REVISED
CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: **April 26, 2017**
TIME: **9:00 AM Development Review Committee Meeting**
LOCATION: **120 E. Main Street (City Hall Conference Room – 1st Floor)**

I. Staff Comments on the following:

A. Special Events:

1. Farmworkers Association – Immigrants' Rights March
Date: May 1st, 2017
Time: 2:00 P.M. thru 5:00 P.M.
Location: 10 N. Forest Avenue (Kit Land Nelson Park)

B. Concept Plan:

2. Carter Electric Concept Site Plan — SPR17-22c
Parcel ID #: 09-21-28-0868-04-000
Location: SW corner of S. Bradshaw St. and Marshall Lake Road

C. Site Plans: — None

D. Subdivisions/Plats:

3. Vistas at Waters Edge — PR17-08R
Plat
Parcel ID #s: 19-21-28-0000-00-011; 19-21-28-0000-00-021; 19-21-28-0000-00-022
Location: South Binion Road at Harmon Road

4. Orchid Estates – Gazebo and Trail Plan — PR17-10
Amended Tract F Recreation/Open Space Plan
Final Development Plan
Parcel ID #: 18-20-28-0000-00059
Location: 4456 Chandler Road

E. Street Name Review: — None
F. FLUM / Rezoning: — None

G. Special Exception:

5. Miracle Grace Private School
Amendment to Existing Special Exception Use
PK – 12th Grade & After-school adult education, (Max.50 students)
Parcel ID#: 12-21-28-0000-00-014 (Wekiva Corners)
Location: 2200 E. Semoran Blvd.

II. Other Business:

A. Public Hearing: — None
B. Vacate/Variance: — None
C. Request for Extension: — None
D. Discussion: — None
E. Peddlers Permit: — None
F. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407} 703-1712.

David B. Moon

David B. Moon, AICP,
Planning Manager

Special Event Permit Application | 2017

Special Events Permit

Applicants Information

Name of Applicant: Tirso Moreno Phone: 407-810-3330

Address: 1264 Apopka Blvd. City: Apopka

ZIP: 32703 Email address: tirsomoreno@hotmail.com

Secondary Contact: _____ Phone: _____

If Special Event is for an organization, please also complete below

Name of Organization: Farmworkers Association of FL

Tax Exempt: Yes: ✓ No: _____ State of Florida Tax Number: _____

If claiming tax exemption a copy of 501-C3 and tax exemption certificates must be provided. Taxes will be charged if not provided.

Type of Event

Name of the Event: Immigrants Rights March

Date(s) of the Event: May 1, 2017 Hours of Event: 2-5pm.

Location of the Event: 10 N Forest Ave. Apopka 32703 →

Does the location of the event take place on Public or Private Property? public

Briefly describe the event and all activities that will occur during the event:

It will be a peaceful, nonviolent march starting Kit Land Nelson Park headed towards City Hall and ending at Kit Land Nelson Park.

Expected attendance: >200

Will there be admission, vendor, participant or other fees: Yes: ____ No: ✓

Will you be serving alcohol: Yes: ____ No: ✓

*If yes for serving alcohol, you will be required to obtain approval from City Council. Upon final approval you will need to provide a copy of the liquor license.

Special Events Permit (Continued)

Type of Event

Description of any equipment being used (Tents, Banners, Signs, Animals, Etc.): Banners, signs will be used.

Will you have any street, lane, or sidewalk closures? Yes: ✓ No: ____

If yes, explain: possible closures - please contact FtAF

Once your completed event permit is received the following will happen:

- The event calendar will be checked to make sure there are no conflicting events (if so, you will be notified immediately).
- Your application will be submitted and reviewed by DRC (Development & Review Committee).
- If approved the event may require additional approval from the City Council if there are any street closures or alcohol sales.
- If the location of the event takes place on City Property, you will be required to complete the Facility Use Agreement.
- You may be required to hire off-duty Apopka Police and Fire Fighters depending upon the size of the event.
- Temporary event signage will require a weekend directional sign permit from the Building Department.
- Any tents 200 square feet or larger will require the following:
  -Copy of Certificate of Flame Resistance for tent.
  -City Inspection Sheet signed by Fire/Building Department Officials
  -Copy of tent permit from Building Department
- Applicants must provide adequate restroom facilities during event.
- Meetings are scheduled, if need be, to solve any conflicts or concerns. A meeting will be required for events with more than 1,000 people in attendance.
- If approved, your final permit will be sent to you.
- You must have your final permit with you on the day of your event. If you don't provide it when asked, your event may be shut down.

For further information, to determine if the event location is in the City limits, or to inquire about special requirements for your event, please contact the Events Coordinator, at 407-703-1809 or cray@apopka.net.

HOLD HARMLESS AGREEMENT

I, Tirso Moreno, on behalf of FUAF, agree to indemnify and hold harmless the City of Apopka, its agents, employees or any other person against loss or expense including attorneys' fees, by reason of the liability imposed by law upon the City of Apopka except in the case of the City of Apopka's sole negligence, for damage because of bodily injury, including death at any time resulting therefrom, sustained by any person or persons, or on account of damage to property arising out of or in consequence of the issuance of the permit or conduct of the assembly or any of its participants, in whole or in part, whether such injuries to persons or damage to property are due or claim to be due to any passive negligence of its employees or agents or any other person. It is further understood and agreed that _____ shall, at the option of the City of Apopka, defend the City of Apopka with appropriate counsel and shall further bear all costs and expenses, including the expense of counsel, in the defense of any suit arising hereunder.

Tirso Moreno
PRINTED NAME OF APPLICANT

SIGNATURE OF APPLICANT

4-17-17
DATE SUBMITTED

Immigrants Rights March / May 1, 2017 / Central Blvd.
EVENT NAME / EVENT DATE / LOCATION OF EVENT

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 17th DAY OF APRIL, 2017 BY TIRSO MORENO, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.

NOTARY PUBLIC SIGNATURE

PASCALE VINCENT
NOTARY PUBLIC PRINTED NAME

Notary Public State of Florida
Pascale J Vincent
My Commission FF 098773
Expires 03/26/2018

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 4/17/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Gentry Insurance Agency 175 East Main Street PO Box 2046 APOPKA FL 32704-2046	CONTACT NAME: Leslie Briante PHONE (A/C, No, Ext): (407) 886-3301 FAX (A/C, No): (407) 886-9530 E-MAIL ADDRESS:
INSURED Farmworkers Assoc of FL Inc. 1264 Apopka Blvd Apopka FL 32703	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A: Scottsdale Ins. Co. — 41297 INSURER B: Auto-Owners Ins Co — 18988 INSURER C: Retail First Insurance Co — 10700 INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: Master 2017 WC REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [ ] OCCUR [X] GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC OTHER:			CPS2560673	9/24/2016	9/24/2017	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG Employee Benefits	$ 1,000,000 $ 100,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ 1,000,000 $
B	AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS			9543025100	9/9/2016	9/9/2017	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) ADI	$ $ 50,000 $ 100,000 $ 25,000 $
	UMBRELLA LIAB [ ] OCCUR EXCESS LIAB [ ] CLAIMS-MADE DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE 	$ $ $
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [ ] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		520-24710	4/1/2017	4/1/2018	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 100,000 $ 100,000 $ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Apopka is named as Additional Insured with respects to General Liability for March on May 1st, 2017.

CERTIFICATE HOLDER

City of Apopka
120 E Main Street
Apopka, FL 32703

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

D Liebknecht/LESLIE Debra Liebknecht

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Farmworker Association of Florida
La Asociación Campesina de Florida
Asosiyasyon Travayè Latè nan Florid

MARCHA
POR LOS DERECHOS DE LOS INMIGRANTES

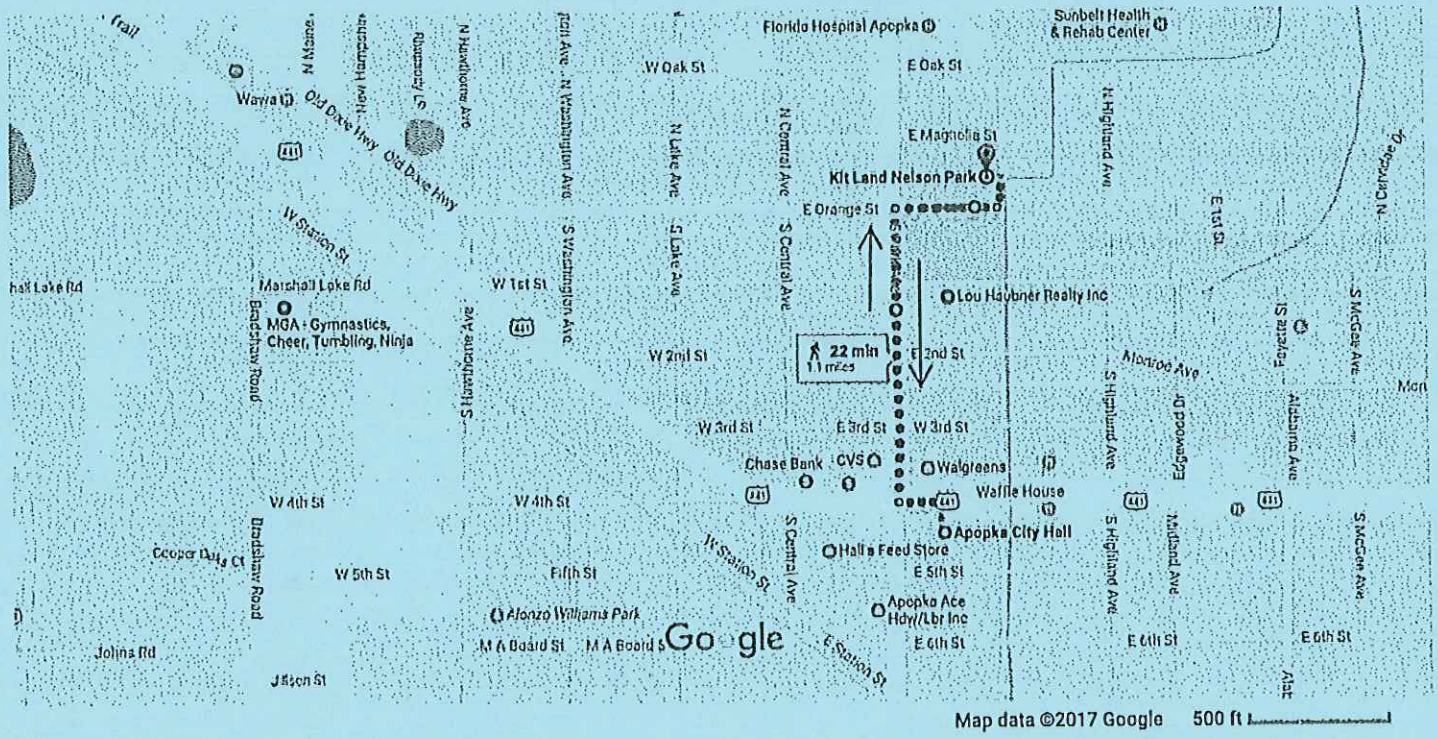
Lunes, 1ro de Mayo 2017
2:00 PM

¡Estamos haciendo un llamado a que en éste día todos nos unamos para denunciar los abusos en contra de los inmigrantes y reclamar sus derechos!

Comenzando en el Parque
Kit Land Nelson
10 N Forest Ave
Apopka, FL 32703

Para más información, favor de llamar al:(407) 886 - 5151

Google Maps Kit Land Nelson Park to Kit Land Nelson Park Walk 1.1 miles, 22 min



Kit Land Nelson Park

10 N Forest Ave, Apopka, FL 32703

1. Head south on N Forest Ave toward E Orange St — 194 ft
2. N Forest Ave turns right and becomes E Orange St — 0.1 mi
3. Turn left onto S Park Ave — 0.3 mi
4. Turn left onto US-441 S — 279 ft
   - Destination will be on the right

11 min (0.5 mi)

Apopka City Hall

120 E Main St, Apopka, FL 32703

5. Head west on US-441 S toward S Park Ave — 279 ft
6. Turn right onto S Park Ave — 0.3 mi

Special Event Permit Application 2017

FOR OFFICIAL USE ONLY

DRC APPROVAL:_____ DATE:_____

DRC COMMENTS:

_____

_____

FIRE APPROVAL:_____ DATE:_____

FIRE COMMENTS:

_____

_____

POLICE APPROVAL:_____ DATE:_____

POLICE COMMENTS:

_____

_____

EVENTS APPROVAL:_____ DATE:_____

EVENTS COMMENTS:

_____

_____

RISK MANAGEMENT APPROVAL:_____ DATE:_____

RISK MANAGEMENT COMMENTS:

_____

_____

RECREATION APPROVAL:_____ DATE:_____

RECREATION COMMENTS:

_____

_____

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

MEETING DATE:_____ APPROVED:_____ DENIED:_____

PERMIT FEE: $50.00 DATE PAID: _____ REC'D BY: _____ DATE EXEMPTED:_____

Special Events Permit Checklist

- ☒ Completed Special Event Permit Application.
- ☒ A site plan (MAP) or Parade/Race Route *MUST* be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms.
- ☒ A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Other insurance coverage may be required.
- ☐ A non-refundable application fee of $50.00 or completed application for waiver of permit fee is due when application is submitted.

  completed waiver
- ☐ Letter from the property owner granting permission for use of their property.
- ☒ Signed and notarized hold harmless agreement.
- ☐ A list of all concessionaries and vendors (if applicable).
- ☒ Copies of flyers and advertisements (if applicable).

