



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

November 22, 2023 9:00 AM
Apopka City Hall Council Chambers

SPECIAL EVENTS

1. Prime House Steaks and Seafood - Prime House Direct Truckload Meat Sale - 131 West 2nd Street -January 17-21, 2024, 9:00 AM- 6:00 PM
2. Reyes Fitness Professional - 12 Ks of Christmas - 3710 Jason Dwelley Parkway - BBQ Row December 16, 2023, 7:00 AM - 12:00 PM
3. AEG Prents SE - Willie Nelson -3710 Jason Dwelley Parkway Apopka Amphitheater- February 17, 2024, 5:00 PM - 10:00 PM

SITE PLAN:

MAJOR DEVELOPMENT PLAN

1. BeClimbing - Major Development Plan (MDP), 3rd Submittal
2. Kelly Industrial Park - Major Development Plan (MDP), 4th Submittal

CONSTRUCTION SITE PLAN

1. Ale House Apopka - Construction Site Plan (CSP), 3rd Submittal

PLAT

1. Mid-Florida South Logistics Park - Plat, 1st Submittal

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated

within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

- Completed Special Event Permit Application (Online Form or print form can be requested at events@apopka.net).
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing

Applicant must be present for duration of event.

Organization Name PRIME HOUSE STEAKS AND SEAFOOD

Name of Applicant JOHNSIE NELSON

Mailing Address 1850 EMERSON ST

City JACKSONVILLE

State FL

Zip Code 32207

Cell Phone 9042179427

Email CFFMEATS.OPS@GMAIL.COM

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

No

State of Florida Tax ID Number 824637762

Name of the Event PRIME HOUSE DIRECT TRUCKLOAD MEAT SALE

Date(s) of the Event JANUARY 17-21, 2024

Hours of the Event 9AM-6PM

Location of the Event TRACTOR SUPPLY 131 W 2ND ST, APOPKA, FL 32703

Does the location of the event take place on Public or Private Property?

Yes

Anticipated attendance: 50

Briefly describe the event and all activities that will occur during the event: FOUR DAY USDA FROZEN MEAT SALE IN THE PARKING LOT OD TRACTOR SUPPLY
NO COOKED OR PREPARED FOOD

Event Category • Other

Please specify TEMPORARY SALE

Are there flyers or advertisements for this event?	No
Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	No
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10X10 POP UP CANOPY

Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event *File(s) attached:*

 GENERAL SET UP SITE PLAN .pdf

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	01/17/2024
Start Time	9:00 AM (EDT)
End Time	6:00 PM (EDT)

Event Dates

Date	01/17/2024
Start Time	9:00 AM (EDT)
End Time	7:00 PM (EDT)

Take Down/Load Out

Date	01/21/2024
Start Time	9:00 AM (EDT)
End Time	7:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant	JOHNSIE NELSON
--------------------------	----------------

Title of Applicant	OWNER
---------------------------	-------

Date Submitted	11/03/2023
-----------------------	------------

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.

File(s) attached:



APOPKA FL COI 2024.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in

such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

JOHNSIE NELSON

Title of Applicant

OWNER

Sponsoring Organization Name

PRIME HOUSE STEAKS AND SEAFOOD

- Completed Special Event Permit Application (Online Form or print form can be requested at events@apopka.net).
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing

Applicant must be present for duration of event.

Organization Name	Reyes Fitness Professionals
Name of Applicant	Andrew Reyes
Mailing Address	1070 Montgomery Road #2286
City	Altamonte Springs
State	FL
Zip Code	32714
Cell Phone	3214415943
Email	theoakcommunityinfo@gmail.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

No

State of Florida Tax ID Number 82-4767154

Name of the Event 12 Ks of Christmas

Date(s) of the Event 12/16/2023

Hours of the Event 7AM-12PM

Location of the Event Northwest Recreation Complex- BBQ row

Does the location of the event take place on Public or Private Property?

Yes

Anticipated attendance: 50

Briefly describe the event and all activities that will occur during the event: Fitness Event

Event Category • Other

Please specify Organized Fitness Event

Are there flyers or advertisements for this event?

No

Will there be admission fees to your event?

No

Will you be serving alcohol?

No

Is your event open to the public?

Yes

Does your event include food concession?

No

Do you intend to have food trucks at your event?

No

Will there be merchandising vending at your event?

No

Will they need electric?

No

Will you be hiring a private security company for the event?

No

Do you require overnight security?

No

Are there musical entertainment features related to your event?

No

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

No

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10x10

Will inflatables be used at your event?

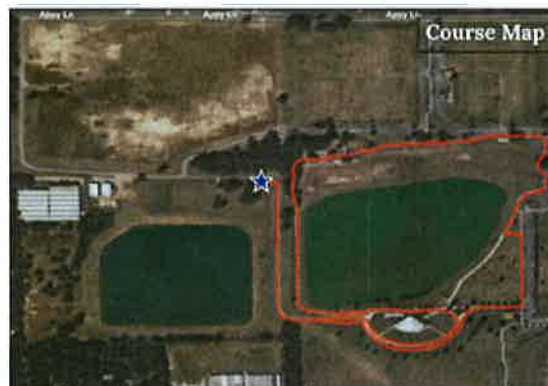
No

Will your event include any fireworks or pyrotechnics?

No

Layout map for event

File(s) attached:



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 12/16/2023
Start Time 6:00 AM (EST)
End Time 7:00 AM (EST)

Event Dates

Date 12/16/2023
Start Time 7:00 AM (EST)
End Time 11:00 AM (EST)

Take Down/Load Out

Date 12/16/2023
Start Time 11:00 AM (EST)
End Time 12:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Andrew J. Reyes

Title of Applicant

Owner

Date Submitted

11/14/2023

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.

File(s) attached:



Insurance- City of Apopka.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant Andrew J. Reyes

Title of Applicant Owner

Sponsoring Organization Name The Oak



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Canopy PO Box 34833 North Chesterfield VA 23234		CONTACT NAME: Insurance Canopy Program Support PHONE (A/C, No, Ext): 844-520-6993 FAX (A/C, No): 801-763-1374 E-MAIL ADDRESS: info@insurancecanopy.com
INSURED Reyes Fitness Professionals, DBA The Oak 1070 Montgomery Road #2286 Altamonte Springs FL 32714		INSURER(S) AFFORDING COVERAGE Great American Alliance Insurance Company NAIC # 26832 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☒ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC	☒	PLE835233-CPT105786	02/20/2023	02/20/2024
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS	☐			
	UMBRELLA LIAB ☐ EXCESS LIAB ☐ DED ☐ RETENTION \$	☐			
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	☐ Y ☒ N			
					LIMITS EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ INCLUDED GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 ANIMAL BAILER \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$ WC STATUTORY LIMITS ☐ OTHER ☐ E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$
A	Professional Liability	☒	PLE835233-CPT105786	02/20/2023	02/20/2024
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) It is understood and agreed that the Certificate Holder is named as Additional Insured per attached CG 20 26 - Additional Insured - Designated Person or Organization subject to all policy terms, conditions, and exclusions.					

CERTIFICATE HOLDER	CANCELLATION
City of Apopka 120 East Main Street Apopka FL 32712	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

ACORD 25 (2014/01)
INS025 (201401)

The ACORD name and logo are registered marks of ACORD

© 1988-2014 ACORD CORPORATION. All rights reserved.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

Name of Additional Insured Person(s) or Organization(s):

City of Apopka

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. SECTION II - WHO IS AN INSURED is amended to include as an Additional Insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. in the performance of your ongoing operations; or
2. in connection with your premises owned by or rented to you.

However:

1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these Additional Insureds, the following is added to SECTION III – LIMITS OF INSURANCE:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

1. required by the contract or agreement; or
2. available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



Course Map

Appy Ln

Appy Ln

Appy Ln

Jason Dwellley Pkwy

* Need alcohol
license

City of Apopka- Special Event Permit Application | 2023

Event Applicant

Applicant and Organization Information Organization Name - Applicant must be present for duration of event.

Organization Name: AEG Presents SEName of Applicant: Matt RobinMailing Address: 1800 Australian Avenue South, Suite 201City: West Palm Beach State: FL Zip Code: 33409Cell Phone: 561-512-4605 Email: mrobin@aegpresents.comIs your organization a Non – Profit (501C3) OR Tax Exempt Organization? Yes NoState of Florida Tax ID Number 26-2265542*A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.***Event Information**Name of the Event: Willie NelsonDate(s) of the Event: February 17, 2024 Hours of Event: 5:00 PM - ^{10:00 PM}~~11:00 PM~~Location of the Event:
Apopka Amphitheater

Does the location of the event take place on Public or Private Property?

PublicAnticipated attendance: 5000-6000

Briefly describe the event and all activities that will occur during the event:

Live country concert with at least 2 bands performing**Event Category**Organized Run/Walk Neighborhood Block party Festival/CelebrationStreet Festival X Concert performance Cycling EventParade/Procession/ March other, please specify

Event Logistics

Will there be admission fees to your event: Yes: X No:

Will you be serving alcohol: Yes: X No:

*If yes for serving alcohol, a copy of your liquor license & insurance is required.
City Council approval is also required.*

Is your event open to the public? Yes X No

Does your event include food concession? Yes X No

Do you intend to have food trucks at your event? Yes X No
If yes, how many? 2

Will there be merchandising vending at your event? Yes X No

How many vendors? 2

Will they need electric? yes

*Additional fees apply for electric use

Will you be hiring a private security company for the event? Yes X No

If yes, name Gator Guards

Do you require overnight security? Yes No X

If you are requesting assistance from APD, costs associated will be billed to the applicant.

Are there musical entertainment features related to your event? Yes X No

Will amplified sound be used during the event? Yes X No

Please attach a list of all stage performance schedules (Size of stages)

7pm-8pm Support TBD

9pm-1015pm Willie Nelson

Will any streets be closed or will the flow of traffic be affected by the event? Yes No X

a. Road closures will require council approval

Does your event include the use of tents? Yes X No

What size tents? 10 x 10

Please indicate tent location & size on layout. Permits and ground locates may be required

Will inflatables be used at your event? Yes No X

Will your event include any fireworks or pyrotechnics? Yes No X

City of Apopka- Special Event Permit Application | **2023**

For events that are held on City Property, set up days and load out days may require additional fees.

Date / Time (on site load in & load out)

Setup/Load in

Date: February 17, 2024 Start time: 7:00 AM End Time: 5:30 PM

Event Dates

Date: February 17, 2024 Start time: 5:30 PM End Time: 10:00 PM
~~11:00 PM~~

Take Down/ Load Out

Date: February 17, 2024 Start Time: 10:00 PM
~~11:00 PM~~ End Time: 3:00 AM**Applicant Acknowledgement**

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

DocuSigned by:

Matthew P. Robin

8DF596D0B0BF478...

Signature of Applicant

Matt Robin

Printed Name of Applicant

Sr. Talent Buyer

Title of Applicant

September 7, 2023

Date Submitted



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/2/23

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA INC. 1225 17TH STREET, SUITE 1300 DENVER, CO 80202-5534 Attn: Denver.certrequest@marsh.com	CONTACT NAME: Jason Williams
	PHONE (A/C, No, Ext): 720-333-8556 FAX (A/C, No):
CN102108752-NEW-COD2-21-22	E-MAIL ADDRESS: Jason.A.Williams@marsh.com
	INSURER(S) AFFORDING COVERAGE
INSURED AEG PRESENTS, LLC AEG PRESENTS PRODUCTIONS, LLC ANSCHUTZ ENTERTAINMENT GROUP, INC. AEG PRESENTS SE, LLC 1800 AUSTRALIAN AVENUE SOUTH, SUITE 201 WEST PALM BEACH, FL 33409	INSURER A: Starr Indemnity & Liability Company
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ \$100,000 SIR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:		1000100043231	03/01/2023	03/01/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 20,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY		1000692454231	03/01/2023	03/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	100 0004053 (AOS) 100 0004052 (FL,MA,CT,AK) 100 0004057 (WI) "See additional page"	03/01/2023 03/01/2023 03/01/2023	03/01/2024 03/01/2024 03/01/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event: All AEG Presents SE, LLC events at Apopka Amphitheater - Apopka, FL

Date: 3/1/2023 to 3/1/2024

CERTIFICATE HOLDER IS AN ADDITIONAL INSURED WITH RESPECT TO THE EVENT AND DATE LISTED ABOVE ON THE GENERAL LIABILITY, AUTO\ LIABILITY, AND UMBRELLA POLICIES IF REQUIRED BY WRITTEN CONTRACT. WAIVER OF SUBROGATION APPLIES IF REQUIRED BY WRITTEN CONTRACT OR AGREEMENT EXECUTED PRIOR TO LOSS. COVERAGE PROVIDED BY THE ABOVE GENERAL LIABILITY POLICY SHALL BE PRIMARY AND NONCONTRIBUTING IF REQUIRED BY WRITTEN CONTRACT. COVERAGE INCLUDES LOAD-IN AND LOAD-OUT.

CERTIFICATE HOLDER City of Apopka 120 E. Main Street Apopka FL 32703	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Jon Lindstrom
--	--

© 1988-2016 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: CN102108752

LOC #: Denver



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

AGENCY MARSH USA INC.		NAMED INSURED
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

WORKERS COMPENSATION (CONTINUED):

INSURER: Starr Indemnity & Liability Company

POLICY NUMBER: 100 0004054 (AZ,IA,NJ,NC,TX,VT)

INSURER: Starr Specialty Insurance Company

POLICY NUMBER: 100 0004055 (CA)

POLICY NUMBER: 100 0004056 (NY)

EFFECTIVE DATE: 3/01/2023

EXPIRATION DATE: 3/01/2024

PER STATUTE

LIMITS:

E.L. EACH ACCIDENT: \$1,000,000

E.L. DISEASE - EA EMPLOYEE: \$1,000,000

E.L. DISEASE - POLICY LIMIT: \$1,000,000

CERTIFICATE HOLDER CONTINUED:





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Brown & Brown of Florida, Inc. 1201 W Cypress Creek Rd Suite 130 Fort Lauderdale FL 33309		CONTACT NAME: PHONE (A/C, No, Ext): (954) 776-2222 FAX (A/C, No): (954) 776-4446 E-MAIL ADDRESS: 053.certs@bbrown.com	
INSURED Professional Concessions, Inc. 9067 Southern Blvd West Palm Beach FL 33411		INSURER(S) AFFORDING COVERAGE INSURER A: Hartford Fire Insurance Company INSURER B: Trumbull Insurance Company INSURER C: Twin City Fire Insurance Company INSURER D: Technology Insurance Company, Inc. INSURER E: INSURER F:	
		NAIC # 19682 27120 29459 42376	

COVERAGES

CERTIFICATE NUMBER: 23-24

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☒ LOC OTHER:	Y		21CESOF7419	08/18/2023	08/18/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY			21UENHH2618	08/28/2023	08/28/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 0			21XSON1406	08/18/2023	08/18/2024	EACH OCCURRENCE \$ 7,000,000 AGGREGATE \$ 7,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	TWC4191278	01/01/2023	01/01/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Liquor Liability			21CESOF7419	08/18/2023	08/18/2024	Occurrence \$1,000,000 Aggregate \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured: Anschutz Entertainment Group, Inc., AEG Presents LLC, AEG Presents SE, LLC and their respective parents, affiliates, officers, directors, representatives, employees, subcontractors and any other party reasonably designated by Producer is an additional insured with respect to General Liability if required by written contract.

