CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: **February 22, 2017**
TIME: **9:00 AM Development Review Committee Meeting**
LOCATION: **120 E. Main Street (City Hall Conference Room – 1st Floor)**

I. Staff Comments on the following:

A. Special Events:

1. Event: Wesley Chapel Toyota
Date: July 18, 2017 thru July 22, 2017
Time: 9:00 A.M. thru 8:00 P.M.
Location: 1700 S. Orange Blossom Trail – Wal-Mart Parking Lot

B. Concept Plan:

2. Adams Brothers Construction SPR17-07C
Concept Plan
Location: 644 E. 13th Street
Parcel ID #s: 15-21-28-0000-00-073; 15-21-28-0000-00-142; 15-21-28-0000-00-210

C. Site Plans: None

D. Subdivision/Plats:

3. Jack & Joyce Cravey – Proposed Lot Split
Location:
Parcel I.D. No.: 24-20-27-0000-00-056
+/- 15 acres

E. Street Name Review: None
F. FLUM / Rezoning: None
G. Special Exception: None

II. Other Business:

A. Public Hearing: None
B. Vacate/Variance: None
C. Request for Extension: None
D. Discussion: None
E. Peddlers Permit: None
F. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.

David B. Moon, AICP
Planning Manager

RECEIVED
FEB 15 2017
By ct

CITY OF APOPKA

APPLICATION FOR SPECIAL EVENT/OUTDOOR ASSEMBLY PERMIT

APPLICANT'S NAME: Antonina Greenwood Apex Holiday Tent & Bleachers

MAILING ADDRESS: 2017 Mabatee Ave E Bradenton Fl 34205
PO BOX OR STREET CITY STATE ZIP+4

PHONE: CELL 941-723 1822 HOME _____ WORK _____

NAME OF GROUP/ORGANIZATION: Wesley Chapel Toyota

MAILING ADDRESS: 5300 Eagleston Blvd; Wesley Chapel, FL 33543
PO BOX OR STREET CITY STATE ZIP+4

PHONE: 407-230-7337 CONTACT PERSON: Mike Kauffman

CHAIRPERSON OF PARADE: N/A

MAILING ADDRESS: _____
PO BOX OR STREET CITY STATE ZIP+4

PHONE: CELL _____ HOME _____ WORK _____

DATE(S) OF EVENT: 7/18/17 - 7/22/17

HOURS OF EVENT (BEGIN): 9AM (END): 8PM

EXACT LOCATION OF EVENT: Wal-Mart Parking Lot

1700 S Orange Blossom Trail Apopka Fl 32703 (ATTACH MAP)

PUBLIC FACILITIES OR EQUIPMENT TO BE USED: Port-o-lets

ANTICIPATED # OF DAILY PARTICIPANTS: 10 ANTICIPATED # OF DAILY SPECTATORS: 20

DESCRIBE ALL ACTIVITIES WHICH WILL OCCUR DURING THE EVENT:

Set up a 40 X 60 Tent for Car Sale - (includes Table & chairs, Generator, Port-o-lets, Trash Barrels, computers under Tent

WILL ALCOHOLIC BEVERAGES BE SOLD? YES _____ NO X IF YES, EXPLAIN: _____

DESCRIPTION OF ANY EQUIPMENT AND/OR PRODUCTS, TO BE USED (TENTS, AMPLIFIERS, BANNERS, SIGNS, ANIMALS, ETC.): 40 X 60 Tent, Portolets, Generator

APPLICANT MUST PROVIDE ADEQUATE RESTROOM FACILITIES DURING EVENT, APPLICANT IS RESPONSIBLE TO PROVIDE POLICE AND FIRE PROTECTION IF DEEMED NECESSARY BY THE POLICE CHIEF AND/OR FIRE CHIEF. APPLICANT MUST PROVIDE WRITTEN AUTHORIZATION FOR APPLICANT TO APPLY FOR PERMIT ON BEHALF OF GROUP OR ORGANIZATION.

PLEASE CONTINUE ON REVERSE SIDE.

COMMENTS BY APPLICANT: Exit signs, no smoking signs and certified Fire Extinguishers under tent. Car sale area will be defined with orange cones.

