

APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

December 20, 2023 9:00 AM
Apopka City Hall Council Chambers

SPECIAL EVENTS

1. March for our Dreams and Freedom: Aquí` Estamos! - Kit Land Nelson Park, 10 N. Forest Avenue January 11, 2024, 5:45 PM

SPECIAL EXCEPTION

1. 2301 Coral Hills Road - Special Exception, 1st Submittal

REZONING

1. 734 South Orange Blossom Trail - Rezoning, 1st Submittal

SITE PLAN:

MAJOR DEVELOPMENT PLAN

1. Brunache Commerce Park - Major Development Plan (MDP), 1st Submittal
2. 1291 South Orange Blossom Trail Office/Warehouse - Major Development Plan (MDP), 2nd Submittal

CONSTRUCTION SITE PLAN

1. Marden Ridge Fence Minor Deal Plan - Construction Site Plan (CSP), 2nd Submittal
2. Apopka Multi-Family Project - Construction Site Plan (CSP), 3rd Submittal

SUBDIVISION:

CONSTRUCTION SITE PLAN

1. Crossroads at Kelly Park Phase 1-2, 1-3, 2 Master Infrastructure and Mass Grading Construction Site Plan (CSP), 1st Submittal

DISCUSSION

NOTICE

1. Development Review Committee (DRC) Meeting has been canceled for December 27, 2023

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2)

working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.



Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application (Online Form or print form can be requested at events@apopka.net).
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name	Hope Community Center, Inc.
Name of Applicant	Rene Kaleb Gomez
Mailing Address	1016 N Park Ave
City	Apopka
State	FL

Zip Code	32712
Cell Phone	239-231-0368
Email	rgomez@hcc-offm.org
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-8013861540C-1

A copy of your 501C3 non-profit certificate is required for non-profit status. Other-wise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate	File(s) attached:  501 c 3 certificate.pdf
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Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	File(s) attached:  20231207170902630.pdf
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Name of the Event	March for our Dreams and Freedom: Aqui Estamos
Date(s) of the Event	1/11/2024
Hours of the Event	5:45pm to 7:30pm
Location of the Event	Start- Kit Land Nelson Park. End- Apopka City Hall
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	300
Briefly describe the event and all activities that will occur during the event:	This march will start at Kit Land Nelson Park at 545pm where we will have a couple of speakers address the audience. From there, we will march to Apopka City Hall down Forest Ave and cross the bridge. Once at City Hall we will have closing remarks on the sidewalk in front of City Hall and that will conclude the event from 7pm-730pm. We plan to have water available to the participants as well as volunteers to help guide the crowd. Purpose of this event will be to unite the voices of marginalized communities in Apopka to obtain equitable and just policies from our lawmakers.
Event Category	• Parade/Procession/March
Are there flyers or advertisements for this event?	Yes

Attach Flyer or Advertisement 1

File(s) attached:



Attach Flyer or Advertisement 2

File(s) attached:



Will there be admission fees to your event?

No

Will you be serving alcohol?

No

Is your event open to the public?

Yes

Does your event include food concession?

No

Do you intend to have food trucks at your event?

No

Will there be merchandising vending at your event?

No

Will they need electric?

No

Will you be hiring a private security company for the event?

No

Do you require overnight security?

No

Are there musical entertainment features related to your event?

No

Will amplified sound be used during the event?

Yes

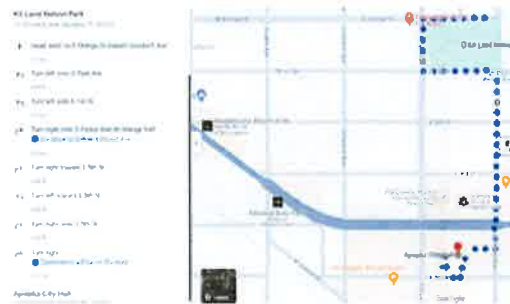
Will any streets be closed or will the flow of traffic be affected by the event?

No

Does your event include the use of tents?	No
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event

File(s) attached:



Date/Time (on site load in and load out)	Location	Activity	Remarks
11/11/2023 08:00	Site A	Load in	Initial setup and equipment check.
11/11/2023 08:30	Site A	Load in	Material handling and initial processing.
11/11/2023 09:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 09:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 10:00	Site A	Load in	Material handling and initial processing.
11/11/2023 10:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 11:00	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 11:30	Site A	Load in	Material handling and initial processing.
11/11/2023 12:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 12:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 13:00	Site A	Load in	Material handling and initial processing.
11/11/2023 13:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 14:00	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 14:30	Site A	Load in	Material handling and initial processing.
11/11/2023 15:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 15:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 16:00	Site A	Load in	Material handling and initial processing.
11/11/2023 16:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 17:00	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 17:30	Site A	Load in	Material handling and initial processing.
11/11/2023 18:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 18:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 19:00	Site A	Load in	Material handling and initial processing.
11/11/2023 19:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 20:00	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 20:30	Site A	Load in	Material handling and initial processing.
11/11/2023 21:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 21:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 22:00	Site A	Load in	Material handling and initial processing.
11/11/2023 22:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 23:00	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 23:30	Site A	Load in	Material handling and initial processing.
11/11/2023 00:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 00:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 01:00	Site A	Load in	Material handling and initial processing.
11/11/2023 01:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 02:00	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 02:30	Site A	Load in	Material handling and initial processing.
11/11/2023 03:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 03:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 04:00	Site A	Load in	Material handling and initial processing.
11/11/2023 04:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 05:00	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 05:30	Site A	Load in	Material handling and initial processing.
11/11/2023 06:00	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 06:30	Site A	Load in	Equipment maintenance and safety checks.
11/11/2023 07:00	Site A	Load in	Material handling and initial processing.
11/11/2023 07:30	Site A	Load in	Processing continues, monitoring quality.
11/11/2023 08:00	Site A	Load in	Equipment maintenance and safety checks.

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In	Run	Unload	Total
10	10	10	30
20	20	20	60
30	30	30	90
40	40	40	120
50	50	50	150
60	60	60	180
70	70	70	210
80	80	80	240
90	90	90	270
100	100	100	300

Date	01/11/2024
Start Time	5:45 PM (EST)
End Time	7:30 PM (EST)

Event Dates	Event Dates
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Date	01/11/2024
Start Time	5:45 PM (EST)
End Time	7:30 PM (EST)

	Take Down/Load Out

Date	01/11/2024
Start Time	5:45 PM (EST)
End Time	7:30 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant

Rene Kaleb Gomez

Title of Applicant

Immigration Community Organizer

Date Submitted

12/07/2023

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.

File(s) attached:



23-24 GLIA BAUT WCOM PROF UMBR - City of Apopka event January 11 2024 (002).p

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Rene Kaleb Gomez

Title of Applicant

Immigration Community Organizer

Sponsoring Organization Name

Hope Community Center

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAR 29 2007**

HOPE COMMUNITY CENTER INC
815 S PARK AVE
APOPKA, FL 32703

Employer Identification Number:
56-2551312
DLN:
17053053078037
Contact Person:
RONALD D BELL ID# 31185
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
October 24, 2005
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2009

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

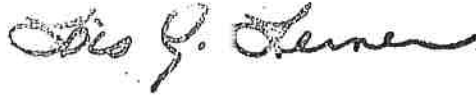
Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

HOPE COMMUNITY CENTER INC

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely

A handwritten signature in dark ink, appearing to read "Lois G. Lerner". The signature is fluid and cursive, with the first name "Lois" being more prominent.

Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)
Statute Extension

CITY OF APOPKA - ORGANIZATION/ASSOCIATION

CITY OF APOPKA
120 E MAIN ST
APOPKA, FL 32703
407-703-1712

License Id: 24-06304 Issued Date: 11/07/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: ORGANIZATION/ASSOCIATION
NC5000010978
G23000029864

Business Name: OFFICE FOR FARMWORK MINISTRY

Business Location: 1016 N PARK AVE

Conditions:

501(C)(3) EXEMPT - CHARITABLE ORGANIZATION



Description
EXEMPT LICENSE

****Please note that this is verification that you have paid your City of Apopka business tax. This does not give you permission to operate your business.****

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

License Id: 24-06304 Issued Date: 11/07/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: ORGANIZATION/ASSOCIATION

Business Name: OFFICE FOR FARMWORK MINISTRY

Business Location: 1016 N PARK AVE

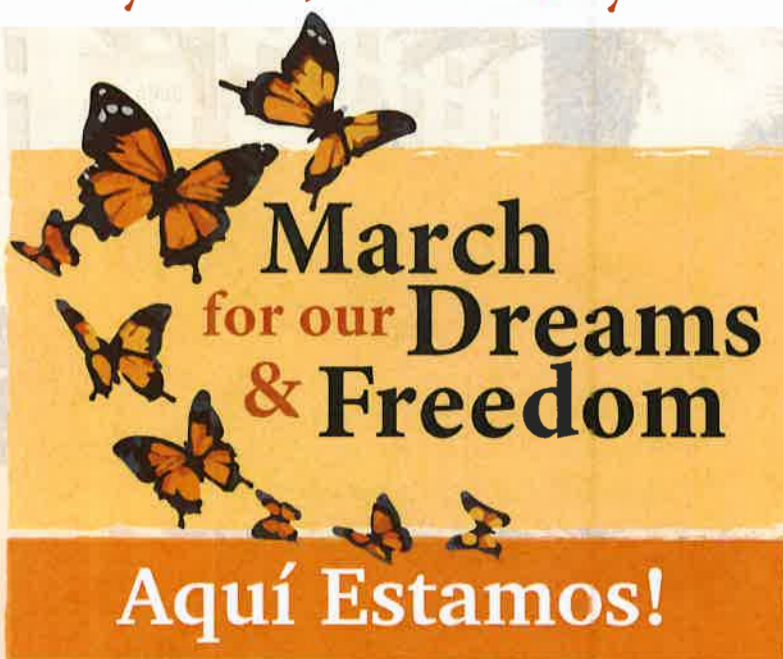
HOPE COMMUNITY CENTER INC
LYNN DEVANIE
1016 N PARK AVE
APOPKA, FL 32712

FILE COPY

Summary of Services

Description
EXEMPT LICENSE

January 11th, 2024: Day of Action!



Join the Immigrant, Transgender, LGBTQ+,
Students, Workers, and other communities.
We are united in our fight for equality, justice,
and freedom for all!

Place: Kit Land Nelson Park,
10 N Forest Ave. Apopka, FL 32703

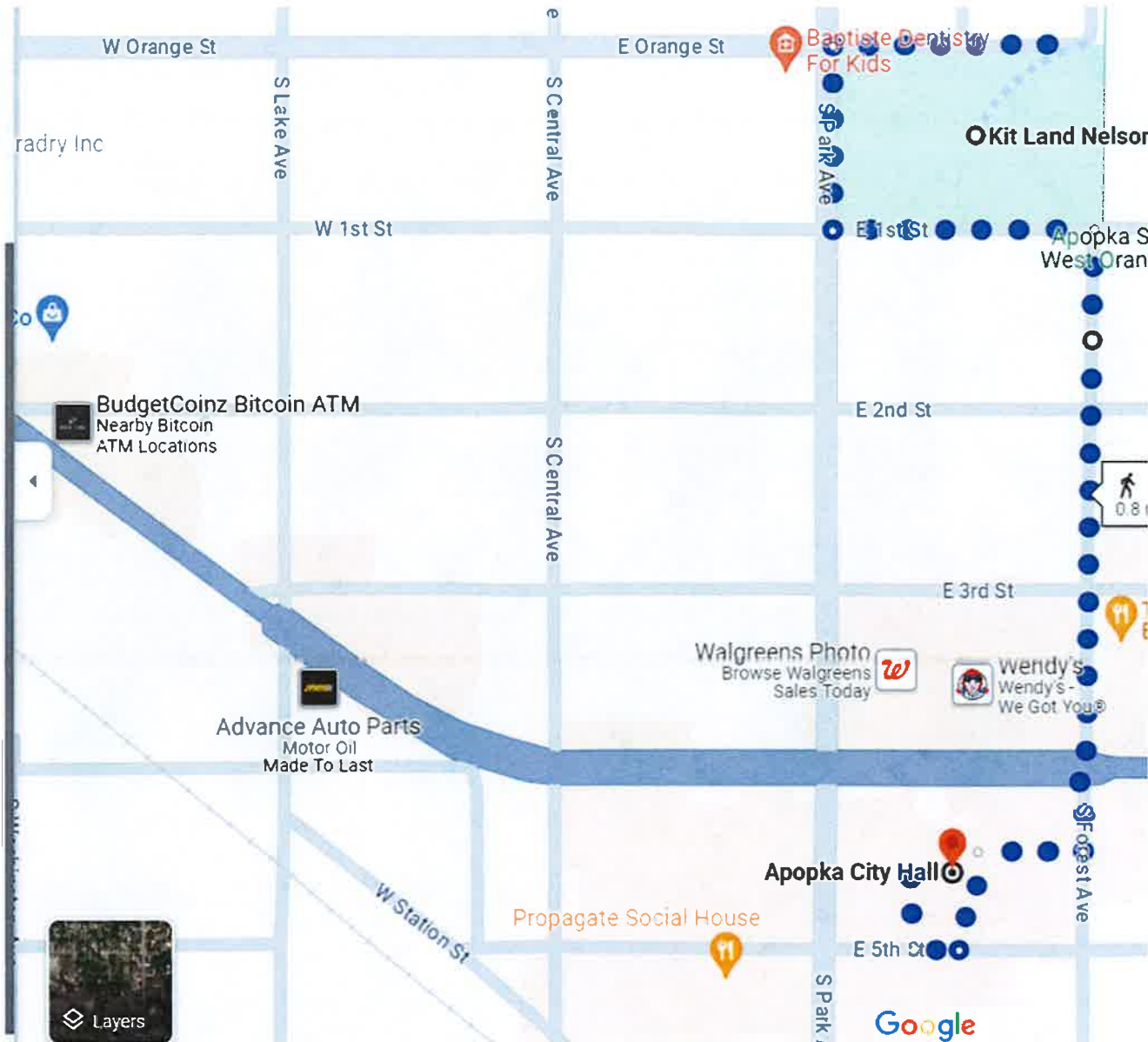
Time:
5:45 PM



Kit Land Nelson Park
10 N Forest Ave, Apopka, FL 32703

- ↑ Head west on E Orange St toward Goodrich Ave
0.1 mi
- ↶ Turn left onto S Park Ave
449 ft
- ↶ Turn left onto E 1st St
0.1 mi
- ↷ Turn right onto S Forest Ave/W Orange Trail
Continue to follow S Forest Ave
0.3 mi
- ↷ Turn right toward E 5th St
259 ft
- ↶ Turn left toward E 5th St
253 ft
- ↷ Turn right onto E 5th St
112 ft
- ↷ Turn right
Destination will be on the right
177 ft

