

CITY OF APOPKA

Minutes of the City Council regular meeting held on March 18, 2020, 7:00 p.m., in the City of Apopka Council Chambers.

PRESENT: Mayor Bryan Nelson
Commissioner Doug Bankson
Commissioner Kyle Becker
Commissioner Alexander Smith
City Attorney Joseph Byrd
City Administrator Edward Bass

ABSENT Commissioner Alice Nolan, Excused

PRESS PRESENT: John Peery – The Apopka Chief

INVOCATION – Joseph Byrd, City Attorney, provided the invocation.

PLEDGE – Joseph Byrd, City Attorney led in the Pledge of Allegiance. He said that on March 20, 1916, Albert Einstein presented his general theory of relativity. The revolutionary theory describes the interdependency of matter on the one hand and space and time on the other. It is one of the most influential theories in physics, even today.

APPROVAL OF MINUTES

1. City Council regular meeting March 4, 2020.

MOTION by Commissioner Becker, and seconded by Commissioner Smith, to approve the minutes of March 4, 2020, regular meeting. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

AGENDA REVIEW – City Administrator Bass advised that the Agenda has been revised. The revisions included the postponement of the AYC Presentation; Item #2 on Consent has been revised to incorporate the recalculation to \$0.65/BCY; Ordinance No. 2756 has been postponed to a date certain of April 15, 2020; Ordinance No.'s 2741 & 2742 have been postponed to no date certain.

PRESENTATIONS:

1. Installation of Flags/Flag poles for the branches of the service at the Veterans Memorial, Edgewood/Greenwood Cemetery.
Presented by: Julia Shepherd BSA Troop 4773

Mayor introduced Julia Shepard of the BSA Troop 4773 who participated via pre-recorded video. She stated that she is 17 years old recently earned the rank of Life Scout and is working toward earning the rank of Eagle Scout. One of the requirements under the Eagle Scout designation is to complete a project as a means of giving back to the community. She said she's really looking forward to doing this project as she wants to benefit the community. She stated that she's lived in Apopka her whole life and wants to give back to the City. She has chosen to do her project in the Edgewood/Greenwood Cemetery and the scope of her project will be to place a series of flags representing each branch of military, the United States as well as Florida. The flags will be placed out by the Veterans Memorial and she will also

enhance the walkway surrounding the memorial. She stated that she will be doing some local fundraising and is hopeful that the VFW may be willing to assist with this as well.

2. Apopka Youth Council (AYC) Recycling Video Presentation.

Presented by: Dr. Shakenya Harris-Jackson & the AYC

Postponed

3. Transportation update

Presented by: Pam Richmond

Pam Richmond, Transportation Planner provided a transportation update on various issues. She stated that at the last City Council meeting on Wednesday, March 4, 2020, Council expressed concerns with the roadway conditions at Rock Springs Road and at Welch Road on the North side as it relates to the proposed Commercial Development. This project is currently in the Development Review process. She provided an overview of what is being planned in order to fix the intersection and said that this is a partnership project with Orange County. She stated that the intersection will require a big fix and therefore is being implemented in two phases. She said that most of Phase I has been completed which included removing some of the striping on the North and Southbound lanes of Rock Springs Road which increased the left turn stacking. In addition, a new signal head was hung at Welch Road which provided a continuous right turn off of Welch Road, where cars used to have to stop on red and the signal was re-timed. She stated that we saw some good results from this. She further stated that there's one more part of Phase I that needs to be done which includes restriping Welch Road so that we have a left, a through right and a right turn lane however, this will require another signal head however, a new signal head required a structural analysis.

The results of the analysis came back unfavorable as under current standards, we can't hang an additional signal head there as the mast arm structurally cannot handle the weight and the wind. She stated that the good news is that we can take down the 10'x2' street sign that's lit which will allow us to hang a new signal and restripe the road which would give us dual rights going North on Rock Springs Road, keeping in mind that this is only a temporary fix.

Phase II of the project is the study we're doing with Orange County that provide additional Right-of-Way in two places. Currently, Orange County has offered to give the City 12' of Right-of-Way in exchange for impact fee credits, which is very important for the project. The other concern was traffic coming out of the side on the NW corner and also the traffic coming off of Rock Springs Road and turning left as they do now, into the Publix shopping center. She reviewed the site plan shows a large cement raised pork chop which will force people to turn right out which will be extremely difficult for them to do anything except to turn left into the right lane and head South. She said for safety reasons, she spoke with Orange County and inquired as to whether we could temporarily install flexible delineators until we get to the big fix in order to stop people from making a bad choice. Public Services laid this out and said the cost would be \$25 per delineator. Orange County agreed with this temporary measure.

