

## **CITY OF APOPKA MINU**

Minutes of the City Council Meeting held on February 15, 2023 at 7:00 PM, in the City of Apopka Council Chambers.

Present:

- Mayor Bryan Nelson
- Commissioner Kyle Becker
- Commissioner Nick Nesta
- Commissioner Alexander Smith
- Commissioner Diane Velazquez
- City Attorney, Michael Rodriguez

### **INVOCATION & PLEDGE OF ALLEGIANCE:**

**Commissioner Smith provided the Invocation and led in the Pledge of Allegiance.** He then read the fact of the day as follows: February is Black History Month, an annual celebration of achievements by African Americans and a time for recognizing their central role in U.S. history. The origins of Black History Month began in 1915 with historian Carter G. Woodson and minister Jesse E. Moorland. That year, they founded the Association for the Study of Negro Life and History, an association dedicated to researching and promoting achievements by Black Americans. The organization later became known as the Association for the Study of African American Life and History. In 1926, the association started the national Negro History Week and chose the 2<sup>nd</sup> week of February to coincide with the birthdays of Abraham Lincoln and Frederick Douglass as a week to commemorate achievements by the African American community. Through the efforts of Woodson and Moorland, schools, communities and colleges organized local celebrations as well as history clubs and performances. In the decades following this historic week, the event grew and evolved into what eventually became known as Black History Month. In 1976, President Ford officially recognized Black History Month and since then every American President has designated February as Black History Month with a specific theme. For 2023, the theme is “Black Resistance”.

### **PROCLAMATION**

1. Proclamation recognizing Future Farmers of America (FFA) Week presented to FFA members

Presented by: Mayor Bryan Nelson

**Mayor Nelson** welcomed the members of the Future Farmers of America (FFA) and said with us this evening are representatives from the following schools: Apopka High School; Wekiva High School; Apopka Middle School; Wolf Lake Middle School and Piedmont Lakes Middle School. He then read the proclamation in honor of FFA week.

Each council member congratulated the students and stated how proud they are of each student. After comments, photos were taken with each school and the council members.

### **PRESENTATION**

1. Celebrating Legends of Apopka: Black History Month Program  
Presented by: Maribel Brinkle, President, Apopka Historical Society

**Maribel Brinkle, President of the Apopka Historical Society**, thanked the Mayor and the Councilmembers, and asked everyone to stand while Mark Wright sang 'Lift Every Voice.' Following the singing of the 'Lift Every Voice,' **Maribel Brinkle** read their latest publication: City of Apopka, Florida celebrating legends of Apopka in honor of Black History Month. She stated that the book cover art, is titled Profile Silhouettes and She introduced Apopka Historical Society's Vice-President and Historian **Francina Boykin**, whom came up and read the book's introduction. Two members of the Apopka Historical Society read about different trailblazers, as follows: **Jay Jaculton** read about Mildred Board and **Lorena Potter** read about Michael Gladden, Jr. **Maribel Brinkle** went on to thank Dr. Shakenya Harris-Jackson, Mayor Nelson, the City Councilmembers, and others for their support and help with the Apopka Historical Society and this project, after which an African Drum performance was presented by **RJ Shalom** drum presentation was done. **Maribel Brinkle** went on to state that the celebration continues with an event at the Billy Dean Community Center on Sunday, February 26, 2023 at 3:00pm.

#### **AGENDA REVIEW**

**Michael Rodriguez** stated that there is one change to the Agenda under Consent; item #2, will be removed from the agenda and brought back later, when it is ready.

#### **CONSENT (Action Item)**

1. Execute release of Code Enforcement Lien - 565 Conure Street, Apopka, FL.
  2. Authorize the Mayor to sign a Recreational Professional Services Agreement with LTL Athletics, LLC DBA Super Soccer Stars Orlando to provide youth soccer lessons and programming. - *Item has been removed from the Agenda under the Agenda Review.*
  3. Authorize the Mayor to sign an agreement for the acceptance of funding received by UASI to expand the License Plate Reader Program.
  4. Authorize the Fire Department to accept six Pro Sled Weighted Fitness Systems from Tunnel to Towers Foundation.
  5. Authorize the disposal of capital surplus equipment.
  6. Authorize the execution of piggyback contracts for fiscal year 2023.
  7. Authorize the issuance of evaluated and sole source memos.
  8. Accept the disbursement report for January 2023.
- a. **Mayor Nelson** said that as noted in the Agenda Review, item #2 was removed from the Agenda. He then asked if anyone had any questions about the remaining seven (7) items on Consent.
  - b. Hearing no additional questions, he asked for a motion to approve the seven (7) items on Consent.
  - c. **Motion by Commissioner Nesta** and seconded by **Commissioner Smith** to approve the seven (7) items on Consent.
  - d. **Motion carried unanimously**, with Mayor Nelson, and Commissioners Becker, Nesta, Smith, & Velazquez voting aye.