Apopka City Hall
120 E Main St Apopka, FL 32703



FORMS AND ENDORSEMENTS APPLICABLE TO THE COMMERCIAL GENERAL LIABILITY COVERAGE PART:

Form Number	Edition Date	Description
CG 02 20	03 12	Florida Changes - Cancellation And Nonrenewal
GCG 52 42	09 20	Florida Amendatory Endorsement
GCG 52 43	09 20	Florida Changes
GN 16804	07 19	Commercial General Liability Coverage Form (CG 00 01 04 13) - Table Of Contents
CG 00 01	04 13	Commercial General Liability Coverage Form
CG 20 01	04 13	Primary And Noncontributory - Other Insurance Condition
CG 21 06	05 14	Exclusion - Access Or Disclosure Of Confidential Or Personal Information And Data-Related Liability - With Limited Bodily Injury Exception
CG 21 47	12 07	Employment-Related Practices Exclusion
CG 21 67	12 04	Fungi Or Bacteria Exclusion
CG 21 73	01 15	Exclusion Of Certified Acts Of Terrorism
CG 24 04	05 09	Waiver Of Transfer Of Rights Of Recovery Against Others To Us
GN 16807	07 19	Crisis Management Coverage (GCG 04 05 01 15) - Table Of Contents
GCG 04 05	01 15	Crisis Management Coverage
GCG 20 01	04 19	Additional Insured - Designated Person Or Organization
GCG 27 16	09 15	Representation Provision
GCG 28 31	07 14	Special Events Blanket Endorsement
GCG 28 52	08 21	Employee Indemnification Defense Coverage Endorsement
GCG 33 03	07 14	Exclusion - Lead Liability
GCG 65 10	11 22	Nonprofit And Human Services General Liability Endorsement
GN 16810	07 19	Directors And Officers Liability Coverage (GCG 70 11 07 14) - Table Of Contents
GCG 70 11	07 14	Directors And Officers Liability Coverage (Claims-Made)
GCG 72 12	07 14	Employment Practices Coverage Territory Definition Amendment
GN 16812	07 19	Employee Benefits Liability Coverage (GCG 73 10 07 14) - Table Of Contents
GCG 73 10	07 14	Employee Benefits Liability Coverage (Occurrence)
GCG 74 01	07 14	Abuse Liability Coverage Endorsement
GN 16814	07 19	Sexual Misconduct Liability Coverage (GCG 74 10 07 14) - Table Of Contents
GCG 74 10	07 14	Sexual Misconduct Liability Coverage (Occurrence)
GCG 74 26	07 14	Removal Of Exclusion For Acts Occurring Between Family Members
GCG 74 27	08 21	Alleged Perpetrator Civil Defense Coverage Endorsement
GCG 83 05	01 21	Human Services Professional Liability Amendment
GN 16821	07 19	Human Services Professional Liability Coverage (GCG 83 10 04 19) - Table Of Contents
GCG 83 10	04 19	Human Services Professional Liability Coverage
PCG 75 77	02 98	Employment Practices Liability Coverage Form
GCG 33 05	05 20	Exclusion - Asbestos

THIS INFORMATION IS ONLY A GENERAL DESCRIPTION OF COVERAGE AND IS NOT A CONTRACT. FOR COMPLETE DETAILS OF THE COVERAGES, LIMITS, TERMS AND CONDITIONS, PLEASE REFER TO THE COMPLETE POLICY ISSUED TO THE INSURED.

THE COMMON POLICY SCHEDULE OF FORMS AND ENDORSEMENTS FORM(S) A PART OF THE COMMON POLICY DECLARATIONS.

FORMS AND ENDORSEMENTS APPLICABLE TO MORE THAN ONE COVERAGE PART:

Form Number	Edition Date	Description
GN 70026	03 21	Policyholder Disclosure Notice Of Terrorism Insurance Coverage
GN 16820	04 09	Important Notice
GN 16829	09 20	Amendment Of Insuring Agreement - Disease Or Illness Producing Pathogens Endorsement Advisory Notice To Policyholders
GN 70074	07 14	State Of Florida - Loss Control
CG P 016	05 14	General Liability Access Or Disclosure Of Confidential Or Personal Information Exclusions
IL P 001	01 04	OFAC Advisory To Policyholders
IL 01 75	09 07	Florida Changes - Legal Action Against Us
IL 02 55	03 16	Florida Changes - Cancellation And Nonrenewal
IL 04 01	02 12	Florida - Sinkhole Loss Coverage
GIL 00 01	08 14	Additional Common Policy Conditions
GIL 03 05	07 14	Combined Deductible
GIL 09 02	07 14	Actual Cash Value Provision
GIL 09 04	03 19	GuideVantage Coverage Enhancement
GIL 09 05	07 21	Amendment Of Insuring Agreement - Disease Or Illness Producing Pathogens
GIL 42 21	04 21	Nonassessable Policy Provisions
IL 00 03	09 08	Calculation Of Premium
IL 00 17	11 98	Common Policy Conditions
IL 00 21	09 08	Nuclear Energy Liability Exclusion Endorsement
IL 09 35	07 02	Exclusion Of Certain Computer-Related Losses
IL 09 53	01 15	Exclusion Of Certified Acts Of Terrorism

THIS INFORMATION IS ONLY A GENERAL DESCRIPTION OF COVERAGE AND IS NOT A CONTRACT. FOR COMPLETE DETAILS OF THE COVERAGES, LIMITS, TERMS AND CONDITIONS, PLEASE REFER TO THE COMPLETE POLICY ISSUED TO THE INSURED.

THE COMMON POLICY SCHEDULE OF FORMS AND ENDORSEMENTS FORM(S) A PART OF THE
COMMON POLICY DECLARATIONS.

COMMON POLICY SCHEDULE OF FORMS AND ENDORSEMENTS

Policy Number: 01-0038-975

Named Insured:

HOPE COMMUNITY CENTER INC

Agent Information:

HYLANT GROUP INC
Agent Number: 34241

Policy Period:

07/01/2023 to 07/01/2024

At 12:01 A.M. Standard Time at the mailing address shown in the
Common Policy Declarations.

FORMS AND ENDORSEMENTS APPLICABLE TO THE COMMERCIAL PROPERTY COVERAGE PART:

Form Number	Edition Date	Description
CP 01 25	05 22	Florida Changes
GN 10044	07 19	Building And Personal Property Coverage Form (CP 00 10 06 07) - Table Of Contents
CP 00 10	06 07	Building And Personal Property Coverage Form
CP 00 90	07 88	Commercial Property Conditions
CP 01 40	07 06	Exclusion Of Loss Due To Virus Or Bacteria
CP 03 21	06 07	Windstorm Or Hail Percentage Deductible
CP 10 30	06 07	Causes Of Loss - Special Form
CP 10 32	08 08	Water Exclusion Endorsement
GCP 04 45	07 14	Fire And Security Alarm System Upgrade Coverage
GCP 63 11	07 14	Nonprofit And Human Services Property Enhancement Endorsement
PCP 73 57	04 09	Equipment Breakdown Coverage

FORMS AND ENDORSEMENTS APPLICABLE TO THE COMMERCIAL CRIME COVERAGE PART:

Form Number	Edition Date	Description
CR 01 51	08 07	Florida Changes - Legal Action Against Us
CR 01 75	10 10	Florida Changes - Binding Arbitration
GN 14005	07 19	Commercial Crime Coverage Form (CR 00 20 11 15) (Discovery Form) - Table Of Contents
CR 00 20	11 15	Commercial Crime Coverage Form (Discovery Form)
CR 04 07	08 13	Inside The Premises - Robbery Of A Custodian Or Safe Burglary Of Money And Securities
CR 35 32	08 07	Limit Coverage For Money And Securities Outside The Premises To Robbery Only
GCR 15 01	07 14	Religious And Volunteer Workers Included As Employees

THIS INFORMATION IS ONLY A GENERAL DESCRIPTION OF COVERAGE AND IS NOT A CONTRACT. FOR COMPLETE DETAILS OF THE COVERAGES, LIMITS, TERMS AND CONDITIONS, PLEASE REFER TO THE COMPLETE POLICY ISSUED TO THE INSURED.

THE COMMON POLICY SCHEDULE OF FORMS AND ENDORSEMENTS FORM(S) A PART OF THE
COMMON POLICY DECLARATIONS.



COMMERCIAL GENERAL LIABILITY COVERAGE PART DECLARATIONS

Policy Number: 01-0038-975

Named Insured:

HOPE COMMUNITY CENTER INC

Agent Information:

HYLAND GROUP INC
Agent Number: 34241

Policy Period:

07/01/2023 to 07/01/2024

At 12:01 A.M. Standard Time at the mailing address shown in the
Common Policy Declarations.

TOTAL COMMERCIAL GENERAL LIABILITY PREMIUM

Coverage Part Premium:	\$	5,642.00
Other Premium: Florida Insurance Guaranty Association Surcharge	\$	39.00
Florida State Fire Marshal Regulatory Assessment and Surcharge	\$	5.64
Total Commercial General Liability Premium:	\$	5,686.64

The Classifications and Premium may be subject to change by audit.

LOCATION OF PREMISES

**Location
Number**

Address

0001 1016 N Park Ave, Apopka, FL 32712-2720

LIMITS OF INSURANCE

General Aggregate Limit - Other Than Products - Completed Operations	\$	2,000,000
Products - Completed Operations Aggregate Limit	\$	2,000,000
Personal And Advertising Injury Limit - Any One Person Or Organization	\$	1,000,000
Each Occurrence Limit	\$	1,000,000
Damage To Premises Rented To You Limit - Any One Premises	\$	1,000,000
Medical Expense Limit - Any One Person	\$	20,000

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■ ADDITIONAL COVERAGES

Crisis Management Coverage

Crisis Event Aggregate Limit	\$	300,000
Individual Counseling Expenses Each Person Limit	\$	2,500
Medical Expenses Each Person Limit	\$	50,000
Individual Expenses Aggregate Limit	\$	200,000
Organizational Expenses Aggregate Limit	\$	100,000

Directors And Officers Liability Coverage

Directors And Officers Liability Each Claim Limit	\$	1,000,000
Directors And Officers Liability Aggregate Limit	\$	2,000,000
Deductible	\$	2,500
Retroactive Date		07/01/1992

Employee Benefits Liability Coverage

Employee Benefits Liability Each Employee Limit	\$	1,000,000
Employee Benefits Liability Aggregate Limit	\$	2,000,000
Deductible	\$	1,000

Employment Practices Liability Coverage

Employment Practices Liability Per Person Limit	\$	1,000,000
Employment Practices Liability Aggregate Limit	\$	1,000,000
Retention	\$	5,000
Retroactive Date		07/01/1985

Human Services Professional Liability Coverage

Human Services Professional Liability Each Claim Limit	\$	1,000,000
Human Services Professional Liability Aggregate Limit	\$	2,000,000
Deductible	\$	0

Sexual Misconduct Liability Coverage

Sexual Misconduct Liability Each Claim Limit	\$	100,000
Sexual Misconduct Liability Aggregate Limit	\$	300,000
Sexual Misconduct Medical Expense Limit	\$	10,000

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HOPECOM-01

MELDRNA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/6/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hylant - Ann Arbor 201 Depot Street Ann Arbor, MI 48104		CONTACT NAME: PHONE (A/C, No, Ext): (734) 741-0044 FAX (A/C, No): (734) 741-1850 E-MAIL ADDRESS: AnnArbor-office@hylant.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: GuiceOne Mutual Insurance Company	
		NAIC # 15032	
INSURED Hope Community Center, Inc. 1016 North Park Ave Apopka, FL 32722		INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPL ES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:			1451751	7/1/2023	7/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 SEXUAL MISCONDU \$ 300,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			1828948	7/1/2023	7/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 2,500			1451752	7/1/2023	7/1/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	☒ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	010010078	7/1/2023	7/1/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Professional Liab			1451751	7/1/2023	7/1/2024	Occurrence \$1M/Agg 2,000,000
A	Directors & Officers			1451751	7/1/2023	7/1/2024	Occurrence \$1M/Agg 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Apopka is an Additional Insured as required by written contract

March for our dreams and freedom; Aqui estamos!

