



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

March 13, 2024 9:00 AM

Apopka City Hall Council Chambers

SPECIAL EVENTS

1. Remnant Christian Center - RCC Good Friday Service -170 South Washington Avenue, March 29, 2024, 8:00 PM - 10:00 PM
2. T. Gaines Entertainment - RnBingo - 3710 Jason Dwelley Parkway - Apopka Amphitheater, April 13, 2024, 5:00 PM - 10:02 PM
3. GFWC Apopka Woman's Club - 62nd Annual Apopka Art and Foliage Festival - 10 North Forest Ave - Kit Land Nelson Park, April 27, 2024, 9:00 AM - 5:00 PM and April 28, 2024, 10:00 AM - 4:00 PM
4. Deuterman Productions - Reggae Concert - 3710 Jason Dwelley Parkway - Apopka Amphitheater, July 20, 2024, 6:00 PM-10:00 PM
5. American Syringomyelia and Chiari Alliance Project, Central FL Group - The ASAP Central Florida Walk and Roll For A Cure - 3700 Jason Dwelley Parkway - Apopka Amphitheater, September 14, 2024, 8:00 AM-3:00 PM
6. Armando Borjas Jr. Scholarship Foundation Inc. - Together As One 9/11 Memorial Run and Festival - East Fifth Street between Park Avenue and Central Avenue, September 21, 2024, 7:00 AM - 4:00 PM
7. Deuterman Productions - Country Concert - 3700 Jason Dwelley Parkway- Apopka Amphitheater, November 16, 2024, 6:00 PM - 10:00 PM

SPECIAL EXCEPTION

1. 3716 Hogshead Road Outdoor Storage - Special Exception, 3rd Submittal

SUBDIVISION:

MAJOR DEVELOPMENT PLAN

1. SP-24-16, The Ridge PD, Parcel 6- Major Development Plan(MDP), 1st Submittal

SITE PLAN:

CONSTRUCTION SITE PLAN

1. Wingspan / ABC Kelly Park Village Phase 1 - Construction Site Plan (CSP), 4th Submittal
2. SP- 24-18 - North Orange Animal Hospital - Construction Site Plan (CSP), 1st Submittal
3. SP-24-19 - Dutch Bros FL1202 - Construction Site Plan (CSP), 1st Submittal

4. Miller's Ale House - Construction Site Plan Revision (CSP Revision), 1st Submittal

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.



Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Remnant Christian Center

Name of Applicant	Sandra Moffett
Mailing Address	PO Box 2225
City	Apopka
State	FL
Zip Code	32704
Cell Phone	4077037346
Email	info@remnantchristiancenter.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-8017061711C-1

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 RCC Tax exempt cert.pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

 RCC Tax exempt cert.pdf

Name of the Event	RCC Good Friday Service
Date(s) of the Event	March 29, 2024
Hours of the Event	1800-2200
Location of the Event	170 S Washington Ave, Apopka 32703
Does the location of the event take place on Public or Private Property?	Yes

Anticipated attendance: 50

Briefly describe the event and all activities that will occur during the event:

Outdoor Good Friday Worship service to take place in our front parking lot. Pizza will be provided.

Event Category

- Other

Please specify

On property music event.

Are there flyers or advertisements for this event?

Yes

Attach Flyer or Advertisement 1

 Good Friday Worship Night flyer.cocx

Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?	No
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	No
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event



Good Friday Worship - Floor plan 2024.pdf

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 03/29/2024

Start Time 5:30 PM (EST)

End Time 6:00 PM (EST)

Event Dates

Date	03/29/2024
Start Time	6:00 PM (EST)
End Time	9:00 PM (EST)

Take Down/Load Out

Date	03/29/2024
Start Time	9:00 PM (EST)
End Time	10:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant	Sandra Moffett
Title of Applicant	Office Manager
Date Submitted	02/29/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



ACORD Form 20240229-142959 - Good Friday insurance COA.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such G.L. insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations

aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Sandra Moffett

Title of Applicant

Office Manager

Sponsoring Organization Name

Remnant Christian Center



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8017061711C-1	07/31/2021	07/31/2025	RELIGIOUS-PHYSICAL PLACE
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

REMNANT CHRISTIAN CENTER
170 S WASHINGTON AVE
APOPKA FL 32703-4263

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N16000006370

Entity Name: REMNANT CHRISTIAN CENTER, INC.

Current Principal Place of Business:

170 S. WASHINGTON AVE.
APOPKA, FL 32703

Current Mailing Address:

P.O. BOX 2225
APOPKA, FL 32704 US

FEI Number: 81-2907804

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SOTOLONGO, JORGE
5825 RYWOOD DRIVE
ORLANDO, FL 32810 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail :

Title	PD	Title	DIRECTOR
Name	SOTOLONGO, JORGE	Name	RIC-HARDSON, KEITH
Address	5825 RYWOOD DRIVE	Address	2703 SPRINGFIELD DR.
City-State-Zip:	ORLANDO FL 32810	City-State-Zip:	OC0EE FL 34761
Title	DIRECTOR	Title	DIRECTOR
Name	BANTON, JOANNE	Name	CAETILLO , KWAN-YIN
Address	2627 SLAGROVE CT	Address	7243 MINIPPI DR.
City-State-Zip:	WINTER GARDEN FL 34787	City-State-Zip:	ORLANDO FL 32818
Title	DIRECTOR		
Name	MOFFETT, JOHN F.		
Address	2019 PANORAMIC CIRCLE		
City-State-Zip:	APOPKA FL 32703		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JORGE SOTOLONGO PD 02/03/2024
Electronic Signature of Signing Officer/Director Detail Date



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Not For Profit Corporation
REMNANT CHRISTIAN CENTER, INC.

Filing Information

Document Number	N16000006370
FEI/EIN Number	81-2907804
Date Filed	06/17/2016
State	FL
Status	ACTIVE
Last Event	RESTATED ARTICLES
Event Date Filed	11/10/2016
Event Effective Date	NONE

Principal Address

170 S. Washington Ave.
Apopka, FL 32703

Changed: 02/14/2018

Mailing Address

P.O. BOX 2225
Apopka, FL 32704

Changed: 02/14/2018

Registered Agent Name & Address

SOTOLONGO, JORGE
5825 RYWOOD DRIVE
ORLANDO, FL 32810

Officer/Director Detail

Name & Address

Title PD

SOTOLONGO, JORGE
5825 RYWOOD DRIVE
ORLANDO, FL 32810

Title Director

Richardson, Keith
2703 Springfield Dr.
Ocoee, FL 34761

Title Director

Banton, Joanne
2627 Slagrove Ct
Winter Garden, FL 34787

Title Director

Castillo , Kwan-Yin
7243 Minippi Dr.
Orlando, FL 32818

Title Director

Moffett, John F.
2019 Panoramic Circle
Apopka, FL 32703

Annual Reports

Report Year	Filed Date
2022	03/10/2022
2023	03/01/2023
2024	02/03/2024

Document Images

02/03/2024 -- ANNUAL REPORT	View image in PDF format
03/01/2023 -- ANNUAL REPORT	View image in PDF format
03/10/2022 -- ANNUAL REPORT	View image in PDF format
01/26/2021 -- ANNUAL REPORT	View image in PDF format
02/12/2020 -- ANNUAL REPORT	View image in PDF format
03/22/2019 -- ANNUAL REPORT	View image in PDF format
02/14/2018 -- ANNUAL REPORT	View image in PDF format
05/01/2017 -- AMENDED ANNUAL REPORT	View image in PDF format
01/18/2017 -- ANNUAL REPORT	View image in PDF format
11/10/2016 -- Restated Articles	View image in PDF format
06/17/2016 -- Domestic Non-Profit	View image in PDF format



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Earnesteen Townsend	
Acrisure - LassiterWare		PHONE (A/C, No, Ext): (800) 645-8437	FAX (A/C, No): (352) 365-0586
1317 Citizens Blvd.		E-MAIL ADDRESS: ETownsend@lassiterware.com	
Leesburg FL 34748		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Western World Insurance Co.	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	
INSURED		NAIC #	
Remnant Christian Center, Inc.		13196	
P.O. Box 2225			
Apopka FL 32704			

COVERAGES **CERTIFICATE NUMBER:** 23/24 GL **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY	Y		NPP8981849	04/13/2023	04/13/2024	EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG \$ Included
	☒ POLICY ☐ PRO-JECT ☐ LOC						\$
	OTHER:						
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO						BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	☐ SCHEDULED AUTOS						\$
	☐ NON-OWNED AUTOS ONLY						\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	☐ EXCESS LIAB						AGGREGATE \$
	☐ OCCUR						\$
	☐ CLAIMS-MADE						\$
	DED RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y / N					E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below	☐ N / A					E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event date 3/29/24

The attached page(s) noting additional terms, conditions, coverage and/or comments applies.

All supporting endorsement(s) and policy form(s) attached, if any, comprise the Certificate of Liability Insurance in its entirety. Please review these endorsement(s) and policy form(s) as certain coverage provided by them may only apply when a written contract or agreement between the parties requires such coverage be provided. City of Apopka is/are included as additional insured(s) under the terms and conditions of the attached forms and General Liability Policy, when additional insured status is required by written contract. Form to follow when received from the company.

CERTIFICATE HOLDER

City of Apopka	
120 E. Main Street	
Apopka	FL 32703

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



Remnant Christian Center

Worship Night

Good Friday

March 29, 2024 | 6pm | RCC

Join us for a memorable Good Friday experience under the open sky! Remnant Christian Center invites you to our Outdoor Good Friday Worship Night, celebrating faith, community, and fellowship.

Experience the power of music and prayer as we come together to reflect on the significance of this holy day. Our live music performances will uplift your spirit, while moments of prayer will provide encouragement and connection.

But that's not all! Enjoy an evening filled with entertainment and fellowship. Indulge in delicious food from local vendors and support small businesses in our community.

Together, let's celebrate the hope and promise of Easter in a vibrant outdoor setting!



R3Bingo
T. Gaines
Entertainment

4/13/24



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Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

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- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name T.Gaines Entertainment

Name of Applicant Tramaine Gaines

Mailing Address 1525 Redwood Grove

City Lake Mary

State	Florida
Zip Code	32746
Cell Phone	407-466-1297
Email	tramaine@tgainesent.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-8016654101C-7

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 2025_certificateofexemption (7).pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

 2025_certificateofexemption (7).pdf

Name of the Event	RnBingo
Date(s) of the Event	April 13, 2024
Hours of the Event	5:00pm-10:00pm
Location of the Event	Apopka Amphitheater
Does the location of the event take place on Public or Private Property?	Yes

Anticipated attendance: 2000

Briefly describe the event and all activities that will occur during the event:

R&Bingo™ is an exciting way to listen to popular music, sing along to the hits and compete for awesome prizes. If the DJ plays an artist on your bingo card, mark the space. If you are the first person to say "BINGO", you win the prize!

Event Category • Other

Please specify Bingo with DJ

Are there flyers or advertisements for this event?	No
--	----

Additional Event Information No advertisements for this event yet, but will provide as soon as they are ready.

Will there be admission fees to your event?	No
---	----

Will you be serving alcohol?	Yes
------------------------------	-----

Copy of your liquor license & insurance

 license5494405.pdf

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	Yes
How many?	7
Will there be merchandising vending at your event?	No
Will they need electric?	Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?	Yes
Name of Security Company:	Keys to the City
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?	12 x 12
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No
Layout map for event	 Apopka Amphitheater_Blank-1-2-2.pdf

Date/Time (on site load in and load out)
--

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 04/13/2024
Start Time 7:00 AM (EST)
End Time 4:00 PM (EST)

Event Dates

Date 04/13/2024
Start Time 5:00 PM (EST)
End Time 10:00 PM (EST)

Take Down/Load Out

Date 04/13/2024
Start Time 10:00 PM (EST)
End Time 11:55 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Zita Steglich-Ross

Title of Applicant Event Coordinator

Date Submitted 03/04/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



GL_ACORD_CityofApopkaFlorida_03_04_2024_P102557640-1675158934256.PDF

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000.

The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Zita Steglich-Ross

Title of Applicant

Event Coordinator

Sponsoring Organization Name

T.Gaines Entertainment



SEMINOLE COUNTY BUSINESS TAX RECEIPT

PO BOX 630, SANFORD, FL 32772 • 407-665-1000

WWW.SEMINOLECOUNTY.TAX

VALID THROUGH 09/30/24

T GAINES ENTERTAINMENT LLC
1525 REDWOOD GROVE TER
LAKE MARY, FL 32746

Account #: 219100

NOT REGULATED

TRAMAINE V GAINES (OFFICER)

Receipt #: 10502024030500928

Amount Paid: \$ 87.50

Date Paid: 03/05/2024

BUSINESS OWNER, PLEASE NOTE THE FOLLOWING:

• **DISPLAY THE ABOVE RECEIPT PROMINENTLY:** This Business Tax Receipt shall be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the County. Upon failure to do so the business shall be subject to the payment of another business tax for the same business or profession.

• **RENEW THIS TAX BEFORE IT EXPIRES:** Pursuant to Florida Statutes, all Business Tax Receipts shall be issued by the Tax Collector beginning July 1st of each year, and it shall expire on September 30th of the succeeding year. Those Business Tax Receipts issued as renewal accounts beginning October 1st shall be delinquent and subject to a delinquency penalty of 10% for the month of October, plus an additional 5% penalty for each month of delinquency thereafter until paid; provided that the total penalty shall not exceed 25% of the business tax for the delinquent establishment (Florida Statute [FS] 205.053 [1]).

A 25% penalty shall be imposed on any individual engaged in any new business or profession without first obtaining a Seminole County Business Tax receipt ([FS] 205.053 [2]).

This Business Tax Receipt is only a receipt for business taxes paid. It does not permit the taxpayer to violate any existing regulatory or zoning laws of the state, county, or municipality, nor does it exempt the taxpayer from any other required licenses, registrations, certifications, or permits. Business Tax requirements are subject to legislative change.

REPORT ALL CHANGES: The holder of this Business Tax Receipt is required to report a change in the following: Ownership, Business Location, Mailing Address, or any other information that would alter the status of the current year's information. This includes, but is not limited to, the loss of or a change in a State or Regulatory License which was used to qualify for the business identified on the current County Business Tax Receipt. If you have any changes to report, contact the Business Tax Department at 407-665-7636.

T GAINES ENTERTAINMENT LLC
1525 REDWOOD GROVE TER
LAKE MARY, FL 32746



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIV OF ALCOHOLIC BEVERAGES & TOBACCO

THE RETAILER OF ALCOHOLIC BEVERAGES HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES
SERIES: 4COP

TRUE GROUP HOLDINGS LLC

THE ABBEY/SHAKERS/THE MEZZ/ARTFUL EVENTS
100 SOUTH EOLA DRIVE
ORLANDO FL 32801

LICENSE NUMBER: BEV5800075

EXPIRATION DATE: SEPTEMBER 30, 2024

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

2024 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L12000138866

Entity Name: T. GAINES ENTERTAINMENT, LLC

Current Principal Place of Business:

1525 REDWOOD GROVE TERRACE
LAKE MARY, FL 32746

Current Mailing Address:

1525 REDWOOD GROVE TERRACE
LAKE MARY, FL 32746

FEI Number: 45-4910594

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

THE YOUNG LAW FIRM OF FLORIDA
1115 EAST LIVINGSTON STREET
ORLANDO, FL 32803 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: AT YOUNG

02/27/2024

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

Title	MGRM	Title	MGR
Name	GAINES, T	Name	GAINES, FABIOLA
Address	1525 REDWOOD GROVE TERRACE	Address	1525 REDWOOD GROVE TERRACE
City-State-Zip:	LAKE MARY FL 32746	City-State-Zip:	LAKE MARY FL 32746

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TRAMAINÉ GAINES

CEO

02/27/2024

Electronic Signature of Signing Authorized Person(s) Detail

Date



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company
T. GAINES ENTERTAINMENT, LLC

Filing Information

Document Number L12000138866
FEI/EIN Number 45-4910594
Date Filed 11/01/2012
State FL
Status ACTIVE

Principal Address

1525 REDWOOD GROVE TERRACE
LAKE MARY, FL 32746

Mailing Address

1525 REDWOOD GROVE TERRACE
LAKE MARY, FL 32746

Registered Agent Name & Address

The Young Law Firm of Florida
1115 EAST LIVINGSTON STREET
ORLANDO, FL 32803

Name Changed: 05/01/2016

Authorized Person(s) Detail

Name & Address

Title MGRM

GAINES, T
1525 REDWOOD GROVE TERRACE
LAKE MARY, FL 32746

Title MGR

GAINES, FABIOLA
1525 REDWOOD GROVE TERRACE
LAKE MARY, FL 32746

Annual Reports

Report Year	Filed Date
2022	02/28/2022
2023	03/08/2023
2024	02/27/2024

Document Images

02/27/2024 -- ANNUAL REPORT	View image in PDF format
03/08/2023 -- ANNUAL REPORT	View image in PDF format
02/28/2022 -- ANNUAL REPORT	View image in PDF format
03/12/2021 -- ANNUAL REPORT	View image in PDF format
06/22/2020 -- ANNUAL REPORT	View image in PDF format
04/30/2019 -- ANNUAL REPORT	View image in PDF format
05/15/2018 -- ANNUAL REPORT	View image in PDF format
01/11/2017 -- ANNUAL REPORT	View image in PDF format
05/01/2016 -- ANNUAL REPORT	View image in PDF format
04/30/2015 -- ANNUAL REPORT	View image in PDF format
05/01/2014 -- ANNUAL REPORT	View image in PDF format
04/30/2013 -- ANNUAL REPORT	View image in PDF format
11/01/2012 -- Florida Limited Liability	View image in PDF format



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/04/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hiscox Inc. 5 Concourse Parkway Suite 2150 Atlanta GA, 30328	CONTACT NAME: PHONE (A/C, No. Ext): (888) 202-3007 E-MAIL ADDRESS: contact@hiscox.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: Hiscox Insurance Company Inc INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 10200
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COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTF	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	Y		P102.557.640.1	11/04/2023	11/04/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 0 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ S/T Gen. Agg. \$
	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐ N/A						PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Apopka Florida are named as additional insureds, subject to the terms and conditions of the policy.

CERTIFICATE HOLDER

City of Apopka Florida
120 East Main St
Apopka, FL 32703

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE





Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

GFWC Apopka Woman's Club

Name of Applicant	Joann Toby Castillo
Mailing Address	914 Sheeler Oaks Drive
City	Apopka
State	FL
Zip Code	32703
Cell Phone	407 920 2882
Email	jtooby13@yahoo.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

Yes

State of Florida Tax ID Number 5880121027103

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



Sales Tax Exempt Form.pdf

Name of the Event	62nd Annual Apopka Art and Foliage Festival
Date(s) of the Event	April 27th & 28th 2024
Hours of the Event	9AM to 5 Pm April 27th 10 AM to 4PM april 28th
Location of the Event	Kit Land Nelson Park

Does the location of the event take place on Public or Private Property?

Yes

Anticipated attendance: 3000

Briefly describe the event and all activities that will occur during the event: Artists, crafters, foliage specialists, conservation vendors , concessions and school artists on display
There will also be entertainment throughout both days.

Event Category • Festival/Celebration

Are there flyers or advertisements for this event?

Yes

Will there be admission fees to your event?

No

Will you be serving alcohol?

Yes

If yes for serving acohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?

Yes

Does your event include food concession?

Yes

Do you intend to have food trucks at your event?

No

Will there be merchandising vending at your event?

Yes

How many vendors? 150

Will they need electric?

Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?

Yes

Name of Security Company: Praetorian Services

Do you require overnight security?

No

Are there musical entertainment features related to your event?

Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

Yes

Please indicate the road names Park Av, Orange St.,

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 3 School art: 20X40 3 foliage 20X20 8C to 100 vendor tents 1212

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 04/26/2024
Start Time 3:00 PM (EST)
End Time 7:00 PM (EST)

Event Dates

Date 04/27/2024
Start Time 8:00 AM (EST)
End Time 5:00 PM (EST)

Take Down/Load Out

Date 04/28/2024
Start Time 4:00 PM (EST)
End Time 6:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant

Joann Toby Castillo

Title of Applicant chairman
Date Submitted 02/27/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate

limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Joann Toby Castillo

Title of Applicant

chairman

Sponsoring Organization Name

Orange



2021 Florida Annual Resale Certificate for Sales Tax

DR-13
R. 10/20

This Certificate Expires on December 31, 2021

Business Name and Location Address

Certificate Number

GFWC APOPKA WOMANS CLUB INC
201 S PARK AVE
APOPKA, FL 32703-4256

58-8012102710-3

By extending this certificate or the certificate number to a selling dealer to make eligible purchases of taxable property or services exempt from sales tax and discretionary sales surtax, the person or business named above certifies that the taxable property or services purchased or rented will be resold or re-rented for one or more of the following purposes:

- Resale as tangible personal property.
- Re-rental as tangible personal property.
- Resale of services.
- Re-rental as commercial real property.
- Incorporation into tangible personal property being repaired.
- Re-rental as transient rental property.
- Incorporation as a material, ingredient, or component part of tangible personal property that is being produced for sale by manufacturing, compounding, or processing.

Your *Florida Annual Resale Certificate for Sales Tax* (Annual Resale Certificate) allows you or your representatives to buy or rent property or services tax exempt when the property or service is resold or re-rented. You **may not** use your Annual Resale Certificate to make tax-exempt purchases or rentals of property or services that will be used by your business or for personal purposes. Florida law provides for criminal and civil penalties for fraudulent use of an Annual Resale Certificate.

As a seller, you must document each tax-exempt sale for resale using one of three methods. You can use a different method each time you make a tax-exempt sale for resale.

1. Obtain a copy (paper or electronic) of your customer's current Annual Resale Certificate.
2. For each sale, obtain a transaction authorization number using your customer's Annual Resale Certificate number.
3. Each calendar year, obtain annual vendor authorization numbers for your regular customers using their Annual Resale Certificate numbers.

Online: Visit floridarevenue.com/taxes/certificates

Phone: 877-357-3725 and enter your customer's Annual Resale Certificate number

Mobile App: Available for iPhone, iPad, and Android devices



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Not For Profit Corporation
GFWC APOPKA WOMAN'S CLUB, INC.

Filing Information

Document Number	N34934
FEI/EIN Number	59-2147646
Date Filed	10/27/1989
State	FL
Status	ACTIVE
Last Event	NAME CHANGE AMENDMENT
Event Date Filed	10/11/2004
Event Effective Date	NONE

Principal Address

1173 Deer Lake Circle
APOPKA, FL 32712

Changed: 04/29/2022

Mailing Address

P.O. BOX 336
APOPKA, FL 32704

Changed: 04/28/2020

Registered Agent Name & Address

White, Charlotte
1173 Deer Lake Circle
APOPKA, FL 32712

Name Changed: 04/29/2022

Address Changed: 04/29/2022

Officer/Director Detail

Name & Address

Title President

White, Charlotte
1173 Deer Lake Circle
APOPKA, FL 32712

Annual Reports

Report Year	Filed Date
2021	04/27/2021
2022	04/29/2022
2023	05/01/2023

Document Images

05/01/2023 -- ANNUAL REPORT	View image in PDF format
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04/23/2014 -- ANNUAL REPORT	View image in PDF format
01/26/2013 -- ANNUAL REPORT	View image in PDF format
03/07/2012 -- ANNUAL REPORT	View image in PDF format
04/08/2011 -- ANNUAL REPORT	View image in PDF format
04/28/2010 -- ANNUAL REPORT	View image in PDF format
03/08/2009 -- ANNUAL REPORT	View image in PDF format
02/12/2008 -- ANNUAL REPORT	View image in PDF format
03/14/2007 -- ANNUAL REPORT	View image in PDF format
01/23/2006 -- ANNUAL REPORT	View image in PDF format
04/27/2005 -- ANNUAL REPORT	View image in PDF format
10/11/2004 -- Name Change	View image in PDF format
04/22/2004 -- ANNUAL REPORT	View image in PDF format
04/21/2003 -- ANNUAL REPORT	View image in PDF format
05/06/2002 -- ANNUAL REPORT	View image in PDF format
05/21/2001 -- ANNUAL REPORT	View image in PDF format
02/28/2000 -- ANNUAL REPORT	View image in PDF format
02/23/1999 -- ANNUAL REPORT	View image in PDF format
02/04/1998 -- ANNUAL REPORT	View image in PDF format
02/14/1997 -- ANNUAL REPORT	View image in PDF format
03/25/1996 -- ANNUAL REPORT	View image in PDF format

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N34934

Entity Name: GFWC APOPKA WOMAN'S CLUB, INC.

Current Principal Place of Business:

1173 DEER LAKE CIRCLE
APOPKA, FL 32712

Current Mailing Address:

P.O. BOX 336
APOPKA, FL 32704 US

FEI Number: 59-2147646

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WHITE, CHARLOTTE
1173 DEER LAKE CIRCLE
APOPKA, FL 32712 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHARLOTTE WHITE

05/01/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name WHITE, CHARLOTTE
Address 1173 DEER LAKE CIRCLE
City-State-Zip: APOPKA FL 32712

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLOTTE WHITE

PRESIDENT

05/01/2023

Electronic Signature of Signing Officer/Director Detail

Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/05/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CF Insurance Services, Inc. D3A DeClue Brothers Insurance 218 S Lake Ave Apopka FL 32703		CONTACT NAME: Linda Knudsen PHONE (A/C, No, Ext): 407-884-7843 E-MAIL ADDRESS: linda@ins4fl.com FAX (A/C, No): 407-884-6014	
INSURED GFWC Apopka Womans Club PO Box 378 Apopka FL 32704		INSURER(S) AFFORDING COVERAGE INSURER A: Markel Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 20230410101928606**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
☒	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	Y	N	W02339639	04/26/2024	04/30/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
☐	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NO 1-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
☐	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$ OCCUR CLAIMS-MADE						EACH OCCURRENCE \$ AGGREGATE \$
☐	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N N/A		N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Apopka Art & Foliage Festival held at Kit Land Nelson Park

Certificate holder is listed as additional insured

CERTIFICATE HOLDER**CANCELLATION**City of Apopka
120 E Main St
Apopka FL 32703

Email: cray@apopka.net

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Deuterman Productions

Name of Applicant	Robert Deuterman
Mailing Address	9274 150th Ct N
City	Apopka
State	FL
Zip Code	33478
Cell Phone	3215085141
Email	deuterman@ineffablemusic.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No
State of Florida Tax ID Number	60-8018921016-2
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 60-8018921016-2.PDF
Name of the Event	Reggae Concert
Date(s) of the Event	July 20th
Hours of the Event	6p-10p
Location of the Event	Apopka Amphitheater - 3710 Jason Dwelley Pkwy Apopka, FL 32712
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	1500
Briefly describe the event and all activities that will occur during the event:	Reggae Concert
Event Category	• Concert Performance
Are there flyers or advertisements for this event?	Yes
Will there be admission fees to your event?	Yes
Will you be serving alcohol?	Yes
Copy of your liquor license & insurance	 WR_Liq_Lic_24.pdf

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	Yes
How many vendors?	2
Will they need electric?	Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?	Yes
Name of Security Company:	Gator Gaurds
Do you require overnight security?	Yes
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Please attach a list of all stage performance schedules.	 Apopka_set_times.pdf
--	--

Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?	10x10, 10x20
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	07/19/2024
Start Time	3:00 PM (EST)
End Time	9:00 PM (EST)

Event Dates

Date	07/20/2024
Start Time	6:00 PM (EST)
End Time	10:00 PM (EST)

Take Down/Load Out

Date	07/20/2024
Start Time	10:00 PM (EST)
End Time	11:55 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Robert Deuterman

Title of Applicant Owner

Date Submitted 02/28/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.

- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

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By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant

A handwritten signature in black ink, appearing to read 'R. Deuterman', with a stylized, looped flourish at the end.

Name of Applicant

Robert Deuterman

Title of Applicant

Owner

Sponsoring Organization Name

Deuterman Productions



2024 Florida Annual Resale Certificate for Sales Tax

DR-13
R. 10/23

This Certificate Expires on December 31, 2024

Business Name and Location Address

Certificate Number

ROBERT G. DEUTERMAN
DEUTERMANPRODUCTIONS.COM.LLC
9274 150TH CT N
JUPITER, FL 33478-6974

60-8018921016-2

By extending this certificate or the certificate number to a selling dealer to make eligible purchases of taxable property or services exempt from sales tax and discretionary sales surtax, the person or business named above certifies that the taxable property or services purchased or rented will be resold or re-rented for one or more of the following purposes:

- Resale as tangible personal property
- Re-rental as tangible personal property
- Resale of services
- Re-rental as commercial real property
- Incorporation into tangible personal property being repaired
- Re-rental as transient rental property
- Incorporation as a material, ingredient, or component part of tangible personal property that is being produced for sale by manufacturing, compounding, or processing

Your *Florida Annual Resale Certificate for Sales Tax* (Annual Resale Certificate) allows you or your representatives to buy or rent property or services tax exempt when the property or service is resold or re-rented. You **may not** use your Annual Resale Certificate to make tax-exempt purchases or rentals of property or services that will be used by your business or for personal purposes. Florida law provides for criminal and civil penalties for fraudulent use of an Annual Resale Certificate.

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2. For each sale, obtain a transaction authorization number using your customer's Annual Resale Certificate number.
3. Each calendar year, obtain annual vendor authorization numbers for your regular customers using their Annual Resale Certificate numbers.

Online: Visit floridarevenue.com/taxes/certificates

Phone: 877-357-3725 and enter your customer's Annual Resale Certificate number

Mobile App: Available for iPhone, iPad, and Android devices

WR BAR ENTERPRISE INC
WHISKEY ROW
7777 N WICKHAM RD #18
MELBOURNE FL 32940



ISSUED: 02/15/2023

Always verify licenses online at MyFloridaLicense.com
Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

Ron DeSantis, Governor

Melanie S. Griffin, Secretary

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
DIV OF ALCOHOLIC BEVERAGES & TOBACCO

LICENSE NUMBER: BEV1500080

EXPIRATION DATE: MARCH 31, 2024

THE RETAILER OF ALCOHOLIC BEVERAGES HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES
SERIES 400P DUAL LICENSE

WR BAR ENTERPRISE INC
WHISKEY ROW
7777 N WICKHAM RD
18
MELBOURNE FL 32940



ISSUED: 02/15/2023

Always verify licenses online at MyFloridaLicense.com
Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

6PM: Gates
7p-8p: Support
08:30 PM: Headliner
10:00 PM: Curfew





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company
DEUTERMANPRODUCTIONS.COM.LLC

Filing Information

Document Number L14000072749
FEI/EIN Number 47-5191717
Date Filed 04/30/2014
State FL
Status ACTIVE

Principal Address

9274 150TH COURT N
JUPITER, FL 33478

Changed: 02/01/2022

Mailing Address

9274 150TH COURT N
JUPITER, FL 33478

Changed: 02/01/2022

Registered Agent Name & Address

DEUTERMAN, ROBERT
9274 150TH COURT N
JUPITER, FL 33478

Address Changed: 04/30/2022

Authorized Person(s) Detail

Name & Address

Title AMBR

DEUTERMAN, ROBERT
9274 150TH COURT N
JUPITER, FL 33478

Annual Reports

Report Year	Filed Date
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2022	04/30/2022
2023	01/03/2023
2024	01/03/2024

Document Images

01/03/2024 -- ANNUAL REPORT	View image in PDF format
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03/10/2019 -- ANNUAL REPORT	View image in PDF format
03/14/2018 -- ANNUAL REPORT	View image in PDF format
02/16/2017 -- ANNUAL REPORT	View image in PDF format
03/28/2016 -- ANNUAL REPORT	View image in PDF format
04/14/2015 -- ANNUAL REPORT	View image in PDF format
04/30/2014 -- Florida Limited Liability	View image in PDF format

2024 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L14000072749

Entity Name: DEUTERMANPRODUCTIONS.COM.LLC

Current Principal Place of Business:

9274 150TH COURT N
JUPITER, FL 33478

Current Mailing Address:

9274 150TH COURT N
JUPITER, FL 33478 US

FEI Number: 47-5191717

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DEUTERMAN, ROBERT
9274 150TH COURT N
JUPITER, FL 33478 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

Title AMBR
Name DEUTERMAN, ROBERT
Address 9274 150TH COURT N
City-State-Zip: JUPITER FL 33478

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT DEUTERMAN

MEMBER

01/03/2024

Electronic Signature of Signing Authorized Person(s) Detail

Date



Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

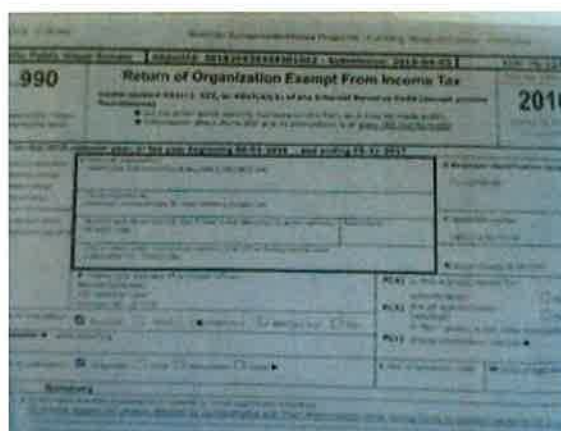
Organization Name

American Syringomyelia and Chiari Alliance Project, Central FL group

Name of Applicant	Jeni E Adair
Mailing Address	739 Via Milano Circle
City	Apopka
State	FL
Zip Code	32712
Cell Phone	3525143669
Email	jeni_adair@asap.org
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	N/A

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate



Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

 Business Tax Receipt.docx

Name of the Event	The ASAP Central Florida Walk & Roll For A Cure
Date(s) of the Event	9-14-24
Hours of the Event	8am-3pm (including set-up and take-down). Actual event would be 10am-2pm
Location of the Event	Pavilion near the amphitheater at the NW Rec Center. We will also have vendors located along the walkway near the pavilion, and our Walk will go around the lake.
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	100

Briefly describe the event and all activities that will occur during the event:

We would plan to have a raffle and silent auction, the actual Walk around the lake, food trucks, and possibly some entertainment (we're talking with the owners of Turning Pointe Dance and Central FL TangSooDo about possibly doing a demonstration, as each of them have members with Chiari). We'd like to have some vendors set up tents along the walkway. Most of these vendors would be businesses that would have something beneficial to offer to members of our community (healthcare providers, medical supply, etc). I'm looking into the possibility of having some food trucks, as well. In the past, we've had a DJ with a small karaoke machine, mostly for making announcements, but also for playing music in the background. We've also had a face painter, which was popular, and will likely try to do that again. We may have some small yard games for people to play while everyone is looking at the raffle and auction items.

Event Category

- Organized Run/Walk

Are there flyers or advertisements for this event?

Yes

Attach Flyer or Advertisement 1



Final Flyer - 3rd Annual ASAP Central FL Walk ^0 Roll.pdf

Additional Event Information

The flyer I attached is from our Walk in 2021. We will be making a new one for this year once we get confirmation of the location and date. It will look very similar.

Will there be admission fees to your event?

No

Will you be serving alcohol?

No

Is your event open to the public?

Yes

Does your event include food concession?

Yes

Do you intend to have food trucks at your event?

Yes

How many?

4

Will there be merchandising vending at your event?

No

Will they need electric?

No

Will you be hiring a private security company for the event?

No

Do you require overnight security?

No

Are there musical entertainment features related to your event?

No

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

No

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?

10' x 10' tents will be used, mostly along the walking path, by the vendors. We will have a 10' x 10' tent set up at the bottom of the hill for Check-in and t-shirt pick-up.

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 09/14/2024
Start Time 8:00 AM (EST)
End Time 10:00 AM (EST)

Event Dates

Date 09/14/2024
Start Time 10:00 AM (EST)
End Time 2:00 PM (EST)

Take Down/Load Out

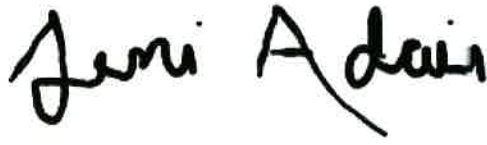
Date 09/14/2024
Start Time 2:00 PM (EST)
End Time 3:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant

Jeni Adair

Title of Applicant

ASAP Board Member and local Support Group Leader

Date Submitted

02/21/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain

in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Jeni E Adair

Title of Applicant ASAP Board Member and local Support Group Leader

Sponsoring Organization Name American Syringomyelia and Chiari Alliance Project, Central FL group



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Foreign Not For Profit Corporation

AMERICAN SYRINGOMYELIA ALLIANCE PROJECT, INC.

Filing Information

Document Number FC8000004337
FEI/EIN Number 75-2245195
Date Filed 10/03/2008
State TX
Status ACTIVE

Principal Address

300 N. GREEN ST., SUITE 412
LONGVIEW, TX 75601

Mailing Address

P. O. BOX 1586
LONGVIEW, TX 75606-1586

Registered Agent Name & Address

ADAIR, Jeni
719 Via Milano
Apopka, FL 32712

Name Changed: 04/19/2019

Address Changed: 04/19/2019

Officer/Director Detail

Name & Address

Title CEO

SCHAUBLIN, PATRICE
700 ADMIRAL LANE
DURHAM, NC 27705

Title MEDICAL ADVISORY BOARD CHAIR

KEATING, ROBERT, MD
CHILDREN'T MEDICAL CENTER
111 MICHIGAN AVE, NW
WASHINGTON, DC 20310

Title Treasurer

CHAPMAN, ANNIE
4167 GALLOWAY DR
PEARLAND, TX 77584

Title President

BERNING, ERIC
21914 FIELD GREEN DR
CYPRESS, TX 77433

Title RESEARCH COMMITTEE CHAIR

GRANT, GERALD, MD
STANFORD SCHOOL OF MEDICINE
300 PASTURE DR., RM R211,
MC5327
STANFORD, CA 94305

Title Director

SIMON, RICHARD
8821 DUVEEN DR
WYNDMOOR, PA 19038

Title Director

BOLOGNESE, PAOLO, MD
CHIARI NEUROSURGICAL CENTER
1991 MARCUS AVE.
108
NEW HYDE PARK, NY 11042

Title VP

JOHN, CAEMMERER
17 HARVARD ST
WILLISTON PARK, NY 11596

Title Director

MOLLY, LICHTENSTEIN
13324 WYE OAK DR
GAITHERSBURG, MD 20878

Title Secretary

RAYE, MICHELE
3930 TARMIGAN DR. APT 714
ANTELOPE, CA 95843

Title Director

DLOUHY, BRIAN, MD
UNIVERSITY OF IOWA
200 HAWKINS DR
IOWA CITY, IA 52240

Annual Reports

Report Year	Filed Date
2021	04/17/2021
2022	04/19/2022
2023	04/27/2023

Document Images

04/27/2023 -- ANNUAL REPORT	View image in PDF format
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04/17/2021 -- ANNUAL REPORT	View image in PDF format
05/12/2020 -- ANNUAL REPORT	View image in PDF format
04/19/2019 -- ANNUAL REPORT	View image in PDF format
04/21/2018 -- ANNUAL REPORT	View image in PDF format
04/27/2017 -- ANNUAL REPORT	View image in PDF format
04/18/2016 -- ANNUAL REPORT	View image in PDF format
04/17/2015 -- ANNUAL REPORT	View image in PDF format
04/07/2014 -- ANNUAL REPORT	View image in PDF format
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04/06/2012 -- ANNUAL REPORT	View image in PDF format
04/12/2011 -- ANNUAL REPORT	View image in PDF format
04/08/2010 -- ANNUAL REPORT	View image in PDF format
04/23/2009 -- ANNUAL REPORT	View image in PDF format
10/03/2008 -- Foreign Non-Profit	View image in PDF format

2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000004337

Entity Name: AMERICAN SYRINGOMYELIA ALLIANCE PROJECT, INC.**Current Principal Place of Business:**300 N. GREEN ST., SUITE 412
LONGVIEW, TX 75601**Current Mailing Address:**P. O. BOX 1586
LONGVIEW, TX 75606-1586**FEI Number:** 75-2245195**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ADAIR, JENI
719 VIA MILANO
APOPKA, FL 32712 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JENI ADAIR

04/27/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	CEO
Name	SCHAUBLIN, PATRICE
Address	700 ADMIRAL LANE
City-State-Zip:	DURHAM NC 27705
Title	TREASURER
Name	CHAPMAN, ANNIE
Address	4167 GALLOWAY DR
City-State-Zip:	PEARLAND TX 77584
Title	RESEARCH COMMITTEE CHAIR
Name	GRANT, GERALD MD
Address	STANFORD SCHOOL OF MEDICINE 300 PASTURE DR., RM R211, MC5327
City-State-Zip:	STANFORD CA 94305
Title	DIRECTOR
Name	BOLOGNESE, PAOLO MD
Address	CHIARI NEUROSURGICAL CENTER 1991 MARCUS AVE. 108
City-State-Zip:	NEW HYDE PARK NY 11042

Title	MEDICAL ADVISORY BOARD CHAIR
Name	KEATING, ROBERT MD
Address	CHILDREN'S MEDICAL CENTER 111 MICHIGAN AVE, NW
City-State-Zip:	WASHINGTON DC 20310
Title	PRESIDENT
Name	BERNING, ERIC
Address	21314 FIELD GREEN DR
City-State-Zip:	CYPRESS TX 77433
Title	DIRECTOR
Name	SIMON, RICHARD
Address	8821 DUVEEN DR
City-State-Zip:	WINDMOOR PA 19038
Title	VF
Name	JOHN, CAEMMERER
Address	17 HARVARD ST
City-State-Zip:	WILLISTON PARK NY 11596

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHAPMAN, ANNIE

TREASURER

04/27/2023

Electronic Signature of Signing Officer/Director Detail

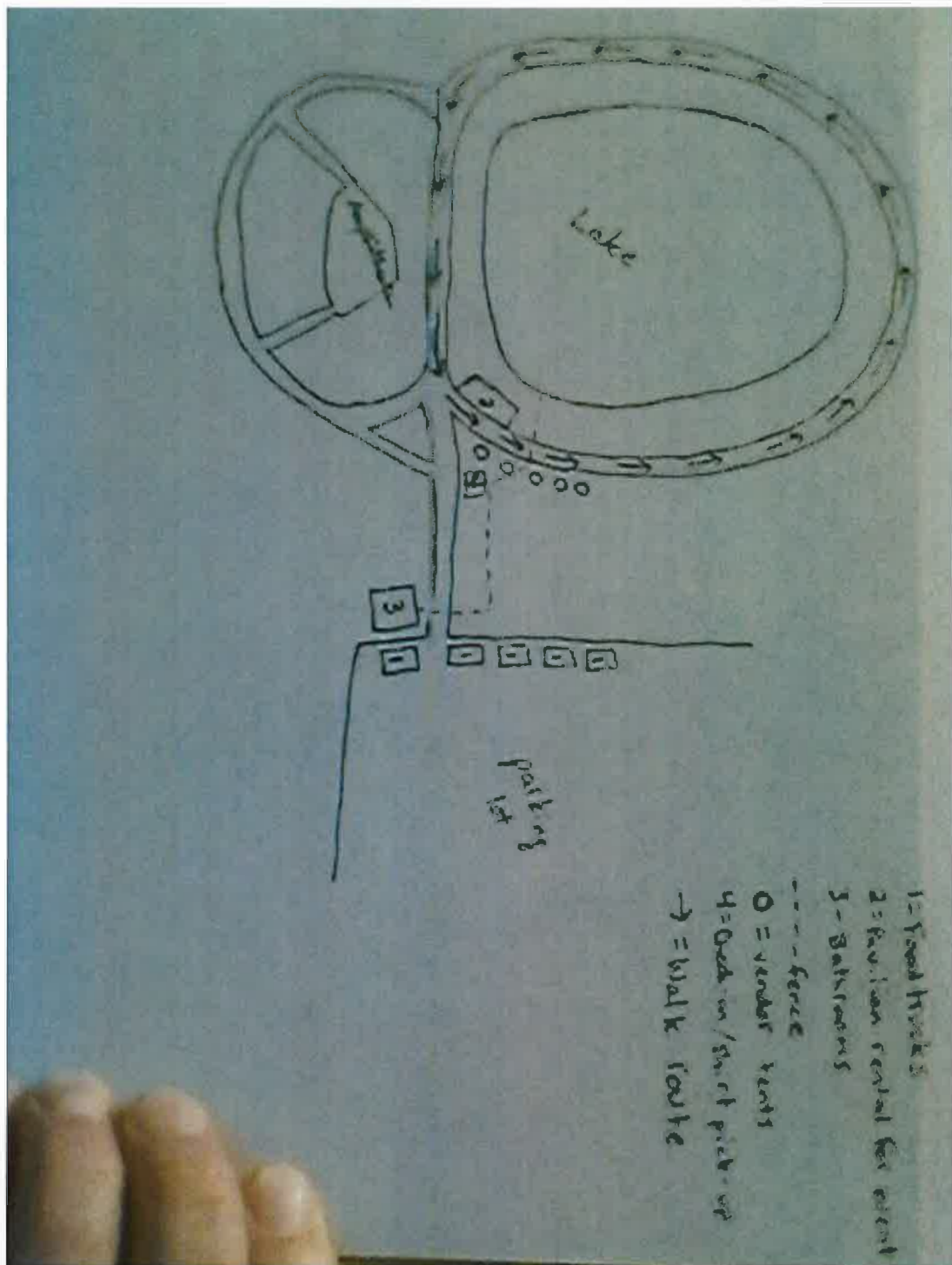
Date

Officer/Director Detail Continued :

Title DIRECTOR
Name MOLLY, LICHTENSTEIN
Address 13324 WYE OAK DR
City-State-Zip: GAITHERSBURG MD 20878

Title DIRECTOR
Name DLOUHY, BRIAN MD
Address UNIVERSITY OF IOWA
200 HAWKINS DR
City-State-Zip: IOWA CITY IA 52240

Title SECRETARY
Name RAYE, MICHELE
Address 3930 TARMIGAN DR. APT 714
City-State-Zip: ANTELOPE CA 95843



Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Armando Borjas Jr. Scholarship Foundation Inc.

Name of Applicant Caitlin Kasheta

Mailing Address 841 Votaw Rd.

City Apopka

State FL

Zip Code 32703

Email kashetafarms@gmail.com

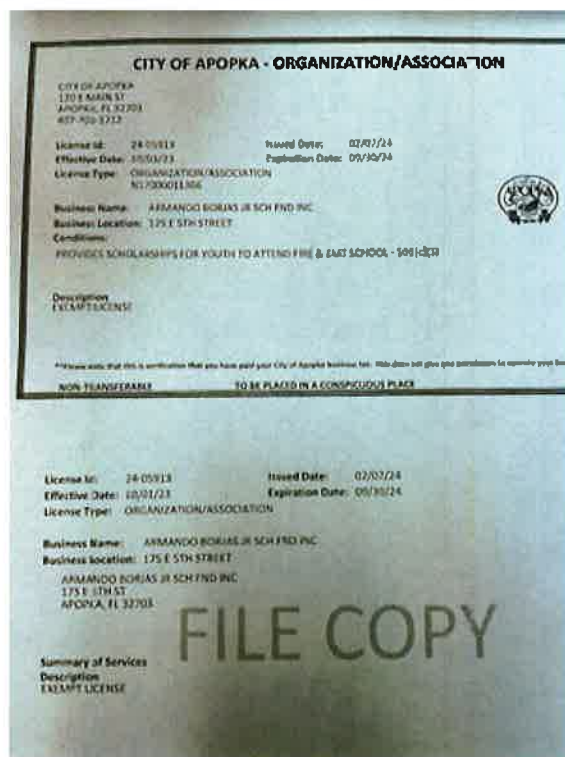
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

Yes

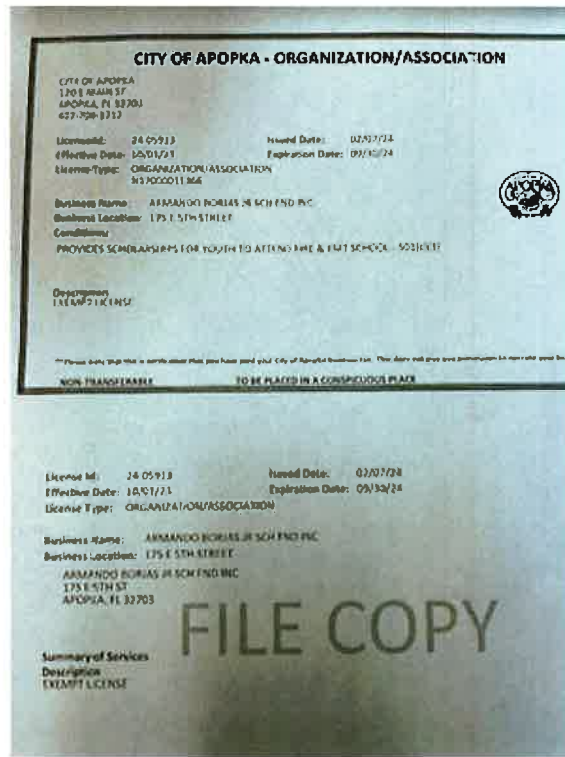
State of Florida Tax ID Number 82-3502585

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate



Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



Name of the Event Together As One 9/11 Memorial Run and Festival

Date(s) of the Event 09/21/24

Hours of the Event 7am-4pm

Location of the Event East Fifth Street between Park Ave. and Central Ave.

Does the location of the event take place on Public or Private Property?

Yes

Anticipated attendance: 800

Briefly describe the event and all activities that will occur during the event: Footrace, live entertainment, shopping vendors, food trucks, rock wall climbing, bounce house and mobile carnival games

Event Category

- Organized Run/Walk
- Concert Performance
- Festival/Celebration
- Street Festival

Are there flyers or advertisements for this event?

No

Will there be admission fees to your event?

No

Will you be serving alcohol?

No

Is your event open to the public?

Yes

Does your event include food concession?

No

Do you intend to have food trucks at your event?

Yes

How many? 5

Will there be merchandising vending at your event?

Yes

How many vendors? 8

Will they need electric?

No

Will you be hiring a private security company for the event?

No

Do you require overnight security?

No

Are there musical entertainment features related to your event?

Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

Yes

Please indicate the road names East 5th street will be closed between Park Ave and Central Ave for the footrace and festival. For the footrace, affected streets that will need temporary closure will be parts of Central Ave, and Station St., 6th St. between Station St. and McGee Ave., McGee ave from 6th St. to the fountain (including the roundabout). The remainder of the footrace takes place on the West Orange Trail with crossing guards at 6th, 5th, 3rd, 2nd, and 1st St.