-All applications must be submitted 60 days prior to the event date.

-All required documentation must be attached with the application. A partial application submission will not be accepted.

CITY OF APOPKA
WAIVER OF SPECIAL EVENT FEES FOR
NOT-FOR-PROFIT ORGANIZATIONS AND CHURCHES

APPLICANT: Tirso Moreno

MAILING ADDRESS: 1264 Apopka Blvd. Apopka FL 32703
PO BOX OR STREET CITY STATE ZIP

HOME PHONE# 407-810-3330 WORK # 407-886-5151

NAME OF ORGANIZATION: Farmworkers Assoc. of FL

MAILING ADDRESS: 1264 Apopka Blvd, Apopka FL 32703
PO BOX OR STREET CITY STATE ZIP

CONTACT PERSON: Tirso Moreno PHONE # 407-810-3330

NAME OF EVENT: Immigrants Rights March

DATE(S) OF EVENT: May 1, 2017 TIME(S) OF EVENT: 2pm - 5pm.

LOCATION OF EVENT: 10 N Forest Ave, Apopka, FL 32703

APPLICANT MUST SUBMIT PROOF OF NOT-FOR-PROFIT STATUS WITH THE IRS (501-C3)

Tirso Moreno
SIGNATURE OF APPLICANT

DATE SUBMITTED TO COMMUNITY DEVELOPMENT

Tirso Moreno
PRINTED NAME OF APPLICANT

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 17th DAY OF APRIL, 2017,
BY TIRSO MORENO WHO IS PERSONALLY KNOWN TO ME OR HAS
PRODUCED _____ AS IDENTIFICATION.

(SEAL) Notary Public State of Florida
Pascale J Vincent
My Commission FF 098773
Expires 03/26/2018

Pascale J Vincent
NOTARY PUBLIC SIGNATURE

Pascale J Vincent
NOTARY PUBLIC PRINTED NAME

OFFICIAL USE ONLY

DATE APPROVED: _____

Glenn Irby, City Manager

DATE DENIED: _____

O:\Shared\1010\PLANNING_ZONING\Special Events\Forms\Waiver of Special Event Fees.wpd

0000032 04/26/12

FLORIDA DEPARTMENT OF REVENUE

Consumer's Certificate of Exemption

DR-14
R. 04/11

Issued Pursuant to Chapter 212, Florida Statutes

85-8013858340C-5	07/31/2012	07/31/2017	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

THE FARMWORKER ASSOCIATION
OF FLORIDA INC
1264 APOPKA BLVD
APOPKA FL 32703-6582

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.

FLORIDA DEPARTMENT OF REVENUE

Important Information for Exempt Organizations

DR-14
R. 04/11

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).

2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.

3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.

4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).

5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.

6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

Backup material for agenda item:

2. Carter Electric Concept Site Plan SPR17-22c
   Parcel I.D. No: 09-21-28-0868-04-000
   Location: SW corner of S. Bradshaw St. and Marshall Lake Road

365 DOUGLAS AVENUE, STE 2100
ALTAMONTE SPRINGS, FL 32714
TELEPHONE 407.478.8750
FACSIMILE 407.478.8749
www.klimaweeks.com

Klima Weeks
CIVIL ENGINEERING

April 20, 2017

Mr. David B. Moon, Planning Manager
Planning and Zoning Division
City of Apopka
120 E. Main Street
Apopka, Florida 32704

Subject: Carter Electric – South Bradshaw Road
Parcel ID: 09-21-28-0868-04-000
DRC Concept Plan Review Request

Dear Mr. Moon:

Per our meeting at your office on April 20, 2017, we are providing this project narrative as part of a request for a DRC concept plan review. As discussed with the planning staff, this project consists of a contractor's office and warehouse building (approximate building areas noted on attached plans) with outdoor covered storage attached to the building, and a gravel fleet parking area south of the paved parking area and drive aisles. We understand that there is an 8-inch water main on the south side of Marshall Lake Road, 24-inch gravity sanitary and 20-inch DIP reclaimed mains on the west side of S. Bradshaw Road. We anticipate the project will connect to these mains for potable and fire water, sanitary collection and irrigation service. On-site stormwater management will be provided for treatment and attenuation of stormwater runoff from the project site. The site currently sheet flows to the southwest corner of the site, where the S Bradshaw Road stormwater system discharges through an easement on the property. The pond system will also discharge to the existing, open conveyance system that travels west and ultimately to Lake Marshall.

Please contact our office if you have any questions upon review.

Sincerely,

Klima Weeks Civil Engineering, Inc.

Selby G. Weeks, P.E., LEED AP
Principal

cc: File

GRAPHIC SCALE

(IN FEET)

(60' Right-of-Way)
Marshall Lake Road
(Asphalt Road)

Calculated Corner
Corner NOT Set

Fnd. 4"x4" Concrete Monument
"No Identification"
15.02' East

Shown on Survey by C&S Engineers, Inc.

Edge of Pavement

EXISTING EDGE OF PAVEMENT

EXISTING HYDRANT

#1

#2

S 89°45'35" E 2605.23'(M)

S 89°45'35" E 726.13'(C)
90.00'(C)

S 89°45'35" E 546.12'(C)
318.05'(C)

RIGHT-OF-WAY

Fnd. 4" Pipe

Fnd. ½" Rebar & Cap
"LB 7623"

Set ½" Rebar & Cap
"LB 7623"

25' BUILDING SETBACK AND LANDSCAPE BUFFER

Concrete Pad

Sanitary Sewer
Top Elevations
N Invert = 134
S Invert = 134

24" PVC

2' Curb & Gutter

Edge of Pavement

PARKING:
OFFICE: 1 SPACE PER EVERY 250 SF OF GFA.
THEREFORE, 9,296 SF / 250 = 37 PARKING SPACES REQUIRED

WHOLESALE, INDUSTRIAL, MANUFACTURE, PROCESSING OR ASSEMBLY: 2 SPACES PER 1,000 SF OF GFA UP TO 150,000 SF, PLUS 1 SPACE PER VEHICLE OPERATING FROM PREMISES OR 1 SPACE PER 2 EMPLOYEES.
THEREFORE, 4,200 SF / 1,000 = 4 PARKING SPACES
PLUS _ VEHICLES =
PLUS _ EMPLOYEES =

PROPOSED PARKING:

STANDARD SPACES:	65
ACCESSIBLE SPACES:	4
TOTAL:	69

OFFICE
9,296 SF.

WAREHOUSE
4,200 SF.

CONCRETE WALK

COVERED OUTDOOR STORAGE AREA

DUMPSTER ENCLOSURE

6' BLACK VINYL CHAIN LINK FENCE/SCREEN

ROLLING GATE

GRAVEL FLEET PARKING AREA

LOADING AREA

PROPERTY LINE

10' BUILDING SETBACK AND LANDSCAPE BUFFER

25' BUILDING SETBACK

RIGHT-OF-WAY

(60' Right-of-Way)
South Broadshaw Road
(Asphalt Road)

Concrete Pad

Sanitary
Top Elev.
Unable to
Lid Rusted

Less Out
The West 90' of
the North 470'

West Line of East Half of Block D

S 00°32'05" W 470.00'(C)

S 00°32'05" W 174.87'(C)

DRY POND

10' BUILDING SETBACK

PROPERTY LINE

S 89°47'24" E 316.07'(C)

Set ½" Rebar & Cap
"LB 7623"

Fnd. ½" Rebar & Cap
"LB 7513"

The East 1/4 of Block D, LESS the North 50 feet of the South 88 feet of the East 50 feet thereof; and The North 1/2 of West 1/2 of East 1/2 of Block D, LESS the West 90 feet of the North 470 feet thereof.

567,123 sq ft or 13.02 acres ±

Parcel ID#09212808804000

N 00°53'16" E 1201.13'(C)

MATCH LINE - THIS SHEET

MATCH LINE - THIS SHEET

GRAPHIC SCALE

(IN FEET)

S 00°42'40" W 644.71'(C)

PROPERTY LINE

10' BUILDING SETBACK

25' BUILDING SETBACK

RIGHT-OF-WAY

S 01°35'39" W 263
Section Line

(60' Right-of-Way)
South Broadshaw Road
(Asphalt Road)

2' Curb & Gutter

Edge of Pavement

Sanitary Sewer Manhole
Top Elevation=112.90'
N Invert = 105.40'
S Invert = 105.25'
E Invert = 107.40'

Sanitary Sewer Manhole
Top Elevation=110.60'
Unable to Measure Inverts
Lid Rusted Shut

DRY POND

Top of Bank

Set ½" Rebar & Cap
"LB 7623"

Block Wall

Set ½" Rebar & Cap
"LB 7623"

Less Out
The North 50' of the
South 88' of the East 50'
Owner: City Of Apopka
Parcel ID#
09-21-28-0868-04-012

Lift Station

Top of Bank

Block Columns
(TYP/RCB)

10' BUILDING SETBACK @ 20' DE O.R.B. 3041, Pg. 1791

PROPERTY LINE

S 89°49'14" E 314.09'(C)

Concrete Sidewalk

Edge of Pavement

Set ½" Rebar & Cap
"LB 7623"

Set ½" Rebar & Cap
"LB 7623"

Set ½" Rebar & Cap
"LB 7623"

Sanitary Vault

Owner:
Be-Bread LLCS

Parcel ID#
09-21-28-1670-00-020

Owner:
Talton Rudein S

Parcel ID#
09-21-28-0868-03-007

Fnd. South ½ Corner of Section 09-21-28
"No Identification"

L1
N 00°53'12" E 38.00'(C)
L2

Klima Weeks
CIVIL ENGINEERING

385 Douglas Avenue, Ste 2100
Altamonte Springs, FL 32714
Telephone 407.478.8750
Facsimile 407.478.8749

Certificate of Authorization No.: 9230

Selby G. Weeks 56991

CARTER ELECTRIC

S BRADSHAW ROAD
APOPKA, FLORIDA

CONCEPTUAL SITE PLAN

revision	description	date
△		
△		
△		
△		
△		
△		

drawn by:	ELI
checked by:	SGW
date:	04/18/2017
plot scale:	AS SHOWN
project number:	CONCEPT
file name:	

C 001

File Location : S:\Projects\Land Projects 20\TYPCART001 (Carter Electric)\Dwg\Concept\

Filename : Carter Elect – Concept2.dwg Plot Date : Apr. 20, 2017 11:10am

Backup material for agenda item:

3. Vistas at Waters Edge — PR17-08R
   Plat
   Parcel I.D. No.'s: 19-21-28-0000-00-011; 19-21-28-0000-00-021; 19-21-28-0000-00-022
   Location: S. Binion Road at Harmon Road

VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK___ PAGE_____

LEGAL DESCRIPTION

A parcel of land comprising a portion of Section 19, Township 21 South, Range 28 East, Orange County, Florida.
Being more particularly described as follows:

COMMENCE at the North 1/4 corner of aforesaid Section 19; thence run South 00°07'22" East along the North–South midsection line of said Section 19 for a distance of 415.79 feet to the POINT OF BEGINNING; thence run North 89° 54' 28" East for a distance of 442.06 feet to a point on the West right–of–way line of South Binion Road, CR 437 according to Road Plat Book 1, Page 40, also being a point on on a non tangent curve concave Southwesterly having a radius of 915.37 feet with a chord bearing of South 09° 38' 58" East and a chord distance of 370.45 feet; thence run the following four (4) courses along said West right–of–way line; Southeasterly along the arc of said curve through a central angle of 23° 20' 56" for a distance of 373.03 feet to a point of tangency; thence run South 02° 01' 30" West for a distance of 1420.27 feet to a point on a non tangent curve concave Northwesterly having a radius of 438.33 feet with a chord bearing of South 46° 06' 00" West and a chord distance of 609.80 feet thence run Southwesterly along the arc of said curve through a central angle of 88° 08' 57" for a distance of 674.37 feet to a point on a non tangent line; thence run North 89° 49' 30" West for a distance of 1392.18 feet; thence departing aforesaid West right–of–way run North 07° 44' 23" East for a distance of 829.33 feet; thence run North 40° 18' 28" East for a distance of 1075.00 feet; thence run North 10° 57' 42" West for a distance of 419.48 feet; thence run South 89° 55' 18" West for a distance of 536.64 feet; thence run North 00° 07' 22" West for a distance of 147.87 feet; thence run North 89° 54' 20" East a distance of 1187.22 feet to the POINT OF BEGINNING.
Containing 75.24 acres

SURVEYOR'S NOTES:

1. Bearings shown hereon are assumed and based on the North–South mid section line of Section 19–21–28 being an assumed bearing of South 00°07'22" East for angular designation only.
2. All lot lines are radial, unless otherwise noted non–radial (N.R.).
3. All platted utility easements shall also be easements for the construction, installation, maintenance, and operation of cable television and data services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.
4. Tracts OS–1, OS–2, OS–3, OS–4, OS–5, OS–6 and OS–9 (Open Space / Recreation Tracts) shall be owned and maintained by the Association.
5. Tracts OS–7 and OS–8 (Open Space / Passive Park Tracts) shall be owned and maintained by the Association.
6. Tracts OS–10 (Open Space / Neihborhood Activity Center Tract) shall be owned and maintained by the Association.
7. Tracts TR–1 and TR–2 (Open Space/Recreation/Trail Tracts) shall be owned by the Association and maintained by the Association and the City of Apopka.
8. Tract AC–1 (Emergency Access Tract) shall be owned and maintained by the Association.
9. Tracts P1, P2A and P2B (Stormwater Retention Tracts) shall be owned and maintained by the VISTAS AT WATERS EDGE Homeowners Association, Inc. (the "Association") with an easement to the City of Apopka for operation and maintenance of the stormwater conveyance system.
10. Tracts RW–1 (Right–of–way Tract) shall be owned and maintained by the Association.
11. Tract LS–1 (Lift Station Tract) shall be owned and maintained by the Association.
12. All Lots are subject to a 10.00' utility easement adjacent to public rights–of–way.

VISTAS AT WATERS EDGE
DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that EQUITY WATERS EDGE, LLC, a _____ limited liability company, being the owner in fee simple of the lands described in the foregoing caption to this plat hereby dedicate said lands and plat for the uses and purposes herein expressed and dedicates utility easements to the perpetual use of the public.

IN WITNESS WHEREOF, the undersigned, EQUITY WATERS EDGE, LLC a _____ limited liability company, has caused these presents to be executed and acknowledged by its undersigned Officer thereunto duly authorized on this ___ day of_____ _____ 2017.

WITNESSES: EQUITY WATERS EDGE, LLC, a _____ limited liability company

_____ Printed Name of Witness

_____ By:_____

Printed Name of Witness Printed name Title

STATE OF FLORIDA
COUNTY OF ORANGE

By:

I HEREBY CERTIFY, that on this day, before me personally appeared _____, as _____ of EQUITY WATERS EDGE, LLC, a _____ limited liability company who is ( ) personally known to me or ( ) produced _____ as identification, and did/did not take an oath, the individual and officer described in and who executed the foregoing conveyance and acknowledged the execution thereof to be his free act and deed as such officer thereunto duly authorized.

WITNESS my hand and official seal this ___ day of_____ 2017.

_____ Signature of Notary Public

_____ Printed Name of Notary Public

Notary Public state of Florida

My Commission Expires:_____
Commission Number:_____

CERTIFICATE OF APPROVAL
BY APOPKA PLANNING COMMISSION

Examined and Approved _____ Chairman Date

CERTIFICATE OF REVIEW BY REVIEWING SURVEYOR

Pursuant to Section 177.081, Florida Statutes, I have reviewed this plat for conformity to Chapter 177 Part 1 of the Florida Statutes and that said plat complies with the technical requirements of that chapter; provided however, that my review does not include field verification of any of the coordinates, points or measurements shown on this plat.

Signed:_____ _____

Printed Name: Bruce Ducker, PSM Date
Registration Number 5966
Southeastern Surveying and Mapping Corp

QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER

KNOW ALL MEN BY THESE PRESENTS, that I the undersigned, being a licensed surveyor and mapper, do hereby certify that on April 13, 2016 I completed the survey of the lands as shown in the foregoing plat or plan: that said plat is a true and correct representation of the lands surveyed and platted and was prepared under my direction and supervision; that permanent reference monuments have been placed as shown thereon; and this plat complies with all the survey requirements of Chapter 177, Florida Statutes; and that said land is located in the City of Apopka, Orange County, Florida.

By:_____ Date: _____

James L. Rickman P.S.M. # 5633 Allen & Company Licensed Business # 6723
16 East Plant Street, Winter Garden, Florida 34787

CERTIFICATE OF APPROVAL BY MUNICIPALITY

THIS IS TO CERTIFY, that on _____ the foregoing plat was approved by the Municipality.

_____ Mayor

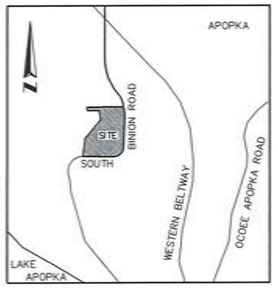
Attest:_____ City Clerk

CERTIFICATE OF COUNTY COMPTROLLER

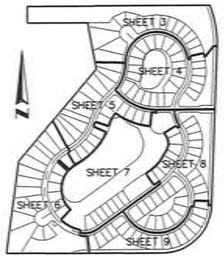
I HEREBY CERTIFY, that the foregoing plat was recorded in the Orange County Official Records on_____ as File No._____

_____ County Comptroller in and for Orange County, Florida.

By _____



VICINITY MAP (not to scale)



KEY MAP (not to scale)

RECEIVED
MAR 07 2017
By_____

ALLEN & COMPANY
Professional Surveyors & Mappers
16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654–5355

LEGEND:

L.B.	denotes licensed business
U.E.	denotes utility easement
R/W	denotes right–of–way
	denotes change in direction along right–of–way lines
C.C.R. #	denotes Certified Corner Record Number
N.R.	denotes non–radial (see note 2)
■	denotes set 4" x 4" concrete monument LB 6723 permanent reference monument (PRM)
N.T.	denotes non tangent
●	denotes set nail & disk LB 6723 permanent control point (PCP)
℄	denotes centerline
LLC	denotes limited liability company
PG(S).	denotes page(s)
P.C.	denotes point of curvature
P.T.	denotes point of tangency
P.I.	denotes point of intersection
P.B.	denotes Plat Book
R.P.	denotes radius point

SHEET INDEX

SHEET 1 of 9 – legal description, Surveyor's notes, legend & dedication

SHEET 2 OF 9 – boundary information

3 through 9 of 9 – geometry

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

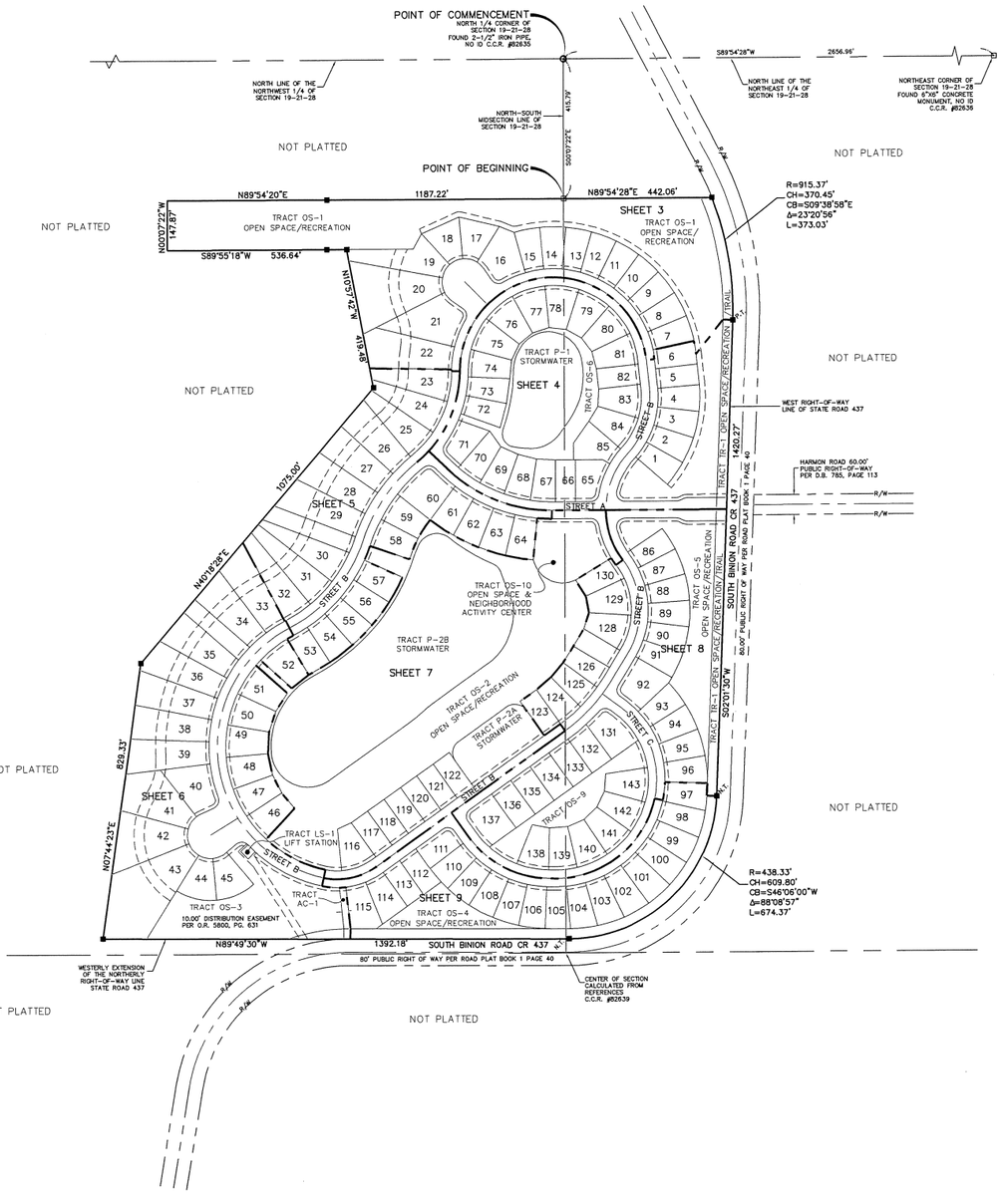
CERTIFICATE OF APPROVAL BY CITY ENGINEER

Examined and Approved _____ R. Jay Davoll Date

VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK____ PAGE ____



GRAPHIC SCALE

200 0 100 200

(IN FEET)
1 inch = 200 ft.

