CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: **May 09, 2018**
TIME: **9:00 AM Development Review Committee Meeting**
LOCATION: **120 E. Main Street (City Hall Conference Room – 1st Floor)**

I. Administrative Actions:

A. Special Events: None
B. Peddler\Solicitor\VFH Applications: None
C. Request for Extensions: None

II. Annexations: None

III. Final Development Plans:

A. Site Plans:

1. Randall Office Addition Site (Rescheduled from April 18, 2018) SPR18-13
   Final Development Plan
   Parcel I.D. No.: 27-21-28-0000-00-063
   Location: 3307 Clarcona Road
   Project Manager: Bobby Howell

B. Subdivision Plans:

1. Lakeside Phase 1 (Resubmittal) PR18-03
   Lake Marshall Subdivision, Phase 1
   Final Development Plan/Plat
   Parcel I.D. No.'s: 28-21-08-0000-00-005; & 28-21-08-0000-00-043
   Location: Johns Road
   Project Manager: Bobby Howell

IV. Preliminary Development Plans:

A. Site Plans: None
B. Subdivision Plans: None

V. Concept Plans:

A. Site Plans:

1. Zaxby's at State Road 436 SPR18-20C
   Concept Plan
   Parcel I.D. No.'s: 11-21-28-0750-00-010-; 081 & 082
   Location: East Semoran Boulevard and Sheeler Avenue
   Project Manager: Jean Sanchez

VI. Land Use Cases:

A. Large Scale Future Land Use Map/Transmittal: None
B. Small Scale Future Land Use Map/Zoning: None

C. PUD/Rezoning Master Plan:

1. FKA: Schopke Estates
   Master Plan
   Parcel I.D. No.: 06-21-28-7172-19-030
   Location: 2400 Schopke Road
   Project Manager: Phil Martinez

D. Special Exception: None

VII. Other Business:

A. Lot Split: None
B. Vacate (ROW or Easements): None
C. Variances: None
D. Discussion: None

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.

David B. Moon

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David B. Moon, AICP
Planning Manager