I, ANTONINA GREENWOOD, HEREBY REPRESENT, STIPULATE, CONTRACT AND AGREE THAT Wesley Chapel Toyota WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEY'S FEES, AND INCLUDING ATTORNEY'S FEES FOR AN APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ASSEMBLY OR ANY OF ITS PARTICIPANTS.

SIGNATURE OF APPLICANT

ANTONINA GREENWOOD
PRINTED NAME OF APPLICANT

1/5/17
DATE SUBMITTED TO COMMUNITY DEV. DEPT.

STATE OF FLORIDA
COUNTY OF ~~ORANGE~~ MANATEE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 3 DAY OF JANUARY, 2017, BY ANTONINA GREENWOOD, WHO IS PERSONALLY KNOWN OR ~~PRODUCED~~ FLDL AS IDENTIFICATION.

Susanna Ulloa V.
NOTARY PUBLIC SIGNATURE

Susanna Ulloa V.
NOTARY PUBLIC PRINTED NAME

NOTARY PUBLIC
SUSANNA ULLOA V.
Notary Public, State of Florida
Commission# FF 987920
My comm. expires May 2, 2020

FOR OFFICIAL USE ONLY

DRC APPROVAL: _____ DATE: _____

DRC COMMENTS: _____

FIRE APPROVAL: _____ DATE: _____

FIRE COMMENTS: _____

POLICE APPROVAL: _____ DATE: _____

POLICE COMMENTS: _____

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

MEETING DATE: _____ APPROVED: _____ DENIED: _____

PERMIT FEE: $50.00 DATE PAID: _____ REC'D BY: _____ DATE EXEMPTED: _____

HOLD HARMLESS AGREEMENT

I, Antonina Greenwood, HEREBY REPRESENT, STIPULATE CONTRACT AND AGREE THAT Wesley Chapel Toyota WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY OF APOPKA HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEY'S FEES, AND INCLUDING ATTORNEY'S FEES FOR AN APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ASSEMBLY OR ANY OF ITS PARTICIPANTS.

SIGNATURE OF APPLICANT

Antonina Greenwood
PRINTED NAME OF APPLICANT

January 3, 2017
DATE SUBMITTED

STATE OF FLORIDA
COUNTY OF ~~ORANGE~~ MANATEE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 3 DAY OF JANUARY, 2017 BY ANTONINA GREENWOOD, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED FL DL AS IDENTIFICATION.

Susanna Ulloa V
NOTARY PUBLIC SIGNATURE

Susanna Ulloa V
NOTARY PUBLIC PRINTED NAME

NOTARY PUBLIC
SUSANNA ULLOA V.
Notary Public, State of Florida
Commission# FF 987920
My comm. expires May 2, 2020

FOR OFFICIAL USE ONLY

DRC APPROVAL:_____ DATE:_____

DRC COMMENTS:

_____

_____

FIRE APPROVAL:_____ DATE:_____

FIRE COMMENTS:

_____

_____

POLICE APPROVAL:_____ DATE:_____

POLICE COMMENTS:

_____

_____

EVENTS APPROVAL:_____ DATE:_____

EVENTS COMMENTS:

_____

_____

RISK MANAGEMENT APPROVAL:_____ DATE:_____

RISK MANAGEMENT COMMENTS:

_____

_____

RECREATION APPROVAL:_____ DATE:_____

RECREATION COMMENTS:

_____

_____

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

MEETING DATE:_____ APPROVED:_____ DENIED:_____

PERMIT FEE: $50.00 DATE PAID: _____ REC'D BY: _____ DATE EXEMPTED:_____

6

Revision: 04/15/16

USA
3489 - 20x60

5502 Walsh Lane, Suite # 103, Rogers, AR 72758

RE: Authorization to Dealer for Offsite Walmart Parking Lot Event

Wesley Chapel Toyota
5300 Eagleston Blvd
Wesley Chapel, FL 33543

To whom this may concern:

Please be advised that the lot event scheduled for the dates of July 18-22, 2017 at the Walmart #955 located at 1700 S Org Bismtrail, Apopka, FL 32703 has been approved by the Walmart Home Office, the local store manager, and VPA Promotions (the authorized lot promoter for Walmart Stores, Inc.)

