

**CITY OF AOPKA**  
**DEVELOPMENT REVIEW COMMITTEE**

**DATE:** June 08, 2016  
**TIME:** 9:00 AM Development Review Committee Meeting  
**LOCATION:** 120 E. Main Street (Administration Conference Room, 1<sup>st</sup> Floor)

I. Staff Comments on the following:

- |    |                                                                                                                                                                    |          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| A. | Special Events:                                                                                                                                                    | None     |
| B. | Concept Plan:                                                                                                                                                      | None     |
| C. | Site Plans:                                                                                                                                                        |          |
|    | 1. Raynor Shine Recycling Solutions, LLC<br>Final/Major Development Plan<br>Parcel No.: 01-21-27-0000-00-080 & 01-21-27-0000-00-026<br>Location: Hermit Smith Road | SPR16-14 |
| D. | Plats:                                                                                                                                                             |          |
|    | 2. Binion Reserve<br>Preliminary Development Plan<br>Parcel No.: 18-21-28-0000-00-057<br>Location: 1078 S. Binion Road                                             | PR16-01  |
| E. | Street Name Review:                                                                                                                                                | None     |
| F. | FLUM / Rezoning:                                                                                                                                                   | None     |
| G. | Special Exception:                                                                                                                                                 | None     |

II. Other Business:

- |    |                                                                     |      |
|----|---------------------------------------------------------------------|------|
| A. | Public Hearing:                                                     |      |
|    | 3. Development Design Guidelines                                    |      |
| B. | Vacate/Variance:                                                    | None |
| C. | Request for Extension:                                              | None |
| D. | Discussion:                                                         | None |
| E. | Peddlers/Vehicle for Hire Permit:                                   |      |
|    | 4. Vehicle for Hire – Charles ANR LLC – Claude Charles              |      |
| F. | Plan Final Review and Sign-off: <b>Projects at "Zoning Counter"</b> |      |

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1712.



David B. Moon, AICP,  
Planning Manager