CERTIFICATE HOLDER

CANCELLATION

AEG Presents SE, LLC 1800 Australian Ave. #201 West Palm Beach FL 33409	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	---

© 1988-2015 ACORD CORPORATION. All rights reserved.



Alcohol Dispensing Agreement

All documents (Alcohol Dispensing Agreement, Indemnity and Hold Harmless Agreement, Certificate of Insurance and Temporary Alcohol License/Alcohol License) must be received a minimum of 30 business days prior to the event. All documents must be issued in the name of the organization dispensing the product.

Organization (Responsible for dispensing alcohol.)

Name of Organization: Professional Concessions, Inc.

Primary Contact/Organization Leader Name: Bruce Beck

Contact Phone Number: 561-662-8212 E-Mail Address: BBECKPCI@AOL.COM

Organization Mailing Address: 9067 Southern Blvd. West Palm Beach FL 33411
STREET/PO BOX CITY STATE ZIP

Event Information

Name of Event: Concert AEG Presents Willie Nelson & Family

Venue Name: Apopka Amphitheater

Venue Address: _____
STREET/PO BOX CITY STATE ZIP

Please indicate the days and times your organization will be dispensing alcohol.

☐ Date: _____ AM _____ Mid-Day _____ PM
☐ Date: _____ AM _____ Mid-Day _____ PM
☐ Date: _____ AM _____ Mid-Day _____ PM

561.422 Nonprofit civic organizations, charitable organizations, municipalities, and counties; temporary permits. (Please review)

Department of Business and Professional Regulation Alcohol License/Permit Number: _____

This license/permit must be issued in the name of the organization dispensing the product.

Rules and Regulations

Your organization is responsible for abiding by all local, State and Federal regulations, including those outlined by the Florida Division of Alcoholic Beverages and Tobacco, including the rules and regulations detailed below.

- Persons who serve or sell alcoholic beverages shall be at least twenty-one (21) years of age. The consumption of alcohol in or around the booth until their shift is completed is prohibited.
- Your organization will be required to visually identify persons who can legally purchase alcoholic beverages with an observable, distinctive wristband.
- No person under the age of 21 years is served.
- No person is served who appears to be intoxicated.
- Alcohol is consumed only within the event area and may not be carried out of the event area.
- No more than one (1) alcoholic beverage may be sold per customer, per sale.
- Alcohol is served in clear flexible (soft) plastic cups only.
- Beer or wine will only be poured upon order and will not be stacked waiting for orders.
- Commencement of alcohol service/sales shall not begin prior to start time of the event.
- Police may close alcohol sales at any time if they determine that controls are not being adhered to or in the interest of public safety.
- Upon demand of any peace officer, licensee shall immediately surrender the license and cease all sales of alcoholic beverages.
- Supervision of the distribution, sales and operation of alcoholic beverage concession area(s) shall at all times be under the control of the licensed organization. No other person or entity shall have authority to sell, pour, or distribute alcoholic beverages.

Agreement

THIS AGREEMENT made and entered into this 26 day of September, 20 23, by and between, _____, hereinafter referred to as Organization and the CITY OF APOPKA, FLORIDA, hereinafter referred to as the City.

Organization has entered an agreement with the City to serve alcohol at the aforementioned named event. Organization agrees to comply with all local ordinances and codes, application state and federal statutes and regulations, including those set forth by the Florida Department of Business and Professional Regulation - Division of Alcoholic Beverages and Tobacco. This agreement will remain in effect throughout the duration of the event, to also include the set-up and break-down period.

Requirements

- A. Organization shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. Food Trucks and/or any vehicle that functions as the workplace, must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. Organization shall also provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, or volunteer coverage.

All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificates, all extensions to the insurance certificate, and declaration sheet should be sent to City of Apopka, Human Resources/Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.

Said insurance coverage's procured by Organization as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and Organization agrees that said insurance coverage's it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Organization as required herein.

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

- B. Organization recognizes the City's authority to cancel the aforementioned event due to inclement weather or any other safety concern that may arise and agrees to fully cooperate with personnel from the City, County and local health departments.
- C. The City is not responsible or liable for any damage, loss or theft the Organization may sustain.
- D. Organization agrees that the City may use photographic images and video taken at the aforementioned event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

DocuSigned by:
BRUCE BECK
FE46EB48B18E46F

Signature of Organizer

Bruce Beck

Printed Name of Organizer

Treasurer, Founder

Title of Organizer

Professional Concessions, Inc.

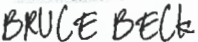
Organization Name

Indemnification and Hold Harmless Agreement

Organization shall defend, indemnify and hold harmless the City of Apopka and all of City's officers, agents, and employees from and against all claims, liability, loss and expense, including reasonable costs, collection expenses, attorneys' fees, and court costs which may arise because of the negligence (whether active or passive), misconduct, or other fault, in whole or in part (whether joint, concurrent, or contributing), of the Organization, its officers, agents or employees in performance or non-performance of its obligations under the Agreement, including, but not limited to automobile negligence, foodborne illness negligence, or other claims and/or suits. Organization recognizes the broad nature of this indemnification and hold harmless clause, as well as the provision of a legal defense to the City when necessary, and voluntarily makes this covenant and expressly acknowledges the receipt of such good and valuable consideration provided by the City in support of these indemnification, legal defense and hold harmless contractual obligations in accordance with the laws of the State of Florida. This clause shall survive the termination of this Agreement. Compliance with any insurance requirements required elsewhere within this Agreement shall not relieve the Organization of its liability and obligation to defend, hold harmless and indemnify the City as set forth in this article of the Agreement.

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

I attest that I am a representative of the organization named above and have been authorized to sign on its behalf.

DocuSigned by:  FE45EB48B18E46F... _____ Signature of Organizer	Bruce Beck _____ Printed Name of Organizer
_____ Treasurer, Founder _____ Title of Organizer	Professional Concessions, Inc. _____ Organization Name

STATE OF FLORIDA

County of Palm Beach

The foregoing instrument was acknowledged before me this 26 day of September, 2023, by _____, and who is personally known to me or who has produced _____ as identification and who did (did not) take an oath.



Notary Public: _____

Commission No. _____

Commission Expires: _____


 Kathy Bohan
 HH 314113
 10/2/26



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Brown & Brown of Florida, Inc. 1201 W Cypress Creek Rd Suite 130 Fort Lauderdale FL 33309		CONTACT NAME: PHONE (A/C, No, Ext): (954) 776-2222 FAX (A/C, No): (954) 776-4446 E-MAIL ADDRESS: 053.certs@bbrown.com																						
INSURED Professional Concessions, Inc. 9067 Southern Blvd West Palm Beach FL 33411		<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Hartford Fire Insurance Company</td><td>19682</td></tr><tr><td>INSURER B:</td><td>Trumbull Insurance Company</td><td>27120</td></tr><tr><td>INSURER C:</td><td>Twin City Fire Insurance Company</td><td>29459</td></tr><tr><td>INSURER D:</td><td>Technology Insurance Company, Inc.</td><td>42376</td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Hartford Fire Insurance Company	19682	INSURER B:	Trumbull Insurance Company	27120	INSURER C:	Twin City Fire Insurance Company	29459	INSURER D:	Technology Insurance Company, Inc.	42376	INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																						
INSURER A:	Hartford Fire Insurance Company	19682																						
INSURER B:	Trumbull Insurance Company	27120																						
INSURER C:	Twin City Fire Insurance Company	29459																						
INSURER D:	Technology Insurance Company, Inc.	42376																						
INSURER E:																								
INSURER F:																								

COVERAGES**CERTIFICATE NUMBER:** 23-24**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☒ LOC OTHER:	Y	Y	21CESOF7419	08/18/2023	08/18/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY	Y		21UENHH2618	08/28/2023	08/28/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	☒ UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 0			21XSON1406	08/18/2023	08/18/2024	EACH OCCURRENCE \$ 7,000,000 AGGREGATE \$ 7,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	TWC4191278	01/01/2023	01/01/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Liquor Liability			21CESOF7419	08/18/2023	08/18/2024	Occurrence \$1,000,000 Aggregate \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

AEG Presents SE LLC, AEG, AEG Presents LLC, Anschutz Entertainment Group, Inc., and their respective affiliated entities, officers, directors, representatives, employees, subcontractors and any other party reasonably designed by AEG are an additional insured with respect to General and Auto Liability if required by written contract. Waiver of subrogation applies in favor of the additional insureds with respect to General Liability.

CERTIFICATE HOLDER**CANCELLATION**AEG Presents SE, LLC
1800 Australian Ave. So., Ste.

West Palm Beach

FL 33409

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD



LAW ENFORCEMENT EXTRA DUTY REQUEST

- ☐ **New Vendor (Must completely fill out form)**
☒ **Existing Vendor (Only need to fill out name and dates required and any updated information)**

Business/Vendor Name: AEG Presents Southeast

Business/Vendor Address: _____

Business/Vendor Phone: _____ Fax: _____

Vendor Type: (i.e. Financial, Construction, Funeral Home, Individual etc.) _____

Primary Contact Name: _____ Contact Phone: _____

Email Address: _____

Billing Contact Name: _____ Contact Phone: _____

Email Address: _____

Location of Security Detail: _____

Estimated Number of Attendees: _____

Duties Requested at Detail:

- ☐ Escort ☒ Security ☐ Traffic Control ☐ Law Enforcement
☐ Patrol ☐ Other (Describe): _____

Is Alcohol Being Served? ☐ No ☒ Yes (if so, a copy of the alcohol permit must be submitted with this form)

READ AND UNDERSTAND THE FOLLOWING REQUIREMENTS:

Approval of employment activities will not be given, where in the judgment of the police chief, the extra-duty or extra-duty employment would be incompatible with the proper discharge of employment duties or would tend to impair, or appear to impair, independent judgment or action in the performance of one's duties.

No extra-duty job or outside employment will be authorized if a potential employer places any restrictions of race, color, gender, or national origin on who may work the job.

Licensed Liquor Establishments or locations where alcohol is being served: (Bar establishments and not a licensed restaurant where the bar is de minimus to the sale of food.)

1. A minimum of two members must be on the premises throughout the period of extra-duty employment.
2. Members are restricted to law enforcement action only.
3. Members shall not screen patrons for entry or act as bouncers.
4. Members shall not remain within the interior of the venue unless taking law enforcement action, however, members shall conduct inspections within the interior of the venue at regular intervals to deter criminal activity and take appropriate action when needed.

Members who accept an approved extra-duty job shall maintain the exclusive responsibility for the payment of taxes.

Compensation for enforcement related extra-duty employment will be at least \$35.00 per full hour worked and a minimum of four hours in duration.

1. Funeral Escorts are exempted and the member compensation shall be a flat rate of \$70.00.
2. Rates will be calculated at minimum of ½ hour increments only.
3. Time over each ½ hour will be rounded to the next ½ hour.
4. Holiday Rates will be at least 1 ½ times the normal rate.
5. Businesses shall provide 24 hours' notice of cancellation or be charged a minimum of 2 hours.

Events requiring the security of multiple members may be required by the police chief or deputy police chief. (Special functions, concerts, major sporting events, etc.) When enforcement related extra-duty employment requires the services of more than one member during a specified time frame at a common location, the following stipulations will apply:

1. When 3 or more members are required, at least one supervisor holding the rank of sergeant or above will also be employed.
2. With 7 to 12 members required, at least 2 sergeants will be employed.
3. A commander will be employed and be in charge of events where 2 or more sergeants are required.
6. Hourly rates of compensation for sergeants are at least \$37.00 per hour and lieutenants \$39.00 per hour.

Employees participating in extra-duty employment will not become involved in any labor controversy or dispute.

Employees engaging in enforcement related extra-duty employment are governed by all department policies, procedures and directives. Employees are required to take necessary enforcement action when warranted while extra-duty or be subjected to disciplinary action.

When exercising law enforcement powers, sworn members shall strictly adhere to the policies and procedures related to those powers as established by statute and the Apopka Police Department. No department employee shall follow any policy, procedure, or directive of any extra-duty employer which is inconsistent, incompatible, or in conflict with the policies, procedures and directives of the Apopka Police Department.

Officers are requested for the following:

[illegible]

I HAVE READ AND UNDERSTAND THE ABOVE LISTED RULES AND COMPENSATION PROCESS.