CERTIFICATE HOLDER

CANCELLATION

City of Apopka
120 Main Street
Apopka, FL 32703

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Judy K. Wilson



COMMON POLICY DECLARATIONS

Policy Number: 01-0038-975

Named Insured and Mailing Address:

HOPE COMMUNITY CENTER INC
1016 N Park Ave
Apopka, FL 32712-2720

Agent Information:

HYLANT GROUP INC
Po Box 1637
Toledo, OH 43603-1687
419-255-1020
Agent Number: 34241

Policy Period:

07/01/2023 to 07/01/2024

At 12:01 A.M. Standard Time at your mailing address shown above.

DESCRIPTION OF BUSINESS

Business Description: Non-Profit with Miscellaneous
Form of Business: Corporation

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE STATED IN THIS POLICY.

THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.

COVERAGE PARTS

		PREMIUM
Commercial Property Coverage Part	\$	11,864.77
Commercial Crime Coverage Part	\$	216.22
Commercial General Liability Coverage Part	\$	5,686.64
Total Policy Premium:	\$	17,767.63

THIS COMMON POLICY DECLARATIONS, TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE PART(S), COVERAGE FORM(S) AND ENDORSEMENT(S) COMPLETE THE ABOVE NUMBERED POLICY.

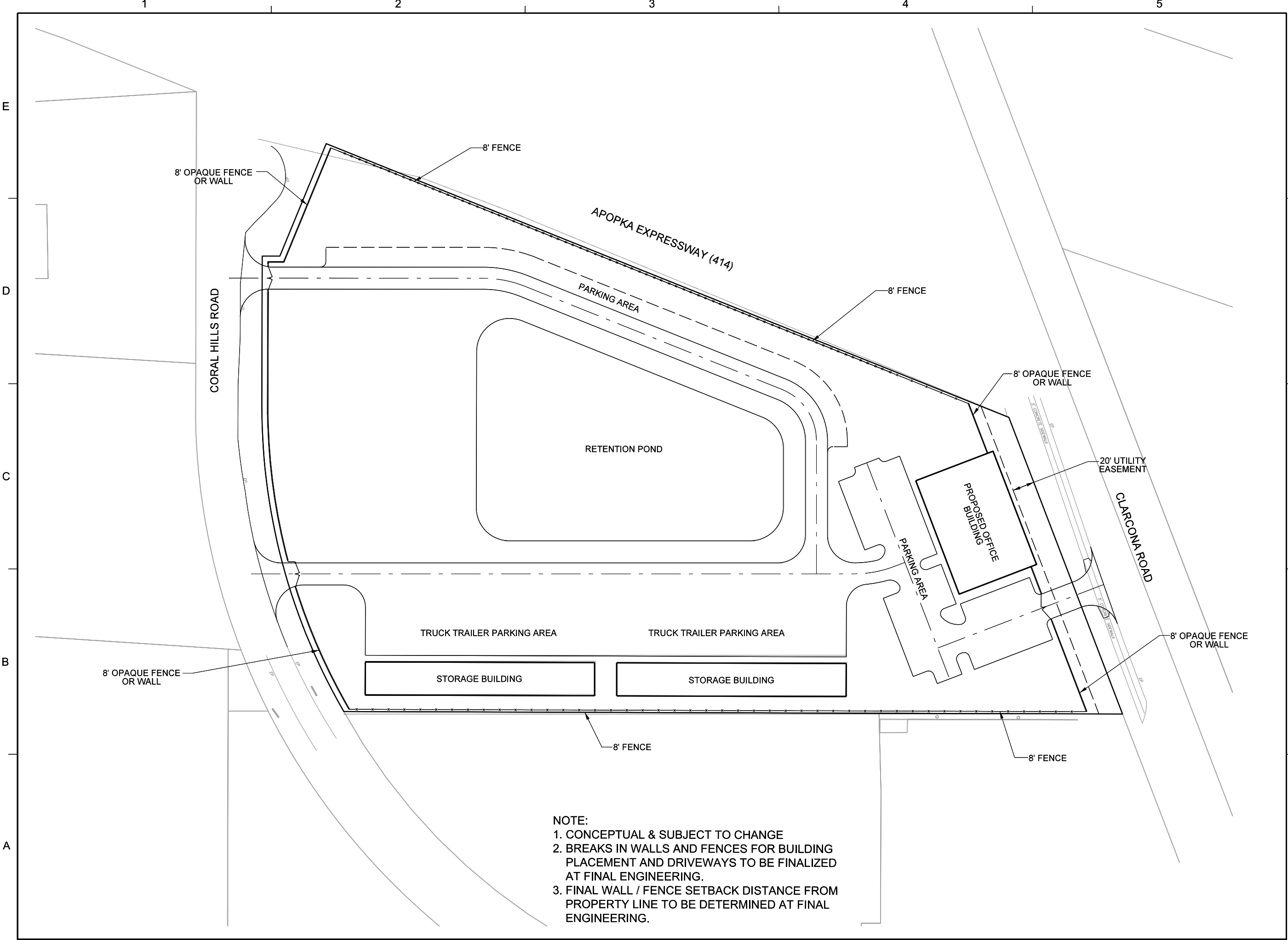
Countersigned by:

Florida Licensed Agent

Date

Agent License Number

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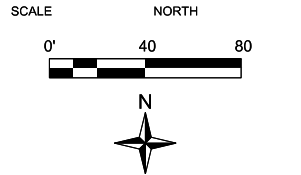
Dewberry Engineers Inc.
800 NORTH MAGNOLIA AVE
SUITE 1000
ORLANDO, FL 32803
PHONE: 407.843.5120
ENGINEERING BUSINESS - 8794

LANDSCAPE
OFFICE AND
STORAGE YARD

APOPKA, FLORIDA

SEAL
11/27/2023

KEY PLAN

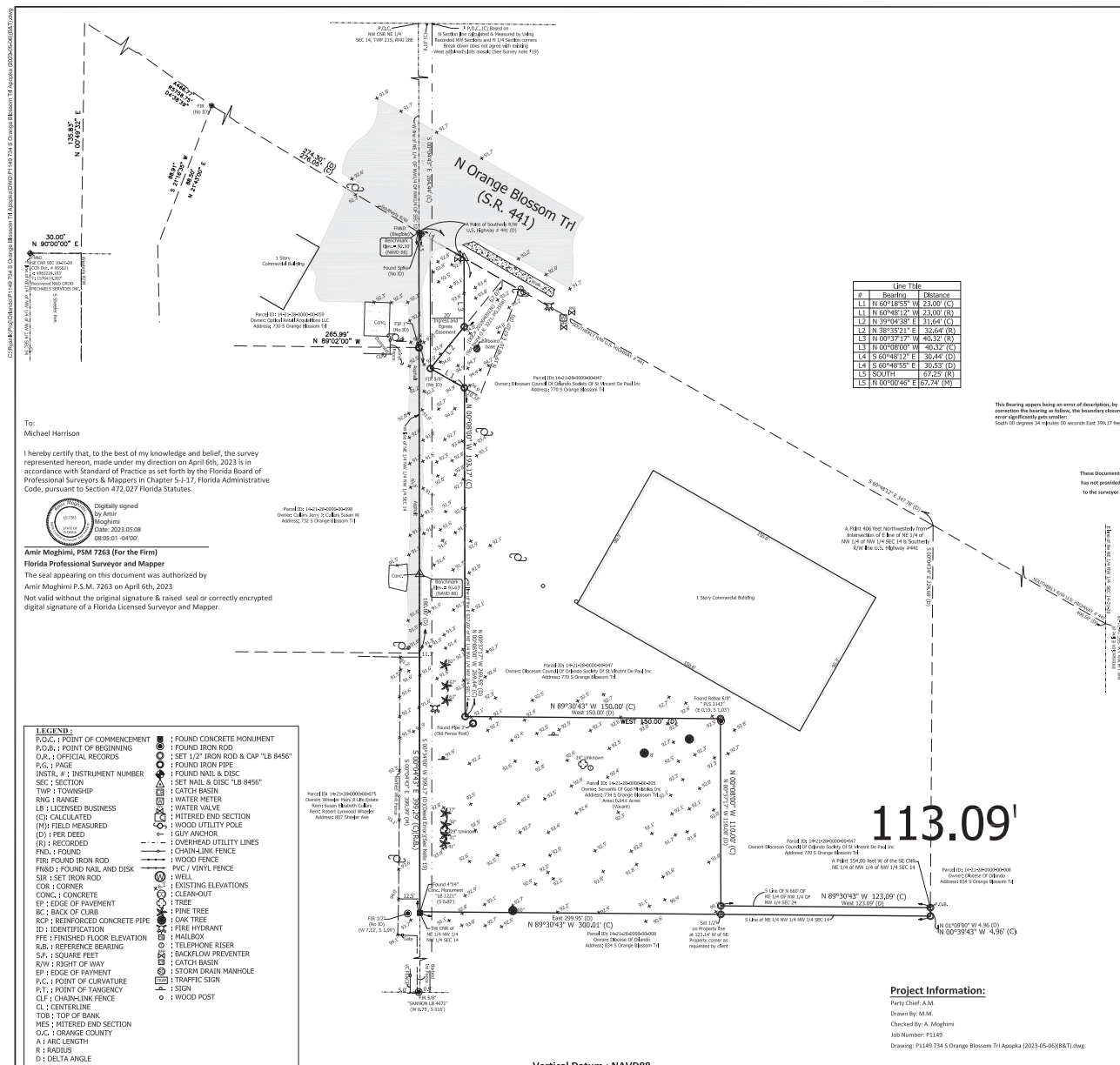


REVISIONS			
No.	DATE	BY	Description

PROJECT # CEPRA-4
DRAWN BY DKO
APPROVED BY NPS
CHECKED BY STM
DATE DECEMBER
DATUM NAVD88

TITLE
SPECIAL
EXCEPTION
PLAN

PROJECT: (Q:)CEPRA-4_50164653\CAD\Civil\Final\CEPRA4_SitePlan01.dgn
SHEET NO.

[illegible]

Surveyors Notes:

- [illegible]

Accuracy Statement:

MEASUREMENTS, DISTANCES AND ELEVATIONS SHOWN WERE COLLECTED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE SET FORTH IN CHAPTER 51-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

Field Survey Date:

LAST DATE OF FIELD EFFORTS 5/6/23, FIELD BOOK 1 PAGE 30

Horizontal Control:

HORIZONTAL COORDINATE VALUES ARE SHOWN IN FEET AND DECIMALS THEREOF AND ARE REFERENCED TO PRIMARY HORIZONTAL CONTROL WAS ESTABLISHED AT THE PROJECT LOCATION UTILIZING GLOBAL POSITIONING SYSTEM (GPS) REAL TIME KINEMATIC (RTK) METHODS UTILIZING A SINGLE BASELINE SOLUTION FROM THE FDOT GPS REFERENCE NETWORK. ONE LEICA DUAL FREQUENCY GNSS RECEIVER (GS15) AND A LEICA TS12 TOTAL STATION WAS USED DURING THIS PORTION OF THE PROJECT.

Vertical Control:

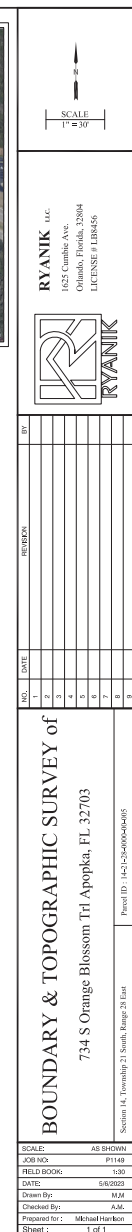
ELEVATIONS SHOWN HEREON ARE IN REFERENCE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND BASED ON THE ORANGE COUNTY RECORDED BENCHMARK DESIGNATION 651 021 E (NAVD88 ORTHO HEIGHT 97.40 (FEET)).