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10'x10'

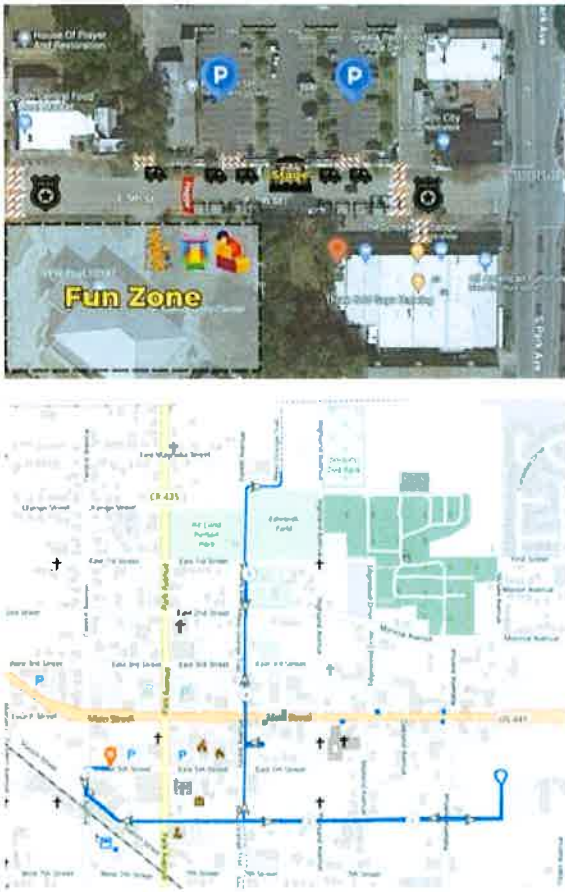
Will inflatables be used at your event?

Yes

Will your event include any fireworks or pyrotechnics?

No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 09/20/2024
Start Time 12:00 AM (EST)
End Time 7:00 AM (EST)

Event Dates

Date 09/21/2024
Start Time 7:00 AM (EST)
End Time 4:00 PM (EST)

Take Down/Load Out

Date 09/21/2024
Start Time 4:00 PM (EST)
End Time 6:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Caitlin Kasheta

Title of Applicant Board Member

Date Submitted 02/26/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
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If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

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REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant

A handwritten signature in black ink, appearing to read 'Caitlin Kasheta', with a stylized, looped structure.

Name of Applicant Caitlin Kasheta

Title of Applicant Board Member

Sponsoring Organization Name Armando Borjas Jr. Scholarship Foundation

CITY OF APOPKA - ORGANIZATION/ASSOCIATION

CITY OF APOPKA
120 E MAIN ST
APOPKA, FL 32703
407-703-1712

License Id: 24-05913 **Issued Date:** 02/07/24
Effective Date: 10/01/23 **Expiration Date:** 09/30/24
License Type: ORGANIZATION/ASSOCIATION
N17000011366



Business Name: ARMANDO BORJAS JR SCH FND INC

Business Location: 175 E 5TH STREET

Conditions:

PROVIDES SCHOLARSHIPS FOR YOUTH TO ATTEND FIRE & EMT SCHOOL - 501(c)(3)

Description
EXEMPT LICENSE

**Please note that this is verification that you have paid your City of Apopka business tax. This does not give you permission to operate your business.

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

License Id: 24-05913 **Issued Date:** 02/07/24
Effective Date: 10/01/23 **Expiration Date:** 09/30/24
License Type: ORGANIZATION/ASSOCIATION

Business Name: ARMANDO BORJAS JR SCH FND INC

Business Location: 175 E 5TH STREET

ARMANDO BORJAS JR SCH FND INC
175 E 5TH ST
APOPKA, FL 32703

FILE COPY

Summary of Services

Description
EXEMPT LICENSE



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Not For Profit Corporation

ARMANDO BORJAS JR. SCHOLARSHIP FOUNDATION, INC.

Filing Information

Document Number N17000011366
FEI/EIN Number 82-3502585
Date Filed 11/13/2017
State FL
Status ACTIVE

Principal Address

175 EAST FIFTH STREET
APOPKA, FL 32703

Mailing Address

175 EAST FIFTH STREET
APOPKA, FL 32703

Registered Agent Name & Address

MAYNARD, JEROLD A
175 EAST FIFTH STREET
APOPKA, FL 32703

Officer/Director Detail

Name & Address

Title D

MAYNARD, JEROLD A
175 EAST FIFTH STREET
APOPKA, FL 32703

Title D

KNAPP, SEAN
175 EAST FIFTH STREET
APOPKA, FL 32703

Title D

HOWARD, ERIC
175 EAST FIFTH STREET
APOPKA, FL 32703

Title D

SPENCER, DYLAN
175 EAST FIFTH STREET
APOPKA, FL 32703

Title D

YOHAM, MATT
175 EAST FIFTH STREET
APOPKA, FL 32703

Annual Reports

Report Year	Filed Date
2022	02/03/2022
2023	02/01/2023
2024	02/01/2024

Document Images

02/01/2024 -- ANNUAL REPORT	View image in PDF format
02/01/2023 -- ANNUAL REPORT	View image in PDF format
02/03/2022 -- ANNUAL REPORT	View image in PDF format
01/21/2021 -- ANNUAL REPORT	View image in PDF format
01/21/2020 -- ANNUAL REPORT	View image in PDF format
01/22/2019 -- ANNUAL REPORT	View image in PDF format
03/12/2018 -- ANNUAL REPORT	View image in PDF format
11/13/2017 -- Domestic Non-Profit	View image in PDF format

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N1700J011366

Entity Name: ARMANDO BORJAS JR. SCHOLARSHIP FOUNDATION, INC.

Current Principal Place of Business:

175 EAST FIFTH STREET
APOPKA, FL 32703

Current Mailing Address:

175 EAST FIFTH STREET
APOPKA, FL 32703 US

FEI Number: 82-3502585

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MAYNARD, JEROLD A
175 EAST FIFTH STREET
APOPKA, FL 32703 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title D
Name MAYNARD, JEROLD A
Address 175 EAST FIFTH STREET
City-State-Zip: APOPKA FL 32703

Title D
Name KNAPP, SEAN
Address 175 EAST FIFTH STREET
City-State-Zip: APOPKA FL 32703

Title D
Name HOWARD, ERIC
Address 175 EAST FIFTH STREET
City-State-Zip: APOPKA FL 32703

Title D
Name SPENCER, DYLAN
Address 175 EAST FIFTH STREET
City-State-Zip: APOPKA FL 32703

Title D
Name YOHAM, MATT
Address 175 EAST FIFTH STREET
City-State-Zip: APOPKA FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

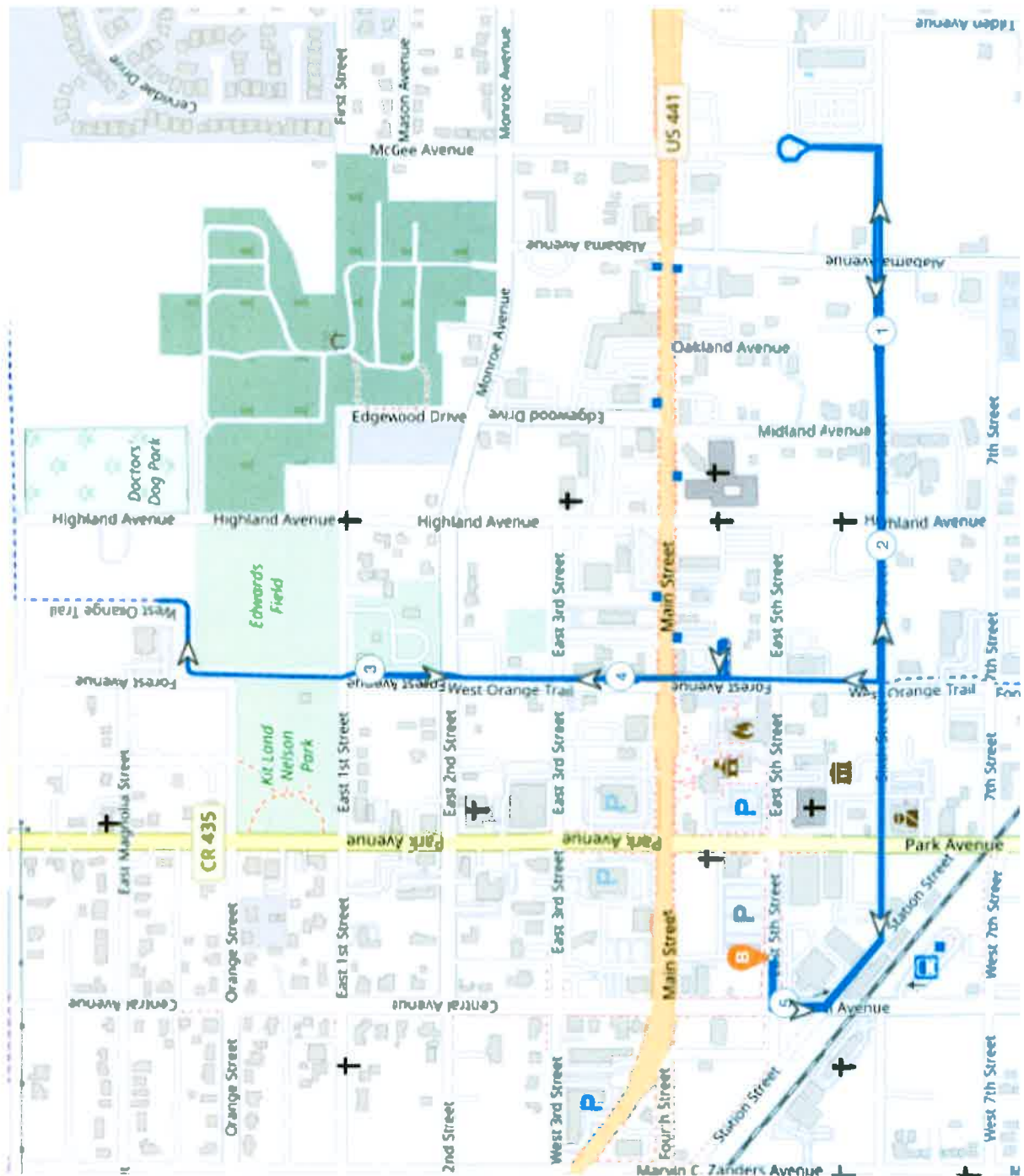
SIGNATURE: JEROLD MAYNARD

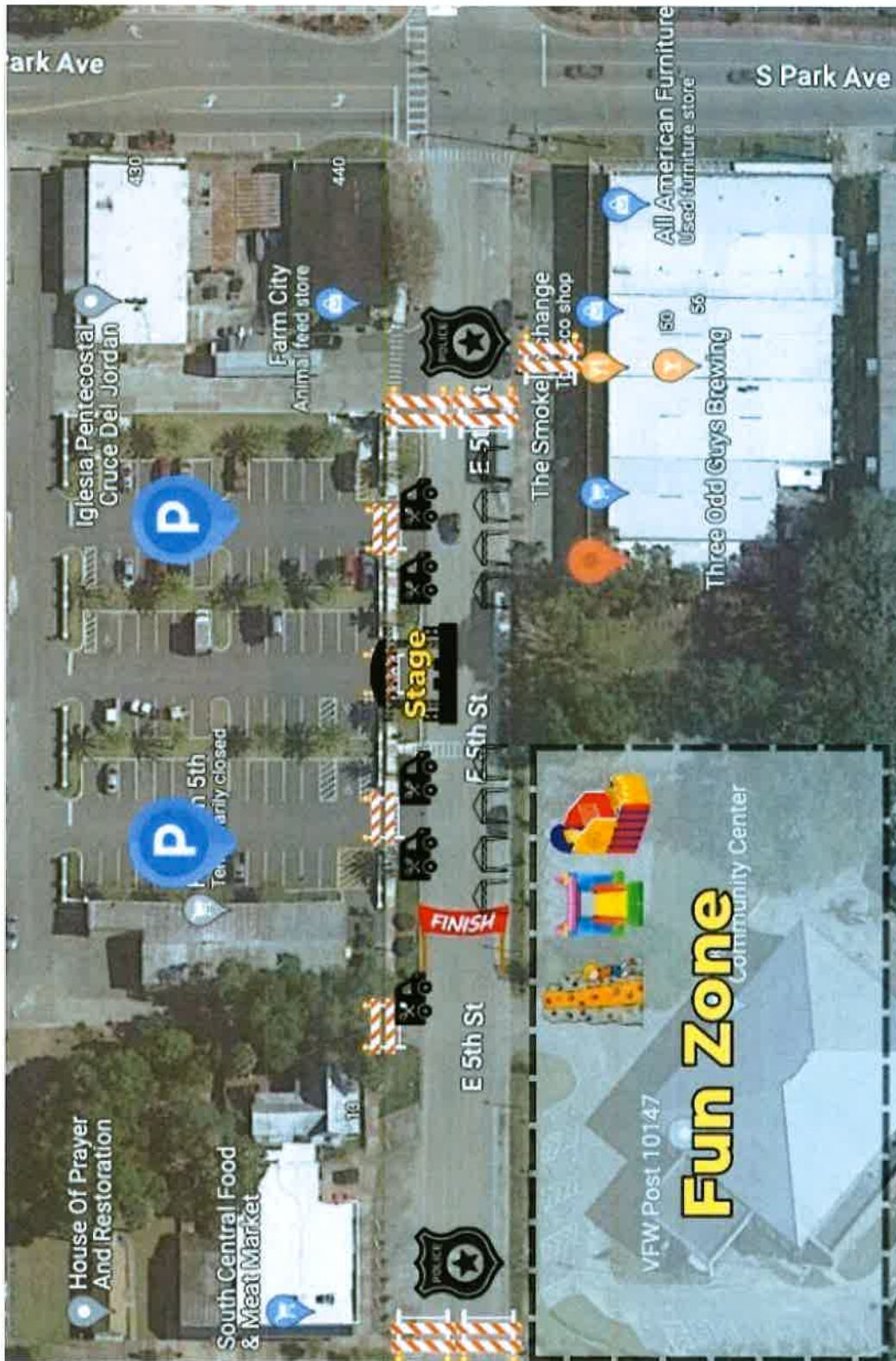
REGISTERED AGENT

02/01/2024

Electronic Signature of Signing Officer: Director Detail

Date







City of Apopka Special Events Application

02/27/2024 9:12 PM (EST)

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Deuterman Productions

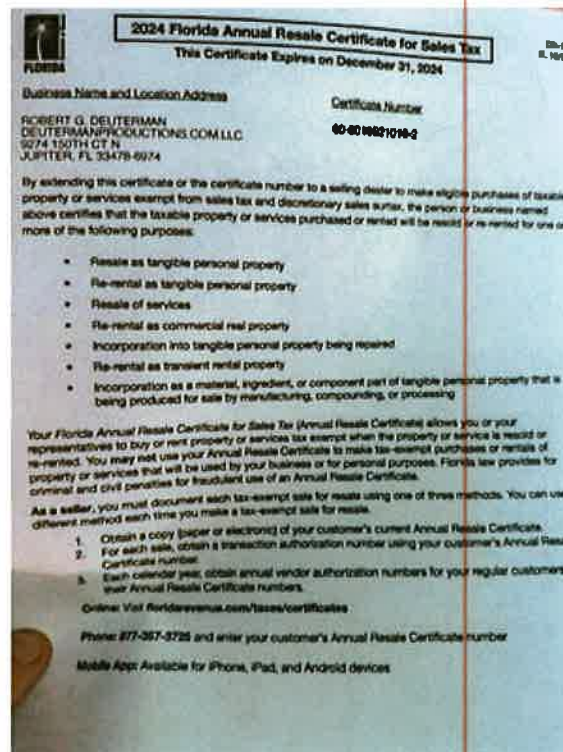
Name of Applicant Robert Deuterman
Mailing Address 9274 150th Ct N
City Jupiter
State FL
Zip Code 33478
Cell Phone 3215085141
Email deuterman@ineffablemusic.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

No

State of Florida Tax ID Number 60-8018921016-2

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



Name of the Event Country Concert
Date(s) of the Event Nov. 16th
Hours of the Event 6p-10p
Location of the Event The Apopka Amphitheater - 3710 Jason Dweley Pkwy, Apopka, FL 32712

Does the location of the event take place on Public or Private Property?

Yes

Anticipated attendance: 2000

Briefly describe the event and all activities that will occur during the event:

Country Concert, vendors, food, and beverage.

Event Category

- Concert Performance

Are there flyers or advertisements for this event?

Yes

Will there be admission fees to your event?

Yes

Will you be serving alcohol?

Yes

Copy of your liquor license & insurance



WR_Liq_Lic_24.pdf

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?

Yes

Does your event include food concession?

Yes

Do you intend to have food trucks at your event?

No

Will there be merchandising vending at your event?

Yes

How many vendors?

2

Will they need electric?

Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?

Yes

Name of Security Company:

Gator Gaurds

Do you require overnight security?

Yes

Are there musical entertainment features related to your event?

Yes

Please attach a list of all stage performance schedules.

Please attach a list of all stage performance schedules.



Apopka_set_times.pdf

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

No

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10x10,10x20

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 11/15/2024

Start Time 3:00 PM (EST)

End Time 9:00 PM (EST)

Event Dates

Date 11/16/2024

Start Time 6:00 PM (EST)

End Time 10:00 PM (EST)

Take Down/Load Out

Date 11/16/2024

Start Time 10:00 PM (EST)

End Time 11:59 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Robert Deuterman

Title of Applicant Owner

Date Submitted 02/27/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts,

along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

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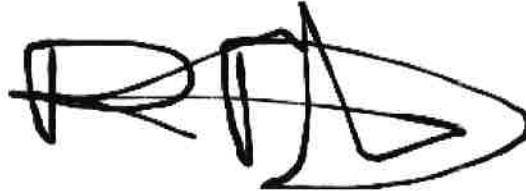
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Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

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By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant

A handwritten signature in black ink, appearing to read 'R. Deuterman', written over a horizontal line.

Name of Applicant

Robert Deuterman

Title of Applicant

Owner

Sponsoring Organization Name

Deuterman Productions



2024 Florida Annual Resale Certificate for Sales Tax

DR-13
R. 10/23

This Certificate Expires on December 31, 2024

Business Name and Location Address

Certificate Number

ROBERT G. DEUTERMAN
DEUTERMANPRODUCTIONS.COM.LLC
9274 150TH CT N
JUPITER, FL 33478-6974

60-8018921016-2

By extending this certificate or the certificate number to a selling dealer to make eligible purchases of taxable property or services exempt from sales tax and discretionary sales surtax, the person or business named above certifies that the taxable property or services purchased or rented will be resold or re-rented for one or more of the following purposes:

- Resale as tangible personal property
- Re-rental as tangible personal property
- Resale of services
- Re-rental as commercial real property
- Incorporation into tangible personal property being repaired
- Re-rental as transient rental property
- Incorporation as a material, ingredient, or component part of tangible personal property that is being produced for sale by manufacturing, compounding, or processing

Your *Florida Annual Resale Certificate for Sales Tax* (Annual Resale Certificate) allows you or your representatives to buy or rent property or services tax exempt when the property or service is resold or re-rented. You **may not** use your Annual Resale Certificate to make tax-exempt purchases or rentals of property or services that will be used by your business or for personal purposes. Florida law provides for criminal and civil penalties for fraudulent use of an Annual Resale Certificate.

As a seller, you must document each tax-exempt sale for resale using one of three methods. You can use a different method each time you make a tax-exempt sale for resale.

1. Obtain a copy (paper or electronic) of your customer's current Annual Resale Certificate.
2. For each sale, obtain a transaction authorization number using your customer's Annual Resale Certificate number.
3. Each calendar year, obtain annual vendor authorization numbers for your regular customers using their Annual Resale Certificate numbers.

Online: Visit floridarevenue.com/taxes/certificates

Phone: 877-357-3725 and enter your customer's Annual Resale Certificate number

Mobile App: Available for iPhone, iPad, and Android devices

K BAR ENTERPRISE INC
WHISKEY ROW
7777 N WICKHAM RD #18
ELBOURNE FL 32940



ISSUED: 02/18/2023

Always verify licenses online at [MyFloridaLicense.com](https://myfloridalicense.com)

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

Ron DeSantis, Governor

Melanie S. Griffin, Secretary

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
DIV OF ALCOHOLIC BEVERAGES & TOBACCO

LICENSE NUMBER: BEV1500080

EXPIRATION DATE: MARCH 31, 2024

THE RETAILER OF ALCOHOLIC BEVERAGES HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES
SERIES: 400P DUAL LICENSE

WR BAR ENTERPRISE INC
WHISKEY ROW
7777 N WICKHAM RD
#18
ELBOURNE FL 32940



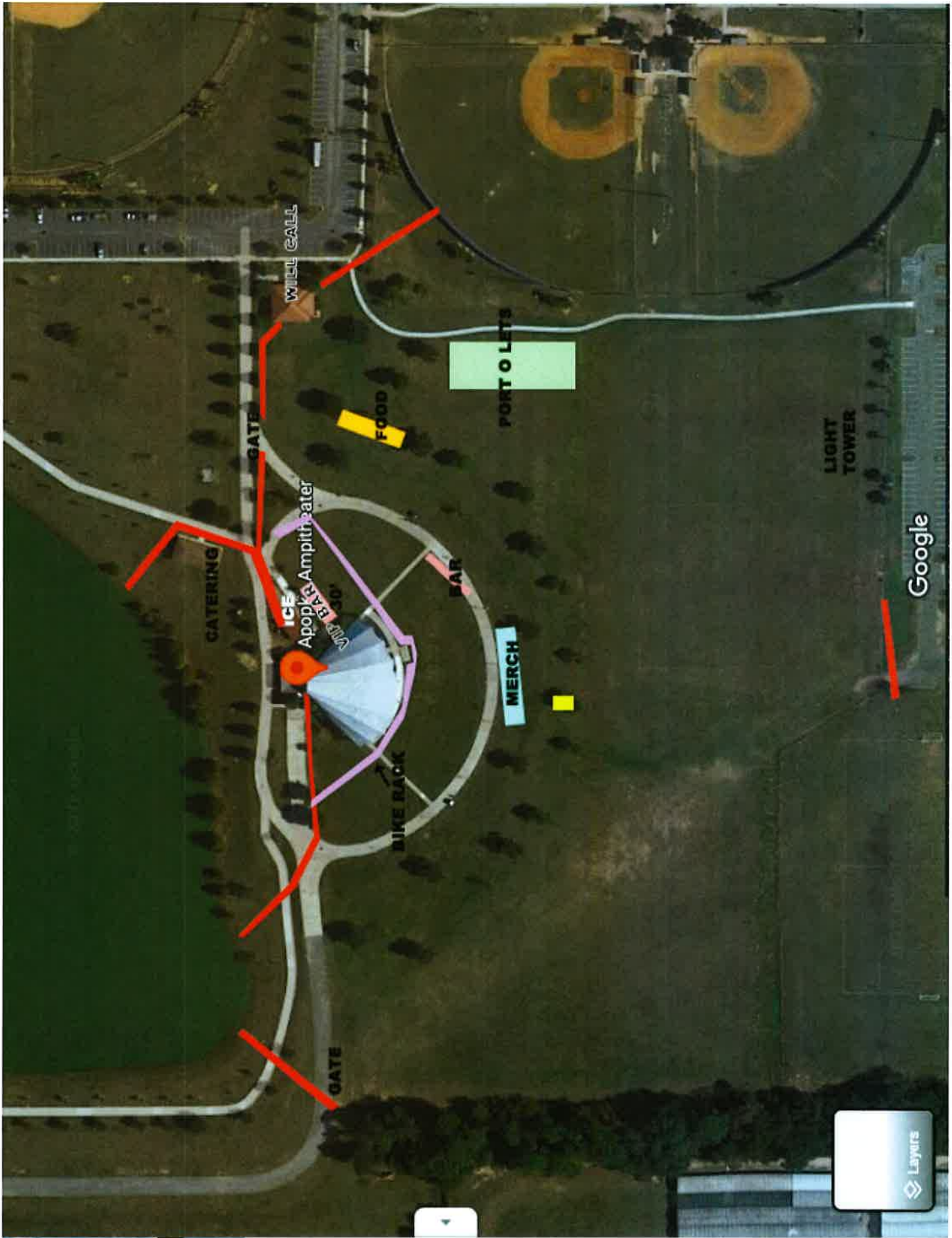
ISSUED: 02/22/2023

Always verify licenses online at [MyFloridaLicense.com](https://myfloridalicense.com)

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

6PM: Gates
7p-8p: Support
08:30 PM: Headliner
10:00 PM: Curfew





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company
DEUTERMANPRODUCTIONS.COM.LLC

Filing Information

Document Number L14000072749
FEI/EIN Number 47-5191717
Date Filed 04/30/2014
State FL
Status ACTIVE

Principal Address

9274 150TH COURT N
JUPITER, FL 33478

Changed: 02/01/2022

Mailing Address

9274 150TH COURT N
JUPITER, FL 33478

Changed: 02/01/2022

Registered Agent Name & Address

DEUTERMAN, ROBERT
9274 150TH COURT N
JUPITER, FL 33478

Address Changed: 04/30/2022

Authorized Person(s) Detail

Name & Address

Title AMBR

DEUTERMAN, ROBERT
9274 150TH COURT N
JUPITER, FL 33478

Annual Reports

Report Year	Filed Date
-------------	------------

2022	04/30/2022
2023	01/03/2023
2024	01/03/2024

Document Images

01/03/2024 -- ANNUAL REPORT	View image in PDF format
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03/10/2019 -- ANNUAL REPORT	View image in PDF format
03/14/2018 -- ANNUAL REPORT	View image in PDF format
02/16/2017 -- ANNUAL REPORT	View image in PDF format
03/28/2016 -- ANNUAL REPORT	View image in PDF format
04/14/2015 -- ANNUAL REPORT	View image in PDF format
04/30/2014 -- Florida Limited Liability	View image in PDF format

2024 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L14000072749

Entity Name: DEUTERMANPRODUCTIONS.COM.LLC

Current Principal Place of Business:

9274 150TH COURT N
JUPITER, FL 33478

Current Mailing Address:

9274 150TH COURT N
JUPITER, FL 33478 US

FEI Number: 47-5191717

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DEUTERMAN, ROBERT
9274 150TH COURT N
JUPITER, FL 33478 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

Title AMBR
Name DEUTERMAN, ROBERT
Address 9274 150TH COURT N
City-State-Zip: JUPITER FL 33478

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT DEUTERMAN

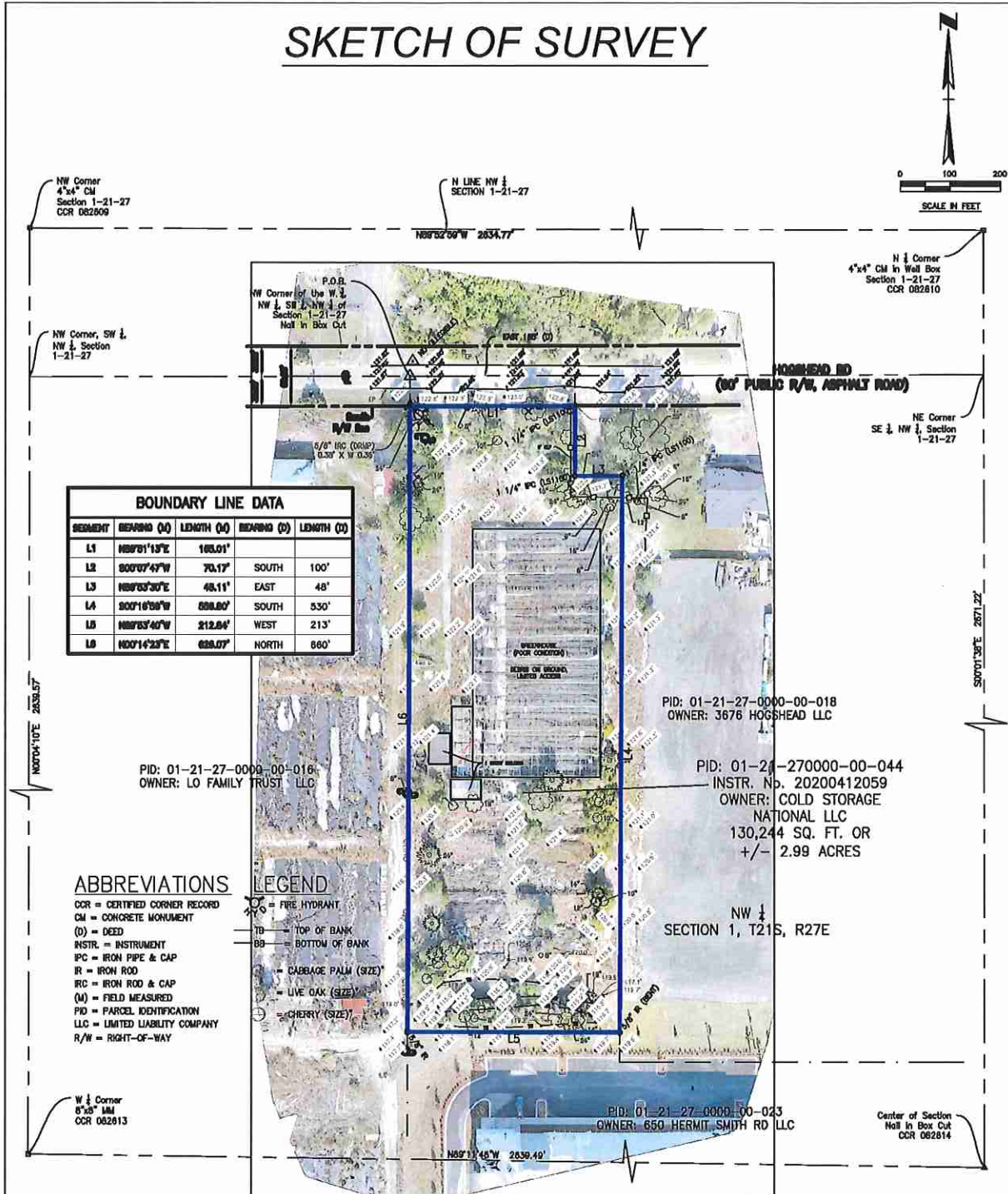
MEMBER

01/03/2024

Electronic Signature of Signing Authorized Person(s) Detail

Date

SKETCH OF SURVEY



SURVEYOR'S NOTES:

1. THIS IS A TOPOGRAPHIC BOUNDARY AND TREE SURVEY AS DEFINED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE. THIS SURVEY MEETS THE STANDARDS OF PRACTICE FOR SURVEYING AND MAPPING, AS SET FORTH THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
2. LEGAL DESCRIPTION PROVIDED BY THE CLIENT. NO SEARCH OF THE PUBLIC RECORDS WAS PERFORMED BY THE SURVEYOR.
3. BEARINGS AND COORDINATES AS SHOWN HEREON ARE BASED ON FLORIDA EAST ZONE STATE PLANE COORDINATES, NORTH AMERICAN DATUM OF 1983 (NAD83) ADJUSTMENT OF 2011 AND WERE ESTABLISHED BY REDUNDANT GPS OBSERVATIONS UTILIZING THE FLORIDA PERMANENT REFERENCE NETWORK (FPRN).
4. LOCATION OF IMPROVEMENTS SHOWN HEREON WERE OBSERVED UTILIZING REAL TIME KINEMATIC (RTK) GPS PROCEDURES WHICH MEET OR EXCEED THIRD ORDER CLASS 1 SPECIFICATIONS AS WELL AS A TRIMBLE S-6 ROBOTIC TOTAL STATION.
5. ELEVATIONS SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND BASED FROM NATIONAL GEODETIC SURVEY PUBLISHED BENCHMARK "L 708 030", ELEVATION = 120.43'.
6. UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP(S) IS FOR INFORMATIONAL PURPOSE ONLY AND IS NOT VALID.
7. ADDITIONS OR DELETIONS TO THE SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
8. SUBJECT PARCEL IS WITHIN ZONE "X" PER FIRM MAP PANEL NO. 1209C0125F DATED 09-25-09.

Legal Description:

Begin at the NW corner of the West 3/4 of the NW 1/4 of the SE 1/4 of the NW 1/4, thence run East 185 feet, thence South 100 feet, thence East 48 feet, thence South 530 feet, more or less to the South Boundary of the NW 1/4 of the SE 1/4 of the NW 1/4, thence run West along said line, 213 feet, more or less to the SW corner of the NW 1/4 of the SE 1/4 of the NW 1/4, thence run North 660 feet, more or less to the P.O.B. Less the North 30 feet of the West 185 feet for road, all being in Section 1, Township 21 South, Range 27 East, Public Records of Orange County, Florida.

Containing 2.99 acres, more or less.

SURVEYOR'S CERTIFICATION:

Original and Duplicate Copies of this Survey Map and Report shall be filed with the Florida Board of Professional Surveyors and Mappers, 1000 North 1st Street, Suite 100, Tallahassee, Florida 32301, on or before the date of the Survey Map and Report. The Survey Map and Report shall be filed with the Florida Board of Professional Surveyors and Mappers, 1000 North 1st Street, Suite 100, Tallahassee, Florida 32301, on or before the date of the Survey Map and Report.

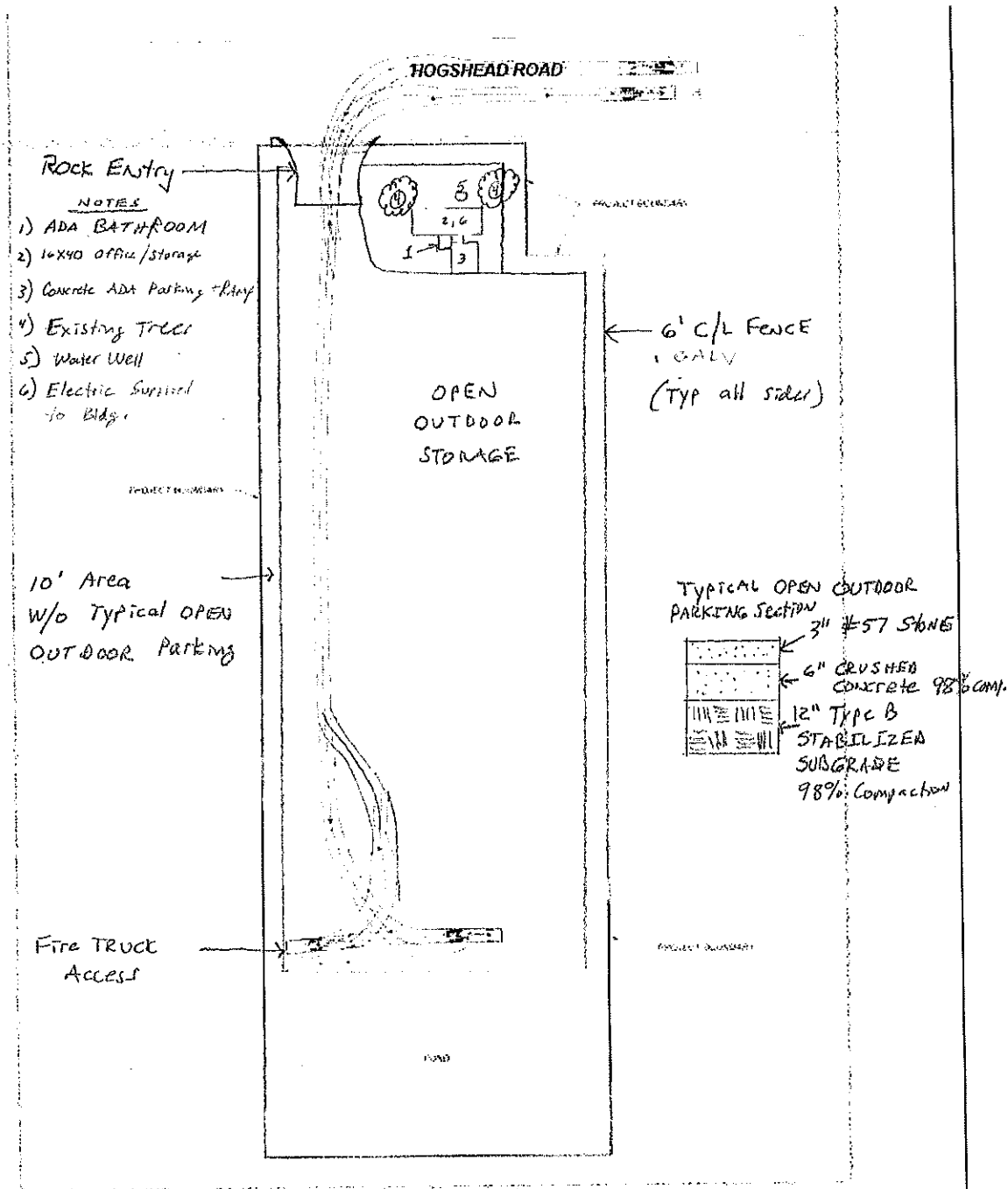
Signature: *Chris J. Underkuff*
 Date: 12/03/21
 Florida Surveyor and Mapper No. 6372
 Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.

Base Line Land Surveyors, Inc.
 Florida Certificate of Authorization Number 2628
 (LR 2628 = Licensed Business Number 2628)

Date: 14DEC21
 Drawn: DJI
 Checked: CJI
 Approved: CJI
 Project No.: N/A

3761 Hogshead Rd
 Apopka, FL 32703
BOUNDARY & TOPOGRAPHIC SURVEY

BLS
 BASE LINE LAND SURVEYORS
 15351 AMERICAN BLVD.
 WINTER GARDEN, FL 34787
 321.397.0393 • L.B. 2628



DESCRIPTION	DAVEN G. SMITH FLORIDA RES. NUMBER 48274	3716 HOGSHEAD ROAD APOPKA, FLORIDA	DATE: FEBRUARY 2022
			PROJECT NO.: SAC-2
			DRAWN BY: JCK
			CHECKED BY: DMS
			SCALE: 1" = 40'
REFERENCE			SHEET: 09 OF 12

Major Development Plan

Issued for Site Plan Approval

Date Issued February 9, 2024

Latest Issue February 9, 2024

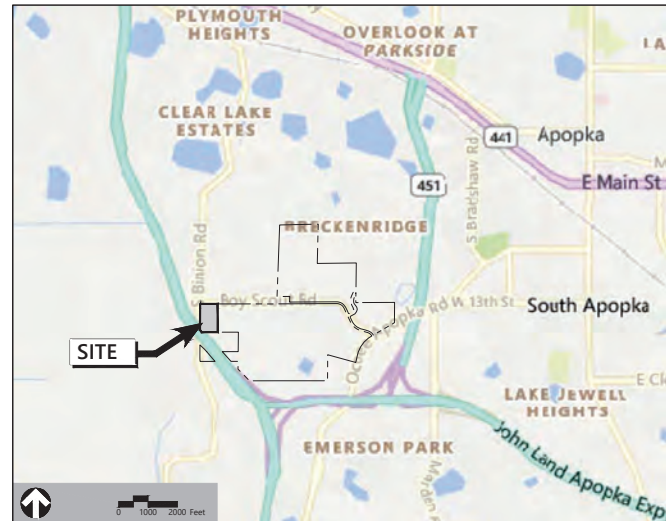
The Ridge PD - Parcel 6C

City of Apopka, Florida

Parcel IDs: 18-21-28-0000-00-013,
18-21-28-0000-00-014

Owner / Applicant

Craig Perry
Apopka Centerline Development LLC
15481 SW 12th Street
Suite 309
Sunrise, Florida 33326



Sheet Index

No.	Drawing Title	Latest Issue
C-1.1	Existing Conditions Plan	February 9, 2024
C-2.0	Overall PD Site Plan	February 9, 2024
C-2.1	Master Site Plan & Site Data	February 9, 2024
C-3.0	Grading, Drainage & Utilities Plan	February 9, 2024
C-4.0 - C-4.1	Typical Sections & Details	February 9, 2024
C-5.0	Fire Access Plan	February 9, 2024
C-6.0	Layout & Materials Plan	February 9, 2024

Reference Drawings

No.	Drawing Title	Latest Issue
LA-100-601	Landscape Plans	February 1, 2024
Shts. 1-12	ALTA/NSPS Land Title Boundary, Topographic & Tree Survey	October 20, 2021
A2.10	Exterior Elevations BLD 1, 2, 3, 4	December 21, 2023

Community Planner & Civil Engineer

VHB
John Prowell
225 E. Robinson Street
Suite 300
Orlando, Florida 32801
P 407-839-4006 - 407-839-4008

Geotech

Devo Engineering
5500 Alhambra Drive
Orlando, Florida 32808
P 407-290-2371

Environmental

Bio-Tech Consulting Inc.
Mark Ausley
3025 E. South Street
Orlando, Florida 32803
P 407-894-5969 - 407-894-5970

Land Use Attorney

Gray Robinson P.A.
Tom Sullivan
301 E. Pine Street
Suite 1400
Orlando, Florida 32801
P 407-843-8880

vhb.com



225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

Surveyor

Allen & Company
Jim Rickman
16 E. Plant Street
Winter Garden, Florida 34787
P 407-654-5355

Landscape Architect

Perry Becker Design
Derick Taylor, PLA
3657 Maguire Blvd, Suite 150
Orlando, FL 32803
P 407-960-4850

Architect

Farmer Architecture
Daniel H. Farmer
500 Delaney Ave, Suite 200
Orlando, FL 32814
P 321-441-3320

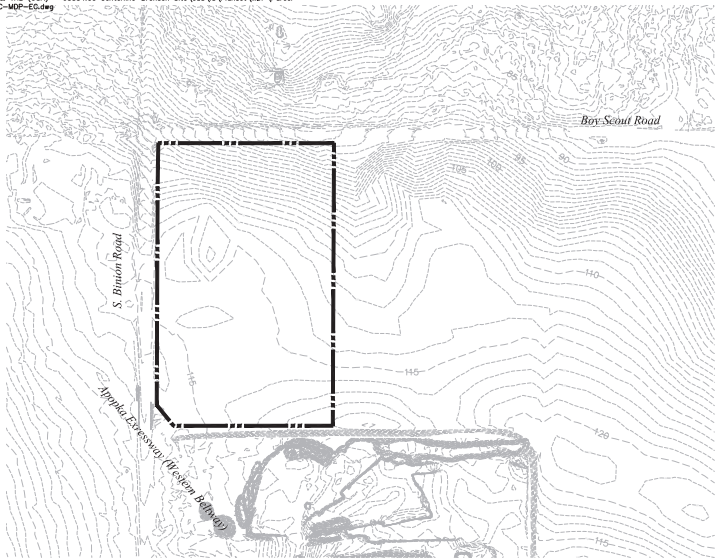
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DATE: Feb. 13, 2024

VHB Project: 63134.00
Issued for: Site Plan Approval



LEGEND
--- PROJECT BOUNDARY
--- TOPOGRAPHIC CONTOUR

TOPOGRAPHY MAP
(NAVD 88)
CONTOUR SOURCE:
ONNOTE: ALLEN & COMPANY, OCT. 2021
OFFSITE: ORANGE COUNTY GIS, 2014



LEGEND
--- PROJECT BOUNDARY
--- SPECIAL FLOOD HAZARD AREA

FLOODPLAIN MAP
FEMA MAP SERVICE CENTER, FIRM PANEL
120530200N, DATED SEPTEMBER 24, 2011

FIRM PANEL LEGEND
ZONE A NO BASE FLOOD ELEVATIONS DETERMINED
ZONE AE BASE FLOOD ELEVATIONS DETERMINED
SPECIAL FLOOD HAZARD AREAS SUBJECT TO
INUNDATION BY THE 1% ANNUAL CHANCE FLOOD EVENT
ZONE X AREAS DETERMINED TO BE OUTSIDE THE
0.2% ANNUAL CHANCE FLOODPLAIN



LEGEND
--- PROJECT BOUNDARY
--- FLUCCS LIMITS

AERIAL & EXISTING LAND USE MAP
FLUCCS SOURCE: SIRWMD, 2014
AERIAL SOURCE: AUTODESK ONLINE MAP, APRIL 2023

CODE	DESCRIPTION
1100	RESIDENTIAL, LOW DENSITY, LESS THAN 2 DU/ACRE
2150	FIELD CROPS
2210	CITRUS GROVES
2430	ORNAMENTALS
4200	UPLAND HARDWOOD FORESTS
4340	UPLAND MIXED CONIFEROUS/HARDWOOD
8140	ROADS AND HIGHWAYS (DIVIDED 4 LANES WITH MEDIANS)
8370	SURFACE WATER COLLECTION PONDS



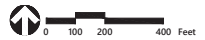
LEGEND
--- PROJECT BOUNDARY
--- SOILS BOUNDARY

SOILS MAP
SOILS SOURCE: USDA, NRCS

SOIL CODE	DESCRIPTION
6	CANDLER, APOPKA FINE SAND, 5 TO 12 PERCENT SLOPES
47	TAVARES-MILLHOPPER FINE SAND, 0 TO 5 PERCENT SLOPES

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The Ridge PD - Parcel 6C

Apopka, Florida

No.	Revisions	Date	Appr'd

Designed by: KLS
Checked by: JLI

Issued for: Jan. 19, 2024

Site Plan Approval

Not Approved for Construction

Existing Conditions Plan

Vertical Datum NAVD 1988

Drawing Number

C-1.0

Date of

DATE: Feb. 13, 2024

Project Number: 63534.00

Sheet 1 of 1

Scale: 1" = 100'

Author: JLI

Checker: JLI

Printer: JLI

Plotter: JLI

Plot Size: 11x17

Plot Date: Feb. 13, 2024

Plot Time: 10:00 AM

Plot Path: F:\VH\GP Eng & VHB (USA) - 63534.00 Centerline-Bronson Site\cad\ut\Planset\WDP\Parcel 6C\6353400-P6C-MDP-EG.dwg

Plot Title: The Ridge PD - Parcel 6C

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Plot Printer: JLI

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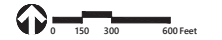
Plot Checker: JLI

Plot Printer: JLI

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LEGEND	
Symbol	Description
	PROPERTY LINE
	R.O.W.
	CENTERLINE OF ROAD
	NEW ASPHALT
	NEW CONCRETE
	MONOLITHIC S/W
	MILL AND RESURFACE
	DITCH BOTTOM
	WET POND
	STORM MANHOLE
	SANITARY MANHOLE
	CLEAN-OUT
	YARD DRAIN
	FIRE HYDRANT
	FIRE DEPARTMENT CONNECTION
	MIS
	WATER METER
	WATER ASSEMBLY
	POST MOUNTED SIGN

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The Ridge PD - Parcel 6C

Apopka, Florida

No.	Revisions	Date	Appr'd

Designed by: KLS
Checked by: JLI

Site Plan Approval
Date: Jan. 19, 2024

Not Approved for Construction

Overall PD Site Plan

Vertical Datum NAVD 1988

DATE: Feb. 13, 2024

C-2.0

Sheet of

63534.00

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SITE DATA:

GENERAL:

1. PROJECT NAME	2. PROJECT LOCATION
3. PROJECT NUMBER	4. PROJECT DATE
5. PROJECT OWNER	6. PROJECT ENGINEER
7. PROJECT ARCHITECT	8. PROJECT LANDSCAPE
9. PROJECT CIVIL	10. PROJECT MECHANICAL
11. PROJECT ELECTRICAL	12. PROJECT PLUMBING
13. PROJECT FIRE	14. PROJECT SECURITY
15. PROJECT ASBESTOS	16. PROJECT LEAD
17. PROJECT RADON	18. PROJECT MOLD
19. PROJECT PAINT	20. PROJECT PEST
21. PROJECT AIR	22. PROJECT WATER
23. PROJECT SOIL	24. PROJECT CLIMATE
25. PROJECT SEISMIC	26. PROJECT HISTORIC
27. PROJECT CULTURAL	28. PROJECT ARCHITECTURAL
29. PROJECT LITERARY	30. PROJECT ART
31. PROJECT MUSIC	32. PROJECT THEATRE
33. PROJECT FILM	34. PROJECT TELEVISION
35. PROJECT RADIO	36. PROJECT TELEPHONE
37. PROJECT INTERNET	38. PROJECT CABLE
39. PROJECT SATELLITE	40. PROJECT WIRELESS
41. PROJECT POWER	42. PROJECT GAS
43. PROJECT HEAT	44. PROJECT COOLING
45. PROJECT LIGHTING	46. PROJECT SOUND
47. PROJECT VIBRATION	48. PROJECT POLLUTION
49. PROJECT TRAFFIC	50. PROJECT PARKING
51. PROJECT WALKING	52. PROJECT BIKING
53. PROJECT DRIVING	54. PROJECT FLYING
55. PROJECT SWIMMING	56. PROJECT BOATING
57. PROJECT FISHING	58. PROJECT HUNTING
59. PROJECT GOLFING	60. PROJECT SKIING
61. PROJECT SNOWMOBILING	62. PROJECT MOTORCYCLING
63. PROJECT SCOOTER	64. PROJECT CAR
65. PROJECT TRUCK	66. PROJECT BUS
67. PROJECT TRAIN	68. PROJECT PLANE
69. PROJECT SHIP	70. PROJECT SPACE SHUTTLE
71. PROJECT ROCKET	72. PROJECT MISSILE
73. PROJECT BOMB	74. PROJECT NUCLEAR
75. PROJECT BIOLOGICAL	76. PROJECT CHEMICAL
77. PROJECT PHYSICAL	78. PROJECT MATHEMATICAL
79. PROJECT MEDICAL	80. PROJECT LEGAL
81. PROJECT ECONOMIC	82. PROJECT POLITICAL
83. PROJECT SOCIAL	84. PROJECT CULTURAL
85. PROJECT ENVIRONMENTAL	86. PROJECT HISTORICAL
87. PROJECT LITERARY	88. PROJECT ART
89. PROJECT MUSIC	90. PROJECT THEATRE
91. PROJECT FILM	92. PROJECT TELEVISION
93. PROJECT RADIO	94. PROJECT TELEPHONE
95. PROJECT INTERNET	96. PROJECT CABLE
97. PROJECT SATELLITE	98. PROJECT WIRELESS
99. PROJECT POWER	100. PROJECT GAS

DEVELOPMENT PLAN/CHART

1. PROJECT NAME	2. PROJECT LOCATION
3. PROJECT NUMBER	4. PROJECT DATE
5. PROJECT OWNER	6. PROJECT ENGINEER
7. PROJECT ARCHITECT	8. PROJECT LANDSCAPE
9. PROJECT CIVIL	10. PROJECT MECHANICAL
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85. PROJECT ENVIRONMENTAL	86. PROJECT HISTORICAL
87. PROJECT LITERARY	88. PROJECT ART
89. PROJECT MUSIC	90. PROJECT THEATRE
91. PROJECT FILM	92. PROJECT TELEVISION
93. PROJECT RADIO	94. PROJECT TELEPHONE
95. PROJECT INTERNET	96. PROJECT CABLE
97. PROJECT SATELLITE	98. PROJECT WIRELESS
99. PROJECT POWER	100. PROJECT GAS

PHASING:

MISCELLANEOUS:

SIGNAGE:

LIGHTING:

GARBAGE PICKUP:

FIRE:

ARCHITECTURAL:

LANDSCAPE:

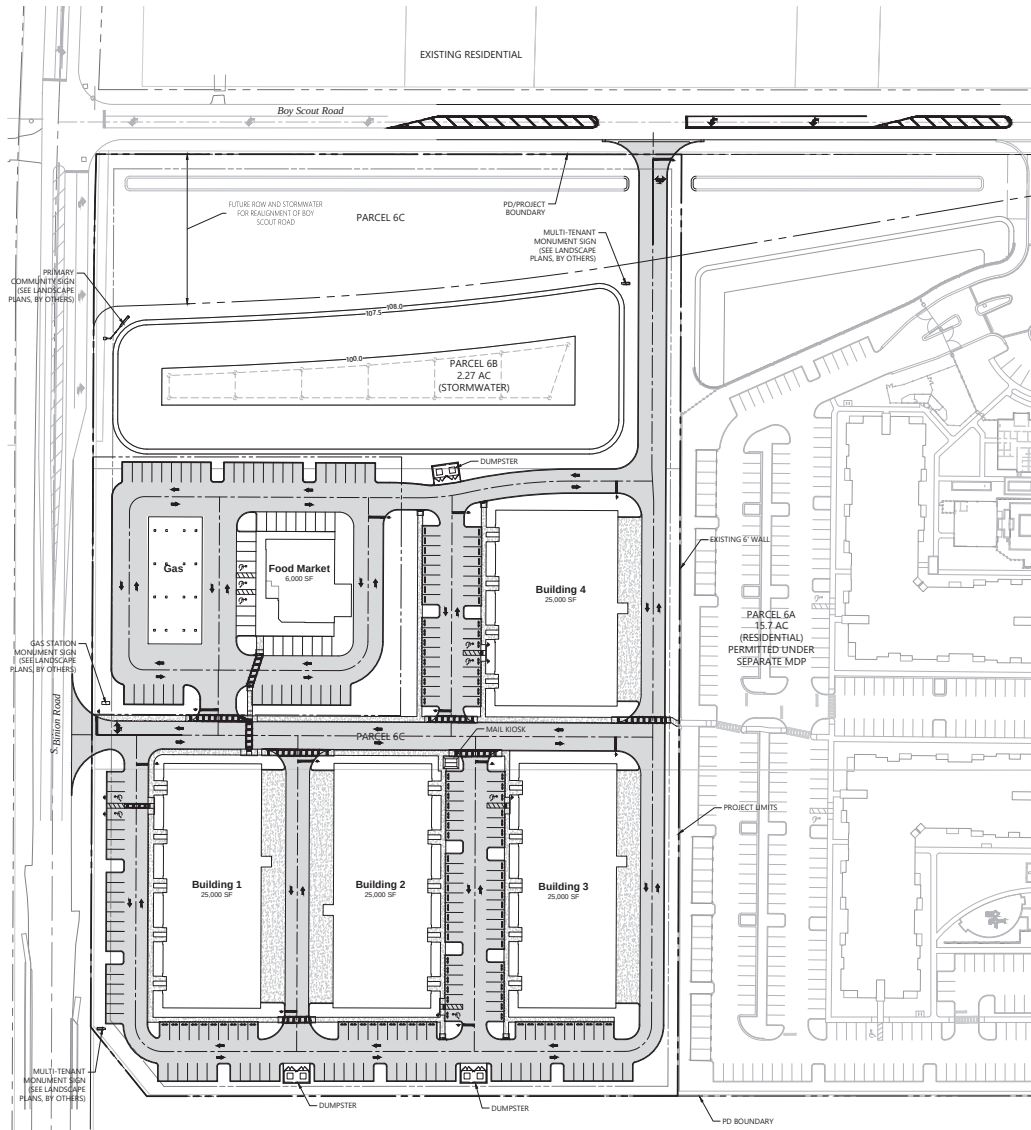
OWNERSHIP/MAINTENANCE:

PUBLIC OPEN SPACE CALCULATIONS:

TOTAL DEVELOPABLE ACRES	REQUIRED ACRES (PER APPROVED MDP)	GREEN SPACE ACRES
11.34	9.23	TOTAL 2.11

PARKING SPACE CALCULATIONS:

1. PROJECT NAME	2. PROJECT LOCATION
3. PROJECT NUMBER	4. PROJECT DATE
5. PROJECT OWNER	6. PROJECT ENGINEER
7. PROJECT ARCHITECT	8. PROJECT LANDSCAPE
9. PROJECT CIVIL	10. PROJECT MECHANICAL
11. PROJECT ELECTRICAL	12. PROJECT PLUMBING
13. PROJECT FIRE	14. PROJECT SECURITY
15. PROJECT ASBESTOS	16. PROJECT LEAD
17. PROJECT RADON	18. PROJECT MOLD
19. PROJECT PAINT	20. PROJECT PEST
21. PROJECT AIR	22. PROJECT WATER
23. PROJECT SOIL	24. PROJECT CLIMATE
25. PROJECT SEISMIC	26. PROJECT HISTORIC
27. PROJECT CULTURAL	28. PROJECT ARCHITECTURAL
29. PROJECT LITERARY	30. PROJECT ART
31. PROJECT MUSIC	32. PROJECT THEATRE
33. PROJECT FILM	34. PROJECT TELEVISION
35. PROJECT RADIO	36. PROJECT TELEPHONE
37. PROJECT INTERNET	38. PROJECT CABLE
39. PROJECT SATELLITE	40. PROJECT WIRELESS
41. PROJECT POWER	42. PROJECT GAS
43. PROJECT HEAT	44. PROJECT COOLING
45. PROJECT LIGHTING	46. PROJECT SOUND
47. PROJECT VIBRATION	48. PROJECT POLLUTION
49. PROJECT TRAFFIC	50. PROJECT PARKING
51. PROJECT WALKING	52. PROJECT BIKING
53. PROJECT DRIVING	54. PROJECT FLYING
55. PROJECT SWIMMING	56. PROJECT BOATING
57. PROJECT FISHING	58. PROJECT HUNTING
59. PROJECT GOLFING	60. PROJECT SKIING
61. PROJECT SNOWMOBILING	62. PROJECT MOTORCYCLING
63. PROJECT SCOOTER	64. PROJECT CAR
65. PROJECT TRUCK	66. PROJECT BUS
67. PROJECT TRAIN	68. PROJECT PLANE
69. PROJECT SHIP	70. PROJECT SPACE SHUTTLE
71. PROJECT ROCKET	72. PROJECT MISSILE
73. PROJECT BOMB	74. PROJECT NUCLEAR
75. PROJECT BIOLOGICAL	76. PROJECT CHEMICAL
77. PROJECT PHYSICAL	78. PROJECT MATHEMATICAL
79. PROJECT MEDICAL	80. PROJECT LEGAL
81. PROJECT ECONOMIC	82. PROJECT POLITICAL
83. PROJECT SOCIAL	84. PROJECT CULTURAL
85. PROJECT ENVIRONMENTAL	86. PROJECT HISTORICAL
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95. PROJECT INTERNET	96. PROJECT CABLE
97. PROJECT SATELLITE	98. PROJECT WIRELESS
99. PROJECT POWER	100. PROJECT GAS



vhb
225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

Symbol	Description
---	PROPERTY LINE
---	R.O.W.
---	CENTURLINE OF ROAD
---	NEW ASPHALT
---	NEW CONCRETE
---	MONOLITHIC S/W
---	MILL AND RESURFACE
---	DITCH BOTTOM
---	INLET
---	STORM MANHOLE
---	SANITARY MANHOLE
---	CLEAN-OUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	MIS
---	WATER METER
---	WATER ASSEMBLY
---	POST MOUNTED SIGN

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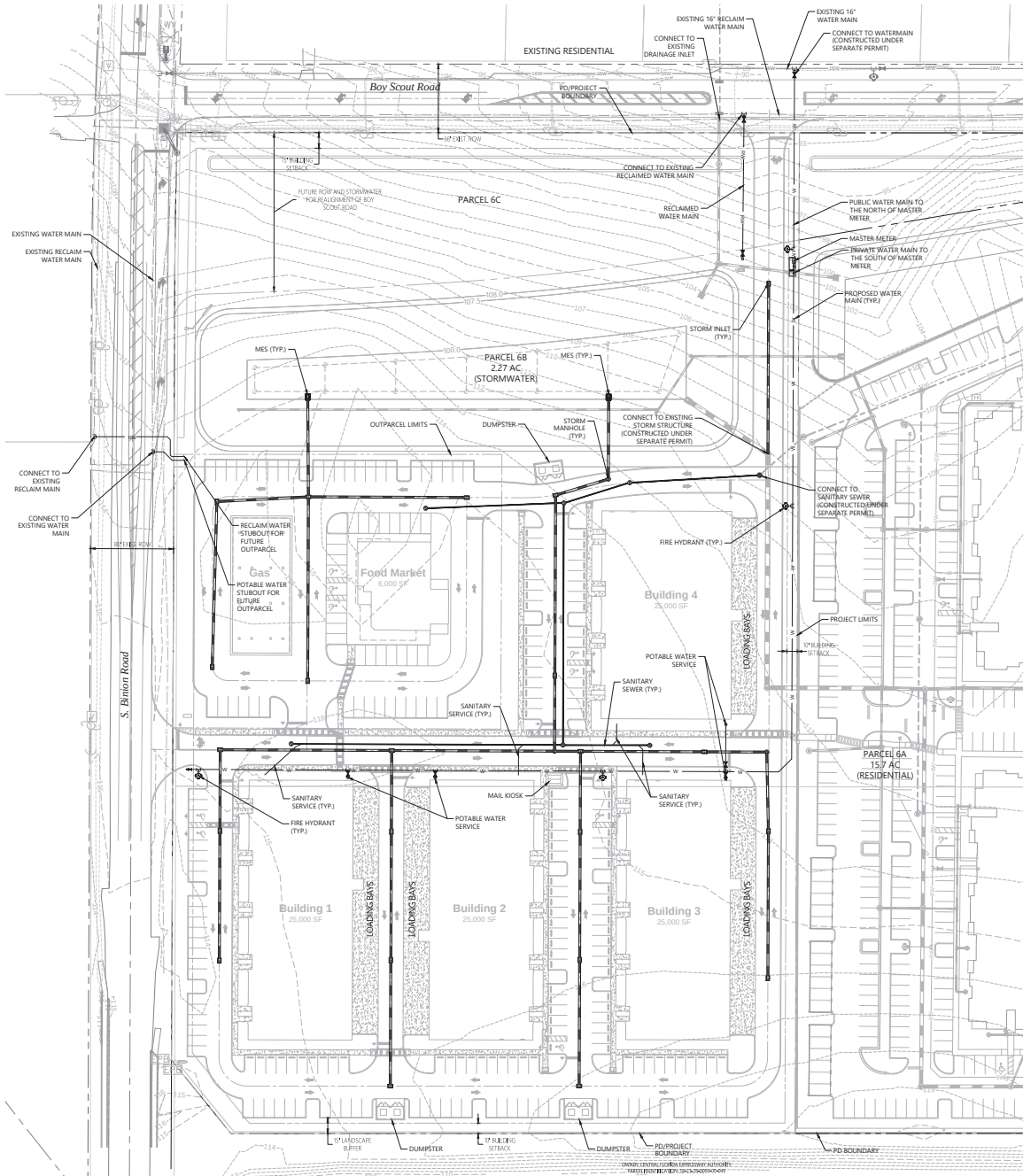
The Ridge PD - Parcel 6C
Apopka, Florida

Designed by	Checked by
KLS	JLI
Date	Date
	Jan. 19, 2024

Site Plan Approval
Not Approved for Construction
Master Site Plan & Site Data

Vertical Datum NAVD 1988
Drawing Number
C-2.1
Date: Feb. 13, 2024
63534.00

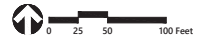
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LEGEND	
Symbol	Description
---	PROPERTY LINE
---	R.O.W. CENTERLINE OF ROAD
▬	NEW ASPHALT
▬	NEW CONCRETE
▬	MONOLITHIC S/W
▬	MILL AND RESURFACE
▬	DITCH BOTTOM
⊙	SANITARY MANHOLE
⊙	CLEAN-OUT
⊙	YARD DRAIN
⊙	FIRE HYDRANT
⊙	FIRE DEPARTMENT CONNECTION
⊙	MES
⊙	WATER METER
⊙	WATER ASSEMBLY
⊙	POST MOUNTED SIGN



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The Ridge PD - Parcel 6C

Apopka, Florida	
Site	Address

Designed by	Checked by
KLS	JLI

Site Plan Approval Jan. 19, 2024

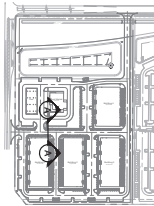
Not Approved for Construction

Grading, Drainage & Utilities Plan

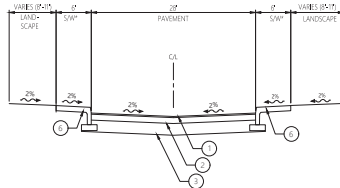
Vertical Datum NAVD 1988

Drawing Number	
C-3.0	
Date	of
DATE: Feb. 13, 2024	63534.00

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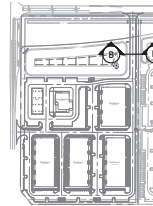
KEY MAP



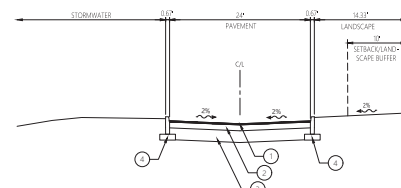
*SEE PLANS FOR SIDEWALK LOCATION

A - Typical Road Section

N.T.S.



KEY MAP



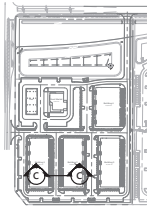
B - Typical Road Section

N.T.S.

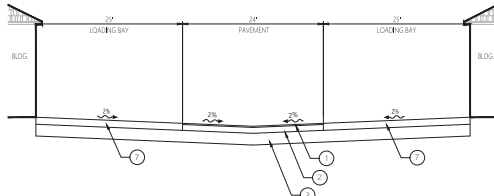
LEGEND:

- ① ASPHALT
- ② BASE
- ③ SUBGRADE
- ④ 6" (IN.) STABILIZED SUBGRADE IN CURB AREA TO EXTEND 12" (IN.) EACH SIDE TO SD FBV
- ⑤ TYPE 'D' CONCRETE CURB
- ⑥ MONOLITHIC CONCRETE SIDEWALK
- ⑦ CONCRETE PAVEMENT

* FINAL PAVEMENT SECTIONS WILL BE DETERMINED
AT TIME OF CONSTRUCTION PLAN SUBMITTAL.

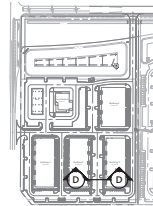


KEY MAP

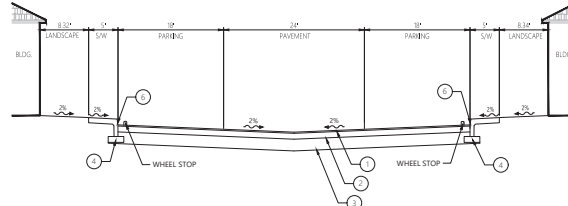


C - Typical Road Section

N.T.S.



KEY MAP



*SEE PLANS FOR SIDEWALK LOCATION

D - Typical Road Section

N.T.S.

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12.02.04.B. THESE PLANS ARE NOT FINAL CONSTRUCTION
DOCUMENTS AND ARE NOT INTENDED FOR PERMIT,
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**The Ridge PD -
Parcel 6C**

Apopka, Florida

No.	Revisions	Date	Appr'd

Designed by: KLS
Reviewed by: JLI

Site Plan Approval
Date: Jan. 19, 2024

Not Approved for Construction

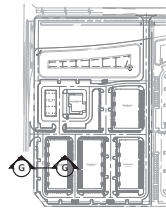
**Typical Sections
& Details**

Vertical Datum NAVD 1988

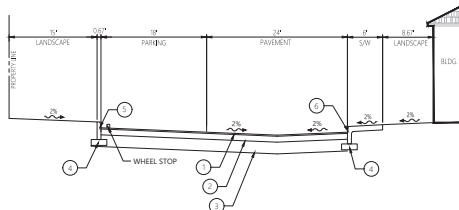
Drawing Number: **C-4.0**

Date: Feb. 13, 2024
Project Number: 63534.00

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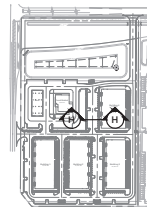


KEY MAP

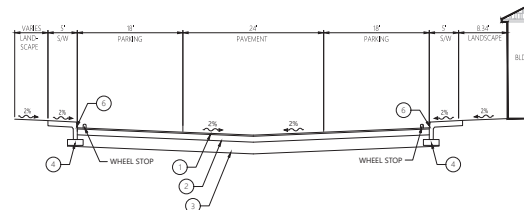


G - Typical Road Section

N.T.S.



KEY MAP



H - Typical Road Section

N.T.S.

LEGEND:

- 1 ASPHALT
- 2 BASE
- 3 SUBGRADE
- 4 6" (IN.) STABILIZED SUBGRADE IN CURB AREA TO EXTEND 12" (IN.) EACH SIDE TO SD FBV
- 5 TYPE 1" CONCRETE CURB
- 6 MONOLITHIC CONCRETE SIDEWALK
- 7 CONCRETE PAVEMENT

* FINAL PAVEMENT SECTIONS WILL BE DETERMINED AT TIME OF CONSTRUCTION PLAN SUBMITTAL.

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The Ridge PD -
Parcel 6C

Apopka, Florida

Rev	Description	Date	Appr'd

Designed by: KLS
Checked by: JLI

Revised by: Date: Jan. 19, 2024

Site Plan Approval

Not Approved for Construction

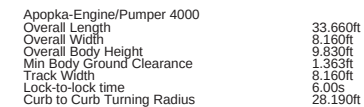
Typical Sections
& Details

Vertical Datum NAVD 1988

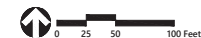
Drawing Number

James R. Hoffman
License
No. 75623
Professional Engineer
C-4.1
Date: Feb. 13, 2024
Project Number: 63534.00

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[illegible]

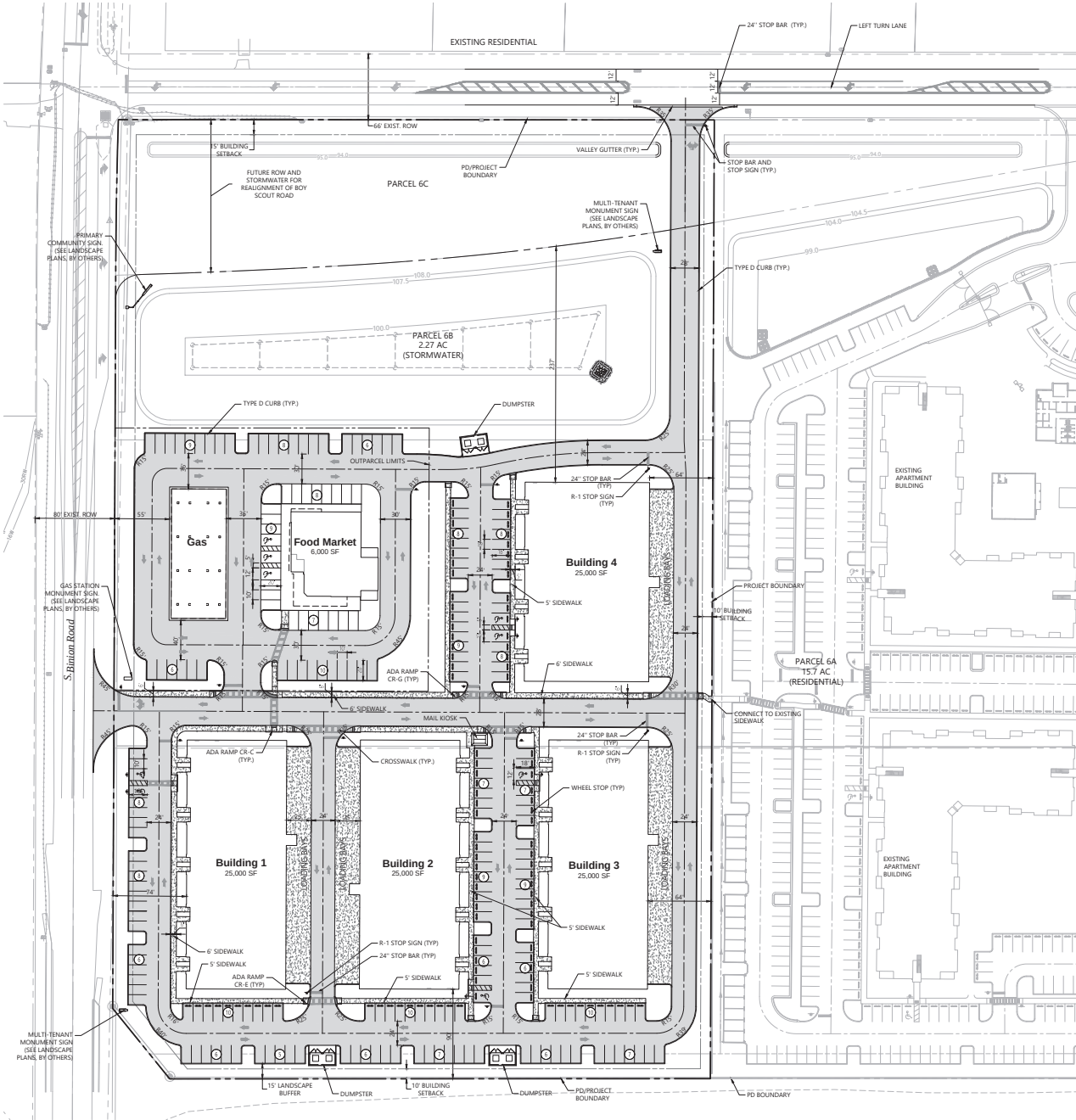
Vertical Datum NAVD 1988



C-5.0

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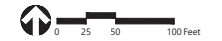
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.



LEGEND	
Symbol	Description
---	PROPERTY LINE
---	R.O.W.
---	CENTERLINE OF ROAD
---	NEW ASPHALT
---	NEW CONCRETE
---	MONUMENTIC S/W
---	HILL AND RESURFACE
---	DITCH BOTTOM
---	INLET
---	STORM MANHOLE
---	SANITARY MANHOLE
---	CLEAN-OUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	MIS
---	WATER METER
---	WATER ASSEMBLIES
---	POST MOUNTED SIGN



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The Ridge PD - Parcel 6C

Apopka, Florida

Rev	Description	Date	Appr'd

Designed by	Checked by
KLS	JLI

Site Plan Approval Jan. 19, 2024

Not Approved for Construction

Layout and Materials Plan

Vertical Datum NAVD 1988

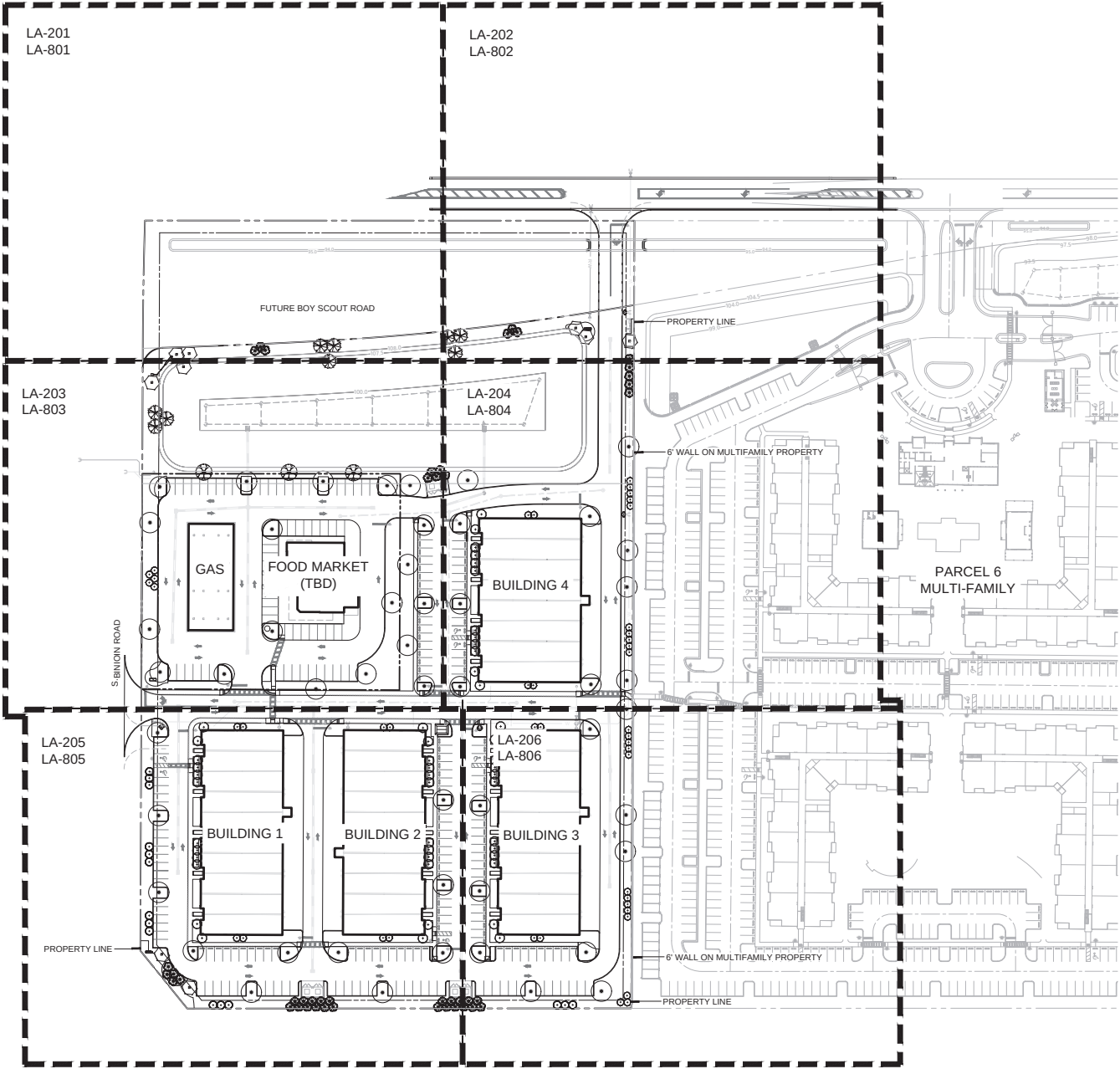
C6.00

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DATE: Feb. 13, 2024

PROJECT NUMBER: 63534.00



LANDSCAPE / PERMIT NOTES

LANDSCAPE ARCHITECTURAL PLANS DESIGNED IN COMPLIANCE WITH THE CITY OF APOPKA CODE OF ORDINANCES AND THE LAND DEVELOPMENT CODE (LDC).

ALL PARKING LOT LANDSCAPE ARE IN COMPLIANCE WITH 5.2.5 COMMERCIAL DEVELOPMENT CODE

BUFFERYARDS ARE IN COMPLIANCE WITH THE LDC ARTICLE 5 SECTION 2 AND UTILIZE TABLE 5.2.5.B.3.D.2.

BUFFERYARD ON EAST SIDE CONFORMS TO TYPE B. A 6' TALL WALL IS ON THE ADJACENT MULTIFAMILY PROPERTY.

VEHICULAR PARKING AREAS ARE IN COMPLIANCE WITH THE LDC ARTICLE 5 SECTION 5.2.5.B. (OFF-STREET VEHICULAR PARKING AREA PLANTING)

EXCEPT FOR A BUILDING BUILT TO THE LOT LINE, ALL BUILDINGS FACING RIGHTS-OF-WAY ARE IN COMPLIANCE WITH LDC ARTICLE 5 SECTION 2 AND CONTAIN A FOUNDATION LANDSCAPING AREA ADJACENT TO THE BUILDING THAT IS A MINIMUM OF 4 FEET IN WIDTH AND EXTENDS THE ENTIRE LENGTH OF THE BUILDING FACADE.

CANOPY TREES ARE CHOSEN FROM THE PLANT TABLES IN THE FLORIDA FRIENDLY LANDSCAPING PATTERN BOOK USDA HARDINESS ZONE 9B.

AT PLANTING, STREET AND BUFFER REQUIRED CANOPY TREES SHALL BE AT LEAST 3" CALIBER AND AT LEAST 8 FT IN OVERALL HEIGHT IN ACCORDANCE WITH LDC ARTICLE 5 SEC. 5.2.5.

ALL PLANTS SHALL CONFORM TO STANDARDS FOR FLORIDA GRADE #1 OR BETTER ACCORDING TO THE CURRENT EDITION OF GRADES AND STANDARDS FOR NURSERY PLANTS.

ALL COMPACTED SOIL MUST BE TILLED TO AT LEAST 6 INCHES.

ALL SHRUB AND GROUND COVER AREAS, AS WELL AS TREE RINGS, ARE TO BE MULCHED AND INSTALLED PER GREEN INDUSTRY BEST MANAGEMENT PRACTICES AND UTILIZE FLORIDA FRIENDLY LANDSCAPING PRINCIPLES.

SEE SHEET LA-400 FOR LANDSCAPE CODE/PERMIT CALCULATIONS.



3637 Magnolia Blvd., Suite 105, Orlando, Florida 32803
Phone: 407-944-4444, Fax: 407-944-4444
www.perry-becker.com L.A. Bus. No. LA 0001138

PROJECT NAME:
**THE RIDGE PD
PARCEL 6C**

CITY OF APOPKA,
FLORIDA
SHEET TITLE:
**OVERALL LANDSCAPE
PLAN**

SCALE IN FEET: 1" = 60'-0"



CONSULTANT:

JOB NO.: 1176.23
DESIGNED BY: JB
DRAWN BY: JB
CHECKED BY: DT
APPROVED BY: DP

DATE: SUBMISSION
02/19/24 SITE PLAN APPROVAL

REV	DATE	REVISION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

PRELIMINARY: NOT FOR CONSTRUCTION

Seal of David A. Perry, L.A. No. 0001138



DAVID A. PERRY / L.A.
L.A. No. 0001138
DATE: 02/14/2024

SHEET NO.:
LA-100

- 1) The landscape contractor shall be responsible for adhering to all requirements stated as outlined herein and on the landscape drawings.
- 2) The scope of work for the landscape contractor for this project shall include the provision of all labor, materials and equipment required to complete all tasks associated with the landscape and irrigation installation as shown on the drawings or noted herein. The landscape contractor shall be responsible for coordinating with the general contractor reasonable access to power and potable water sources as required.
- 3) The landscape contractor shall be responsible for ensuring all work (including delivery, storage and installation of materials) is performed in compliance with applicable jurisdictional codes.
- 4) The landscape contractor shall assign a qualified project manager and field supervisor to work directly with the owner's representative and supervise the project from start to finish. The owner acceptance, it is the contractor's responsibility to ensure that project manager has a complete current set of documents on-site at all times.
- 5) The landscape contractor for this project must be able to document a minimum of five (5) years of comparable experience in the installation of plant material for projects of similar scale, intensity and quality. General contractor must submit documentation to owner's representative for approval prior to bid award.
- 6) The landscape contractor shall be responsible for familiarizing themselves with existing site conditions and notifying the owner's representative in writing of any concerns prior to commencement of work. Evaluation shall include, but not be limited to, verification of surface and subsurface utilities, grades, dimensions and soil conditions.
- 7) The landscape contractor shall be responsible for familiarizing themselves with project plans and scopes of work related to existing site conditions in order to coordinate the work. Key coordination items including, but not limited to, site access, material storage, scheduling and sequencing of work. The landscape contractor is responsible for coordinating all site issues with the general contractor.
- 8) The landscape contractor shall be responsible for the protection of all adjacent work, materials and equipment from damage due to their activities. The landscape contractor will be solely responsible for any damage to the owner's property that may occur as a result of the execution of their work.
- 9) The landscape contractor shall be responsible for maintaining the area, materials and equipment within the limits of work in a safe, neat and orderly manner. Excess materials and debris are to be removed from the work area no less than daily or as directed by the general contractor.
- 10) The landscape contractor shall be responsible for maintaining work activities within the limits of work and performing work at times and in a manner as prescribed by the order to director.
- 11) The landscape contractor shall coordinate any excavation in the vicinity of pre-existing or newly installed utilities with the general contractor. It is the responsibility of the landscape contractor to notify the owner's representative in writing a minimum of 48 hours prior to digging for field verification of all underground utilities and other elements. The contractor must coordinate with the general contractor prior to initiating operations emergency repair plans and any possible service interruptions (gas, water and off-site).
- 12) The landscape contractor shall be responsible for the removal of any damage to subsurface utilities or other work. Return of all services to off-site areas (if any) must be immediate.
- 13) The landscape contractor must take precautions to protect all existing underground utilities and other work. The contractor shall be responsible for the removal of any damage. This applies not only to the area within the limits of work but also along any local access roads or roadways internal to the project.
- 14) The landscape contractor shall provide all necessary safety measures during construction and shall be responsible for ensuring according to all applicable codes and recognized local practices.
- 15) The landscape contractor shall coordinate with the general contractor to ensure that temporary erosion and sedimentation control measures (such as silt fences, straw bales or other measures) are installed prior to beginning excavation.
- 16) The landscape contractor shall be responsible for the maintenance of all plant materials and the planting areas until final acceptance by the owner's representative.
- 17) The landscape contractor shall be responsible for the agronomic evaluation of soil characteristics. Evaluation must include chemical analysis by a qualified agricultural soils testing laboratory. Soils sample should be taken immediately following construction (rough grading) and prior to planting. Soils should be sampled at a rate of one sample for each 10,000 square feet of impacted area, or a total of six, whichever is greater. At a minimum the chemical analysis of the soil should consider the following:
 - A. Percentage of organic matter
 - B. pH
 - C. Salinity
 - D. Lime content
 - E. Mineral nutrients including concentrations of nitrogen,
- 18) Fertilizer, manure, copper, sulfur and molybdenum.
- 19) F. Potential hazards or impediments for plant growth including salinity, sodium chloride, boron, impaired soil structure or drainage.
- 20) G. Sand fraction analysis as a percent passing through 1", 1/4" and no. 200 sieves.
- 21) H. Percolation rate in inches per hour. The analysis should include specific recommendations to the owner's representative for any amendments to the soil to provide for optimal plant growth to be made to the soils prior to planting. The contractor should include the cost of this soil testing in their base bid as well as the basic backfill mixes specified herein. The contractor shall be responsible for the cost for soil amendment. The contractor is to provide the owner's representative with copies of all soil testing results. Submittal documentation must also contain a graphic site plan depicting locations and depth from which each sample was drawn.
- 22) I. Soil preparation is to include the following fertilizer with the understanding that soil mix design may need to be adjusted based on outcome of agronomic testing:
 - A. Treates, 100% site soil with 5 lb. Triple super phosphates per cu. Yd.
 - B. Shrubs, 100% site soil with osmocote controller release fertilizer (14-14-14) per manufacturer's recommendation.
- 23) J. Should owner's representative and contractor agree with the recommendation of the testing agency to further amend the soils the contractor's contract will be adjusted accordingly. The contractor shall be required to submit samples of amendments soils to be tested to confirm compliance with recommendations and to ensure the same quality as the original tests.
- 24) K. The landscape contractor is responsible for confirming the availability of all the specified plant materials within two (2) weeks of project award. All requests for substitution due to lack of availability must be made to the owner's representative in writing. In order for this period of substitution to be permitted, without prior written approval from the owner's representative. The contractor is responsible for exhausting all means possible to obtain the materials as specified prior to requesting substitution. In order to ensure the best quality of the project, the representative as viable alternatives plants must share the same general appearance/ form, installation size, mature size, color quality and growth habit. Materials must be offered at no more than the costs to the owner.
- 25) L. The landscape contractor is responsible for confirming the quantities of each plant material required to adequately cover the area shown on the landscape plans at the prescribed spacing and notifying the owner's representative immediately of any shortages.
- 26) M. The owner's representative will not review any change order requests from the landscape contractor related to "extra" work performed without prior written authorization from the owner's representative.
- 27) N. The owner's representative reserves the right to review and approve all plant materials, including seed, at their source nursery with the landscape contractor prior to delivery to the job site. It is the responsibility of the landscape contractor to coordinate and schedule all nursery trips with the landscape architect or owner's representative a minimum of one week prior to delivery. The date for material delivery for shipping. The landscape contractor is to provide a minimum of one week to the owner's representative for all trips. The owner also reserves the rights to have nursery review of material or to provide approval through review of photographs or representative samples.
- 28) O. All plant material suppliers, including seed, for this project must be able to document a minimum of five (5) years of experience in the specialization of growing and cultivation of comparable plant species as specified in the project drawings. The contractor is providing documentation to the owner's representative for approval prior to procuring material.
- 29) P. In preparation for the delivery to the site the landscape contractor shall only prune branches or roots after notifying owner's representative in writing. Pruning shall be done as required to assure safe loading, shipping and job site handling. In no case can any tree be topped. Prior to shipping all trees should be sprayed for insects and fungus as well as a foliar anti-transpirant.
- 30) Q. Balled and burlap trees should be dug and prepared for shipment in a manner that will not damage roots, branches, shape and future development after planting. Trees should be root pruned 30 days prior to digging and hardened off at the nursery for a minimum of 30 days prior to shipping. In addition to rootball irrigation the nursery should provide overhead mist irrigation for the duration of this period. The product received on-site should have a firm ball with natural soils. Dyed, cracked or broken rootballs will not be accepted. Rootballs should be sized at a minimum dia. Ratio of 12" of rootball for each 1" of tree

- caliper.
- 26) The landscape contractor is responsible for the preparation of soils within all planting areas inclusive of providing all imported soil, mulch, soil amendments, soil conditioners and fertilizers as required.
- 27) The landscape contractor is responsible for scheduling deliveries of sod so that all deliveries to site will install no more than 24 hours from the time it arrives on site. The amount of sod to be installed at site at any one time shall not exceed the amount that can be laid under these time constraints.
- 28) The landscape contractor shall exercise care in the placement of sod. Sod should be laid with staggered rows running parallel to slope contours. In slope areas, beds should be laid at slope and all sod should be laid to the top of the bed.
- 29) A granular 16-4-8 fertilizer five days after planting. Newly sodded areas shall be kept moist for the first week after planting after which a watering rate of 2" per week, including rainfall, should be sufficient.
- 30) The landscape contractor is responsible for eradicating weeds within the limits of all planting areas prior to beginning landscape installation. Perennial weeds and grasses to be removed include, but are not limited to, nut grass, nutcracker, nutcracker, dog fennel, torpedo grass, bermuda grass, bahia grass, kikuyu grass, crab grass, crab grass, sedge and other noxious and/or invasive weeds. The site is to be maintained weed free throughout planting operations.
- 31) The landscape contractor is responsible for pre-tillage to scarify soils in all planting areas to a minimum depth of 4". Densely compacted areas between 85% and 90% are to be cross ripped to a minimum 8" depth. In the process of tilling are unacceptable materials including, but not limited to, concrete, asphalt, construction waste, rocks, concrete, asphalt and rocks greater than 1/2" diameter on average. In areas to receive sod fill in fertilizer to a depth of 2" at a rate of 12 pounds per cubic ft.
- 32) The landscape contractor shall provide the owner's representative with one quart sealed and labeled bag of soil from the same location that test samples here drawn. The owner reserves the right to obtain secondary analysis to confirm test results at their expense.
- 33) The landscape contractor shall provide the owner's representative with one quart sealed and labeled bag of any imported soil material amendment or conditioner used in any portion of the planting areas.
- 34) The owner's representative reserves the right to review and reject any material at any site prior to installation to ensure that the delivered state of the materials is in compliance with the material specifications contained herein. In the event that delivered material does not comply with the project requirements, the owner reserves the right to reject such materials and require the landscape contractor to remove and replace rejected materials at no additional cost to the owner. The landscape contractor shall remove rejected plants and materials from the work area and replace with acceptable materials.
- 35) The landscape contractor shall provide the owner's representative with record copies of all shipping receipts for all materials, including plants and sod, delivered to the project site. Delivery of all fertilizer and soil amendment materials must be in original sealed containers with a representative or independent guaranteed chemical analysis, name, trade mark and conformance with state law.
- 36) The contractor shall store all materials in an area to be determined by the owner's representative. Excess stored materials must be removed prior to final acceptance from the owner.
- 37) The landscape contractor shall be responsible for staking all plant materials in the field in accordance with the landscape plan approved by the owner. The contractor shall perform any excavation and installation. The landscape contractor shall provide stakes or flags to indicate locations of individual trees whereas all shrub and groundcover materials must be laid out in accordance with the approved landscape plan. The owner's representative review and approval. The owner reserves the right to make field adjustments to plant layout as part of this review. Failure by the landscape contractor to obtain layout approval will constitute a representation by the contractor that the removal and reinstallation of materials by the contractor at no additional costs to the owner.
- 38) All plant material shall meet or exceed the requirements for Florida No. 1 quality in accordance with the grades and standards for nursery plants published by the Florida Department of Agriculture, current edition. All plant material is to be sourced from a nursery unless specifically noted to be collected.
- 39) All plant material sizes specified are minimum sizes at time of installation. All container and tree caliper sizes are minimum. Container or caliper size may be increased if necessary to provide overall plant size specified. Material height and width specified in landscape schedule is based on branches at the normal position. Specified caliper is to be measured at a point 12" above the ground.
- 40) The irrigation system is designed to maintain an established landscape. The contractor shall not rely on it as the new contractor's sole source of irrigation. The contractor shall be responsible for providing supplemental irrigation through hand watering or other means (including temporary drip, water wands and soaker hoses) to help establish the new and salvaged landscape. The contractor shall continue to monitor the moisture content for all trees and shrubs. Use care to avoid creating large holes water jetting.
- 41) The landscape contractor shall refer to the following references in establishing construction standards for the project:
- A. Florida Nurserymen and Growers' Association (FNGA) standards.
 - B. Florida Turf Grass Association's (FTGA) standards.
 - C. Florida Department of Agriculture, Bureau of Plant Industry, "Trades and Standards for Nursery Plants", latest edition.
 - D. "Cabling, Bracing and Guying Standards for Shade Trees" as published by the national arboreal association (NAA).
 - E. ANSI A300 1995 Standards as established by the Tree, Shrub and Other Woody Plant Maintenance Standard Practice.
 - F. ANSI, 260.1-American Standard for Nursery Stock.
 - G. "Standard Plant Names" as established by Hortus III.
- 42) The owner's representative refers the right to defer any and all review responsibilities related to landscape to the project owner's representative or other authorized agent.
- 43) The contractor is responsible for protecting and maintaining all plant material to remain within the limits of construction as indicated on the plans. Existing trees to remain shall be undisturbed and protected by barricades erected at the perimeter of the tree drip line. No vehicle or piece of equipment shall have any storage of materials or equipment permitted within this protected area. The contractor shall bear the sole responsibility of replacement for any damage to protected materials caused by construction activity without additional costs to the owner.
- 44) The landscape contractor shall be responsible for establishing and maintaining the stability and plumb condition of all installed plant materials until receiving final acceptance from the owner's representative. The contractor shall be responsible for replacing any plant material that is damaged, diseased, dying, or staking, at no additional cost to the owner. The contractor shall remove all staking materials the end of the warranty period and dispose of properly offsite.
- 45) The landscape contractor shall grant the owner the following warranty for a period of one year (365 days) from the date of final acceptance for all trees, shrubs and groundcovers. The warranty period for sod shall be six months (180 days). It is understood that the warranty is to be inclusive of all labor, materials and equipment necessary for the replacement of any plant materials required. Warranty is intended to cover defects and unsatisfactory growth caused by no fault of the owner. During the warranty period the landscape contractor shall make every reasonable effort to replace any damaged, dying or diseased material within a period of 15 working days.
- 46) Should the landscape contractor be required to replace any damaged, diseased, dying or dead plant material it is understood that the replacement shall be of the same or better quality, size and quantity as that originally specified and approved by the owner's representative. Replacement with alternate materials will be permitted only with prior written approval from the owner's representative. The contractor will be responsible for the removal and hauling and leaving the impacted area clean following any remedial action.
- 47) At the end of the warranty period the owner reserves the right to have the contractor replace any declining material or request an increase in up to 10% of the original quantity of any plant material.
- 48) The landscape contractor shall install plant materials using the best horticultural practices:
- A. Protect plant material from damage during delivery, staging and installation.
 - B. Do not begin installation of shrub and groundcover materials prior to completion of irrigation installation and final grading.
 - C. Do not install plant materials in winds in excess of 30 miles per hour.
 - D. Do not install plant material if deemed site conditions will impede the ability of plant material to thrive without notifying owner's representative of concerns prior to installation.
 - E. Perform all work in accord with all applicable laws, codes

- F. Use of cables and chains for the lifting of trees is prohibited. Trees are to be lifted using nylon straps a minimum of 4" in width. Wrap trucks to protect from scraping and scarring.
- G. The "choke" strapping method for lifting trees is prohibited.
- H. Do not drop plant material.
- I. Limit the amount of plants to be installed per day to those that can adequately be watered in the same day.
- J. Carefully remove containerized plants from their cans to avoid breaking the rootball. Containers should only be removed immediately prior to installation and plants should be immediately watered after placement.
- K. Remove burlap and cut steel baskets from at least the top third of the rootball for all B&B material. Remove wire baskets to a minimum depth of 18".
- L. Plant material must be installed at correct elevation in relation to finish grade as indicated on the planting details after setting. Plants set at incorrect elevations will need to be raised or lowered accordingly at no additional cost to the owner.
- M. Set fertilizer tablets on top of rootball for all trees laid out for planting to allow owner's representative to confirm correct amount. Set tablets at depth equal to x. The rootball when installed.
- N. Planting pits for trees and shrubs must be excavated to the dimensions specified on the planting details. Following planting area immediately surrounding plant is to be tamped firm and use water jet technique to remove all air pockets repeating as required.
- O. Apply retreating agent to the surface of all plant pits for trees and shrubs per manufacturer's recommendations.
- P. Apply mulch in even layer to depth shown on detail. Do not mulch over roots but do mulch to the edge of the owner's representative that weed removal and fine grading requirements have been met.
- Q. Continuously monitor status of installed materials and make modifications, clean-ups and replacements as required.

JOB NO.:	1176.23
DESIGNED BY:	JB
DRAWN BY:	JB
CHECKED BY:	DT
APPROVED BY:	DP

DATE	SUBMISSION
02/13/24	SITE PLAN APPROVAL

[illegible]

PRELIMINARY: NOT FOR CONSTRUCTION

SEAL: Designated by: David Perry
Special Agent in Charge

DAVID A. PERRY / *Reviews*

DATE: 02/14/2024

SHEET NO.:

LA-101

GENERAL LANDSCAPE NOTES

- 1) All on-site existing conditions including surface and subsurface utilities, grades, dimensions and soil conditions shall be verified by the contractor before construction begins. The contractor shall become familiar with all plans prepared by others that affect the landscape as landscaping work. Any discrepancies shall be brought to the attention of the landscape architect.
- 2) Every possible safeguard shall be taken to protect building surfaces, equipment, furnishings and existing planting areas to remain including lawn. The contractor is responsible for any damage or injury to person or property that may occur as a result of negligence in the execution of the contractor's work.
- 3) The contractor shall interface with other work being performed by other contractors. It will be necessary for the contractor to coordinate and schedule activities, where necessary, with other contractors and their subcontractors. The landscape contractor shall insure that their work does not impact established or projected drainage patterns.
- 4) Prior to planting installation, the contractor shall confirm the availability of all the specified plant materials and make arrangements with the landscape architect and owner's representative to review and mutually field tag agreed upon plant materials at least one (1) week prior to delivery to site.
- 5) All plant material sizes specified are minimum sizes. All container and tree caliper sizes are minimum. container or caliper size may be increased if necessary to provide overall plant size specified.
- 6) The contractor shall be responsible for removing existing vegetation as required and preparing planting areas prior to installation of plant materials.
- 7) The landscape contractor shall test project soils to verify that the soils on-site are acceptable for proper growth of plant materials and adequate drainage in plant beds and planters. The landscape contractor shall coordinate the location, and procurement of existing on-site soil samples with the landscape architect. representative samples shall be submitted to a certified testing laboratory for analysis. The findings, together with recommendations for amending the soils shall be reviewed and approved by the owner, landscape architect, and owner's representative prior to delivery and installation of plant materials at the job.
- 8) The landscape contractor shall insure adequate vertical soil depth and drainage in all plant beds and planters. Excavation of compacted fill shall be accomplished to insure proper soil depth and drainage.
- 9) All planting beds shall be staked in accordance with the plans and approved by the landscape architect prior to planting. The landscape contractor shall provide stakes or irrigation flags to locate the edges of all shrub and groundcover plant beds and individual trees and palms. If existing conditions do not allow the design to be laid out as shown, notify the landscape architect immediately.
- 10) All proposed trees shall be installed either entirely in or entirely out of planting beds, planting bed outlines shall not be obstructed and shall be smooth and flowing. If trees are located outside planting beds in grass areas, maintain a minimum three feet 3' wide offset to allow for mowers to maneuver.
- 11) The plant quantities shown on the landscape contract documents are for the convenience of the landscape contractor. The landscape contractor is responsible for verifying all quantities and reporting any discrepancies to the landscape architect for clarification prior to contract award and commencement of work.
- 12) The landscape contractor shall verify the extent of grassing work in the field. the contractor shall be responsible for providing grass in the areas shown on the plan in sufficient quantity to provide full coverage. Additional grass required will be adjusted based on a square footage unit price. Areas to be grassed shall be amended per soils report to provide required nutrients and soil ph of between 6.0 and 7.0.
- 13) The landscape contractor shall be responsible for providing plants, spaced as specified on the plant list. When installing shrubs in planting beds, spacing of material shall take precedence over quantity of materials indicated for planting areas. Notify landscape architect immediately if such situations arise. shrub and groundcover spacing is generally indicated on the plant list for all "mass plantings"; accent shrubs and trees that are not part of mass plantings shall be spaced as shown on the plans.
- 14) The landscape contractor shall be responsible for the stability and plumb condition of all installed plant materials. The contractor shall remove all staking materials the end of the grow-in period and dispose offsite.
- 15) All planting beds shall be top-dressed with a 3" layer of mulch as specified. all trees shall have a 3" thick mulch ring placed around the base of the trunk. The landscape scope of work includes mulching as an integral part the project.
- 16) All plant materials shall receive adequate watering by the landscape contractor as required until the landscape irrigation system is fully operational and until final acceptance by owner.
- 17) All existing plant beds to remain within the construction limit line shall be left undisturbed. Existing trees to remain, as noted on the drawings, shall be left undisturbed and protected by wooden barricades erected at the perimeter of the tree drip-line (s). No

vehicle shall traverse this area nor shall any storage of materials or equipment be permitted within the area of the tree drip-line(s). Any existing plant beds or trees damaged by construction activity shall be replaced by the responsible party at their own expense.

- 18) No trees shall be planted within designated utility corridors, public right of way nor any plants located within four feet (4') of any swale centerline identified on the drawings. Field adjust as necessary and review adjustments with the landscape architect prior to installation.
- 19) The contractor shall be responsible for removal of all debris and excavated backfill off-site on a daily basis at no additional cost to the owner.
- 20) See landscape specifications for further requirements.

