

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: May 02, 2018
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (City Hall Conference Room – 1st Floor)

I. Administrative Actions:

A. Special Events:

1. Events: PRS Race Timing – K9s United – 9K/5K/Fun Run
Date: December 1, 2018
Time: 7:30 A.M. thru 11:30 A.M.
Location: Apopka Amphitheater

B. Peddler/Solicitor/VFH Applications: None

C. Request for Extensions: None

II. Annexations: None

III. Final Development Plans:

A. Site Plans: None

B. Subdivision Plans:

1. Sandpiper Road Property PR18-16R
Revised Final Development Plan
Parcel ID No.'s: 03-21-28-0000-00-023; 03-21-28-0000-00-119; 03-21-28-0000-00-015;
03-21-28-0000-00-046; 03-21-28-0000-00-073; 03-21-28-0000-00-072;
03-21-28-0000-00-022; 03-21-28-0000-00-047; 02-21-28-0000-00-131;
02-21-28-0000-00-106
Location: E. Sandpiper Road
Project Manager: Jean Sanchez

IV. Preliminary Development Plans:

A. Site Plans: None

B. Subdivision Plans: None

V. Concept Plans:

- A. Apopka Medical Office Building SPR18-18C
Concept Plan
Parcel I.D. No.'s: 05-21-28-0000-00-008 & 05-21-28-0000-00-038
Location: 1520 W. Orange Blossom Trail
Project Manager: Jean Sanchez
- B. Royal Oak Subdivision PR18-15C
Concept Plan
Parcel I.D. No.: 23-21-28-0000-00-003
Location: 1790 Grand Oak Drive
Project Manager: Jean Sanchez
- C. Avian Pointe PR18-17C
Concept Plan
Master Plan
Parcel I.D. No.: 07-21-28-0000-00-002
Location: 2995 Peterson Road
Project Manager: Bobby Howell
- A. Site Plans: None

VI. Land Use Cases:

- A. Large Scale Future Land Use Map/Transmittal: None
- B. Small Scale Future Land Use Map/Zoning: None
- C. PUD/Rezoning Master Plan: None
- D. Special Exception: None

VII. Other Business:

- A. Lot Split: None
- B. Vacate (ROW or Easements): None
- C. Variances: None
- D. Development Agreements:
 - 1. Stanton Ridge – Development Agreement
 - 2. Kelly Park Publix Retail Center – Development Agreement
- E. Discussion: None

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.

A handwritten signature in blue ink, reading "David B. Moon", is written over a horizontal line.

David B. Moon, AICP
Planning Manager