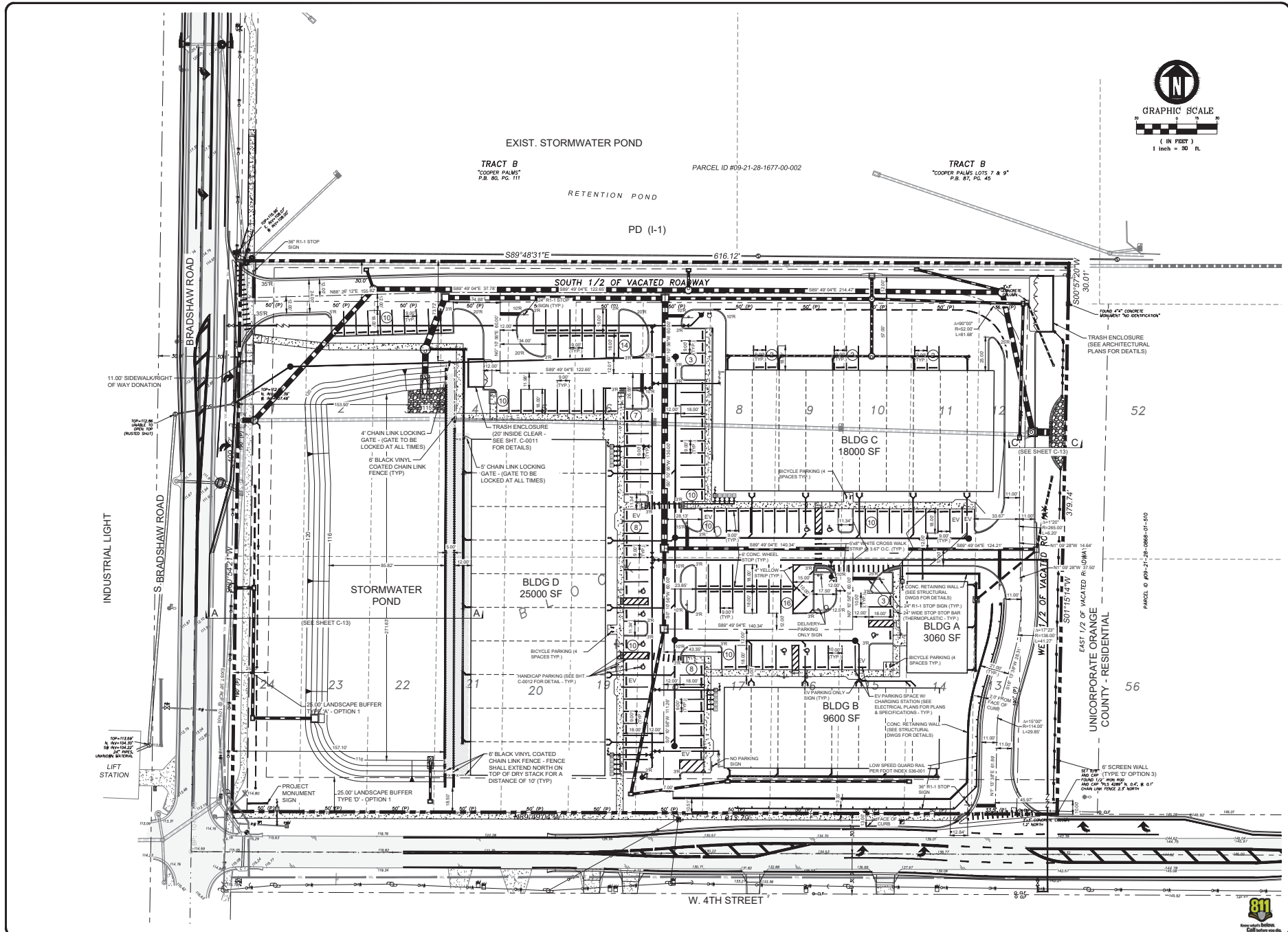
Field Data Collection

HORIZONTAL AND VERTICAL DATA WERE COLLECTED ON THE GROUND USING GLOBAL POSITIONING SYSTEM (GPS) REAL TIME KINEMATICS (RTK) AND TOTAL STATION.

Limitations:

ONLY ABOVE GROUND VISIBLE SPECIFIC UTILITIES LOCATIONS SHOWN ON THIS SURVEY.





THIS DRAWING CONTAINS PROPRIETARY INFORMATION AND SHALL NOT BE COPIED OR PART OR WHOLE.

315 S. BRADSHAW ROAD
BRUNACHE COMMERCE PARK
APOPKA, FL 32712

**GEOMETRY, STRIPING &
SIGNAGE PLAN**

THIS ITEM WAS DIGITALLY SIGNED
AND SEALED BY TAN QU ON:
May 07, 2023

PRINTED COPIES OF THIS
DOCUMENT ARE NOT CONSIDERED
SIGNED AND SEALED AND THE
SIGNATURE MUST BE VERIFIED ON
ANY ELECTRONIC DOCUMENTS

DATE:
PROJECT NO.:
DRAWN BY:
DESIGNED BY:
TO:
CHECKED BY:
ENGINEER IN CHARGE:
TAN QU
P.E. NO.: 66512

CIVIL SITE ENGINEERING, INC.
1845 MANTLAND AVENUE
MANTLAND, FL 32751
LICENSE NO. 27346

SHEET NO.
C-0003
OF: 15

PROJECT DATA:

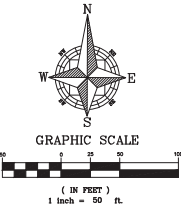
PARCEL ID: 14-21-28-0000-00-092
EXISTING ZONING: I-L (LIGHT INDUSTRIAL)
FUTURE LAND USE DESIGNATION: COMMERCIAL
PROPOSED USE: OFFICE/WAREHOUSE
MAX BUILDING HEIGHT: 45 FT
PROPERTY AREA: 11.20 Acres (487,867 SF)
FAR: 0.21 (103,449 SF/487,867 SF), MAXIMUM- 0.60
*OPEN SPACE SET ASIDE CALCULATION
PER LDC SECTION 5.4.4, 5.0% IS REQUIRED

BUILDING SETBACKS (REQUIRED):
FRONT (441) = 25 FT
SIDE (NORTH) = 10 FT
SIDE (SOUTH) = 10 FT
REAR (EAST) = 10 FT
LANDSCAPE BUFFER:
FRONT (441) = 20 FT
SIDE (NORTH) = 10 FT
SIDE (SOUTH) = 10 FT
REAR (EAST) = 10 FT

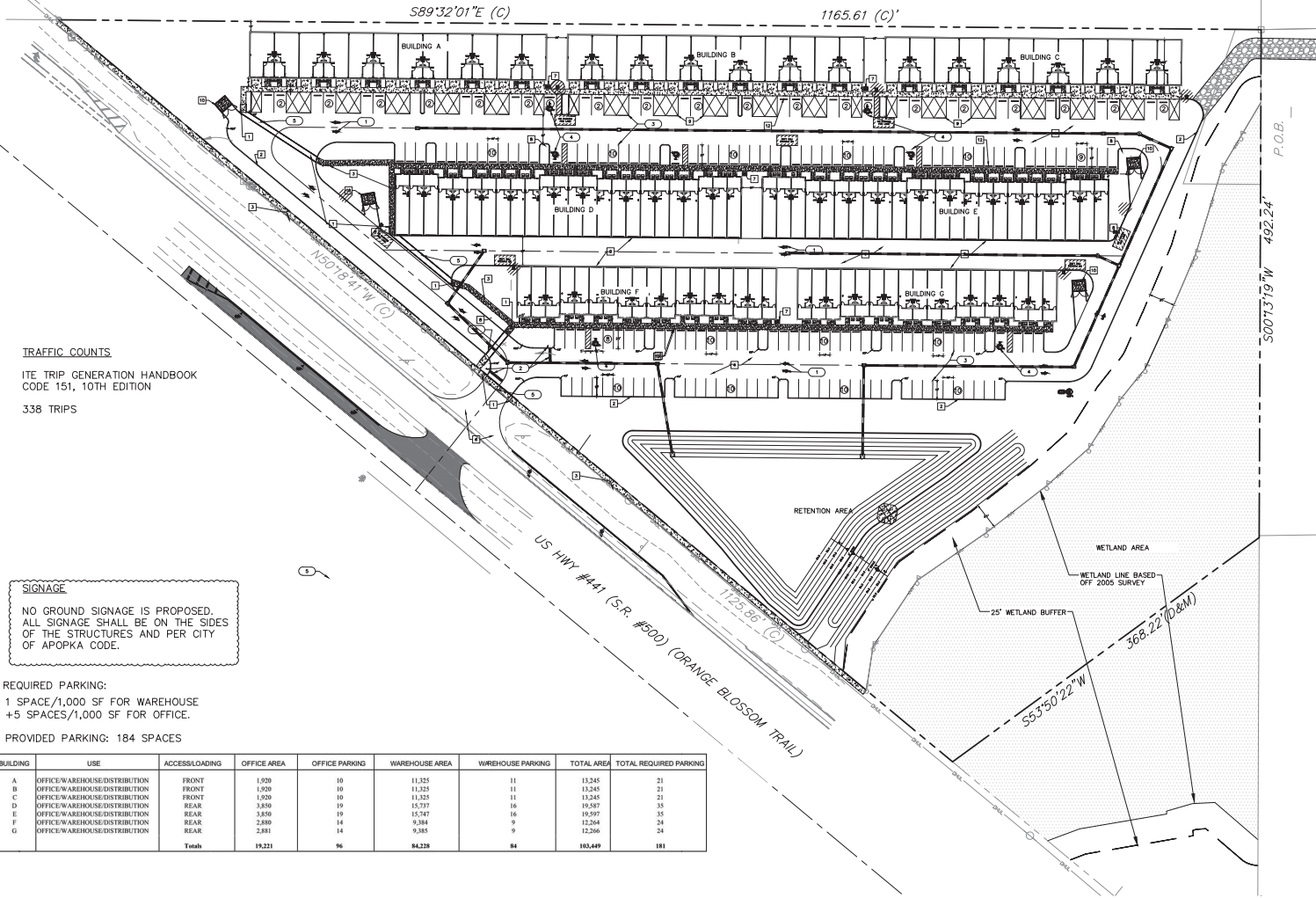
BUILDING 103,449 SF PAVING/SIDEWALK 146,303 SF STORMWATER 30,356 SF *WETLAND/BUFFER 104,420 SF *LANDSCAPE/OPEN 103,339 SF TOTAL 487,867 SF
*TOTAL SET ASIDE: 207,759 SF = 43%

GREEN BUILDING STANDARDS

PER LDC SECTION 5.11.4, THE FOLLOWING ARE TO BE PROVIDED (4 PTS REQUIRED)
ALL CENTRAL CONDITIONERS ARE TO BE ENERGY STAR QUALIFIED (0.5 PTS)
TURF GRASS SHALL BE LIMITED TO 40% OF THE LANDSCAPED AREA (0.5 PT)
SOURCE A MINIMUM OF 25 PERCENT, BY COST, OF CONSTRUCTION MATERIALS FROM RECYCLED PRODUCTS OR PRODUCTS MANUFACTURED, EXTRACTED, HARVESTED, OR RECOVERED WITHIN 250 MILES OF THE SITE (1.5 PTS)
ALL PROPOSED STRUCTURES SHALL BE GREATER THAN 3 FEET ABOVE THE BASE FLOOD ELEVATION (0.5 PT)
DEVELOPMENT ON PREVIOUSLY USED OR DEVELOPED LAND THAT IS NOT CONTAMINATED (0.5 PT)
PROVIDE MORE BICYCLE PARKING THAN REQUIRED BY (0.5 FOR ADDITIONAL 5%)



P.O.C.
P.O.L.



TRAFFIC COUNTS

ITE TRIP GENERATION HANDBOOK
CODE 151, 10TH EDITION
338 TRIPS

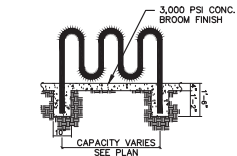
SIGNAGE

NO GROUND SIGNAGE IS PROPOSED.
ALL SIGNAGE SHALL BE ON THE SIDES
OF THE STRUCTURES AND PER CITY
OF APOPKA CODE.

REQUIRED PARKING:
1 SPACE/1,000 SF FOR WAREHOUSE
+5 SPACES/1,000 SF FOR OFFICE.