LANDSCAPE SUBMITTALS REQUIRED

- 1) The landscape contractor is required to submit each of the following to the owner's representative for review and approval a minimum of ten (10) days prior to beginning work:
 - A. Documentation of landscape contractor's qualifications.
 - B. Documentation of landscape supervisor's qualifications.
- 2) The landscape contractor is required to submit each of the following to the owner's representative for review and approval a minimum of thirty(30) days prior to intended date of use:
 - A. Documentation of plant nursery qualifications.
 - B. Test reports and recommendations from certified testing laboratory.
 - C. One quart samples of existing site soil from each sample area.
 - D. One quart samples of each soil amendment (if any).
 - E. One quart samples of each amended soil (if any).
 - F. One quart samples of each mulch type specified.
 - G. One quart sample of peat.
 - H. One quart samples of each backfill mix.
 - I. One quart sample of any imported fill material.
 - J. Manufacturer's product data and recommended application rates for all fertilizers.
 - K. Test reports from certified laboratory on amended soils.
 - L. Manufacturer's certificate of chemical composition for all fertilizers including percentage and derivation of nitrogen, phosphorus, potassium and micro-nutrients.
 - M. Written documentation of weed control program.
 - N. Propose sequence and duration of installation by zone.
 - O. Written plan for emergency utility service repair.
- 3) The landscape contractor is required to submit each of the following to the owner's representative for review and approval a minimum of ten days prior to final walk through:
 - A. 'As-built' record documents of installation (3 sets) identifying any deviations from construction plans. These plans are to be updated by the contractor at least weekly throughout the construction period for informal progress review by the owner's representative.
 - B. Written recommendations for ongoing maintenance program (3 copies).
 - C. Release of lien form from the landscape contractor as well as similar forms from all suppliers, vendors and/or subcontractors they utilized on this project. Note: final payment will not be authorized prior to receipt of this documentation.

FINE GRADING NOTES

- 1) The landscape areas within the limits of work should be rough graded to within +/- .10' of finish grade in shrub areas and +/- 0.20' in sod areas prior to beginning plant installation.
- 2) Finished grade in planting areas shall be held be 2" below the finished elevations shown for all adjacent hardscape surfaces.
- 3) All fill required shall be clean, well draining soil. Fill shall be clean and free of all material harmful to plant growth and deleterious material such as rocks (larger than 2" dia.), compacted clay, concrete, road base material, roots, branches, etc.
- 4) Final contouring within planting areas shall be hand raked to provide smooth, continuous arcs even in transition and void of depressions and surface irregularities. Repair any scarring caused by erosion during the course of construction.
- 5) The landscape contractor is to ensure that their work does not adversely impact established or projected drainage patterns.
- 6) Grading in all planting and hardscape areas of the project shall positively drain to drainage structures indicated on the site grading and civil engineering plans.
- 7) The landscape contractor is responsible for maintaining grade stakes and bench marks established by others until authorized by the general contractor for removal.
- 8) The landscape contractor is to perform sample percolation test by excavating free pits to their full depths and filling completely to finish grade. Pit should drain to 1/2 depth within two hours and entirely within eight hours. If pits fail to satisfy these requirements the landscape contractor must notify the owner's representative immediately.
- 9) The landscape contractor is to remain vigilant in identifying conditions that could adversely affect ability of landscape material to thrive. Conditions to be monitored include but are not limited to, the presence of rock, rubble, road base, construction debris, impermeable soils, chemical spills and wash-outs.
- 10) Should the construction dictate that any tree be installed prior to the completion of the rough grading activities the landscape contractor shall on a surveyed elevation based on a confirmed benchmark to set the tree(s) with the correct relationship to finish grade.

LANDSCAPE MATERIALS

- 1) Aluminum sulfate, suitable for horticultural purposes, shall be recognized manufacturer's standard, commercial grade.
- 2) Anti-desiccant, "Wilt-Pruf", "Dowwax", "Foligard" (or equal) apply be manufacturer's recommendations.
- 3) Burlap, burlap used in all B&B nursery stock must be of 100% biodegradable, natural fiber per ANSI Z-601. Absolutely no synthetic fabric (i.e. Leno) will be permitted. All B&B material shall be sourced from established nurseries or approved locations.
- 4) Dolomite, ground limestone containing no less than 85% of total carbonate and ground to a size such that 50% will pass through a 100 mesh sieve and 90% will pass through a 200 mesh sieve.
- 5) Fertilizer tablets, 21 gram, slow release, "Agriform" planting tablet as manufactured by Sierra Chemical Company (or equal) that consists of the following percentages by weight, 20% nitrogen, 10% phosphoric acid and 5% potash. Apply at a rate per manufacturer's recommendation q/a the following minimums:
 - A. One tablet per 1/2" of tree caliper.
 - B. One tablet per 1 gallon shrub container.
 - C. Two tablets per 3 gallon shrub container.
 - D. Three tablets per 5 gallon shrub container.
 - E. Four tablets per 7 gallon shrub container.
 - F. Five tablets per 10 gallon shrub container.
- 6) Friction Guard, new, minimum--" inside diameter, reinforced, 2-ply, black rubber hose.
- 7) Guy wire, wire shall be 10 gauge annealed, galvanized iron. Each wire is to be demarcated with white surveyor's tape or--" dia. White tubing.
- 8) Mulch, mini-pine bark (dark brown color).
- 9) Osmocote, time control release fertilizer as manufactured by sierra chemical company.
- 10) Peat, milled canadian sphagnum peat, min. "10% organic, low salt, low alkalinity, light brown and fibrous, free of rocks and excessive sticks". Consistent ph level between 4.0 and 5.0. Having no particles greater than 1/2" diameter.
- 11) Perlite, coarse or no.2 perlite, free of weeds and impurities.
- 12) Pre-emergent herbicide, commercial grade, combination of surfactant and gallery with a dye marker. Apply per manufacturer's recommendations.
- 13) Sand, medium-coarse sand grade cortona, free draining, with fine plus very fine ration not to exceed 25% by volume.
- 14) Soil fumigant, basamid granular applied per manufacturer's recommendations in all areas to receive sod.
- 15) Tree guys, "tree saver" as manufactured by Lawson Landscape Products (or equal).
- 16) Tree stakes, new, minimum 2" dia. X 1/4" pressure treated lodge pole pine pointed at one end. A minimum of 50% of pole is to be imbedded.
- 17) Tree ties, "cinch ties", 3/2" as manufactured by V.I.T. Products Inc (or equal).
- 18) Triple super phosphate, granular commercial grade, 42-47% p205.
- 19) Turnbuckles, 6" long, galvanized steel to be hand tightened.
- 20) Rewetting agent, "Saturaid" as manufactured by Florika E.S. A. Corp (or equal).
- 21) Water, completed irrigation system water will be supplied through a storage cistern. Water used for landscaping prior to activation of system is to be clean, free of substances harmful to the growth of plants. Water should be free of staining agents and odor.
- 22) Underground tree anchor system by "TreeFrog", or approved alternate.

LANDSCAPE OBSERVATION SCHEDULE

- 1) The landscape contractor is required to provide the owner's representative with advance notice for the following site visits within the time frame indicated (it is the responsibility of the general contractor to verify the status of the landscape work prior to forwarding request to owner's representative):
 - A. Tree tagging assistance, 7 days prior
 - B. Plant layout review, 3 days prior
 - C. Punch list (substantial completion) review, 7 days prior



PROJECT NAME:
**THE RIDGE PD
PARCEL 6C**

CITY OF APOPKA,
FLORIDA
SHEET TITLE:
**LANDSCAPE NOTES
AND SPECIFICATIONS**

SCALE IN FEET: N/A

CONSULTANT:

JOB NO.: 1176.23
DESIGNED BY: JB
DRAWN BY: JB
CHECKED BY: DT
APPROVED BY: DP

DATE	SUBMISSION
02/19/24	SITE PLAN APPROVAL

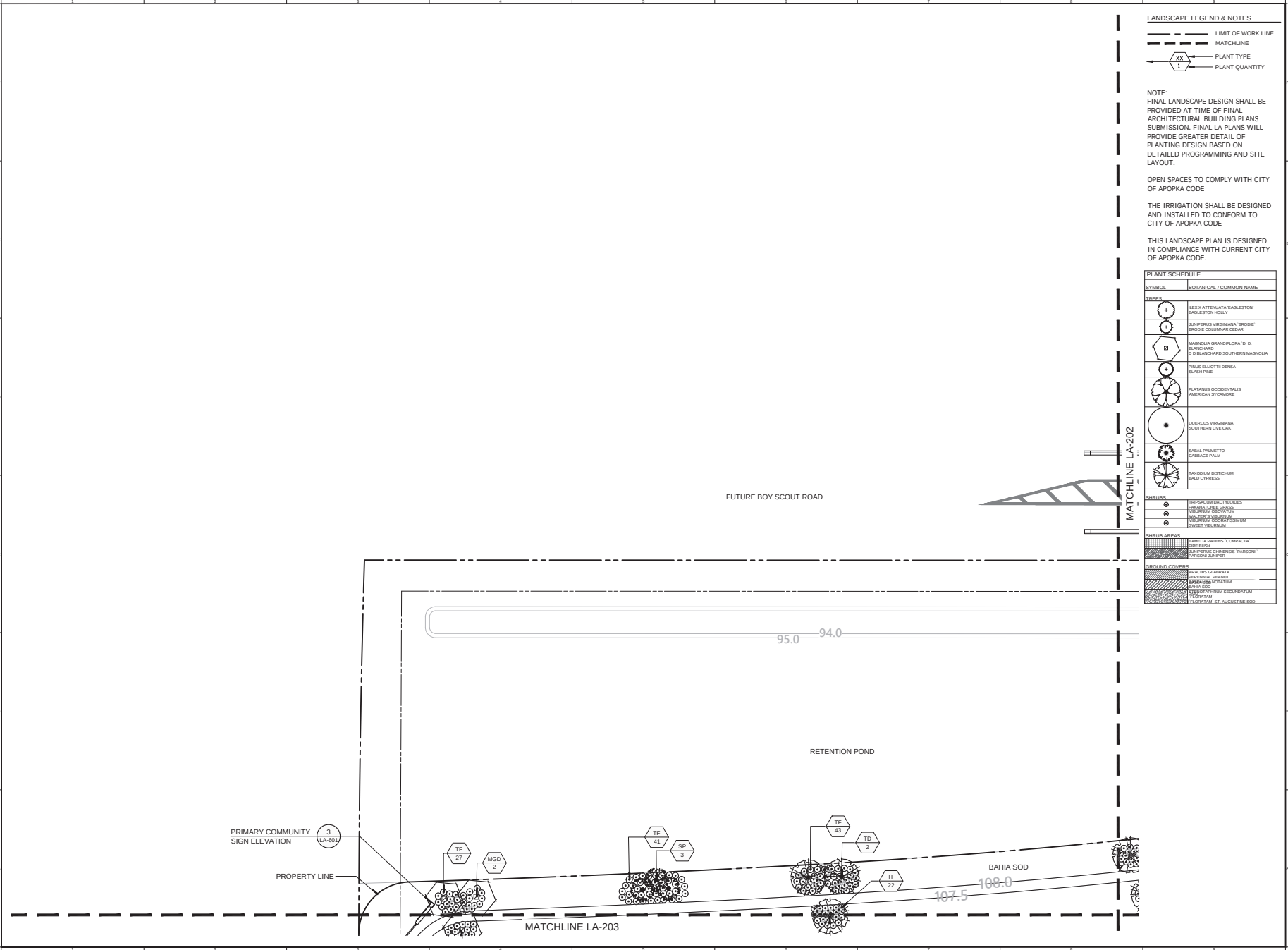
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PRELIMINARY- NOT FOR CONSTRUCTION



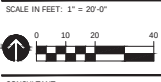
SHEET NO.:

LA-102



PROJECT NAME:
**THE RIDGE PD
PARCEL 6C**

CITY OF APOPKA,
FLORIDA
SHEET TITLE:
**OVERALL LANDSCAPE
PLAN**



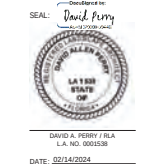
CONSULTANT:

JOB NO.: **1176.23**
DESIGNED BY: **JB**
DRAWN BY: **JB**
CHECKED BY: **DT**
APPROVED BY: **DP**

DATE	SUBMISSION
02/19/24	SITE PLAN APPROVAL

REV	DATE	REVISION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

PRELIMINARY: NOT FOR CONSTRUCTION



SHEET NO.:
LA-201

CITY OF APOPKA,
FLORIDA

SHEET TITLE:
**OVERALL LANDSCAPE
PLAN**

CONSULTANT:

JOB NO.:	1176.23
DESIGNED BY:	JB
DRAWN BY:	JB
CHECKED BY:	DT
APPROVED BY:	DP

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PRELIMINARY: NOT FOR CONSTRUCTION

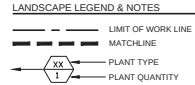
SEAL: David Perry

DAVID A. PERRY / JLA
L.A. NO. 0001538
DATE: 02/14/2024

SHEET NO.:

LA-202

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NOTE:
FINAL LANDSCAPE DESIGN SHALL BE PROVIDED AT TIME OF FINAL ARCHITECTURAL BUILDING PLANS SUBMISSION. FINAL LA PLANS WILL PROVIDE GREATER DETAIL OF PLANTING DESIGN BASED ON DETAILED PROGRAMMING AND SITE LAYOUT.

OPEN SPACES TO COMPLY WITH CITY
OF APOPKA CODE

THE IRRIGATION SHALL BE DESIGNED
AND INSTALLED TO CONFORM TO
CITY OF APOPKA CODE

THIS LANDSCAPE PLAN IS DESIGNED
IN COMPLIANCE WITH CURRENT CITY
OF APOPKA CODE.

[illegible][illegible]

PRELIMINARY: NOT FOR CONSTRUCTION

SEAL: David Perry

DAVID A. PERRY / RLA
L.A. NO. 0001538
DATE: 02/14/2024

SHEET NO.:

LA-202

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CITY OF APOPKA,
FLORIDA

SHEET TITLE:
**OVERALL LANDSCAPE
PLAN**

CONSULTANT:

JOB NO.:	1176.23
DESIGNED BY:	JB
DRAWN BY:	JB
CHECKED BY:	DT
APPROVED BY:	DP

DATE	SUBMISSION
02/13/24	SITE PLAN APPROVAL

[illegible]

PRELIMINARY: NOT FOR CONSTRUCTION

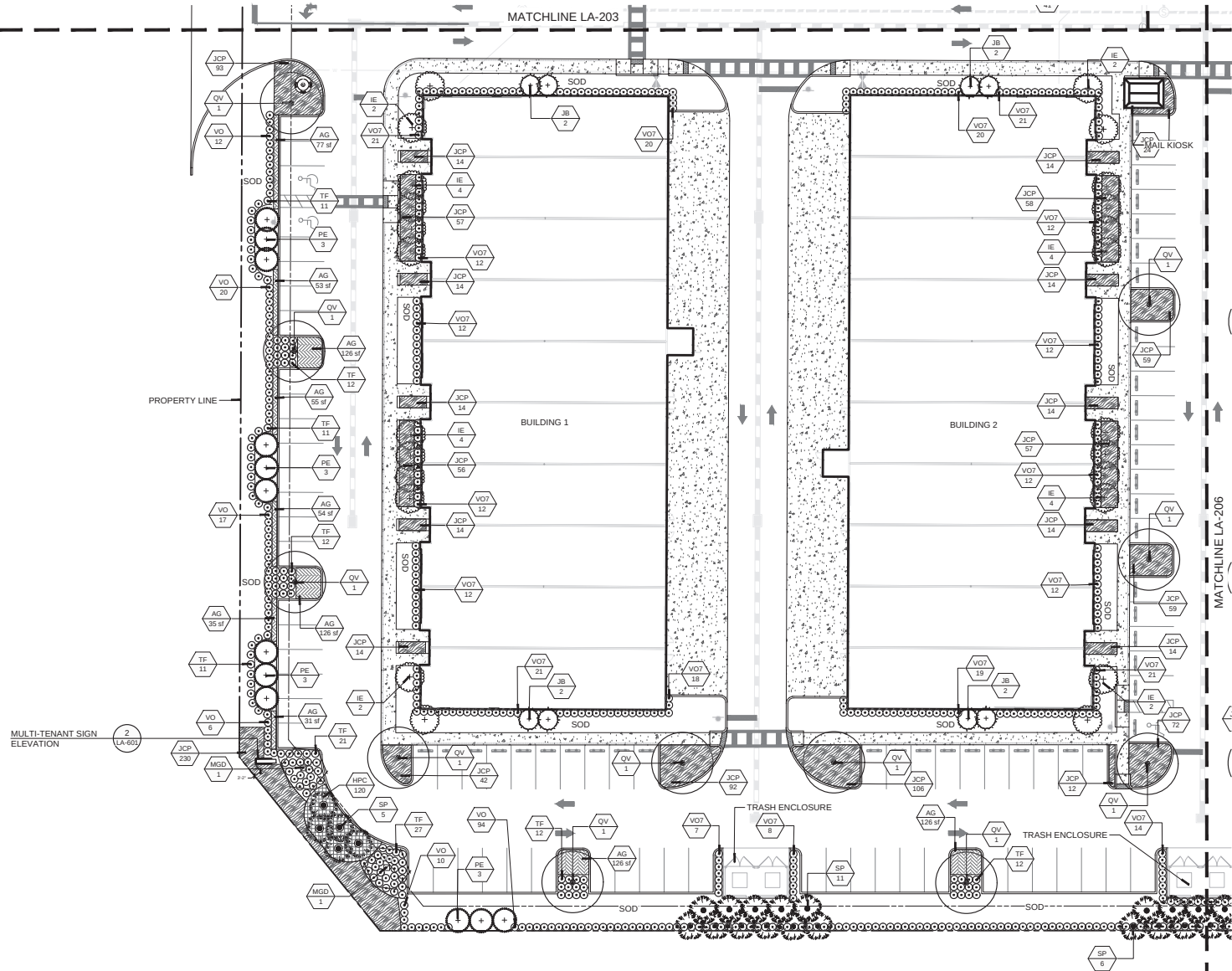
SEAL: David Perry



DAVID A. PERRY / RLA
L.A. NO. 0001538
DATE: 02/14/2024

SHEET NO.:

LA-204



LANDSCAPE LEGEND & NOTES

— — — — — LIMIT OF WORK LINE
- - - - - MATCHLINE

XX
1

PLANT TYPE
PLANT QUANTITY

NOTE:
FINAL LANDSCAPE DESIGN SHALL BE
PROVIDED AT TIME OF FINAL
ARCHITECTURAL BUILDING PLANS
SUBMISSION. FINAL LA PLANS WILL
PROVIDE GREATER DETAIL OF
PLANTING DESIGN BASED ON
DETAILED PROGRAMMING AND SITE
LAYOUT.

OPEN SPACES TO COMPLY WITH CITY
OF APOPKA CODE

THE IRRIGATION SHALL BE DESIGNED
AND INSTALLED TO CONFORM TO
CITY OF APOPKA CODE

THIS LANDSCAPE PLAN IS DESIGNED
IN COMPLIANCE WITH CURRENT CITY
OF APOPKA CODE.

[illegible][illegible]

PRELIMINARY: NOT FOR CONSTRUCTION

SEAL: David Perry
R-1829008-15-2

DAVID A. PERRY / RLA
L.A. NO. 0001538
DATE: 02/14/2024

CITY OF APOPKA,
FLORIDA

SHEET TITLE:
**OVERALL LANDSCAPE
PLAN**

CONSULTANT: _____

JOB NO.:	1176.23
DESIGNED BY:	JB
DRAWN BY:	JB
CHECKED BY:	DT
APPROVED BY:	DP

[illegible]

PRELIMINARY: NOT FOR CONSTRUCTION

SEAL: David Perry

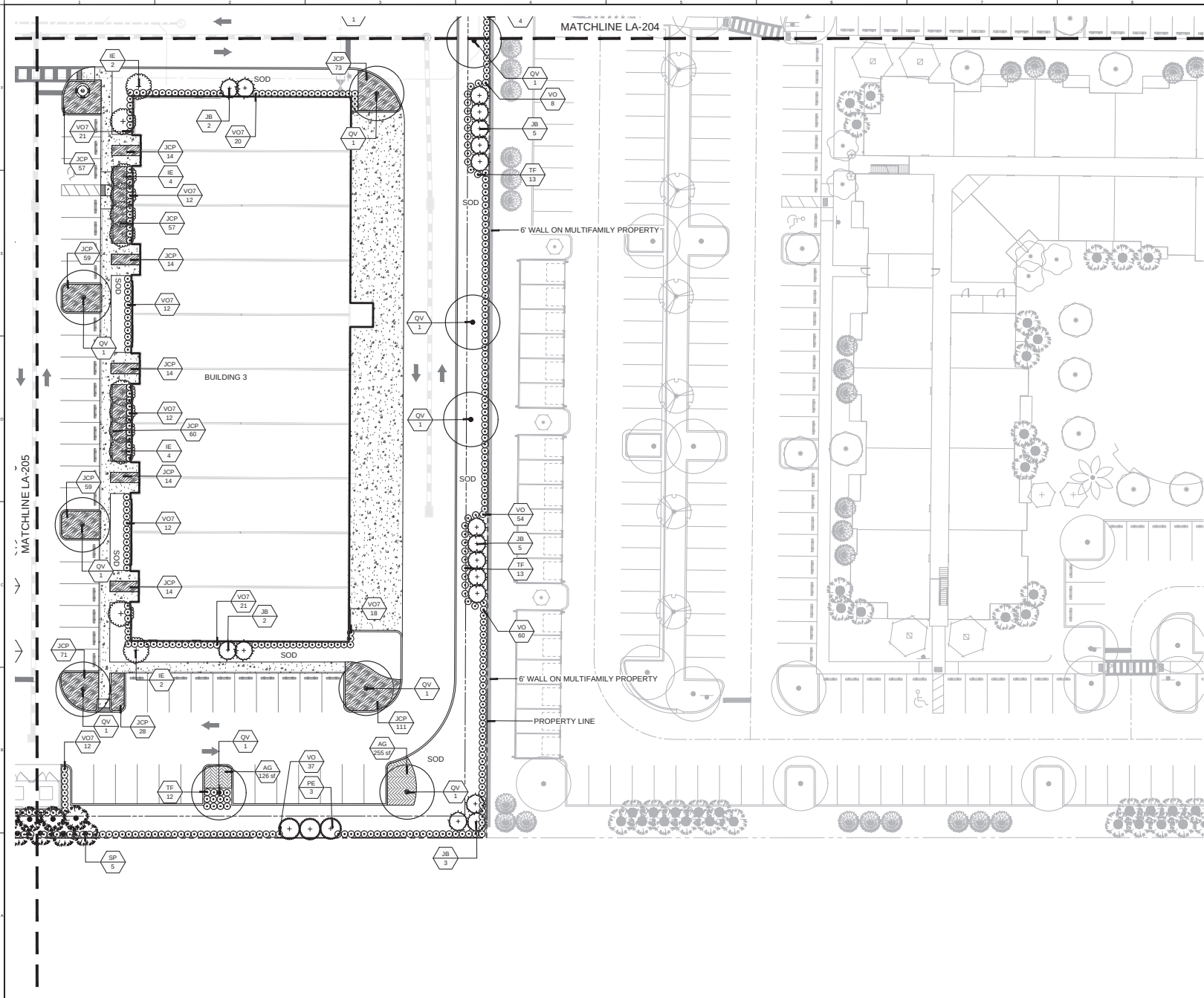
DAVID A. PERRY / RLA
L.A. NO. 0001538

DATE: 02/14/2024

SHEET NO.:

LA-206

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LANDSCAPE LEGEND & NOTES

———— LIMIT OF WORK LINE
 ———— MATCHLINE
 XX PLANT TYPE
 1 PLANT QUANTITY

NOTE:
FINAL LANDSCAPE DESIGN SHALL BE PROVIDED AT TIME OF FINAL ARCHITECTURAL BUILDING PLANS SUBMISSION. FINAL LA PLANS WILL PROVIDE GREATER DETAIL OF PLANTING DESIGN BASED ON DETAILED PROGRAMMING AND SITE LAYOUT.

OPEN SPACES TO COMPLY WITH CITY
OF APOPKA CODE

THE IRRIGATION SHALL BE DESIGNED
AND INSTALLED TO CONFORM TO
CITY OF APOPKA CODE

THIS LANDSCAPE PLAN IS DESIGNED
IN COMPLIANCE WITH CURRENT CITY
OF APOPKA CODE.

PLANT SCHEDULE	
SYMBOL	BOTANICAL / COMMON NAME
TREES	
	BEECH + ATTENTIVA SAGESTON SAGESTON HOLE
	AMERIPYR VIRGINIANA "BODICE" BODICE COLUMARIAN CLOAK
	MONOCILA GRANDIFOLIA "D. D." D. D. CLOAK
	PIRUS ELIOTTO DENICA SLASH FIRE
	PLATANUS OCCIDENTALIS AMERICAN SYNDROME
	QUERCUS VIRGINIANA SOUTHERN LIVE OAK
	SABAL PALMETTO CARIBBEAN PINE
	TAXODIUM DISTICHUM BLACK CYPRESS
SHRUBS	
	IMPATIENS DUTCH FLORES
	VERBENA DUTCH GEM
	VERBENA DUTCH GEM
	VERBENA DUTCH GEM
	VERBENA DUTCH GEM
SHRUB AREAS	
	AMERIPYR VIRGINIANA
	VERBENA DUTCH GEM
	VERBENA DUTCH GEM
	VERBENA DUTCH GEM
	VERBENA DUTCH GEM
GROUND COVERS	
	VERBENA DUTCH GEM
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PLANT SCHEDULE							
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE	REMARKS
TREES							
	IE	48	ILEX X ATTENUATA 'EAGLESTON' / EAGLESTON HOLLY	45 GAL	2" CAL	9' HT. X 5' SPD., 4' C.T.	SINGLE LEADER, STAKED, STANDARD, TREE FORM
	JB	44	JUNIPERUS VIRGINIANA 'BRODIE' / BRODIE COLUMNAR CEDAR	65 GAL	5" CAL	8' HT. X 3' SPD.	UPRIGHT, COLUMNAR FORM, FULL DENSE FOLIAGE TO BASE
	MGD	9	MAGNOLIA GRANDIFLORA 'D. D. BLANCHARD' / D D BLANCHARD SOUTHERN MAGNOLIA	F.G. / B & B	3" CAL	16' HT. X 8' SPD.	FULL / LOW BRANCHED, GRADE #1
	PE	15	PINUS ELLIOTTI Densa / SLASH PINE	F.G.	3" CAL	14' HT. X 8' SPD.	FULL, DENSE SYMMETRICAL CANOPY
	PO	3	PLATANUS OCCIDENTALIS / AMERICAN SYCAMORE	F.G. / B & B	3" DBH	14' HT. X 8' SPD.	FULL, DENSE SYMMETRICAL CANOPY, STRONG CENTRAL LEADER, MIN 6' C.T.
	QV	50	QUERCUS VIRGINIANA / SOUTHERN LIVE OAK	F.G. / B & B	3" CAL	12' HT. X 8' SPD.	SYMMETRICAL CANOPY STRUCTURE, MATCHED APPEARANCE, 5' C.T.
	SP	43	SABAL PALMETTO / CABBAGE PALM	B & B		14'-16' HT. OA	STRAIGHT TRUNK, NO BOOTS
	TD	9	TAXODIUM DISTICHUM / BALD CYPRESS	B & B	4" DBH	8' HT.	FULL DENSE SYMMETRICAL CANOPY, MATCHED APPEARANCE
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE		REMARKS
SHRUBS							
	TF	562	TRIPSACUM DACTYLOIDES / FAKAHATCHEE GRASS	3 GAL	34" O.A.		FULL TO EDGE OF POT
	VO	631	VIBURNUM OBOVATUM / WALTER'S VIBURNUM	3 GAL	34" HT. X 30" SPD.		FULL DENSE FOLIAGE, PLANT 30" O.C.
	VO7	588	VIBURNUM ODORATISSIMUM / SWEET VIBURNUM	7 GAL	24" O.A.		FULL DENSE FOLIAGE
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE		SPACING REMARKS
SHRUB AREAS							
	HPC	120	HAMELIA PATENS 'COMPACTA' / FIRE BUSH	3 GAL	18" HT., 24" SPD.	24" o.c.	FULL TO EDGE OF POT, LOW BRANCHED
	JCP	3,240	JUNIPERUS CHINENSIS 'PARSONII' / PARSONI JUNIPER	1 GAL@	12" HT., 18" SPD.	24" o.c.	FULL, LOW BRANCHED, GRADE #1
GROUND COVERS							
	AG	2,943 SF	ARACHIS GLABRATA / PERENNIAL PEANUT	SOD			FLOWERING OVER TRAY, LARGE
	BAHIA	13,245 SF	PASPALUM NOTATUM / BAHIA SOD	SOD	SOLID PANELS, SAND GROWN		SOD SHALL BE OF RESIDENTIAL GRADE QUALITY, ROLLED
	SOD	8,122 SF	STENOTAPHRUM SECUNDATUM 'FLORATAM' / 'FLORATAM' ST. AUGUSTINE SOD	SOD	SOLID PANELS, SAND GROWN		SOD SHALL BE OF RESIDENTIAL GRADE QUALITY TO BE LAID IN TIGHT RUNNING BOND PATTERN, ROLLED

NOTE:

- ALL PLANT MATERIAL IS IN ACCORDANCE WITH THE LAND DEVELOPMENT CODE ARTICLE 5 SECTION 5.2.5
- CANOPY TREES ARE CHOSEN FROM THE PLANT TABLES IN THE 'FLORIDA FRIENDLY LANDSCAPING PATTERN BOOK USDA HARDINESS ZONE 9B'.
- AT LEAST FOUR (4) DIFFERENT SPECIES HAVE BEEN PROVIDED IN ROUGHLY EQUAL PROPORTIONS.
- ALL PLANTS ARE IN COMPLIANCE WITH LDC ARTICLE 5 SEC. 5.2.5.D.2 FOR APPROPRIATE PLANT SELECTION AND LOCATION.
- PER THE LDC ARTICLE 5 SEC. 5.2.5.D.4, OAK TREES HAVE BEEN STRATEGICALLY UTILIZED ALONG STREETSCAPES TO MINIMIZE ROOT SIZE EXPANSION ISSUES.
- ALL REPLACEMENT TREES HAVE A MINIMUM SIZE OF THREE CALIPER INCHES.
- ALL CANOPY TREES ARE A MINIMUM OF THREE (3) INCH CALIPER DBH AND EIGHT (8) FEET IN HEIGHT AT THE TIME OF PLANTING.
- ALL UNDERSTORY TREES ARE A MINIMUM OF 2 (2) INCH CALIPER DBH AT THE TIME OF PLANTING.
- ALL PLANTS SHALL CONFORM TO STANDARDS FOR FLORIDA GRADE #1 OR BETTER ACCORDING TO THE CURRENT EDITION OF 'GRADES AND STANDARDS FOR NURSERY PLANTS'.
- PARCEL 6 MULTI-FAMILY PREVIOUSLY SUBMITTED AS SEPARATE SUBMISSION



PROJECT NAME:
**THE RIDGE PD
PARCEL 6C**

CITY OF APOPKA,
FLORIDA
SHEET TITLE:
**LANDSCAPE
SCHEDULE**

SCALE IN FEET: N/A

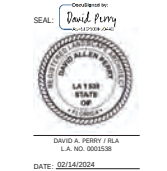
CONSULTANT:

JOB NO.: **1176.23**
DESIGNED BY: JB
DRAWN BY: JB
CHECKED BY: DT
APPROVED BY: DP

DATE	SUBMISSION
02/19/24	SITE PLAN APPROVAL

REV	DATE	REVISION
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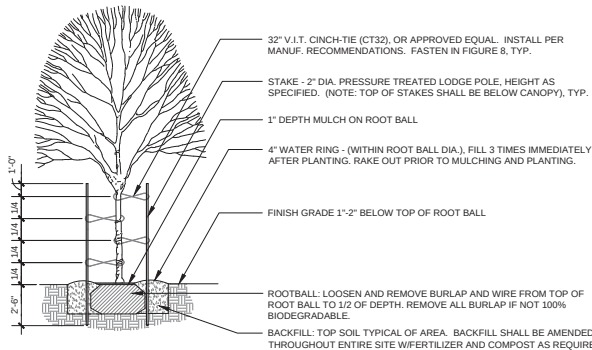
PRELIMINARY- NOT FOR CONSTRUCTION



SHEET NO.:
LA-401

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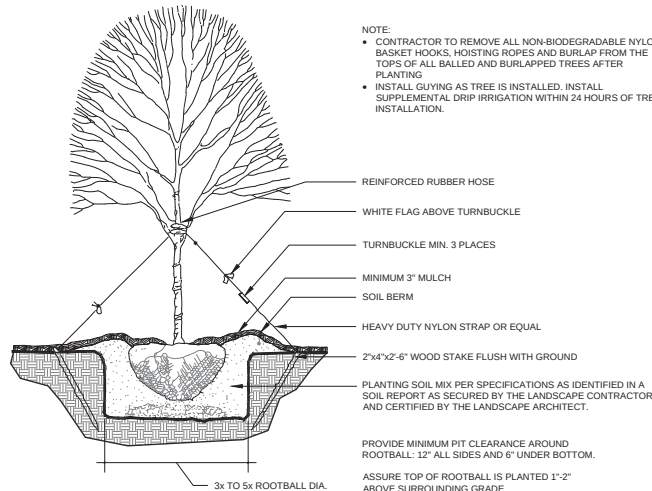
- NOTE:
- USE THIS DETAIL FOR TREES LESS THAN OR EQUAL TO 2" CALIPER AND/OR LESS THAN OR EQUAL TO 12' TALL. IF EITHER CRITERIA IS EXCEEDED USE STANDARD TREE PLANTING DETAIL.
 - CONTRACTOR TO REMOVE ALL NON-BIODEGRADABLE NYLON, BASKET HOOKS, HOISTING ROPES AND BURLAP FROM THE TOPS OF ALL BALLED AND BURLAPPED TREES AFTER PLANTING.
 - INSTALL GUYING AS TREE IS INSTALLED. INSTALL SUPPLEMENTAL DRIP IRRIGATION WITHIN 24 HOURS OF TREE INSTALLATION.



2 STANDARD SMALL TREE PLANTING DETAIL (SINGLE TRUNK)

SCALE: N.T.S.

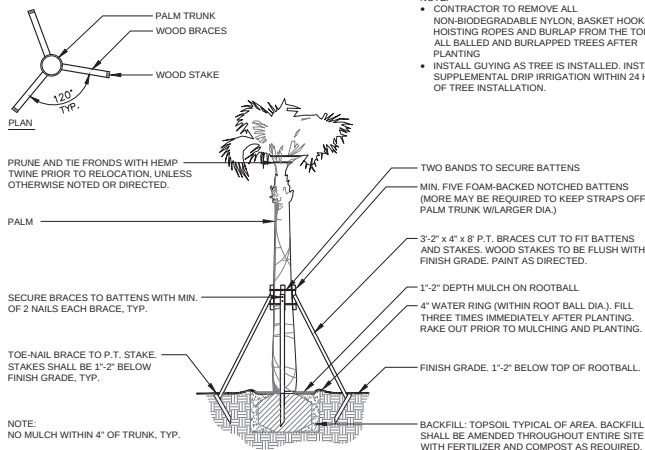
- NOTE:
- CONTRACTOR TO REMOVE ALL NON-BIODEGRADABLE NYLON, BASKET HOOKS, HOISTING ROPES AND BURLAP FROM THE TOPS OF ALL BALLED AND BURLAPPED TREES AFTER PLANTING.
 - INSTALL GUYING AS TREE IS INSTALLED. INSTALL SUPPLEMENTAL DRIP IRRIGATION WITHIN 24 HOURS OF TREE INSTALLATION.



1 STANDARD TREE PLANTING DETAIL (SINGLE TRUNK)

SCALE: N.T.S.

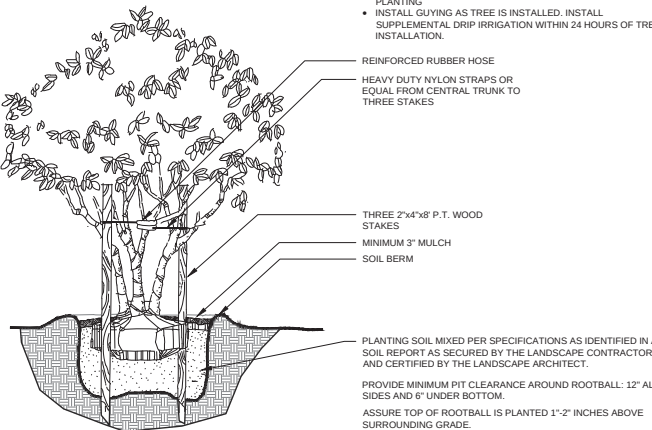
- NOTE:
- CONTRACTOR TO REMOVE ALL NON-BIODEGRADABLE NYLON, BASKET HOOKS, HOISTING ROPES AND BURLAP FROM THE TOPS OF ALL BALLED AND BURLAPPED TREES AFTER PLANTING.
 - INSTALL GUYING AS TREE IS INSTALLED. INSTALL SUPPLEMENTAL DRIP IRRIGATION WITHIN 24 HOURS OF TREE INSTALLATION.



4 STANDARD PALM BRACING DETAIL

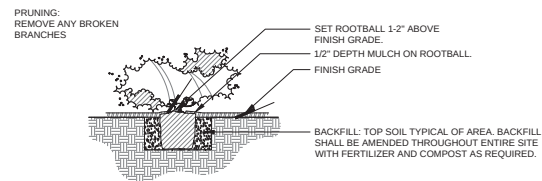
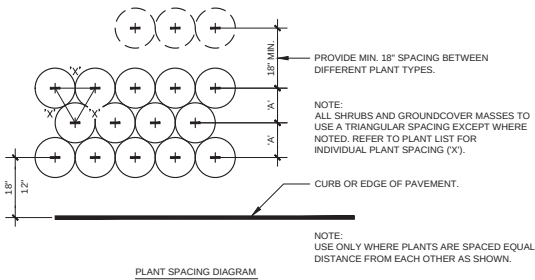
SCALE: N.T.S.

- NOTE:
- CONTRACTOR TO REMOVE ALL NON-BIODEGRADABLE NYLON, BASKET HOOKS, HOISTING ROPES AND BURLAP FROM THE TOPS OF ALL BALLED AND BURLAPPED TREES AFTER PLANTING.
 - INSTALL GUYING AS TREE IS INSTALLED. INSTALL SUPPLEMENTAL DRIP IRRIGATION WITHIN 24 HOURS OF TREE INSTALLATION.



3 STANDARD MULTI-STEM TREE PLANTING DETAIL

SCALE: N.T.S.



1 SHRUB PLANTING DETAIL

SCALE: N.T.S.

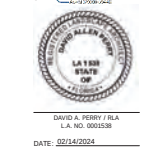
JOB NO.:	1176.23
DESIGNED BY:	JB
DRAWN BY:	JB
CHECKED BY:	DT
APPROVED BY:	DP

DATE	SUBMISSION
02/19/24	SITE PLAN APPROVAL

REV	DATE	REVISION
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PRELIMINARY: NOT FOR CONSTRUCTION

SEAL: David Perry



DATE	SUBMISSION
02/19/24	SITE PLAN APPROVAL

REV	DATE	REVISION
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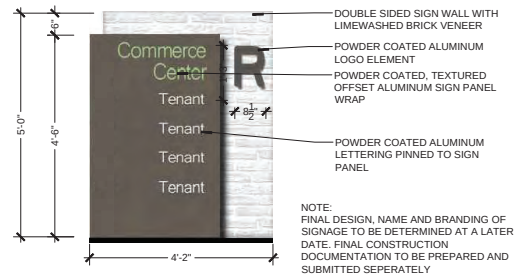
PRELIMINARY: NOT FOR CONSTRUCTION

SEAL: *David Perry*

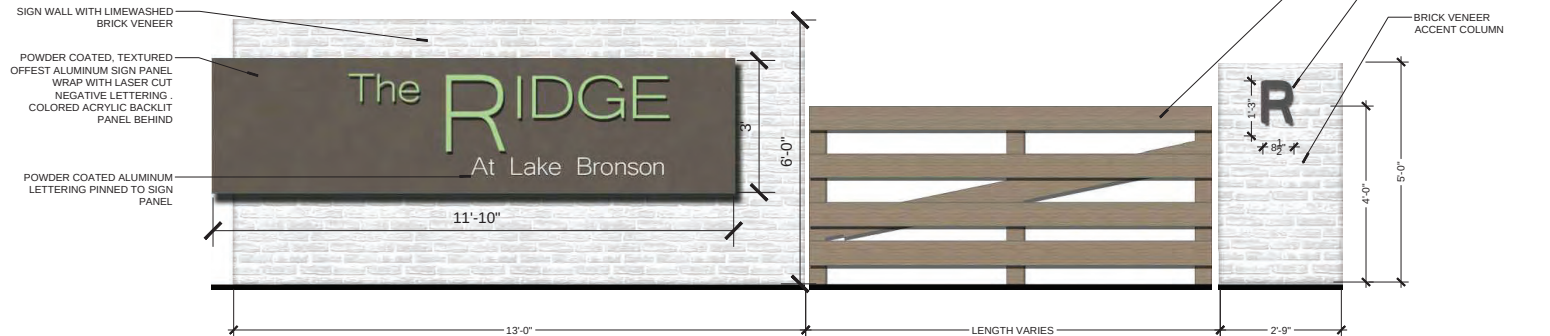
DAVID A. PERRY / P.E.
L.A. NO. 00010318
DATE: 02/14/2024



1 COMMUNITY GAS STATION SIGNAGE
3/4" = 1'-0"



2 MULTI-TENANT SIGN ELEVATION
3/4" = 1'-0"



3 PRIMARY COMMUNITY SIGN ELEVATION
3/4" = 1'-0"

LEGAL DESCRIPTION:

FILE NUMBER: L190357

Beginning at the intersection of the South line of the right of way of Boy Scout Road with a line 42.50 feet East of the East line of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, and run South 89 degrees 43 minutes 32 seconds West, along said South right of way line, for a distance of 294.30 feet; thence run South 00 degrees 22 minutes 4 8 seconds West, parallel with the East line of the Southwest 1/4 of the Southwest 1/4, for a distance of 722.00 feet; thence run South 43 degrees 13 minutes 17 seconds East for a distance of 236.12 feet; thence run North 00 degrees 22 minutes 48 seconds East parallel with the East line of said Northwest 1/4 of the Southwest 1/4 for a distance of 728.35 feet to the POB.

FILE NUMBER: L190358

A portion of Section 17, Township 21 South, Range 28 East, Orange County, Florida more particularly described as follows:

Commence at the South Quarter corner of said Section 17, thence N 07 degrees 19' 56" E to a point on the Westerly right of way of Osceola Appala Road, the arc of a curve concave to the East of the Point of Beginning; thence run along said right of way line and curve having a radius of 948.00', a delta of 11 degrees 35' 09", along a chord bearing of North 28° 13' 56" East, an arc distance of 191.70 feet; thence leaving said right of way run North 75° 44' 09" West, 278.00 feet; thence South 57° 12' 05" West, 100.86 feet; thence South 10° 59' 06" West, 134.01 feet; thence South 79° 38' 16" East, 300.05 feet to the Point of Beginning.

FILE NUMBER: L190473/ok

The South one-half (S 1/2) of the East one-half (E 1/2) of the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4), (LESS the East twenty-five feet (E 25') of the Southwest one-quarter (SW 1/4) of Section 17, Township 21 South, Range 28 East, Orange County, Florida, Less the South 10 feet thereof for Boy Scout Road.

Also less the land contained in Warranty Deed recorded in Official Records Book 1652, page 737, Public Records of Orange County, Florida, to wit:

Begin at the southwest corner of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East, run North 0° 19' 30" West 668.54 feet, run thence East, North 87° 23' 40" East 15 feet; thence South 0° 19' 30" East 10 feet; thence South 87° 23' 40" West 1 feet; thence South 0° 19' 30" East to the south line of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East; thence West to the Point of Beginning, less the South 30 feet in Boy Scout Road.

FILE NUMBER: L190355

PARCEL 1

The East half of the Southeast quarter of the Southeast quarter of Section 18, Township 21 South, Range 28 East, in Orange County, Florida;

and

The Southwest quarter of the Southwest quarter of Section 17, Township 21 South, Range 28 East, in Orange County, Florida;

and

The West 400 feet of: Begin 144 feet West of the Southeast corner of the Southwest quarter and run West to the Southwest corner of the Southwest quarter of Section 17, Township 21 South, Range 28 East, thence run North 98.6 feet, South 75° East, a distance of 1,419 feet to a point 15 feet west of road, thence Southwesterly to the Point of Beginning, in Orange County, Florida.

PARCEL 2

The North one half (1/2) of the East one half (1/2) of the Southwest quarter (1/4) of the Northwest quarter (1/4) of Section 17, Township 21 South, Range 28 East, all in Orange County, Florida.

PARCEL 3A

The West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, less the West 433 feet of the South 220 feet.

PARCEL 3B

Begin at the southwest corner of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East; run North 0° 19' 30" West 668.54 feet, run thence East, North 87° 23' 40" East 15 feet; thence South 0° 19' 30" East 10 feet; thence South 87° 23' 40" West 3 feet; thence South 0° 19' 30" East to the south line of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East; thence West to the Point of Beginning, less the South 30 feet in Boy Scout Road.

PARCEL 4

That part of the Southeast 1/4 of the Northwest 1/4, the Northeast 1/4 of the Southwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, lying northwesterly of the northwesterly right of way line of Osceola Appala Road, northwesterly of the northwesterly right of way of Boy Scout Road, and easterly of the east right of way line of Galway Blvd. (Tracts P and S) according to the plat of Breckridge Phase 1 recorded in Plat Book 64, page 74, public records of Orange County, Florida.

PARCEL 5

Beginning at the southeast corner of the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 21 South, Range 28 East; run thence West 25 feet, thence North 340 feet, thence East 25 feet, thence South 340 feet to the Point of Beginning;

and

The Southeast 1/4 of the Northwest 1/4 and that part of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East lying northwesterly of the right of way of Boy Scout Road and lying northwesterly and westerly of the north and west right of way lines of Galway Blvd. (Tracts O and S) according to the plat of Breckridge Phase 1 recorded in Plat Book 64, page 74, public records of Orange County, Florida.

PARCEL 6

That part of the West 1/2 of the Southeast 1/4, the North 1/2 of the Southwest 1/4 and the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, lying northwesterly of the northwesterly right of way line of Osceola Appala Road, northwesterly of the southern and southwestern right of way line of Boy Scout Road, less and except the following parcels A, B and C:

A. Beginning 144 feet west of the quarter section post on the south boundary of Section line, 15 feet west of center of public road, run west 17 chains and 82 links, North 15 chains and 10 links, thence South 75° 30' East 21 chains and 55 links to a point 15 feet west of center of public road, southerly along said road to beginning.

B. Beginning at the intersection of the south line of the right of way of Boy Scout Road with a line 42.50 feet east of the east line of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, and run South 89° 43' 32" West, along said south right of way line, for a distance of 294.30 feet; thence run South 00° 22' 48" West, parallel with the east line of said Northwest 1/4 of the Southwest 1/4, for a distance of 722.00 feet; thence run South 83° 13' 27" East for a distance of 236.12 feet; thence run North 00° 22' 48" East parallel with the east line of said Northwest 1/4 of the Southwest 1/4 for a distance of 728.35 feet to the Point of Beginning.

C. A portion of Section 17, Township 21 South, Range 28 East, Orange County, Florida, more particularly described as follows:

Commence at the south quarter corner of said Section 17; thence North 07° 19' 56" East to a point on the westerly right of way of Osceola Appala Road, the arc of a curve concave to the east and the Point of Beginning; thence run along said right of way line and curve having a radius of 948.00', a delta of 11° 35' 09", along a chord bearing of North 28° 13' 56" East, an arc distance of 191.70 feet; thence leaving said right of way run North 75° 44' 09" West, 278.00 feet; thence South 57° 12' 05" West, 100.86 feet; thence South 10° 59' 06" West, 134.01 feet; thence South 79° 38' 16" East, 300.05 feet to the Point of Beginning.

PARCEL 7

The Northeast 1/4 of the Southeast 1/4 of Section 18, Township 21 South, Range 28 East, and beginning 110 yards north of the southwest corner of the Northwest 1/4 of the Southeast 1/4, run North 110 yards, East 440 yards to the 40 line, South 110 yards, West 440 yards to beginning, Section 18, Township 21 South, Range 28 East, Orange County, Florida; less and except that portion conveyed to the State of Florida for State Road 437 by the Quit Claim Deed recorded in Deed Book 770, page 209, and less that part vested in the Orlando/Orange County Expressway Authority by the Stipulated Order of Taking recorded in Official Records Book 9046, page 4349 and Official Records Book 9893, page 1729 of the public records of Orange County, Florida.

PARCEL 8

The South 1/2 of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 and the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 18, Township 21 South, Range 28 East, Orange County, Florida, less and except those portions lying westerly of the easterly right of way line of State Road 428 vested in the Orlando/Orange County Expressway Authority by the Stipulated Order of Taking recorded in Official Records Book 9046, page 4349 and Official Records Book 9893, page 1729 of the public records of Orange County, Florida.

PARCEL 9

The North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 18, Township 21 south, Range 28 East, Orange County, Florida, less and except the North 33 feet thereof for road right of way and less road right of way on west.

SHIRLEY PARCEL

The Northwest 1/4 of the Northwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida.

Together with an Easement for ingress and egress over the East 30 feet of the following described property:

The West 1/2 of the SW 1/4 of the NW 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, Less the West 433 feet of the South 220 feet, also subject to road right-of-way on South 30 feet.

TITLE COMMITMENT SCHEDULE B-II

FILE NUMBER L190357

6. Notice of Right of Way for road purposes filed 5/21/1987 in Official Records Book 3888, page 2391, of the Public Records of Orange County, Florida. DOES NOT AFFECT SUBJECT PROPERTY, RIGHT OF WAY LIES OFFSITE.

7. Distribution Easement recorded in Official Records Book 5241, page 2886. AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

8. Agreement for the Delivery and Use of Reclaimed Irrigation Water filed in Official Records Book 5346, page 641, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

FILE NUMBER L190358

5. Notice of Right of Way for road purposes filed 5/21/1987 in Official Records Book 3888, page 2391, of the Public Records of Orange County, Florida. DOES NOT AFFECT SUBJECT PROPERTY, RIGHT OF WAY LIES OFFSITE.

6. Resolution No. 653 by Florida State Water Management District filed 10/16/1976 in Official Records Book 2735, page 539, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

7. Easement reservation in favor of Florida Power & Light Company filed 8/2/1977 in Official Records Book 2804, page 1580, of the Public Records of Orange County, Florida. DOES NOT AFFECT SUBJECT PROPERTY, EASEMENT LIES OFFSITE, SHOWN HEREON.