SHEET INDEX

SHEET 1 of 9 – legal description, Surveyor's notes, legend & dedication

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ALLEN & COMPANY
Professional Surveyors & Mappers
16 EAST PLANT STREET
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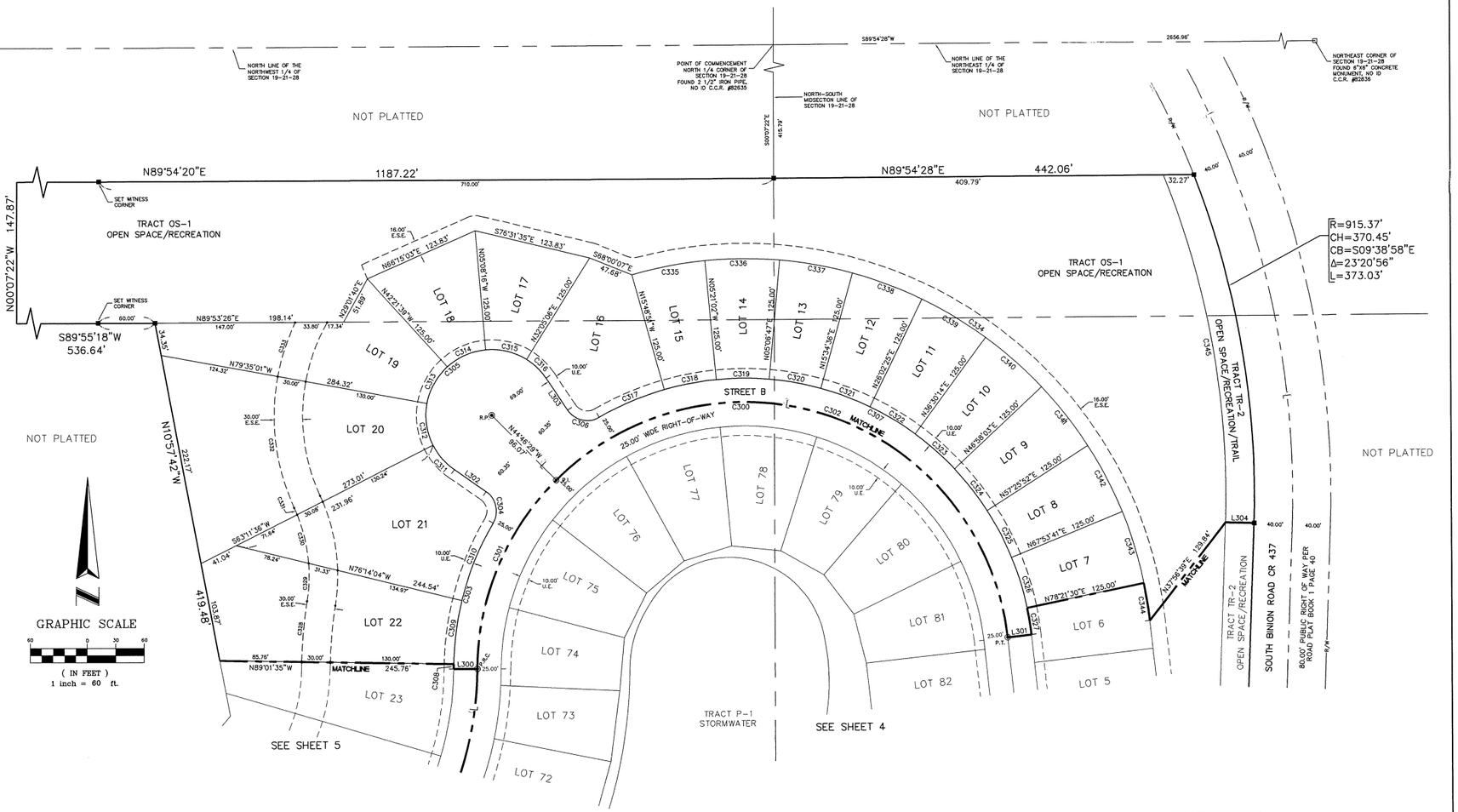
VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

SHEET 3 OF 9

PLAT BOOK____ PAGE _____



GRAPHIC SCALE

60 0 30 60

(IN FEET)
1 inch = 60 ft.

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C300	279.00'	845.10'	557.12'	S86°55'06"W	173°33'06"
C301	279.00'	219.53'	213.91'	S22°41'02"W	45°04'58"
C302	279.00'	625.57'	502.52'	N70°33'25"W	128°28'07"
C303	304.00'	159.83'	158.00'	S15°12'16"W	30°07'26"
C304	25.00'	37.37'	33.99'	N12°33'16"W	85°38'31"
C305	69.00'	242.30'	135.64'	S45°13'31"W	201°12'07"
C306	25.00'	37.37'	33.99'	S76°59'41"E	85°38'31"
C307	304.00'	602.26'	508.49'	N63°03'39"W	113°30'35"
C308	304.00'	5.11'	5.11'	S00°37'26"W	0°57'45"
C309	304.00'	67.17'	67.04'	S07°26'07"W	12°39'38"
C310	304.00'	87.55'	87.25'	S22°00'58"W	16°30'03"
C311	69.00'	34.40'	34.05'	S41°05'28"E	28°34'08"
C312	69.00'	44.83'	44.04'	S08°11'43"E	37°13'23"
C313	69.00'	44.83'	44.04'	S29°01'40"W	37°13'23"
C314	69.00'	44.83'	44.04'	S66°15'03"W	37°13'23"
C315	69.00'	44.83'	44.04'	N76°31'35"W	37°13'23"
C316	69.00'	28.59'	28.39'	N46°02'39"W	23°44'28"
C317	304.00'	74.29'	74.10'	S67°11'06"W	14°00'05"
C318	304.00'	55.52'	55.44'	S79°25'03"W	10°27'49"
C319	304.00'	55.52'	55.44'	S89°52'52"W	10°27'49"
C320	304.00'	55.52'	55.44'	N79°39'19"W	10°27'49"
C321	304.00'	55.52'	55.44'	N69°11'30"W	10°27'49"
C322	304.00'	55.52'	55.44'	N58°43'41"W	10°27'49"

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C323	304.00'	55.52'	55.44'	N48°15'52"W	10°27'49"
C324	304.00'	55.52'	55.44'	N37°48'03"W	10°27'49"
C325	304.00'	55.52'	55.44'	N27°20'14"W	10°27'49"
C326	304.00'	55.52'	55.44'	N16°52'25"W	10°27'49"
C327	304.00'	28.30'	28.30'	N08°58'26"W	5°20'09"
C328	464.00'	63.93'	63.88'	S05°00'26"W	7°53'41"
C329	170.00'	39.81'	39.72'	N02°14'47"E	13°24'58"
C330	170.00'	52.54'	52.33'	N13°18'58"W	17°42'32"
C331	170.00'	7.90'	7.90'	N23°30'06"W	2°39'45"
C332	229.00'	140.88'	138.67'	S07°12'30"E	35°14'58"
C333	229.00'	59.51'	59.34'	S17°51'38"W	14°53'18"
C334	429.00'	745.07'	654.89'	N56°03'36"W	99°30'30"
C335	429.00'	78.35'	78.24'	S79°25'03"W	10°27'49"
C336	429.00'	78.35'	78.24'	S89°52'52"W	10°27'49"
C337	429.00'	78.35'	78.24'	N79°39'19"W	10°27'49"
C338	429.00'	78.35'	78.24'	N69°11'30"W	10°27'49"
C339	429.00'	78.35'	78.24'	N58°43'41"W	10°27'49"
C340	429.00'	78.35'	78.24'	N48°15'52"W	10°27'49"
C341	429.00'	78.35'	78.24'	N37°48'03"W	10°27'49"
C342	429.00'	78.35'	78.24'	N27°20'14"W	10°27'49"
C343	429.00'	78.35'	78.24'	N16°52'25"W	10°27'49"
C344	429.00'	39.95'	39.94'	N08°58'26"W	5°20'09"
C345	885.37'	372.49'	369.74'	N10°01'39"W	24°06'18"

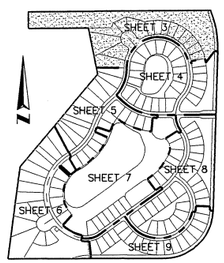
LINE TABLE		
LINE	LENGTH	BEARING
L300	25.00'	S89°51'27"E
L301	25.00'	N83°41'39"E
L302	40.62'	N55°22'32"W
L303	40.62'	N34°10'25"W
L304	30.00'	S87°58'30"E

SHEET INDEX

SHEET 1 of 9 – legal description, Surveyor's notes, legend & dedication

SHEET 2 OF 9 – boundary information

3 through 9 of 9 – geometry



KEY MAP (not to scale)

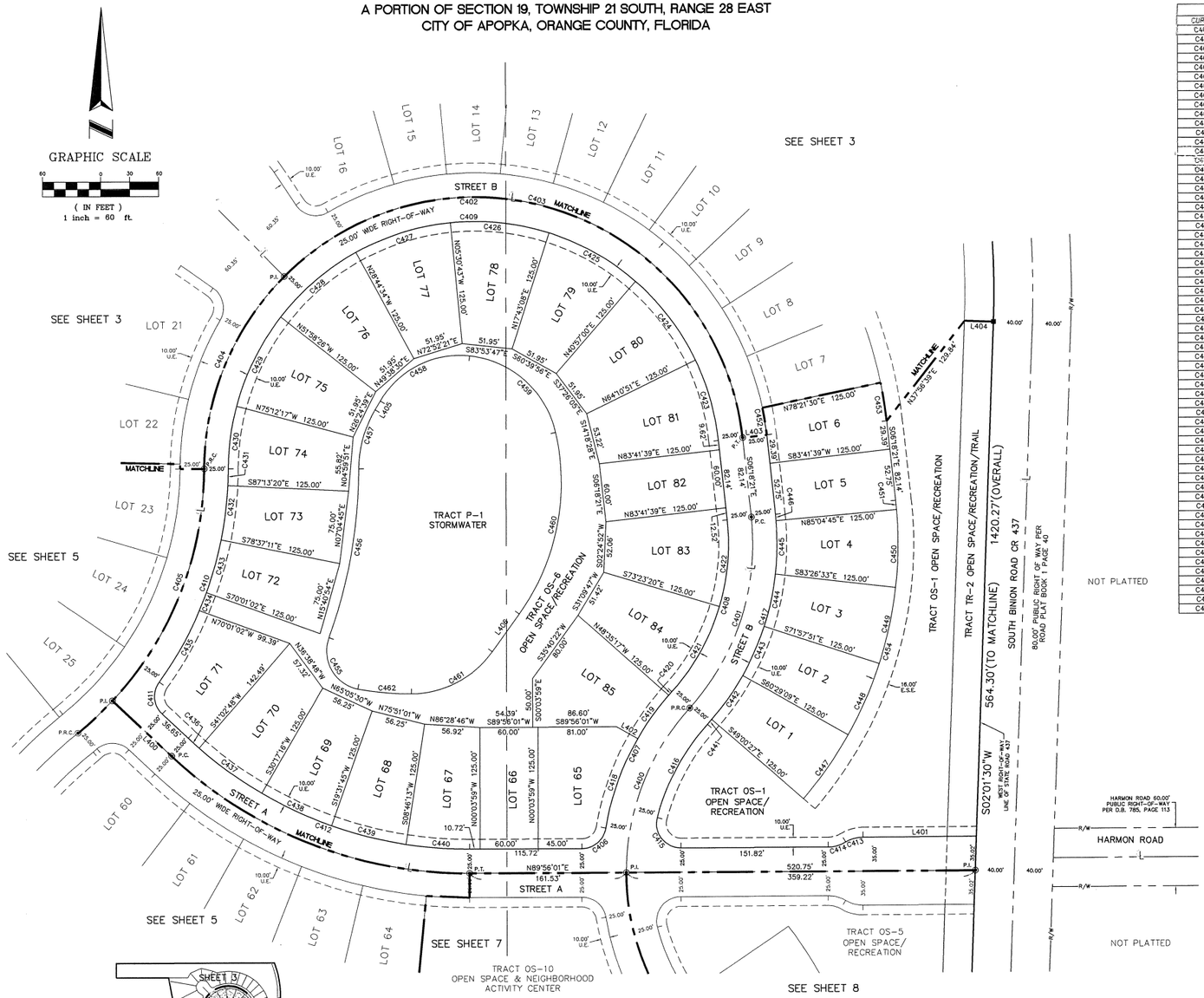
ALLEN & COMPANY
Professional Surveyors & Mappers
16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355

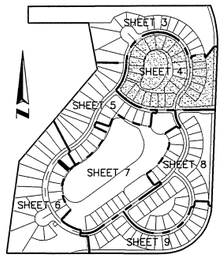
VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK____ PAGE ____

GRAPHIC SCALE
60 0 30 60
(IN FEET)
1 inch = 60 ft.