Commissioner Bankson asked whether there will be a pork chop on the Publix side to which Pam responded that she cannot force them to do that as it's private property. He said he was excited about these changes.

Commissioner Becker stated that he didn't feel like there was room to do another pork chop and thought this was exactly what needs to be done with this intersection and he was excited to see this. This should hopefully prevent people from coming out of Publix and trying to make the left hand turn onto Rock Springs Road.

Commissioner Smith asked how soon we can get the temporary flexible delineators and asked when the concrete barrier would be installed. Pam advised that the concrete barrier will be in the final plan which is approximately 3 years out. He stated that perhaps we can put some signage up during this period.

PROCLAMATIONS:

1. Mayor Nelson read a proclamation proclaiming Government Finance Professionals Week of March 16-20, 2020. He presented the proclamation to Jamie Roberson, Finance Director.

PUBLIC COMMENT: No Speakers

CONSENT

1. Approve the proposed Partnership Agreement with AdventHealth Apopka.
2. Approve the revised agreement with Collage Design and Construction Group, Inc. to remove the remaining fill from the Golden Gem pond at a rate of \$0.65/BCY.
3. Accept the new citizen advisory task force members.
4. Authorize the disposal of capital surplus equipment.
5. Authorize the issuance of blanket purchase orders for fiscal year 2020.
6. Accept the disbursement report for February 2020.

Mayor Nelson noted that item 2 has been changed to the \$0.65/BYC as per Edward's report.

MOTION by Commissioner Bankson and seconded by Commissioner Smith to approve the six items on Consent with the noted rate change of \$0.65/BCY to item 2. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

BUSINESS

1. Award a contract under ITB 2020-05 for Right-of-Way Mowing Services.

Jamie Roberson, Finance Director, provided an overview of the contract and said that the prior services were provided by Eden Landscaping Enterprise, Inc. who performed from April – July 2019, when they provided notice of termination on July 29, 2019 due to the inability to perform at the rate contracted (\$27 per acre). The termination was accepted and the project was re-bid. The Finance Department received sealed bids on behalf of the Public Services Department on February 28, 2020, for the Right-of-Way mowing services.

Ms. Roberson stated that the bid forms were submitted via acreage unit prices and were broken down into two categories. Group A: Roadways and Group B: Stormwater and Utility Facilities. The bids were reviewed and Premier Lawn Maintenance, LLC came in as the lowest bidder. Group A proposed \$47 per acre for Roadways and Group B proposed \$40 per acre for Stormwater and \$55 per acre for Utility Facilities respectively. The contract period will include a term of three (3) years with the option of two (2) one (1) year renewals. Upon approval of a contract, these services would tentatively begin in April 2020. Staff recommends approval of the contract for Right-of-Way Mowing to Premier Lawn Maintenance, LLC.

Mayor Nelson opened the meeting to public comment. No one wishing to speak, he closed the public comment.

MOTION by Commissioner Bankson, and seconded by Commissioner Smith to award the contract for ROW Mowing Services to Premier Lawn Services, LLC. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker and Smith voting aye.

2. Approve the list of streets recommended for paving and resurfacing for FY 2020.

Pam Richmond, Transportation Planner, provided an overview of the proposed paving and resurfacing program for FY 2020. She stated that we have \$800,000 in the budget and there are 15 proposed roads in the program. She said the current selection of roads was based upon calls received. She stated that we received 323 calls and of those, 59 of them were related to the current list of roads proposed. She indicated that most of the City maintained roads should last about 25 years and to get on a regular pavement management cycle, we should be resurfacing approximately 4% of our 196 miles of roads every year. This year, we are only doing 2.3% because of the budget.

Mayor Nelson opened the meeting to public comment. No one wishing to speak, he closed the public comment.

MOTION by Commissioner Smith and seconded by Commissioner Becker to approve the recommended list of streets for paving and resurfacing. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker & Smith voting aye.

3. Authorize the waiver of the procurement policy for the purchase of fitness equipment from Greenfields Outdoor Fitness at the Northwest Recreation Complex.