This event has been approved for the number of parking spaces as noted within the executed "Lot Agreement" which thereby provides permission for the above noted dealership to conduct such event on the designated Walmart lot. Further, use of the indoor restroom and other sanitary facilities within the Walmart store are granted and available to the dealership staff, and to the like, also to customers coming on the Walmart lot during the event. The dealership may setup their inventory display the day before the aforementioned dates, and remove the inventory the evening of the end date or morning thereafter.

Further, we require the dealership provide a copy (or copies) of all applicable permits that may be required to be in compliance with any city, county, state, or municipality laws for the dealership to hold such an offsite event. Copies of such permits may be faxed to our offices directly at 1-888-494-9329 or emailed to lotevents@vpapromotions.com

Please note, use of a "tent" for event is allowable on the lot, although, the use of tent stakes or any drilling into the Walmart parking lot is strictly prohibited, but use of sand bags, water barrels or concrete blocks are an acceptable alternative.

We appreciate your business with VPA Promotions - Please don't hesitate to contact me if you have any questions.

Sincere thanks,

Rachael Driggs
VPA Promotions Walmart Lot Team
888-705-4872

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 12/21/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Ideal Insurance Inc 7910 N. Tamiami Trl. # 216 Sarasota, FL 34243 License #: L064044	CONTACT NAME: Anthony J. Miko PHONE (A/C, No, Ext): (941)921-2102 FAX (A/C, No): (941)921-2029 E-MAIL ADDRESS: info@idealinsinc.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: Heritage Ins Co.	
INSURED	KJV Works, Inc. DBA Apex Holiday Tent & Bleachers 2017 Manatee Ave West Suite-B Bradenton, FL 34205-	INSURER B: Wesco Insurance Co.	
		INSURER C: FUBA Workers' Comp	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 00000000-614906 **REVISION NUMBER:** 7

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY	Y		HCR 000920	12/30/2016	12/30/2017	EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY PRO-JECT LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	AUTOMOBILE LIABILITY			WPP 1224940 02	12/30/2016	12/30/2017	COMBINED SINGLE LIMIT (Ea accident)	$ 500,000
	ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY X SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB CLAIMS-MADE						AGGREGATE	$
	DED RETENTION $							$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N			106-38771	04/01/2016	04/01/2017	X PER STATUTE OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A						E.L. EACH ACCIDENT	$ 100,000
	(Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

This Certificate Holder Is Listed As Additional Insured With Regards To Liability Arising Out Of The Operations Of Our Insured.

CERTIFICATE HOLDER

City Of Apopka
120 Main Street
Apopka, FL 32703

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(AJM)

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ONLINE USER REGISTRATION

LICENSE # MC01263
TENT INSTALLER

08/16/16 TO 08/31/18
ONLINE USER REGISTRATION 2016 - 2018

GREENWOOD, ANTONINA
APEX HOLIDAY TENT & BLEACHERS
2017 MANATEE AVE W STE B
BRADENTON FL, 34205

GREENWOOD, ANTONINA
2020 53RD ST E
PALMETTO FL, 34221-2140

LICENSE HOLDER PHONE # (941) 737-3442
COMPANY PHONE # (941) 723-1822

ISSUED BY:

AS AUTHORIZED BY: CINDI BLAKE
PERMITTING SERVICES DIVISION MANAGER
CONTRACTOR LICENSING
E-MAIL ADDRESS: cindi.blake@mymanatee.org

MANATEE COUNTY BUILDING AND DEVELOPEMENT SERVICES DEPARTMENT
CONTRACTOR'S LICENSING
P. O. BOX 1000
BRADENTON, FL 34206-1000
TELEPHONE# (941) 749-3047 ext *3800 FAX# (941) 742-5887

MISSION STATEMENT: To serve with excellence by using resources responsibly to preserve and enhance the quality of life in Manatee County.

TO RETRIEVE BUILDING PERMIT DATA AND DOWNLOAD BUILDING DEPARTMENT FORMS GO TO: www.mymanatee.org

FOR INSPECTION AND/OR PERMIT STATUS CALL SELECTRON AT (941) 749-3047

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		INSURER D:	
		INSURER E:	
		INSURER F:	

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A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:	Y		HCR 000920	12/30/2016	12/30/2017	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 100,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY X SCHEDULED AUTOS NON-OWNED AUTOS ONLY			WPP 1224940 02	12/30/2016	12/30/2017	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 500,000 $ $ $
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		106-38771	04/01/2016	04/01/2017	X PER STATUTE OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 100,000 $ 100,000 $ 500,000

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AUTHORIZED REPRESENTATIVE

(AJM)

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09/13/2004 21:22 [illegible]

MANATEE COUNTY GOVERNMENT
BUILDING DEPARTMENT
"TO SERVE WITH EXCELLENCE"

Tent Installers do not need an occupational License in Manatee County!

