



APOPKA CITY COUNCIL AGENDA

October 18, 2023 7:00 PM

Apopka City Hall Council Chambers

APOPKA CITY COUNCIL MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:

<https://www.youtube.com/CityofApopkaFL>

CALL TO ORDER

INVOCATION

PLEDGE

APPROVAL OF MINUTES

1. Regular City Council meeting minutes of 10/04/23.

AGENDA REVIEW

PRESENTATION

1. Overview of City of Apopka's Investment Policy Proposed Changes and Revisions
Presented by: Blanche Sherman, Finance Director, and Glenn Scott with Morgan Stanley

PROCLAMATION

1. Orange Lodge No. 36 Day presented to members of the Orange Lodge No. 36
Presented by: Mayor Nelson
2. Mobility Week 2023 presented to the Florida Department of Transportation
Presented by: Mayor Nelson

PUBLIC COMMENT PERIOD

The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2016-16 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

CONSENT (Action Item)

1. Acceptance of Department of Transportation Grant for Enforcement of Distracted Driving in Apopka. Project number DD-2024-00340
2. Authorize the issuance of evaluated source memos for Fiscal Year 2023: T-Mobile USA and Verizon Wireless.
3. Award a contract for RFP 2023-A-27: Live Entertainment Production Services
4. Award a contract for RFQ 2023-A-08: Continuing Professional Engineering Services: Stormwater Management

5. Authorize the execution of piggyback contracts for the assigned terms: Allied Universal Corporation, Fire-Dex LLC, Musco Sports Lighting, O'Reilly Auto Parts, TPH Holdings LLC dba The Parts House, Cintas Corporation, JMD Global Developers LLC, Sprint Solutions, Inc. now T-Mobile USA, Inc, AT&T Mobility National Accounts LLC, Verizon, Motorola Solutions, Inc.
6. Accept the disbursement report for September 2023.

BUSINESS (Action Item)

1. Amend Scope for Community Development Block Grant Coronavirus (CV) grant agreement
Presented by: Shakenya Jackson, Grant Administrator, and David A. Fox with Fred Fox Enterprises, Inc.
2. The Ridge Parcel 9 – Major Development Plan
Owner(s): KS Apopka Centerline Development, LLC
Applicant(s): VHB c/o James R. Hoffman, P.E.
Location: 1885 Boy Scout Road
Project: 1885 Boy Scout Road; 40.54 +/- acres
Density: 3.3 dwelling units per acre
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner
3. Piedmont Lakes Roadway Tree Replacement Program
Presented by: Radley Williams, Recreation Director
4. Presidential campaign events at the Apopka Amphitheater
Presented by: Radley Williams, Recreation Director
5. City-Owned property disposal in CRA District - Station Street Project
Presented by: James Hitt, Community Development Director
6. City-Owned property disposal in CRA District - 207 E. 8th Street
City-Owned properties in CRA District - 207 E. 8th Street
Presented by: James Hitt, Community Development Director
7. City-Owned Property Disposal in CRA District - Northeast corner of E. 8th Street & S. Highland Ave.
Property Disposal for four (4) single-family lots in the CRA
Presented by: James Hitt, Community Development Director
8. Sole source and waiver designation to Stryker Sales LLC. & Flex Financial (a division of Stryker Sales LLC.).
Presented by: Blanche Sherman, Finance Director, Sean Wylam, Fire Chief
9. FY23-24 Roadway Resurfacing Program
Presented by: Deodat Budhu, Public Services Director
10. FY 23-24 Individual Distributed Wastewater Treatment System (IDWTS) Conversion Project
Presented by: Deodat Budhu, Public Services Director, Erica Atkinson, Environmental Program Supervisor

PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)

CITY COUNCIL REPORTS

CITY ADMINISTRATOR'S REPORT

CITY ATTORNEY'S REPORT

MAYOR'S REPORT

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.