## **BUSINESS (Action Item)**

1. Authorize the Police Department to purchase Fusus Video and Incident Management platform with Federal Law Enforcement Trust Funds.

Presented by: Chief McKinley

**Chief McKinley** stated that they are requesting to purchase a program called Fusus, which is a video and incident management program. He stated that this program will do many things, such as intergrade the CAD System and bring everything under one platform.

**Lt. Dan Garcia** stated that when they started this proof of concept they were looking for was that they could integrate the calls for service, integrate their body camera data, and incorporate our schools and one of our businesses. Lt. Garcia went on to give a visual presentation to the Council and audience of what Fusus will do, such as capturing the location of officers, critical incident locations, etc. Each councilmember and the Mayor all were on board with the program and very impressed with the functionality of the program.

- a. **Mayor Nelson** asked if anyone had any questions about this item or does anyone from the Public wish to speak.
  - b. Hearing no additional questions, he asked for a motion to Authorize the Police Department to purchase Fusus Video and Incident Management platform with Federal Law Enforcement Trust Funds.
  - c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to Authorize the Police Department to purchase Fusus Video and Incident Management platform with Federal Law Enforcement Trust Funds.
  - d. **Motion carried unanimously**, with Mayor Nelson, and Commissioners Becker, Nesta, Smith, & Velazquez voting aye.
2. Request to purchase a property for the future SR 429 Interchange Project.  
Presented by: Pam Richmond

**Pam Richmond, Transportation Coordinator** stated that this is a request to purchase the “Ramsey Property” located at 1212 S. Binion Road. We’d like to buy this property for the State Road 429 Interchange Project. She stated that the property appraised for \$550,00 and Craig Perry negotiated for us, and is getting it for \$380,000. We will be paying Mr. Perry \$25,000, and the Finance Department would like to add a 10% contingency. She stated that is she asking for \$445,000; however, she believes it will be closer to \$415,000 maximum. There is money in the reserves to pay for this purchase.

**Commissioner Nesta** asked about the total amount of Code Enforcement fines on this property, but Pam did not have the answer on hand. **Commissioner Nesta** stated that as much as this is a good deal, there is still a lot of liability still on this. Pam Richmond stated that there are currently two liens that they City put on the property, because the house partially burned a couple years ago. We will release those liens; the trustees of Mr. Ramsey and his assets just wanted to get rid of the property.

**Commissioner Smith** stated that he thought he read that the property owner would do the eviction and **Pam Richmond** stated that the notes state we (the city) take it with the squatters and they'll be ours to deal with.

- a. **Mayor Nelson** asked if anyone had any questions about this item or does anyone from the Public wish to speak.
  - b. Hearing no additional questions, he asked for a motion to Authorize the purchase of property for the future SR 429 Interchange Project.
  - c. **Motion by Commissioner Nesta** and seconded by **Commissioner Velazquez** to Authorize the purchase of property for the future SR 429 Interchange Project.
  - d. **Motion carried unanimously**, with Mayor Nelson, and Commissioners Becker, Nesta, Smith, & Velazquez voting aye.
3. Accept Peterson Road Parcel and Corner Clip through Special Warranty Deed  
Presented by: Pam Richmond

**Pam Richmond** stated that this is a request to accept the properties at Peterson Road Parcel and the adjacent corner clip through a Special Warranty Deed.