DocuSigned by:
George Perley
F488133d3FE2745A

George Perley
Vendor Name Printed

09/26/2023
Date

Approved by Extra-Duty Coordinator
or Police Chief

Date _____

PROJECT DATA:
PARCEL ID: 22-21-28-0000-00-224
EXISTING ZONING: C-C
FUTURE LAND USE DESIGNATION: COMMERCIAL
PROPOSED USE: RECREATIONAL CLIMBING FACILITY
BUILDING HEIGHT: 75 FT
PROPERTY AREA: 6.63 Acres (288,883 SF)
FAR: 0.10 (30,000 SF/288,883 SF)

HOURS OF OPERATION:
MONDAY - THURSDAY: NOON TO 10:00 PM
FRIDAY-SATURDAY: 9:00 AM TO 10:00 PM
SUNDAY: NOON TO 8:00 PM

BUILDING SETBACKS (REQUIRED):
FRONT (CLARCONA ROAD) = 10 FT
SIDE (NORTH) = 10 FT
SIDE (SOUTH) = 10 FT
REAR (WEST) = 10 FT
LANDSCAPE BUFFER:
FRONT (CLARCONA ROAD) = 20 FT
SIDE (NORTH) = 10 FT
SIDE (SOUTH) = 10 FT
REAR (WEST) = 10 FT
REQUIRED PARKING:
6 SPACES/1,000 SF
180 SPACES REQUIRED
143 SPACES PROVIDED

GREEN BUILDING STANDARDS

PER LDC SECTION 5.11.4, THE FOLLOWING ARE TO BE PROVIDED (4 PTS REQUIRED)
ALL CENTRAL CONDITIONERS ARE TO BE ENERGY STAR QUALIFIED (0.5 PTS)
STORMWATER POND SHALL INFILTRATE RUNOFF FROM THE 100 YEAR STORM EVENT (1 PT)
TURF GRASS SHALL BE LIMITED TO 40% OF THE LANDSCAPED AREA (0.5 PT)
SOURCE A MINIMUM OF 25 PERCENT, BY COST, OF CONSTRUCTION MATERIALS FROM RECYCLED PRODUCTS OR PRODUCTS MANUFACTURED, EXTRACTED, HARVESTED, OR RECOVERED WITHIN 250 MILES OF THE SITE (1.5 PTS)
ALL PROPOSED STRUCTURES SHALL BE GREATER THAN 3 FEET ABOVE THE BASE FLOOD ELEVATION (0.5 PT)

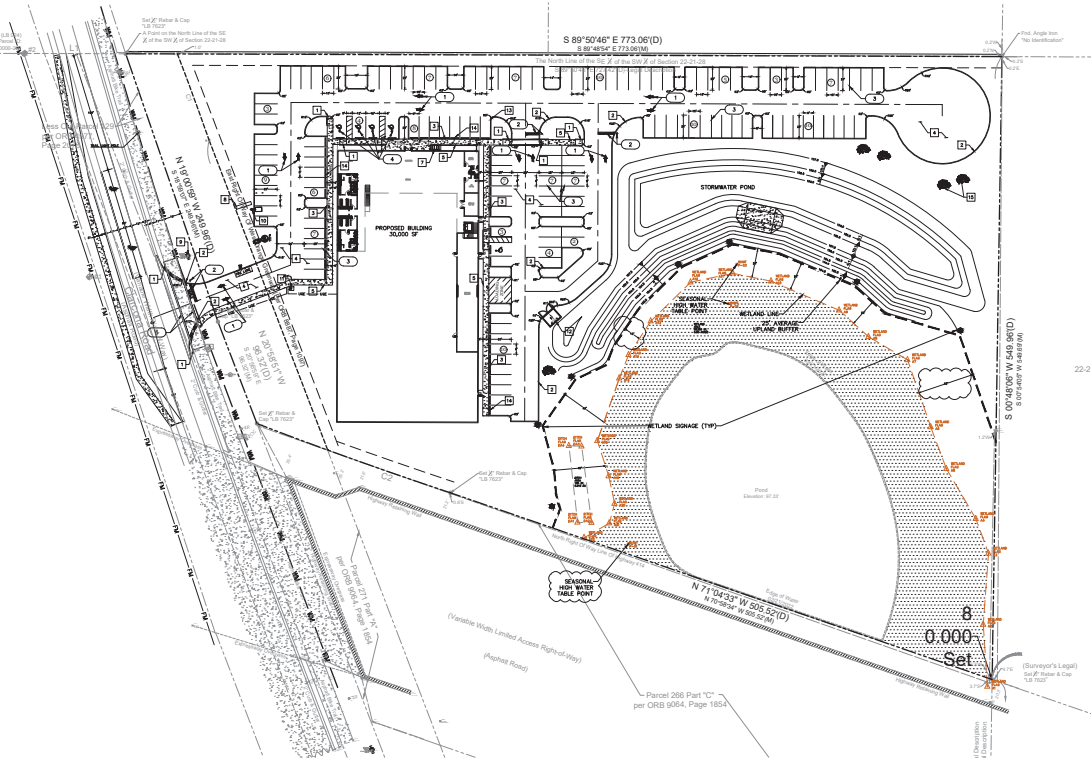
TRAFFIC COUNTS

ITE TRIP GENERATION HANDBOOK
CODE 151, 10TH EDITION
338 TRIPS

*OPEN SPACE SET ASIDE CALCULATION PER LDC SECTION 5.4.4, 7.5% IS REQUIRED

BUILDING	PAVING	STORMWATER	*WETLAND/BUFFER	*LANDSCAPE	TOTAL
30,000 SF	72,366 SF	24,799 SF	102,322 SF	59,315 SF	288,883 SF
*TOTAL SET ASIDE: 161,637 SF = 56%					

PROPOSED PERVIOUS AREA
TOTAL = 141,313 SF OR 3.2 AC. (36%)



PAVEMENT MARKINGS & SIGNAGE

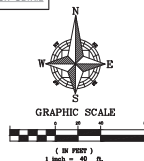
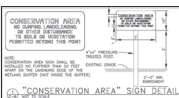
1. DIRECTIONAL ARROWS
2. 24" WIDE WHITE STOP BAR W/ 4" STOP SIGN (R-1)
3. PAVEMENT STRIPING (4" WHITE)
4. HANDICAP PAVEMENT SYMBOLS WITH HANDICAP SIGN
5. PEDESTRIAN CROSSWALK

SITE NOTES

1. SIDEWALK RAMP
2. FOOT PATH D CURB
3. MONOLITHIC CURB AND SIDEWALK
4. ASPHALT PAVEMENT
5. CONCRETE SIDEWALK
6. CONCRETE PAVEMENT
7. BIKE RACK
8. MONUMENT SIGN
9. FIRE HYDRANT
10. LIGHT POLE
11. TRANSFORMER PAD
12. METAL DUMPSTER ENCLOSURE
13. FIRE DEPARTMENT CONNECTION
14. WHEEL STOP
15. PICNIC TABLE

LEGEND:

① NUMBER OF PARKING SPACES

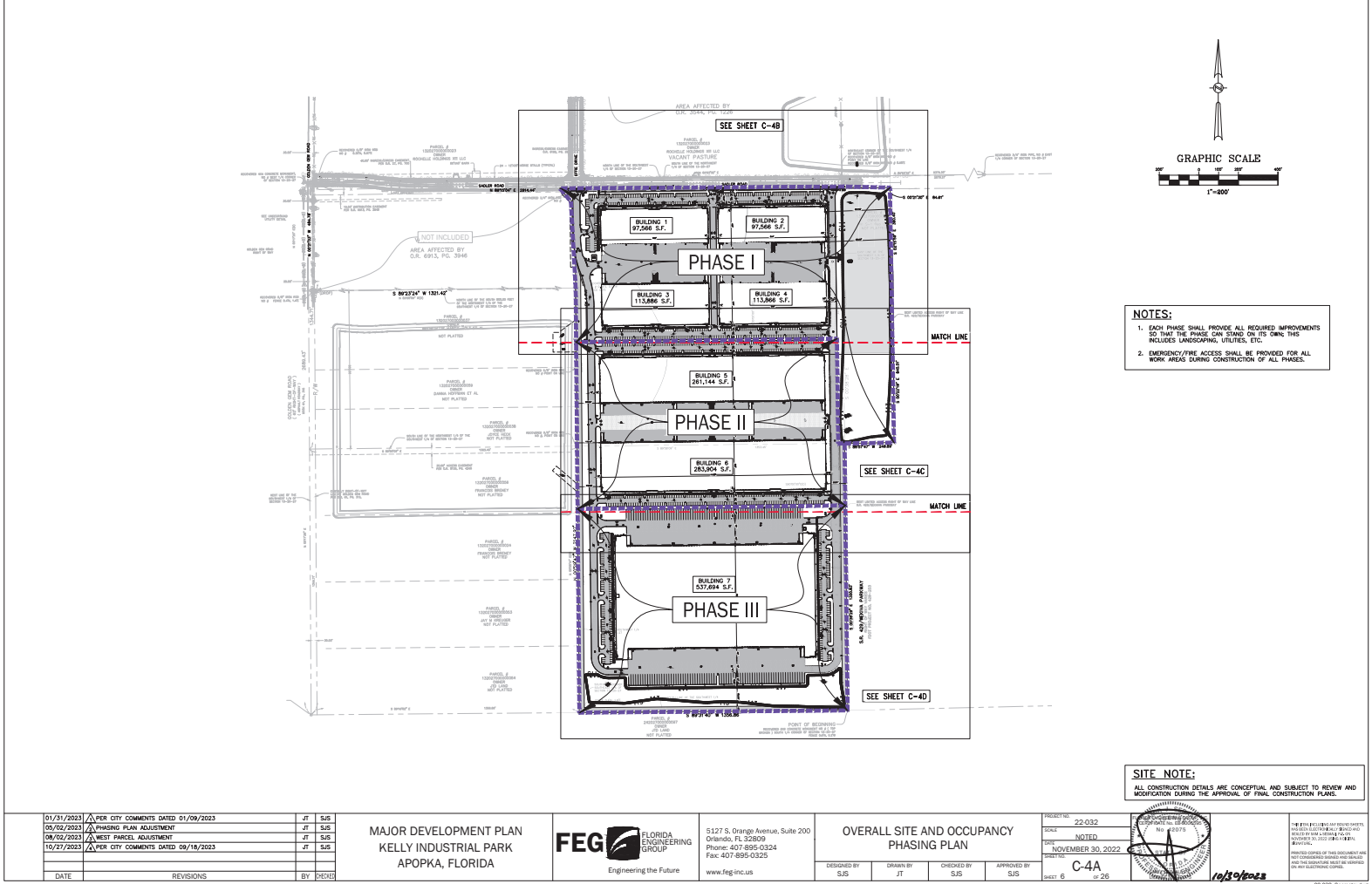


Be CLIMBING, INC.
SITE PLAN
APOPKA, FLORIDA 32703

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	11/15/2023
2	REVISED FOR COMMENTS	11/15/2023
3	REVISED FOR COMMENTS	11/15/2023
4	REVISED FOR COMMENTS	11/15/2023
5	REVISED FOR COMMENTS	11/15/2023
6	REVISED FOR COMMENTS	11/15/2023
7	REVISED FOR COMMENTS	11/15/2023
8	REVISED FOR COMMENTS	11/15/2023
9	REVISED FOR COMMENTS	11/15/2023
10	REVISED FOR COMMENTS	11/15/2023
11	REVISED FOR COMMENTS	11/15/2023
12	REVISED FOR COMMENTS	11/15/2023
13	REVISED FOR COMMENTS	11/15/2023
14	REVISED FOR COMMENTS	11/15/2023
15	REVISED FOR COMMENTS	11/15/2023
16	REVISED FOR COMMENTS	11/15/2023
17	REVISED FOR COMMENTS	11/15/2023
18	REVISED FOR COMMENTS	11/15/2023
19	REVISED FOR COMMENTS	11/15/2023
20	REVISED FOR COMMENTS	11/15/2023

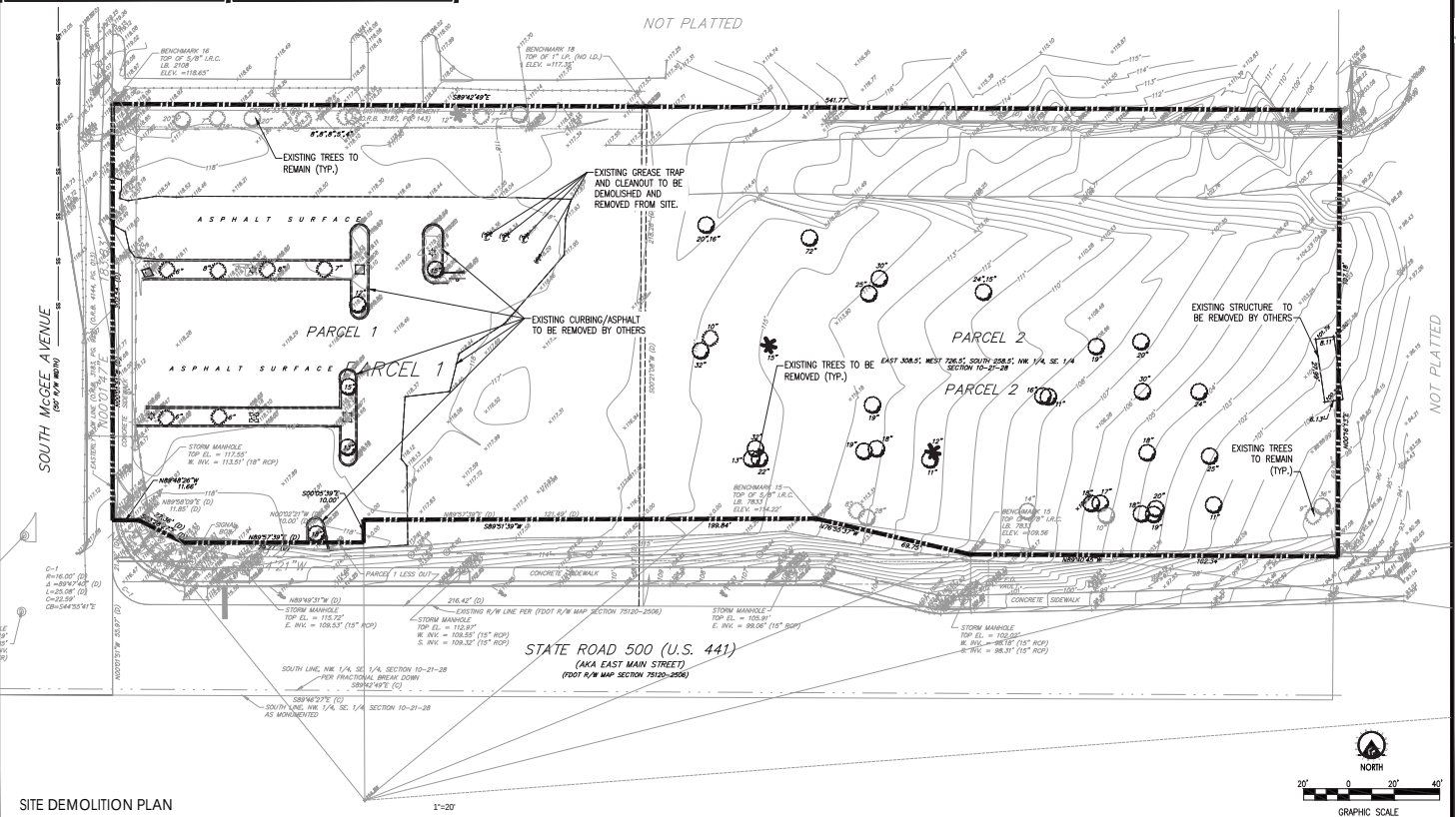
Be CLIMBING, INC.
401 W. WINDY HILLS
APOPKA, FLORIDA 32703
TEL: 407.281.1111
WWW.BECLIMBING.COM