Ms. Roberson provided an overview of the procurement policy waiver and stated that this is for the purchase of fitness equipment from Greenfields Outdoor Fitness, LLC. She stated that this equipment was a part of the agreement with AdventHealth. She said that the cost also includes installation. Mayor Nelson opened the meeting to public comment. No one wishing to speak, he closed the public comment.

MOTION by Commissioner Bankson and seconded by Commissioner Becker to approve the waiver of the procurement policy for the purchase of fitness equipment from Greenfields Outdoor Fitness at the Northwest Recreation Complex. Motion carried

unanimously with Mayor Nelson, and Commissioners Bankson, Becker & Smith voting aye.

PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)

1. Ordinance No. 2754 – Second Reading - Comprehensive Plan – Small Scale – Future Land Use
From: Agriculture
To: Industrial (Max. 0.6 FAR)
Applicant: Stelly Hovan Inc., c/o Tim Hudspeth
Location: 2200 Clarcona Road
Project: 9.00 +/-acres; Maximum of 235,224 sq. ft. non-residential building floor area
Project Manager: Phil Martinez

The Clerk read the title as follows:

ORDINANCE NO. 2754

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM AGRICULTURE TO INDUSTRIAL FOR CERTAIN REAL PROPERTY LOCATED WEST OF CORAL HILLS ROAD AND NORTH OF STATE ROAD 414, COMPRISING 9.0 ACRES MORE OR LESS, AND OWNED BY STELLY-HOVEN INC.; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor Nelson stated that we reached out to the applicant, Tim Hudspeth and advised it was not necessary for him to attend if he had no comments. . Phil Martinez, project manager, was also not in attendance in an effort to limit exposure. There have been no changes from the first reading.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Becker and seconded by Commissioner Smith, to adopt Ordinance No 2754. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

2. Ordinance No. 2755 – Second Reading – Change of Zoning
From: T (Transitional District)
To: I-L (Light Industrial District)
Applicant: Stelly Hovan Inc., c/o Tim Hudspeth
Location: 2200 Clarcona Road
Project: 9.00 +/-acres; Maximum of 235,224 sq. ft. non-residential building floor area
Project Manager: Phil Martinez

The Clerk read the title as follows

ORDINANCE NO. 2755

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM T (TRANSITIONAL DISTRICT) TO I-L (LIGHT INDUSTRIAL DISTRICT) FOR CERTAIN REAL PROPERTY LOCATED WEST OF CORAL HILLS ROAD AND NORTH OF STATE ROUTE 414, COMPRISING 9.0 ACRES MORE OR LESS, AND OWNED BY STELLY-HOVEN, INC.; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor Nelson stated there were no changes from the first reading.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Bankson, and seconded by Commissioner Smith, to adopt Ordinance No. 2755. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker and Smith voting aye.

3. Ordinance No. 2756 – Second Reading – Change of Zoning and Preliminary Development Plan/Subdivision Plan
From: “County” A-1 (ZIP)
To: “City” PD (Planned Development)
Applicant: Mary F. Reid Estate, c/o AVID Group
Location: 1506 Rock Springs Road
Project: 3.99 +/-acres; Four lot commercial subdivision with a proposed gas station, drive-thru restaurant, and general retail or office for a maximum building floor area of 43,451 sq. ft. Project Manager: Bobby Howell

The Clerk read the title as follows:

ORDINANCE NO. 2756

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” A-1 (ZIP) TO “CITY” PLANNED DEVELOPMENT (PD), FOR CERTAIN REAL PROPERTY LOCATED AT 1506 ROCK SPRINGS ROAD, COMPRISING 3.99 ACRES MORE OR LESS, AND OWNED BY MARY F. REID ESTATE; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Nelson announced this Ordinance has been requested to postpone to a date certain of April 15, 2020.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Smith, and seconded by Commissioner Bankson, to postpone Ordinance No. 2756 to a date certain of April 15, 2020. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

4. Ordinance No. 2741 – First Reading - Comprehensive Plan – Text Amendment – Future Land Use Element – Policy 3.1.r
Applicant: City of Apopka
Location: Plymouth Study Area – north and west sides of the Orlando-Apopka Airport
Project: Create the Mixed-Use North Shore District, 349.37 +/- acres
Project Manager: David Moon

The Clerk read the title as follows:

ORDINANCE NO. 2741

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING POLICY 3.1.R; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor Nelson announced that this Ordinance as this item has been postponed to no date certain.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Bankson, and seconded by Commissioner Smith, to postpone Ordinance No. 2741 to no date certain. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

5. Ordinance No. 2742 – First Reading - Comprehensive Plan – Large Scale – Future Land Use Amendment From: County” Rural and “City” Mixed Use
To: “City” Mixed Use – North Shore District
Applicant: Paulos & Bennett, LLC, c/o Kathy Hattaway
Location: north and west sides of the Orlando-Apopka Airport
Project: Mixed Use North Shore District – 349.37 acres – 500 dwelling units maximum (65% max.), 15,218,557 sq. ft. nonresidential (40% max.)
Project Manager: David Moon

The Clerk read the title as follows:

ORDINANCE NO. 2742

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM “COUNTY” RURAL TO “CITY” MIXED USE – NORTH SHORE DISTRICT FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF N. ORANGE BLOSSOM TRAIL AND NORTH OF HOGSHEAD ROAD, OWNED BY AMERICAN SANFORD FOUR, LLC, STEVEN R. RUBRIGHT, JP HOLDINGS, INC., RUBRIGHT PROPERTIES, LLC, RUBRIGHT FAMILY, LP, JP HOLDINGS, INC. & JAMES SCOTT PRIDGEN, DOUGLAS & LISA SURRETT & JAMES P. PURDY; COMPRISING 349.37 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND FOR AN EFFECTIVE DATE.

Mayor Nelson announced that this item has been postponed to no date certain.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Bankson, and seconded by Commissioner Becker, to postpone Ordinance No. 2742 to no date certain. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

6. Ordinance No. 2762 - First Reading - Amending the General Employees' Retirement Trust Fund
Presented by: Edward Bass.

The Clerk read the title as follows:

ORDINANCE NO. 2762

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AMENDING CHAPTER 54 “RETIREMENT SYSTEMS,” BY AMENDING ARTICLE II, “GENERAL EMPLOYEES’ RETIREMENT SYSTEM,” SECTION 54-19, “DEFINITIONS”; SECTION 54-24 “BENEFIT AMOUNTS AND ELIGIBILITY”; SECTION 54-44, “DEFERRED RETIREMENT OPTION PLAN”; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS AND SETTING AN EFFECTIVE DATE.

Edward Bass, City Administrator, provided an overview of Ordinance No. 2762. Mr. Bass stated that this Ordinance is a change to the retirement system for the general employees and advised that the changes reflected in this Ordinance are based upon changes in the state statute as it relates to definitions as well as how the employee’s salary compensation is calculated. He said these changes bring our plan in compliance with the state statute as well as IRS regulations.

He also stated that there are no valuation impact changes to this Ordinance and added that the General Pension Board has approved the Ordinance.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Smith, and seconded by Commissioner Becker, to approve Ordinance No. 2762 at first reading and carry over for a second reading. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

7. Ordinance No. 2763 - First Reading - Amending the Police Officers' Retirement Trust Fund
Presented by: Edward Bass

The Clerk read the title as follows:

ORDINANCE NO. 2763

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AMENDING CHAPTER 54 "RETIREMENT SYSTEMS," BY AMENDING ARTICLE IV, "POLICE OFFICERS' RETIREMENT SYSTEM," SECTION 54-119, "DEFINITIONS AND RULES OF CONSTRUCTION"; SECTION 54-124, "BENEFIT AMOUNTS AND ELIGIBILITY"; SECTION 54-125, "PRE-RETIREMENT DEATH"; SECTION 54-146, "DEFERRED RETIREMENT OPTION PLAN"; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS AND SETTING AN EFFECTIVE DATE.

Edward Bass, City Administrator, provided an overview of Ordinance No. 2763. Mr. Bass stated that this Ordinance is a change to the retirement system for the Police Officers' Retirement System and advised that the changes reflected in this Ordinance are based upon changes in the state statute relative to definitions as well as how the employee's salary compensation is calculated. He said these changes will bring our Ordinance into compliance with the state statute as well as IRS regulations.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Smith, and seconded by Commissioner Becker, to approve Ordinance No. 2763 at first reading and carry over for a second reading. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Bankson, and seconded by Commissioner Becker, to approve Ordinance No. 2763 at first reading and carry over for a second reading. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

