

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: January 04, 2017
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (City Hall Conference Room – 1st Floor)

I. Staff Comments on the following:

A. Special Events:

1. Event: Race of the West - Topview Sports
Date: February 5, 2017
Hours: 8:00 AM thru 4:00 PM
Location: Northwest Recreation Complex
2. Event: Florida Chapter Tree Climbing Championship (and Prep), Outdoor Tree School
Dates: February 16-17-18-19, 2017
Hours: 7:00 AM thru 6:00 PM Daily, Varies
Location: Kit Land Nelson Park

B. Concept Plan:

3. Central Florida Recovery Center
Location: 1109 S. Park Avenue – Parcel #: 15-21-28-7540-00-771
Location: 157 Rand Court – Parcel #: 15-21-7540-00-772
SPR16-40C

C. Site Plan:

4. Raynor Shine Recycling Solutions, LLC (Re-Submittal)
Final/Major Development Plan
Parcel #s.: 01-21-27-0000-00-080 & 01-21-27-0000-00-026
Location: Hermit Smith Road
SPR16-14

D. Subdivisions/Plats:

5. Emerson North Townhomes
Plat
Location: 1701 Ocoee-Apopka Road
Parcel #: 20-21-28-0000-00-001
PR16-29R
6. Oak Pointe (North)
Mixed-EC Master/Preliminary Development Plan
Proposed Use: Residential Commercial Uses
Parcel #: 29-21-28-0000-00-004
Location: 2901 Ocoee Apopka Road
PR16-27

E. Street Name Review: None

F. FLUM / Rezoning:

7. Oak Ponte (South)
Change of Zoning
From: Mixed-EC & R-1A (Residential)
To: Planned Unit Development (PUD/R-3)
PUD/Master & Preliminary Development Plan
Proposed Use: Single Family and Townhomes
Parcel #s: 29-21-28-00000-00-011; 29-21-28-00000-00-016; 29-21-28-00000-00-033 and
Portions of 29-21-28-0000-00-038; 32-21-28-0000-00-004; 32-21-28-0000-00-030
Location: 1527 W. McCormick Road
RZ16-12/PR16-26

G. Special Exception: None

II. Other Business:

A. Public Hearing: None

B. Vacate/Variance: None

C. Request for Extension: None

D. Discussion: None

E. Peddlers Permit: None

F. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.



David B. Moon, AICP,
Planning Manager