8. Agreement for the Delivery and Use of Reclaimed Irrigation Water filed in Official Records Book 5346, page 641, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

9. Certificate of Establishing Water Basin Boundaries of the Southwest Florida Water Management District filed in Official Records Book 992, page 634, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

FILE NUMBER L190355

6. Easement for public road granted to the County of Orange recorded in Deed Book 338, page 17. (Affects Parcel 3A) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

7. Easement or right of way for public road purposes granted to the County of Orange by the Right-of-Way Agreement recorded in Official Records Book 1133, page 608. (Affects Parcels 4, 5, 6 and 7) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

8. Drainage Easement granted to the County of Orange recorded in Official Records Book 1169, page 107. (Affects Parcels 4 and 5) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

9. Terms, covenants, conditions and easements contained in the Grant of Easement between J. E. Robinson, Sr. and Margaret D. Robinson, his wife, and John P. Jenkins and Carol H. Jenkins, his wife, recorded in Official Records Book 2006, page 321. (Affects Parcels 2 and 3) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

10. Easement granted to Florida Power Corporation recorded in Official Records Book 2804, page 1580. (Affects Parcel 6) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

11. Easement for ingress and egress granted to Fernwood Properties, Inc. recorded in Official Records Book 3322, page 1458, as conveyed to John Foster Jones and Sue Ellen Jones, husband and wife, by the Warranty Deed recorded in Official Records Book 20160706557, and further conveyed to Kelly M. Shirley by the Warranty Deed recorded in Official Records Book 2016070657. (Affects Parcel 3) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

12. Terms, covenants, conditions and other matters contained in the Agreement for the Delivery and Use of Reclaimed Irrigation Water between the City of Apopka and Troy S. and Ina R. Bronson, recorded in Official Records Book 5346, page 641. (Affects Parcels 2, 3, 4, 5, 6, 7 and 8) AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

13. Rights of ingress, egress, light, air and view vested in the Orlando/Orange County Expressway Authority by the Stipulated Order of Taking recorded in Official Records Book 9046, page 4349 and Official Records Book 9398, page 1729. (Affects Parcels 7 and 8) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

FILE NUMBER L210361

5. Easement in favor of Florida Power Corporation, filed February 28, 1968, recorded in Official Records Book 1710, Page 12, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

FILE NUMBER L190473/ok

2. Easement for public road granted to the County of Orange recorded in Deed Book 338, page 17. AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

3. Easement granted to Florida Power Corporation recorded in Official Records Book 3261, page 830. DOES NOT AFFECT SUBJECT PROPERTY, EASEMENT LIES OFFSITE, SHOWN HEREON.

SURVEYOR'S NOTES:

BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE EAST RIGHT OF WAY LINE OF S. BINION ROAD AS BEING N00741°15'E. FOR ANGULAR DESIGNATION ONLY.

THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORD AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR OR SHOWN ON THIS BOUNDARY SURVEY THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE SUBJECT PROPERTY.

THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF AN INSURANCE TITLE COMMITMENT, PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NUMBER L190357, EFFECTIVE DATE OCTOBER 28, 2020 AT 8:30 AM, COMMITMENT NUMBER L190473/ok, EFFECTIVE DATE SEPTEMBER 1, 2020 AT 8:35 AM, PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER L190355, EFFECTIVE DATE OCTOBER 25, 2020 AT 11:00 PM AND PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER L210361, EFFECTIVE DATE APRIL 28, 2021 AT 11:00 PM.

THERE MAY BE ENVIRONMENTAL ISSUES AND/OR OTHER MATTERS REGULATED BY VARIOUS DEPARTMENTS OF FEDERAL, STATE OR LOCAL GOVERNMENTS AFFECTING THE SUBJECT PROPERTY NOT SHOWN ON THIS SURVEY.

THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

UNLESS OTHERWISE NOTED OR SHOWN HEREON, THERE ARE NO APPARENT AND/OR UNDESTRUCTURED ABOVE GROUND ENCROACHMENTS. THE DISPOSITION OF ANY POTENTIAL ENCROACHING IMPROVEMENTS SHOWN IS BEYOND PROFESSIONAL PURVIEW AND SUBJECT TO LEGAL INTERPRETATION.

UNLESS OTHERWISE NOTED OR SHOWN HEREON, APPARENT AND/OR VISIBLE UNDESTRUCTURED ABOVE GROUND IMPROVEMENTS WERE LOCATED. UNDERGROUND IMPROVEMENTS, SUCH AS FOUNDATIONS AND UTILITIES, WERE NOT LOCATED.

SUBJECT PROPERTY SHOWN HEREON IS IN ZONE X, AREA AREA OF MINIMAL FLOOD HAZARD AND ZONE AE, AREA WITH A BASE FLOOD ELEVATION OF 69.1' AND 70.1' ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 1209502105, MAP DATE 9/25/2008. THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THIS SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTNESS OF THE CITED MAP(S). IN ADDITION, THE ABOVE STATEMENT DOES NOT REPRESENT THIS SURVEYOR'S OPINION OF THE PROBABILITY OF FLOODING.

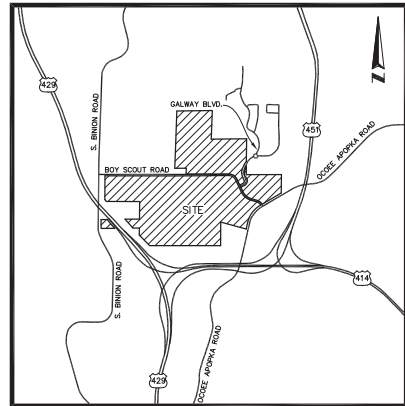
ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988, BENCHMARK NUMBER L780044, ELEVATION BEING 69.81'.

TOTAL AREA: 407.04 ACRES

LAST DATE IN FIELD: JULY 6, 2021

LEGEND & ABBREVIATIONS

- FENCE LINE (BARBED)
- OVERHEAD UTILITY
- ⊗ FIRE HYDRANT
- ⊗ RECLAIMED WATER VALVE
- ⊗ WATER VALVE
- ⊗ CATCH BASIN
- ⊗ VAULT
- ⊗ STORM MANHOLE
- ⊗ CLEAN OUT
- ⊗ SANITARY VALVE
- ⊗ BACK FLOW PREVENTER
- ⊗ WELL
- SIGN
- GUY WIRE
- ⊗ TELEVISION RISER
- ⊗ WOOD POWER/UTILITY POLE
- ⊗ LIGHT POLE
- ⊗ ELECTRIC PULL BOX
- ⊗ PHONE RISER
- ⊗ SANITARY MANHOLE
- ⊗ SET 1/2" IRON ROD W/CAP OR NAIL WITH DISC STAMPED LB#6723
- ⊗ FOUND IRON ROD OR IRON PIPE
- ⊗ SHOW IRON ROD OR IRON PIPE
- LB LICENSED BUSINESS
- PSM PROFESSIONAL SURVEYOR & MAPPER
- LS LICENSED SURVEYOR
- RCP REINFORCED CONCRETE PIPE
- CPP CORRUGATED PLASTIC PIPE
- (D) DESCRIBED
- (M) MEASURED
- x100.00 SPOT ELEVATION
- M100 TREE LOCATION
- ⊗100 WETLAND FLAG



VICINITY MAP (NOT TO SCALE)

CERTIFICATION:

I, Apopka Centerline Development, LLC, a Florida limited liability company
—Apopka Development Opportunity LLC, a Delaware limited liability company
—Centerline Capital Advisors, LLC, a Florida limited liability company
—Fidelity National Title Insurance Company
—Chicago Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standards and Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 5, 6, 11, 13, 18 and 19 of Table A thereof. The field work was completed on July 6, 2021.

Date of Plat or Map:

James L. Rickman, P.S.M. #5633 Allen & Company



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-3335 FAX 407 854-5386
admin@allen-company.com

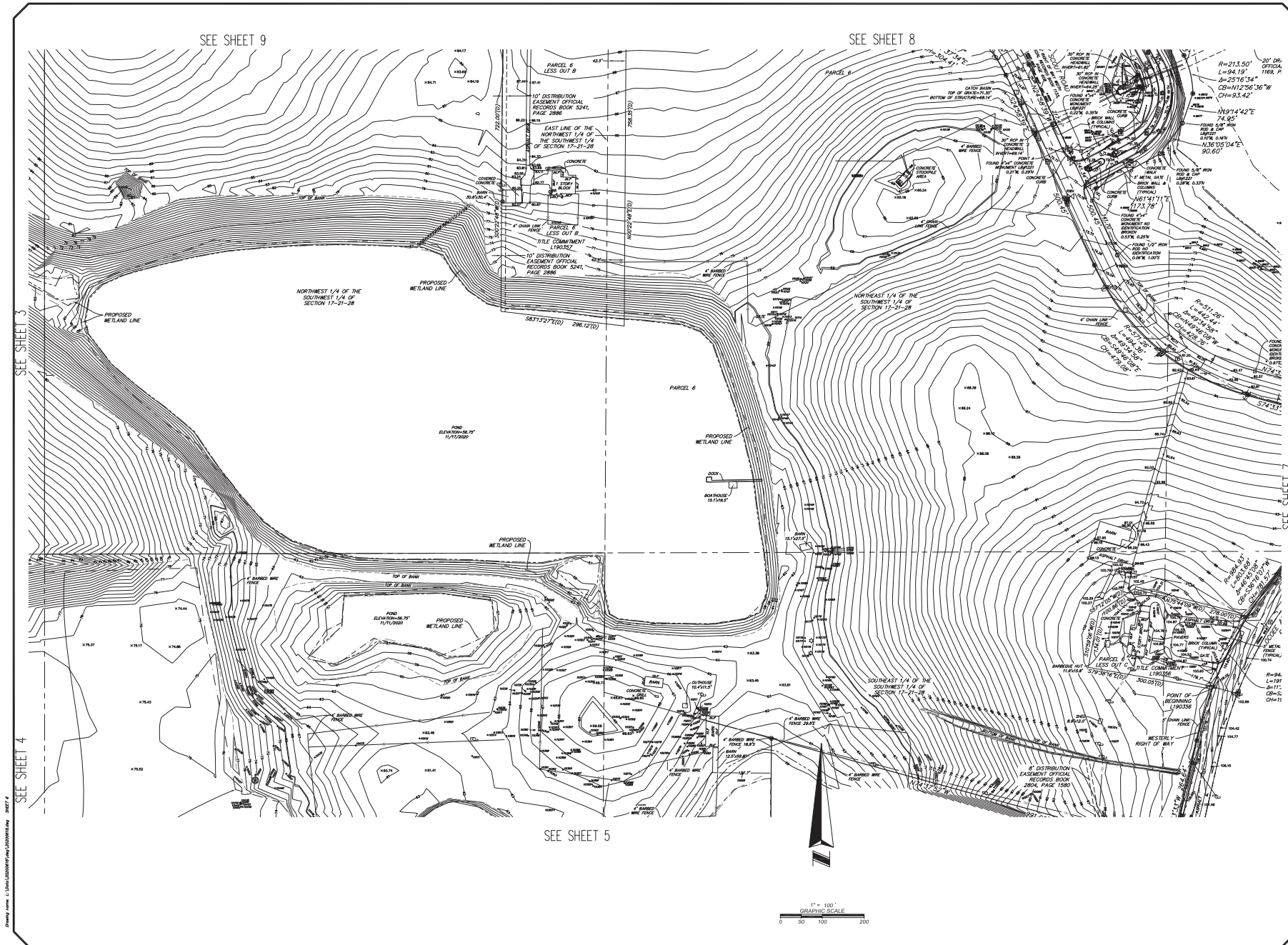
ALTA/NSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR: CENTERLINE CAPITAL

DATE	BY	REVISIONS
12/21/21	JLR	1. INITIAL DRAFTING
12/21/21	JLR	2. REVISIONS
12/21/21	JLR	3. REVISIONS
12/21/21	JLR	4. REVISIONS
12/21/21	JLR	5. REVISIONS
12/21/21	JLR	6. REVISIONS
12/21/21	JLR	7. REVISIONS
12/21/21	JLR	8. REVISIONS
12/21/21	JLR	9. REVISIONS
12/21/21	JLR	10. REVISIONS
12/21/21	JLR	11. REVISIONS
12/21/21	JLR	12. REVISIONS
12/21/21	JLR	13. REVISIONS
12/21/21	JLR	14. REVISIONS
12/21/21	JLR	15. REVISIONS
12/21/21	JLR	16. REVISIONS
12/21/21	JLR	17. REVISIONS
12/21/21	JLR	18. REVISIONS
12/21/21	JLR	19. REVISIONS
12/21/21	JLR	20. REVISIONS

JOB # 20200818
DATE: 11/9/2020
SCALE: 1"=100'
CALC BY: JLR
FIELD BY: JLR
DRAWN BY: BBS
CHECKED BY: JLR

SHEET 1 OF 12



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-5355 FAX 407 854-5356
admin@allen-company.com

**ALTANSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR:
CENTERLINE CAPITAL

DATE	REVISIONS

JOB # 20200618
DATE: 11/9/2020
SCALE: 1"=100'
CALC BY: BBL
FIELD BY: BBL
DRAWN BY: BBL
CHECKED BY: BBL

SHEET 6 OF 12



16 EAST PLANT STREET
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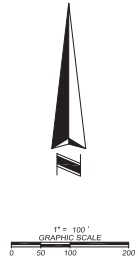
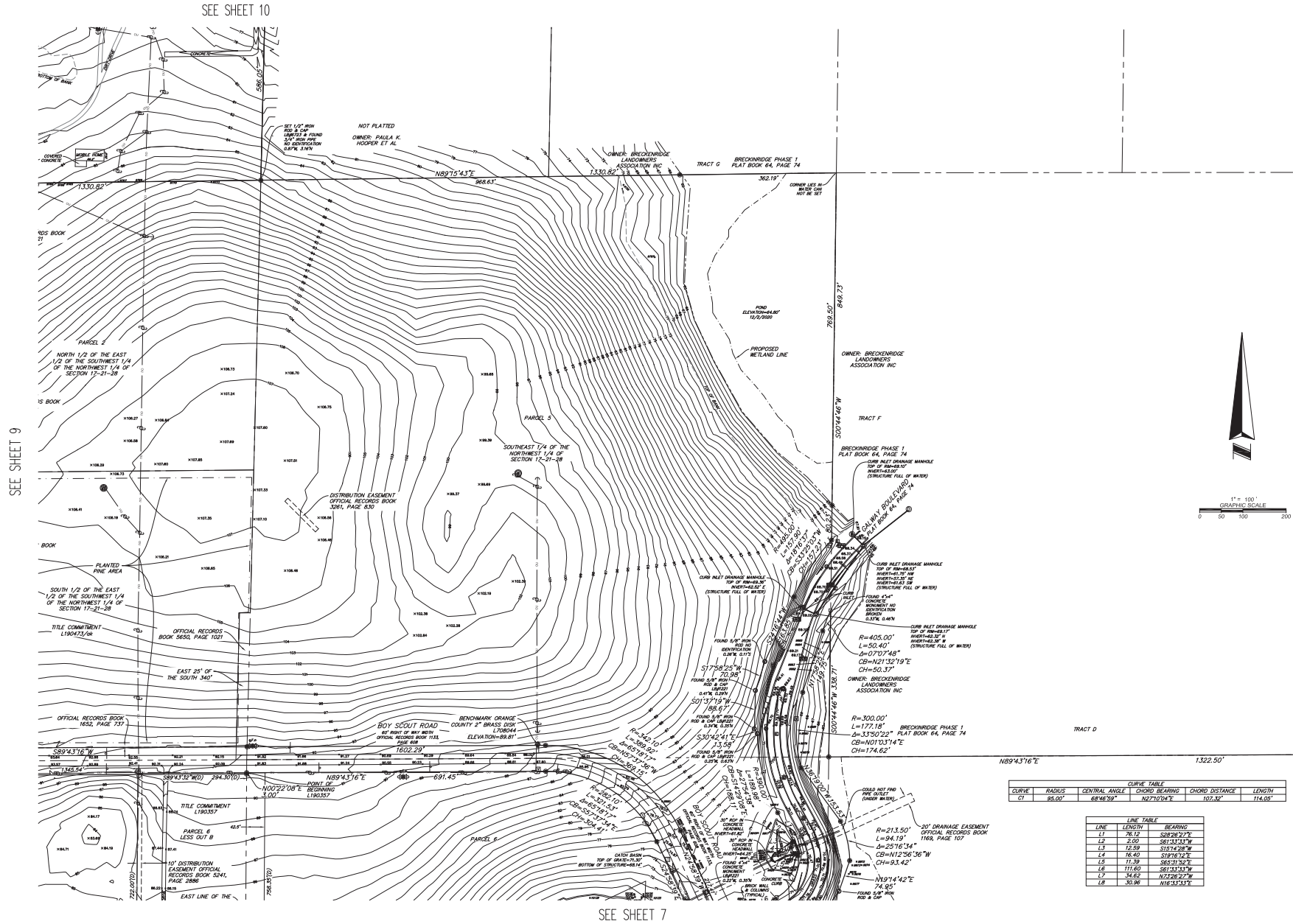
**ALT/NSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR:
CENTERLINE CAPITAL

DATE	REVISIONS

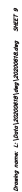
JOB # 20200618
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SHEET 8 OF 12



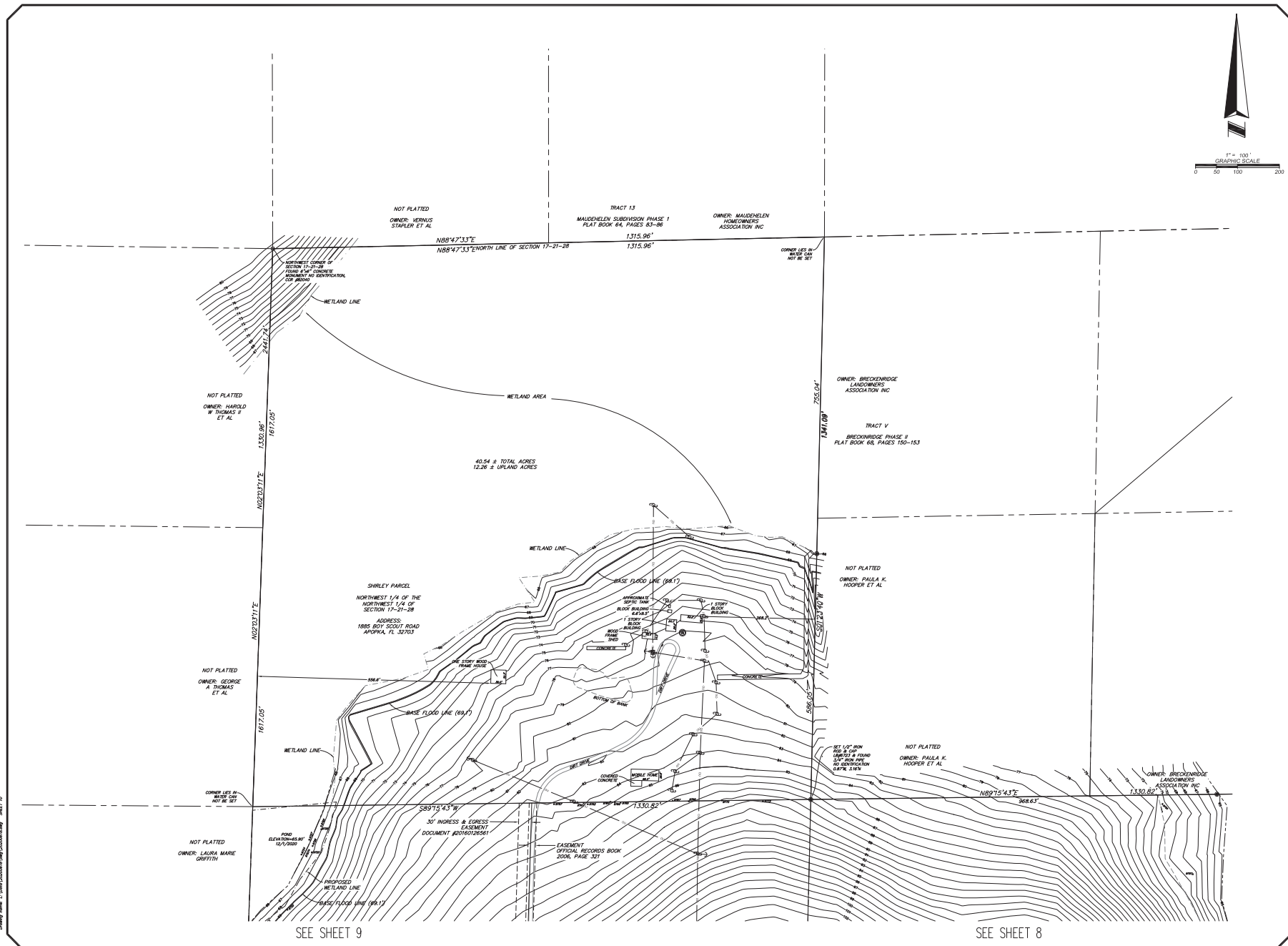
CURVE TABLE					
CURVE	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD DISTANCE	LENGTH
C1	85.00'	68°46'58"	N27°10'24"	107.32'	114.05'

LINE TABLE		
LINE	LENGTH	BEARING
L1	76.12	S86°22'22"
L2	2.00	S61°53'53"W
L3	12.59	S12°14'28"W
L4	16.40	S19°41'12"E
L5	17.39	S65°31'56"E
L6	111.60	S61°53'53"W
L7	34.62	N12°06'22"W
L8	30.96	N16°51'53"E



SEE SHEET 6

SHEET 9 OF 12



**ALTA/NSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF

[illegible]

TREE TABLE

POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION
8507	10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-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16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 654-5355 *FAX 407 654-5356
admin@allen-company.com

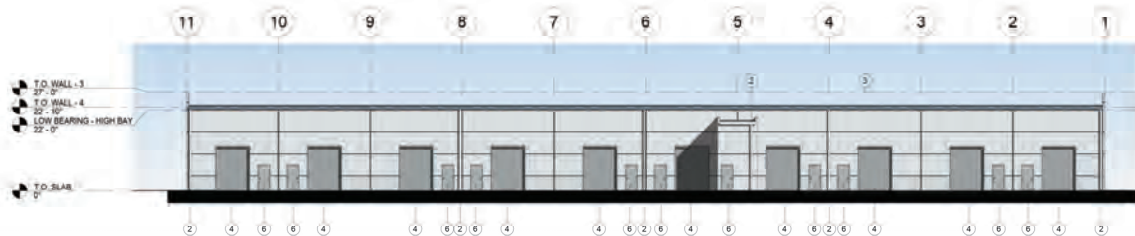
**LT/ANSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR:
CENTERLINE CAPITAL

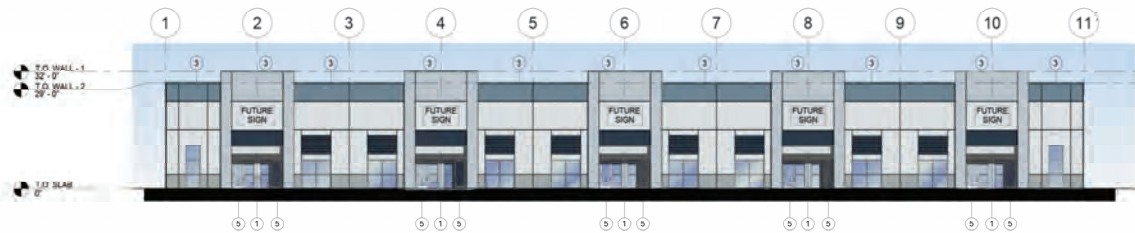
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JOB # 20200618
 DATE: 11/9/2020
 SCALE: 1"=100'
 CALC BY: SEJ
 FIELD BY: DH
 DRAWN BY: BRH
 CHECKED BY: SEJ

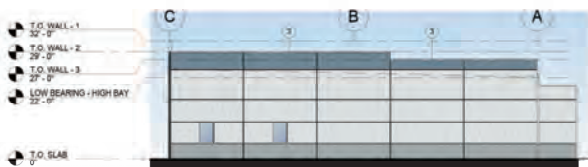
SHEET 12 OF 12



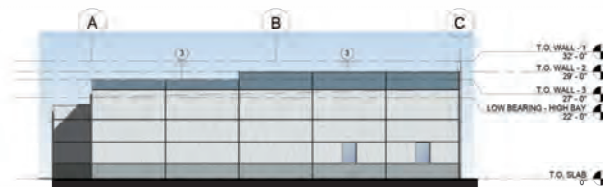
1 EXTERIOR ELEVATION
1/16" = 1'-0"



2 EXTERIOR ELEVATION
1/16" = 1'-0"



3 EXTERIOR ELEVATION
1/16" = 1'-0"



4 EXTERIOR ELEVATION
1/16" = 1'-0"

MATERIAL LEGEND	
	INDICATES PAINT OVER TILT-UP CONC. WALL PANEL. MANUFACTURER: SHERWIN WILLIAMS OR EQUAL. COLOR: TIDECAL SW 6258
	INDICATES PAINT OVER TILT-UP CONC. WALL PANEL. MANUFACTURER: SHERWIN WILLIAMS OR EQUAL. COLOR: UNCERTAIN GREY SW 6234
	INDICATES PAINT OVER TILT-UP CONC. WALL PANEL. MANUFACTURER: SHERWIN WILLIAMS OR EQUAL. COLOR: UPWARD SW 6236
	INDICATES PAINT OVER TILT-UP CONC. WALL PANEL. MANUFACTURER: SHERWIN WILLIAMS OR EQUAL. COLOR: NAVAL SW 6244
	INDICATES PAINT OVER TILT-UP CONC. WALL PANEL. MANUFACTURER: SHERWIN WILLIAMS OR EQUAL. COLOR: BRACING BLUE SW 6243
ELEVATION REFERENCED NOTES	
1	PAINTED STUCCO FINISH TO MATCH TILT-UP PANEL. REFER TO MATERIAL LEGEND.
2	PRE-FINISHED ALUMINUM GUTTER AND DOWNSPOUTS. COLOR TO MATCH ADJACENT WALL.
3	INSULATED EXTERIOR OVERHEAD DOOR. SEE DOOR SCHEDULE. PRE-FINISHED TO MATCH HOLLOW METAL DOORS.
4	INSULATED EXTERIOR OVERHEAD DOOR. SEE DOOR SCHEDULE. PRE-FINISHED TO MATCH HOLLOW METAL DOORS.
5	STOREFRONT DOOR SEE DOOR SCHEDULE.
6	INSULATED HOLLOW METAL DOOR AND FRAME.

Orange County No. 23-E-099

IF YOU REQUIRE FURTHER CLARIFICATION OF WHAT THE DOCUMENT REPRESENTS, PLEASE CONTACT THE ADOLESCENT COORDINATOR OF CITY OF APOPKA AT 407-703-1700.

Page 132 of 311

Continued

1	NAME	NUMBER OF PARTICIPANTS	NAME	PL
2	1.	NUMBER OF STUDY OF GROUPS	1	PL
3	2.	NUMBER OF STUDY OF GROUPS	2	PL
4	3.	NUMBER OF STUDY OF GROUPS	3	PL
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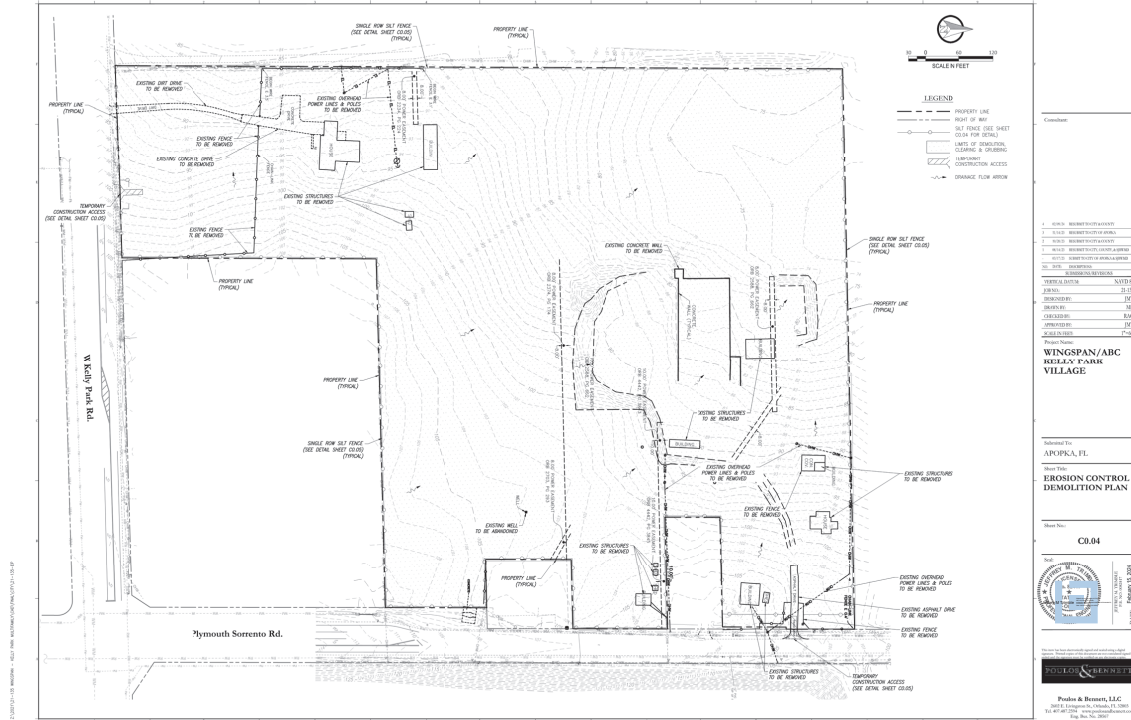
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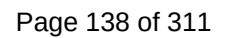
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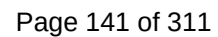
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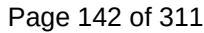
Page 134 of 311

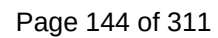


Page 137 of 311









Storm Structure Table						
Station Number	Structure Type	Top Elev.	Inlets	Outlets	Netting	Easting
D-1	V' D.B.I.	75.30	86.00 - 10' (N)	86.00 - 10' (N)	100007.3310	476004.9740
D-1	V' D.B.I.	86.40	82.20 - 12' (N)	82.20 - 12' (N)	100043.5750	476007.5000
D-2	STORM W.A.	88.00	82.00 - 10' (N)	82.00 - 10' (N)	100045.5380	476022.9500
D-3	V' D.B.I.	100.00	85.70 - 12' (N)	85.70 - 12' (N)	100045.5430	476024.5200
D-4	V' D.B.I.	102.27	85.00 - 12' (N)	85.00 - 12' (N)	100050.5384	476040.0217
D-5	V' D.B.I.	100.77	85.20 - 12' (N)	85.20 - 12' (N)	100052.1442	476074.0816
D-6	V' D.B.I.	100.70	85.20 - 12' (N)	85.20 - 12' (N)	100077.2260	476075.1470
D-7	V' D.B.I.	102.20	85.70 - 12' (N)	85.70 - 12' (N)	100081.3422	476224.1011
D-8	V' D.B.I.	102.21	85.70 - 12' (N)	85.70 - 12' (N)	100081.3570	476168.4700
D-9	V' D.B.I.	98.47	85.42 - 12' (N)	85.42 - 12' (N)	100081.4204	476075.0333
D-10	V' D.B.I.	96.40	85.70 - 12' (N)	85.70 - 12' (N)	100083.6313	476079.2130
D-11	V' D.B.I.	94.70	85.70 - 12' (N)	85.70 - 12' (N)	100083.6437	476147.7630
D-12	V' D.B.I.	102.20	84.84 - 12' (N)	84.84 - 12' (N)	100084.6441	476163.5228
D-13	V' D.B.I.	98.20	85.70 - 12' (N)	85.70 - 12' (N)	100084.6441	476163.5228
D-14	V' D.B.I.	89.70	86.00 - 12' (N)	86.00 - 12' (N)	100085.8528	476149.2204
D-15	V' D.B.I.	98.20	86.47 - 12' (N)	86.47 - 12' (N)	100086.5333	476304.2407
D-16	V' D.B.I.	98.20	87.70 - 12' (N)	87.70 - 12' (N)	100086.5415	476310.2440
D-17	V' D.B.I.	92.00	87.70 - 12' (N)	87.70 - 12' (N)	100086.5415	476310.2440
D-18	V' D.B.I.	94.04	86.70 - 12' (N)	86.70 - 12' (N)	100087.3380	476321.7210
D-19	V' D.B.I.	91.08	85.04 - 12' (N)	85.04 - 12' (N)	100087.3380	476321.7210
D-20	V' D.B.I.	94.70	86.00 - 12' (N)	86.00 - 12' (N)	100087.3380	476321.7210
D-21	V' D.B.I.	92.27	86.00 - 12' (N)	86.00 - 12' (N)	100087.3380	476321.7210
D-22	V' D.B.I.	94.10	86.00 - 12' (N)	86.00 - 12' (N)	100087.3380	476321.7210
D-23	V' D.B.I.	91.80	86.00 - 12' (N)	86.00 - 12' (N)	100087.3380	476321.7210
D-24	V' D.B.I.	92.60	86.14 - 12' (N)	86.14 - 12' (N)	100087.3380	476321.7210

Storm Structure Table						
Station Number	Structure Type	Top Elev.	Inlets	Outlets	Netting	Easting
D-25	V' D.B.I.	91.80	84.10 - 12' (N)	84.10 - 12' (N)	100078.5627	476051.1470
D-26	V' D.B.I.	92.90	86.70 - 12' (N)	86.70 - 12' (N)	100081.4001	476087.2280
D-27	STORM W.A.	94.00	83.00 - 12' (N)	83.00 - 12' (N)	100085.5812	476054.4734
D-28	V' D.B.I.	91.40	83.00 - 12' (N)	83.00 - 12' (N)	100094.3460	476021.0638
D-29	V' D.B.I.	90.80	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-30	V' D.B.I.	87.10	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-31	V' C.I.	87.40	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-32	V' D.B.I.	88.20	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-33	V' D.B.I.	87.40	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-34	V' C.I.	85.10	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-35	STORM W.A.	76.00	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-36	STORM W.A.	77.00	83.00 - 12' (N)	83.00 - 12' (N)	100095.2687	476021.0638
D-37	V' D.B.I.	102.14	87.00 - 12' (N)	87.00 - 12' (N)	100095.2687	476021.0638
D-38	V' D.B.I.	97.00	87.00 - 12' (N)	87.00 - 12' (N)	100095.2687	476021.0638
D-39	V' D.B.I.	100.50	87.00 - 12' (N)	87.00 - 12' (N)	100095.2687	476021.0638
D-40	V' D.B.I.	99.20	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-41	V' D.B.I.	97.70	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-42	V' D.B.I.	93.90	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-43	V' D.B.I.	94.00	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-44	V' D.B.I.	94.10	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-45	STORM W.A.	84.61	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-46	V' D.B.I.	84.61	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-47	V' D.B.I.	83.60	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-48	V' D.B.I.	91.10	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-49	STORM W.A.	94.86	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638
D-50	V' D.B.I.	100.00	86.50 - 12' (N)	86.50 - 12' (N)	100095.2687	476021.0638

Storm Structure Table						
Station Number	Structure Type	Top Elev.	Inlets	Outlets	Netting	Easting
D-51	V' D.B.I.	95.20	86.00 - 12' (N)	86.00 - 12' (N)	100043.5303	476044.1151
D-52	V' D.B.I.	89.41	86.00 - 12' (N)	86.00 - 12' (N)	100049.2715	476334.8028
D-53	V' D.B.I.	85.80	86.00 - 12' (N)	86.00 - 12' (N)	100049.2715	476334.8028
D-54	V' D.B.I.	93.00	86.00 - 12' (N)	86.00 - 12' (N)	100077.2704	476080.4328
D-55	V' C.I.	85.30	86.00 - 12' (N)	86.00 - 12' (N)	100077.2704	476080.4328
D-56	V' C.I.	85.30	86.00 - 12' (N)	86.00 - 12' (N)	100077.2704	476080.4328
D-57	V' C.I.	85.30	86.00 - 12' (N)	86.00 - 12' (N)	100077.2704	476080.4328
D-58	V' D.B.I.	85.30	86.00 - 12' (N)	86.00 - 12' (N)	100077.2704	476080.4328
D-59	V' D.B.I.	85.40	86.00 - 12' (N)	86.00 - 12' (N)	100077.2704	476080.4328
D-60	V' D.B.I.	84.53	86.00 - 12' (N)	86.00 - 12' (N)	100077.2704	476080.4328
D-61	V' D.B.I.	93.15	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-62	V' D.B.I.	91.38	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-63	V' D.B.I.	89.42	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-64	V' D.B.I.	89.40	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-65	STORM W.A.	87.70	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-66	STORM W.A.	77.20	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-67	V' D.B.I.	73.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-68	V' D.B.I.	73.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-69	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-70	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-71	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-72	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-73	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-74	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-75	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-76	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-77	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-78	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-79	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-80	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-81	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-82	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-83	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-84	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-85	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-86	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-87	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-88	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-89	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-90	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-91	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-92	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-93	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-94	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
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D-98	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-99	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103
D-100	V' D.B.I.	103.00	86.00 - 12' (N)	86.00 - 12' (N)	100098.4852	476187.8103

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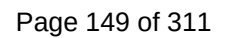
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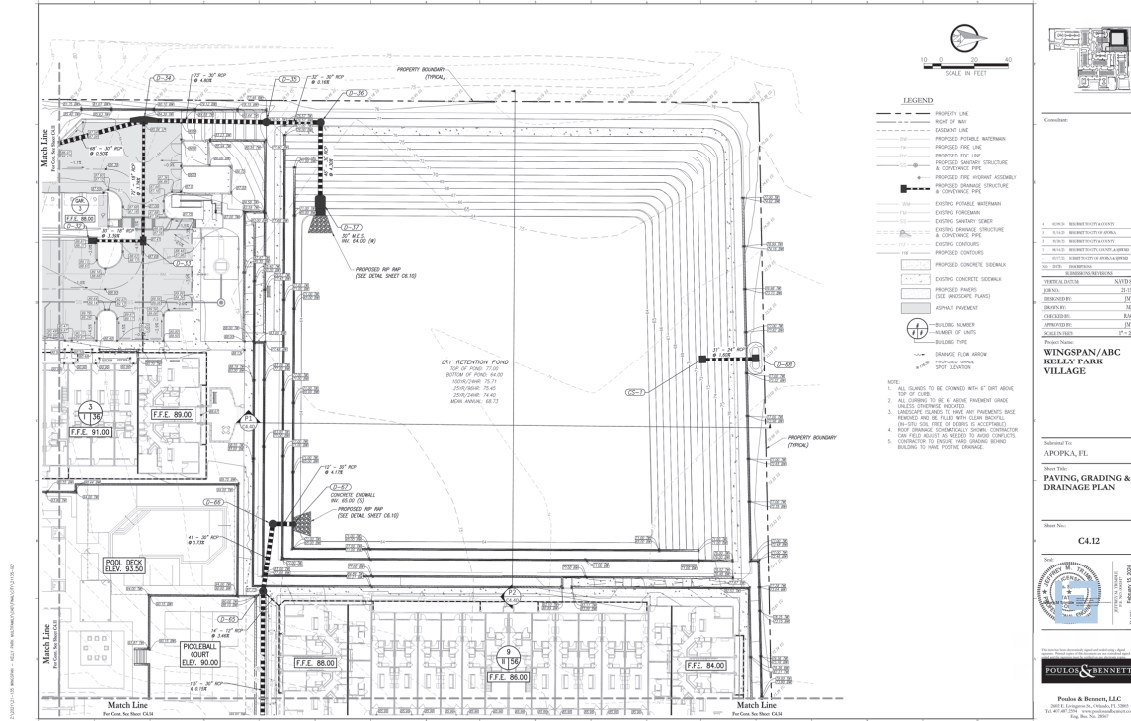
WINGS/ABC
KELLY PARK
VILLAGE

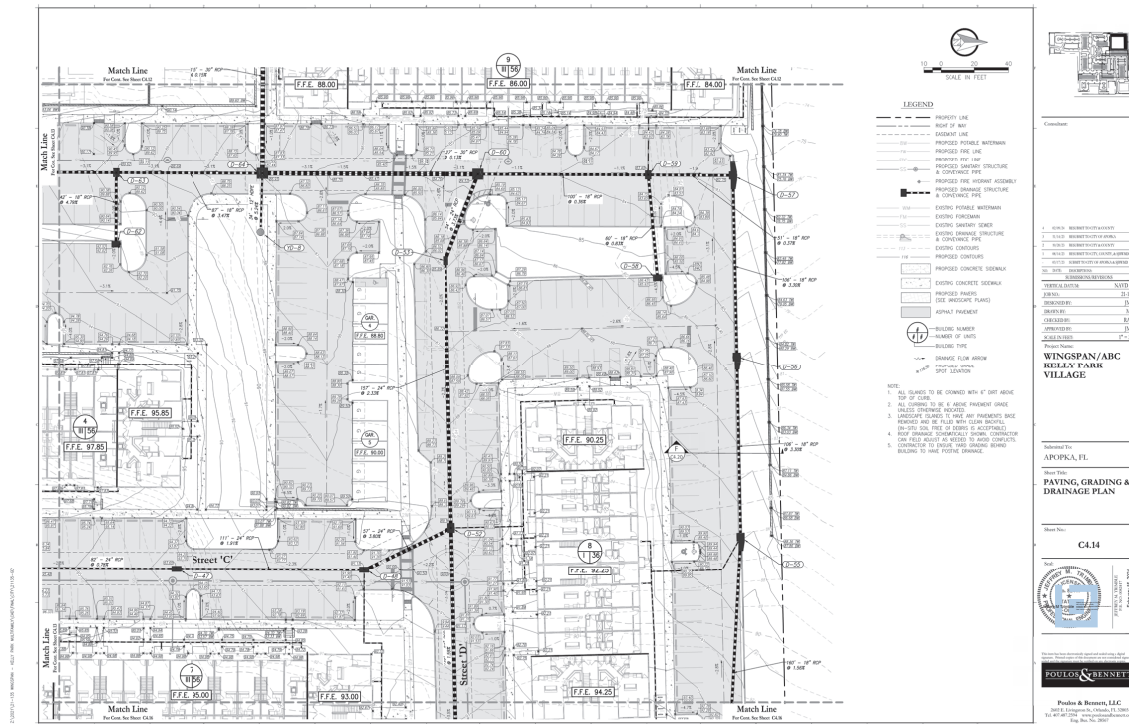
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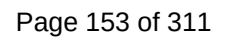


Printed & Bound, LLC
1000 N. W. 10th St., Suite 100
Fort Lauderdale, FL 33304
Tel: 954-561-1234
Fax: 954-561-1235
Email: info@printedandbound.com
Web: www.printedandbound.com











1	400.00	RESIDENT SOCIETY & COUNTY
2	0.00.00	RESIDENT SOCIETY OF ANIMA
3	00.00.00	RESIDENT SOCIETY & COUNTY
4	00.00.00	RESIDENT SOCIETY, COUNTY & QUARD
5	00.00.00	RESIDENT SOCIETY OF ANIMA&QUARD
60	00.00.00	DO NOT RECORD
RESIDUAL BALANCE SERVICES		
VERTICAL DATE LINE		NAVY 88
FORM 15		2-15
DESIGNED BY:		[M]
DRAWN BY:		ME
CHECKED BY:		BAO
APPROVED BY:		[M]
SCALE IN FEET		1" = 20'

**WINGSPAN/ABC
KELLY PARK
VILLAGE**

Submittal Title:
APOPKA, FL

Sheet Title:
**ROOF DRAIN SITE
PLAN**

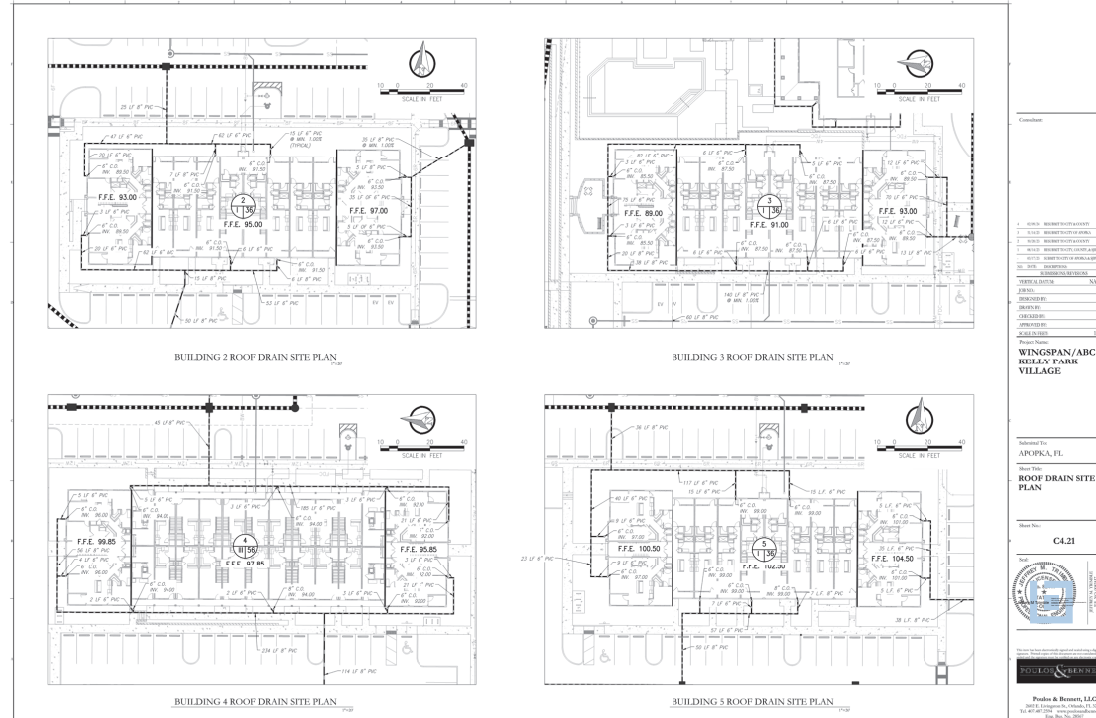
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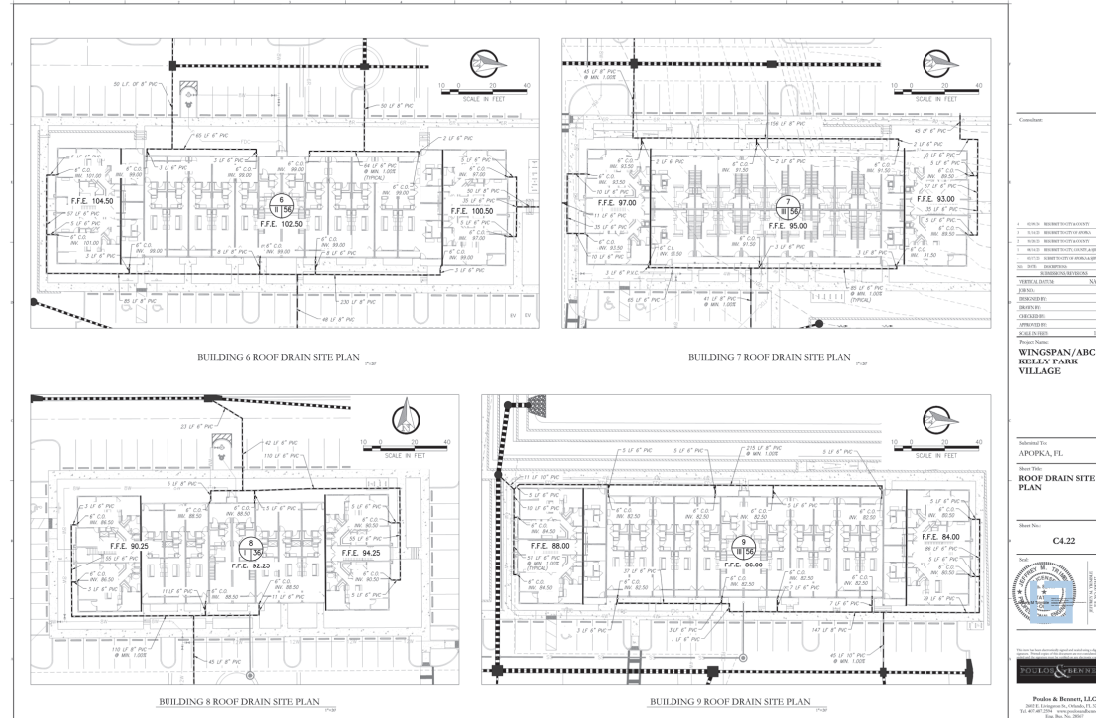


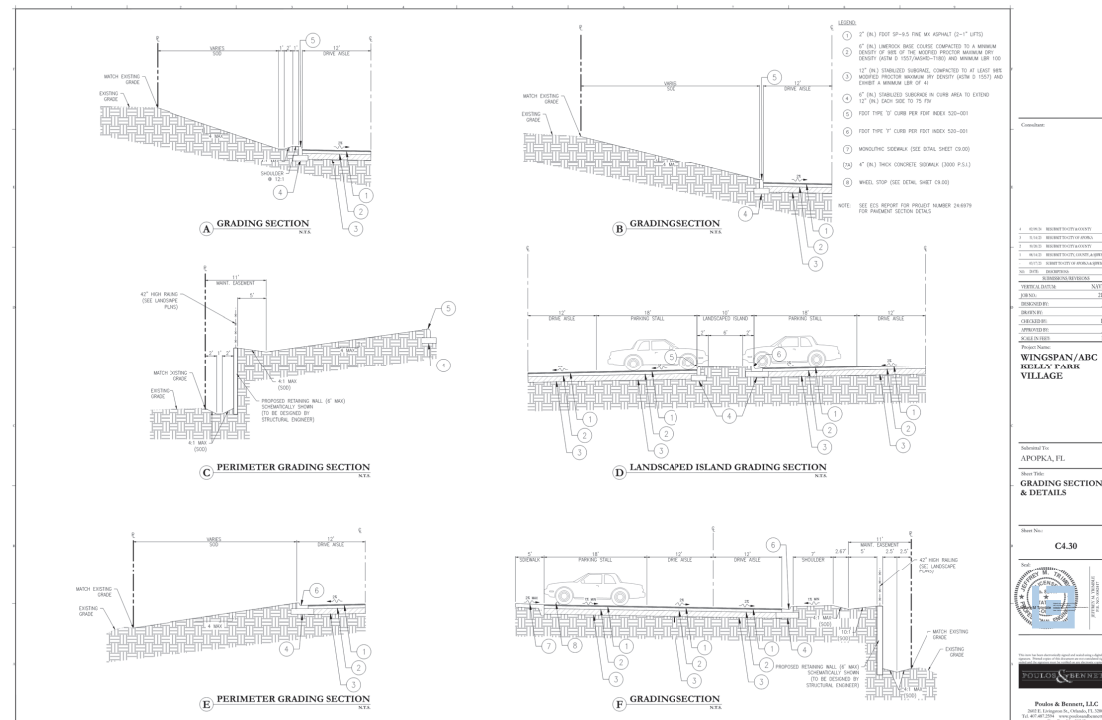
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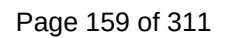
POULOS & BENNETT

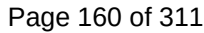
Poulos & Bennett, LLC
2602 E. Livingston St., Orlando, FL 32805
Tel. 407.487.2594 www.poulosandbennett.com
Eng. Div. No. 20067

