AGENDA

APOPKA CITY COUNCIL MEETING @ 8:00 PM
City Hall Council Chamber
120 East Main Street – Apopka, Florida 32703
February 19, 2014

INVOCATION AND PLEDGE OF ALLEGIANCE

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

PRESENTATIONS

1. Greenbrier - Debbie Mulrine and Barry Grimm
2. National FFA Week Proclamation - John Cloran

CONSENT AGENDA

1. Approve the minutes from the regular City Council meeting held on February 5, 2014, at 1:30 p.m.
2. Approve the allocation of funds, in the amount of $500.00, to purchase art at the 53rd annual Art & Foliage Festival to be held on April 26th and April 27th, 2014.
3. Authorize the Mayor or his designee to execute the Sewer and Water Capacity Agreement for Maudehelen, Phase 3.
4. Authorize the Mayor or his designee to execute the Capital Facility Fees Payment Agreement for RCE Commercial Plaza located in unincorporated Orange County.
5. Award the contract, in the amount of $1,155,810.00, to Guardian Fuel Technologies for the upgrade of the Compressed Natural Gas (CNG) Fuel Island.

6. Authorize Fleet Maintenance to proceed with the purchase of two vehicles, in the amount of $57,604.00, for the Community Development and the Sanitation Division.

7. Authorize Fleet Maintenance to proceed with the purchase, in the amount of $212,481.00, of nine vehicles for the Police Department.

8. Authorize the purchase of four vehicles, at a cost not to exceed $100,000, to be used for the Criminal Investigations Division of the Police Department.

SPECIAL REPORTS AND PUBLIC HEARINGS

ORDINANCES AND RESOLUTIONS

1. ORDINANCE NO. 2346 – SECOND READING & ADOPTION - CHANGE OF ZONING – Cooper Palms Commerce Center, c/o Michael R. Cooper, From I-1 (Industrial) to Planned Unit Development (PUD/I-1), for property located south of 1st Street, north of 3rd Street, east of South Bradshaw Road, and west of S. Hawthorne Avenue.

SITE APPROVALS

1. REPLAT – Cooper Palms Commerce Center - Lots 1-4, owned by Property Industrial Enterprises, Inc., c/o Michael Cooper, property located south of 1st Street, north of 3rd Street, east of South Bradshaw Road, and west of S. Hawthorne Avenue.

DEPARTMENT REPORTS AND BIDS

1. Administrative Report - Richard D. Anderson - Chief Administrative Officer

MAYOR'S REPORT

OLD BUSINESS

1. COUNCIL

2. PUBLIC

NEW BUSINESS

1. COUNCIL

2. PUBLIC

ADJOURNMENT

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All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.