

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: January 31, 2018
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (City Hall Conference Room – 1st Floor)

I. Staff Comments on the following:

- | | |
|--|----------|
| A. Special Events: | None |
| B. Concept Plan: | None |
| | |
| C. Site Plans: | |
| | |
| 1. Kelly Park Road Publix Center
Master Plan/Preliminary Development Plan
Location: 4966 Plymouth Sorrento Road
Parcel ID #: 13-20-27-0000-00-008
Project Manager: Bobby Howell | SPR18-06 |
| | |
| D. Plats: | None |
| E. Street Name Review: | None |
| F. Annexation: | None |
| | |
| G. FLUM / Rezoning: | |
| | |
| 2. San Sebastian Reserve (Re-submittal)
PUD Master Plan/Preliminary Development Plan (114 Lots)
Zoning: From: "City" A-1 (ZIP)
To: PUD (Planned Unit Development)
Parcel ID #: 28-20-28-0000-00-040 (Portion of)
Location: 213 West Lester Road
Parcel ID #: 28-20-28-0000-00077
Location: 2122 Rock Springs Road
Parcel ID #: 28-20-28-0000-00-084
Location: 251 W. Lester Road
Project Manager: Jean Sanchez | PR17-31 |
| | |
| 3. Lake Marshall Subdivision Phase 1
PUD Master Plan/Preliminary Development Plan
Parcel ID #s: 28-21-08-0000-00-005; 28-21-08-0000-00-043
Location: Johns Road
Project Manager: Bobby Howell | PR17-19 |
| | |
| 4. Lake Marshall Subdivision Phase 2
PUD Master Plan/Preliminary Development Plan
Parcel ID #s: 28-21-17-000-00-014; 28-21-08-0000-00-005; 28-21-08-0000-00-043
Location: Johns Road
Project Manager: Bobby Howell | PR17-20 |
| | |
| H. Special Exception: | None |
| | |
| II. Other Business: | |
| | |
| A. Public Hearing: | None |
| B. Vacate/Variance: | None |
| C. Request for Extension: | None |
| D. Lot Split: | None |
| E. Discussion: | None |

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F. Peddlers Permit:

None

G. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.

A handwritten signature in blue ink that reads "David B. Moon". The signature is fluid and cursive, with the first name "David" being the most prominent.

David B. Moon, AICP
Planning Manager