To Whom It May Concern,

We have received a request for information concerning business occupational licenses.

Please be informed that unincorporated Manatee County does not have occupational licenses, nor do we anticipate a requirement for them, at least in the near future. This, of course, is not to be confused with the requirements for construction contractor licensing as directed by Florida State Statutes Chapter 489.

You may periodically check with Manatee County Citizens Action Center, (941)742-5800, for additional information in this matter.

Thank you for the opportunity to provide this information to you.

Sincerely,

Christina Burton

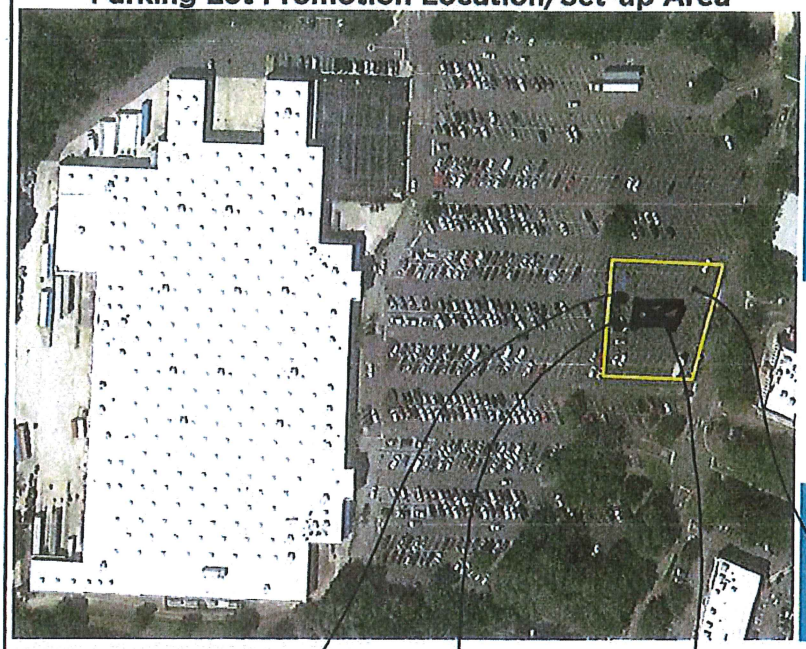
Christina Burton
Senior Construction
Contractor Licensing
Manatee County Building Department

Administration, Plans Review & Floodplain Mgmt. (941) 749-3078 Fax: 749-7813
Building Permits (941) 749-3078 Fax: 742-5887
Contractor Licensing (941) 749-3079 Fax: 742-5887
Licensing/Construction Investigator (941) 742-5997 Fax: 749-7183
1112 Manatee Avenue West • Second Floor • Bradenton, Florida 34205
P.O. Box 1000 • Bradenton, Florida 34206-1000

Building Inspections (941) 748-1799 Fax: 749-7183
Automated Inspection Line (941) 748-2202
212 6th Avenue East • Bradenton, Florida 34205
P.O. Box 1000 • Bradenton, Florida 34206-1000

Certified Fire Extinguisher Under Tent
No Smoking Signs Under Tent
Hours: 9AM - 8PM
At Least 50 **Feet From Property Line**
Exit Signs Under Tent
Restrooms via Port-o-lets

Parking Lot Promotion Location/Set-up Area



WALMART

Store # 955

1700 S Org Blsmtrail
Apopka, FL

407-889-8668
Vernon Graham

Presented By:

VPA promotions

Parking lot promotions at Walmart store locations are coordinated by VPA Lot Promotions, a subsidiary of Value Partner Advisors (VPA) the supplier for Walmart Stores Inc. of Bentonville, AR 72712