PROJECT #
2023-001
DATE
NOV 2023
SCALE
1"=40'
SHEET
C-3.0
TITLE
SITE PLAN



DEMOLITION NOTES

1. PRIOR TO COMMENCEMENT OF DEMOLITION THE CONTRACTOR WILL COORDINATE ALL ACTIVITIES WITH ALL THE UTILITY COMPANIES SERVING THIS AREA. THE CONTRACTOR IS TO COORDINATE FULLY WITH UTILITY COMPANIES ON EXISTING LOCATION OF UNDERGROUND UTILITIES PRIOR TO DEMOLITION.
2. THE CONTRACTOR IS TO COMPLETELY REMOVE AND DISPOSE OF ALL STRUCTURES AND BUILDINGS THAT IS SO INDICATED INCLUDING: FOUNDATIONS, TOWER AND MAST, EXCEPT AS OTHERWISE INDICATED. STUMPS AND ROOTS, EXISTING PAVEMENT, OTHER STRUCTURES AS SHOWN ON RECONSTRUCTION APPLIED IN THE DRAWING.
3. EXCEPT IN AREAS WHERE EXISTING TREES SHALL BE PRESERVED, A MINIMUM DEPTH OF REMOVAL SHALL BE (2) FOOT BELOW SUBGRADE IN MOWING AREAS AND TO ORIGINAL GROUND ELEVATION. WHERE EXISTING BUILDINGS ARE TO BE DEMOLISHED, ALL TRACES OF FOUNDATIONS AND UNDERGROUND UTILITIES ARE TO BE REMOVED (UNLESS OTHERWISE NOTED ON PLANS). THE CONTRACTOR IS RESPONSIBLE FOR PROPER DISPOSAL OF ALL WASTE MATERIALS.
4. WHERE PAVING OR STRUCTURES ARE TO BE REMOVED WHICH ARE OR ARE A PART OF CONNECTED FACILITIES (THAT ARE OFF-SITE), RESTORATION OF ANY DAMAGE THAT MIGHT RESULT FROM DEMOLITION IS TO BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN EXISTING UNLESS SPECIFICALLY INDICATED BY THE PLANS. THE COST FOR SUCH RESTORATION SHALL BE INCIDENTAL TO OTHER CONSTRUCTION AND NO OTHER CONSTRUCTION WILL BE ALLOWED.
5. THE LOCATION OF ALL EXISTING UTILITIES, STORM DRAINAGE AND TREES SHOWN ON THE PLANS HAVE BEEN OBTAINED FROM AVAILABLE INFORMATION AND IS GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. THE OWNER OR PROPERTY ASSUMES NO RESPONSIBILITY FOR ACCURACY. PRIOR TO THE START OF DEMOLITION THE CONTRACTOR SHALL VISIT THE SITE AND DETERMINE THE EXISTENCE & LOCATION OF ALL STRUCTURES, UTILITIES & TREES SHOWN OR NOT ON THE PLANS, WHICH WOULD NEED TO BE REMOVED OR PRESERVED.
6. THE CONTRACTOR IS TO COORDINATE THE RELOCATION OR REMOVAL OF ALL OVERHEAD/UNDERGROUND UTILITIES, UTILITY POLES, LIGHTS AND LINES IN THE RIGHT-OF-WAY AND ON THE PROPERTY WITH THE APPROPRIATE SERVICE PROVIDER.
7. THE CONTRACTOR SHALL RESTORE AND REPAIR PROPERTY CORNERS AND LAND MARKERS DISTURBED DURING CONSTRUCTION. (UNDER THE DIRECTION OF A NORTH CAROLINA REGISTERED LAND SURVEYOR).
8. TREES DAMAGED OR REMOVED DURING CONSTRUCTION WILL BE REPLACED.



INTERPLAN
REGISTERED PROFESSIONAL ENGINEER
ARCHITECTURE
ENGINEERING
SURVEYING

ALBANY, NY 12208
518.486.5100

303E CENTRAL PARK, STE 400
ALBANY, NY 12208
518.486.5100

DATE: 6-4-2023

PROJECT NO.: 2023.0039

C0.1
SITE DEMOLITION PLAN

CHECKED: CDB DRAWN: CFC

gcb - 11/06/2023 10:41:27 AM

TRAFFIC CONTROL & SIGNAGE

- 1 DIRECTIONAL ARROW (11) (TYP.)
- 2 HANDICAP PAVEMENT SYMBOLS (12) (TYP.)
- 3 HANDICAP SIGN (13) (TYP.)
- 4 24" WIDE WHITE STOP BAR (TYP.)
- 5 PAVEMENT STRIPING (4" WHITE) (TYP.)
- 6 4" DOUBLE YELLOW LINE
- 7 12" WIDE WHITE CROSSWALK STRIPING
- 8 36" STOP SIGN (81-1)
- 9 MINIMUM SIGNAGE
- 10 TO-GO SIGNAGE
- 11 CONFLICT VEHICLES ONLY SIGNAGE/STRIPING

ALL TRAFFIC CONTROL SIGNAGE SHALL CONFORM TO "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION.

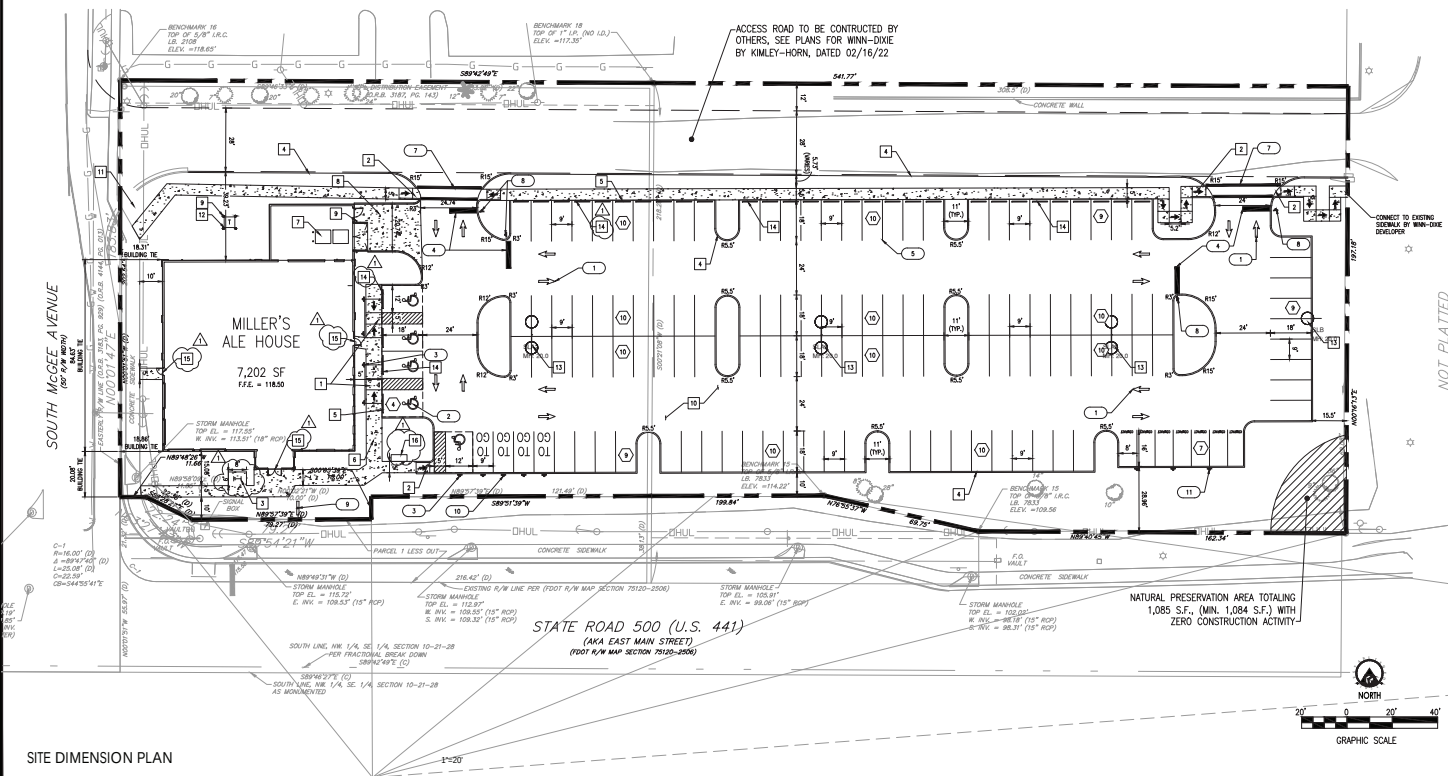
WORK DONE WITHIN STREET R.O.W. SUBJECT TO FDOT REVIEW AND APPROVAL.

SITE NOTES

- 1 HANDICAP RAMP (16) (C4)
- 2 ADA ACCESSIBLE SIDEWALK RAMP (14) (C4)
- 3 BIKE RACK (9) (C4)
- 4 6" CURB (3) (C4) (TYP.)
- 5 MONOLITHIC CURB AND SIDEWALK (6) (C4)
- 6 CONCRETE SIDEWALK (7) (C4)
- 7 DUMPSTER ENCLOSURE (SEE ARCH. PLANS)
- 8 CONCRETE APRON (8) (C4)

- 9 BOLLARD (4) (C4)
- 10 ASPHALT PAVEMENT (18) (C4)
- 11 PROPOSED FIRE HYDRANT (402) (C4.1)
- 12 TRANSFORMER PAD
- 13 LIGHT POLE
- 14 WHEEL STOP
- 15 BUILDING ENTRANCE
- 16 BIKE LOCKER (2 BIKES, CYCLESafe ECO-PARK OR EQ.)

REFER TO SHEET OR FOR GENERAL NOTES, SPECIFICATIONS, AND LEGENDS. IN ADDITION TO SITE-SPECIFIC NOTES AND REQUIREMENTS.



INTERPLAN
ARCHITECTURAL
ENGINEERING
PLANNING

ADDRESS: 3000 CENTRAL EXPRESS, STE. 4000
ALBUQUERQUE, NEW MEXICO 87106
405.262.5000



THIS DOCUMENT IS NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF INTERPLAN, INC.

1. 8-1/2" X 11" CITY COMMENTS
NO DATE: 02/16/22
REVISIONS:

MILLER'S ALE HOUSE
MILLER'S ALE HOUSE
323 SOUTH MCGEE AVENUE
APOPKA, FLORIDA

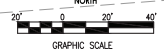
PROJECT NO.: 0003.0003
DATE: 6-19-2023

C1
SITE DIMENSION PLAN
CHECKED: CDB DRAWN: CFC

gpc03 - 11/06/2023 10:41:52 AM



6. 611



START POINT

CONNECT TO EXISTING 8" SANITARY SEWER MAIN @ INV. = 112.80
R/W SEWER @ 1% SLOPE INV. TO ELEV. = 113.00 AND INSTALL 45°
VERTICAL ID.

1 44' 10" - 6" PVC @ 1% SLOPE

C.O. APPROX. ELEV. = 113.64 $\left(\frac{17}{2.4}\right)$ (TPP)

2 (2) SCH 80-25# GRADE INTERPOFFERS (SEE PLUMBING
PLANS FOR DETAILS)

3 APPROX. ELEV. = 113.88
20' - 11 3/4" ID.

4 28' 10" - 6" PVC @ 1% SLOPE

C.O. APPROX. ELEV. = 114.34 $\left(\frac{17}{2.4}\right)$ (TPP)

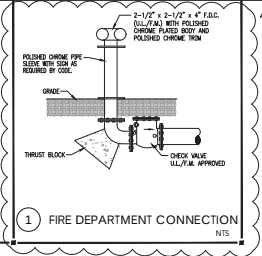
5 11' - 6" SCH 80 R/W SEWER @ 1% SLOPE TO ELEV.
= 114.00, INSTALL 45° BEND AND CONTINUE &
LARG. THEN CONNECT TO BUILDING SEWER SERVICE AT
INV. = 114.00

6 20' - 4" ID PVC @ 1% SLOPE, THEN SERVICE TO
BUILDING GRADE SERVICE AT INV. ELEV. = 114.44 $\left(\frac{17}{2.4}\right)$ (TPP)

- START POINT
- CONNECT TO EXISTING 8" SANITARY SEWER MAIN @ INV. = 112.80
R/W SEWER @ 1% SLOPE INV. TO ELEV. = 113.00 AND INSTALL 45°
VERTICAL ID.
- 1 44' 10" - 6" PVC @ 1% SLOPE
- C.O. APPROX. ELEV. = 113.64 $\left(\frac{17}{2.0}\right)$ (TPP)
- 2 (2) SCH 80-25# GRADE INTERPOFFERS (SEE PLUMBING
PLANS FOR DETAILS)
- 3 APPROX. ELEV. = 113.88
20' - 11 3/4" ID.
- 4 28' 10" - 6" PVC @ 1% SLOPE
- C.O. APPROX. ELEV. = 114.34 $\left(\frac{17}{2.0}\right)$ (TPP)
- 5 11' - 6" SCH 80 R/W SEWER @ 1% SLOPE TO ELEV.
= 114.00. INSTALL 45° BEND AND CONTINUE &
LARG. THEN CONNECT TO BUILDING SEWER SERVICE AT
INV. = 114.00
- 6 20' - 4" ID PVC @ 1% SLOPE, THEN SERVICE TO
BUILDING GRADE SERVICE AT INV. ELEV. = 114.44 $\left(\frac{17}{2.0}\right)$ (TPP)

- ① MET TAP EXISTING @ WATER MAIN WITH 4" TAPPING
 SLEEVE & 1/2" VALVE
 ② 2" WATER MAIN AND #92
 BACKFLOW PREVENTER
 ③ 2" WATER SERVICE
 ④ 8" x 8" TEE WITH 6" x 4" REDUCER
 ⑤ 2" x 2" x 1.5" TEE
 ⑥ 6" x 6" TEE
 ⑦ 1.5" IRRIGATION METER AND #92
 BACKFLOW PREVENTER
 ⑧ 1.5" IRRIGATION SERVICE SUB-OUT (SEE IRRIGATION SITE PLAN)
 ELECTRICAL
 ⑨ CONTRACTOR SHALL COORDINATE UNDERGROUND ELECTRICAL
 SERVICE WITH DAVE ENERGY FOR CONDUIT SIZE, CONNECTION
 POINT AND APPROVED TRANSFORMER LOCATION.