KEY MAP (not to scale)

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C400	250.00'	185.31'	181.09'	S21°10'06"W	42°28'10"
C401	250.00'	212.53'	206.19'	N18°02'55"E	48°42'32"
C402	279.00'	845.10'	557.12'	S86°55'06"W	173°33'06"
C403	279.00'	625.57'	502.52'	N70°32'25"W	128°28'07"
C404	279.00'	219.53'	213.91'	S22°41'02"W	45°04'58"
C405	350.00'	262.43'	256.33'	N21°37'23"E	42°57'38"
C406	25.00'	35.08'	32.27'	N49°43'50"E	80°24'21"
C407	275.00'	157.78'	155.64'	S25°57'55"W	32°52'32"
C408	225.00'	191.28'	185.57'	N18°02'55"E	48°42'32"
C409	254.00'	769.38'	507.20'	S86°55'06"W	173°33'06"
C410	375.00'	234.18'	230.39'	N18°01'57"E	35°46'48"
C411	25.00'	36.14'	33.07'	S05°29'14"E	82°49'09"
C412	425.00'	320.22'	312.70'	S68°28'54"E	43°10'11"
C413	35.00'	18.94'	18.71'	S74°25'56"W	31°00'10"
C414	35.00'	18.94'	18.71'	N74°25'56"E	31°00'10"
C415	25.00'	45.59'	39.53'	S37°49'40"E	104°28'39"
C416	275.00'	109.92'	108.83'	S28°24'25"W	27°59'31"
C417	275.00'	233.79'	226.81'	N18°02'55"E	48°42'32"
C418	275.00'	97.94'	97.42'	S19°43'50"W	20°24'21"
C419	275.00'	55.09'	55.00'	S35°40'22"W	11°28'42"
C420	275.00'	4.76'	4.76'	S41°54'27"W	0°59'28"
C421	225.00'	101.28'	100.43'	N29°30'26"E	25°47'30"
C422	225.00'	90.00'	89.40'	N05°09'10"E	22°55'01"
C423	254.00'	86.51'	86.09'	N16°03'45"W	19°30'48"
C424	254.00'	102.99'	102.28'	N37°26'05"W	23°13'51"
C425	254.00'	102.99'	102.28'	N60°39'56"W	23°13'51"
C426	254.00'	102.99'	102.28'	N83°53'47"W	23°13'51"
C427	254.00'	102.99'	102.28'	S72°52'21"W	23°13'51"
C428	254.00'	102.99'	102.28'	S49°38'30"W	23°13'51"
C429	254.00'	102.99'	102.28'	S26°24'39"W	23°13'51"
C430	254.00'	64.96'	64.78'	S07°28'08"W	14°39'10"
C431	375.00'	17.25'	17.25'	N01°27'37"E	2°38'07"
C432	375.00'	56.30'	56.25'	N07°04'45"E	8°36'09"
C433	375.00'	56.30'	56.25'	N15°40'54"E	8°36'09"
C434	375.00'	20.01'	20.01'	N21°30'41"E	3°03'26"
C435	375.00'	84.32'	84.14'	N29°28'53"E	12°52'57"
C436	425.00'	15.26'	15.26'	S47°55'30"E	2°03'24"
C437	425.00'	79.80'	79.69'	S54°19'58"E	10°45'32"
C438	425.00'	79.80'	79.69'	S65°05'30"E	10°45'32"
C439	425.00'	79.80'	79.69'	S75°51'01"E	10°45'32"
C440	425.00'	65.55'	65.48'	S85°38'53"E	8°50'12"
C441	275.00'	6.77'	6.77'	N41°41'52"E	1°24'38"
C442	275.00'	55.09'	55.00'	N35°15'12"E	11°28'42"
C443	275.00'	55.09'	55.00'	N23°46'30"E	11°28'42"
C444	275.00'	55.09'	55.00'	N12°17'48"E	11°28'42"
C445	275.00'	55.09'	55.00'	N00°49'06"E	11°28'42"
C446	275.00'	6.65'	6.65'	N05°36'48"W	1°23'06"
C447	400.00'	80.13'	80.00'	N35°15'12"E	11°28'42"
C448	400.00'	80.13'	80.00'	N23°46'30"E	11°28'42"
C449	400.00'	80.13'	80.00'	N12°17'48"E	11°28'42"
C450	400.00'	80.13'	80.00'	N00°49'06"E	11°28'42"
C451	400.00'	9.67'	9.67'	N05°36'48"W	1°23'06"
C452	304.00'	28.31'	28.30'	N08°58'26"W	5°20'09"
C453	429.00'	39.95'	39.94'	N08°58'26"W	5°20'09"
C454	400.00'	330.21'	320.91'	N17°20'36"E	47°17'54"
C455	40.00'	59.24'	60.92'	S29°32'42"E	99°11'05"
C456	510.00'	177.18'	176.29'	N10°05'42"E	19°54'18"
C457	119.00'	63.49'	62.74'	S15°25'40"W	30°34'14"
C458	95.34'	109.07'	103.22'	S63°29'08"W	65°32'42"
C459	102.47'	126.61'	118.71'	N48°20'40"W	70°47'42"
C460	231.19'	196.19'	190.35'	N11°21'46"E	48°37'11"
C461	103.42'	97.48'	93.91'	N62°40'37"E	54°00'30"
C462	285.06'	55.63'	55.54'	S84°43'41"E	11°10'54"

LINE TABLE		
LINE	LENGTH	BEARING
L400	83.51'	S46°53'48"E
L401	116.28'	S89°56'01"W
L402	25.00'	N60°03'59"W
L403	25.00'	N83°41'39"E
L404	30.00'	S87°58'30"E
L405	10.48'	N30°42'47"E
L406	47.52'	S35°40'22"W

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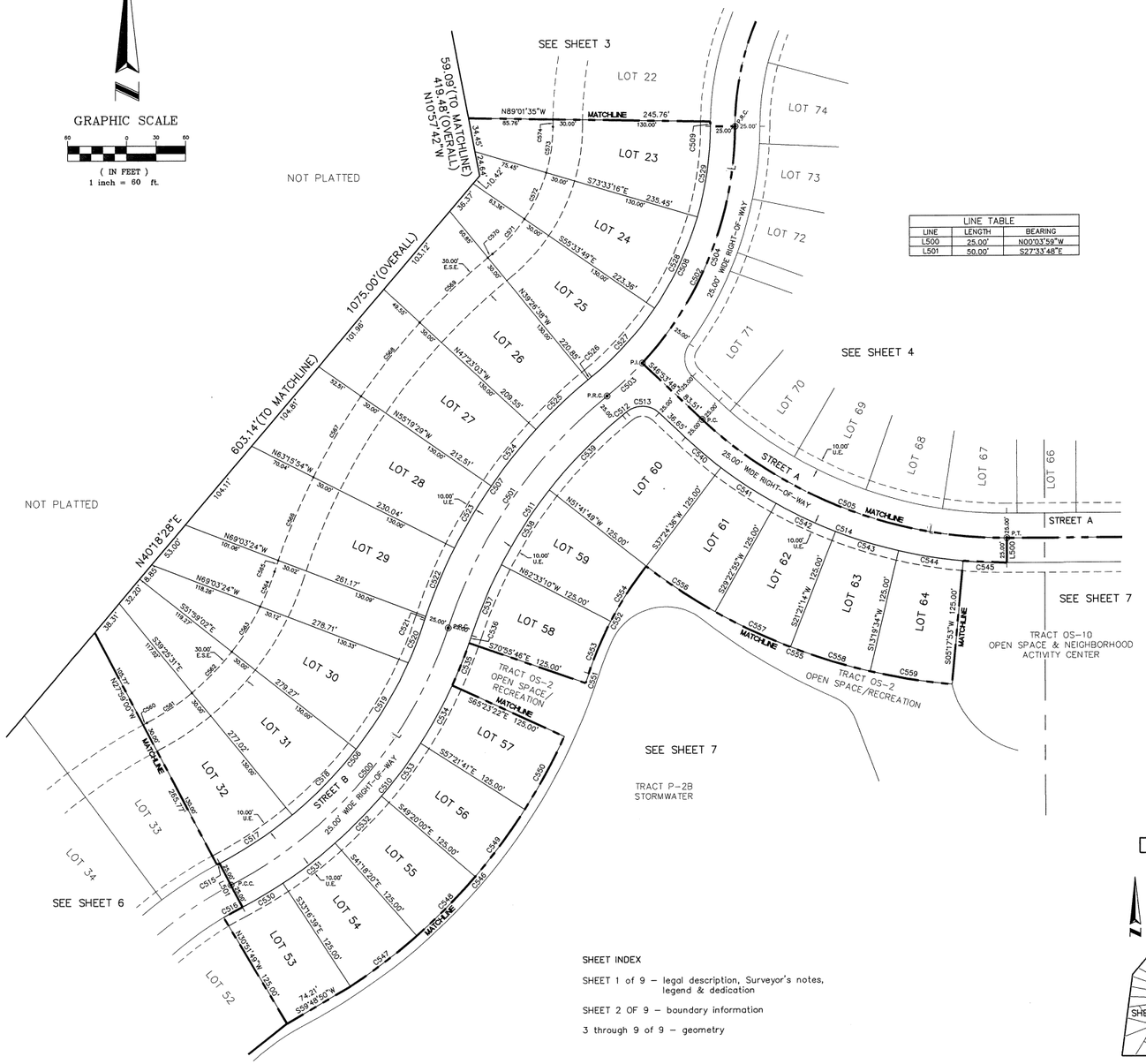
VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK____ PAGE _____

GRAPHIC SCALE
60 0 30 60
(IN FEET)
1 inch = 60 ft.



LINE TABLE		
LINE	LENGTH	BEARING
L500	25.00'	N00°03'59"W
L501	50.00'	S27°33'48"E

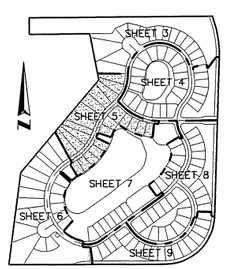
CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C500	450.00'	348.17'	339.55'	N40°16'17"E	44°19'51"
C501	500.00'	297.63'	293.68'	S34°35'10"W	32°57'37"
C502	350.00'	311.07'	300.94'	N25°36'16"E	50°55'25"
C503	350.00'	48.64'	48.60'	N47°05'05"E	7°57'46"
C504	350.00'	262.43'	256.33'	N21°37'23"E	42°57'38"
C505	450.00'	339.05'	331.09'	S68°28'54"E	43°10'11"
C506	425.00'	328.83'	320.69'	N40°16'17"E	44°19'51"
C507	525.00'	302.01'	297.87'	S34°35'10"W	32°57'37"
C508	325.00'	288.85'	279.44'	N25°36'16"E	50°55'25"
C509	304.00'	5.11'	5.11'	S00°37'26"W	0°57'45"
C510	475.00'	367.52'	358.42'	N40°16'17"E	44°19'51"
C511	475.00'	273.25'	269.50'	S34°35'10"W	32°57'37"
C512	375.00'	5.12'	5.12'	N50°40'30"E	0°46'56"
C513	25.00'	36.44'	33.07'	N88°18'23"W	83°29'09"
C514	475.00'	357.69'	349.49'	S68°28'54"E	43°10'11"
C515	425.00'	3.12'	3.12'	S62°13'36"W	0°25'13"
C516	375.00'	21.60'	21.60'	S60°47'12"W	3°18'01"
C517	425.00'	87.99'	87.83'	N56°30'21"E	11°51'43"
C518	475.00'	93.16'	92.97'	N44°17'44"E	12°33'31"
C519	475.00'	101.63'	101.38'	N31°09'58"E	13°42'02"
C520	425.00'	46.06'	46.04'	N21°12'39"E	6°12'35"
C521	525.00'	3.96'	3.96'	S18°19'20"W	0°25'58"
C522	525.00'	75.10'	75.04'	S22°38'12"W	8°11'47"
C523	525.00'	72.76'	72.70'	S30°42'18"W	7°56'25"
C524	525.00'	72.76'	72.70'	S38°38'44"W	7°56'25"
C525	525.00'	72.76'	72.70'	S46°35'09"W	7°56'25"
C526	525.00'	4.67'	4.67'	S50°48'40"W	0°30'36"
C527	325.00'	94.33'	94.00'	N42°45'05"E	16°37'47"
C528	325.00'	102.05'	101.63'	N25°26'28"E	17°59'27"
C529	325.00'	92.48'	92.16'	N08°17'39"E	16°18'11"
C530	475.00'	47.37'	47.35'	N59°34'47"E	5°42'51"
C531	475.00'	66.55'	66.50'	N52°42'31"E	8°01'41"
C532	475.00'	66.55'	66.50'	N44°40'50"E	8°01'41"
C533	475.00'	66.55'	66.50'	N36°39'09"E	8°01'41"
C534	475.00'	66.55'	66.50'	N28°37'29"E	8°01'41"
C535	475.00'	45.93'	45.91'	N21°50'26"E	5°32'24"
C536	475.00'	8.00'	8.00'	N18°35'18"E	0°57'53"
C537	475.00'	77.44'	77.36'	S22°46'35"W	9°20'29"
C538	475.00'	90.00'	89.86'	S32°52'31"W	10°51'22"
C539	475.00'	105.81'	105.59'	S44°41'05"W	12°45'47"
C540	475.00'	47.20'	47.18'	S49°44'36"E	5°41'36"
C541	475.00'	66.55'	66.50'	S56°36'15"E	8°01'41"
C542	475.00'	66.55'	66.50'	S64°37'55"E	8°01'41"
C543	475.00'	66.55'	66.50'	S72°39'36"E	8°01'41"
C544	475.00'	66.55'	66.50'	S80°41'17"E	8°01'41"
C545	475.00'	44.47'	44.46'	S87°23'03"E	5°21'52"
C546	600.00'	336.28'	331.89'	N40°40'00"E	32°06'43"
C547	600.00'	84.07'	84.00'	N52°42'31"E	8°01'41"
C548	600.00'	84.07'	84.00'	N44°40'50"E	8°01'41"
C549	600.00'	84.07'	84.00'	N36°39'09"E	8°01'41"
C550	600.00'	84.07'	84.00'	N28°37'29"E	8°01'41"
C551	600.00'	10.10'	10.10'	N18°35'18"E	0°57'53"
C552	350.00'	123.38'	122.74'	S28°12'18"W	20°11'50"
C553	350.00'	57.06'	57.00'	S22°46'35"W	9°20'29"
C554	350.00'	66.32'	66.22'	S32°52'31"W	10°51'22"
C555	600.00'	336.28'	331.89'	S68°38'46"E	32°06'43"
C556	600.00'	84.07'	84.00'	S56°36'15"E	8°01'41"
C557	600.00'	84.07'	84.00'	S64°37'55"E	8°01'41"
C558	600.00'	84.07'	84.00'	S72°39'36"E	8°01'41"
C559	600.00'	84.07'	84.00'	S80°41'17"E	8°01'41"
C560	585.00'	4.29'	4.29'	S62°13'36"W	0°25'13"
C561	265.00'	54.86'	54.76'	N56°30'21"E	11°51'43"
C562	265.00'	58.09'	57.97'	N44°17'44"E	12°33'31"
C563	265.00'	53.93'	53.83'	N32°11'11"E	11°39'34"
C564	265.00'	38.16'	38.13'	N22°13'53"E	8°15'03"
C565	685.00'	11.89'	11.89'	S18°36'11"W	0°59'41"
C566	685.00'	91.27'	91.21'	S22°55'04"W	7°38'04"
C567	685.00'	94.93'	94.86'	S30°42'18"W	7°56'25"
C568	685.00'	94.93'	94.86'	S38°38'44"W	7°56'25"
C569	685.00'	94.93'	94.86'	S46°35'09"W	7°56'25"
C570	685.00'	6.10'	6.10'	S50°48'40"W	0°30'36"
C571	165.00'	47.89'	47.72'	N42°45'05"E	16°37'47"
C572	165.00'	51.81'	51.60'	N25°26'28"E	17°59'27"
C573	165.00'	46.95'	46.79'	N08°17'39"E	16°18'11"
C574	464.00'	7.43'	7.43'	S00°36'04"W	0°55'02"