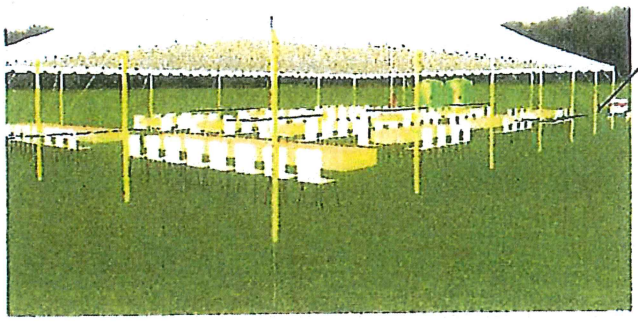
NOTICE REGARDING THIS IMAGE: This image provides a general guideline as to inventory placement for parking lot promotions held at the respective Walmart location. Each parking space is approximately 9' x 20' in size and the number of spaces provided to the promotion is as noted on the "Lot Agreement" for the respective promotion. In setting up the promotion, the dealership must ensure that all components to the promotion (inventory, tent, etc.) is contained within the designated area as shown and must not disrupt or impede any fire lanes, egress points, drive lanes, traffic flow, and/or customer parking patterns. Should questions arise, please contact VPA Lot Promotions Dept. at the following email address: lotevents@vpapromotions.com, or fax #1-888-494-9329, or your personal representative.

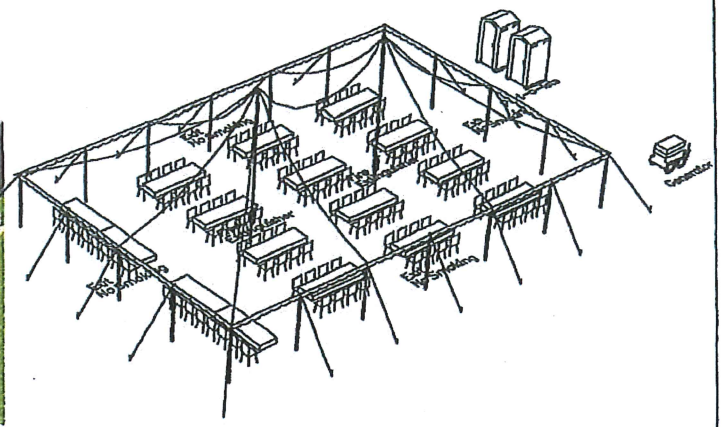
GENERATOR

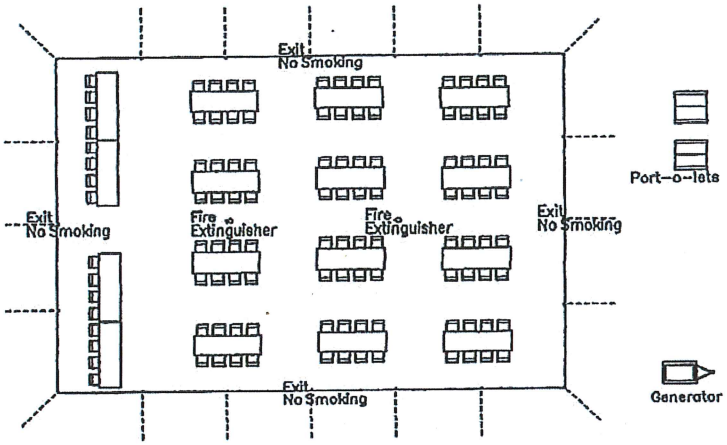
Port-o-lets

40 X 60 TENT

CAR SALE AREA







40x60 Tent
16- 8' Buffet tables
60- Chairs

Apex Holiday Tent

Owner:Apex Holiday Tent
Designer:Antonina Greenwood

Certificate of Flame Resistance

ISSUED BY

NASHVILLE TENT & AWNING COMPANY

NASHVILLE, TENNESSEE 37208
MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

REGISTERED FABRIC NUMBER: F-140.01

Date of Manufacture: 1998

This is to certify that the materials described have been flame-retardant treated (or are inherently noninflammable) and were supplied to:)

NAME: APEX HOLIDAY TENT RENTAL

CITY PALMETTO STATE FL

Certification is hereby made that:
The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds Federal Specification NFPA 701 LARGE SCALE

Method of application: LAMINATED

Type, color and weight of canvas: 61" 14 OZ. WHITE "HIGH GLOSS" NON-TENT VINYL

Description of item certified: (1) 40' X 60' SOLID WHITE TENT SERIAL# 205-98 (NEW TENT)

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

SNYDER MANUFACTURING, INC.
DOVER, OHIO 44622
Name of Applicator of Flame Resistant Finish

Signed: Eddie Mae Husband

NASHVILLE TENT & AWNING CO.

