CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: **April 05, 2017**
TIME: **9:00 AM Development Review Committee Meeting**
LOCATION: **120 E. Main Street (City Hall Conference Room – 1st Floor)**

I. Staff Comments on the following:

A. Special Events:

1. Event: AFFA Firefighter Combat Challenge
   Dates: May 12th and May 13th, 2017
   Time: 8:00 A.M. thru 5:00 P.M.
   Location: Sam's Club Parking Lot

2. Event: B.A.N.G. Boxing Gym
   Date: September 23, 2017
   Time: 10:00 A.M. thru 12:00 Noon
   Location: 519 S. Central Avenue (VFW)

B. Concept Plan:

3. Mullinax Ford - PUD Amendment SPR17-19C
   Concept Plan
   Location: 1551 E. Semoran Boulevard
   Parcel ID #s: 11-21-28-0000-00-065; 11-21-28-0000-00-066; 11-21-28-0000-00-068

C. Site Plans: None
D. Subdivisions/Plats: None
E. Street Name Review: None
F. FLUM / Rezoning: None
G. Special Exception: None
H. Annexations: None

II. Other Business:

A. Public Hearing: None
B. Vacate/Variance: None
C. Request for Extension: None
D. Discussion: None
E. Peddlers Permit: None
F. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.

David B. Moon, AICP,
Planning Manager