



**City of Apopka  
Planning Commission  
Meeting Agenda  
March 12, 2019  
5:30 PM @ City Council Chambers**

**I. CALL TO ORDER**

If you wish to appear before the Planning Commission, please submit a "Notice of Intent to Speak" card to the Recording Secretary.

**II. OPENING AND INVOCATION**

**III. APPROVAL OF MINUTES:**

1. Approve minutes of the Planning Commission meeting held February 12, 2019.

**IV. PUBLIC HEARING:**

1. Legislative – Comprehensive Plan – Small Scale – Future Land Use Amendment Phil Martinez  
From "County" Commercial (Max. FAR 1.5) to "City" Commercial (Max. FAR 0.25)  
Project: Mary F. Reid Estate  
Location: 1506 Rock Springs Road

**V. SITE PLANS:**

1. Quasi-Judicial – Final Development Plan – Lake Gem Lot 6 Jean Sanchez  
Project: Property Industrial Enterprises LLC, c/o Michael R. Cooper  
Location: 605 Gem Commerce Court
2. Quasi-Judicial – Final Development Plan – Lake Gem Lot 12 Jean Sanchez  
Project: Property Industrial Enterprises LLC, c/o Michael R. Cooper  
Location: 755 Gem Commerce Court
3. Quasi-Judicial – Final Development Plan – Re•New•Al Church Jean Sanchez  
Project: Donald J. Sabiston  
Location: 2335 Appy Lane

**VI. OLD BUSINESS:**

**VII. NEW BUSINESS:**

**VIII. ADJOURNMENT:**

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All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.