- a. **Mayor Nelson** asked if anyone had any questions about this item or does anyone from the Public wish to speak.
  - b. Hearing no additional questions, he asked for a motion to Accept Peterson Road Parcel and Corner Clip through Special Warranty Deed.
  - c. **Motion by Commissioner Smith** and seconded by **Commissioner Nesta** to Accept Peterson Road Parcel and Corner Clip through Special Warranty Deed
  - d. **Motion carried unanimously**, with Mayor Nelson, and Commissioners Becker, Nesta, Smith, & Velazquez voting aye.
4. Approve Installation of Speed Humps on M A Board Street between S. Washington Avenue and Central Avenue  
Presented by: Pam Richmond

**Pam Richmond** stated that last year when we did speedhumps we did 14 to 15, then she ran out of money. This request is to approve the Installation of Speed Humps on M A Board Street between S. Washington Avenue and Central Avenue; she explained that they got a petition together and everyone within those two blocks signed the petition. She stated that this is a situation where she is asking that the council to use City money to pay for these four speedhumps; the price is \$14,800 for the installation. We have a speedhump fund with \$75,000 in it. **Commissioner Nesta** asked what's the timeline and Pam Richmond stated that they want to start tomorrow and it will probably take them a day, maybe two.

**Sylvester Smith, 140 M A Board Street and 226 M A Board Street**, stated that he did call Pam and they spoke about the speedhumps. He stated that because of the minimal police coverage in that area, people fly up and down the road like crazy. The one hump

was put down, in front of the Dean Center, and people still fly up and down there. The only thing that helps it out is the mini parking spaces, because the cars hang out in the road, so that slows them down. On the middle section, heading back east, is where we are and they fly up and down the road like cray. They also fly up and down Marvin C. Zanders and they put speedhumps there, as well.

- a. **Mayor Nelson** asked if anyone had any questions about this item or does anyone from the Public wish to speak.
- b. Hearing no additional questions, he asked for a motion to Approve Installation of Speed Humps on M A Board Street between S. Washington Avenue and Central Avenue.
- c. **Motion by Commissioner Velazquez** and seconded by **Commissioner Smith** to Approve Installation of Speed Humps on M A Board Street between S. Washington Avenue and Central Avenue.
- d. **Motion carried unanimously**, with Mayor Nelson, and Commissioners Becker, Nesta, Smith, & Velazquez voting aye.

#### **PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)**

1. Resolution No. 2023-05 - FY22/23 Budget Amendment #10  
Presented by: Blanche Sherman

**Blanch Sherman, Finance Director**, stated that this is an amendment for one of the items previously approved tonight: the purchase of the land for the 429 Interchange for Binion Road. The funds will be coming out of the Transportation Impact Fee Funds Reserves for \$445, 500.

- a. **Mayor Nelson** asked if anyone from the Public wished to speak on this matter.
- b. Hearing none, he closed the Public Hearing and asked for a Motion to approve Resolution No. 2023-05.
- c. Motion by **Commissioner Nesta** and seconded by **Commissioner Velazquez** to approve Resolution 2023-05.
- d. **Motion carried unanimously**, with Mayor Nelson, and Commissioners Becker, Nesta, Smith, & Velazquez voting aye.

#### **PUBLIC COMMENT PERIOD**

**Dennis New, 105 W. Magnolia Street, Apopka, FL 32703**, stated that we elected the Commission and the Mayor and from his understanding Ms. Bone and Mr. Rodriguez are employees of the Commission, not working directly for the Mayor. He stated that he has been at the meetings and watched Mr. Rodriguez talk to the Commission in a manner that he would not put up with from anyone: demeaning, condescending, rude tones, and trying to run the meeting. He stated that the citizens elected the Council to represent them, not to have Mr. Rodriguez scolded them, like children. He stated that he is looking for one of the Councilmembers to make a motion to terminate his employment. On top of the bad advice he shared with the Fire Chief, to violate State Law, about the safety committee, that was the straw that broke the camels back.

**Jackie Zeimer, 1121 Mill Run Circle, Apopka, FL 32703**, stated that just within the last nine months there has been three accidents at the intersection of Cleveland and Sheeler, two of which, damaged their brand-new entrance signs. The wall has saved the transformers, but the traffic that's traveling on Cleveland, coming eastbound to Sheeler, there are no lights. She stated that they would like a study to be done to add rumble strips and lights.

**Michael Duran, 11501 Alamo Court, Clermont, FL 34711**, expressed his concerns with the Fire Administration and the lack of transparency, as well as this disappointment in the firefighters having to pay for certain trainings on their own and use their own PTO days to attend certain trainings. He also spoke on the NIOSH reports and the ad hoc committee.

**Rod Olsen, 3156 Rolling Hills Lane, Apopka, FL 32712**, stated that we must stop growth because we are not prepared for it. We do not have infrastructure to continue to grow. He also stated that the Apopka schools are over-capacity compared to the rest of Orange County. He also expressed his concerns with how the investigation surrounding Austin Duran's death has been handled. Lastly, he asked why was public comment moved to the end of the agenda.

