

CITY OF AOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: June 01, 2016
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (Administration Conference Room, 1st Floor)

I. Staff Comments on the following:

- | | |
|---|-------------|
| A. Special Events: | None |
| B. Concept Plan: | None |
| C. Site Plans: | |
| 1. Copart
Final Development Plan
Location: 3351 W. Orange Blossom Trail
Parcel No.: 01-21-27-0000-00-032 | SPR16-13 |
| D. Plats: | None |
| E. Street Name Review: | None |
| F. FLUM / Rezoning: | |
| 2. Jack V. & Joyce A. Cravey
Parcel No. 24-20-27-0000-00-112 & 056
Large Scale: FLU From: "County" Rural (0-1 DU/10 AC)
To: "City" Rural Settlement (0-1 du/5 AC) | FLU/RZ16-01 |
| 3. SBKP, LLC
Parcel No. 09-21-28-7552-01-070
Location: 312 Old Dixie Highway
Small Scale Future Land Use:
From: "County" Commercial (Max 3.0 FAR)
To: "City" Commercial (MAX FAR 0.25)
Change of Zoning:
From: "County" R-1 (ZIP)
To: "City" C-1 (Retail Commercial) | FLU/RZ16-03 |
| 4. Florida Land Trust c/o ZDA at Sandpiper, LLC
Parcel No.'s: 03-21-28-0000-00-023; 03-21-28-0000-00-119; 03-21-28-0000-00-115;
03-21-28-0000-00-046; 03-21-28-0000-00-073; 03-21-28-0000-00-072;
03-21-28-0000-00-022; 03-21-28-0000-00-047; 02-21-28-0000-00-131;
02-21-28-0000-00-106
Proposed Amendment Planned Unit Development (PUD) Amendment (Residential) | PUD16-04 |
| G. Special Exception: | None |
- II. Other Business:
- | | |
|--|----------|
| A. Public Hearing: | None |
| B. Vacate/Variance: | |
| 5. Festival Properties, Inc.
Parcel #10-21-28-0223-00-010
Location: 815 E. Semoran Blvd.
To Vacate 10' Utility Easement | VAC15-04 |

Development Review Committee
Meeting Agenda – June 1, 2016

- | | |
|------------------------------------|-------------------------------------|
| C. Request for Extension: | None |
| D. Discussion: | None |
| E. Peddlers Permit: | None |
| F. Plan Final Review and Sign-off: | Projects at "Zoning Counter" |

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1712.



David B. Moon,
AICP,
Planning
Manager

Backup material for agenda item:

5. Festival Properties, Inc.
Parcel #10-21-28-0223-00-010
Location: 815 E. Semoran Blvd.
To Vacate 10' Utility Easement

VAC15-04



LETTER OF NO OBJECTION

May 20, 2016

Mr. Brian Hill
Festival Properties, Inc.
1215 Gessner Drive
Houston, Texas 77055

SUBJECT: LETTER OF NO OBJECTION TO VACATE 114 SQUARE FEET OF A 10' WIDE UTILITY EASEMENT AT APOPKA SQUARE, 815 E. SEMORAN BLVD, APOPKA, FLORIDA; PRN 777272

Dear Mr. Hill:

Please be advised that Embarq Florida, Inc. D/B/A CenturyLink ("CenturyLink") has no objection to the proposed vacation and abandonment of that certain 114 square foot portion of a 10' wide platted utility easement located on the following described parcel and more particularly shown on the attached sketch:

TRACT 1, APOPKA SQUARE SHOPPING CENTER, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 25, PAGE 138, PUBLIC RECORDS ORANGE COUNTY, FLORIDA; AND HAVING AN ORANGE COUNTY FLORIDA PARCEL IDENTIFICATION NUMBER OF 10-21-28-0223-00-010.

The purpose of the vacation is to allow a building to encroach into the utility easement.

Should there be any questions or concerns, please contact me at 407-814-5318 or by email at Victoria.bucher@centurylink.com.