- | | | |
|----|--|------|
| 18 | CONTRACTOR SHALL COORDINATE UNDERGROUND TELEPHONE BURIAL WITH SERVICE PROVIDER FOR CONDUIT SIZE, CONNECTION POINT. | |
| 19 | CONTRACTOR SHALL COORDINATE UNDERGROUND GAS SERVICE WITH LAKE APOKAPA GAS FOR CONDUIT SIZE, CONNECTION POINT. | |
| 20 | FIRE HYDRANT ASSEMBLY | |
| 21 | 4" DOCK BACKFLOW PREVENTER | |
| 22 | 4" DB-14 PVC FIRE LINE TO FDC | |
| 23 | CONNECTION LINE WITH FIRE PROTECTION DRAWINGS | |
| 24 | 6" PVC FIRE LINE | |
| 25 | FDC | 1/2" |
| 26 | SURVEY LOTS | |
| 27 | LIGHT POLE (SEE ELECTRICAL SITE PLAN) | |
| 28 | OPEN CUT DETAIL | 7/8" |
| 29 | OPEN CUT & REPAIR PAVEMENT | |



BURIED UTILITIES NOTE
BURIED UTILITIES ARE SHOWN AT THEIR APPROXIMATE LOCATION BASED UPON INFORMATION OBTAINED FROM UTILITY COMPANIES AND FIELD EVIDENCE. OTHER BURIED UTILITIES MIGHT EXIST ON THE SUBJECT SITE WHICH ARE NOT SHOWN ON THIS DRAWING. USE EXTREME CAUTION DURING EXCAVATION PROCEDURES AND CONTACT SUNSHINE STATEMENT. © 1-800-432-4770 FOR EXACT LOCATION OF BURIED FACILITIES PRIOR TO EXCAVATION OPERATIONS.

REFER TO SHEET C8 FOR GENERAL NOTES,
SPECIFICATIONS, AND LEGENDS, IN ADDITION
TO SITE-SPECIFIC NOTES AND REQUIREMENTS.



ARCHITECTURE
ENGINEERING
PERMITTING

220 E. CENTRAL PKWY, STE 4000
ALTAMONTE SPRINGS, FL 32701
407.645.5008



This letter has been digitally signed and sealed by Stuart Anderson on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

1 9-5-2023 CITY COMMENTS
NO DATE REMARKS
REVISIONS

**MILLER'S
ALE HOUSE**

MILLER'S
ALE HOUSE

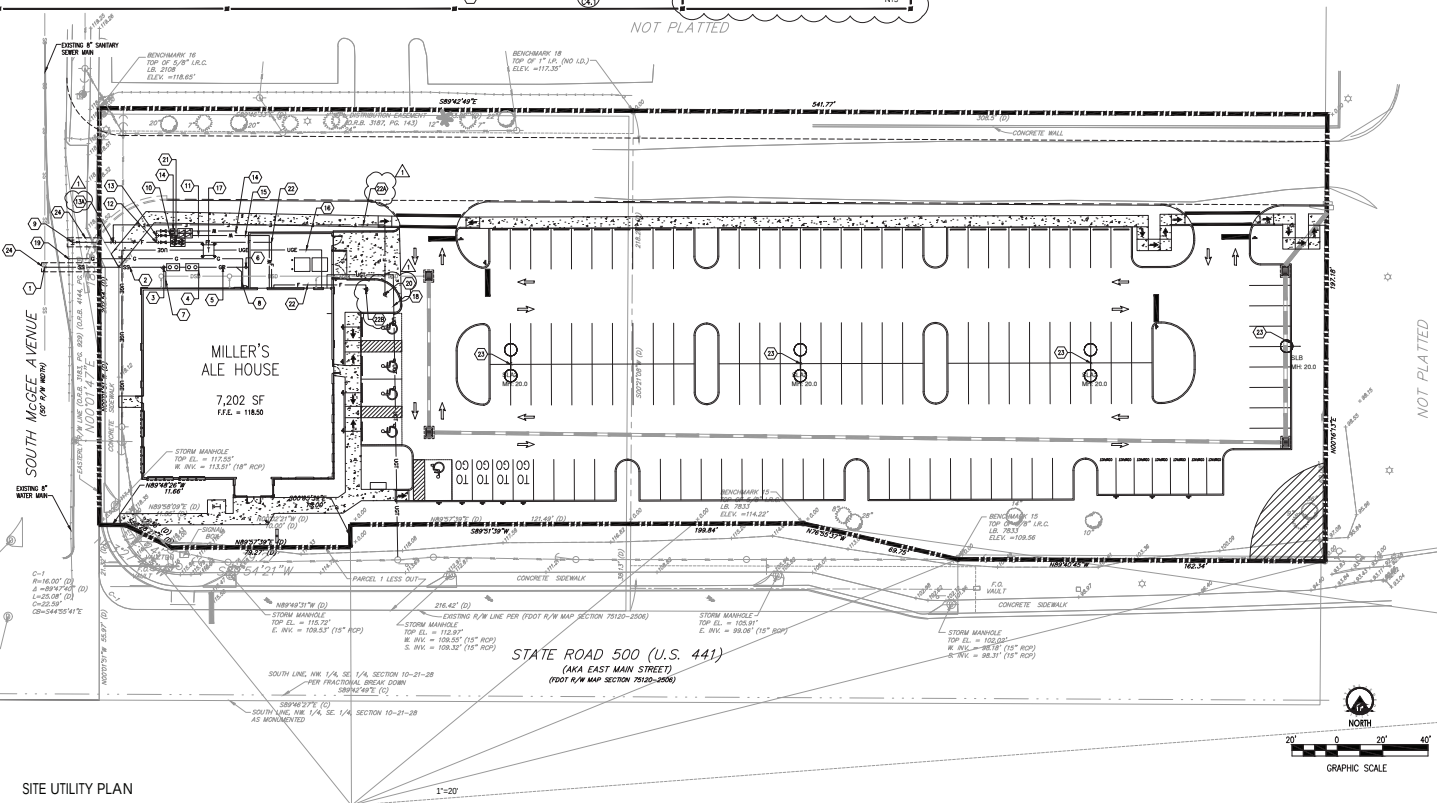
323 SOUTH MCGEE AVENUE
APOPKA
FLORIDA

PROJECT NO: 2023.0320
DATE: 6-8-2023

C2

CHECKED: CDB DRAWN: GFC

© 2011 by The Authors
Journal compilation © 2011 by Blackwell Publishing Ltd



Drainage Structure Table

- 1 INLET #1
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 2 INLET #2
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 3 INLET #3
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 4 INLET #4
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 5 INLET #5
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 6 INLET #6
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 7 INLET #7
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 8 INLET #8
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 9 INLET #9
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 10 INLET #10
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 11 INLET #11
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 12 INLET #12
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 13 INLET #13
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 14 INLET #14
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 15 INLET #15
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 16 INLET #16
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 17 INLET #17
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 18 INLET #18
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 19 INLET #19
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 20 INLET #20
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 21 INLET #21
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 22 INLET #22
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 23 INLET #23
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 24 INLET #24
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 25 INLET #25
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 26 INLET #26
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 27 INLET #27
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 28 INLET #28
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 29 INLET #29
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 30 INLET #30
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 31 INLET #31
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 32 INLET #32
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 33 INLET #33
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 34 INLET #34
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 35 INLET #35
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 36 INLET #36
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 37 INLET #37
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 38 INLET #38
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 39 INLET #39
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 40 INLET #40
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 41 INLET #41
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 42 INLET #42
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 43 INLET #43
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 44 INLET #44
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 45 INLET #45
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 46 INLET #46
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 47 INLET #47
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 48 INLET #48
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 49 INLET #49
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 50 INLET #50
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 51 INLET #51
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 52 INLET #52
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 53 INLET #53
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 54 INLET #54
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 55 INLET #55
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 56 INLET #56
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 57 INLET #57
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 58 INLET #58
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 59 INLET #59
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 60 INLET #60
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 61 INLET #61
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 62 INLET #62
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 63 INLET #63
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 64 INLET #64
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 65 INLET #65
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 66 INLET #66
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 67 INLET #67
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 68 INLET #68
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 69 INLET #69
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 70 INLET #70
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 71 INLET #71
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 72 INLET #72
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 73 INLET #73
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 74 INLET #74
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 75 INLET #75
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 76 INLET #76
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 77 INLET #77
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 78 INLET #78
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 79 INLET #79
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 80 INLET #80
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 81 INLET #81
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 82 INLET #82
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 83 INLET #83
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 84 INLET #84
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 85 INLET #85
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 86 INLET #86
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 87 INLET #87
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 88 INLET #88
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 89 INLET #89
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 90 INLET #90
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 91 INLET #91
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 92 INLET #92
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 93 INLET #93
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 94 INLET #94
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 95 INLET #95
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 96 INLET #96
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 97 INLET #97
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 98 INLET #98
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 99 INLET #99
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68
- 100 INLET #100
TYPE 1" STORMWATER INLET
GRADE ELEV. = 117.08
INV. ELEV. (W) = 115.68

NOTE: CONTRACTOR SHALL FIELD VERIFY LOCATION, INVERT ELEVATION, MATERIALS AND PIPE SIZE BEFORE CONSTRUCTION BEGINS.

CONSTRUCTION SHALL BEGIN FROM EXISTING PIPING CONSTRUCTION AT THE POINT OF CONNECTION OF EXISTING STORMWATER SYSTEM.

ALL RCP PIPE SHALL BE CLASS III UNLESS OTHERWISE NOTED ON PLANS AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S LATEST SPECIFICATIONS.

ALL RCP PIPE JOINTS SHALL BE WAPPED IN FILTER FABRIC WAPP.

4" BELOW BASE MINIMUM PIPE COVER.

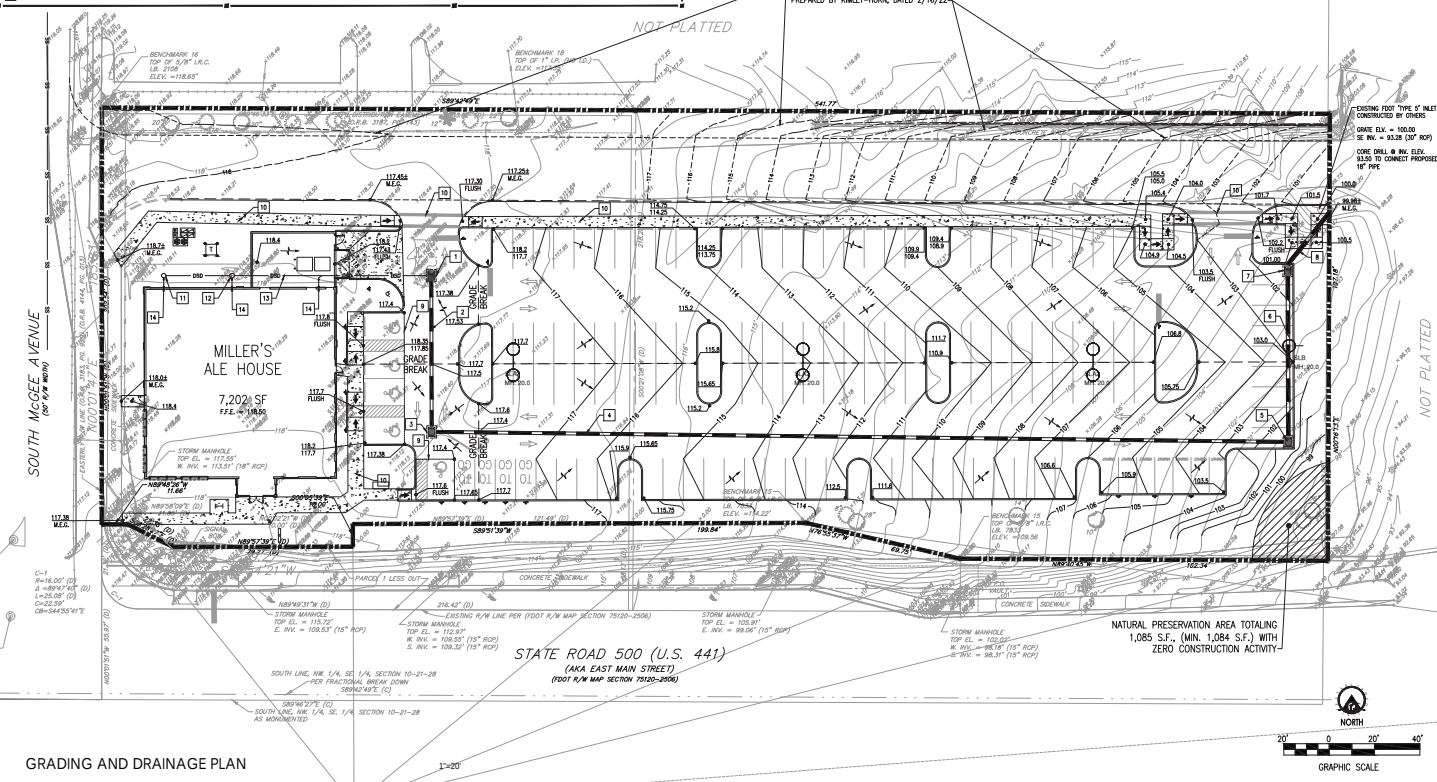
WHEN ANY ROOTS OR EXISTING TREE ARE ENCOUNTERED DURING WORK, STOP WORK AND NOTIFY THE OWNER. THE ROOTS MUST BE CUT OFF EVENLY WITH CLEAN SHARP PRUNING TOOLS. THE CONTRACTOR/OWNER SHALL MINIMIZE THE DAMAGE TO EXISTING TREE ROOT SYSTEMS.

Sunshine
Call 811 or www.sunshine1.com two full business days before digging to have utilities located and marked.
Check positive response rates before you dig!

BURIED UTILITIES NOTE
BURIED UTILITIES ARE SHOWN AT THEIR APPROXIMATE LOCATION BASED UPON INFORMATION PROVIDED FROM UTILITY COMPANIES AND FIELD SURVEY. OTHER BURIED UTILITIES MAY EXIST ON THE SUBJECT SITE WHICH ARE NOT SHOWN ON THIS DRAWING. USE EXTREME CAUTION DURING CONSTRUCTION PROCEDURES AND CORRECT SHEDDING SYSTEMS. IF 1-800-451-4778 FOR EXACT LOCATION OF BURIED FACILITIES PRIOR TO EXCAVATION OPERATIONS.

REFER TO SHEET C3 FOR GENERAL NOTES, SPECIFICATIONS AND LEGENDS, IN ADDITION TO SITE-SPECIFIC NOTES AND REQUIREMENTS.