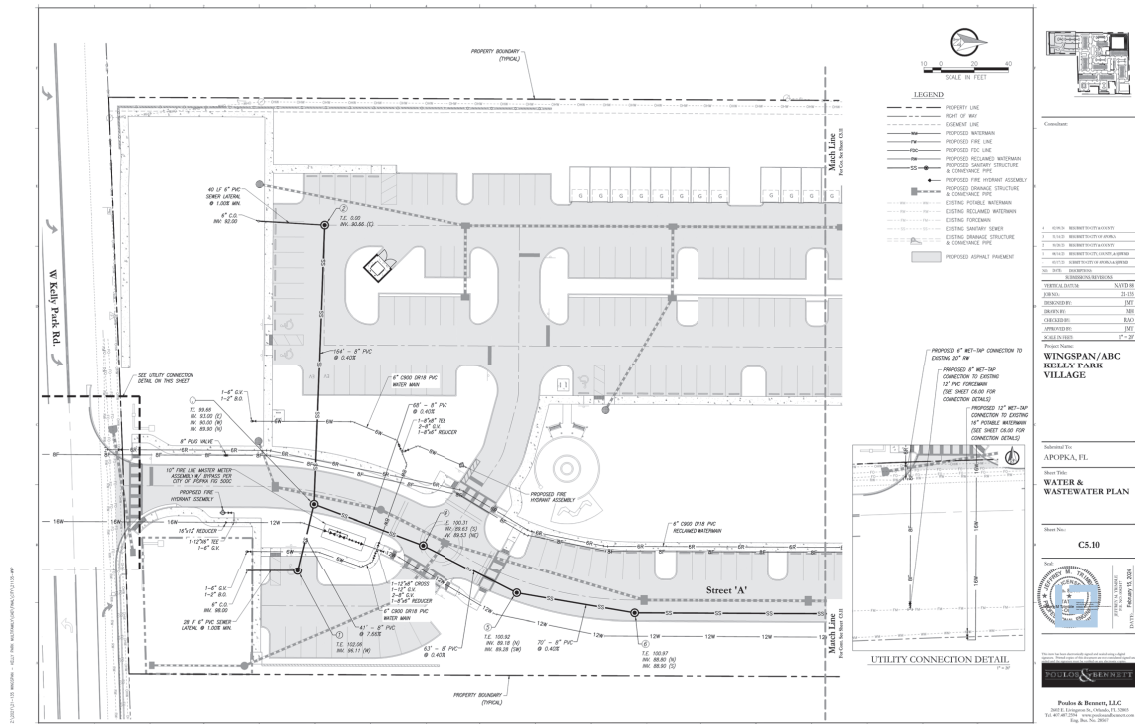


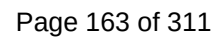


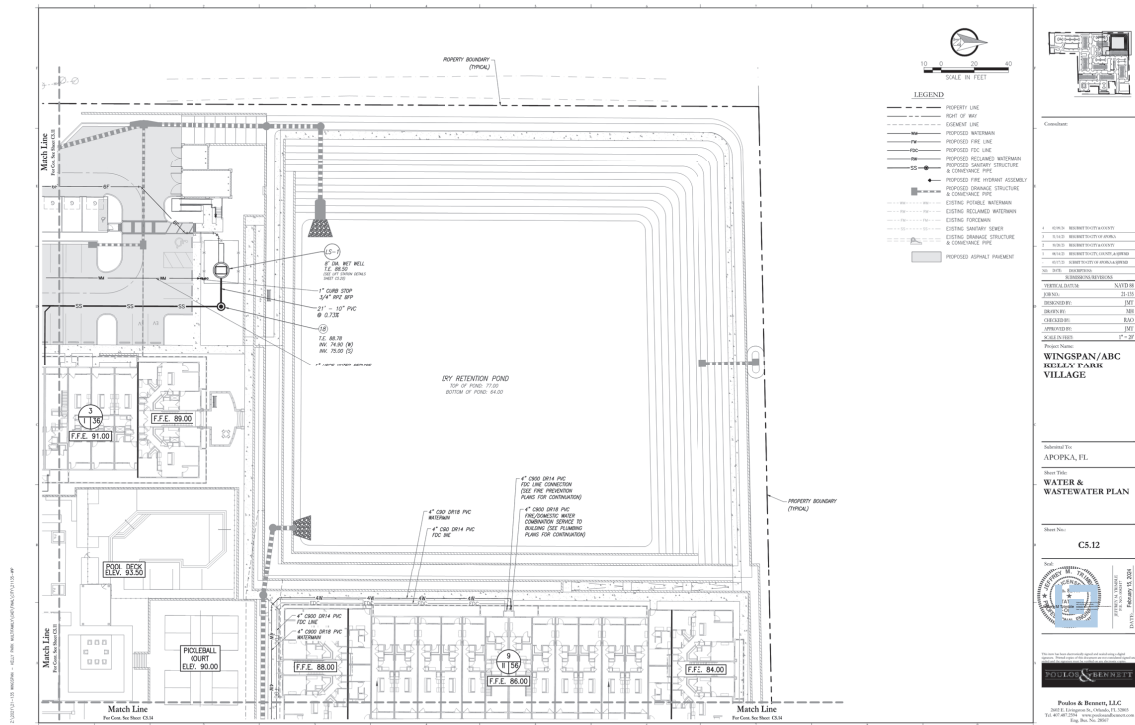


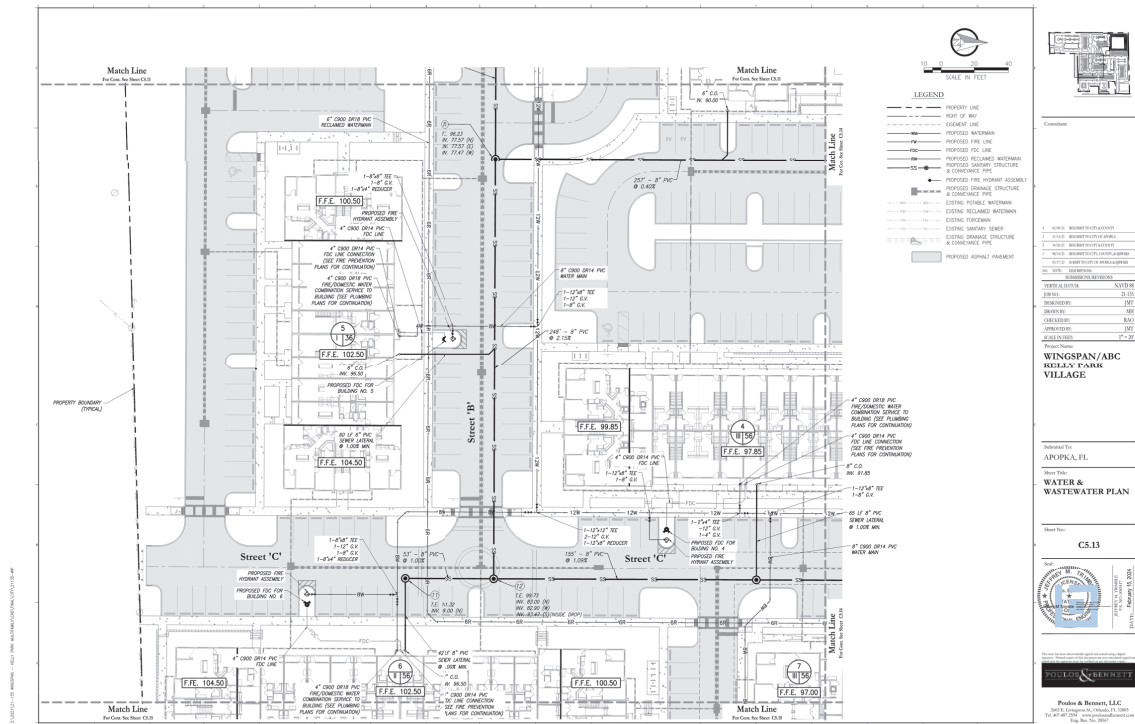


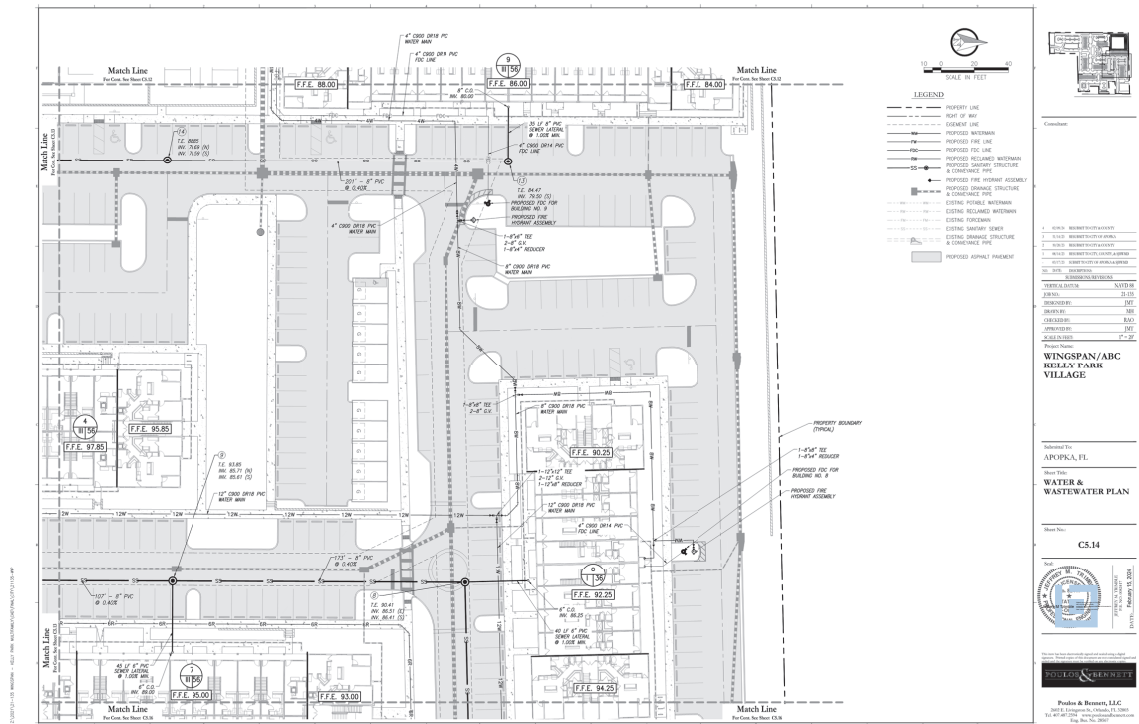


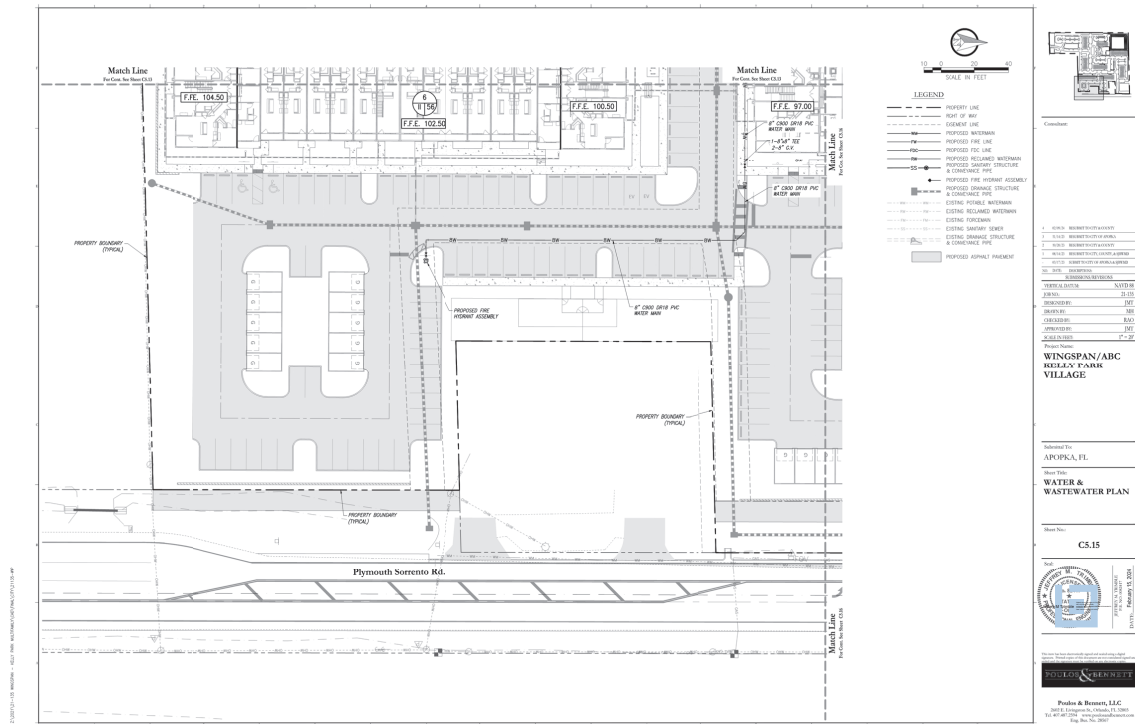


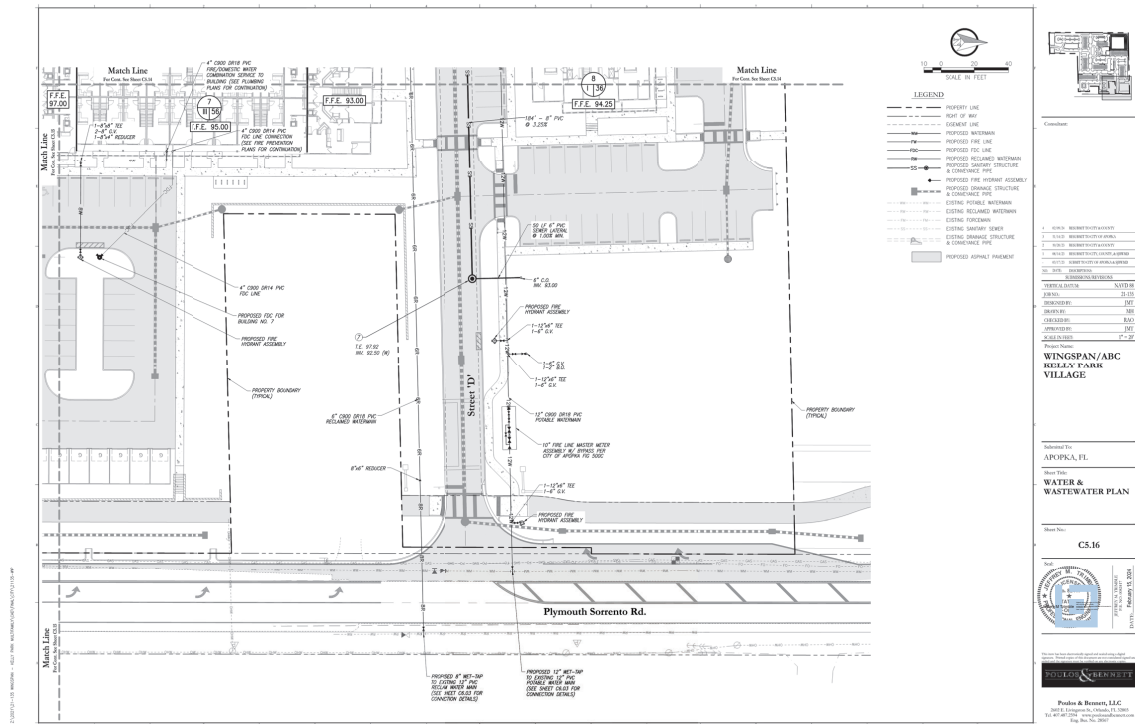




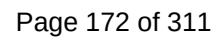


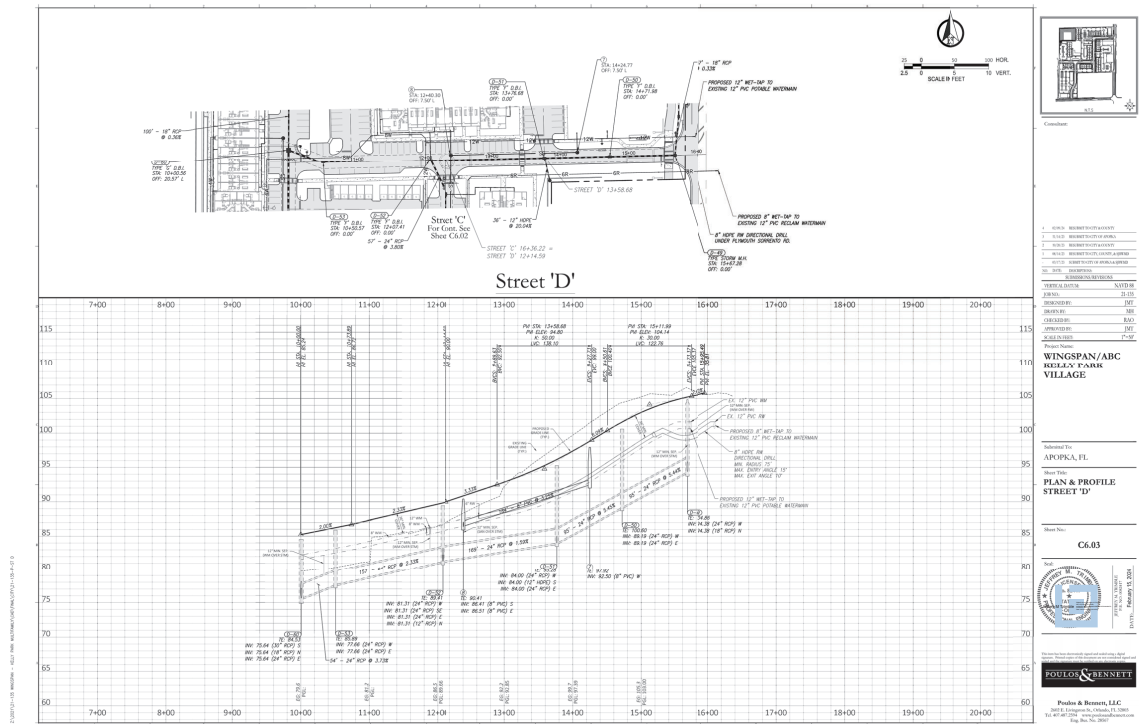


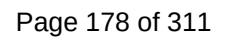




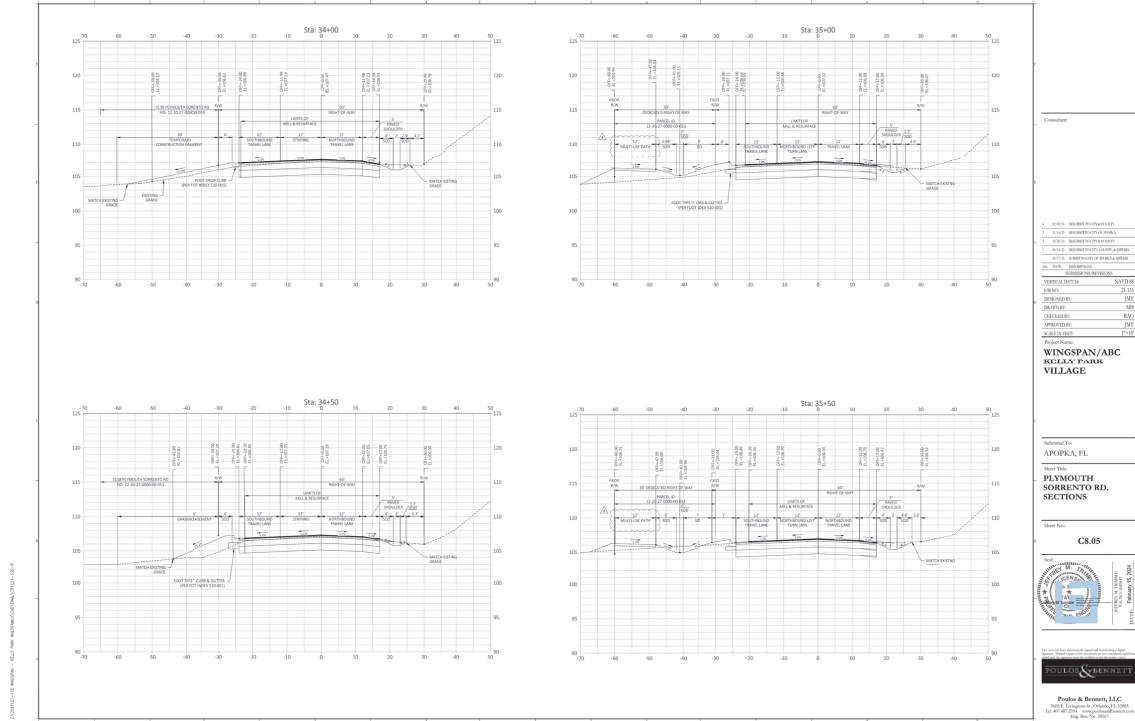


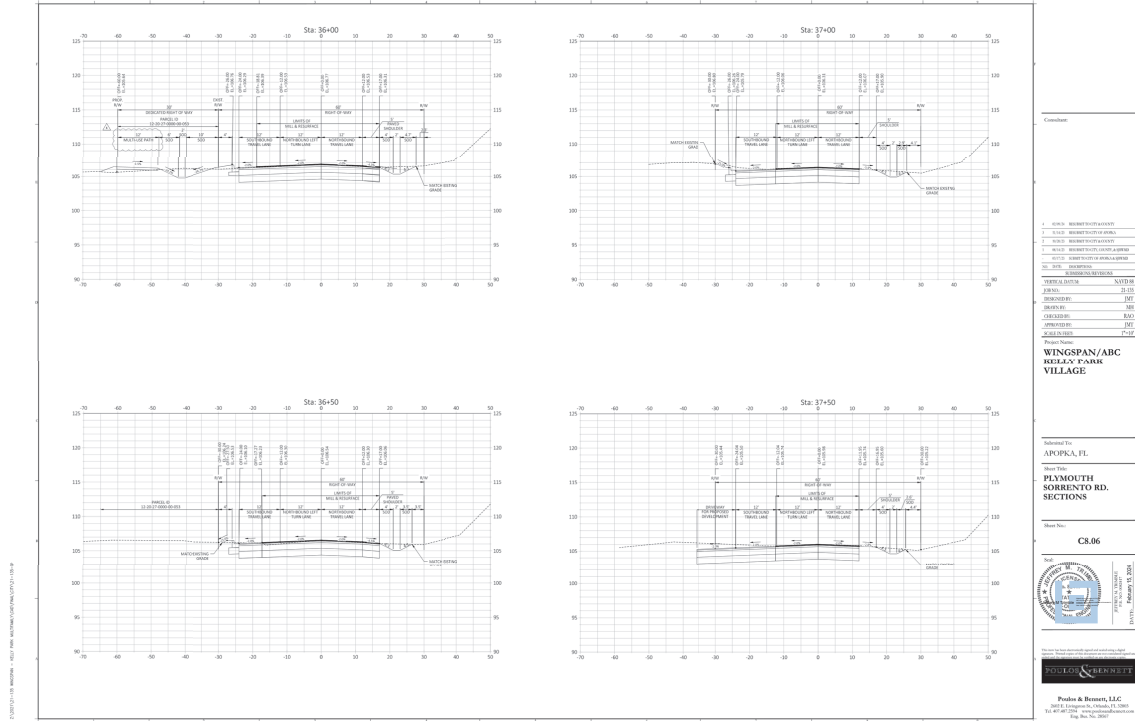






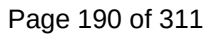












STANDARD DRAWINGS

OCU GENERAL NOTES

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ORANGE COUNTY UTILITIES
STANDARDS & CONSTRUCTION
SPECIFICATIONS MANUAL

FIGURE GN
10/10/2021

GENERAL NOTES

- [illegible]

CITY OF APOPKA
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. GN

Conclusions

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2	00000	RESIDENT CITY OF AUBURN	
3	00000	RESIDENT CITY OF COVINGTON	
4	00000	RESIDENT CITY OF CHANDLER SPRING	
5	00000	RESIDENT CITY OF AUBURN SPRING	
NO. DATE. DESCRIPTION			
W. B. DODD & SONS			
VOLUME & DATE		NATL RE	
JAN. 1900		21-115	
DECEMBER 1900		JMT	
JAN. 1901		M	
CHECKED BY		RAC	
APPROVED BY		JMT	
SCALE IN FEET		N	

**WINGSPAN/ABC
KELLY PARK
VILLAGE**

Submitted Text
APOPKA-FL

City of Apopka
Standard Details

Street No.

C9.10

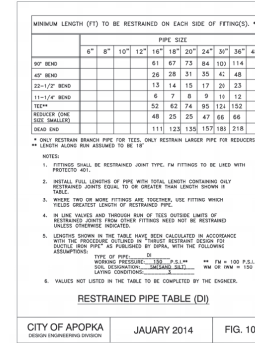
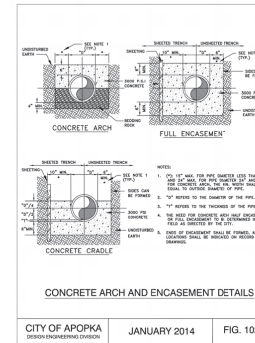
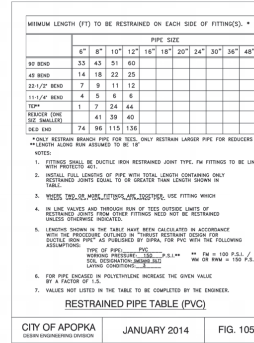
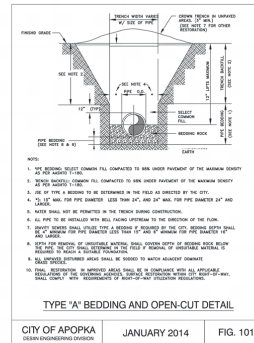
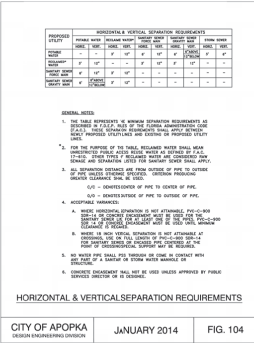
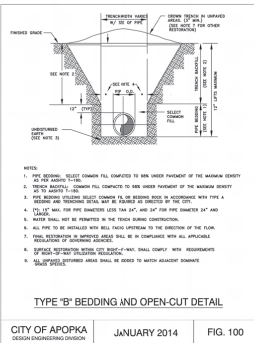
Scale

Send: _____



ROBERT C. BENNETT

Posdos & Bennett, LLC
2602 E. Livingston St., Orlando, FL 32805
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Eng. Bus. No. 28567



WINGSPIR/ABC
NORLAY PARK
VILLAGE

APPOKA, FL

CITY OF APOPKA
STANDARD DETAILS

FIG. 100

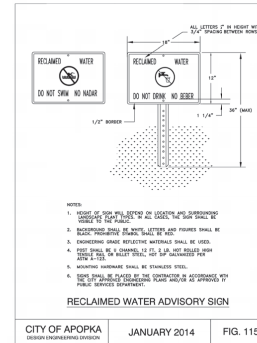
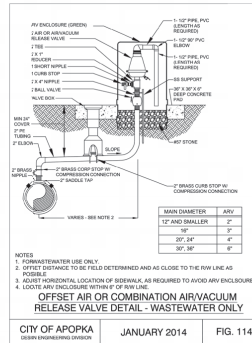
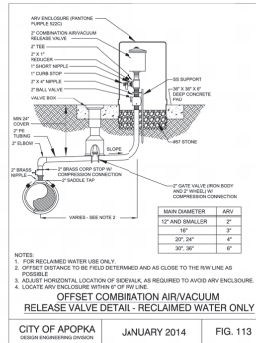
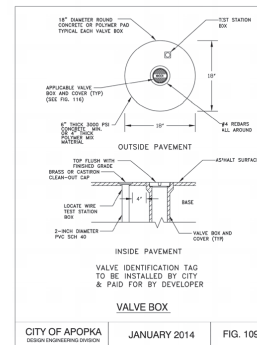
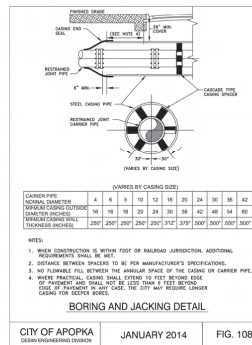
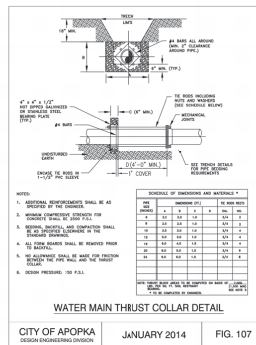
FIG. 101

FIG. 102

FIG. 104

FIG. 105

FIG. 106



Consultant:

**WINGSPAN/ABC
KELLY PARK
VILLAGE**

Submittal To:
APOPKA, FL

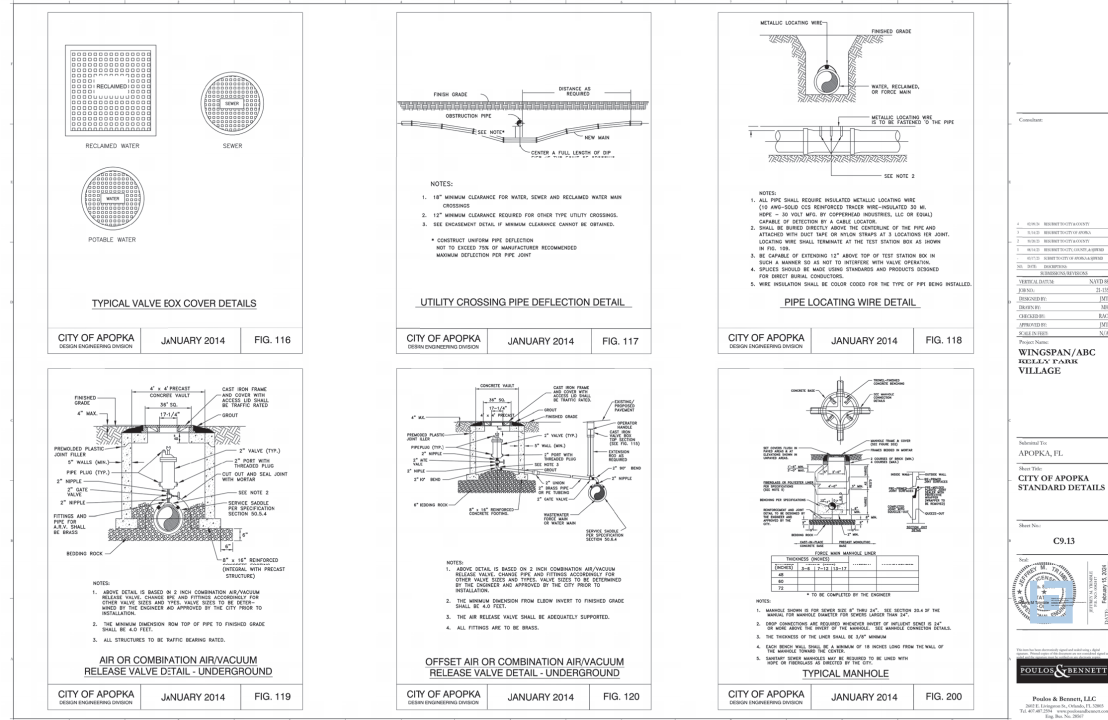
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**CITY OF APOPKA
STANDARD DETAILS**

C9.12

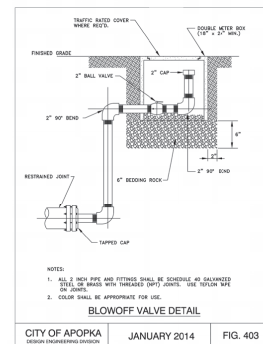
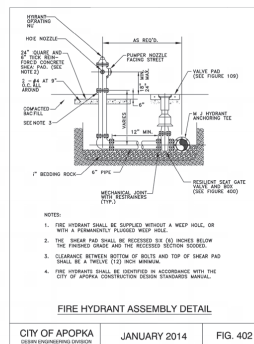
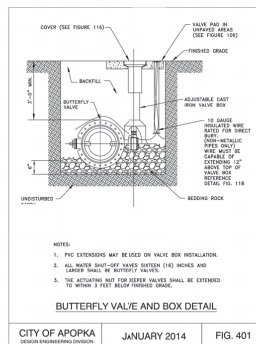
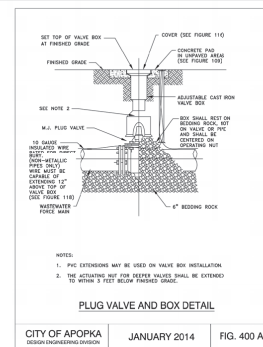
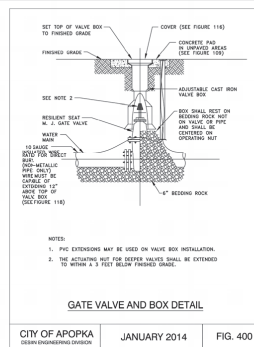
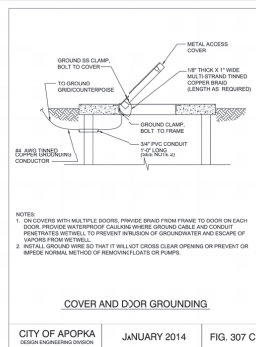
JEFFREY M. TRIMBLE
JUDGE
U.S. DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO, CALIFORNIA

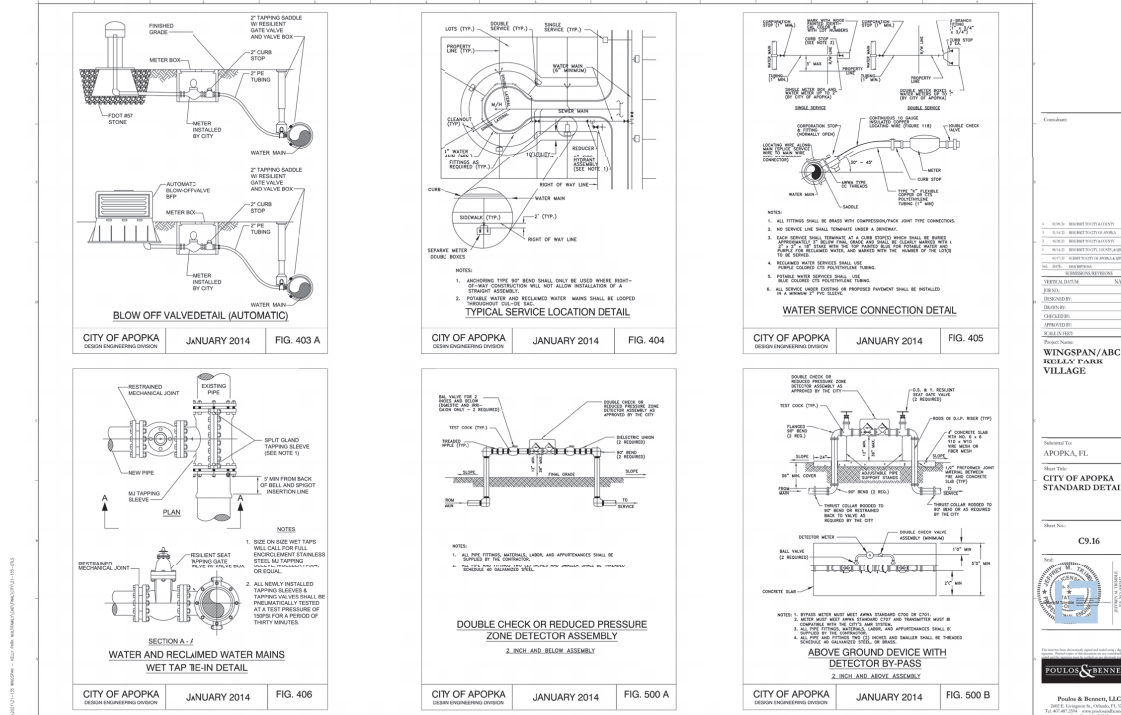
POULOS & BENNETT

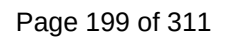
Poulos & Bennett, LLC
2802 E. Livingston St., Orlando, FL 32803





[illegible]





PART OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 27 EAST,
ORANGE COUNTY, FLORIDA

[illegible]

LEGAL DESCRIPTION AS PROVIDED IN TITLE COMMITMENT ISSUED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY ORDER NO. 81812110091, DATED 10/25/2021. (5106 PLYMOUTH SORRENTO ROAD, WOPKA, FL 32713)

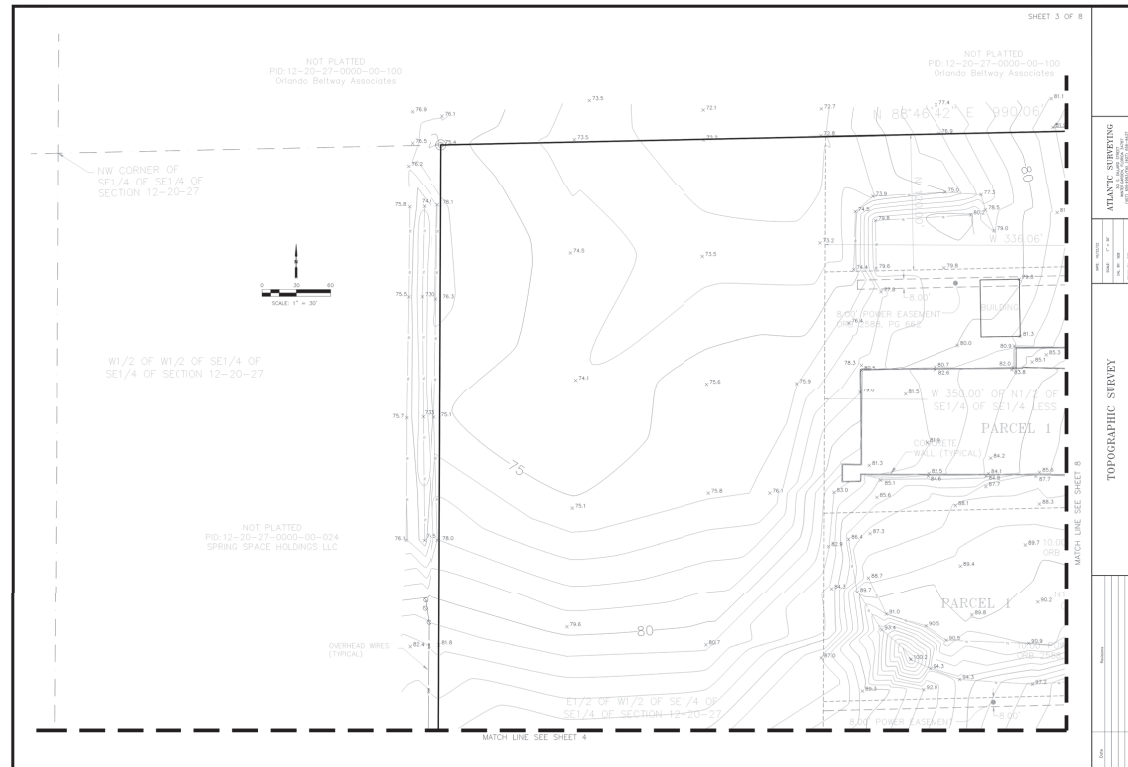
ITEM 6. Easement in favor of Florida Power Corporation recorded in Official Record Book 2234, Page 224, of the Public Records of Orange County, Florida. (AFFECTS PROPERTY, PLOTTED AND SHOWN HEREON)

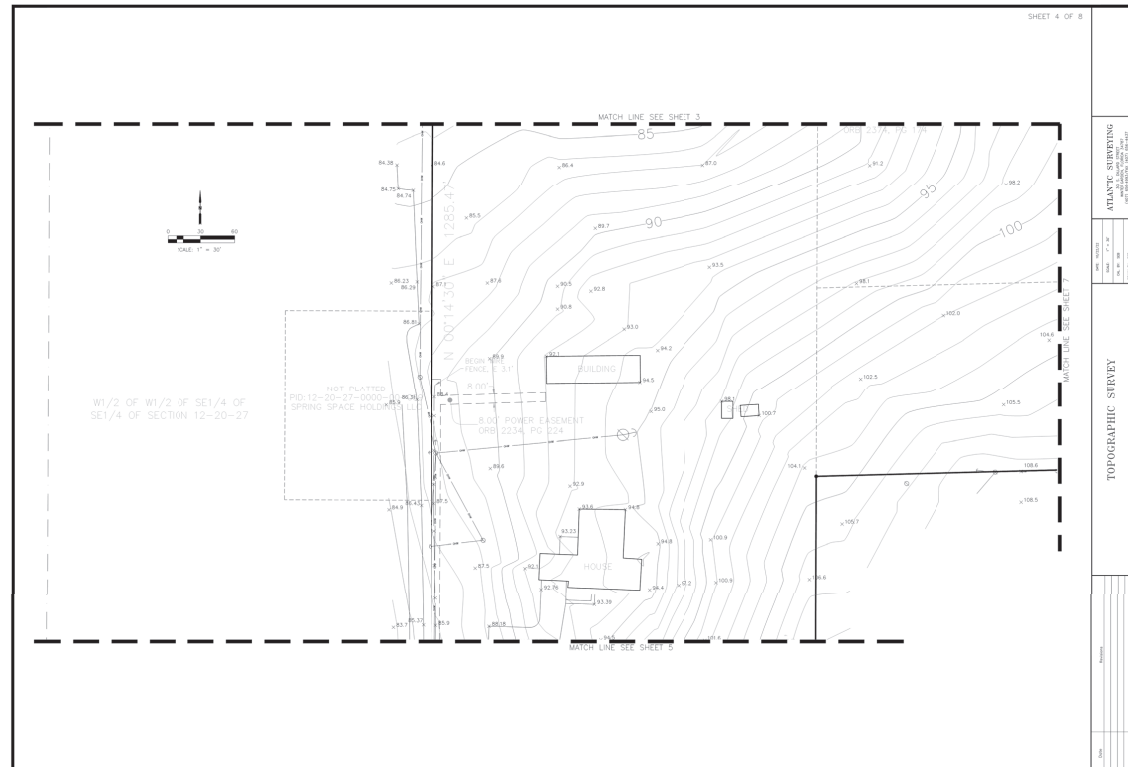
ITEM 7. County Deed by and between Orange County (Grantor) and the City of Apopka (Grantee) recorded in Official Record Book 10606, Page 8543, of the Public Records of Orange County, Florida. (AFFECTS WEST KELLY PARK ROAD).

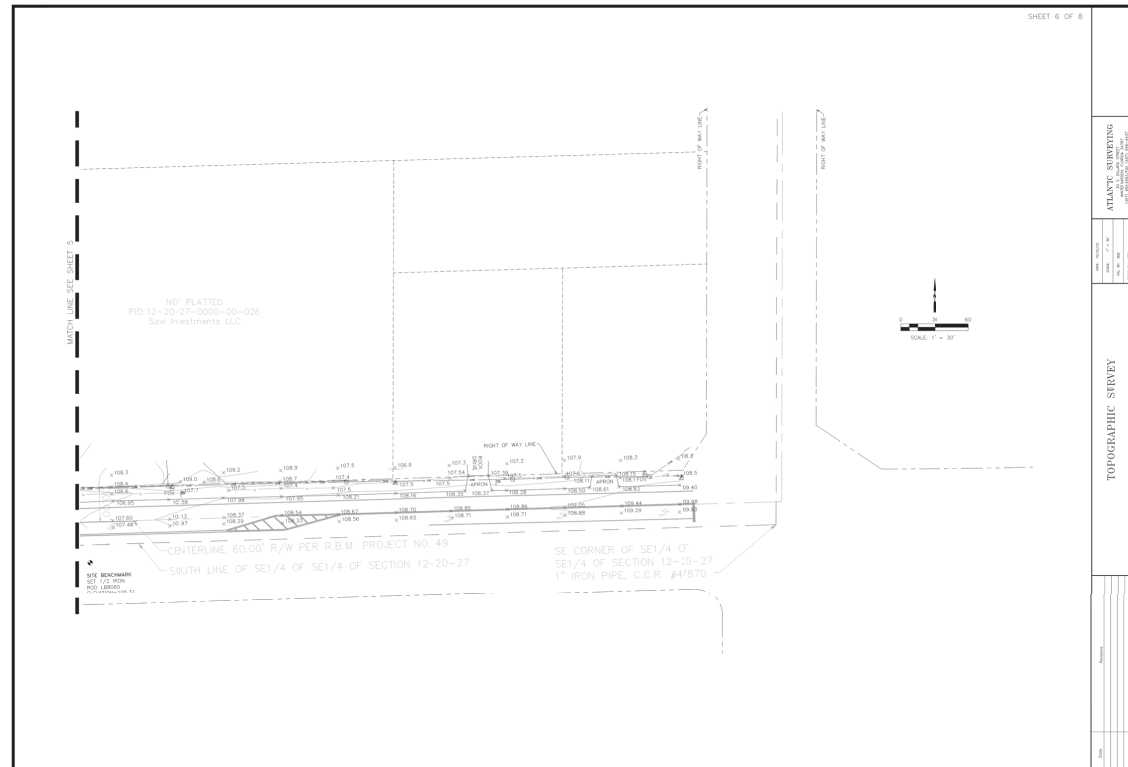
STEVEN E. BLANKENSHIP P.S.M. #5561
STATE OF FLORIDA

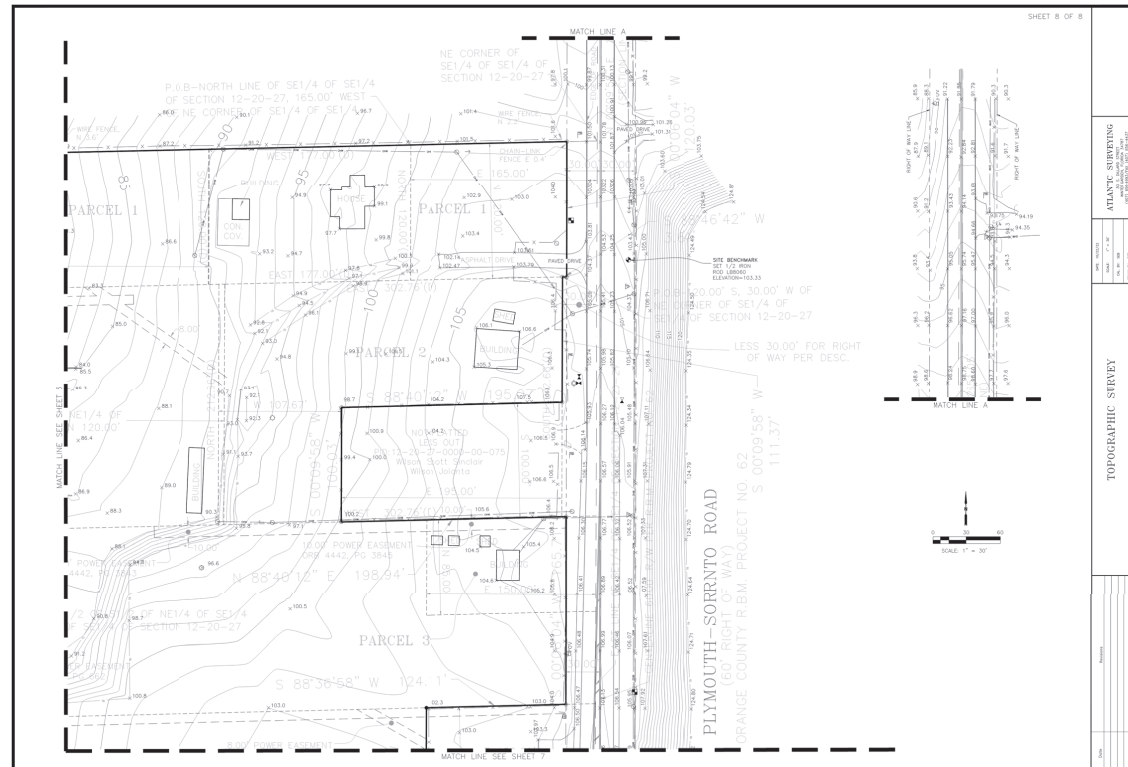
STEVEN E. BLANKENSHIP
 Paper Topics 2012-2013 & 2013-2014
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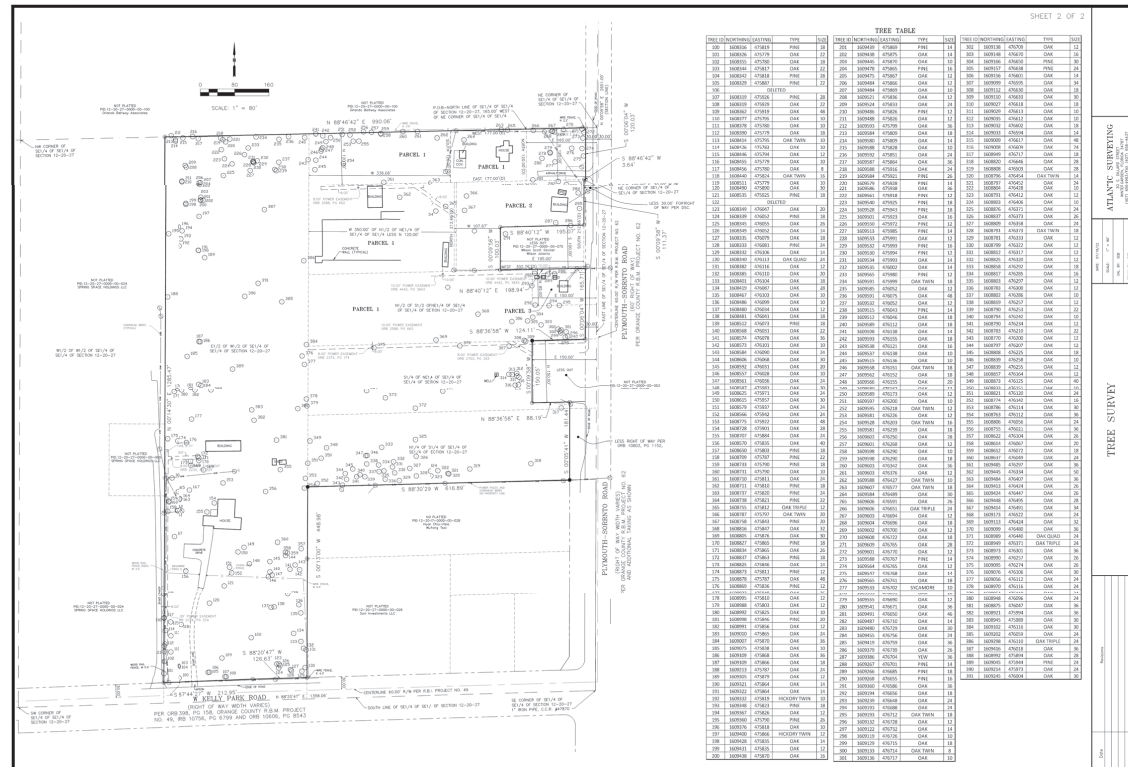
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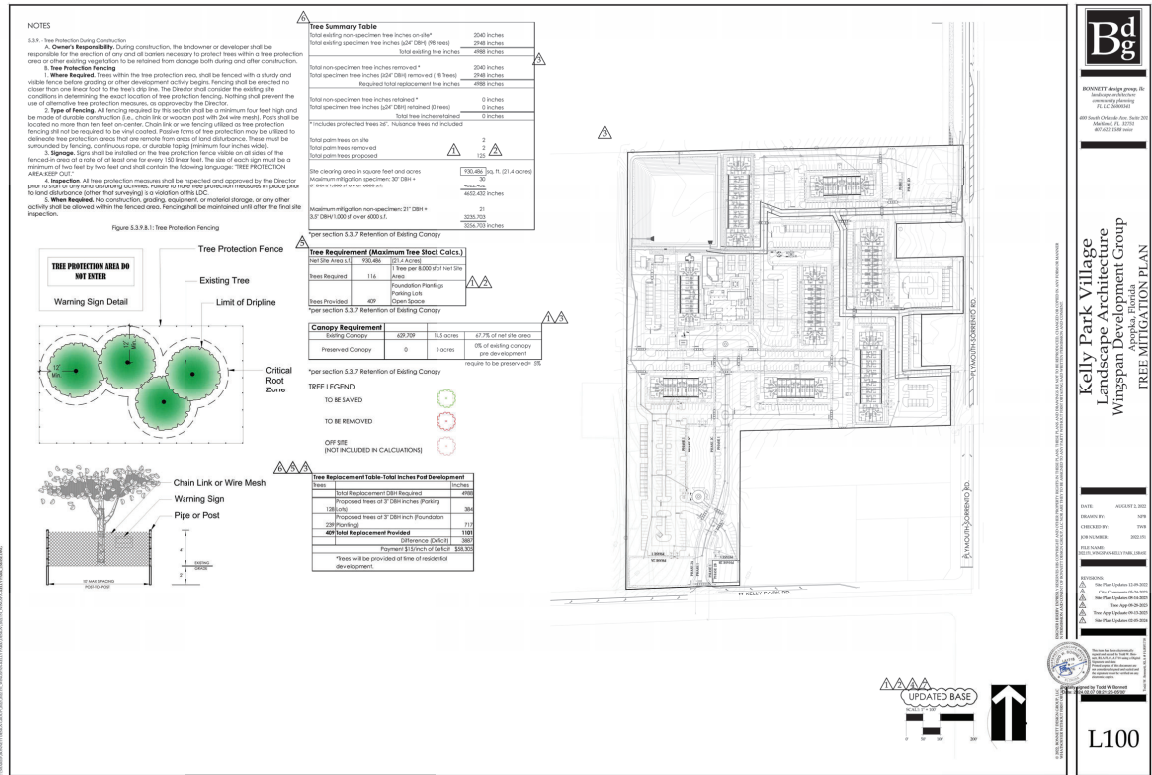












Code References

Landscape Buffers Calculations Table (Sec 5.1.5.A)

Buffer Location	Buffer width and Type Description (Buffer Type A - Option 3)	Buffer Length (ft.)	Evergreen Shrubs Req. (3 per 100 LF)	Evergreen Shrubs Prov. (1 per 3 LF)
North buffer	5 ft. wd 2'-0" ht. wall	945	48	302
South buffer	5 ft. wd 3'-0" ht. wall	1,144	58	246
East buffer	5 ft. wd 3'-0" ht. wall	1,236	62	406
West buffer	5 ft. wd 3'-0" ht. wall	1,253	63	267
	Total		231	1,335

* Excludes areas of sight triangle, driveways, and streets which cross the buffer.