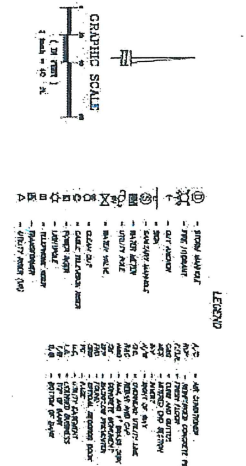
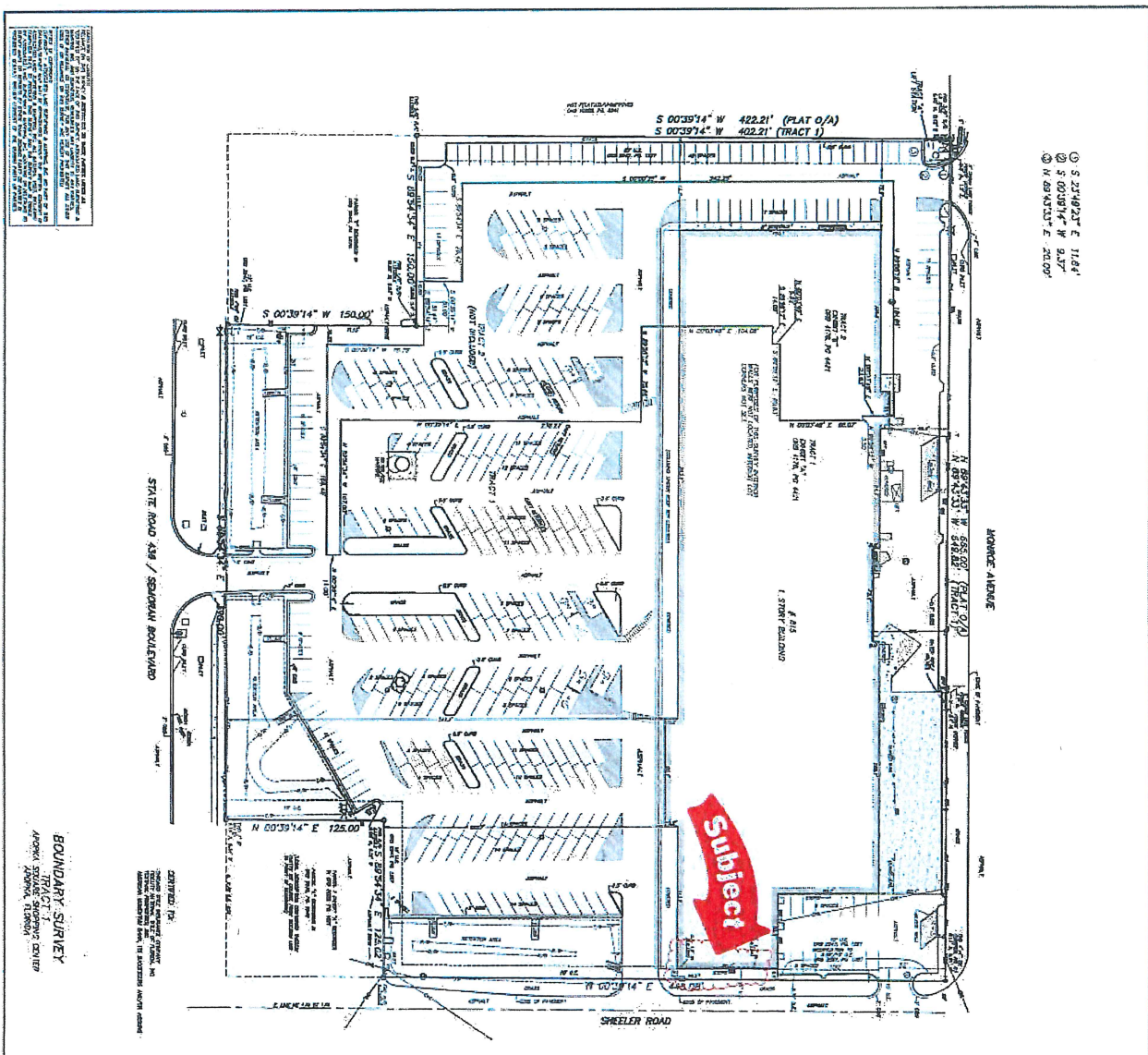
Sincerely,

EMBARQ FLORIDA, INC., D/B/A/ CENTURYLINK


Victoria S. Bucher, SR/WA, R/W-NAC, R/W-NAC
Network Real Estate

C: D. Brynes, CenturyLink

33 North Main Street
Winter Garden, FL 34787
Tel: 407-814-5318
Victoria.bucher@centurylink.com
www.centurylink.com

[illegible]

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)

PORTION OF BUILDING IN UTILITY EASEMENT

LEGAL DESCRIPTION:

A PORTION OF TRACT 1, APOPKA SQUARE SHOPPING CENTER, RECORDED IN PLAT 25, PAGE 138, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST OF TRACT 1, APOPKA SQUARE SHOPPING CENTER, RECORDED IN PLAT BOOK 25, PAGE 138, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN S00°39'14"W, ALONG THE EAST LINE OF SAID TRACT 1, A DISTANCE OF 152.06 FEET; THENCE DEPARTING SAID LINE RUN N89°20'46"W, 8.79 FEET FOR THE POINT OF BEGINNING; THENCE RUN N89°43'33"W, 1.21 FEET; THENCE RUN S00°39'14"W, 73.28 FEET; THENCE RUN S89°52'55"E, 1.89 FEET; THENCE RUN N00°07'05"E, 73.27 FEET TO THE POINT OF BEGINNING.

CONTAINING 114 SQUARE FEET, MORE OR LESS.

SURVEYORS NOTES:

- 1) SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
- 2) THE BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF TRACT 1 BEING S 00°39'14" W PER RECORD PLAT.
- 3) THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS, RIGHTS OF WAY, RESTRICTIONS, OWNERSHIP OR OTHER MATTERS OF RECORD.