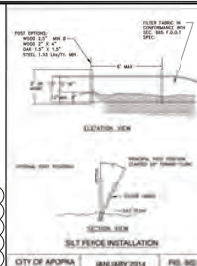
INTERPLAN
ARCHITECTURAL
ENGINEERING
PLANNING
400 S. 10th St.
Aurora, CO 80012
303.465.5000



THIS DOCUMENT IS NOT
FOR CONSTRUCTION
BY ANY OTHER PARTY
WITHOUT THE WRITTEN
CONSENT OF INTERPLAN
ARCHITECTURAL
ENGINEERING
PLANNING
400 S. 10th St.
Aurora, CO 80012
303.465.5000

MILLER'S ALE HOUSE
323 SOUTH MCGEE AVENUE
AURORA, FLORIDA
PROJECT NO. 2023.0033
DATE: 6-6-2023
C3
GRADING AND DRAINAGE
PLAN
CHECKED: CDB DRAWN: CFC
gpc03 - 11/06/2023 10:41:47 AM

1. ALL EROSION CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL COMPLETION OF CONSTRUCTION.
2. ALL DISSEED AND SEEDING CONTROL MEASURES SHALL COMPLY WITH LOCAL, CITY/COUNTY AND WATER DISTRICT REGULATIONS AND BE SUBJECT TO APPROVED AND APPROVED MEASURES, METHODS AND/OR CONDITIONS OF SITE PERMITS.
3. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE PLACED PRIOR TO AND AS THE FIRST STEP IN CONSTRUCTION OF THE PROJECT. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE ENTIRE PERIOD OF CONSTRUCTION OF SLOTT OFF THE SITE.
4. EROSION CONTROL MEASURES SHALL BE INSTALLED TO A CONDITION SUCH AS TO REDUCE THE RISK OF EXISTING CONSTRUCTION NOT SPECIFICALLY DEDICATED BY THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF EXISTING CONSTRUCTION AND THE PROTECTION OF EXISTING CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE PERIOD OF CONSTRUCTION.
5. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES BETWEEN THESE PLANS AND FIELD CONDITIONS PRIOR TO CONSTRUCTION.
6. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL PROVIDE FENCE PROTECTION BARRIERS TO MEET THE REQUIREMENTS OF LOCAL SPECIFICATIONS.
7. THE CONTRACTOR SHALL SELECTIVELY PLACE AND MAINTAIN THE AREAS REQUIRED FOR CONSTRUCTION AND THE AREAS REQUIRED FOR CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE PERIOD OF CONSTRUCTION.
8. CONTRACTOR SHALL KEEP ANY ALL SLOTT, SLOTT OR OTHER DEBRIS FROM MOVING OFF-SITE. USE AND MAINTAIN SLOTT PUMP JUMP ANY OFF-SITE OF PROPERTY LINE.
9. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE ENTIRE PERIOD OF CONSTRUCTION OR SLOTTED STRUCTURE OR IMPROVEMENTS OR CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE PERIOD OF CONSTRUCTION.
10. ALL CLEANED AREAS FOR IMPROVEMENTS AND/OR CONSTRUCTION SHALL BE MAINTAINED TO PREVENT AND

[illegible][illegible]

ENGINEER'S CERTIFICATIONS:

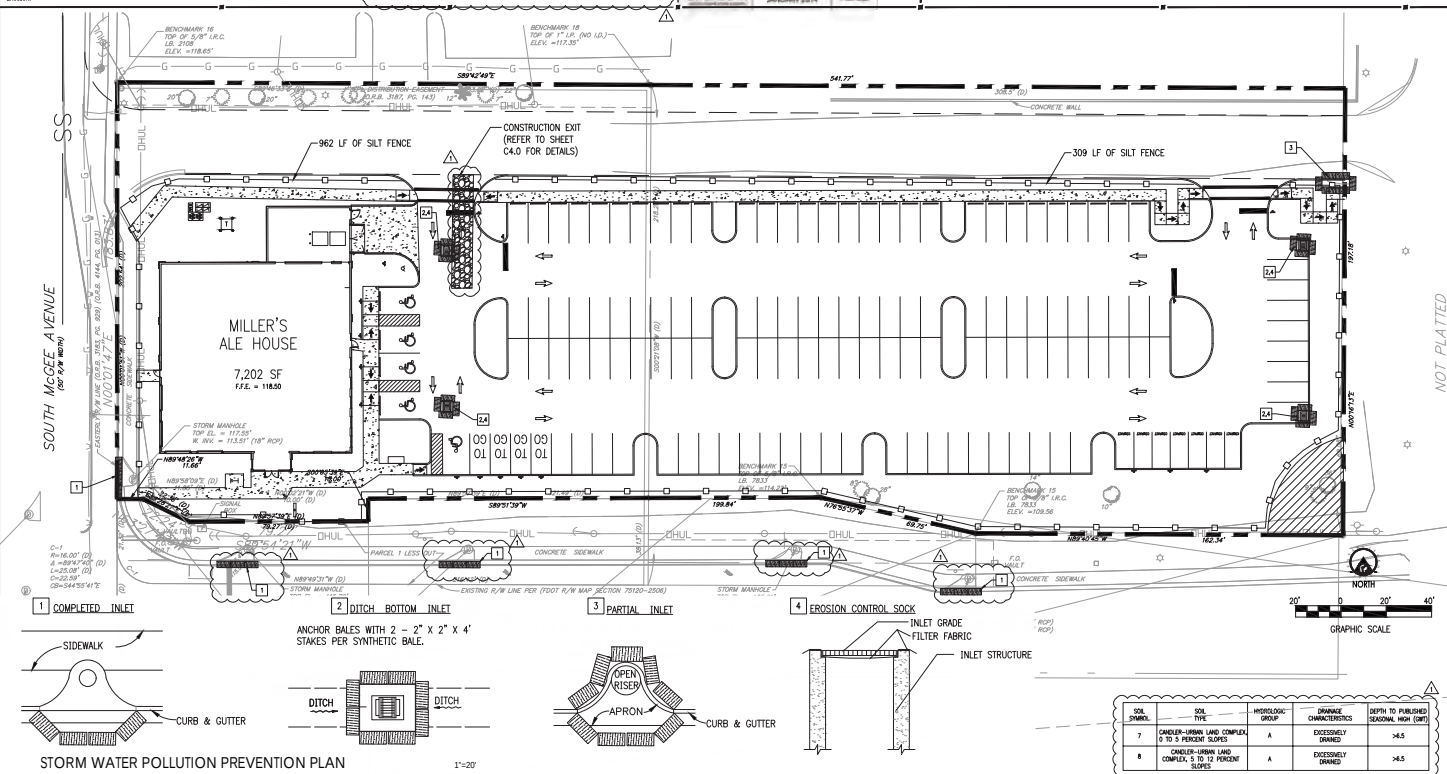
"I certify upon penalty of law that this document and all attachments were prepared under my direct supervision or authorization in accordance with a system designed to ensure that qualified personnel properly prepare and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or persons that directly participated in gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

STUART ANDERSON, P.E. #000308 _____ Date _____

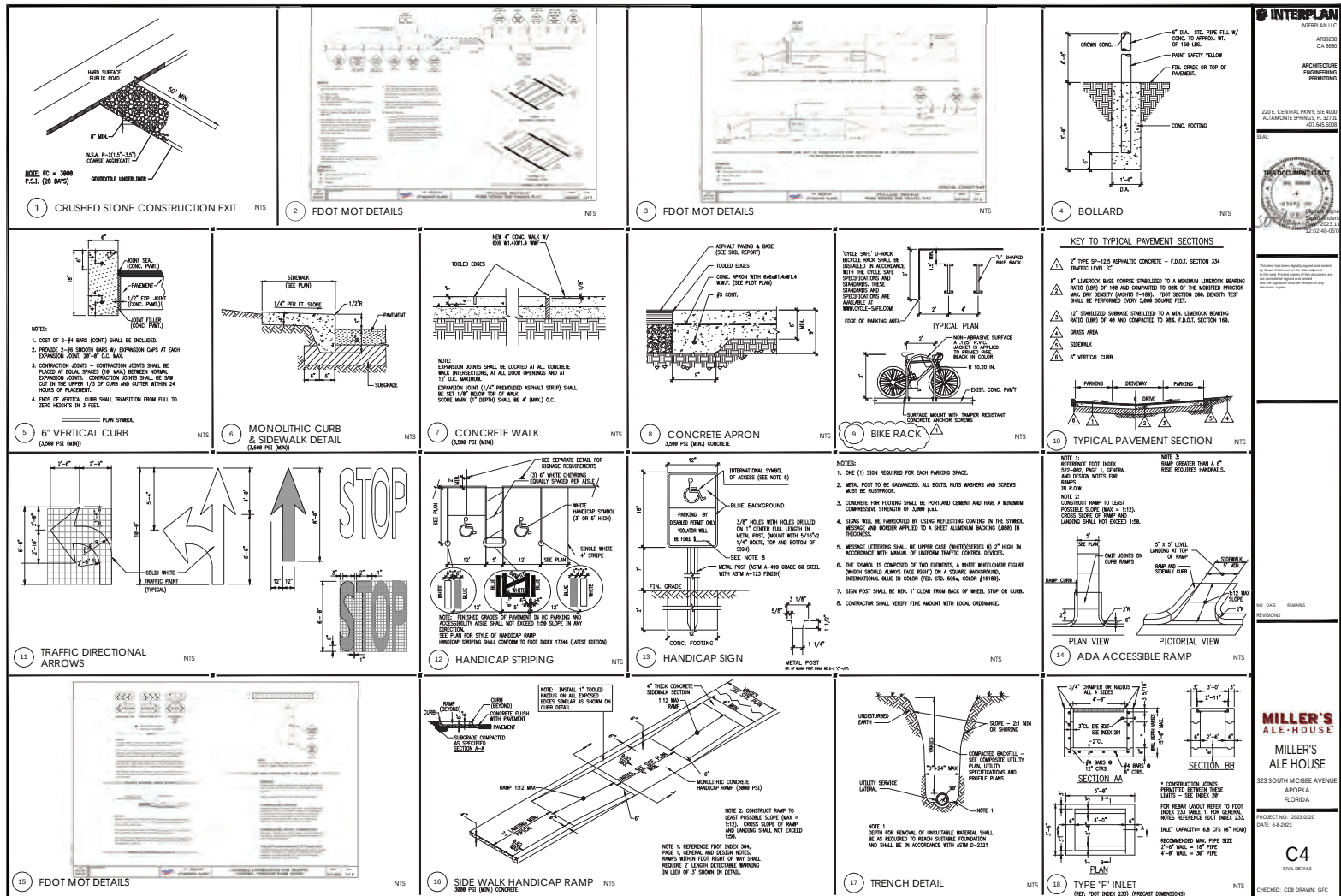
OWNER/CERTIFYING CREATIONS:

"I HAVE REVIEWED THIS PLAN AND AGREE TO COMPLY WITH THE REQUIREMENTS SHOWN HEREON.

OWNER/AUTHORIZED REPRESENTATIVE _____ Date _____



 INTERPLAN ARCHITECTS, P.C.	
AR99238 CA 89460	
ARCHITECTURE ENGINEERING PERMITTING	
220 E. CENTRAL EXPRESS, STE 4000 ALHAMBRA SPRING, FL 32710 407.445.8008	
REAL	
 THIS DOCUMENT IS NOT VALID FOR ANY PURPOSES WITHOUT THE SIGNATURE OF THE APPLICANT AND THE SEAL OF THE STATE OF FLORIDA 12-02-465-0000	
1. The undersigned hereby certifies that the above is a true and correct copy of the original as submitted to the Department of Community Development, State of Florida, for the purpose of recording. 2. The undersigned hereby certifies that the above is a true and correct copy of the original as submitted to the Department of Community Development, State of Florida, for the purpose of recording.	
1. 8-5-2023 CITY COMMENTS NO COMMENTS	
REVISIONS	
MILLER'S ALE HOUSE	
MILLER'S ALE HOUSE	
323 SOUTH MCGEE AVENUE APRILPA FLORIDA	
PROJECT NO: 2023-0050 DATE: 6-19-2023	
C3.1	
STORM WATER POLLUTION PREVENTION PLAN	
CHECKED: CDE DRAWING: G/C	



INTERPLAN
 INTERPLAN, INC.
 499238
 CA 94603
 ARCHITECTURE
 ENGINEERING
 PLANNING

3030 CENTRAL EXPRESS, STE. 400
 ALHAMBRA, CALIF. 91801
 407.682.5100

THIS DOCUMENT IS NOT
 TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF INTERPLAN, INC.

MILLER'S ALE HOUSE
 MILLER'S ALE HOUSE
 323 SOUTH MCCREE AVENUE
 APOPKA, FLORIDA
 PROJECT NO. 2023-0039
 DATE: 6-6-2023

C4
 CIVIL DETAILS
 CHECKED: CDB DRAWN: CFC
 6/6/2023 10:41:54 AM



Large Neo-classical, Domed Bell Luminaires

Footnote
 *Low T₀C: polymerization conducted at 100°C with a water bath; the tube being preheated with a nitrogen stream. The maximum efficiency was also obtained: the polymer is stable at 200 °C for maximum thickness (approximately 0.05 mm).



FEATURED

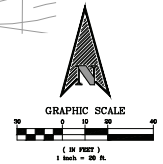
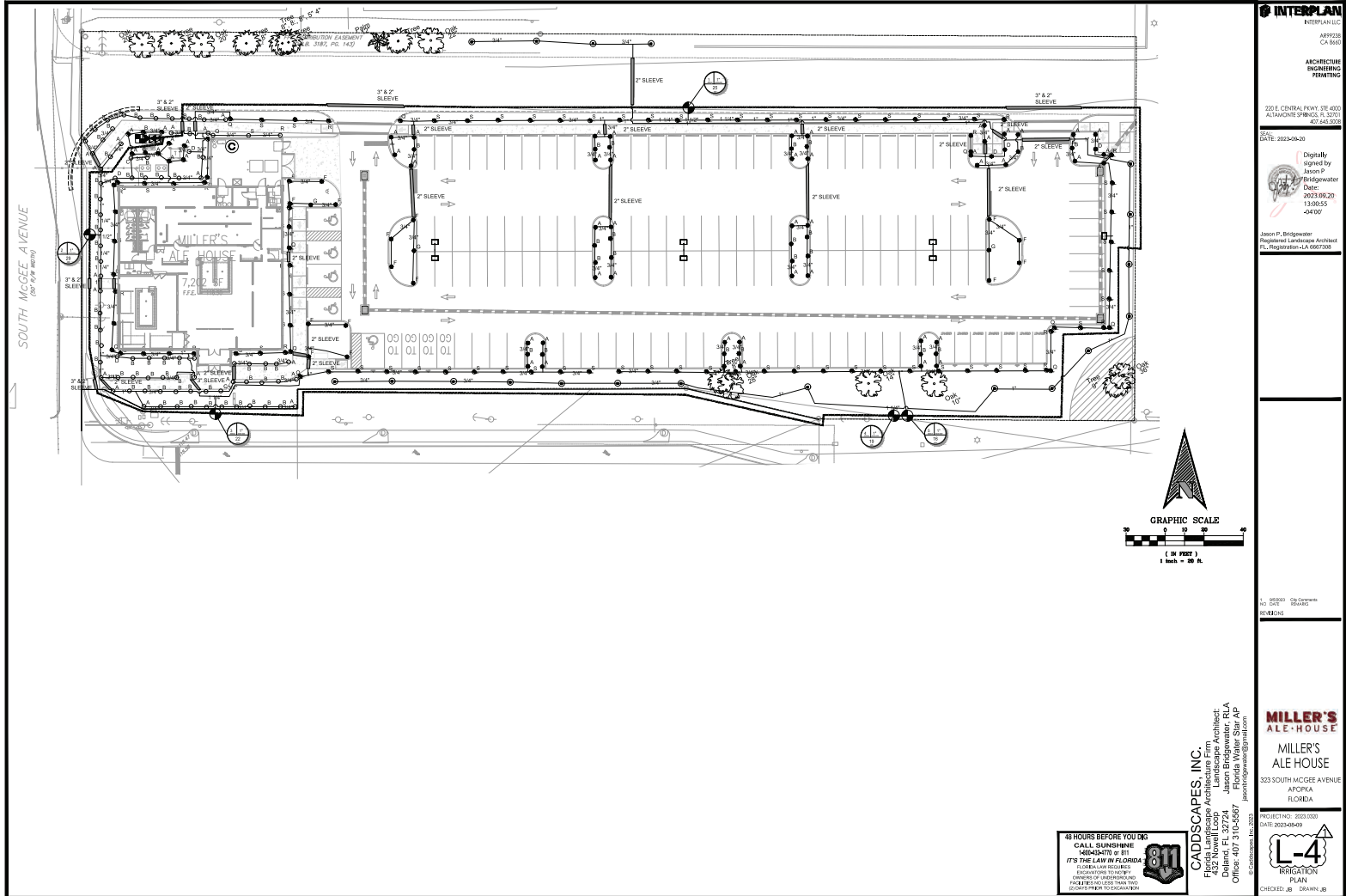
Spot
(Spot licensed from ABC) (11:30 a.m. Taping, Next Network's)



FEATURES
Arm
 Double column roller chain drive, 100% cast iron.