Receipt

Receipt #1016055.002
1/19/17 9:42 AM by --
City of Apopka
3710 Jason Dwelley Pkwy.
--
Apopka, FL 32712

Product Sale	
Special Event Fee	
Antonina Greenwood #14151	
Special Event Fee	$46.95
Apex Holiday Tent & Bleachers $50 special event permit fee for WalMart parking lot car sale on 7/18/17-7/22/17	
Subtotal	$46.95
Orange County Tax Absorbed	$3.05
Total Charges	$50.00

Payer
Antonina Greenwood
2017 Manatee Ave E.
Bradenton, FL 34205
Check $50.00

5096

KJV WORKS INC

1/3/2017

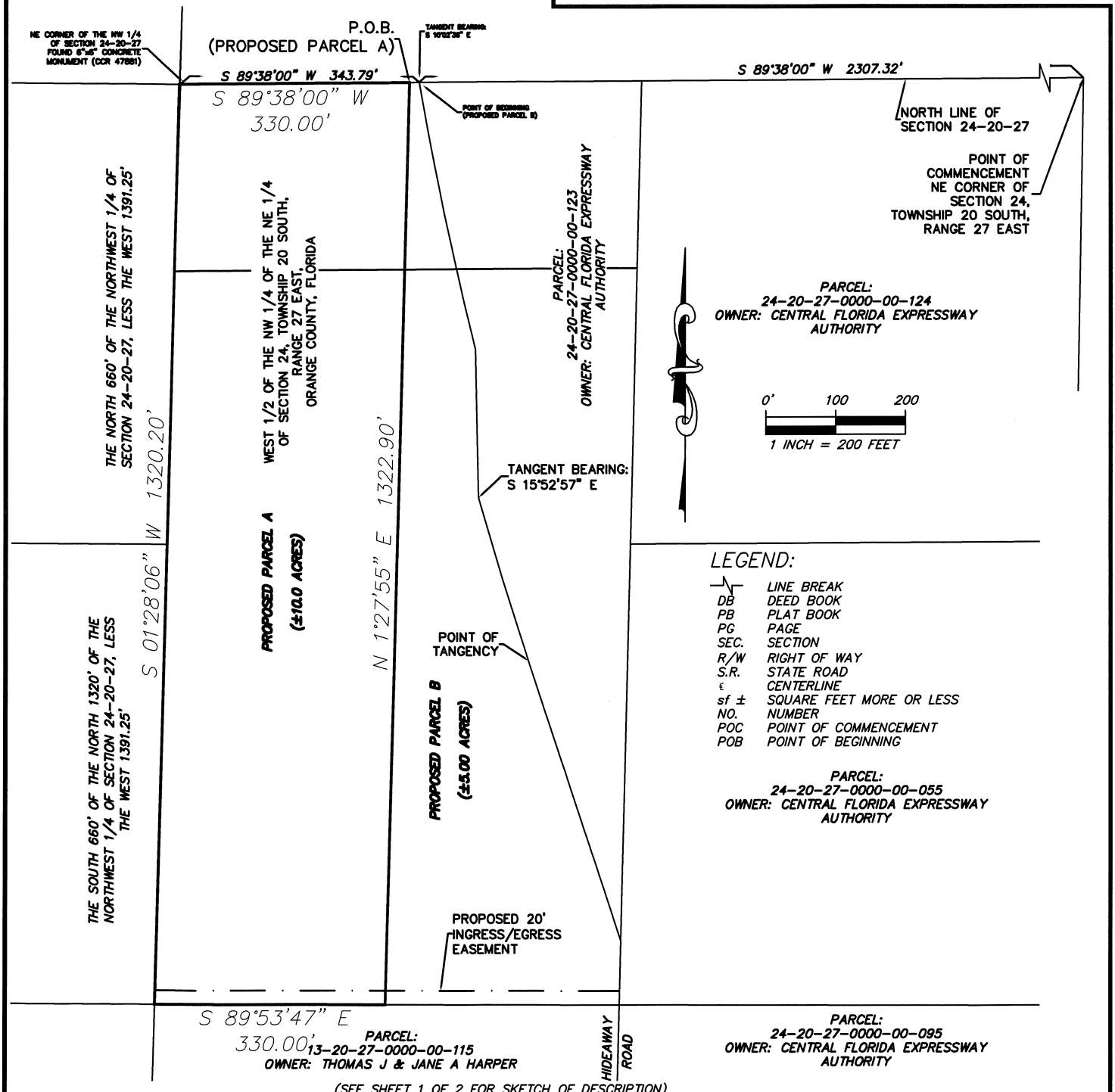
City of Apopka — July Spc Event Permit for Tent - Walmart 1700 Oran — 50.00