SHEET INDEX

SHEET 1 of 9 – legal description, Surveyor's notes, legend & dedication

SHEET 2 OF 9 – boundary information

3 through 9 of 9 – geometry



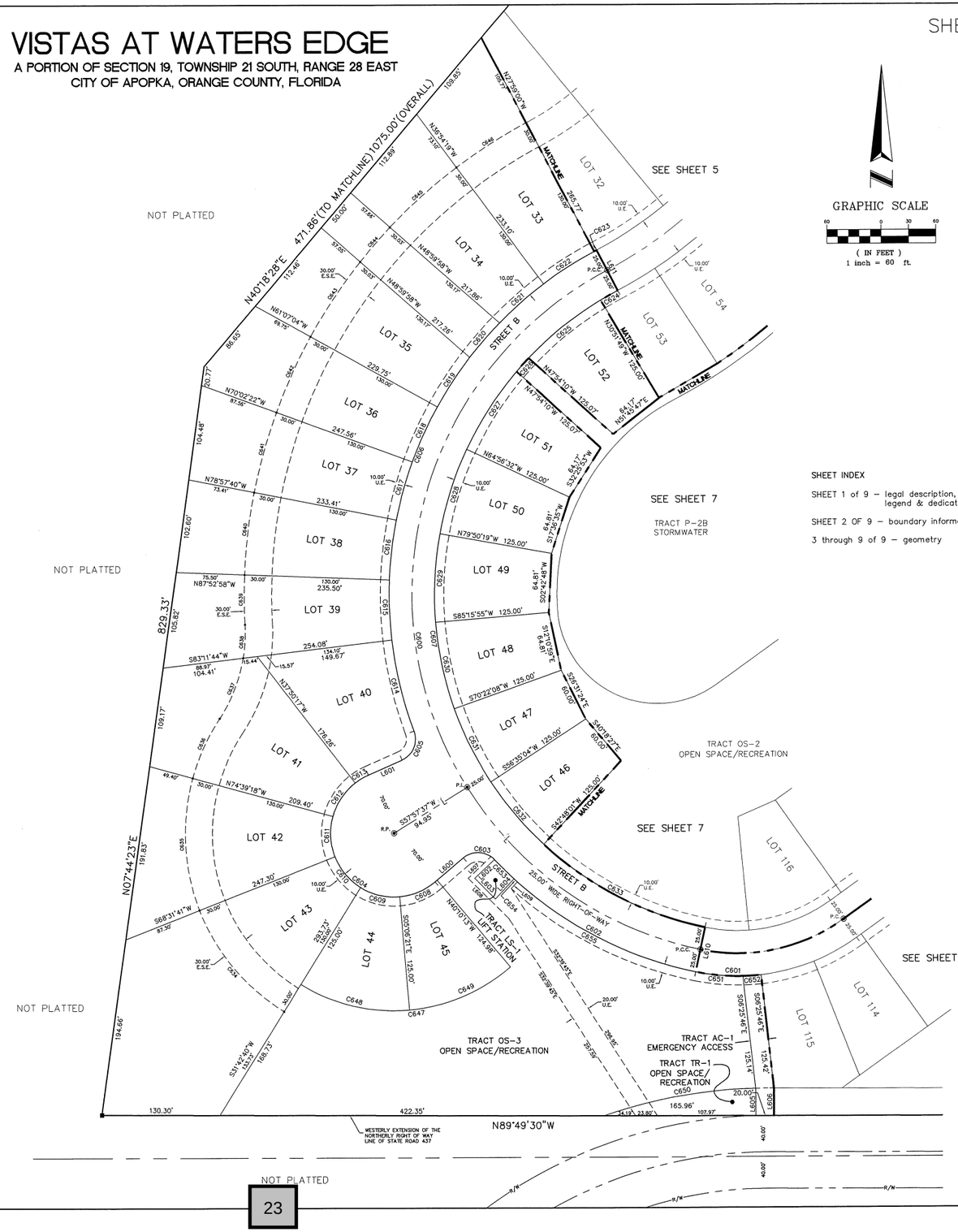
KEY MAP (not to scale)

ALLEN & COMPANY
Professional Surveyors & Mappers
16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355

VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK____ PAGE ____



GRAPHIC SCALE

60 0 30 60

(IN FEET)
1 inch = 60 ft.

SHEET INDEX

SHEET 1 of 9 – legal description, Surveyor's notes, legend & dedication

SHEET 2 OF 9 – boundary information

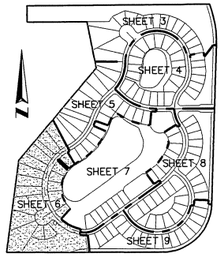
3 through 9 of 9 – geometry

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C600	400.00'	980.51'	752.82'	S07°47'15"E	140°26'54"
C601	225.00'	72.33'	72.02'	S87°13'14"E	18°25'05"
C602	425.00'	257.07'	253.17'	S60°41'00"E	34°39'24"
C603	25.00'	37.88'	34.36'	N86°45'45"W	86°48'55"
C604	70.00'	239.78'	138.59'	S32°02'23"E	196°15'40"
C605	25.00'	37.88'	34.36'	N22°41'00"E	86°48'55"
C606	425.00'	616.86'	564.12'	S20°51'22"W	83°09'40"
C607	375.00'	319.23'	705.77'	S07°47'15"E	140°26'54"
C608	70.00'	42.34'	42.17'	N67°21'43"E	35°03'51"
C609	70.00'	44.98'	44.21'	S76°41'51"E	36°49'01"
C610	70.00'	44.98'	44.21'	S39°52'50"E	36°49'01"
C611	70.00'	44.98'	44.21'	S03°03'49"E	36°49'01"
C612	70.00'	44.98'	44.21'	S33°45'12"W	36°49'01"
C613	70.00'	17.02'	16.98'	S59°07'35"W	13°55'44"
C614	425.00'	103.25'	103.00'	S13°45'52"E	13°55'12"
C615	425.00'	66.18'	66.11'	S02°20'37"E	8°55'18"
C616	425.00'	66.18'	66.11'	S06°34'41"W	8°55'18"
C617	425.00'	66.18'	66.11'	S15°29'59"W	8°55'18"
C618	425.00'	66.18'	66.11'	S24°25'17"W	8°55'18"
C619	425.00'	64.98'	64.81'	S33°15'19"W	8°44'46"
C620	425.00'	50.01'	50.00'	S41°00'02"W	6°44'40"
C621	425.00'	64.70'	64.63'	S48°44'02"W	8°43'19"
C622	425.00'	66.18'	66.11'	S57°33'20"W	8°55'18"
C623	425.00'	3.12'	3.12'	S62°13'36"W	0°25'13"
C624	375.00'	21.60'	21.60'	S60°47'12"W	3°18'01"
C625	375.00'	101.52'	101.21'	S51°22'51"W	15°30'40"
C626	375.00'	20.00'	20.00'	S42°05'50"W	3°03'22"
C627	375.00'	101.52'	101.21'	S32°48'49"W	15°30'40"
C628	375.00'	97.50'	97.22'	S17°36'35"W	14°53'47"
C629	375.00'	97.50'	97.22'	S02°42'48"W	14°53'47"
C630	375.00'	97.50'	97.22'	S12°10'59"E	14°53'47"
C631	375.00'	90.22'	90.00'	S26°31'24"E	13°47'03"
C632	375.00'	90.22'	90.00'	S40°18'27"E	13°47'03"
C633	375.00'	201.66'	199.24'	S62°36'20"E	30°48'43"
C634	230.00'	147.79'	145.26'	S39°52'50"E	36°49'01"
C635	230.00'	147.79'	145.26'	S03°03'49"E	36°49'01"
C636	230.00'	72.18'	71.88'	S24°20'06"W	17°58'48"
C637	170.00'	71.66'	71.13'	N21°14'56"E	24°09'08"
C638	170.00'	36.86'	36.79'	N02°57'39"E	12°25'26"
C639	585.00'	54.81'	54.79'	S00°34'01"E	5°22'06"
C640	585.00'	91.09'	91.00'	S06°34'41"W	8°55'18"
C641	585.00'	91.09'	91.00'	S15°29'59"W	8°55'18"
C642	585.00'	91.09'	91.00'	S24°25'17"W	8°55'18"
C643	585.00'	98.72'	98.61'	S33°43'01"W	9°40'09"
C644	585.00'	50.02'	50.00'	S41°00'02"W	4°53'55"
C645	585.00'	98.48'	98.36'	S48°16'21"W	9°38'42"
C646	585.00'	91.09'	91.00'	S57°33'20"W	8°55'18"
C647	195.00'	247.53'	231.24'	N85°20'44"E	72°43'52"
C648	195.00'	125.30'	123.16'	S76°41'51"E	36°49'01"
C649	195.00'	122.23'	120.24'	N66°56'13"E	35°54'51"
C650	548.34'	169.23'	168.55'	S79°58'33"W	17°40'56"
C651	225.00'	52.30'	52.18'	S84°40'14"E	13°19'06"
C652	225.00'	20.03'	20.02'	N86°07'13"E	5°05'59"
C653	425.00'	30.01'	30.00'	S45°22'39"E	4°02'43"
C654	425.00'	5.00'	5.00'	S47°44'14"E	0°40'27"
C655	425.00'	222.06'	219.55'	S63°02'34"E	29°56'14"