PROVIDED PARKING: 184 SPACES

BUILDING	USE	ACCESS/LOADING	OFFICE AREA	OFFICE PARKING	WAREHOUSE AREA	WAREHOUSE PARKING	TOTAL AREA	TOTAL REQUIRED PARKING
A	OFFICE/WAREHOUSE/DISTRIBUTION	FRONT	1,939	10	11,325	11	13,245	21
B	OFFICE/WAREHOUSE/DISTRIBUTION	FRONT	1,939	10	11,325	11	13,245	21
C	OFFICE/WAREHOUSE/DISTRIBUTION	FRONT	1,939	10	11,325	11	13,245	21
D	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	3,850	19	15,737	16	19,607	35
E	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	3,850	19	15,747	16	19,597	35
F	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	2,889	14	9,384	9	12,264	24
	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	2,881	14	9,385	9	12,266	24
Totals			19,221	96	84,228	84	103,449	181



PAVEMENT MARKINGS & SIGNAGE

- 1 DIRECTIONAL ARROWS
- 2 24" WIDE WHITE STOP BAR W/
24" STOP SIGN (R1-1)
- 3 PAVEMENT STRIPING (4" WHITE)
- 4 HANDICAP PAVEMENT SYMBOLS
WITH HANDICAP SIGN
- 5 PEDESTRIAN CROSSWALK

SITE NOTES

- 1 SIDEWALK RAMP
- 2 FOOT TYPE D CURB
- 3 SIDEWALK
- 4 ASPHALT PAVEMENT
- 5 CONCRETE SIDEWALK
- 6 CONCRETE PAVEMENT
- 7 BIKE RACK (4 BIKE)
- 8 FIRE HYDRANT
- 9 LOADING ZONE
- 10 RETAIL DUMPSTER ENCLOSURE
- 11 FIRE DEPARTMENT CONNECTION
- 12 WHEEL STOP

LEGEND:

⑧ NUMBER OF PARKING SPACES



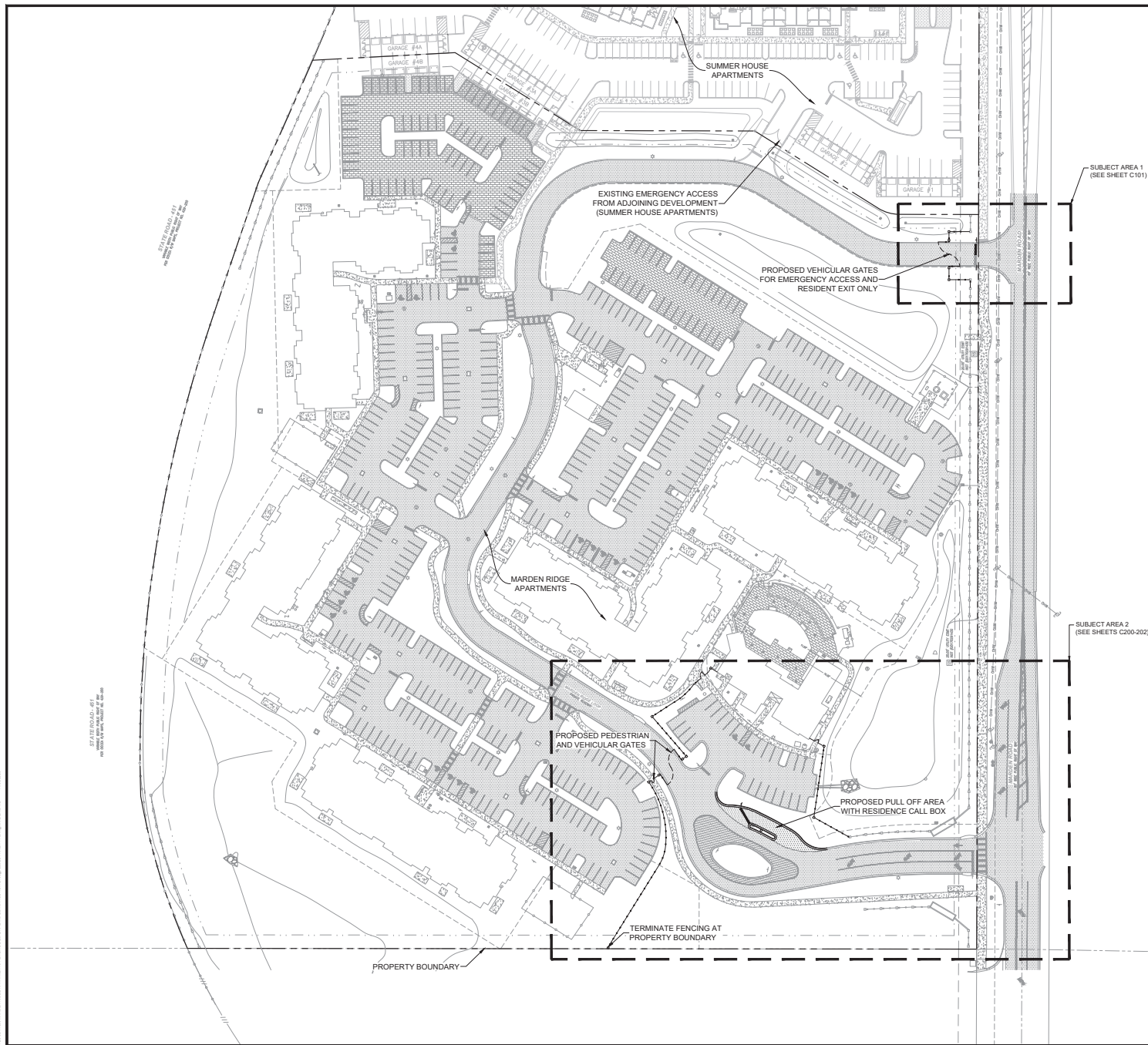
1291 SOUTH ORANGE BLOSSOM TRAIL
SITE PLAN
CITY OF APOPKA, FLORIDA

NO.	DATE	REVISION / ISSUE DATE	COUNTY COMMENTS
1	10/27/2023		

RCE CONSULTANTS, LLC
417 Avenue Blvd
Altamonte Springs, FL 32714
Phone: 407-452-8801
LARRY@RCECONSULTANTS.NET

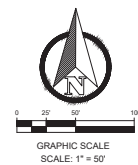
Engineer of Record
Professional Seal
LARRY POLAR
#6874

PROJECT # 12-2023
DRAWN/CHKD: LMP
DATE: APRIL 2023
SCALE: 1"=50'
SHEET: C-3.0
SITE PLAN



STATE ROAD 401
AND
ADJACENT TO THE PROPERTY LINE

STATE ROAD 401
AND
ADJACENT TO THE PROPERTY LINE



SITE DATA	
PARCEL ID	17-21-28-5501-03-000
PROJECT SITE AREA	18.39 AC.
ZONING	PD
ADJACENT ZONING	NORTH - PD WEST - N/A (SR 401) EAST - R2B3 SOUTH - PD
FUTURE LAND USE	RESIDENTIAL HIGH
NOTE: CONTRACTOR TO ENSURE 3 POINTS OF ACCESS ARE INSTALLED FOR EMERGENCY VEHICLES. A KEYPAD WITH AFD PRIVATE CODE, KNOX KEY LOCK, AND AFD.	

KPMFranklin
ENGINEERS • PLANNERS • SURVEYORS
4300 HAZELTINE NATIONAL DR.
STE. 118 ORLANDO, FL 32832
PHONE (407)415-8824 FAX (407) 415-8829

NO.	DATE	DESCRIPTION	STATUS
1	11/10/2023	CITY OF JACOBA COMMENTS	CONSTRUCTION PLANS
2	11/10/2023	ADDRESSING CITY OF JACOBA COMMENTS	

OVERALL SITE PLAN

MARDEN RIDGE APARTMENTS
FENCING IMPROVEMENTS

CAUTION

IF THIS SCALE BAR
DOES NOT MEASURE 1"
THE DOCUMENT IS
NOT TO SCALE

23-0214-000

RM

RM

C100

F:\UC1\CAD\Planets\Final\07 GEOMETRY PLAN.dwg, 11/20/2023 3:14:58 PM



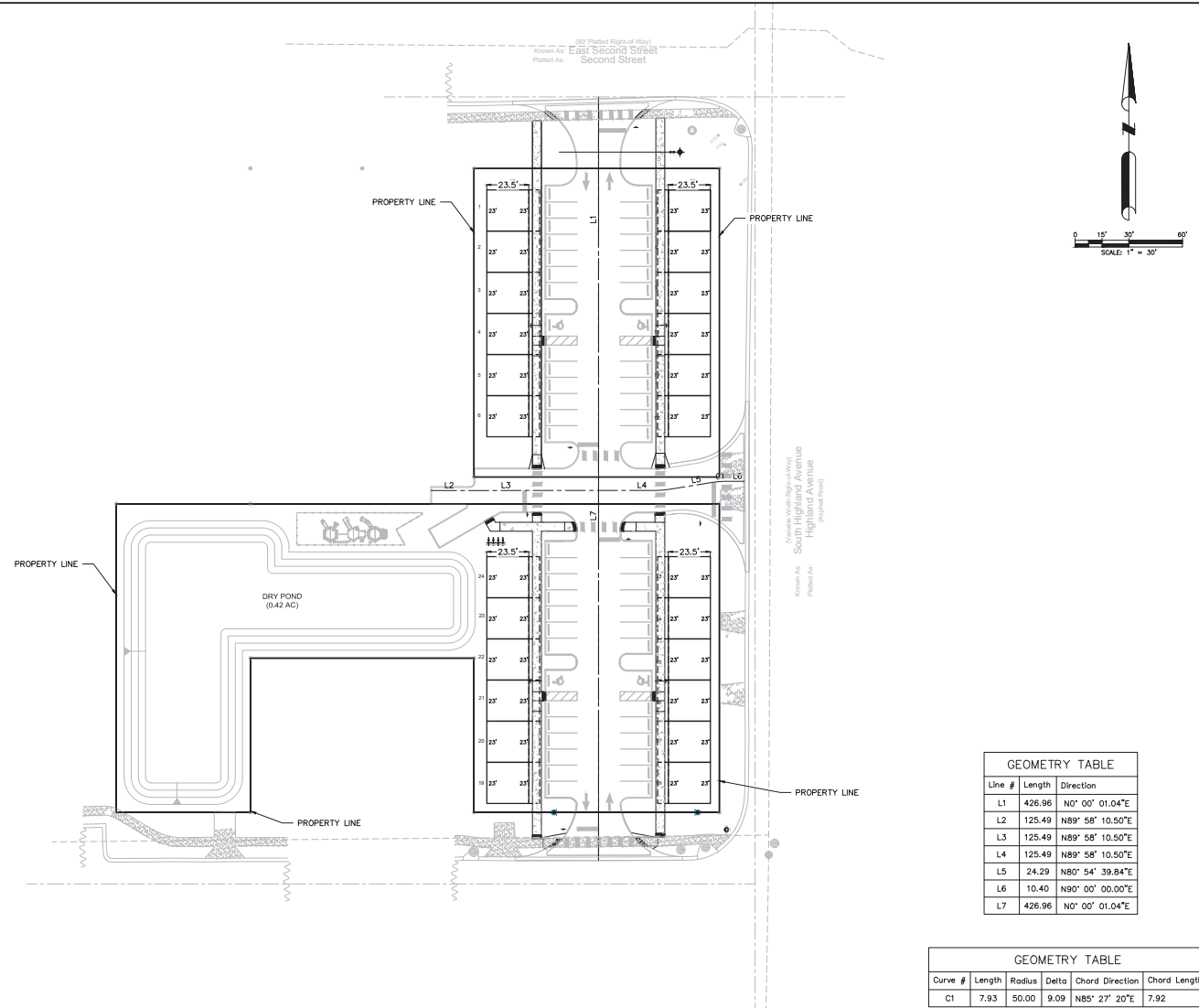
DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