**Albert McKimmie, 3603 Golden Gem Road, Apopka, FL 32712**, stated that recently he came across Florida Statute 112313 Paragraph 7 concerning conflicting employment and contractual relationships. He stated that he began to submit public records requests, one of which was for a copy of the job description for the City Attorney. To him, the description that he received does not clearly state who he answers to and how any potential misconduct can be investigated and by whom. Next, he spoke on Golden Gem Road. He stated that during a recent workshop the figures they were given for impact fees were \$62 million, the figures given for roads was \$45 million, figures given for improvement on Kelly Park was \$25 million, from his own calculations, these figures leave \$25 million to do Sadler and Effie. From his understanding, these figures will not work. If you look at Golden Gem Road, five years down the line, it will cost \$10 to \$15 million to repair.

**Ace Woodham, 47 E. Magnolia Street, Apopka, FL 32703**, expressed his disappointment in the Mayor, the City Attorney, and the Fire Chief.

**Stephen Cox, 1019 Saddleback Ridge Road, Apopka, FL 32703** thanked the Commission for the efforts made to improving the drainage in the neighborhood. The flooding has been reduced and there is also a new drainage pipe that is being installed. Work has been going on for the last three months; however, within the last forty-five days there has been no movement and equipment is just sitting. **Vladimir Simonovski, Utility Design Engineer**, stated that they ran into a conflict with a water main location being higher than expected. A change order has been approved to relocate the pipe; they were waiting on material and will resume work on Monday or Tuesday of next week. Estimated, work is to be completed by the end of March. **Stephen Cox** also stated that they also dealing with speeders going through their neighborhood and he requested additional stop signs He would like a three-way stop sign put at the eastern intersection of Sheeler Oaks Drive and Saddleback Ridge road. He also requested four-way stop at Summit Chase Ave and Sheeler Oaks Drive.

**Luis Batalia, 1211 Pin Oak Drive, Apopka, FL 32703**, stated that he is also a resident in the Sheeler Oaks Community and he also expressed his concern with work not being done and the heavy dirt at the entrance of the neighborhood. He also agreed with his neighbors and their concerns on Cleveland Street. Lastly, he stated that last week City workers came out and were working on the hydrant; from this his pipes along with a couple of his neighbor's pipes burst from underground. He stated that the City denied going to the neighborhood and working on it. He stated that this is on Pin Oak Drive in Sheeler Oaks.

**Bobbie Boeh, 2317 Boy Scout Road, Apopka, FL 32703**, stated that people drag race down Boy Scout Road, but the new roundabout will help with the traffic flow. She stated that they are talking about putting a stop light at the west end of Boy Scout, but a traffic light is desperately needed on the east end.

## CITY COUNCIL REPORTS

**Commissioner Velazquez** stated that she'd like to see Public Comment be moved back to the where it was on the agenda, as opposed to being at the end. She also stated that she discussed with the Mayor that before Public Comment starts he can read his expectations of flow, before it starts. **Commissioner Becker** stated that he gets why the change was made, but he agrees with moving it back to the beginning of the meeting. **Commissioner Nesta** also supports Public Comment being at the beginning. **Mayor Nelson** said okay. **Commissioner Velazquez** went on to state that she received a call regarding the back-flow status and asked for an update, at their convenience. She also asked if there is a date for the Gannon Workshop. **Michael Rodriguez** stated that he is not working on the scheduling of that; we reached out to Gannon and are not waiting on a response. **Mayor Nelson** stated that the workshop is next Friday from 10:00am – 12:00pm. **Commissioner Velazquez** asked if we have an update on the \$2 million dollar grant we received for Downtown Apopka and **Vladimir Simonovski, Utility Design Engineer** stated that the kickoff meeting will be held on Friday, for the first phase. After that we will develop a plan, because this is a federal grant that can span over five years. **Commissioner Velazquez** asked for an update on the design for the Connelly house and **Mayor Nelson** stated that we are reaching out to the benefactor and said we have a couple of designs they've put together for us. **Commissioner Nesta** then handed her a copy of the designs. She went on to state that Saturday Sounds will be held back to back on Saturday the 18<sup>th</sup> and the 25<sup>th</sup>. On Sunday, February 26<sup>th</sup> there will be a Black History Program at 3:00pm at the Billy Dean Center and his wife will be unveiling his photos of the Billy Dean Center.