LINE TABLE

LINE	LENGTH	BEARING
L600	40.67'	N49°49'47"E
L601	40.67'	S66°05'27"W
L602	30.02'	S46°38'42"W
L603	32.12'	S45°22'39"E
L604	30.02'	N42°35'59"E
L605	28.86'	S00°16'05"W
L606	30.00'	S00°16'05"W
L607	34.69'	N46°38'42"E
L608	62.98'	S45°22'39"E
L609	9.88'	N42°35'59"E
L610	50.00'	N11°59'19"E
L611	50.00'	S27°33'48"E



KEY MAP (not to scale)

ALLEN & COMPANY
Professional Surveyors & Mappers
16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355

VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

SHEET 7 OF 9

PLAT BOOK____ PAGE ____

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C700	600.00'	336.28'	331.89'	N40°40'00"E	32°06'43"
C701	350.00'	123.38'	122.74'	S28°12'16"W	20°11'50"
C702	600.00'	336.28'	331.89'	S68°38'46"E	32°06'43"
C703	90.00'	160.71'	140.19'	S64°15'20"E	102°18'29"
C704	42.00'	65.97'	59.40'	N80°30'00"W	90°00'00"
C705	42.00'	65.97'	59.40'	S09°30'00"W	90°00'00"
C706	110.00'	231.77'	191.21'	S65°08'21"E	120°43'17"
C707	240.00'	281.55'	265.68'	S28°49'45"W	67°12'55"
C708	610.00'	471.97'	460.28'	N40°16'17"E	44°19'51"
C709	340.00'	37.87'	37.85'	S21°17'48"W	6°22'53"
C710	60.00'	108.49'	94.30'	S76°17'17"W	103°36'04"
C711	620.00'	156.38'	155.97'	S59°08'14"E	14°27'06"
C712	38.00'	30.18'	29.39'	N43°36'33"W	45°30'29"
C713	80.00'	27.71'	27.57'	N10°55'55"W	19°50'47"
C714	209.97'	88.42'	87.76'	N11°03'15"E	24°07'34"
C715	166.00'	90.92'	89.79'	N38°48'32"E	31°22'58"
C716	234.00'	34.32'	34.28'	S50°17'56"W	8°24'08"
C717	366.00'	53.67'	53.62'	N50°17'56"E	8°24'08"
C718	475.00'	44.47'	44.46'	S87°23'03"E	5°21'52"
C719	25.00'	35.08'	32.27'	N49°51'49"W	80°24'21"
C720	275.00'	130.42'	129.20'	S23°14'49"E	27°10'22"
C721	175.00'	145.05'	140.93'	N78°14'40"E	47°29'18"
C722	375.00'	201.66'	199.24'	S62°36'20"E	30°48'43"
C723	175.00'	48.87'	48.71'	S86°00'39"E	15°59'56"
C724	175.00'	96.18'	94.97'	N70°14'42"E	31°29'22"
C725	250.00'	160.43'	157.69'	S18°27'00"E	36°46'01"
C726	475.00'	45.93'	45.91'	N21°50'26"E	5°32'24"
C727	375.00'	20.00'	20.00'	S42°05'50"W	3°03'22"
C728	200.00'	165.77'	161.06'	N78°14'40"E	47°29'18"
C729	275.00'	104.67'	104.04'	S20°33'51"E	21°48'26"
C730	275.00'	25.75'	25.74'	S34°09'02"E	5°21'57"

LINE TABLE		
LINE	LENGTH	BEARING
L700	103.85'	N70°49'55"E
L701	147.35'	S09°23'51"E
L702	44.94'	N66°21'38"E
L703	25.00'	N11°59'19"E
L704	25.00'	S35°30'00"E
L705	25.00'	N53°10'00"E
L706	25.00'	N00°03'59"W

SEE SHEET 4

SEE SHEET 5

SEE SHEET 5

STREET A
N89°56'01"E
#61.53'
25.00' WIDE RIGHT-OF-WAY
115.72'

TRACT OS-10
OPEN SPACE & NEIGHBORHOOD
ACTIVITY CENTER

STREET B
25.00' WIDE RIGHT-OF-WAY

TRACT P-2B
STORMWATER

TRACT OS-2
OPEN SPACE/RECREATION

TRACT P-2A
STORMWATER

TRACT LS-1
LIFT STATION

TRACT OS-3
OPEN SPACE/RECREATION

TRACT AC-1
EMERGENCY ACCESS

SEE SHEET 6

SEE SHEET 8

SEE SHEET 8

SEE SHEET 9

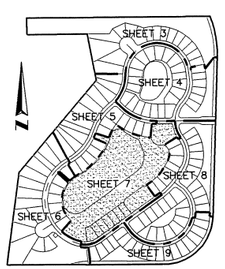
GRAPHIC SCALE
60 0 30 60
(IN FEET)
1 inch = 60 ft.

SHEET INDEX

SHEET 1 of 9 – legal description, Surveyor's notes, legend & dedication

SHEET 2 OF 9 – boundary information

3 through 9 of 9 – geometry



KEY MAP (not to scale)

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16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
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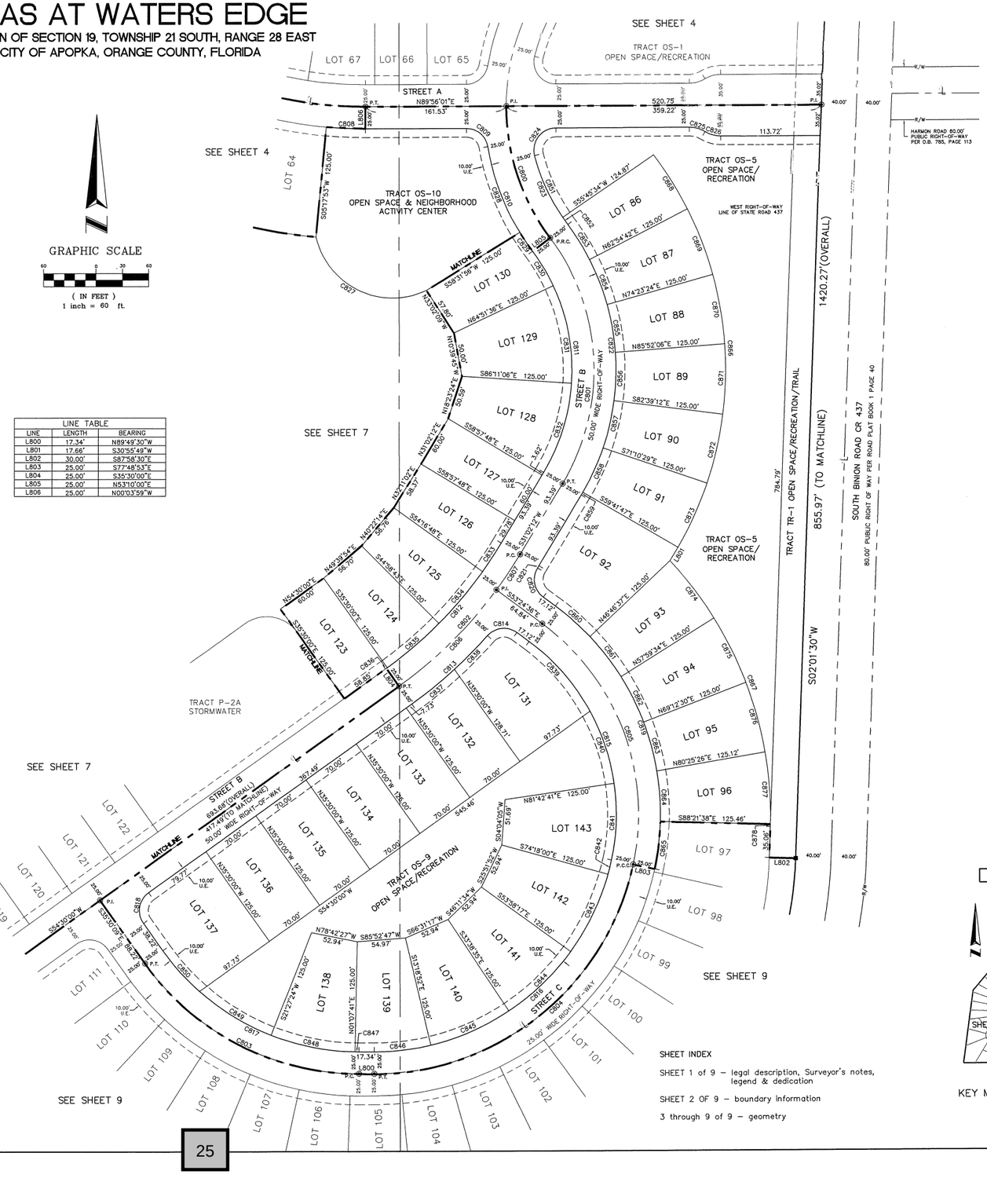
VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK ____ PAGE ____

SHEET 8 OF 9



GRAPHIC SCALE

60 0 30 60

(IN FEET)
1 inch = 60 ft.

LINE TABLE		
LINE	LENGTH	BEARING
L800	17.34'	N89°49'30"W
L801	17.66'	S30°55'49"W
L802	30.00'	S87°58'30"E
L803	25.00'	S77°48'53"E
L804	25.00'	S35°30'00"E
L805	25.00'	N53°10'00"E
L806	25.00'	N00°03'59"W

