

CITY OF AOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: May 31, 2017
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (City Hall Conference Room – 1st Floor)

I. Staff Comments on the following:

- | | |
|--|-----------|
| A. Special Events: | None |
| B. Concept Plan: | None |
| | |
| C. Site Plans: | |
| 1. Copart, Inc. | SPR16-38R |
| Minor Amendment to Final Development Plan | |
| Proposed Use: Car Auction Emergency Exit | |
| Location: 3351 W. Orange Blossom Trail | |
| Parcel No.: 01-21-27-0000-00-032 | |
| | |
| D. Subdivisions/Plats: | None |
| E. Street Name Review: | None |
| | |
| F. FLUM / Rezoning: | |
| 2. Mullinax Ford of Central Florida | SPR17-19 |
| PUD Master Plan 2 nd Amend/PDP | |
| Location: 1551, 1431, 1405 E. Semoran Blvd | |
| Parcel No.: 11-21-28-0000-00-065, 066, & 068 | |
| | |
| G. Special Exception: | None |
| H. Annexations: | None |

II. Other Business:

- | | |
|------------------------------------|-------------------------------------|
| A. Public Hearing: | None |
| B. Vacate/Variance: | None |
| C. Request for Extension: | None |
| D. Discussion: | None |
| E. Peddlers Permit: | None |
| F. Plan Final Review and Sign-off: | Projects at "Zoning Counter" |

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.



David B. Moon, AICP,
Planning Manager