REVISED
CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: **April 26, 2017**
TIME: **9:00 AM Development Review Committee Meeting**
LOCATION: **120 E. Main Street (City Hall Conference Room – 1st Floor)**

I. Staff Comments on the following:

A. Special Events:

1. Farmworkers Association – Immigrants' Rights March
   Date: May 1st, 2017
   Time: 2:00 P.M. thru 5:00 P.M.
   Location: 10 N. Forest Avenue (Kit Land Nelson Park)

B. Concept Plan:

2. Carter Electric Concept Site Plan — SPR17-22c
   Parcel ID #: 09-21-28-0868-04-000
   Location: SW corner of S. Bradshaw St. and Marshall Lake Road

C. Site Plans: None

D. Subdivisions/Plats:

3. Vistas at Waters Edge — PR17-08R
   Plat
   Parcel ID #s: 19-21-28-0000-00-011; 19-21-28-0000-00-021; 19-21-28-0000-00-022
   Location: South Binion Road at Harmon Road

4. Orchid Estates – Gazebo and Trail Plan — PR17-10
   Amended Tract F Recreation/Open Space Plan
   Final Development Plan
   Parcel ID #: 18-20-28-0000-00059
   Location: 4456 Chandler Road

E. Street Name Review: None
F. FLUM / Rezoning: None

G. Special Exception:

5. Miracle Grace Private School
   Amendment to Existing Special Exception Use
   PK – 12th Grade & After-school adult education, (Max.50 students)
   Parcel ID#: 12-21-28-0000-00-014 (Wekiva Corners)
   Location: 2200 E. Semoran Blvd.

II. Other Business:

A. Public Hearing: None
B. Vacate/Variance: None
C. Request for Extension: None
D. Discussion: None
E. Peddlers Permit: None
F. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407} 703-1712.

David B. Moon

David B. Moon, AICP,
Planning Manager