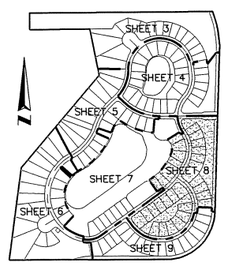
CURVE TABLE				
CURVE	RADIUS	LENGTH	BEARING	DELTA
C800	250.00'	180.43'	157.69'	S18°27'00"E	36°46'01"
C801	250.00'	296.14'	279.13'	N02°53'54"W	67°52'12"
C802	500.00'	204.76'	203.33'	N42°46'06"E	23°27'49"
C803	300.00'	284.43'	273.90'	S62°39'49"E	54°19'21"
C804	300.00'	408.35'	377.55'	N51°10'49"E	77°59'23"
C805	270.00'	309.11'	292.50'	N20°36'44"W	65°35'44"
C806	500.00'	156.30'	155.66'	N45°32'42"E	17°54'37"
C807	500.00'	48.46'	48.44'	N33°48'48"E	5°33'12"
C808	475.00'	44.47'	44.46'	S87°23'03"E	5°21'52"
C809	25.00'	35.08'	32.27'	N49°51'49"W	80°24'21"
C810	275.00'	130.42'	129.20'	S23°14'49"E	27°10'22"
C811	275.00'	266.52'	251.21'	N02°53'54"W	67°52'12"
C812	475.00'	194.52'	193.16'	N42°46'06"E	23°27'49"
C813	525.00'	116.32'	116.08'	N48°09'11"E	12°41'39"
C814	25.00'	36.98'	33.71'	S84°11'53"W	84°47'03"
C815	245.00'	280.48'	265.42'	N20°36'44"W	65°35'44"
C816	275.00'	374.32'	346.09'	N51°10'49"E	77°59'23"
C817	275.00'	260.73'	251.07'	S62°39'49"E	54°19'21"
C818	25.00'	39.27'	35.36'	S09°29'56"W	90°00'09"
C819	295.00'	337.73'	319.59'	N20°36'44"W	65°35'44"
C820	25.00'	36.99'	33.71'	S11°01'05"E	84°47'03"
C821	525.00'	3.09'	3.09'	N31°12'19"E	0°20'15"
C822	275.00'	325.75'	307.04'	N02°53'54"W	67°52'12"
C823	225.00'	87.53'	86.98'	S25°41'19"E	22°17'22"
C824	25.00'	45.59'	39.53'	S37°41'41"W	104°28'39"
C825	35.00'	18.94'	18.71'	N74°33'55"W	31°00'10"
C826	35.00'	18.94'	18.71'	S74°33'55"E	31°00'10"
C827	90.00'	160.71'	140.19'	S64°15'20"E	102°18'29"
C828	275.00'	104.67'	104.04'	S20°33'51"E	21°48'26"
C829	275.00'	25.75'	25.74'	S34°09'02"E	5°21'57"
C830	225.00'	45.92'	45.84'	N30°59'12"W	11°41'36"
C831	225.00'	113.71'	112.50'	N30°38'45"W	28°57'18"
C832	225.00'	106.90'	105.90'	N17°25'33"E	27°13'18"
C833	475.00'	38.83'	38.82'	N33°22'42"E	4°41'00"
C834	475.00'	77.11'	77.03'	N40°22'14"E	9°18'05"
C835	475.00'	77.44'	77.35'	N49°41'30"E	9°20'26"
C836	475.00'	1.15'	1.15'	N54°25'52"E	0°08'18"
C837	525.00'	62.42'	62.38'	N51°05'38"E	6°48'44"
C838	525.00'	53.90'	53.87'	N44°44'49"E	5°52'55"
C839	245.00'	106.15'	105.33'	N40°59'50"W	24°49'31"
C840	245.00'	86.79'	86.33'	N18°26'12"W	20°17'46"
C841	245.00'	87.55'	87.08'	N01°56'54"E	20°28'27"
C842	275.00'	16.87'	16.87'	N13°56'34"E	3°30'53"
C843	275.00'	97.57'	97.06'	N25°51'52"E	20°19'43"
C844	275.00'	97.57'	97.06'	N46°11'34"E	20°19'43"
C845	275.00'	97.57'	97.06'	N66°31'17"E	20°19'43"
C846	275.00'	64.74'	64.60'	N83°25'49"E	13°29'22"
C847	275.00'	4.57'	4.57'	S89°20'54"E	0°57'11"
C848	275.00'	97.57'	97.06'	S78°42'27"E	20°19'43"
C849	275.00'	96.27'	95.78'	S58°30'51"E	20°03'31"
C850	275.00'	62.31'	62.18'	S41°59'37"E	12°58'57"
C851	225.00'	77.35'	76.97'	S24°23'32"E	19°41'47"
C852	225.00'	10.18'	10.18'	S35°32'13"E	2°35'35"
C853	275.00'	46.77'	46.72'	N31°57'39"W	9°44'43"
C854	275.00'	55.09'	55.00'	N21°20'57"W	11°28'42"
C855	275.00'	55.09'	55.00'	N09°52'15"W	11°28'42"
C856	275.00'	55.09'	55.00'	N01°36'27"E	11°28'42"
C857	275.00'	55.09'	55.00'	N13°05'10"E	11°28'42"
C858	275.00'	55.09'	55.00'	N24°33'52"E	11°28'42"
C859	275.00'	3.52'	3.52'	N30°40'12"E	0°43'59"
C860	295.00'	52.45'	52.38'	N48°18'59"W	10°11'13"
C861	295.00'	57.75'	57.65'	N37°36'55"W	11°12'56"
C862	295.00'	57.75'	57.65'	N26°23'58"W	11°12'56"
C863	295.00'	57.75'	57.65'	N15°11'02"W	11°12'56"
C864	295.00'	57.75'	57.65'	N03°58'06"W	11°12'56"
C865	295.00'	54.30'	54.22'	N06°54'45"E	10°32'45"
C866	400.00'	473.23'	446.11'	N03°35'22"W	67°47'09"
C867	423.93'	331.71'	323.31'	N20°40'33"W	44°49'56"
C868	400.00'	72.56'	72.47'	N32°17'07"W	10°23'39"
C869	400.00'	80.13'	80.00'	N21°20'57"W	11°28'42"
C870	400.00'	80.13'	80.00'	N09°52'15"W	11°28'42"
C871	400.00'	80.13'	80.00'	N01°36'27"E	11°28'42"
C872	400.00'	80.13'	80.00'	N13°05'10"E	11°28'42"
C873	400.00'	80.13'	80.00'	N24°33'52"E	11°28'42"
C874	423.93'	82.20'	82.07'	N37°32'14"W	11°06'36"
C875	423.93'	82.19'	82.07'	N26°25'40"W	11°06'32"
C876	423.93'	82.22'	82.09'	N15°19'02"W	11°06'43"
C877	423.93'	82.27'	82.14'	N04°12'06"W	11°07'09"
C878	423.93'	2.83'	2.83'	N01°32'57"E	0°22'56"

SHEET INDEX

SHEET 1 of 9 – legal description, Surveyor's notes, legend & dedication

SHEET 2 OF 9 – boundary information

3 through 9 of 9 – geometry



KEY MAP (not to scale)

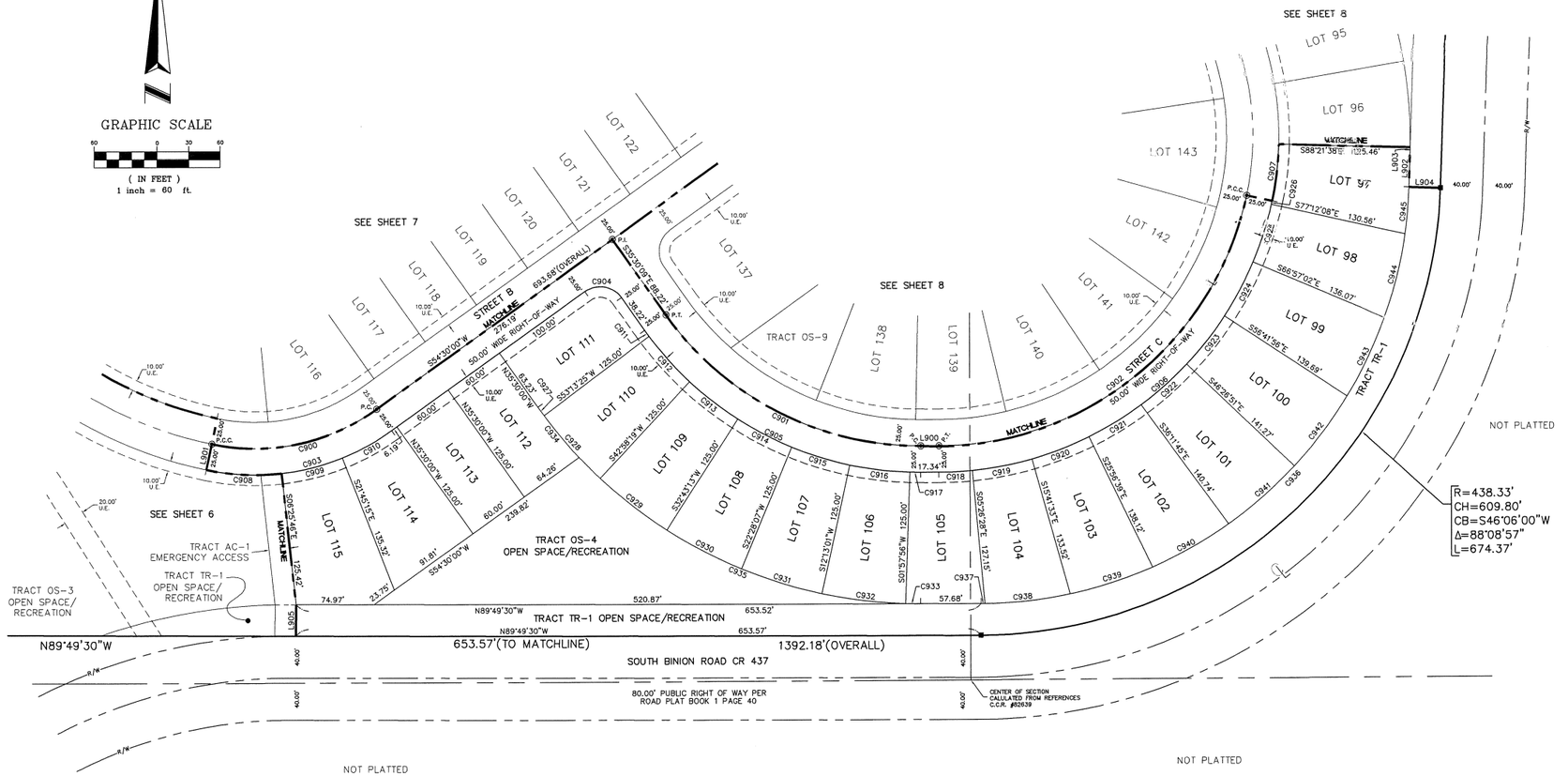
ALLEN & COMPANY
Professional Surveyors & Mappers
16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355

VISTAS AT WATERS EDGE

A PORTION OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK____ PAGE ____

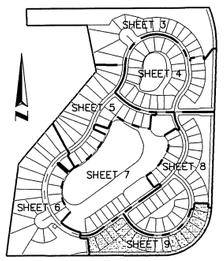
GRAPHIC SCALE
60 0 30 60
(IN FEET)
1 inch = 60 ft.



CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C900	200.00'	165.77'	161.06'	N78°14'40"E	47°29'18"
C901	300.00'	284.43'	273.90'	S62°39'49"E	54°19'21"
C902	300.00'	408.35'	377.55'	N51°10'49"E	77°59'23"
C903	225.00'	186.49'	181.19'	N78°14'40"E	47°29'18"
C904	25.00'	39.27'	35.35'	N80°30'04"W	89°59'51"
C905	325.00'	308.13'	296.72'	S62°39'49"E	54°19'21"
C906	325.00'	442.38'	409.01'	N51°10'49"E	77°59'23"
C907	275.00'	54.30'	54.22'	N06°54'45"E	10°32'45"
C908	225.00'	72.33'	72.02'	S87°13'14"E	18°25'05"
C909	225.00'	60.18'	60.00'	N75°54'30"E	15°19'28"
C910	225.00'	53.98'	53.85'	N61°22'23"E	13°44'45"
C911	325.00'	7.23'	7.23'	S36°08'22"E	1°16'27"
C912	325.00'	58.15'	58.07'	S41°54'08"E	10°15'06"
C913	325.00'	58.15'	58.07'	S52°09'14"E	10°15'06"
C914	325.00'	58.15'	58.07'	S62°24'20"E	10°15'06"
C915	325.00'	58.15'	58.07'	S72°39'26"E	10°15'06"
C916	325.00'	58.15'	58.07'	S82°54'31"E	10°15'06"
C917	325.00'	10.16'	10.16'	S88°55'47"E	1°47'26"
C918	325.00'	31.86'	31.84'	N87°22'01"E	5°36'58"
C919	325.00'	58.15'	58.07'	N79°26'00"E	10°15'06"
C920	325.00'	58.15'	58.07'	N69°10'54"E	10°15'06"
C921	325.00'	58.15'	58.07'	N58°55'48"E	10°15'06"
C922	325.00'	58.15'	58.07'	N48°40'42"E	10°15'06"

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C923	325.00'	58.15'	58.07'	N38°25'36"E	10°15'06"
C924	325.00'	58.15'	58.07'	N28°10'31"E	10°15'06"
C925	325.00'	58.15'	58.07'	N17°55'25"E	10°15'06"
C926	325.00'	3.47'	3.47'	N12°29'30"E	0°36'45"
C927	450.00'	10.01'	10.01'	S36°08'22"E	1°16'27"
C928	450.00'	80.52'	80.41'	S41°54'08"E	10°15'06"
C929	450.00'	80.52'	80.41'	S52°09'14"E	10°15'06"
C930	450.00'	80.52'	80.41'	S62°24'20"E	10°15'06"
C931	450.00'	80.52'	80.41'	S72°39'26"E	10°15'06"
C932	450.00'	80.52'	80.41'	S82°54'31"E	10°15'06"
C933	450.00'	14.06'	14.06'	S88°55'47"E	1°47'26"
C934	450.00'	61.97'	61.92'	S39°26'51"E	7°53'23"
C935	450.00'	364.68'	354.78'	S66°36'31"E	46°25'58"
C936	408.33'	628.21'	568.06'	N46°06'00"E	88°09'00"
C937	408.33'	3.90'	3.90'	N89°54'05"E	0°32'50"
C938	408.33'	81.75'	81.61'	N83°53'34"E	11°28'14"
C939	408.33'	82.61'	82.47'	N72°21'42"E	11°35'30"
C940	408.33'	83.17'	83.03'	N60°43'50"E	11°40'13"
C941	408.33'	83.41'	83.27'	N49°02'35"E	11°42'16"
C942	408.33'	83.33'	83.19'	N37°20'39"E	11°41'36"
C943	408.33'	82.93'	82.79'	N25°40'45"E	11°38'12"
C944	408.33'	82.22'	82.08'	N14°05'33"E	11°32'12"
C945	408.33'	44.89'	44.87'	N05°10'29"E	6°17'58"

LINE TABLE		
LINE	LENGTH	BEARING
L900	17.34'	N89°49'30"W
L901	25.00'	N11°59'19"E
L902	35.06'	S02°01'30"W
L903	5.00'	S88°15'35"E
L904	30.00'	S87°58'30"E
L905	30.00'	S00°16'05"W



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