GEOMETRY PLAN
APOPKA MULTI-FAMILY
CITY OF APOPKA, FLORIDA

DATE: MARCH 2023
PROJECT NO.: UC-1
DRAWN BY: JT
CHECKED BY: DMS
SCALE: 1"=30'
SHEET: 07 OF 15



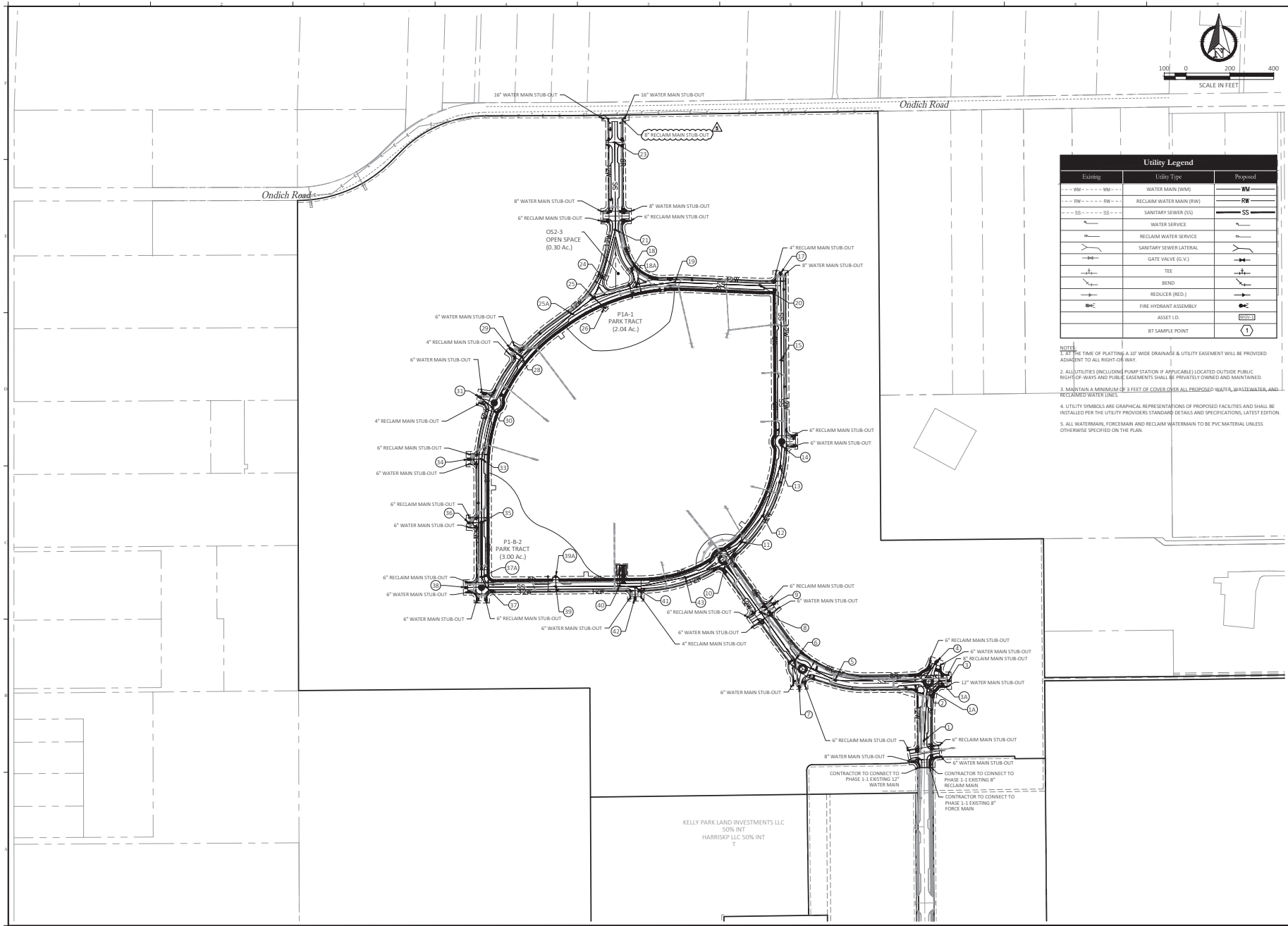
Legal Description:

Utility Providers

Consultants

Page 28 of 36

2/20/21 1:41:42Z DAWN - KELLY PARK PHASES 1&2 FINAL UTILITY PHASE 1-2 MASTER INFRASTRUCTURE 1-2-027 PHASE 1-2 M-Map



Utility Legend		
Existing	Utility Type	Proposed
--- WM ---	WATER MAIN (WM)	--- WM ---
--- RW ---	RECLAIM WATER MAIN (RW)	--- RW ---
--- SS ---	SANITARY SEWER (SS)	--- SS ---
---	WATER SERVICE	---
---	RECLAIM WATER SERVICE	---
---	SANITARY SEWER LATERAL	---
---	GATE VALVE (G.V.)	---
---	TEE	---
---	BEND	---
---	REDUCER (RED.)	---
---	FIRE HYDRANT ASSEMBLY	---
---	ASSET I.D.	---
---	BT SAMPLE POINT	---

NOTES:
1. AT THE TIME OF PLATTING A 30' WIDE DRAINAGE & UTILITY EASEMENT WILL BE PROVIDED ADJACENT TO ALL RIGHT-OF-WAY.
2. ALL UTILITIES (INCLUDING PUMP STATION IF APPLICABLE) LOCATED OUTSIDE PUBLIC RIGHT-OF-WAYS AND PUBLIC EASEMENTS SHALL BE PRIVATELY OWNED AND MAINTAINED.
3. MAINTAIN A MINIMUM OF 3 FEET OF COVER OVER ALL PROPOSED WATER, WASTEWATER, AND RECLAIMED WATER LINES.
4. UTILITY SYMBOLS ARE GRAPHICAL REPRESENTATIONS OF PROPOSED FACILITIES AND SHALL BE INSTALLED PER THE UTILITY PROVIDERS STANDARD DETAILS AND SPECIFICATIONS, LATEST EDITION.
5. ALL WATERMAIN, FORCEMAIN AND RECLAIM WATERMAIN TO BE PVC MATERIAL UNLESS OTHERWISE SPECIFIED ON THE PLAN.

Key Map:

1	11/20/2023	SUBMIT TO CITY OF APOPKA
2	08/07/2023	SUBMIT TO CITY OF APOPKA
3	06/19/2023	SUBMIT TO SPOONED
4	06/10/2023	SUBMIT TO CITY OF APOPKA
5	05/02/2023	SUBMIT TO SPOONED
6	12/21/2022	SUBMIT TO CITY OF APOPKA

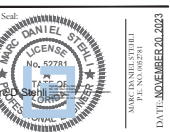
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2	08/07/2023	DESIGN REVISIONS
3	06/19/2023	DESIGN REVISIONS
4	06/10/2023	DESIGN REVISIONS
5	05/02/2023	DESIGN REVISIONS
6	12/21/2022	DESIGN REVISIONS

Project Name:
**CROSSROADS AT
KELLY PARK -
PHASE 1-2, 1-3 &
2 MASTER
INFRASTRUCTURE
AND MASS
GRADING**

Jurisdiction:
CITY of APOPKA, FL

Sheet Title:
**MASTER UTILITY
PLAN**

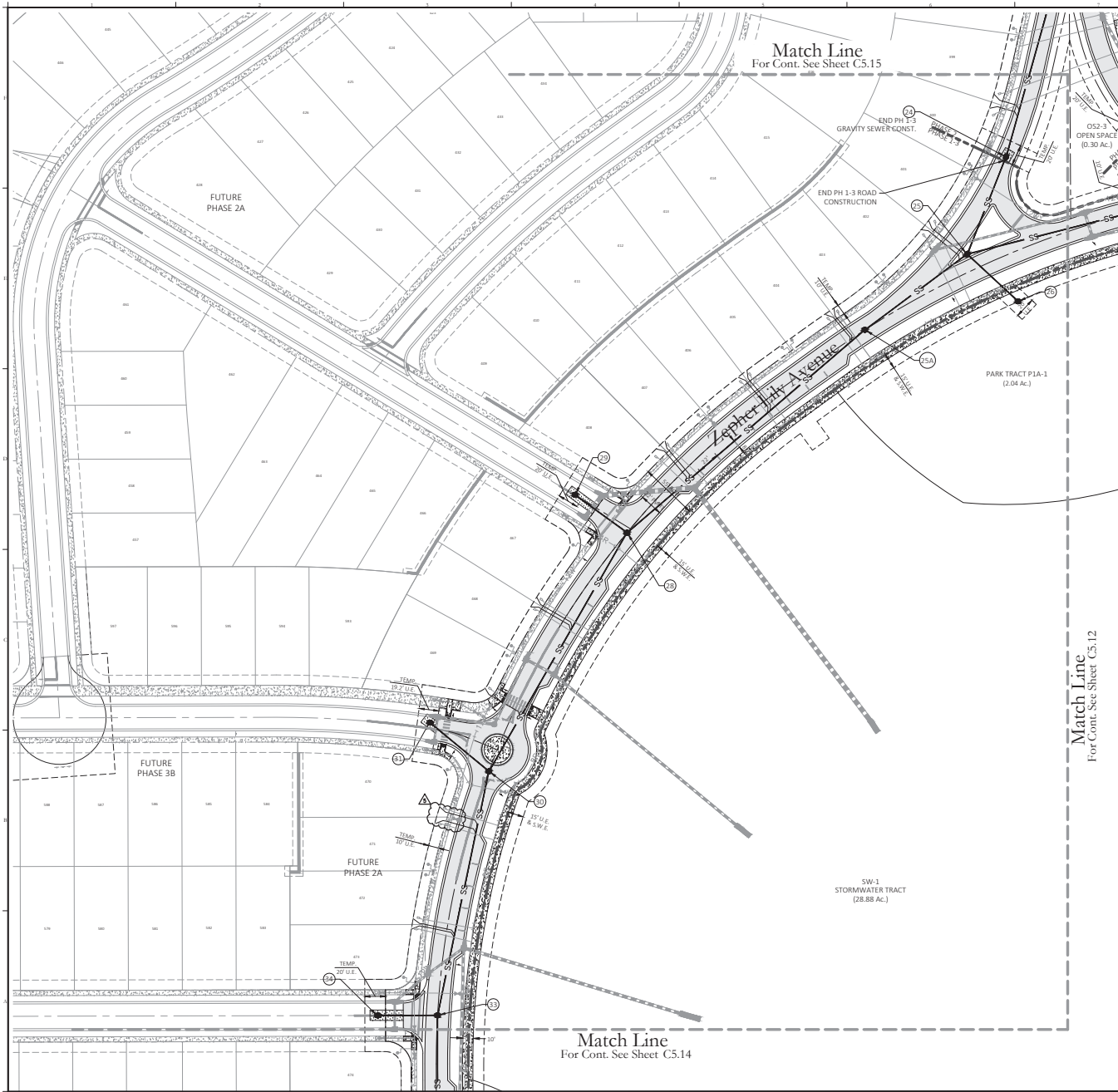
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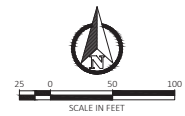
21-0011-1-1-227 DAWN - KELLY PARK PHASES/CD/PLAT/CITY PHASE 1-2 MASTER INFRASTRUCTURE/1-2-027 PHASE 1-2 M-WWP



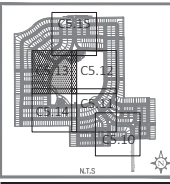
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Match Line
For Cont. See Sheet C5.14



Key Map:



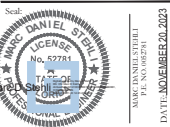
Utility Legend		
Existing	Utility Type	Proposed
---	WATER MAIN (W/M)	W/M
---	RECLAIM WATER MAIN (R/W)	R/W
---	SANITARY SEWER (S/S)	S/S
---	STORMWATER INLET	SW
---	STORMWATER INLET	SW
---	WATER SERVICE	W/S
---	RECLAIM WATER SERVICE	R/W/S
---	SANITARY SEWER LATERAL	S/S/L
---	GATE VALVE (G.V.)	G.V.
---	TEE	T
---	BEND	B
---	REDUCER (RED.)	R
---	FIRE HYDRANT ASSEMBLY	FHA
---	ASSET I.D.	I.D.
---	BT SAMPLE POINT	BT

- NOTES:
1. THE TIME OF PLATING A 10' WIDE DRAINAGE & UTILITY EASEMENT WILL BE PROVIDED ADJACENT TO ALL RIGHT-OF-WAY.
 2. ALL UTILITIES (INCLUDING PUMP STATION IF APPLICABLE) LOCATED OUTSIDE PUBLIC RIGHT-OF-WAY AND PUBLIC EASEMENTS SHALL BE PRIVATELY OWNED AND MAINTAINED.
 3. MAINTAIN A MINIMUM OF 3 FEET OF COVER OVER ALL PROPOSED WATER, WASTEWATER, AND RECLAIMED WATER LINES.
 4. UTILITY SYMBOLS ARE GRAPHICAL REPRESENTATIONS OF PROPOSED FACILITIES AND SHALL BE INSTALLED PER THE UTILITY PROVIDER'S STANDARD DETAILS AND SPECIFICATIONS, LATEST EDITION.
 5. ALL WATERMAIN, FORCEMAIN AND RECLAIM WATERMAIN TO BE PVC MATERIAL UNLESS OTHERWISE SPECIFIED ON THE PLAN.
 6. FUTURE PHASES ARE SHOWN FOR REFERENCE ONLY.
 7. TEMPORARY UTILITY EASEMENTS ADJACENT TO RIGHT-OF-WAY SHALL BE PLATTED AS PERMANENT WITH THE DEVELOPMENT OF FUTURE PHASES.