**Commissioner Becker** stated that usually when a commissioner asked for something, such as the update on the Connelly house, the information should be given to all the commissioners. Next, he stated that when the Finance Director position was ratified back in November they expressed that as a council member, the primary is being stewards of the tax dollars and yet every meeting we do not have any insight into how we are performing financially. We have the disbursement report, but we have no insight on how we are performing year-to-date, month-to-date, etc. He would like to start getting those reports. He also asked for an update on the newly approved Economic Development Department and if there is no update here tonight he would like staff to send an update to the council via email following this meeting. Next, he asked the council what is the interpretation of the council for the term 'at the pleasure of the council.' He asked if the council

has firing or termination ability for the positions that state they serve at the pleasure of the council, in the charter. **Michael Rodriguez, City Attorney**, read that particular section of the charter as follows: *"The City Attorney and City Clerk shall be appointed by the Mayor and ratified by the City Council. The City Clerk and City Attorney shall serve at the pleasure of the Mayor and the City Council."* He stated that that differs from any other charter because the term 'and' is there, you would need the affirmative votes of both the Mayor and the Council to terminate the Clerk or the City Attorney. **Commissioner Becker** asked if we wanted to do that, we would have to change the charter and **Attorney Rodriguez** stated that it would be a charter amendment and we would have to work through the procedures of a charter amendment. It cannot be done by ordinance; it would require a referendum and vote of the residents. **Commissioner Becker** stated to plant that seed, that will be a piece of business that he will be bringing to a future council meeting. Next, he stated that at 3:27pm we received notification that there was going to be a workshop and the City notice read, in full, 'this will serve as notification of the workshop for the Draft Review of the Gannon Report' and stated dates and times. He stated that his immediate response to Mr. Bass was why would we be having a workshop on a draft version of a report, as a council I think that we would be presented a final report with the desired outcome of a workshop to ensure that there are steps to resolve the things that are in the official findings that require action, also, will Gannon representatives be present for this discussion. Mr. Bass's response 'Commissioner, yes, a Gannon representative will be there and a part of the presentation. Hope you have a great weekend. Edward.' **Commissioner Becker** asked again, why are we having a workshop on a draft report? This council did not commission the Gannon report and this council should have no input on what the final report should say. We are on a gag order for Austin and it is a large possibility that that will be discussed in a setting like this. Mayor Nelson stated it is for full transparency. **Commissioner Becker** stated that we do not want to change the contents of that report, we want to consume the final report and make changes and budget to make sure that the things that are supposed to be getting done, are getting done. **Mayor Nelson** stated that he believes that it is something we need to work through issues. **Commissioner Becker** stated that we should have no bearing on what the report says, it is Gannon's Report, and our job is to make sure that we enable our staff to execute on the recommendations to make our fire department safer. That is the only thing that this council should be doing. He went on to state that at all fronts there is a severe lack of leadership in the Fire Department and he motioned a vote of no confidence for our chief of the Fire Department, Chief Wylam.

**Commissioner Smith** stated that it was an outstanding program presented by the Historical Society for Black History Month and he looks forward to other presentations, during the month, as we continue to celebrate. He also asked for prayers for the family of Virginia Jenkins, who was a former employee of the City of Apopka. She transitioned (passed away) this morning, so please keep her family in your prayers, as they go through this difficult time.

**Commissioner Nesta** stated that he believes everyone up here has been in contact with a company by the name of First Trial Advisors; the approached him about where our assets and cash sits right now. In speaking with Edward Bass, our average money that we are making right now, our interests' rates are right around 3%, treasure bonds are averaging 5%, so if we are at a \$30 million-dollar account, per month we are leaving \$45,000 on the table. That's a little over half a million dollars a year. Just being able to have this company come in and look over to make sure we are maximizing the resident's funds to make sure they are invested correctly, would help



to make sure that we don't have to raise our millage rates. He would like to have that company on the agenda on March 1, 2023 to present under a business item, to see what they can do for us.