Foundation Planting (Sec 5.2.5.A)
Standards

- Except for area adjacent to

- **Face:** The foundation landscaping design shall contain a minimum of 10 inches in height, planted a minimum of 30 inches on-center, depending on variety and approved by the DRC, and
- A minimum of one small decorative or ornamental tree/shrub to be at least 15 gallons for every 20 feet of length.
- Foundation landscaping adjacent to pedestrian walkways shall be protected by a barrier, such as curbing.
- All landscape planting materials shall be Florida No. One Grade or better.
- In addition, mulch and nonresidential development shall plant one canopy shade tree and ten shrubs (minimum height 36 inches) per 30-line feet, or fraction thereof, of property perimeter both abutting and not abutting a street or highway.

Off-Street Vehicular Parking Area Planting

- A minimum of one canopy shade tree thereof, shall be required for an off-street parking structure, that is proposed for

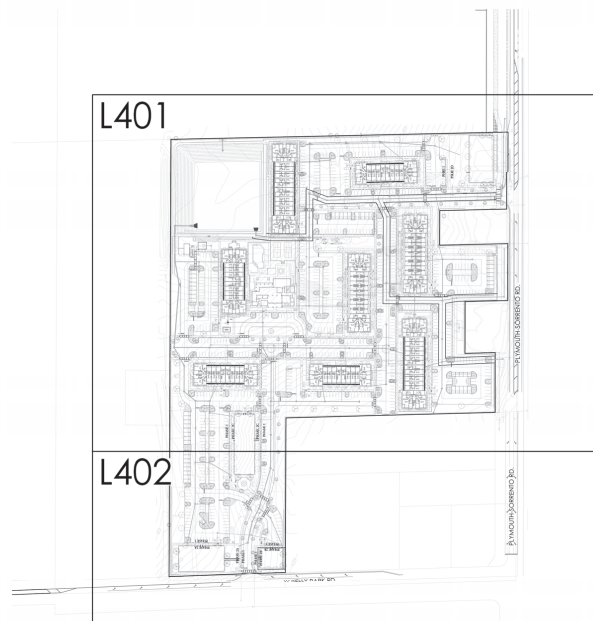
- [illegible]

Shells (\$ per 144 sq ft):
Required: 2,768

- Tree pits shall be a minimum of twenty-five (25) square feet of mulch around each tree, unless a tree well is used.

- The recommended shrub trees include D. D. Banchon species may be approved through the site plan review.

- The use of this kind of soil (aggregate) based soil and/or modular suspended pavement systems such as Soil Cell (www.soilcell.com) should be considered for street trees, as this method has been proven to be effective in areas with limited planting space. Additionally, these planting techniques provide a sub-base that can support the above ground infrastructure, promote healthy root growth, and reduce root damage to streets, sidewalks and utilities. The use of this kind of soil (aggregate) based soil and/or modular suspended pavement systems such as Soil Cell to utility pipes from tree roots, when installed correctly, can reduce root forces from root growth downward against the wall of the box and away from streets, sidewalks and fillers. Each method will increase the cost of tree installation, but will minimize the need for future street, sidewalk and utility repairs as well as corresponding damage to trees during maintenance activities.





BGD
 BOUTTEK DESIGN GROUP, INC.
 10000 Highway 19 North
 Suite 200
 Houston, TX 77058
 281.412.1300

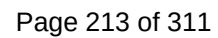
Kelly Park Village
Landscape Architecture
Wingspan Development Group
 Apopka, Florida

OVERALL LANDSCAPE PLAN

DATE: AUGUST 11, 2010
 DRAWN BY: NEM
 CHECKED BY: TMS
 IN CHARGE: NEM
 FILE NAME:
 PROJECT: WINGSPAN DEVELOPMENT GROUP, INC.

REVISIONS:
 1. ON COMMENTS 08/11/2010
 2. ON COMMENTS 08/11/2010
 3. ON COMMENTS 08/11/2010
 4. ON COMMENTS 08/11/2010
 5. ON COMMENTS 08/11/2010
 6. ON COMMENTS 08/11/2010
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The Landscape Contractor shall be responsible for all materials and all work as called for on the landscape plans. The list of plant quantities accompanying the plans shall be used as guide only. If a discrepancy occurs between the plans and the plant list, the plans shall control.

The Landscape Contractor shall warrant all trees for a period of one (1) year and shrubs and ground covers for a period of six (6) months from the time of final acceptance by Owner and Landscape Architect.

The Landscape Contractor shall research plans and contact appropriate agencies to determine the location of any utilities and obstructions prior to commencing work. Any utilities or unanticipated obstructions shall be reported to Landscape Architect or Owner immediately.

PLANT SPECIFICATIONS

All plant material shall be planted, fertilized and mulched per the plant details and planting specifications noted on the plans.

At plant material that is not container grown shall be freshly dug, sound, healthy, vigorous, well branched, and free of disease and insect eggs and larvae, and shall have adequate root systems. Where any requirements are omitted from

Two fertilizers shall be used on all types of plantings, except palms. Granular fertilizer shall be uniform in composition, dry and free flowing. This fertilizer shall be delivered to the site in the original unopened bags bearing the manufacturer's statement of analysis. Granular fertilizers shall be as described below, with the following:

Application Rates:

Sodded areas shall receive an application of the granular fertilizer (16-4-8) at a rate of 1/2 lb. of Nitrogen per 1,000 square feet of sod area.

SOIL

Bottom soil for use in executing the backfill method for carbon pits shall be tested to a depth of 50% percent (50%) classed

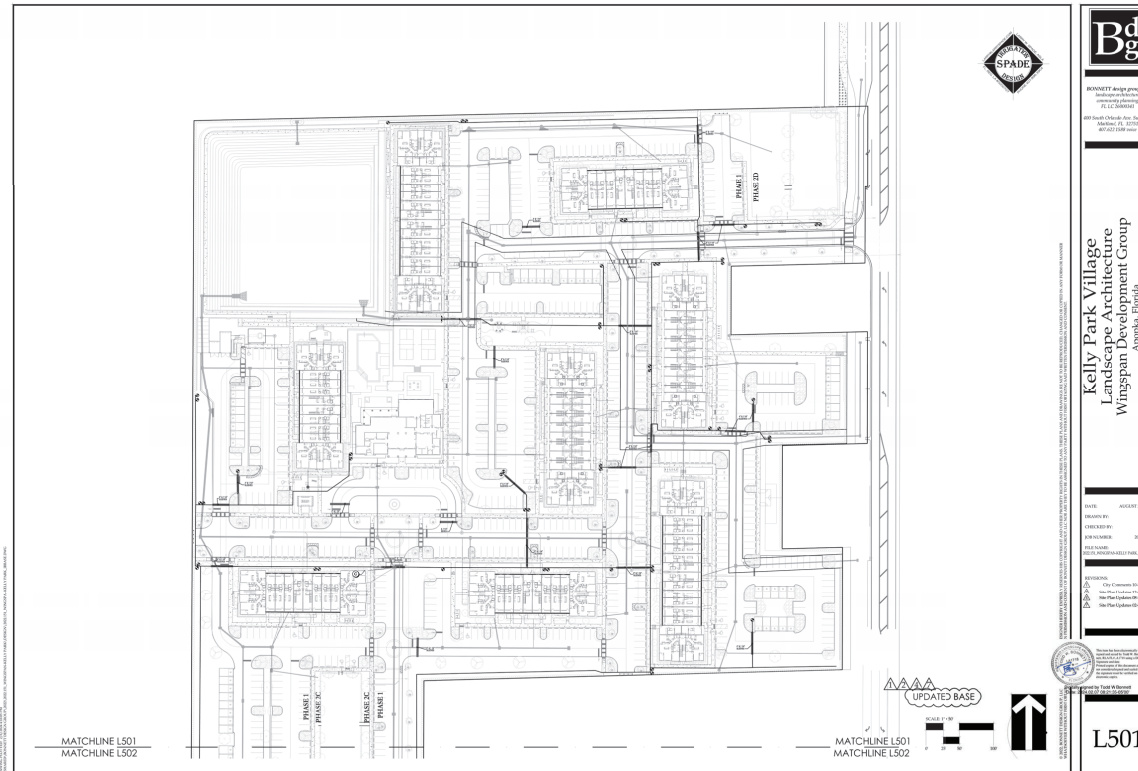
(40) to fifty (50) percent decomposed organic matter and be free of heavy clay, stones larger than 1" in diameter, noxious weeds and plants, sod, partially disintegrated debris, insects or any other undesirable material, plants or seeds that would be toxic or harmful to plant growth.

Refer to Landscape Plan for limits of sod.

All lawn areas to receive sod shall be disked four (4) to six (6) inches and graded to establish a level finished grade.

See **Fertilizer** for requirements of all sodded areas.





Bd
g

BOYD & GREGG, INC.
Landscape Architecture
11111 S. 111th Ave.
Aurora, FL 32811
407.511.1111

991 South Shady Lane, Suite 200
Aurora, FL 32811
407.511.1111

Kelly Park Village
Landscape Architecture
Wingspan Development Group
Apopka, Florida
IRRIGATION PLAN

DATE: AUGUST 1, 2012
PROJECT: 100
CHECKED BY: 1004
DESIGNED BY: 1001
PROJECT: 1001

REVISIONS:
City Comments 10-10-2012
Revised Irrigation Plan 10-10-2012
See Plan Update 10-10-2012

Prepared by David M. Williams
Professional Engineer
No. 1001
State of Florida

Outdoor Lighting
Monticello LED

Perhaps nothing evokes Main Street America quite as well as the classic Monticello. The pole plate incorporates the historic elegance of an eight-sided lantern, and there's a timeless beauty in every carefully crafted detail.

LED
5.8 light emitting diodes
50 watts

Mounting height
12'

Color
Black

Pole
Decorative concrete

Applications
Neighborhoods
Parks
Shopping centers
Streets

For additional information, visit us at
duke-energy.com/OutdoorLighting
or call us toll free 1-800-750-6617.

DUKE ENERGY
ILLUMINATING A BRIGHTER TOMORROW

Outdoor Lighting
Monticello LED

Light source: LED (included)
Voltage: 120
Lumens: 5,000
Light pattern: E19A Type W (round)
E19A Type Y (triangular)
E19A x4000 x4000 x4000 x4000
Color temperature: 5,000K

Type Y
Type X

Light distribution pattern

Decorative poles available:	Mounting height	Color
None		
Colonial concrete	12'	Black
Victorian concrete	12'	Black, Gray-Green
Washington concrete	12'	Black, Gray

Features	Benefits
Little or no installation cost	Frees up capital for other projects
Design services by lighting professionals included	Meets industry standards and lighting ordinances
Maintenance included	Eliminates high and unexpected repair bills
Electricity included	Less expensive than metered service
Warranty included	Worry-free
One low monthly cost on your electric bill	Convenience and savings for you
Territory operation	Provides hassle-free installation and service
Backed by over 40 years of experience	A name you can trust today ... and tomorrow

©2012 Duke Energy Corporation. E901-01-001

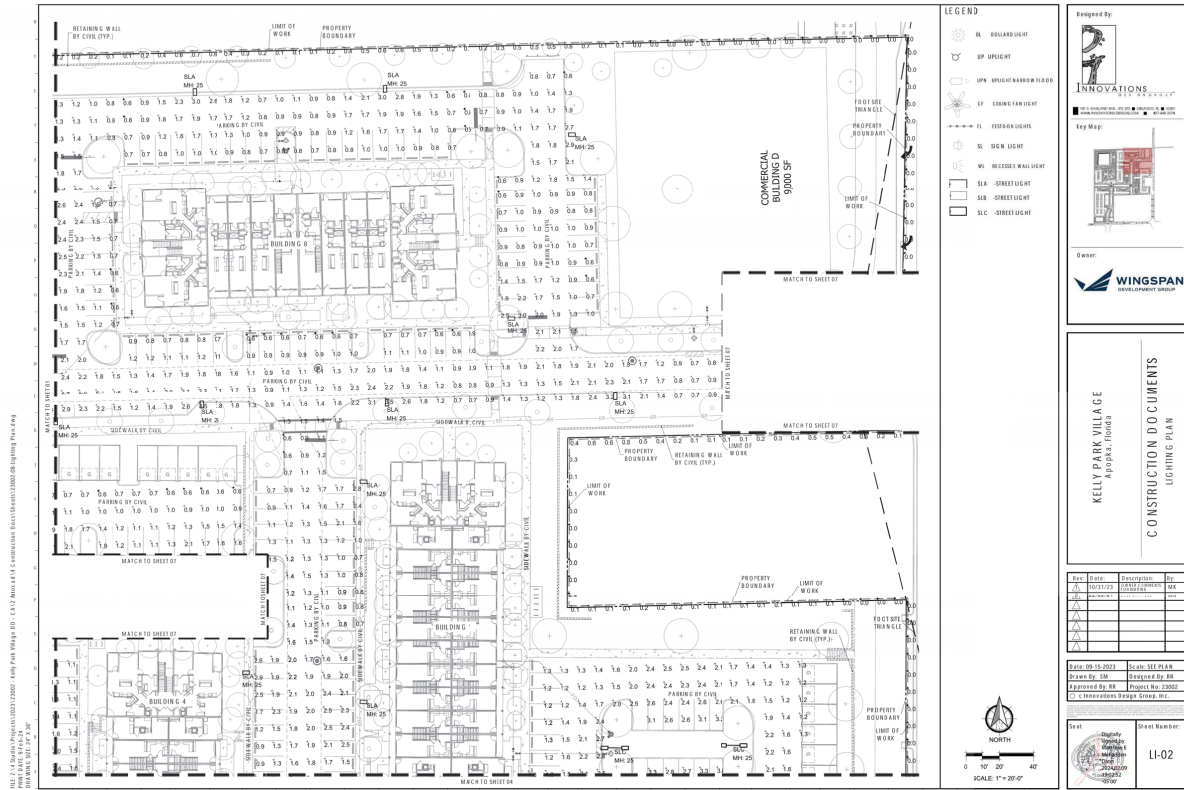
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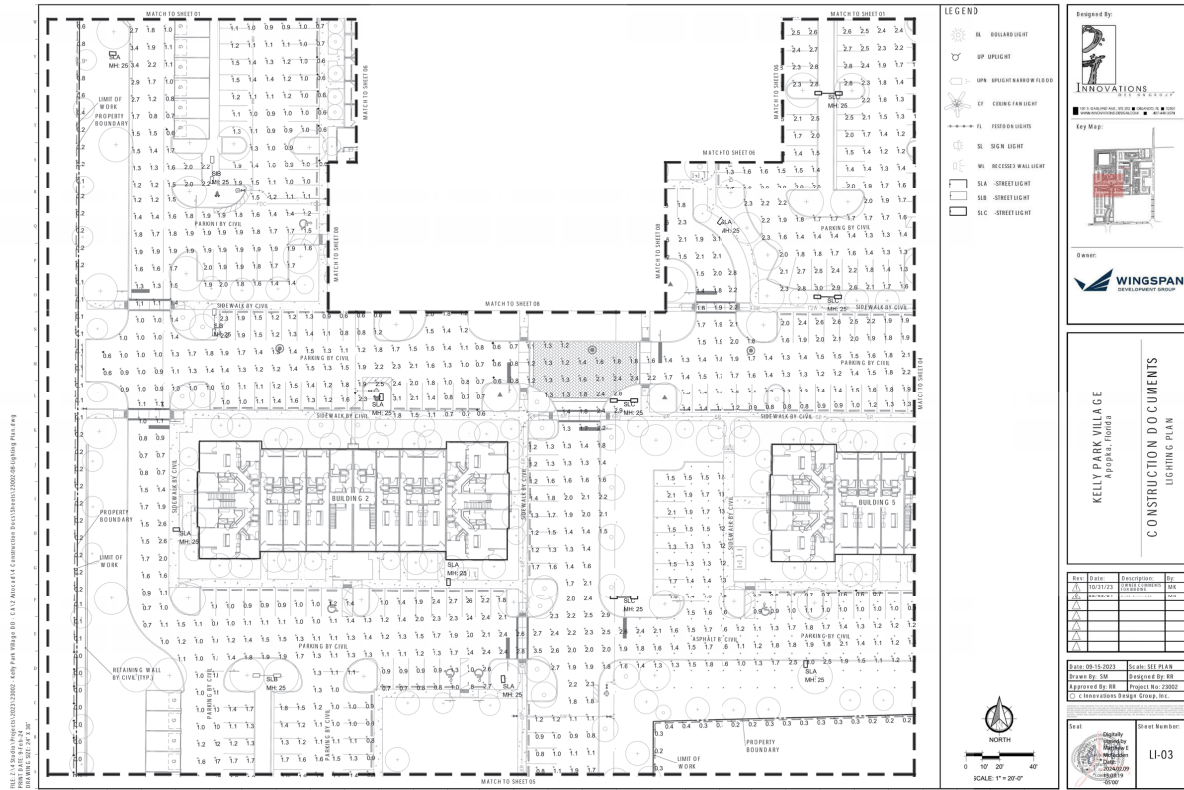
MATERN
MATERN LIGHTING GROUP
1300 Cambridge Street
Maitland, FL 32751
407.444.1000
407.444.1000
407.444.1000

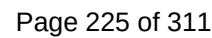
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BENTLEY ENGINEERING &
ARCHITECTURE
ARCHITECTS
11111 BENTLEY
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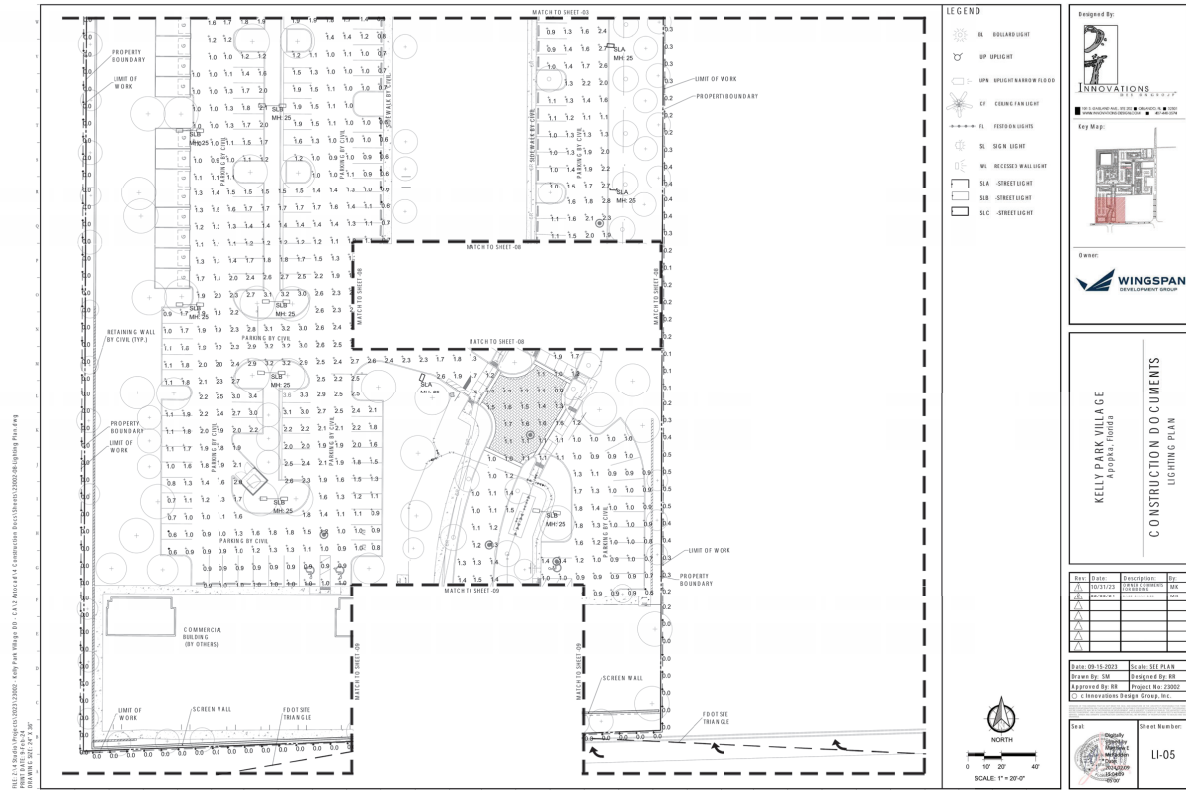
**Kelly Park Village
Landscape Architecture
Wingspan Development Group
Apex, Florida**

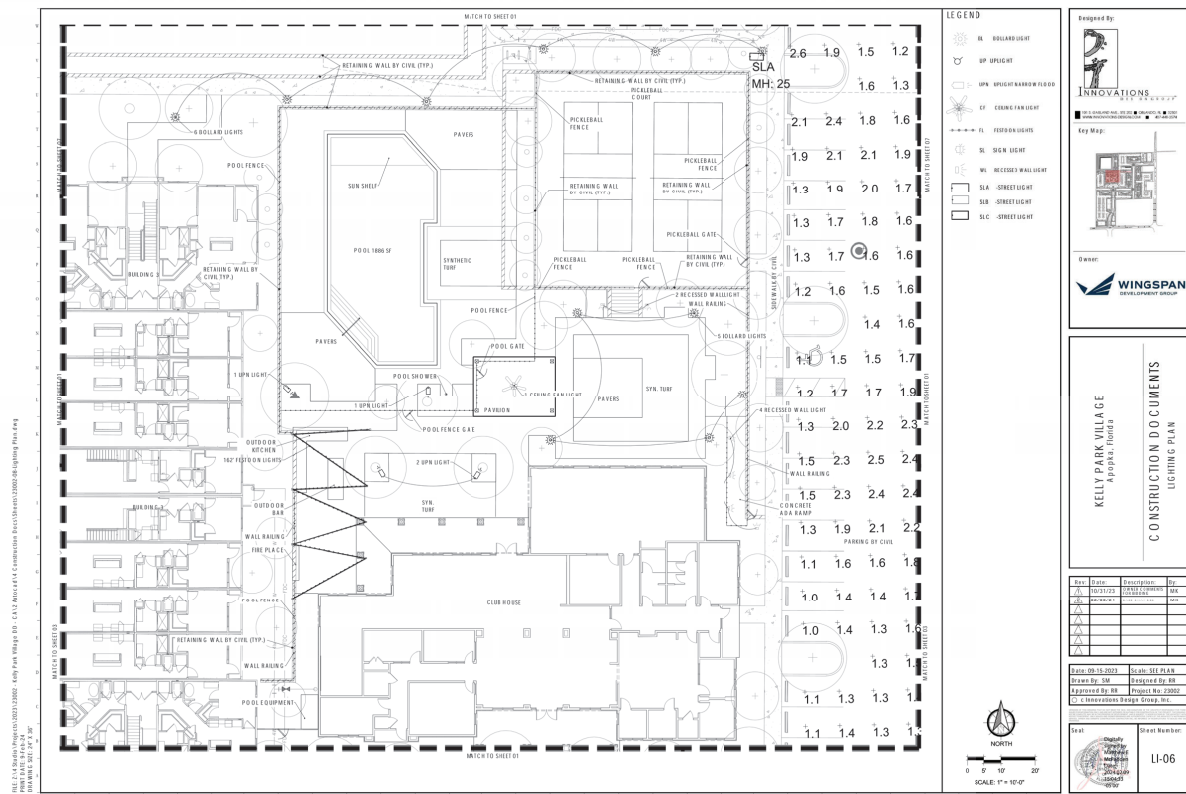
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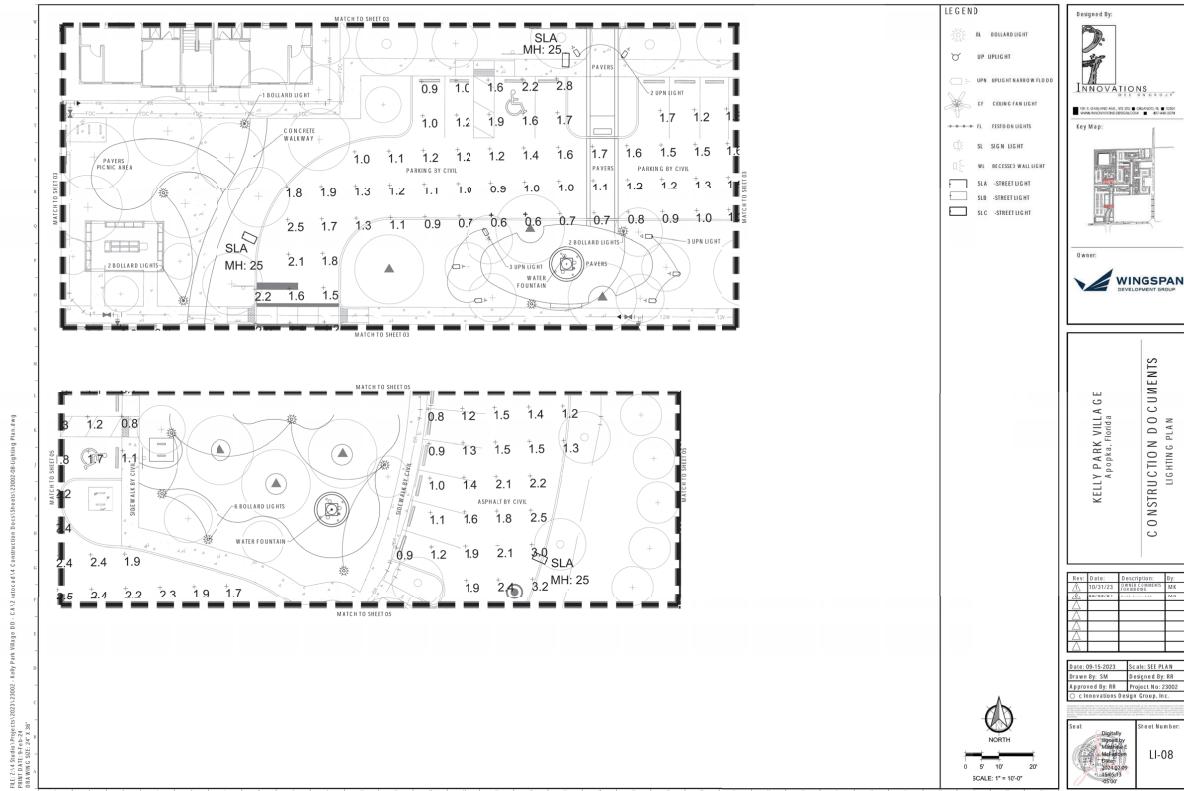














Page 231 of 311

RETAINING WALL (RW) PLANS
PREPARED FOR:

WINGSPAN / ABC KELLY PARK VILLAGE
CITY OF APOPKA, FL

NOTE: DESIGN COMPLIES WITH FLORIDA
BUILDING CODE, EIGHTH EDITION (2022) AND
NATIONAL CONCRETE MASONRY ASSOCIATION
(NCMA) DESIGN GUIDELINES FOR SEGMENTAL
RETAINING WALLS, THIRD EDITION.

INDEX OF SHEETS

SHEET	DESCRIPTION
RW-1.0	TITLE SHEET
RW-2.0	CONSTRUCTION NOTES
RW-3.0-3.7	WALL LOCATION PLAN VIEW(S)
RW-4.0-4.35	ELEVATION VIEW(S)
RW-5.0-5.6	CROSS SECTION(S)
RW-6.0-6.1	CONSTRUCTION DETAILS

RETAINING WALL (RW) CONSTRUCTION ADHERES TO THESE DRAWINGS ARE PART OF A SIGNIFICANTLY LARGER PROJECT BEING BUILT BY THE GENERAL CONTRACTOR, WHO HAS SEPARATELY RETAINED AN EARTHWORK GRADING CONTRACTOR TO ASSIST IN DEVELOPING THE SITE FOR THE OWNER. THE OWNER HAS RETAINED A PROJECT GEOTECHNICAL ENGINEER TO ADVISE IT OR MATTERS RELATIVE TO CONSTRUCTION AND WHO WILL BE PROVIDING QUALITY ASSURANCE TESTING AND OBSERVATION OF THE RW CONSTRUCTION WORK FOR THE OWNER. OUTLINED BELOW IS A BRIEF SUMMARY OF THE RESPONSIBILITIES OF EACH OF THE PARTIES REQUIRED BY THE RW CONSTRUCTION, AS OUTLINED IN THESE DRAWINGS, TO ENSURE A QUALITY CONSTRUCTION PROJECT:

- GENERAL EARTHWORK CONTRACTOR SHALL BE RESPONSIBLE FOR OVERALL SITE GRADING AND STORM WATER CONTROL, BEFORE, DURING, AND AFTER RW CONSTRUCTION, UNTIL THE PERMANENT PAVING AND STORM WATER DRAINAGE SYSTEMS ARE ALL IN PLACE AND OPERATIONAL. DAMAGE TO EXISTING RW CONSTRUCTION BY EXCESS CONTROLLED STORM WATER DRAINAGE SHALL NOT BE THE RESPONSIBILITIES OF THE RW CONTRACTOR OR RW DESIGNER.
- GENERAL EARTHWORK CONTRACTOR SHALL BE RESPONSIBLE FOR EROSION AND SEDIMENTATION CONTROL, BEFORE, DURING, AND AFTER RW CONSTRUCTION.
- OWNER AND/OR GENERAL CONTRACTOR SHALL PROVIDE SURVEYING SERVICES SUFFICIENT TO LOCATE THE WALL, HORIZONTALLY AND VERTICALLY ON THE SITE FOR CONSTRUCTION PURPOSES.
- GENERAL EARTHWORK CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A BEARING SURFACE AT THE BOTTOM OF THE RETAINING WALL ELEVATION THAT MEETS THE BEARING REQUIREMENTS SHOWN ON THESE DRAWINGS. THE BEARING SURFACE AND ALL AREAS INTO WHICH THE RW CONTRACTOR WILL PLACE AND COMPACT FILL MUST BE CLEARED, GRUBBED AND ALL DESTRUCTIBLE SOILS AND/OR ORGANIC MATTER REMOVED TO PROJECT GEOTECHNICAL ENGINEER'S SATISFACTION, AS PROVIDED IN THEIR DAILY PROJECT REPORTING.
- THE PROJECT GEOTECHNICAL ENGINEER SHALL OBSERVE AND PROVIDE WRITTEN VERIFICATION THAT THE REINFORCED FILL MEETS THE MINIMUM REQUIREMENTS SHOWN ON THESE DRAWINGS. THE RW CONTRACTOR WILL NOT BEGIN CONSTRUCTION WITHOUT THE APPROVAL.
- THE OWNER AND/OR GENERAL CONTRACTOR SHALL PROVIDE THE FILL SOILS TO THE RW CONTRACTOR TO UTILIZE FOR RW CONSTRUCTION. THOSE FILL SOILS SHOULD BE TESTED PRIOR TO STARTING RW CONSTRUCTION, AND PERIODICALLY THROUGHOUT THE PROJECT, TO ENSURE THEY MEET THE SPECIFICATIONS OUTLINED HEREIN. RW CONTRACTOR WILL NOTIFY THE PROJECT GEOTECHNICAL ENGINEER AND/OR THE GENERAL EARTHWORK CONTRACTOR WHEN A CHANGE IN FILL SOIL APPEARANCE, CONSISTENCY, OR GRADATION LOOKS TO BE DETRIMENTAL, OR HAS REASON TO BELIEVE THE SOIL BEING PROVIDED DOES NOT MEET THE PROJECT SPECIFICATIONS. HOWEVER, THE PROJECT ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING WHETHER THE FILL MATERIAL MEET AND ARE PLACED ACCORDING TO THE SPECIFICATIONS IN THESE DRAWINGS.
- THE OWNER AND/OR PROJECT GEOTECHNICAL ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING SUFFICIENT DATA THROUGHOUT THE RW CONSTRUCTION TO SATISFY THE REQUIREMENTS OF THE LOCAL GOVERNING AUTHORITY TO SECURE APPROVAL OF THE RETAINING WALL CONSTRUCTION AND ULTIMATELY THE "CERTIFICATE OF OCCUPANCY" FOR THE BUILDING ITSELF.

THE FOLLOWING IS REQUIRED WHERE THE OWNER OR LOCAL MUNICIPALITY REQUIRES EARTH RETENTION TO CERTIFY THE WALL CONSTRUCTION IS IN COMPLIANCE WITH THE WALL PLANS:

1.3 REINFORCED FILL SHALL BE TESTED AND VERIFIED FOR COMPLIANCE WITH THE RETAINING WALL SPECIFICATIONS BY THE PROJECT GEOTECHNICAL ENGINEER PRIOR TO AND THROUGHOUT CONSTRUCTION. SEE SHEET RW-2.0 FOR GRADATION, ATTORNSHIP LIMIT, LIFT THICKNESS, SHEAR STRENGTH, AND OTHER REQUIREMENTS.

2.3 THE FOUNDATION SHALL BE INSPECTED AND FOUNDATION BEARING CAPACITY SHALL BE APPROVED BY THE PROJECT GEOTECHNICAL ENGINEER OR GEOTECHNICAL ENGINEER APPROVED BY THE LOCAL MUNICIPALITY.

3.3 COMPACTOR TEST PER CURRENT INDUSTRY STANDARDS SHALL BE PERFORMED ON A MINIMUM FREQUENCY OF 1 TEST FOR EVERY 300 SQ. YD. OF FILL AREA CONSTRUCTED, NOT TO EXCEED 4-FT VERTICAL IN FILL PLACEMENT. COMPACTOR LIFT THICKNESS AND MINIMUM COMPACTOR DENSITY SHALL CONFORM TO THE REQUIREMENTS OUTLINED ON SHEET RW-2.0.

4.3 REINFORCED FILL AND RETAINED FILL PLACED IN CONJUNCTION WITH THE WALL CONSTRUCTION SHALL BE PLACED AND COMPACTED WITHIN +/- 2% OF OPTIMUM MOISTURE CONTENT. SEE SHEET RW-2.0.

5.3 THE PROJECT GEOTECHNICAL ENGINEER OR THIRD-PARTY QUALITY ASSURANCE ENGINEER SHALL PROVIDE WRITTEN CERTIFICATION THAT THE WALLS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH EARTH RETENTION PLANS, INCLUDING BUT NOT LIMITED TO WALL GEOMETRY, FILL MATERIAL TYPE, SOIL STRENGTH, SOIL COMPACTOR, AND GRADE TYPES AND LENGTHS. A COPY OF THE WRITTEN CERTIFICATION PREPARED BY THE PROJECT GEOTECHNICAL ENGINEER SHALL BE SIGNED AND SEALED BY A PROFESSIONAL ENGINEER. A COPY OF THE SIGNED AND SEALED CERTIFICATION SHALL BE SUBMITTED TO EARTH RETENTION.

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED
AND SEALED BY:
Digitally signed by Raymond Carter
Date: 2024.02.12 11:34:01 -05'00'

PRINTED COPIES OF THIS DOCUMENT ARE NOT
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IS VERIFIED BY THE SIGNATURE DOCUMENT
SIGNATURE CAPTION
RAYMOND CARTER
P.E. LICENSED PROFESSIONAL ENGINEER
EARTH RETENTION
231 RIVER HILL PARKWAY
ROSELAND, GA 30080

FLORIDA CERTIFICATE OF AUTHORIZATION #00384

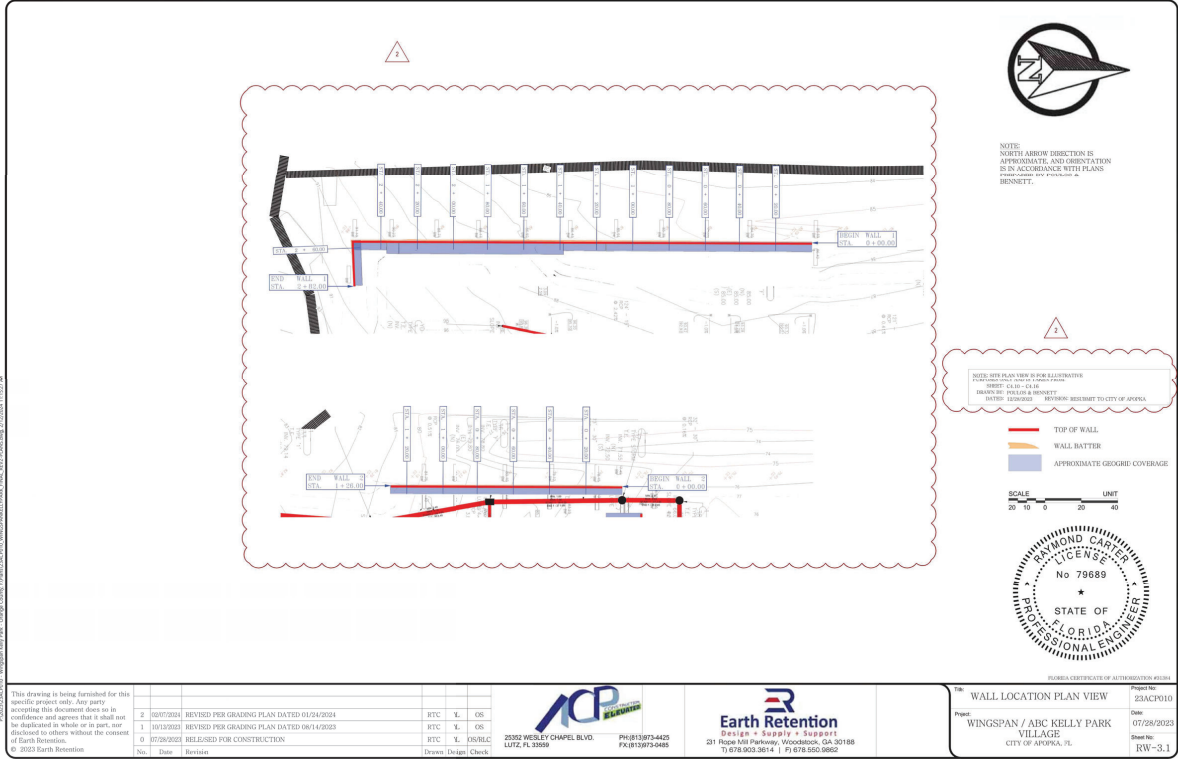
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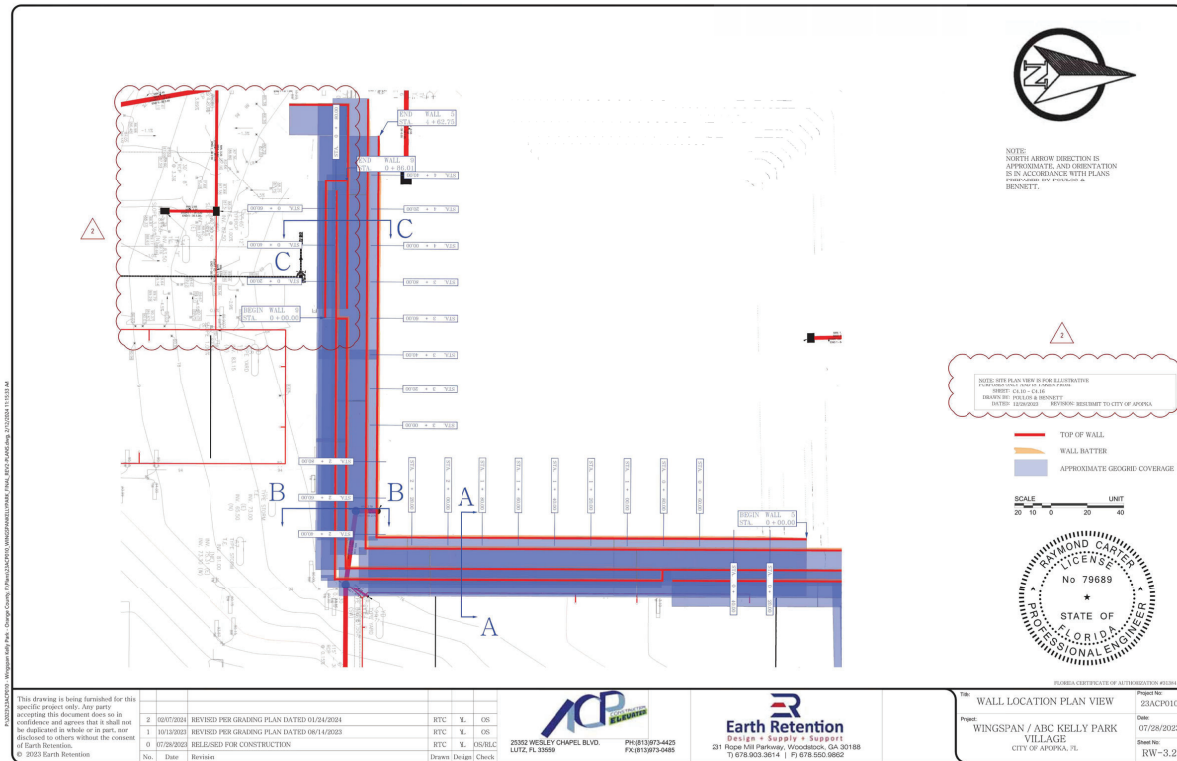
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0	07/28/2023	RELEASED FOR CONSTRUCTION	RYC K DSW/CL

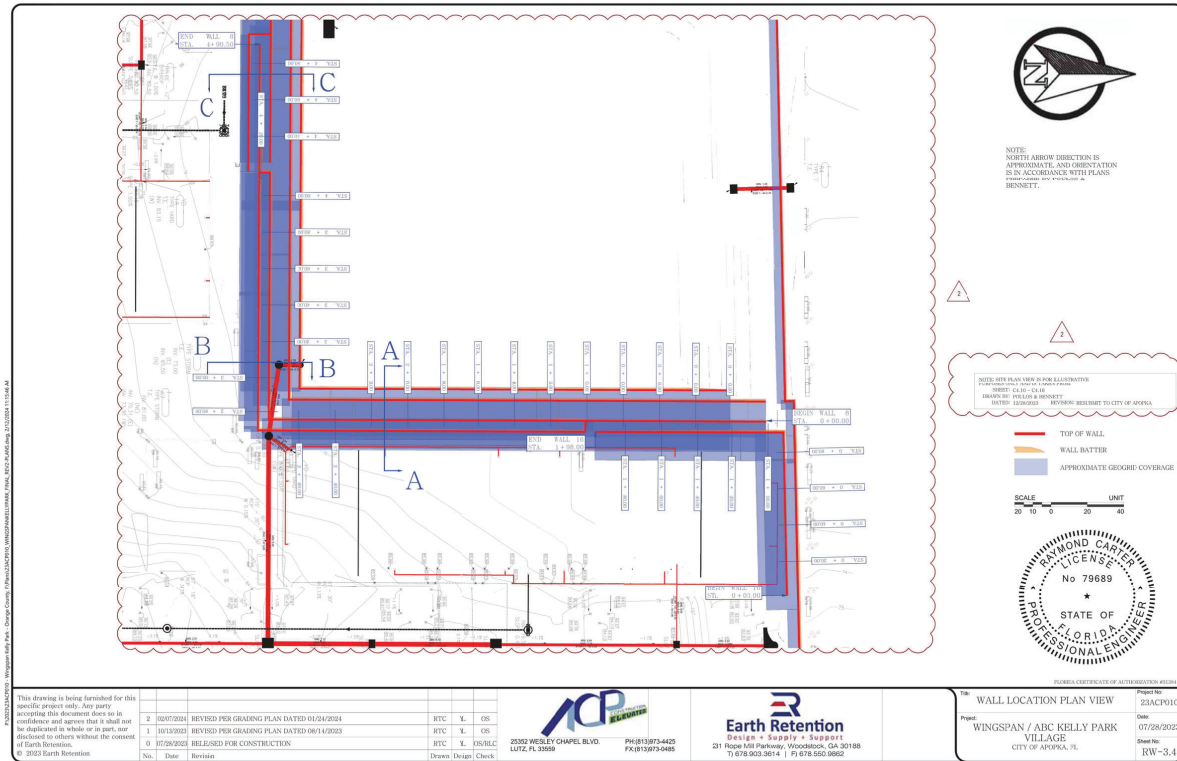
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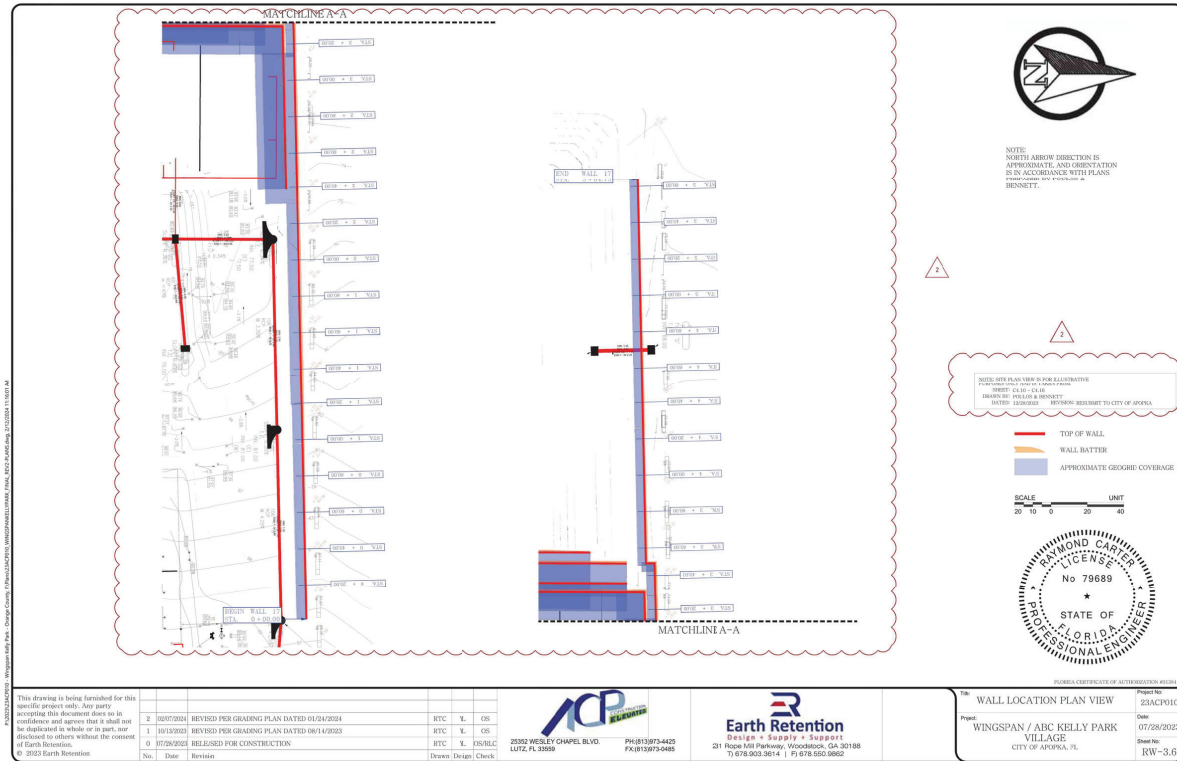
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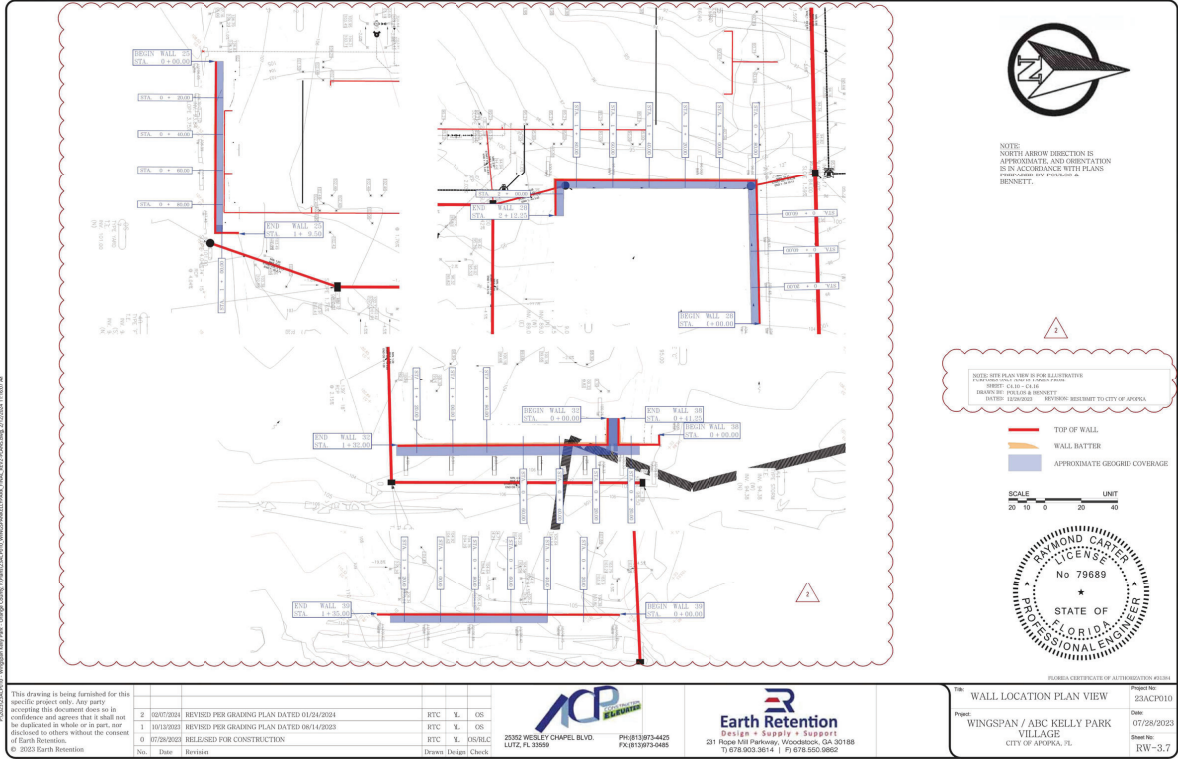
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Date	Sheet No.
07/28/2023	RW-1.0











