



AGENDA

**PARKS AND RECREATION MASTER PLAN
COMMUNITY ADVISORY COMMITTEE @ 6:00 PM
City Hall Council Chamber
120 East Main Street – Apopka, Florida 32703
May 18, 2015**

- I. Call to Order
- II. Pledge of Allegiance
- III. Chairman's Welcome & Introduction
- IV. Purpose of the Committee & Master Plan Introduction
- V. Committee Member Introductions
- VI. Overview of Sunshine Laws
- VII. Mission/Vision Statement
- VIII. Next Meeting Date & Time
- IX. Adjournment

All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.