489-1





INTERPLAN
 INTERPLAN LLC
 489238
 CA 94601
 ARCHITECTURE
 ENGINEERING
 PLANNING

200 E. CENTRAL PARK, STE 400
 ALTAMONTE SPRINGS, FL 32701
 407.241.9123

DATE: 2023-08-20

Digitally
 signed by
 Jason P.
 Bridgewater
 Date:
 2023.09.20
 13:05:55
 +04'00'

Jason P. Bridgewater
 Registered Landscape Architect
 FL Registration: LA 9667338

1. 022019 04 Comments
 1. 0217 05/20/2020
 REVISION

**MILLER'S
 ALE HOUSE**
 MILLER'S
 ALE HOUSE
 323 SOUTH MCGEE AVENUE
 APOPKA
 FLORIDA

PROJECT NO: 2023-0030
 DATE: 2023-08-09

L-4
 IRRIGATION
 PLAN

CHECKED: JB DRAWN: JB

48 HOURS BEFORE YOU DO
 CALL SUNSHINE
 1-800-447-7811
 IT'S THE LAW IN FLORIDA
 FLORIDA LAW REQUIRES
 EXCAVATIONS TO STOP
 48 HOURS BEFORE
 ANY WORK BEGINS
 FOR ALL PROJECTS
 DEEPER THAN TWO
 FEET OR MORE TO OCCUPANCY

CADSCAPES, INC.
 Florida Landscape Architecture Firm
 Landscape Architects
 323 South McGee Avenue
 Suite 100
 Apopka, FL 32704
 Florida Water Star AP
 jason@cadscapes.com
 407.310.5587
 © Cadscapes, Inc. 2023

CADSCAPES, INC.

323 SOUTH MCGEE AVENUE
 APOPKA
 FLORIDA

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

CHECKED: JB

DRAWN: JB

PROJECT NO: 2023-0030

DATE: 2023-08-09

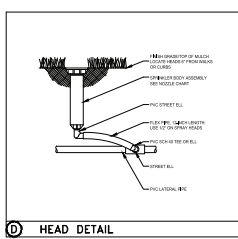
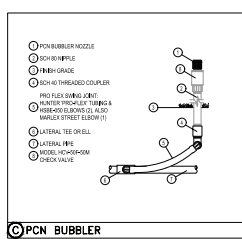
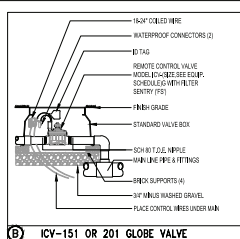
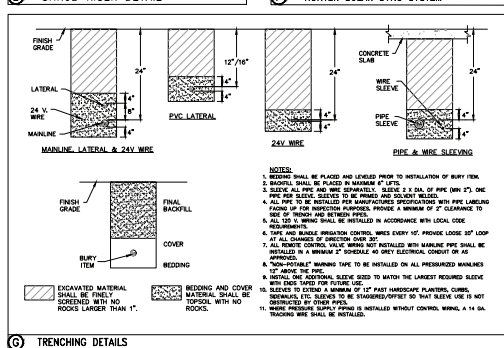
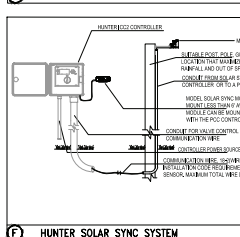
CHECKED: JB

LEGEND:

- ① IRIGATION CONTROLLER (LCD) SUPPLY PER PLAN
- ② IRIGATION CONTROLLER (LCD) SCREEN AT EYE LEVEL
- ③ IRIGATION CONTROLLER WIRE IN CONDUIT (SIZE AND TYPE PER LOCAL CODES)
- ④ ELECTRICAL SUPPLY CONDUIT CONNECT TO POWER SOURCE (JUNCTION BOX) NEAR CONTROLLER

NOTE: MOUNT CONTROLLER LCD SCREEN AT EYE LEVEL. CONTROLLER SHALL BE HAND-HELD TO DISCONNECT 110 VAC POWER SOURCE.

ICC2 WALL MOUNT CONTROLLER

[illegible]

	SYM	NOZZLE	NOZZLE PATTERN	GPM
MP-100 6-1/2" nozzle	A	MATCHON	90° ADJUSTABLE ARC	19
	B	GREEN	90° ADJUSTABLE ARC	23
	C	LT-BLUE	210° ADJUSTABLE ARC	23
	D	LT-BLUE	210° ADJUSTABLE ARC	25
	E	GREEN	210° ADJUSTABLE ARC	25
MP-150 13-1/2" nozzle	F	BLACK	90° ADJUSTABLE ARC	49
	G	GREEN	90° ADJUSTABLE ARC	53
	H	GREEN	210° ADJUSTABLE ARC	53
	I	GREEN	210° ADJUSTABLE ARC	53
	J	BLACK	210° ADJUSTABLE ARC	53
MP-200 20-1/2" nozzle	K	BLUE	90° ADJUSTABLE ARC	76
	L	GREEN	90° ADJUSTABLE ARC	80
	M	YELLOW	210° ADJUSTABLE ARC	80
	N	YELLOW	210° ADJUSTABLE ARC	80
	O	GRAY	210° ADJUSTABLE ARC	84
STREETS & CONCRETS	P	DIPODISE	90°-110° ADJUSTABLE ARC	3.64
	Q	DIPODISE	90°-110° ADJUSTABLE ARC	2.93
	R	COOPER	90°-110° RIGHT STRIP	1.02
	S	COOPER	90°-110° RIGHT STRIP	1.02
	T	POKON	1.00 GPM 1.00 GPM BUBBLER	1.02
BUBBLER FOAM & ASPHALT	U	POKON	2.00 GPM FLOW BUBBLER	3.00
	V	POKON	2.00 GPM FLOW BUBBLER	3.00
	W	SEPT	100° 2" TRAILER	1.02
	X	SEPT	100° 2" TRAILER	1.02
	Y	SEPT	100° 2" TRAILER	1.02

[illegible][illegible]

Zone#	GPM	Water Use	Program
1	25	Shrubs	A
2	29	Sod	B
3	22	Shrubs	A
4	19	Budding	C
5	16	Shrubs	A

CADDSCAPES, INC.
Florida Landscape Architecture Firm
432 Nowell Loop
DeLand, FL 32724
Office: 407 310-5567
Jason Bridgewater
Florida Water
Landscape A

INTERPLAN
INTERPLAN LLC
AR9238
CA 96401

**ARCHITECTURE
ENGINEERING
PERMITTING**

220 E. CENTRAL PKWY. STE 4000
ALTA MONTÉ SPRINGS, FL 32701
407.645.5208

REAL
DATE: 2023-09-20

 Digitally
signed by
Jason P
Bridgewater
Date:
2023.09.20
13:01:45
04/00

Jason P., Bridgewater
Registered Landscape Architect
FL Registration - LA 6607308

1. 950223 City Comments
NO. DATE ID#(A-B-C)
REVISIONS

**MILLER'S
ALE HOUSE**

MILLER'S
ALE HOUSE

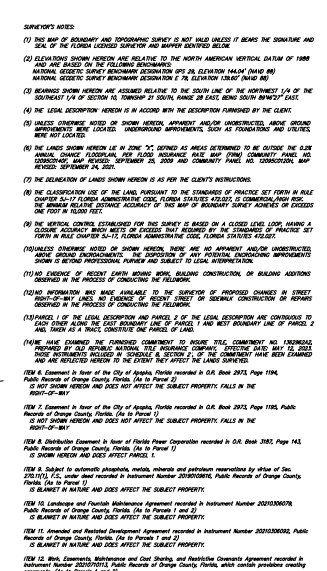
323 SOUTH MCGEE AVENUE
APOPKA
FLORIDA

PROJECT NO: 2023-0320
DATE: 2023-08-09

L-5

IRRIGATION DETAILS

CHECKED: JB DRAWN: JB



Digitally signed by David A White
Date: 2023.07.31 16:10:53 -04'00'

ALTA/NPS LAND CERTIFICATION (2022)
TO: MAW ENTERPRISES, LLC; TAURUS APOKIA CITY CENTER, LLC; MILLER'S ALE HOUSE, INC.; KEATING &
SOLITIS, P.A.; FORTRESS BANK; OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCORDANCE WITH THE 2022 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NPS LAND TITLE
SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NPS AND INCLUDES ITEMS 1, 2, 4, 5, & 6(a),
& 12, 14, 16, 17 AND 19 OF TABLE A INDEXED.

SHEET 1 OF 1

MAP OF BOUNDARY AND TOPOGRAPHIC SURVEY LOCATED IN SECTION 10, TOWNSHIP 21 SOUTH, RANGE 28 EAST CITY OF APOPKA, ORANGE COUNTY, FLORIDA		JOB NO.: 22-086 DATE: 6-14-2023 DRAWN BY: JLM CHECKED BY: DLM F.S. 2482/2846 PAGES: 3-25/46-47
--	--	---

MID-FLORIDA SOUTH LOGISTICS PARK

LOCATED IN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 27 EAST,
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