BOA Checking 3225 — July Spc Event Permit for Tent - Walmart 1700 — 50.00

Backup material for agenda item:

3. Jack & Joyce Cravey – Proposed Lot Split
   Parcel I.D. No.: 24-20-27-0000-00-112
   +/- 15 acres

SKETCH AND DESCRIPTION
(THIS IS NOT A BOUNDARY SURVEY)



LEGEND:

	LINE BREAK
DB	DEED BOOK
PB	PLAT BOOK
PG	PAGE
SEC.	SECTION
R/W	RIGHT OF WAY
S.R.	STATE ROAD
℄	CENTERLINE
sf ±	SQUARE FEET MORE OR LESS
NO.	NUMBER
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING

(SEE SHEET 1 OF 2 FOR SKETCH OF DESCRIPTION)

RALPH THOMAS SNOW, PSM
2624 BENT HICKORY CIRCLE LONGWOOD, FL. 32779
407-701-6101 • rtsnow@cfl.rr.com
Florida Registration Number 5561

DRAWING DATE:		PROJECT NUMBER
12/21/2015		GGE
DRAWN BY:	APPROVED BY:	SHEET
GLG	S	2 OF 2

THIS SURVEY NOT VALID UNLESS EMBOSSED WITH THE SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

RALPH THOMAS SNOW – DATE:
FLORIDA PROFESSIONAL SURVEYOR & MAPPER
LICENSE NUMBER 5561

SKETCH AND DESCRIPTION
(THIS IS NOT A BOUNDARY SURVEY)

LEGAL DESCRIPTION:
PROPOSED PARCEL A

A PARCEL OF LAND LYING IN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA; THENCE S 89°38'00" W, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 2307.32 FEET TO A POINT; THENCE CONTINUE ALONG SAID NORTH LINE, S 89°38'00" W, A DISTANCE OF 13.79 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTH LINE, S 89°38'00" W, A DISTANCE OF 330.00 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE S 01°28'06" W, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 1320.20 FEET; THENCE S 89°53'47" E, A DISTANCE OF 330.00 FEET; THENCE N 01°27'55" E, A DISTANCE OF 1322.90 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 10.0 ACRES, MORE OR LESS.

GENERAL NOTES:
1. BEARINGS SHOWN HEREON ARE RELATIVE TO AN ASSUMED BEARING OF S 89°30'59" E ALONG THE NORTH LINE OF THE NW 1/4 OF SECTION 24-20-27.

2. THIS IS NOT A BOUNDARY OR TOPOGRAPHIC SURVEY. IMPROVEMENTS SHOWN HEREON ARE FOR REFERENCE PURPOSES ONLY.

(SEE SHEET 1 OF 2 FOR SKETCH OF DESCRIPTION)

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DRAWING DATE:		PROJECT NUMBER
12/21/2015		GGE
DRAWN BY:	APPROVED BY:	SHEET
GLG	[illegible]S	1 OF 2