SEE SHEET 2 FOR SKETCH

10/07/2015
SHEET 1 OF 2

PROJECT:15065

PREPARED BY:

I CERTIFY THAT THIS MEETS OR EXCEEDS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472, FLORIDA STATUTES.

DAVID M. McDERMOTT

FLORIDA REGISTERED SURVEYOR AND MAPPER CERTIFICATE No. 4779

**Associated Land Surveying
& Mapping, Inc.**

101 WYMORE ROAD, SUITE 111, ALTAMONTE SPRINGS, FLORIDA 32714

PH (407) 869-5002, FAX (407) 869-8393

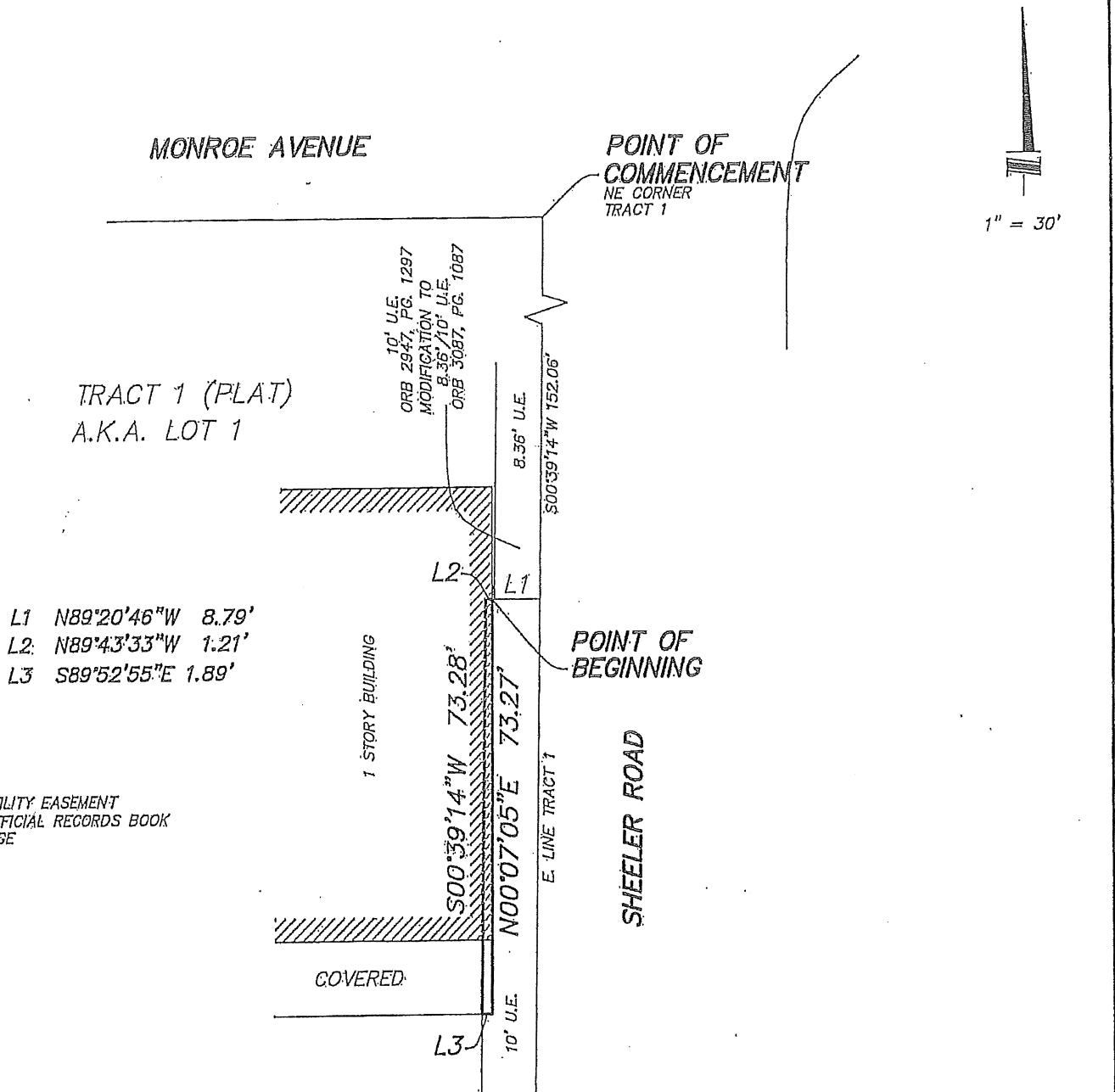
CERTIFICATE OF AUTHORIZATION # LB 6767

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)

PORTION OF BUILDING IN UTILITY EASEMENT

EXHIBIT "A"



U.E. - UTILITY EASEMENT
ORB - OFFICIAL RECORDS BOOK
PG. - PAGE

SEE SHEET 1 FOR LEGAL
10/07/2015
SHEET 2 OF 2

PROJECT:15065

PREPARED BY:

Associated Land Surveying
& Mapping, Inc.

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7 MORE ROAD, SUITE 111, ALTAMONTE SPRINGS, FLORIDA 32714
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