**Blanche Sherman, Finance Director**, stated that if it is under \$50K we would probably get three quotes, but as mentioned in our discussions we do have a financial advisor under contract, Hilltop Securities, that we do work with for various bond issues. They've been under contract since 2015; that is a contract that we piggyback off from Orange City. They are on-call and we do pay them a retainer every month. **Commissioner Nesta** stated that he does not believe they have done what he thinks they need to do for us, so he would like to have someone come in and tell us 'yes, they are doing the best they can do' or 'you are leaving money on the table for the residents.' **Attorney Rodriguez** stated that if that is the case and we are looking at retaining another entity, it would need to be brought back, as an action item. **Commissioner Nesta** stated that he would like to have something no later than the second meeting in March.

**Blanche Sherman, Finance Director** stated that she has looked for the financial report and found something that she believes was being used and was told that they stopped using that report because it was not reliable information. She is working towards this, but they do have monthly reports that are provided to staff and it is also in OpenGov.

**Commissioner Nesta** went on to state that some high school students at Randle Academy are in partnership with OCPS and they do a hybrid program of in-class and on the jobsite. Those students created blueprints of Free Little Library, which is free books for the community. He was hoping that the council could pick a location here at City Hall property and was hoping to get approval on that tonight. Council stated that permission was previously given permission for the Fire Department and **Commissioner Nesta** stated that he would really like it to go on City Hall property. Each councilmember stated that they are in support and **Mayor Nelson** stated that he also thinks the museum would be a good location as well. Lastly, **Commissioner Nesta** stated that he was at the Billy Dean Center today for the Firefight Fire Union Negotiations just to listen to the process and as he was walking out he noticed that the backs of everyone's truck was sticking out into the road and that needs to be fixed. It is a safety hazard there. **Radley Williams, Recreation Director**, stated that we have a grant meeting tomorrow with Dr. Shakenya to get the additional parking project started. **Vladimir Simonovski, Utility Design Engineer** stated that that project has already been advertised and the opening will be at the beginning of March.

## CITY ATTORNEY'S REPORT

**Michael Rodriguez** stated that on February 8<sup>th</sup> the Fourth District Court of Appeals ruled in a case regarding the Town of Jupiter Island in whereby they had a comprehensive plan amendment coming up, the applicant then asked for the matter to be tabled to the next meeting. The City Council tabled to a date certain, that has been done here also. Usually when a matter is tabled, at an open meeting, to a date certain, traditionally there is not a need to advertise the new date, because the public became aware at that meeting, it's announced. The Fourth District Court of Appeal has now ruled that the statute explicitly says advertising, so you must advertise. The matter is that we tabled at the last meeting; the court ruled on Wednesday, by Thursday, communication came out on 'how do we deal with this.' One of the issues is that the Third District Court of Appeal, covers Dade and Monroe, the Fourth District Court of Appeal is the rest of South Florida. We are currently in the Sixth District. The Third District Court of Appeal has ruled in the complete 180 degrees, in which if a matter is tabled in an open meeting it does not

require a second advertisement. Most of the municipal attorneys in the State of Florida have advised that they will advise their councils to go forward with advertising, until this matter gets decided in the Supreme Court. By Thursday afternoon, we had already discussed with the people who tabled at the last meeting that their matters are now advertised for the next meeting, so we are now consistent with the ruling of the Fourth District Court of Appeal.

## **MAYOR'S REPORT**

**Mayor Nelson** stated Cos Mizell passes away last week and his service will be tomorrow at 11:00am at the First Presbyterian Church. Yesterday, him Radley, Donnie Rowland, and Chris Holiday had a meeting about the financial support on the all-inclusive playground. Wekiva High School's Culinary Competitions is on Saturday; they are one of the top ten schools across the nation to be in the National NASA Hunch Culinary Challenge. They are looking for a meal to take in space with them. The Apopka Black History Festival is Saturday from 11:00am – 4:00pm and the Black History Program on Sunday, February 26<sup>th</sup> at 3:00pm at the Billy Dean Center. On Friday, February 24<sup>th</sup> we will have the Gannon Report Workshop. We will also be having a job training fair from 8:00am – 3:00pm on Tuesday, February 28<sup>th</sup>; in the morning at Wekiva High and in the afternoon at Apopka High. Great shout out to our Public Works team, by Friday afternoon we should have the pumps running at Clear Lake. Lastly, we started today on the Rogers Roads sidewalks and should only take about a week to finish.

**ADJOURNMENT** – The meeting adjourned at 9:32PM.

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Bryan Nelson, Mayor

Attest

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Susan Bone, City Clerk

Minutes Transcribed By:

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Victoria Parks, Deputy City Clerk