

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: March 09, 2016
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (Community Development Conference Room)

I. Staff Comments on the following:

A. Special Events:

1. Event: 55th Apopka Art and Foliage Festival
Dates: April 23, 2016 Time: 9:00 AM – 5:00 PM
April 24, 2016 Time: 10:00 AM – 4:00 PM
Location: Kit Land Nelson Park

B. Concept Plan:

2. Tijuana Flats Exterior Patio
Concept Plan
Parcel No.: 05-21-28-0000-00-028
Location: 921 W. Orange Blossom Trail

SPR16-06R

C. Site Plans:

D. Plats:

E. Street Name Review

F. FLUM / Rezoning:

G. Special Exception:

II. Other Business:

A. Public Hearing:

B. Vacate/Variance:

C. Request for Extension:

D. Discussion:

E. Peddlers Permit:

F. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1712.

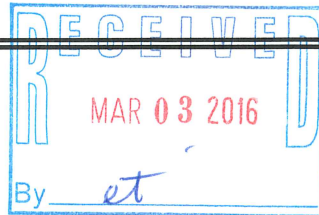


David B. Moon, AICP,
Planning Manager

Backup material for agenda item:

1. Event: 55th Apopka Art and Foliage Festival
Dates: April 23, 2016 Time: 9:00 AM – 5:00 PM
April 24, 2106 Time: 10:00 AM – 4:00 PM
Location: Kit Land Nelson Park

CITY OF APOPKA



APPLICATION FOR SPECIAL EVENT/OUTDOOR ASSEMBLY PERMIT

APPLICANT'S NAME: 55th APOPKA ART AND FOLIAGE FESTIVAL - GENERAL CHAIRMAN SHARON FISHER
MAILING ADDRESS: 3408 MEECE AVENUE APOPKA FLORIDA 32703-9588
PHONE: CELL 407-782-0488 HOME 407-889-2628 STATE FLORIDA ZIP+4 32703-9588
NAME OF GROUP/ORGANIZATION: GFWC APOPKA WOMAN'S CLUB
MAILING ADDRESS: P.O. BOX 336 APOPKA FLORIDA 32704-0336
PHONE: — CONTACT PERSON: SHARON FISHER
CHAIRPERSON OF PARADE: SHARON FISHER
MAILING ADDRESS: P.O. BOX 336 APOPKA FLORIDA 32704-0336
PHONE: CELL 407-782-0488 HOME 407-889-2628 STATE FLORIDA ZIP+4 32704-0336

DATE(S) OF EVENT: APRIL 23, 2016 AND APRIL 24, 2016
HOURS OF EVENT (BEGIN): 9:00 AM - 5:00 PM (END): BEGIN 10:00 AM - 4:00 PM
EXACT LOCATION OF EVENT: KIT LAND NELSON PARK

(CITY HAS MAP) (ATTACH MAP)
PUBLIC FACILITIES OR EQUIPMENT TO BE USED: RACQUET BALL COURTS AND TENNIS COURTS

ANTICIPATED # OF DAILY PARTICIPANTS: 200 ANTICIPATED # OF DAILY SPECTATORS: 15,000

DESCRIBE ALL ACTIVITIES WHICH WILL OCCUR DURING THE EVENT: FOLIAGE DISPLAYS AND SALES, FOOD CONCESSIONS, SCHOOL ART EXHIBITS, ENTERTAINMENT, BUS TOURS TO FOLIAGE NURSERIES, 150 ART AND CRAFT BOOTHS, CHILDREN'S AREA

WILL ALCOHOLIC BEVERAGES BE SOLD? YES ☐ NO ☒ IF YES, EXPLAIN: —

DESCRIPTION OF ANY EQUIPMENT AND/OR PRODUCTS, TO BE USED: (TENTS, AMPLIFIERS, BANNERS, SIGNS, ANIMALS, ETC.): TENTS, BANNERS, SIGNS, TABLES, CHAIRS, SOUND EQUIPMENT, ATH'S, PORT-O-LETS AND GOLF CARTS

APPLICANT MUST PROVIDE ADEQUATE RESTROOM FACILITIES DURING EVENT, APPLICANT IS RESPONSIBLE TO PROVIDE POLICE AND FIRE PROTECTION IF DEEMED NECESSARY BY THE POLICE CHIEF AND/OR FIRE CHIEF. APPLICANT MUST PROVIDE WRITTEN AUTHORIZATION FOR APPLICANT TO APPLY FOR PERMIT ON BEHALF OF GROUP OR ORGANIZATION.

PLEASE CONTINUE ON REVERSE SIDE.

COMMENTS BY APPLICANT:

WE ARE REQUESTING PERMISSION TO HOLD THE 55th APOKA ART AND FOLIAGE FESTIVAL AT THE KIT LAND NELSON PARK ON APRIL 23 AND 24, 2016. WE APPRECIATE ALL THE HELP AND SUPPORT THE CITY OF APOKA GIVES US FOR THIS EVENT

SHARON S. FISHER

GENE APOKA WOMAN'S CLUB

HEREBY REPRESENT, STIPULATE, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEY'S FEES, AND INCLUDING ATTORNEY'S FEES FOR AN APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ASSEMBLY OR ANY OF ITS PARTICIPANTS.

SIGNATURE OF APPLICANT

PRINTED NAME OF APPLICANT

DATE SUBMITTED TO COMMUNITY DEV. DEPT.

