CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: **March 22, 2017**
TIME: **9:00 AM Development Review Committee Meeting**
LOCATION: **120 E. Main Street (City Hall Conference Room – 1st Floor)**

I. Staff Comments on the following:

A. Special Events:

1. Event: Easter Sunrise Service – First United Methodist Church
   Date: April 16, 2017
   Time: 6:30 A.M. thru 7:30 A.M.
   Location: Kit Land Nelson Park

2. Event: Arts and Jazz Festival - Orange County Public Schools
   Date: April 1, 2017
   Time: 9:30 A.M. thru 4:30 P.M.
   Location: Apopka Amphitheater

B. Concept Plan:

3. 828 S. Washington Avenue (Proposed Church) — SPR17-16C
   Concept Plan
   Parcel ID #: 09-21-28-96-70-350

4. Crosby Inn/Restaurant — SPR17-15C
   Concept Plan
   Location: 1440 W. Orange Blossom Trail
   Parcel ID #: 05-21-28-0000-0-010

5. Lake Lucie Equestrian Trailhead (Conservation Area) — SPR17-14C
   Concept Plan
   Location: 43 Rainey Road
   Parcel ID #: 05-20-28-0000-00-003

6. Orchid Estates – Gazebo, Trail and Landscaping — PR17-07C
   Concept Plan
   Location: 4457 Chandler Road - Parcel ID #: 18-20-28-0000-00-055
   Location: 4456 Chandler Road - Parcel ID #: 18-20-28-0000-00-059

C. Site Plans:

7. Piedmont Plaza (Re-Submittal) — MSP16-01
   Proposed: Master Sign Plan
   Location: 2302 E. Semoran Boulevard
   Parcel ID #s: 12-21-28-0000-00-003; 12-21-28-0000-00024;
   12-21-28-0000-00025; 12-21-28-0000-00027

8. Piedmont Plaza (Re-Submittal) — SPR17-06R
   Revised Redevelopment Plan/Final Development Plan
   Location: 2302-2444 E. Semoran Boulevard
   Parcel ID #: 12-21-28-0000-00-003

D. Plats: None
E. Street Name Review: None
F. FLUM / Rezoning: None
G. Special Exception: None
H. Annexation: None

II. Other Business:

A.	Public Hearing:	None
B.	Vacate/Variance:	None
C.	Request for Extension:	None
D.	Discussion:	None
E.	Peddlers Permit:	None
F.	Plan Final Review and Sign-off:	**Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.

David B. Moon, AICP,
Planning Manager