1 11/20/2023 SUBMIT TO CITY OF APOPKA
2 08/07/2023 SUBMIT TO CITY OF APOPKA
3 06/19/2023 SUBMIT TO SPOONED
4 06/19/2023 SUBMIT TO CITY OF APOPKA
5 06/19/2023 SUBMIT TO SPOONED
6 12/21/2023 SUBMIT TO CITY OF APOPKA
NO. DATE DESCRIPTION
SUBMISSIONS REVISIONS
VERTICAL DATUM NAVD 88
JOB NO. 21-027B
DESIGNED BY: MDS
DRAWN BY: TV/KL
CHECKED BY: MDS
APPROVED BY: MDS
SCALE IN FEET: 1" = 50'
Project Name:
**CROSSROADS AT
KELLY PARK -
PHASE 1-2, 1-3 &
2 MASTER
INFRASTRUCTURE
AND MASS
GRADING**

Jurisdiction:
CITY of APOPKA, FL
Sheet Title:
**WASTEWATER
COLLECTION PLAN**

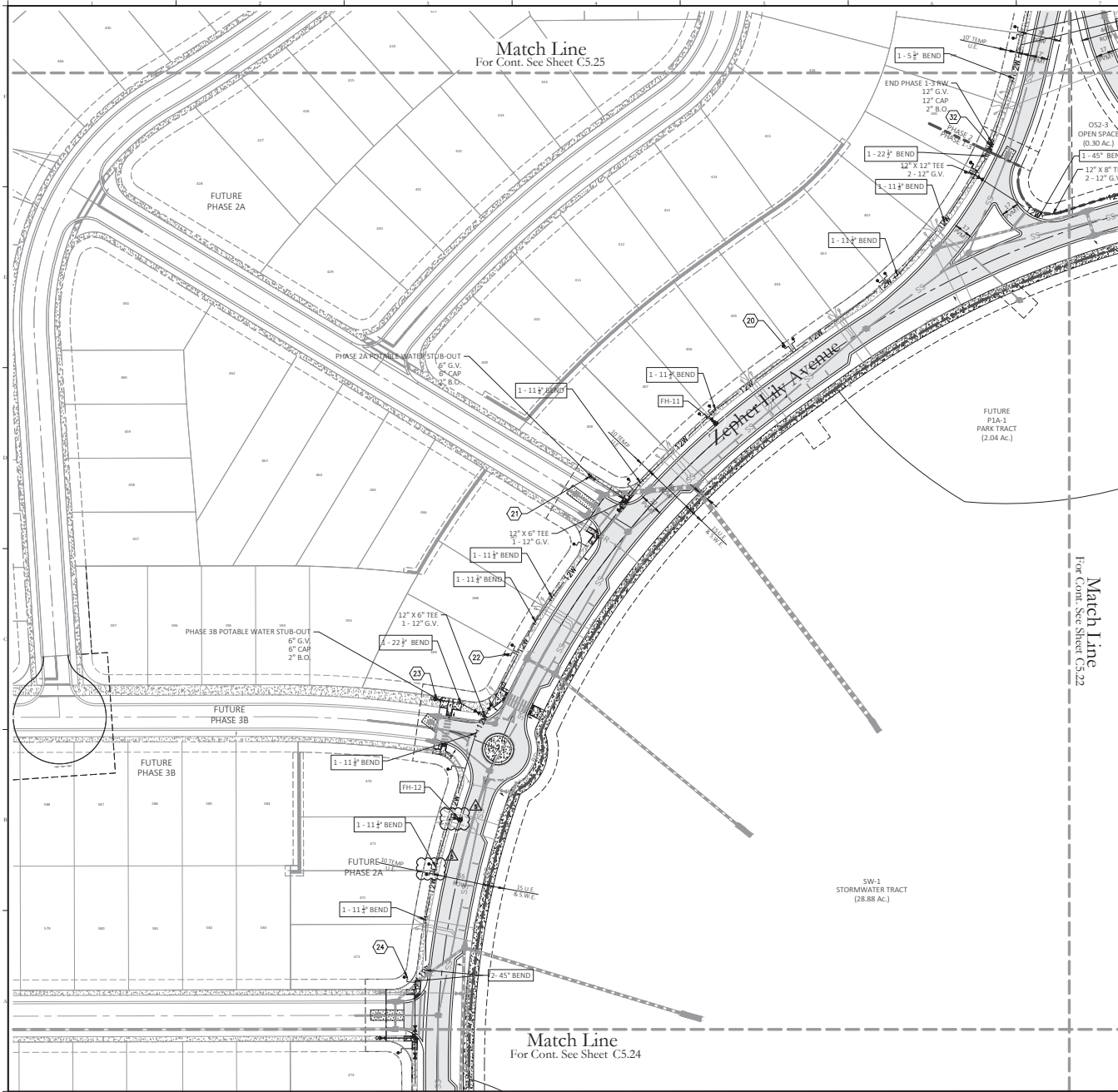
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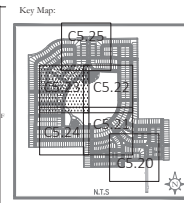
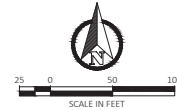
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21-0011-1-1-227 DAWN - KELLY PARK PHASES 1-2 WATER INFRASTRUCTURE 1-2-027 PHASE 1-2 W-10P



Utility Legend		
Existing	Utility Type	Proposed
	WATER MAIN (WV)	
	RECLAIM WATER MAIN (RW)	
	SANITARY SEWER (SS)	
	STORMWATER INLET	
	STORMWATER INLET	
	WATER SERVICE	
	RECLAIM WATER SERVICE	
	SANITARY SEWER LATERAL	
	GATE VALVE (G.V.)	
	TEE	
	BEND	
	REDUCER (RED.)	
	FIRE HYDRANT ASSEMBLY	
	ASSET I.D.	
	BT SAMPLE POINT	

- NOTES:
1. AT THE TIME OF PLATTING A 30' WIDE DRAINAGE & UTILITY EASEMENT WILL BE PROVIDED ADJACENT TO ALL RIGHT-OF-WAY.
 2. ALL UTILITIES (INCLUDING PUMP STATION IF APPLICABLE) LOCATED OUTSIDE PUBLIC RIGHT-OF-WAY AND PUBLIC EASEMENTS SHALL BE PRIVATELY OWNED AND MAINTAINED.
 3. MAINTAIN A MINIMUM OF 3 FEET OF COVER OVER ALL PROPOSED WATER, WASTEWATER, AND RECLAIMED WATER LINES.
 4. UTILITY SYMBOLS ARE GRAPHICAL REPRESENTATIONS OF PROPOSED FACILITIES AND SHALL BE INSTALLED PER THE UTILITY PROVIDER'S STANDARD DETAILS AND SPECIFICATIONS, LATEST EDITION.
 5. ALL WATERMAIN, FORCEMAIN AND RECLAIM WATERMAIN TO BE PVC MATERIAL UNLESS OTHERWISE SPECIFIED ON THE PLAN.
 6. FUTURE PHASES ARE SHOWN FOR REFERENCE ONLY.

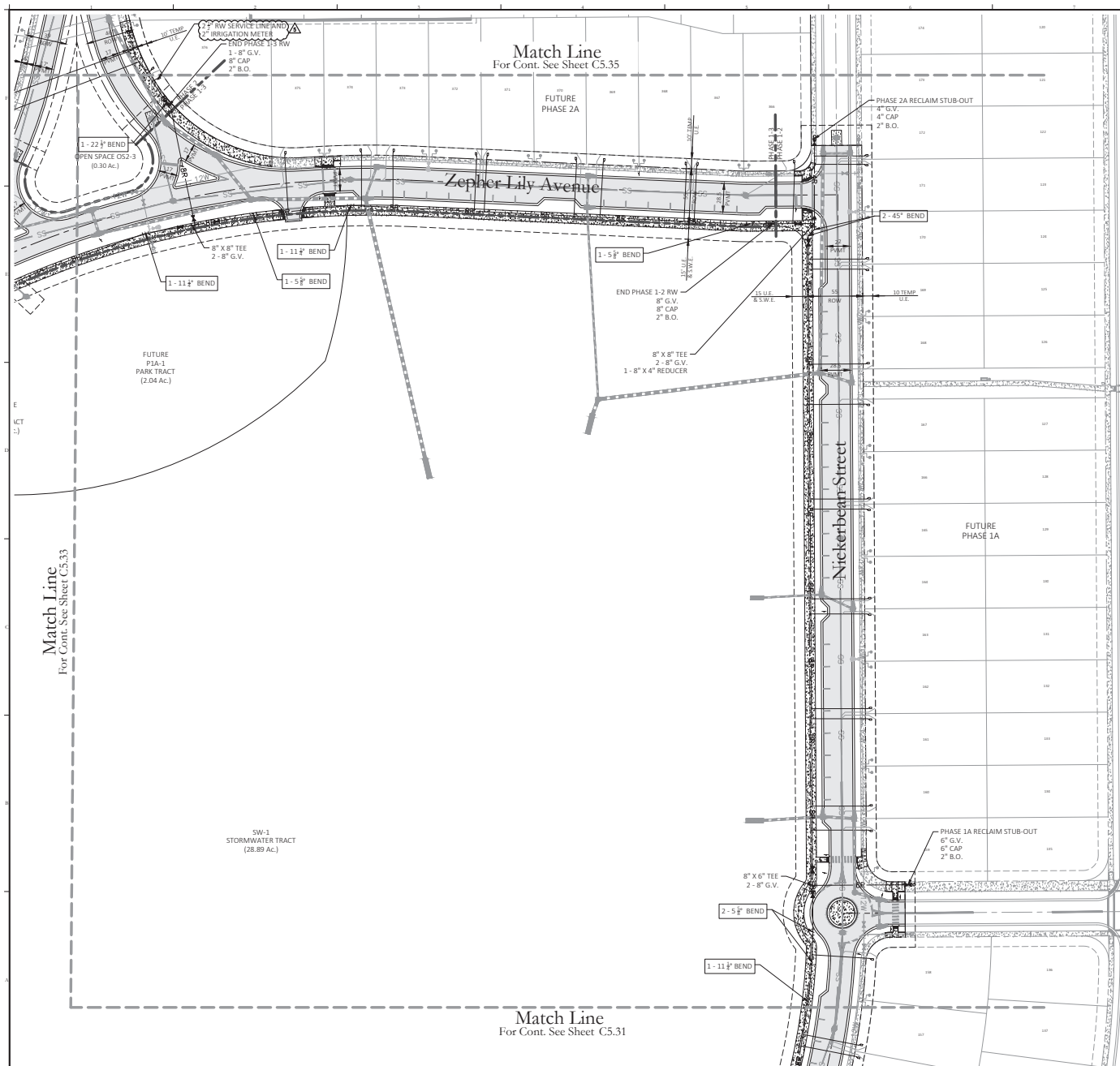


1 11/20/2023 SUBMIT TO CITY OF APOPKA
4 06/07/2023 SUBMIT TO CITY OF APOPKA
3 06/10/2023 SUBMIT TO SPOONED
2 06/10/2023 SUBMIT TO CITY OF APOPKA
1 05/10/2023 SUBMIT TO SPOONED
12/21/2022 SUBMIT TO CITY OF APOPKA
NO. DATE DESCRIPTION
SUBMISSIONS REVISIONS
VERTICAL DATUM NAVD 88
JOB NO. 21-027B
DESIGNED BY: MDS
DRAWN BY: TV/KL
CHECKED BY: MDS
APPROVED BY: MDS
SCALE IN FEET: 1" = 50'
Project Name:
**CROSSROADS AT
KELLY PARK -
PHASE 1-2, 1-3 &
2 MASTER
INFRASTRUCTURE
AND MASS
GRADING**

Jurisdiction:
CITY of APOPKA, FL
Sheet Title:
**WATER
DISTRIBUTION
PLAN**

Sheet No.:
C5.23
Scale:

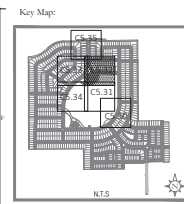
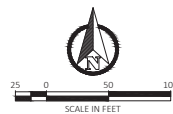
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Utility Legend		
Existing	Utility Type	Proposed
	WATER MAIN (WM)	WM
	RECLAIM WATER MAIN (RW)	RW
	SANITARY SEWER (SS)	SS
	STORMWATER INLET	SI
	STORMWATER INLET	SI
	WATER SERVICE	WS
	RECLAIM WATER SERVICE	RWS
	SANITARY SEWER LATERAL	SSL
	GATE VALVE (G.V.)	GV
	TEE	T
	BEND	B
	REDUCER (RED.)	R
	FIRE HYDRANT ASSEMBLY	FHA
	ASSET I.D.	ID
	BT SAMPLE POINT	BSP

NOTES:

1. AT THE TIME OF PLATING A 30" WIDE DRAINAGE & UTILITY EASEMENT WILL BE PROVIDED ADJACENT TO ALL RIGHT-OF-WAY.
2. ALL UTILITIES (INCLUDING PUMP STATION IF APPLICABLE) LOCATED OUTSIDE PUBLIC RIGHT-OF-WAY AND PUBLIC UTILITIES SHALL BE PRIVATELY OWNED AND MAINTAINED.
3. MAINTAIN A MINIMUM OF 3 FEET OF COVER OVER ALL PROPOSED WATER, WASTEWATER, AND RECLAIMED WATER LINES.
4. UTILITY SYMBOLS ARE GRAPHICAL REPRESENTATIONS OF PROPOSED FACILITIES AND SHALL BE INSTALLED PER THE UTILITY PROVIDERS STANDARD DETAILS AND SPECIFICATIONS, LATEST EDITION.
5. ALL WATERMAIN, FORCEMAIN AND RECLAIM WATERMAIN TO BE PVC MATERIAL UNLESS OTHERWISE SPECIFIED ON THE PLAN.
6. FUTURE PHASES ARE SHOWN FOR REFERENCE ONLY