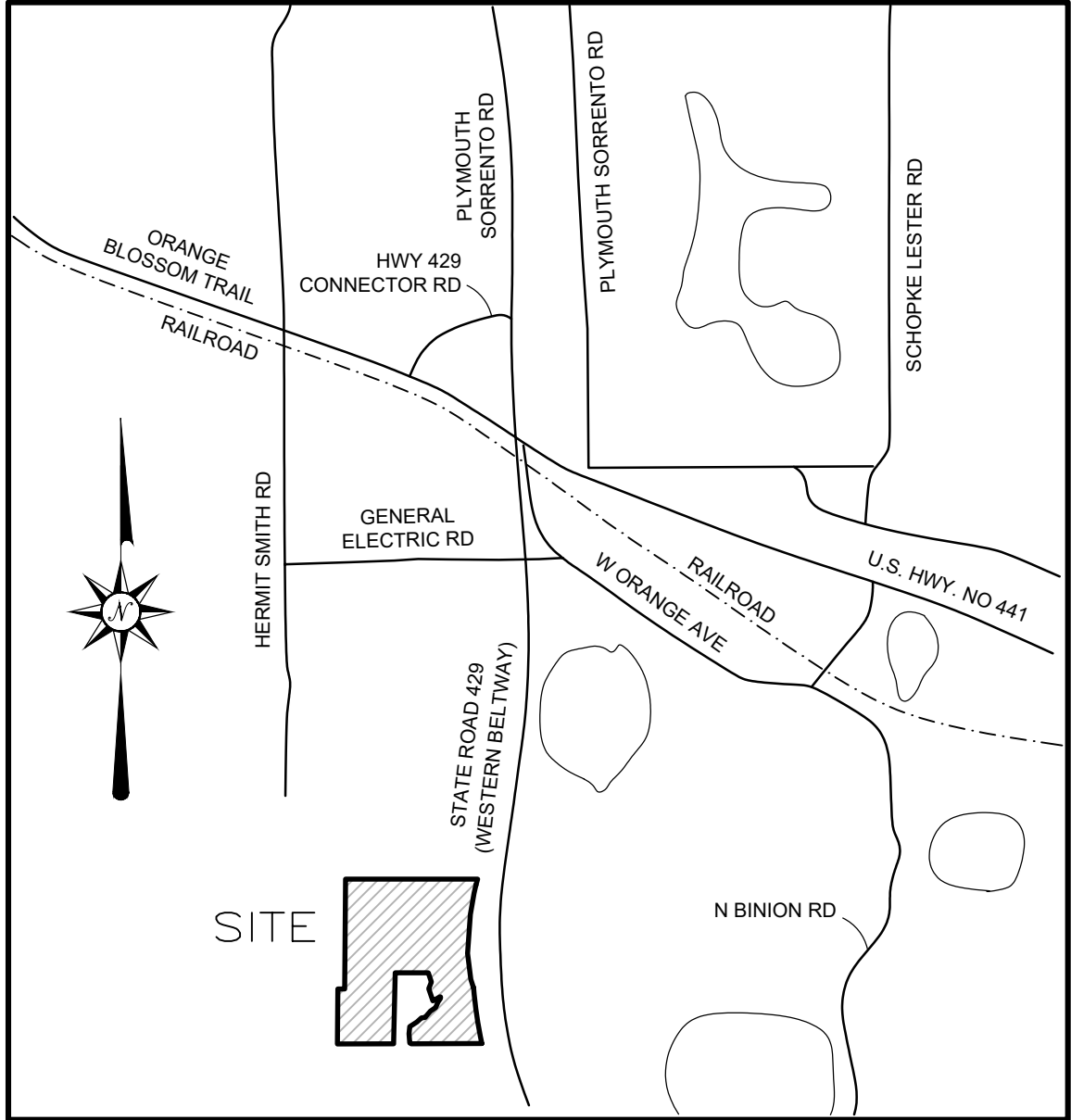
SHEET

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF TRACT F, MID-FLORIDA LOGISTICS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK, 99, PAGES 34-43, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, ALSO BEING THE WESTERLY RIGHT-OF-WAY OF STATE ROAD 429 (WESTERN BELTWAY) LIMITED ACCESS RIGHT-OF-WAY; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY OF STATE ROAD 429 (WESTERN BELTWAY) THE FOLLOWING SEVEN (7) COURSES: 1) S15°56'44"W, A DISTANCE OF 76.95 FEET; 2) S13°06'26"W, A DISTANCE OF 95.81 FEET; 3) S09°55'40"W, A DISTANCE OF 260.16 FEET; 4) S04°08'20"W, A DISTANCE OF 467.86 FEET; 5) S07°25'10"E, A DISTANCE OF 313.50 FEET; 6) S17°09'05"E, A DISTANCE OF 106.11 FEET; 7) SOUTHEASTERLY ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT (SAID CURVE HAVING A RADIUS OF 5156.00 FEET, A CENTRAL ANGLE OF 07°30'56" AND A CHORD BEARING AND DISTANCE OF S08°24'37"E, 675.83 FEET) FOR AN ARC DISTANCE OF 676.31 FEET TO A POINT OF NON-TANGENCY AND TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, S89°50'36"W, A DISTANCE OF 844.11 FEET; THENCE DEPARTING THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, N62°41'57"W, A DISTANCE OF 20.28 FEET; THENCE N04°54'27"W, A DISTANCE OF 111.22 FEET; THENCE N06°08'14"E, A DISTANCE OF 86.34 FEET; THENCE N57°27'42"E, A DISTANCE OF 100.03 FEET; THENCE N47°58'49"E, A DISTANCE OF 75.77 FEET; THENCE N83°12'08"E, A DISTANCE OF 44.59 FEET; THENCE N36°58'25"E, A DISTANCE OF 17.13 FEET; THENCE N40°30'18"E, A DISTANCE OF 79.92 FEET; THENCE N54°25'18"E, A DISTANCE OF 77.21 FEET; THENCE N23°42'36"E, A DISTANCE OF 68.76 FEET; THENCE N34°15'16"E, A DISTANCE OF 52.99 FEET; THENCE N03°13'41"E, A DISTANCE OF 16.81 FEET; THENCE N73°25'28"W, A DISTANCE OF 7.13 FEET; THENCE S80°30'15"W, A DISTANCE OF 97.49 FEET; THENCE N18°45'36"W, A DISTANCE OF 153.43 FEET; THENCE N21°49'38"E, A DISTANCE OF 86.63 FEET; THENCE N19°32'53"W, A DISTANCE OF 115.61 FEET; THENCE N90°00'00"W, A DISTANCE OF 395.81 FEET; THENCE S01°20'41"W, A DISTANCE OF 850.16 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, S89°50'36"W, A DISTANCE OF 671.88 FEET; THENCE DEPARTING THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, N00°25'23"E, A DISTANCE OF 657.98 FEET TO THE SOUTH LINE OF TRACT C, OF SAID MID-FLORIDA LOGISTICS PARK; THENCE ALONG THE SOUTH LINE OF SAID TRACT C, N89°53'17"E, A DISTANCE OF 81.30 FEET TO THE SOUTHEAST CORNER OF SAID TRACT C; THENCE ALONG THE EAST LINE OF SAID TRACT C, N00°26'44"E, A DISTANCE OF 1316.95 FEET TO THE SOUTH LINE OF LOT 5 OF SAID MID-FLORIDA LOGISTICS PARK; THENCE ALONG THE SOUTH LINE OF SAID LOT 5, N89°58'26"E, A DISTANCE OF 1583.60 FEET TO THE POINT OF BEGINNING.

CONTAINING 63.732 ACRES (2776187 SQUARE FEET) OF LAND, MORE OR LESS.



VICINITY MAP
(NOT TO SCALE)

LEGEND

- SET 4"x4" CONCRETE MONUMENT
"PRM LB 6846"
- FOUND CONCRETE MONUMENT (AS NOTED)
- SET 5/8" IRON ROD WITH DISK
"PRM LB 6846"
- P.O.B. POINT OF BEGINNING
- P.B. PLAT BOOK
- O.R. OFFICIAL RECORDS BOOK
- PG./PGS. PAGE/PAGES
- R/W RIGHT OF WAY
- PRM PERMANENT REFERENCE MONUMENT
- PSM PROFESSIONAL SURVEYOR & MAPPER
- LB LICENSED BUSINESS
- NT NON-TANGENT
- NO NUMBER
- HWY. HIGHWAY
- F.D.O.T. FLORIDA DEPARTMENT OF TRANSPORTATION
- RLS REGISTERED LICENSED SURVEYOR

SURVEYOR'S NOTES

- THE BASIS OF BEARINGS FOR THIS SURVEY IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD 83, NGS ADJUSTMENT OF 2011. THE SOUTH LINE OF LOT 5 OF MID-FLORIDA LOGISTICS PARK P.B. 99, PGS. 34-43, BEARS N89°58'26"E.
- THE PROPERTY SHOWN HEREON IS SUBJECT TO:
 - EASEMENT IN FAVOR OF SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY RECORDED JANUARY 12, 1942 IN DEED BOOK 582, PAGE 391, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
 - SUBJECT PROPERTY LIES WITHIN THE BOUNDARIES OF THE OKLAWAHA RIVER BASIN AS EVIDENCE BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT REALIGNING THE BOUNDARIES OF THE OKLAWAHA RIVER BASIN RESOLUTION NO. 653 RECORDED OCTOBER 18, 1976 IN OFFICIAL RECORDS BOOK 2735, PAGE 539, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
 - ALL RIGHTS OF INGRESS, EGRESS, LIGHT, AIR AND VIEW BETWEEN THE SUBJECT PROPERTY AND STATE ROAD 429, SET FORTH IN WARRANTY DEED RECORDED MAY 12, 2009 IN OFFICIAL RECORDS BOOK 9871, PAGE 4678, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
 - ACCESS EASEMENT AGREEMENT BY AND BETWEEN ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY, A BODY POLITIC AND CORPORATE AND AN AGENCY OF THE STATE OF FLORIDA AND D. WAYNE SIMPSON AND SUSIE F. SIMPSON, RECORDED MARCH 12, 2010 IN OFFICIAL RECORDS BOOK 10014, PAGE 4293, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
- ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEADING EDGE
LAND SERVICES
INCORPORATED
8802 EXCHANGE DRIVE
ORLANDO, FLORIDA 32809
PHONE: (407) 351-6730
FAX: (407) 351-9691
WEB: www.leadingedgels.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

MID-FLORIDA SOUTH LOGISTICS PARK

LOCATED IN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 27 EAST,
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

MID-FLORIDA LOGISTICS PARK
P.B. 99, PGS. 34-43

MID-FLORIDA LOGISTICS PARK
P.B. 99, PGS. 34-43

MID-FLORIDA LOGISTICS PARK
P.B. 99, PGS. 34-43

LOT 5

LOT 5

LOT 5

(BASIS OF BEARINGS)
N89°58'26"E 1583.60'

SOUTH LINE - LOT 5

SOUTH LINE - LOT 5

791.80'

662.70'

24.00' INGRESS/EGRESS EASEMENT

24.00' INGRESS/EGRESS EASEMENT

N90°00'00"W 1426.09'

N90°00'00"W 1399.42'

SET 4"x4" CONC. MON.
"LB 6846"
REFERENCE MONUMENT

MID-FLORIDA
LOGISTICS PARK
P.B. 99, PGS. 34-43

TRACT C

EAST LINE - TRACT C

551.29'

24.00' INGRESS/EGRESS EASEMENT

521.40'

N00°00'00"E 437.40'

N00°00'00"E 1093.40'

N00°00'00"E 25.00'

24.00' INGRESS/EGRESS EASEMENT

24.00' INGRESS/EGRESS EASEMENT

1307.37'
N90°00'00"W 1397.77'(O/A)

N90°00'00"W 1342.39'

N90°00'00"W 1340.38'

SOUTH LINE - N 1/2 - NE 1/4 - SEC 12, T21S, R27E

SOUTH LINE - N 1/2 - NE 1/4 - SEC 12, T21S, R27E

NORTH LINE - S 1/2 - NE 1/4 - SEC 12, T21S, R27E

NORTH LINE - S 1/2 - NE 1/4 - SEC 12, T21S, R27E

NE CORNER
SW 1/4 - NE 1/4
SEC 12, T21S, R27E

LOT 2
16.788 ACRES

TRACT B
0.79 ACRES
(LIFT STATION)

INGRESS/EGRESS EASEMENT
O.R. _____, PG. _____

INGRESS/
EGRESS
EASEMENT

C3
L37
C2
L36

SHEET 3

MATCHLINE
SHEET 3

LEADING EDGE
LAND SERVICES
INCORPORATED

8802 EXCHANGE DRIVE
ORLANDO, FLORIDA 32809

PHONE: (407) 351-6730
FAX: (407) 351-9691
WEB: www.leadingedgels.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CURVE TABLE

CURVE	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	5156.00'	07°30'56"	S08°24'37"E	675.83'	676.31'
C2	4.50'	90°00'00"	N45°00'00"W	6.36'	7.07'
C3	68.00'	39°46'12"	N70°06'54"W	46.26'	47.20'

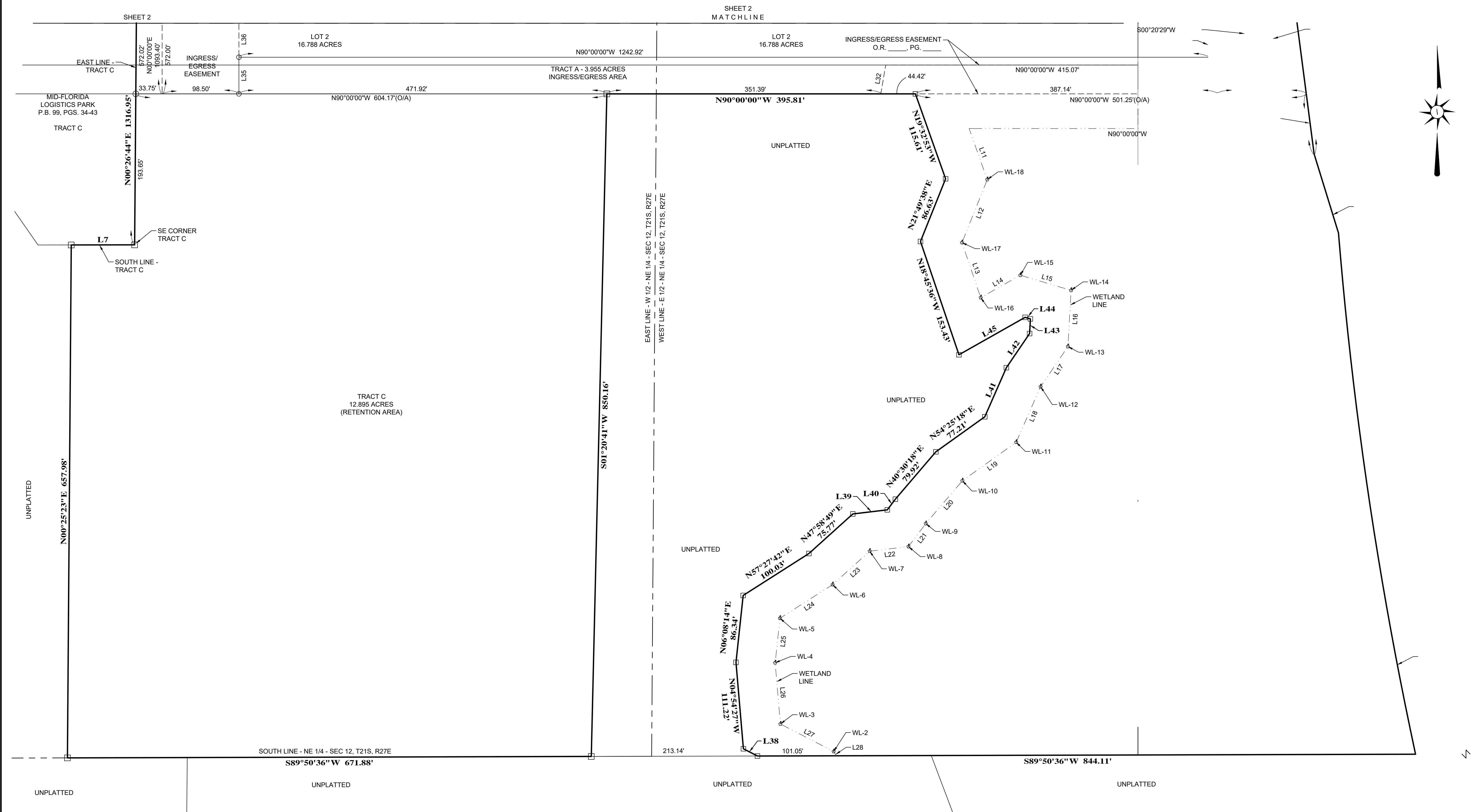
LINE TABLE

LINE	BEARING	DISTANCE
L1	S15°56'44"W	76.95'
L2	S13°06'26"W	95.81'
L8	S00°00'00"E	82.40'
L9	N90°00'00"E	99.17'
L10	S06°04'25"W	82.87'
L29	N89°17'09"E	53.01'
L30	N09°30'20"E	30.97'
L34	S89°18'49"W	18.48'
L36	N00°00'00"E	55.50'
L37	N90°00'00"W	26.54'

MID-FLORIDA SOUTH LOGISTICS PARK

LOCATED IN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 27 EAST,
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

SHEET 2



CURVE TABLE

CURVE	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	5156.00'	07°30'56"	S08°24'37"E	675.83'	676.31'

LINE TABLE

LINE	BEARING
L3	S17°09'05"
L7	N89°53'17"
L11	N19°52'53"
L12	N21°49'38"
L13	N18°45'36"
L14	S60°30'15"
L15	N73°28'28"
L16	N03°13'41"
L17	N34°15'16"
L18	N23°42'36"
L19	N54°25'18"
L20	N40°30'18"
L21	N36°58'25"
L22	N53°12'03"
L23	N47°58'49"
L24	N57°27'42"

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEADING EDGE
LAND SERVICES
INCORPORATED

8802 EXCHANGE DRIVE
ORLANDO, FLORIDA 32809

PHONE: (407) 351-6730
FAX: (407) 351-9691
WEB: www.leadingedge.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846