8. Ordinance No. 2764 - First Reading - Amending the Firefighters' Retirement Trust Fund
Presented by: Edward Bass

The Clerk read the title as follows:

ORDINANCE NO. 2764

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AMENDING CHAPTER 54 "RETIREMENT SYSTEMS," BY AMENDING ARTICLE III, "FIREFIGHTERS' RETIREMENT SYSTEM," SECTION 54-66, "DEFINITIONS AND RULES OF CONSTRUCTION"; SECTION 54-71, "BENEFIT AMOUNTS AND ELIGIBILITY"; SECTION 54-72, "PRE-RETIREMENT DEATH"; SECTION 54-73, "DISABILITY"; SECTION 54-93, "DEFERRED RETIREMENT OPTION PLAN"; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS AND SETTING AN EFFECTIVE DATE.

Edward Bass, City Administrator, provided an overview of Ordinance No. 2764. Mr. Bass stated this Ordinance is a change to the retirement system for the Firefighters Retirement System and advised that the changes reflected in this Ordinance are based upon changes in the state statute relative to definitions as well as how the employee's salary compensation is calculated. He said these changes would bring the plan into compliance with the state statute as well as IRS regulations. He stated that in addition to the death benefit, this Ordinance also includes a cancer benefit clause.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Smith, and seconded by Commissioner Becker, to approve Ordinance No. 2764 at first reading and carry over for a second reading. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

9. Construction Site Plan – Public Safety Radio Communication Tower
Applicant: City of Apopka
Location: 6578 Mount Plymouth Road
Project: 4.7 +/- acres; 300 feet tall Public Safety Radio Communication Tower supported by three 190 feet guy wires.
Project Manager: Pamela Richmond

Pam Richmond, Transportation Planner, provided an overview of the project. She stated this is the site Council approved in November 2019. She said that zoning allows for the tower .

She stated that Planning Commission has approved a variance to the setback for the guy wires. She further stated that one of the requirements was to leave as many trees as possible which will take the place of any landscaping required. She said that trees would be cleared within 25' of the building. However, she felt that even with the trees removed, the tower should not be visible from the road. Staff recommends approval and Planning Commission recommended approval.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Smith, and seconded by Commissioner Becker, to approve the Construction Site Plan for the Public Safety Radio Communication Tower. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

10. Resolution 2020-04 - FY19/20 Budget Amendment
Presented by: Jamie Roberson

The Clerk read the title as follows:

RESOLUTION NO. 2020-04

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AMENDING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2019 AND ENDING SEPTEMBER 30, 2020, PROVIDING FOR A BUDGET AMENDMENT

Jamie Roberson, Finance Director provided an overview of the budget amendment. This includes changes in funding and appropriation related to the AdventHealth Apopka Partnership proposal that was just approved on the Consent Agenda as well as other appropriations which were approved at the last meeting.

Mayor Nelson opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Becker, and seconded by Commissioner Smith, to approve Resolution 2020-04. Motion carried unanimously with Mayor Nelson, and Commissioners Bankson, Becker, and Smith voting aye.

CITY COUNCIL REPORTS

Commissioner Bankson congratulated Commissioner Becker on his successful re-election. He stated that in these times, we all need to get out and support our local businesses.

Commissioner Becker congratulated Commissioner Bankson on his re-election.

Commissioner Smith stated that OCPS will be providing meals to children who qualify during this time. He stated that he worries about the kids being home alone.

CITY ADMINISTRATOR REPORT – No report.

CITY ATTORNEY'S REPORT – Joseph Byrd, City Attorney, discussed the statute and said he has reviewed correspondence providing for discretion regarding the Sunshine Law and the subject of virtual meetings. He stated that the law requires a physical presence and until such time that the Governor signs an Executive Order waiving this, we need to have a physical presence at Council meetings.

MAYOR'S REPORT

Mayor Nelson stated that the Canvassing Board will meet on Friday March 20, 2020 at the Orange County Supervisor of Elections office to confirm the unofficial results. The Canvassing Board will meet to certify the election results on March 27, 2020 at 1:00 p.m. He said the turnout for the Apopka election was 23.5% of registered voters. He suggested the swearing in ceremony may be held April 15, 2020. We will monitor the situation and may need to do the swearing in separate.

ADJOURNMENT – There being no further business the meeting adjourned at 8:26 p.m.

ATTEST:

Bryan Nelson, Mayor

Susan M. Bone, Deputy City Clerk