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 18 DAY OF February, 2016, BY Sharon Fisher, WHO IS PERSONALLY KNOWN OR PRODUCED State of Florida Drivers License IDENTIFICATION.

NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC PRINTED NAME



JENNIFER C. ESQUIA
MY COMMISSION # FF 194740
EXPIRES: February 1, 2019
Bonded Thru Budget Notary Services

FOR OFFICIAL USE ONLY

DRC APPROVAL: _____ DATE: _____

DRC COMMENTS: _____

FIRE APPROVAL: _____ DATE: _____

FIRE COMMENTS: _____

POLICE APPROVAL: _____ DATE: _____

POLICE COMMENTS: _____

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

MEETING DATE: _____ APPROVED: _____ DENIED: _____

PERMIT FEE: \$50.00 DATE PAID: _____ REC'D BY: _____ DATE EXEMPTED: _____

HOLD HARMLESS AGREEMENT

I, SHARON S. FISHER, HEREBY REPRESENT, STIPULATE CONTRACT AND AGREE THAT GFNC APOPKA NOTIANS CLUB WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY OF APOPKA HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEY'S FEES, AND INCLUDING ATTORNEY'S FEES FOR AN APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ASSEMBLY OR ANY OF ITS PARTICIPANTS.

[Signature]

SIGNATURE OF APPLICANT

SHARON S. FISHER

PRINTED NAME OF APPLICANT

February 18, 2016

DATE SUBMITTED

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 18 DAY OF February, 2016 BY Sharon Fisher, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED Florida Drivers License AS IDENTIFICATION.

[Signature]

NOTARY PUBLIC SIGNATURE

Jennifer Esquia

NOTARY PUBLIC PRINTED NAME



JENNIFER C. ESQUIA
MY COMMISSION # FF 194740
EXPIRES: February 1, 2019
Bonded Thru Budget Notary Services



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/23/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Nelson's Insurance Services 10 North Park Avenue Apopka FL 32703 Phone: 407-886-7553 Fax: 407-814-9492	CONTACT NAME:		
		PHONE (A/C, No, Ext): 4078867553	FAX (A/C, No):	
INSURED	Apopka Woman's Club Apopka Art & Foliage Festival PO Box 378 Apopka FL 32704	E-MAIL ADDRESS:		
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : Burlington Insurance		
		INSURER B :		
		INSURER C :		
		INSURER D :		
		INSURER E :		
		INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY	X	X	FL700510N	04/22/2016	04/24/2016	EACH OCCURRENCE \$ 2,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	☒ POLICY ☐ PRO-JECT ☐ LOC						GENERAL AGGREGATE \$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO						BODILY INJURY (Per person) \$
	☐ ALL OWNED AUTOS	☐ SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS	☐ NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB	☐ OCCUR					AGGREGATE \$
	DED	☐ CLAIMS-MADE					\$
	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	☐ Y / ☒ N	N / A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder Listed as Additional Insured with a Waiver of Subrogation on the policy
Event Apopka Art & Foliage Festival

CERTIFICATE HOLDER

CANCELLATION

City of Apopka 120 East Main Street Apopka, FL 32703	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

**CITY OF APOPKA
WAIVER OF SPECIAL EVENT FEES FOR
NOT-FOR-PROFIT ORGANIZATIONS AND CHURCHES**

APPLICANT: 55th APOPKA ART AND FOLIAGE FESTIVAL SHARON FISHER
GENERAL CHAIRMAN

MAILING ADDRESS: 3402 MEECE AVENUE APOPKA FLORIDA 32703-9588

PO BOX OR STREET

CITY

STATE

ZIP

HOME PHONE# 407-889-2628 CELL # 407-782-0488
WORK # _____

NAME OF ORGANIZATION: GFNC APOPKA WOMAN'S CLUB

MAILING ADDRESS: P.O. Box 336 APOPKA FLORIDA 32704-0336

PO BOX OR STREET

CITY

STATE

ZIP

CONTACT PERSON: SHARON FISHER PHONE # 407-782-0488

NAME OF EVENT: 55th APOPKA ART AND FOLIAGE FESTIVAL

DATE(S) OF EVENT: APRIL 23, 2016 TIME(S) OF EVENT: 9:00 AM - 5:00 PM
APRIL 24, 2016 10:00 AM - 4:00 PM

LOCATION OF EVENT: KITLAND NELSON PARK

APPLICANT MUST SUBMIT PROOF OF NOT-FOR-PROFIT STATUS WITH THE IRS (501-C3)

SIGNATURE OF APPLICANT

SHARON S. FISHER

DATE SUBMITTED TO COMMUNITY DEVELOPMENT

PRINTED NAME OF APPLICANT

**STATE OF FLORIDA
COUNTY OF ORANGE**

SWORN TO AND SUBSCRIBED BEFORE ME THIS 18 DAY OF February, 20 16,

BY Sharon Fisher WHO IS PERSONALLY KNOWN TO ME OR HAS

PRODUCED Florida Drivers License AS IDENTIFICATION.

(SEAL)  JENNIFER C. ESQUIA
MY COMMISSION # FF 194740
EXPIRES: February 1, 2019
Bonded Thru Budget Notary Services

Jennifer Esquia
NOTARY PUBLIC SIGNATURE
Jennifer Esquia
NOTARY PUBLIC PRINTED NAME

OFFICIAL USE ONLY

DATE APPROVED: _____

Glenn Irby
Glenn Irby, City Manager

DATE DENIED: _____