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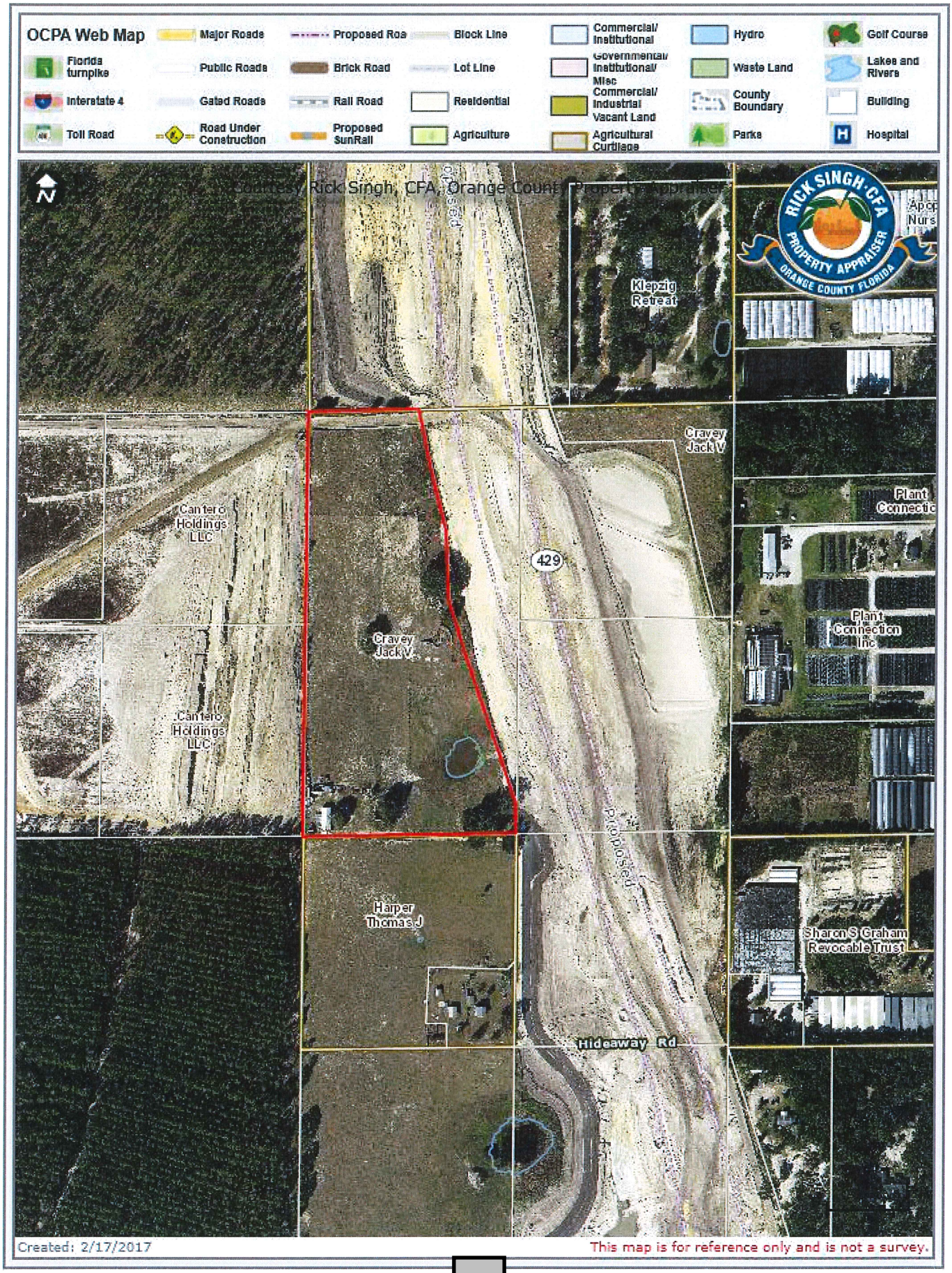
OCPA Web Map
Major Roads
Proposed Roa
Block Line
Commercial/ Institutional
Hydro
Golf Course
Florida turnpike
Public Roads
Brick Road
Lot Line
Governmental/ Institutional/ Misc
Waste Land
Lakes and Rivers
Interstate 4
Gated Roads
Rail Road
Residential
Commercial/ Industrial Vacant Land
County Boundary
Building
Toll Road
Road Under Construction
Proposed SunRail
Agriculture
Agricultural Curtilage
Parks
Hospital
N
Courtesy Rick Singh, CPA, Orange County Property Appraiser
RICK SINGH CPA
PROPERTY APPRAISER
ORANGE COUNTY FLORIDA
Klepzig Retreat
Cravey Jack V
Cantero Holdings LLC
429
Plant Connection Inc
Harper Thomas J
Sharon S Graham Revocable Trust
Hideaway Rd
Created: 2/17/2017
This map is for reference only and is not a survey.