

CITY OF AOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: December 13, 2017
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (City Hall Conference Room – 1st Floor)

I. Staff Comments on the following:

- | | |
|---|---------|
| A. Special Events: | None |
| B. Concept Plan: | None |
| C. Site Plans: | None |
| D. Subdivision/Plats: | None |
| E. Street Name Review: | None |
| | |
| F. Annexation: | |
| 1. Annexation 2018 Cycle 1 | |
| | |
| G. FLUM / Rezoning: | |
| 2. Lake Marshall Subdivision Phase 1 | PR17-19 |
| PUD Master Plan/Preliminary Development Plan | |
| Parcel I.D. No.'s: 28-21-08-0000-00-005; & 28-21-08-0000-00-043 | |
| Location: Johns Road | |
| Project Manager: Bobby Howell | |
| 3. Lake Marshall Subdivision Phase 2 | PR17-20 |
| PUD Master Plan/Preliminary Development Plan | |
| Parcel I.D. No.'s: 28-21-17-000-00-014; 28-21-08-0000-00-005; | |
| & 28-21-08-0000-00-043 | |
| Location: Johns Road | |
| Project Manager: Bobby Howell | |
| | |
| H. Special Exception: | None |

II. Other Business:

- | | |
|------------------------------------|-------------------------------------|
| A. Public Hearing: | None |
| B. Vacate/Variance: | None |
| C. Request for Extension: | None |
| D. Lot Split: | None |
| E. Discussion: | None |
| F. Peddlers Permit: | None |
| G. Plan Final Review and Sign-off: | Projects at "Zoning Counter" |

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.



David B. Moon, AICP
Planning Manager