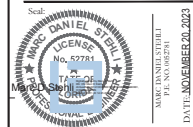


5	11/20/2023	SUBMIT TO CITY OF APOPKA	
4	08/07/2023	SUBMIT TO CITY OF APOPKA	
3	04/19/2023	SUBMIT TO SIKKIND	
2	04/05/2023	SUBMIT TO CITY OF APOPKA	
1	03/02/2023	SUBMIT TO SIKKIND	
	12/21/2022	SUBMIT TO CITY OF APOPKA	
NO. DATE DESCRIPTIONS			
SUBMISSIONS/REVISIONS			
VERTICAL DATUM:		NAVD 88	
JOB NO.:		21-027B	
DESIGNED BY:		MDS	
DRAWN BY:		TV/KL	
CHECKED BY:		MDS	
APPROVED BY:		MDS	
SCALE IN FEET:		1" = 50'	

**CROSSROADS AT
KELLY PARK -
PHASE 1-2, 1-3 &
2 MASTER
INFRASTRUCTURE
AND MASS
GRADING**

Jurisdiction:
CITY of APOPKA, FL

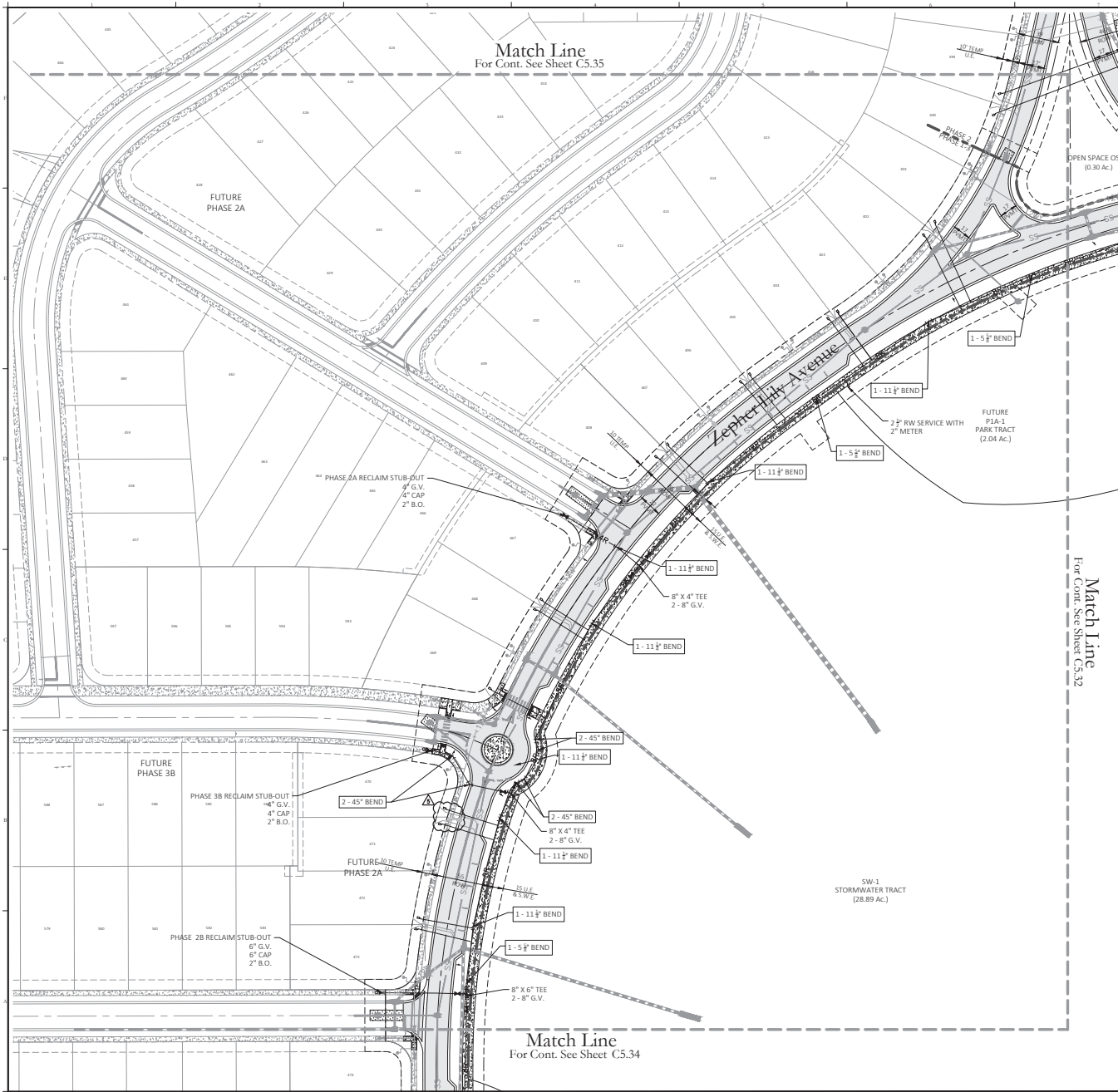
Sheet Title:
**RECLAIMED WATER
DISTRIBUTION
PLAN**

Sheet No.: **C5.32**

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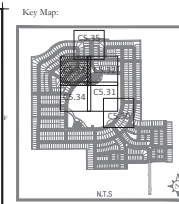
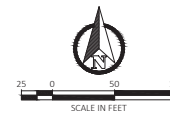
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2:0021-01-027 DAWN - KELLY PARK PHASES C&D FINAL CITY PHASE 1-2 MASTER INFRASTRUCTURE 1-2-027 PHASE 1-2 M-HMP



Utility Legend		
Existing	Utility Type	Proposed
	WATER MAIN (W/M)	
	RECLAIM WATER MAIN (R/W)	
	SANITARY SEWER (S/S)	
	STORMWATER INLET	
	STORMWATER INLET	
	WATER SERVICE	
	RECLAIM WATER SERVICE	
	SANITARY SEWER LATERAL	
	GATE VALVE (G.V.)	
	TEE	
	BEND	
	REDUCER (RED.)	
	FIRE HYDRANT ASSEMBLY	
	ASSET I.D.	
	BT SAMPLE POINT	

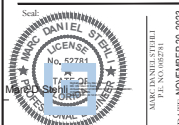
- NOTES:
1. AT THE TIME OF PLATTING A 30' WIDE DRAINAGE & UTILITY EASEMENT WILL BE PROVIDED ADJACENT TO ALL RIGHT-OF-WAY.
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1 11/20/2023 SUBMIT TO CITY OF APOPKA
4 06/07/2023 SUBMIT TO CITY OF APOPKA
3 04/19/2023 SUBMIT TO SPOONED
2 04/05/2023 SUBMIT TO CITY OF APOPKA
1 03/02/2023 SUBMIT TO SPOONED
12/21/2022 SUBMIT TO CITY OF APOPKA
NO. DATE DESCRIPTION
SUBMISSIONS REVISIONS
VERTICAL DATUM NAVD 88
JOB NO. 21-027B
DESIGNED BY: MDS
DRAWN BY: TV/KL
CHECKED BY: MDS
APPROVED BY: MDS
SCALE IN FEET: 1" = 50'
Project Name:
**CROSSROADS AT
KELLY PARK -
PHASE 1-2, 1-3 &
2 MASTER
INFRASTRUCTURE
AND MASS
GRADING**

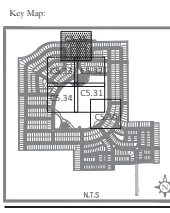
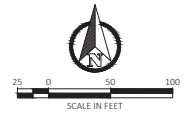
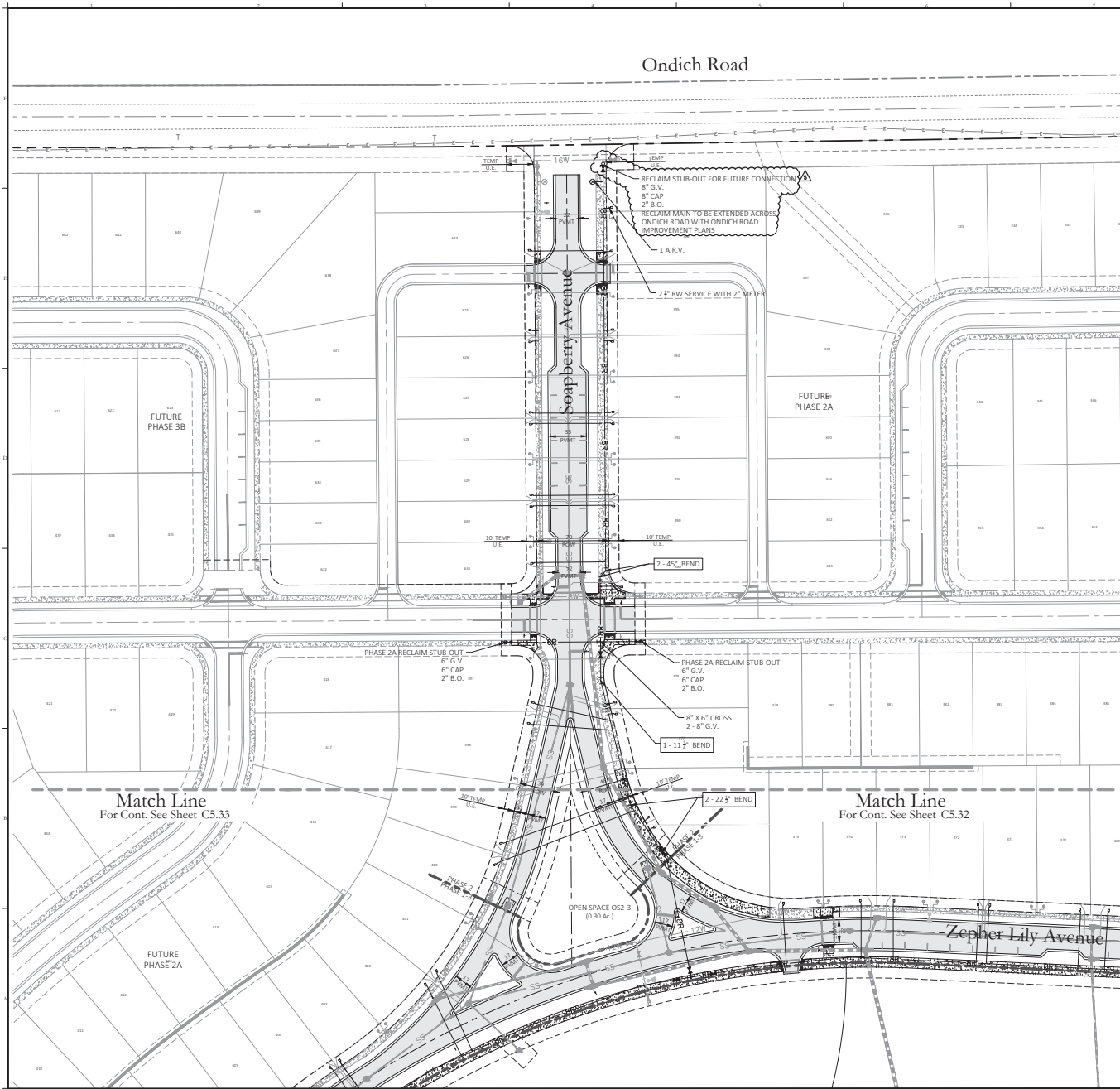
Jurisdiction:
CITY of APOPKA, FL
Sheet Title:
**RECLAIMED WATER
DISTRIBUTION
PLAN**

Sheet No.:
C5.33



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21-0011-1-1-227 DAWN - KELLY PARK PHASES C&D FINAL CITY PHASE 1-2 MASTER INFRASTRUCTURE 1-2-027 PHASE 1-2 M-RMP



Utility Legend		
Existing	Utility Type	Proposed
	WATER MAIN (W/M)	
	RECLAIM WATER MAIN (RW)	
	SANITARY SEWER (SS)	
	STORMWATER INLET	
	STORMWATER INLET	
	WATER SERVICE	
	RECLAIM WATER SERVICE	
	SANITARY SEWER LATERAL	
	GATE VALVE (G.V.)	
	TEE	
	BEND	
	REDUCER (RED.)	
	FIRE HYDRANT ASSEMBLY	
	ASSET I.D.	
	BT SAMPLE POINT	

- NOTES:
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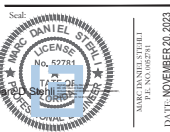
- 1 11/20/2023 SUBMIT TO CITY OF APOPKA
4 06/07/2023 SUBMIT TO CITY OF APOPKA
3 06/19/2023 SUBMIT TO SPOONED
2 06/09/2023 SUBMIT TO CITY OF APOPKA
1 05/02/2023 SUBMIT TO SPOONED
12/21/2022 SUBMIT TO CITY OF APOPKA

NO. DATE DESCRIPTION
SUBMISSIONS REVISIONS
VERTICAL DATUM NAVD 88
JOB NO. 21-027B
DESIGNED BY: MDS
DRAWN BY: TV/KL
CHECKED BY: MDS
APPROVED BY: MDS
SCALE IN FEET: 1" = 50'

Project Name:
**CROSSROADS AT
KELLY PARK -
PHASE 1-2, 1-3 &
2 MASTER
INFRASTRUCTURE
AND MASS
GRADING**

Jurisdiction:
CITY of APOPKA, FL
Sheet Title:
**RECLAIMED WATER
DISTRIBUTION
PLAN**

Sheet No.:
C5.35



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