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2352 MEYER CHAPEL BLVD.
LUTZ, FL 33509

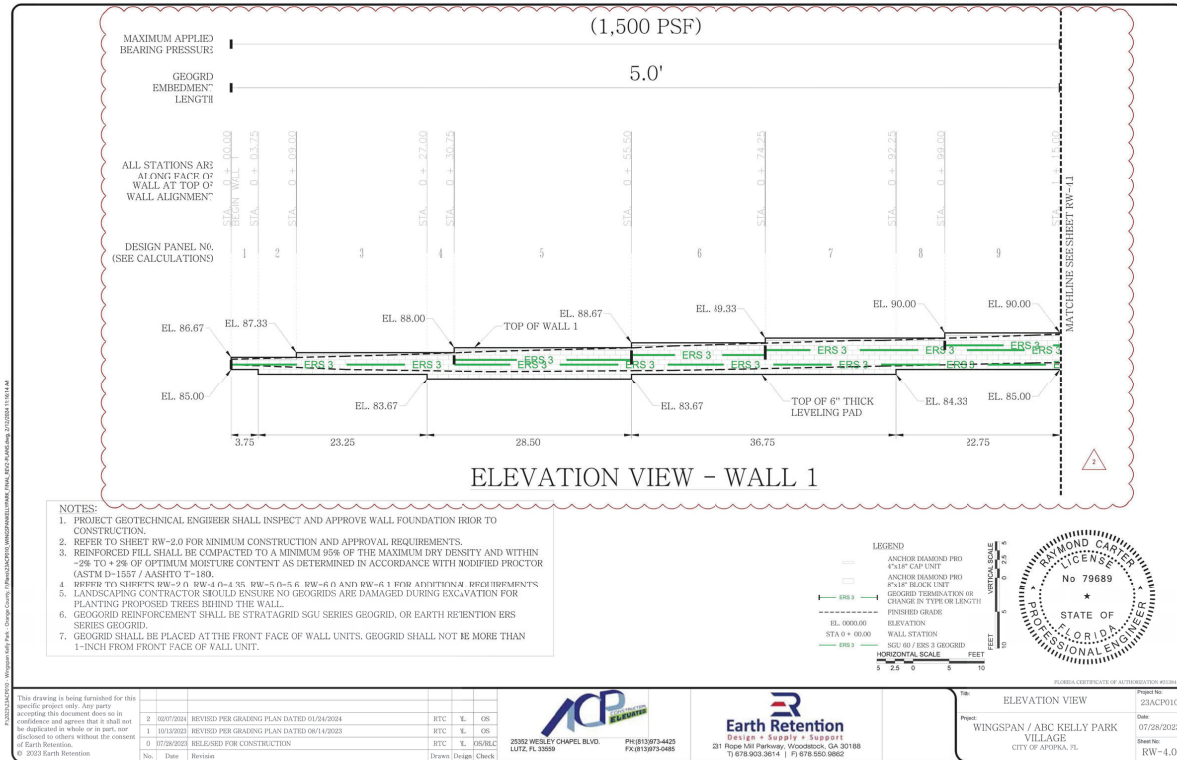


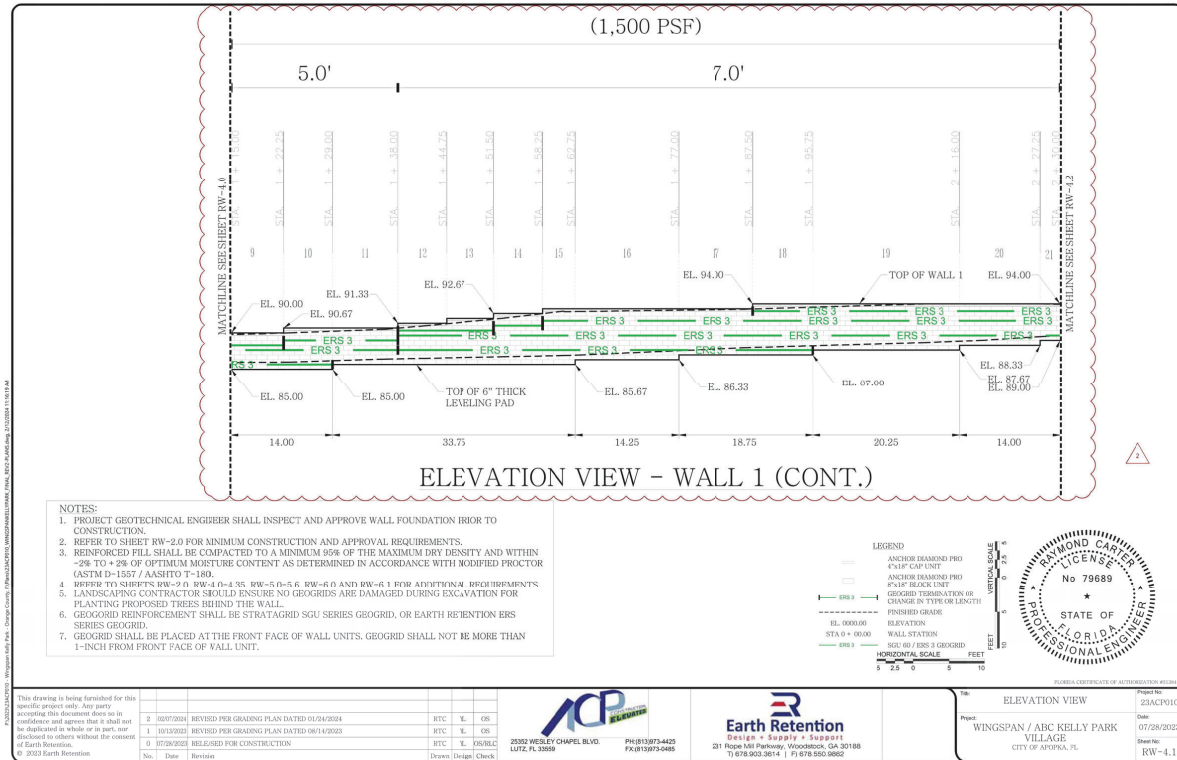
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21 Ridge Hill Parkway, Woodstock, GA 30188
T 678.903.3614 | F 678.555.0662

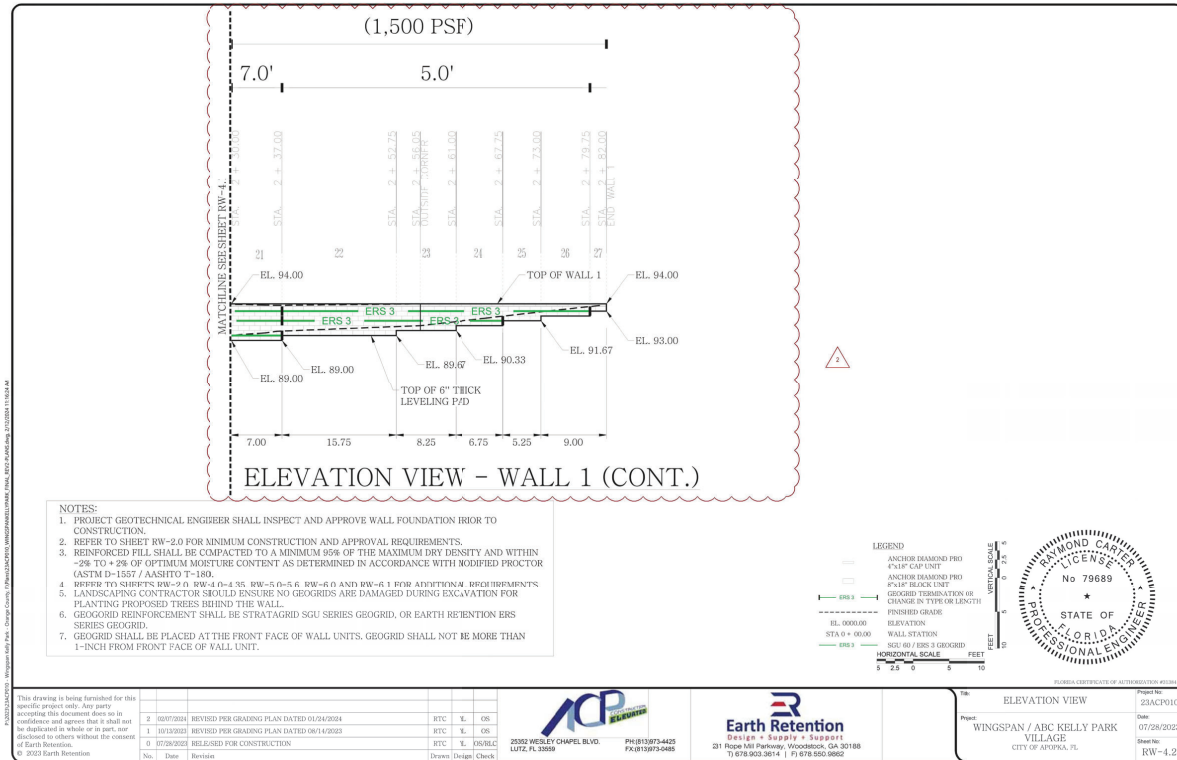
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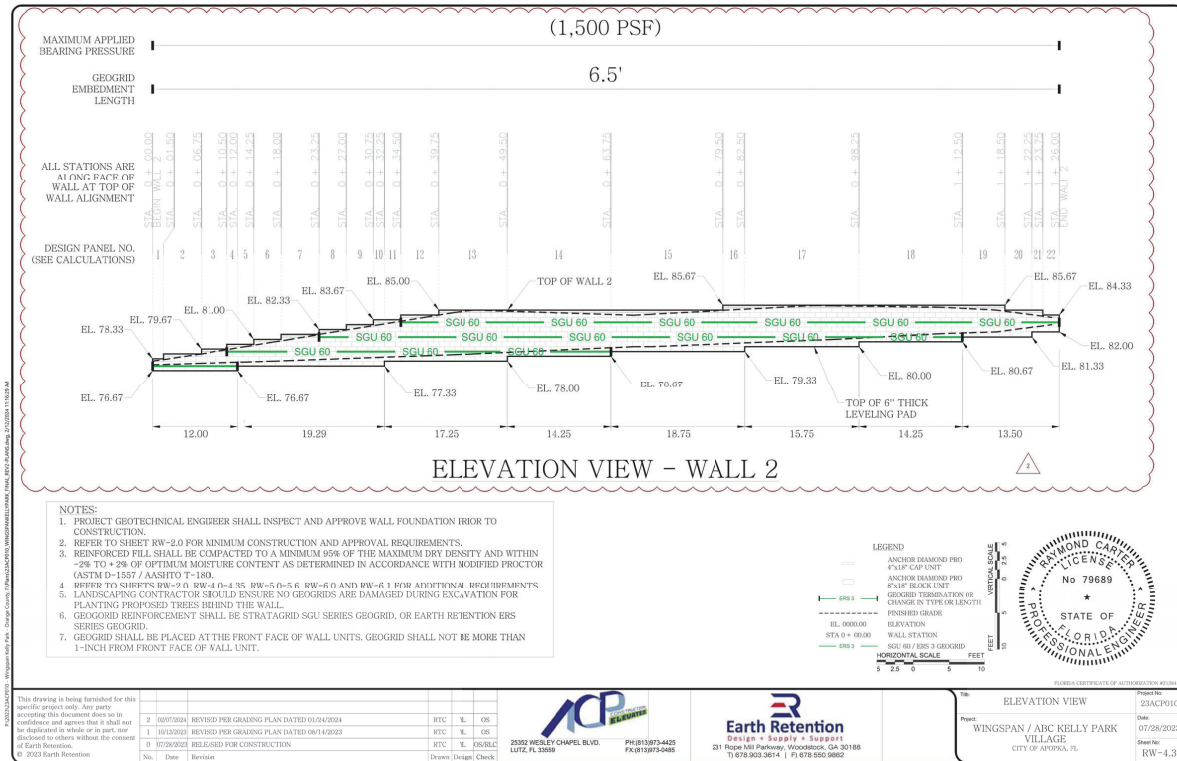
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LICENSE
No 79689
STATE OF FLORIDA
PROFESSIONAL ENGINEER

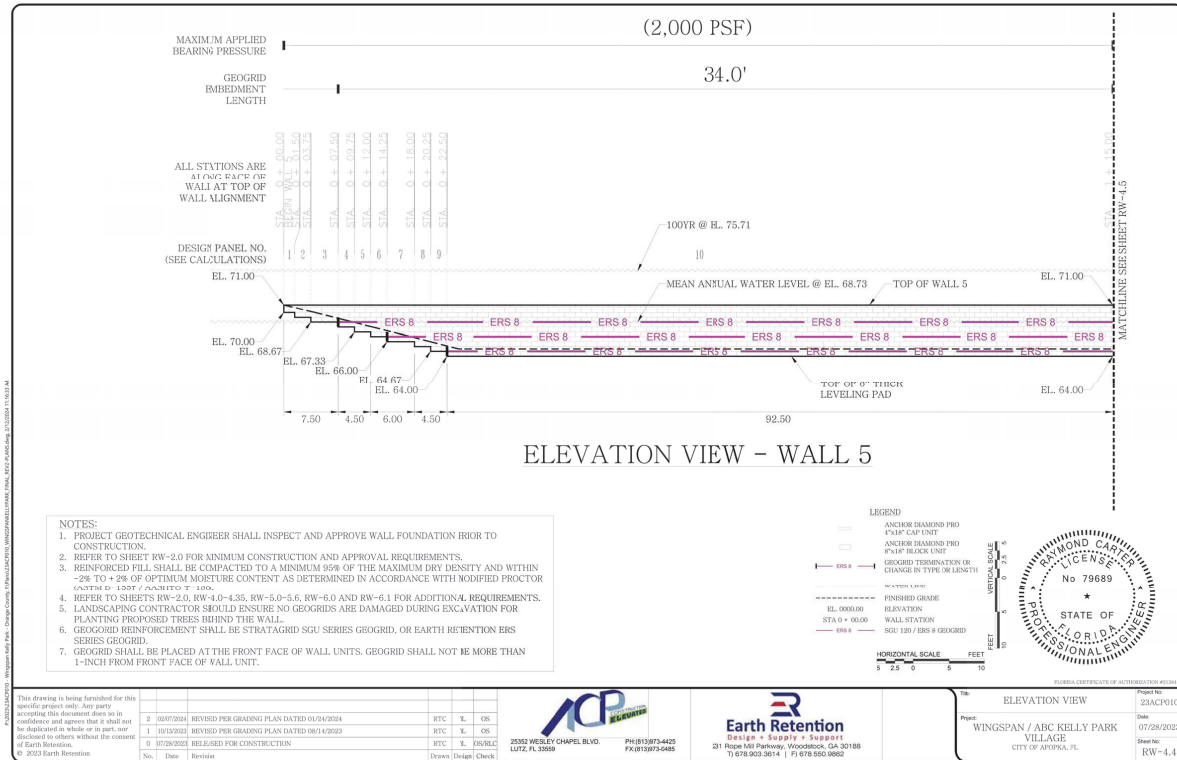
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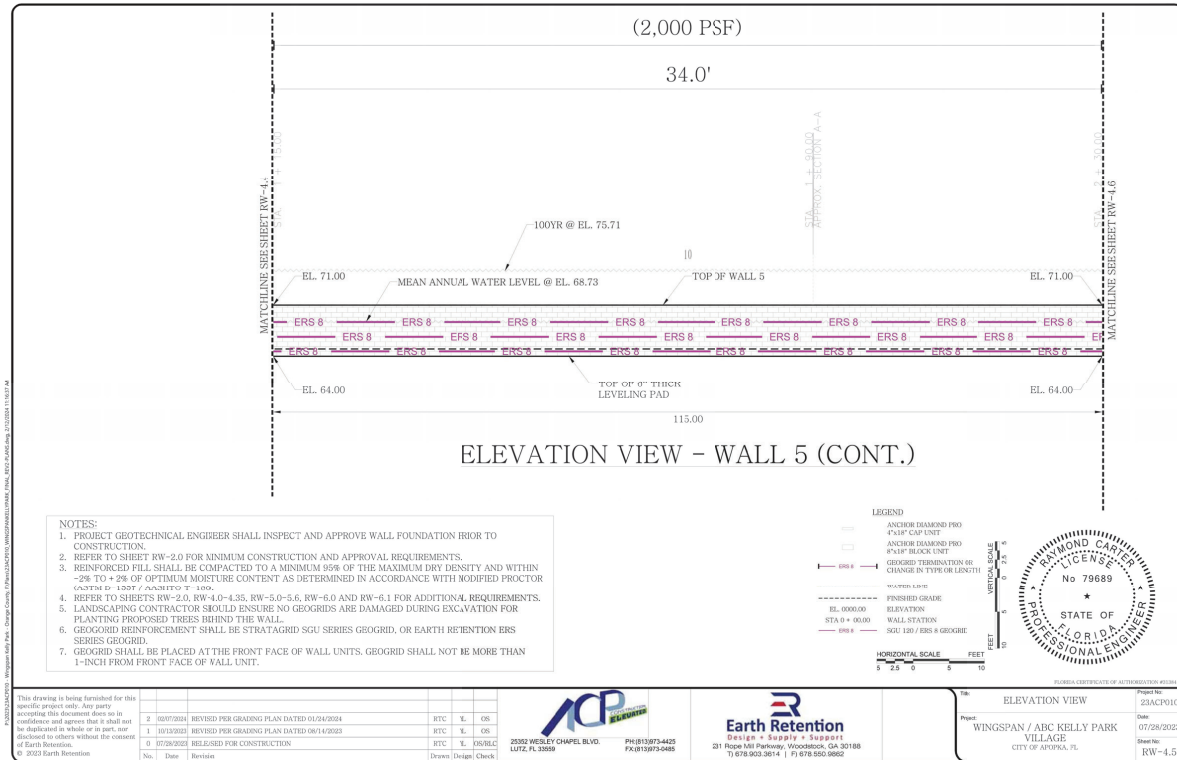


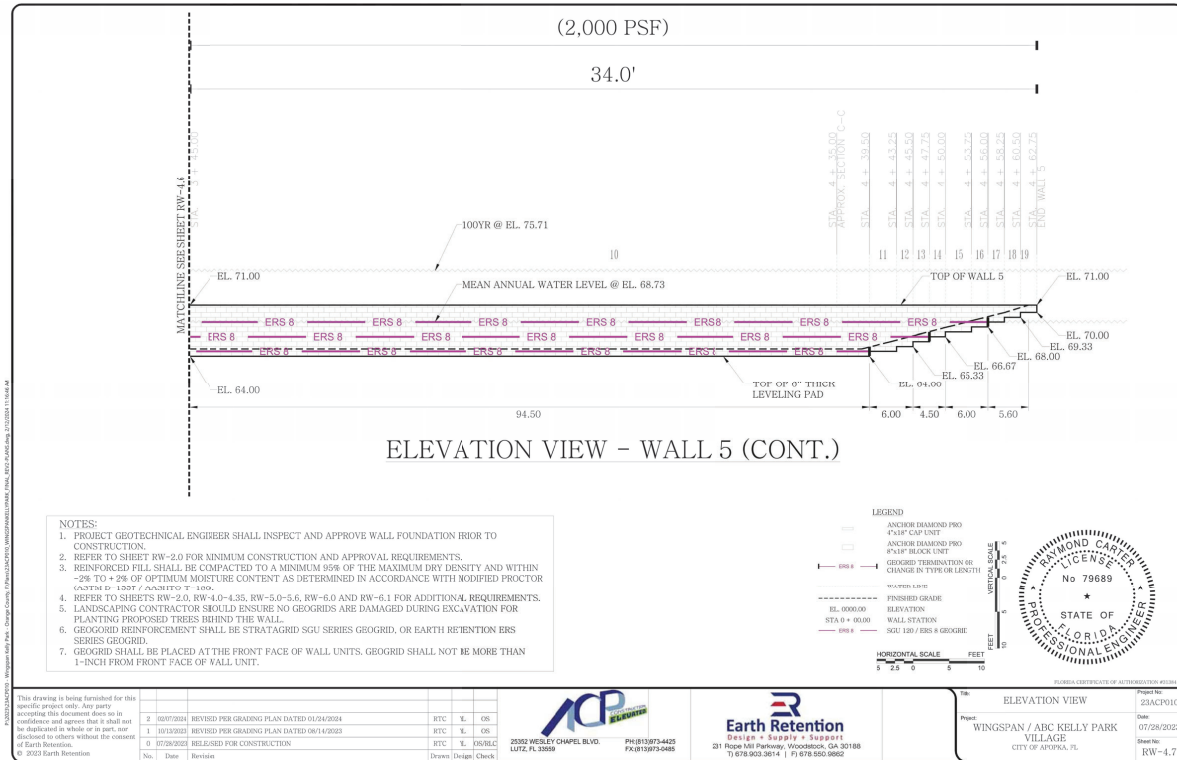


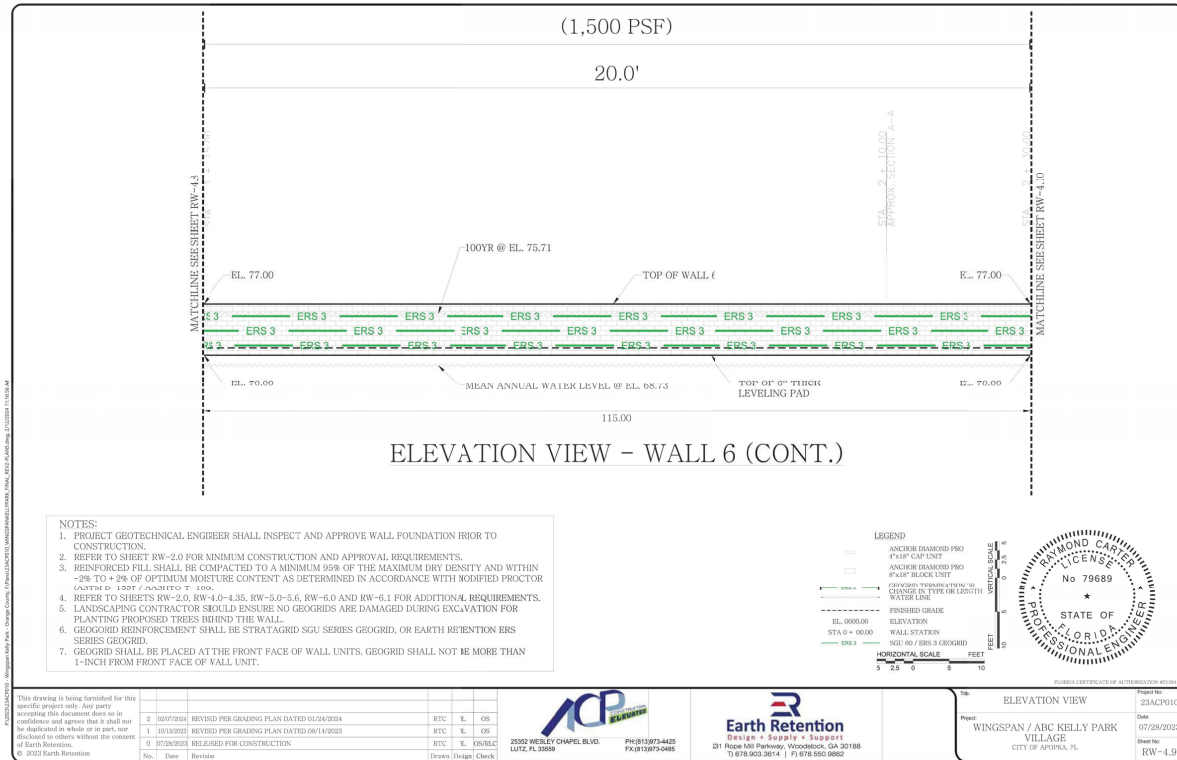


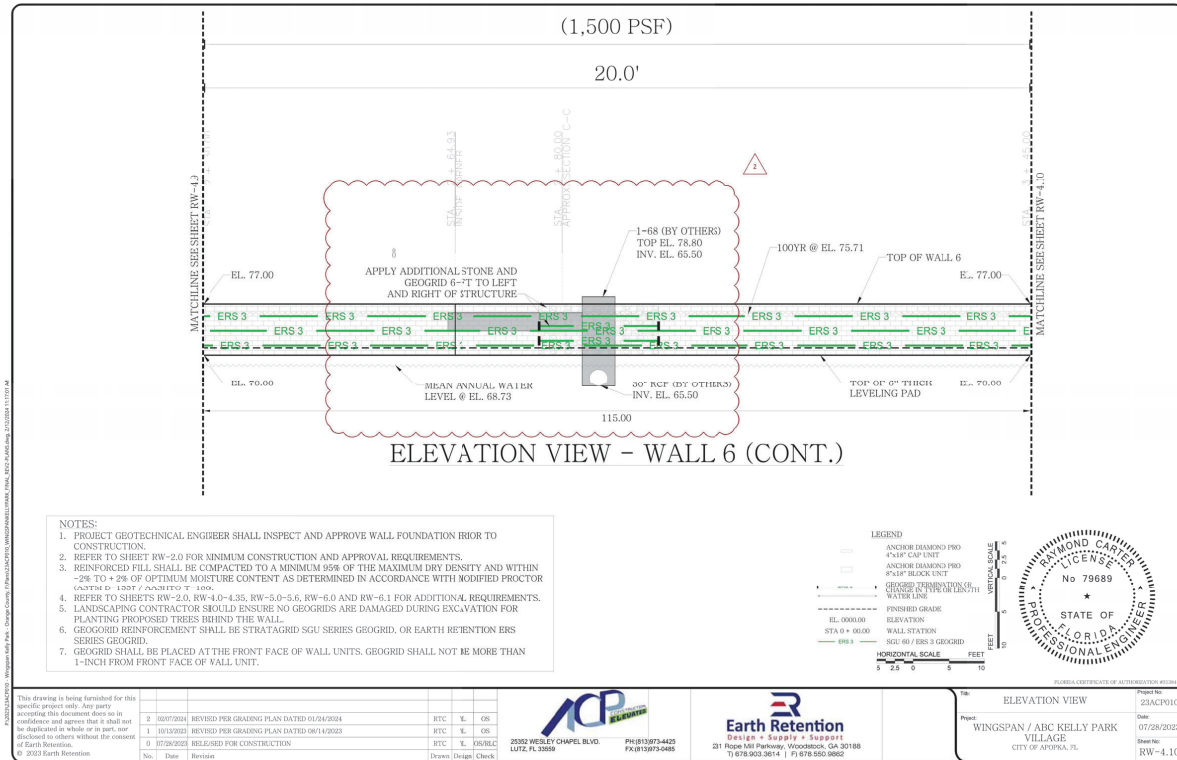


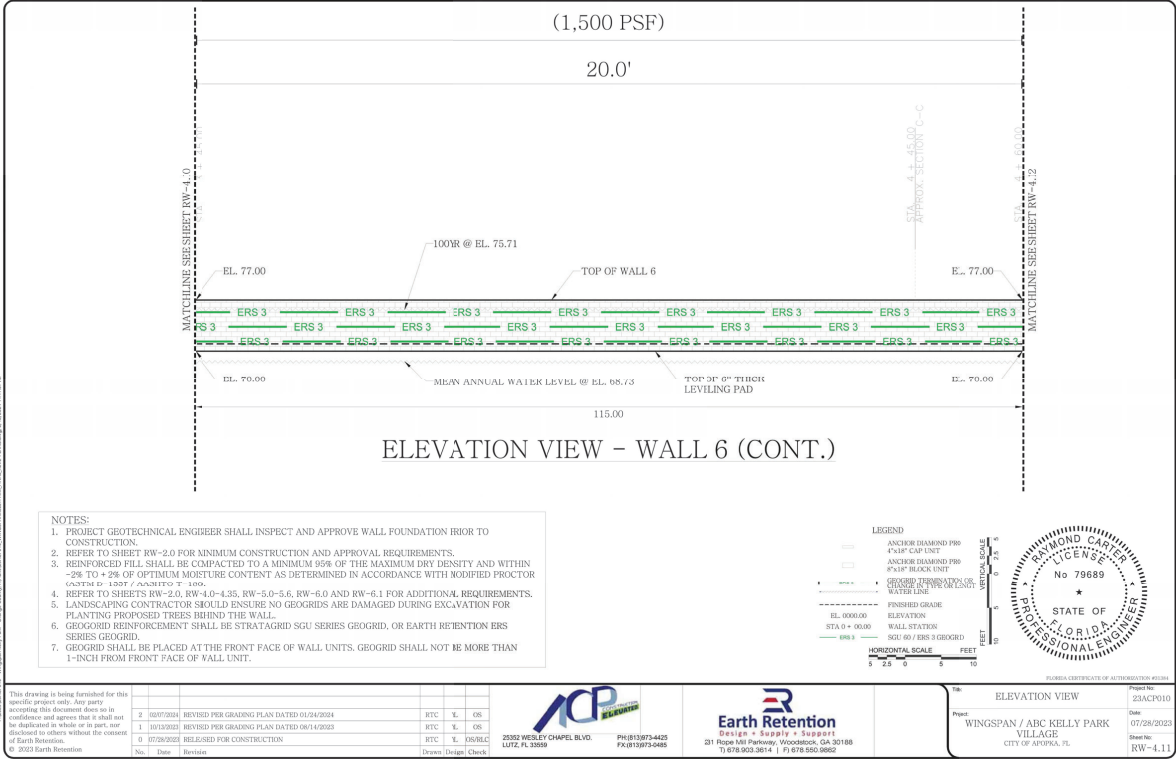


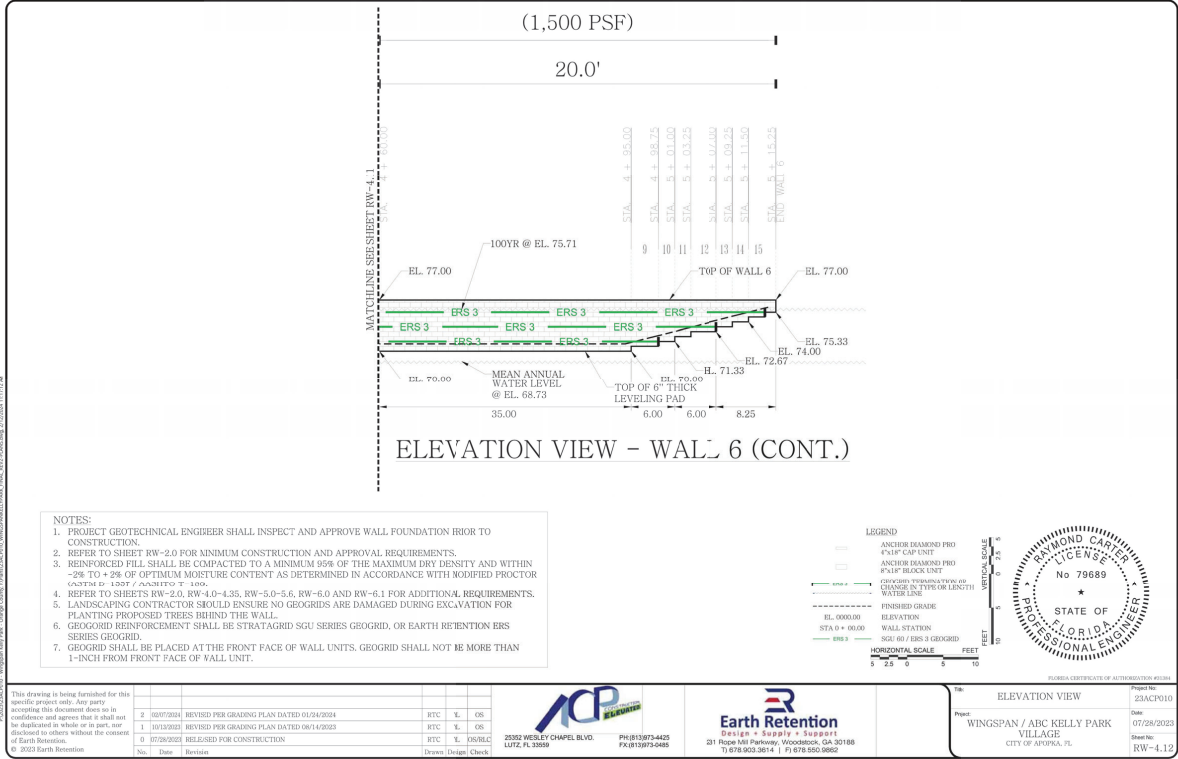


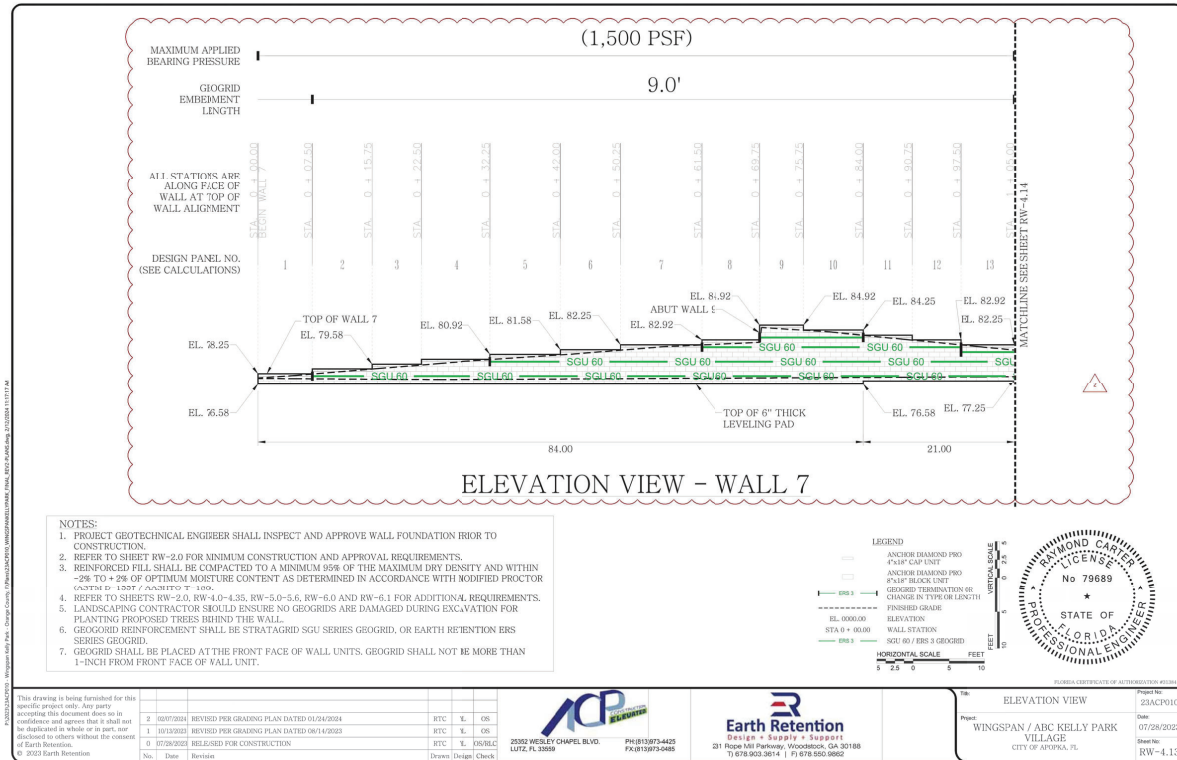


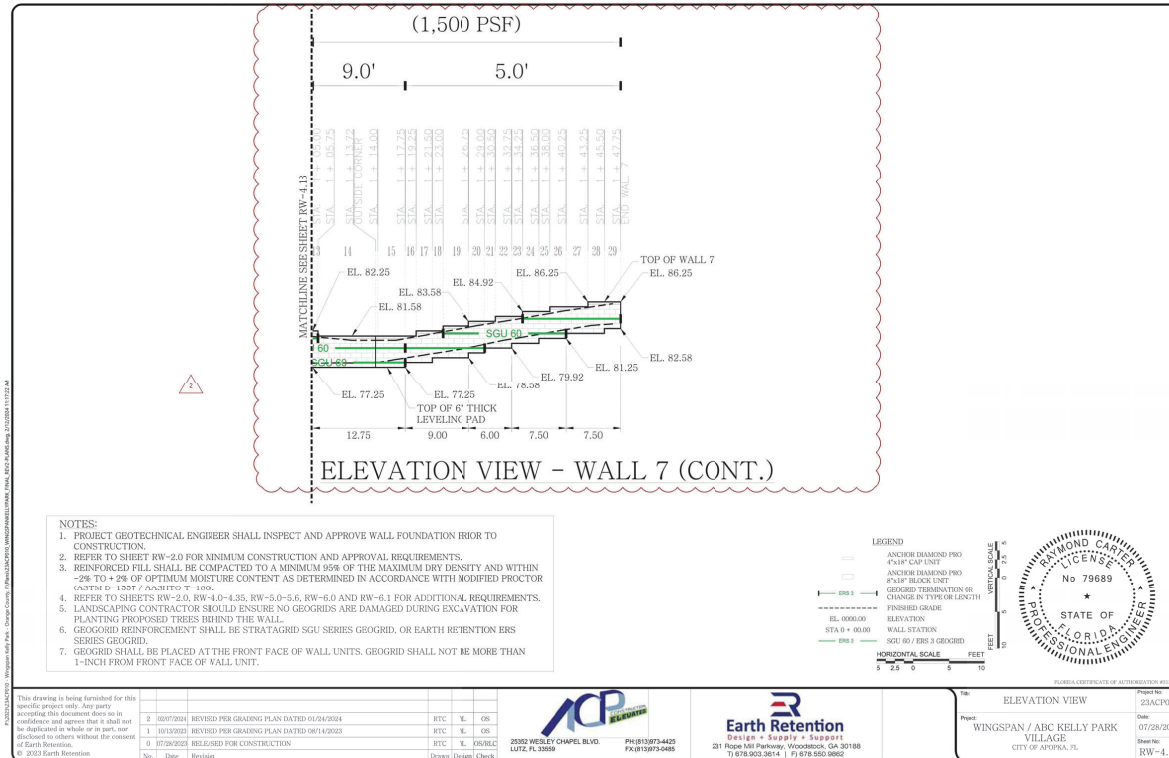


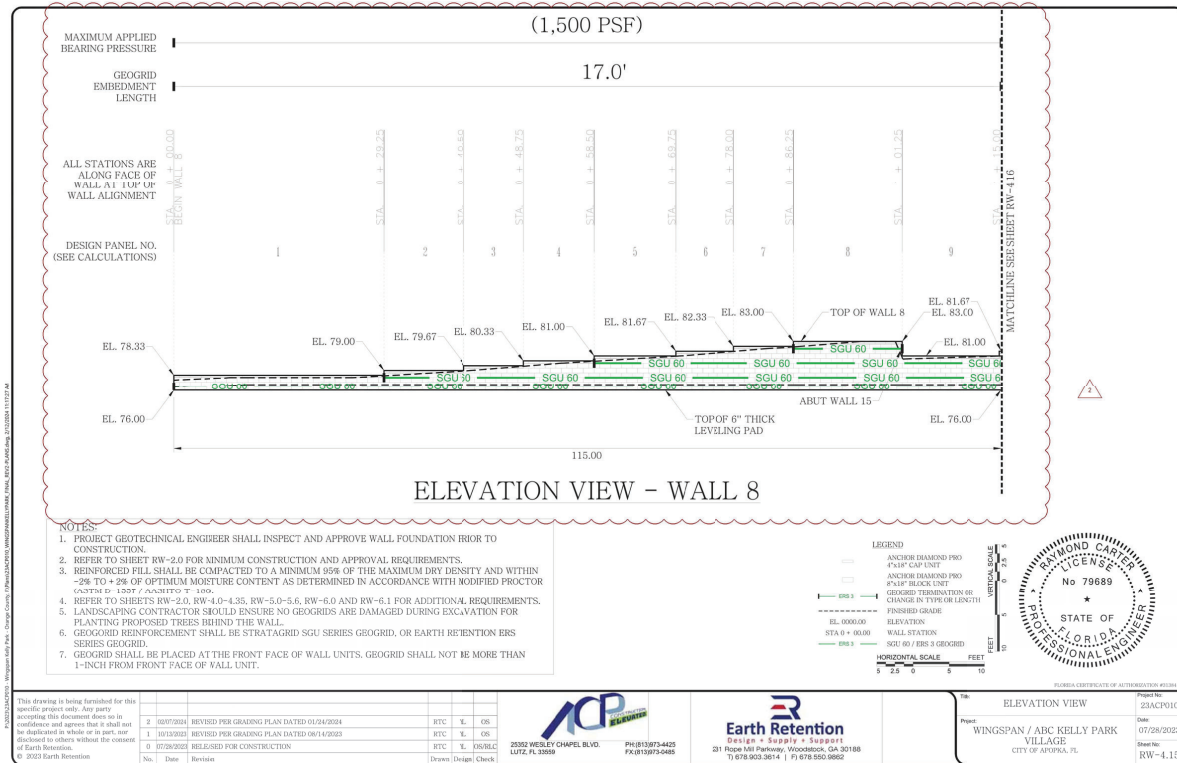


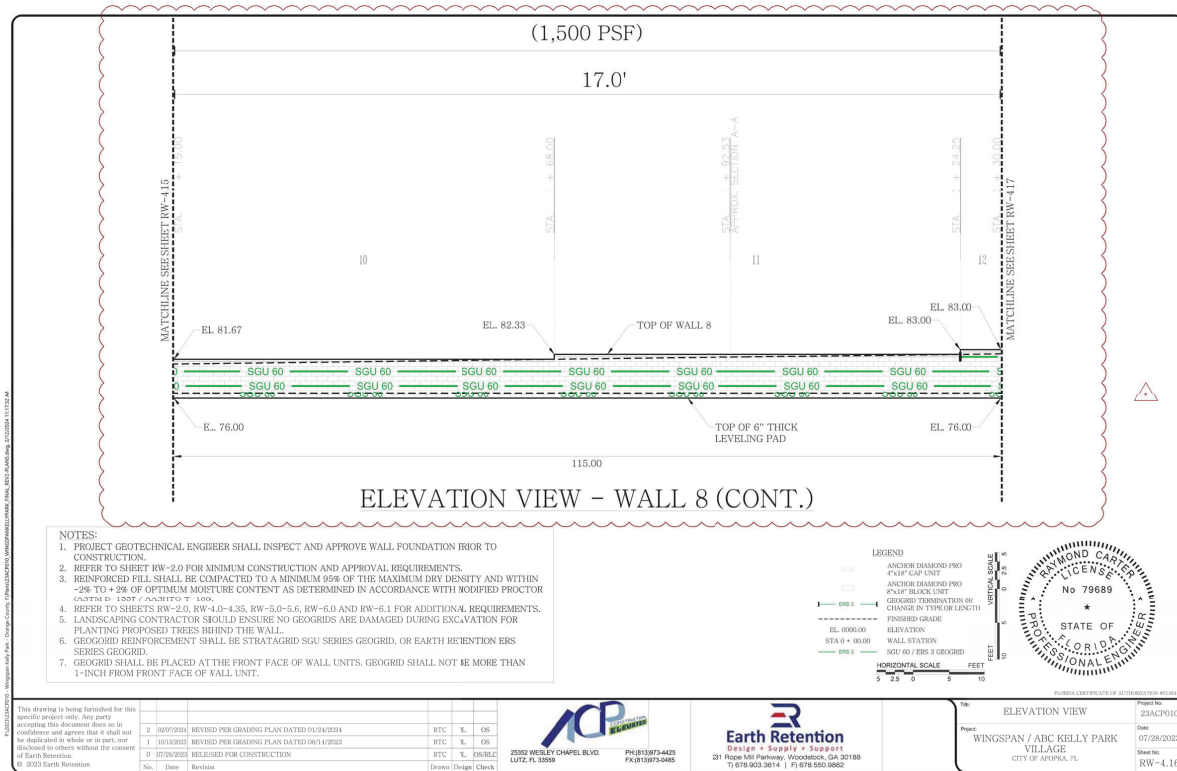


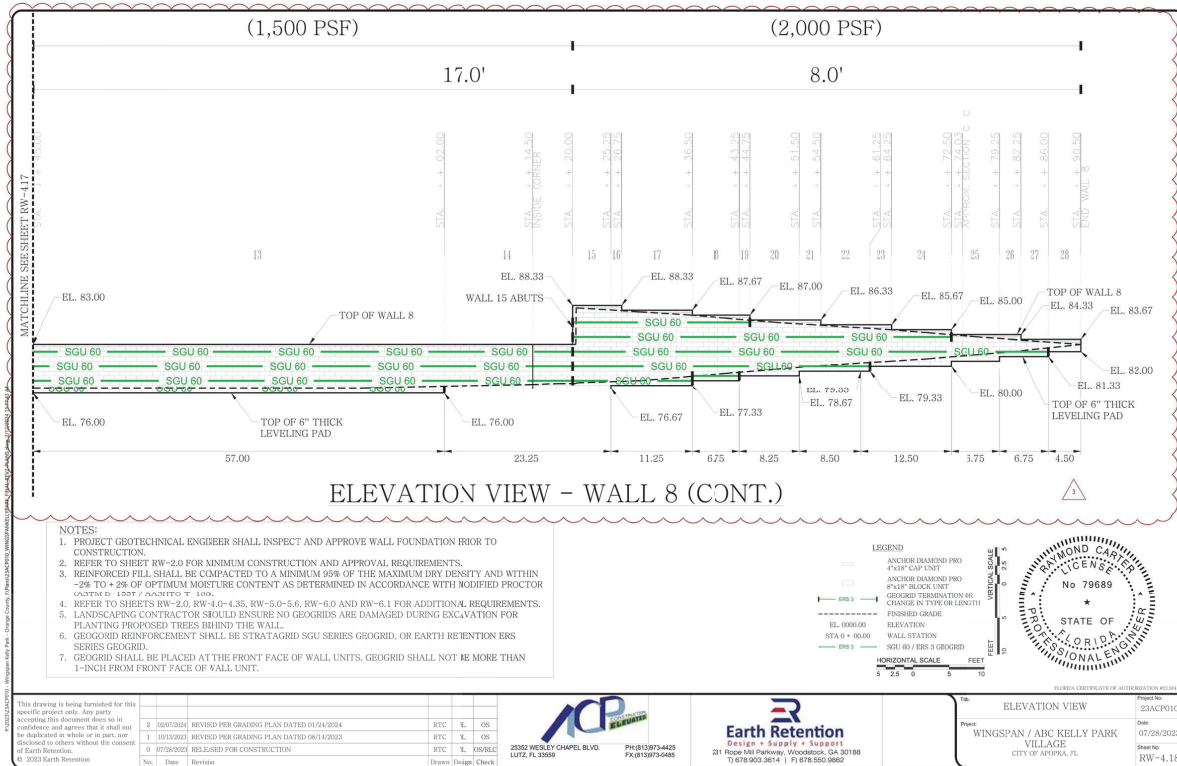


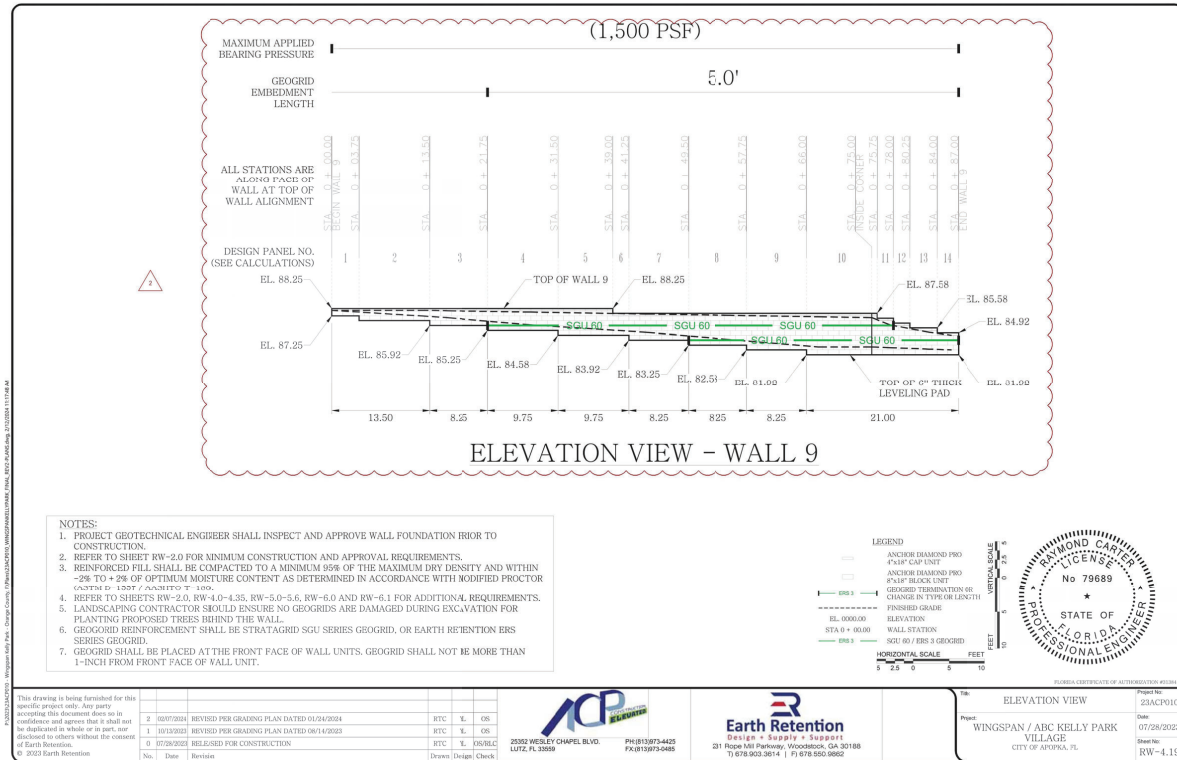


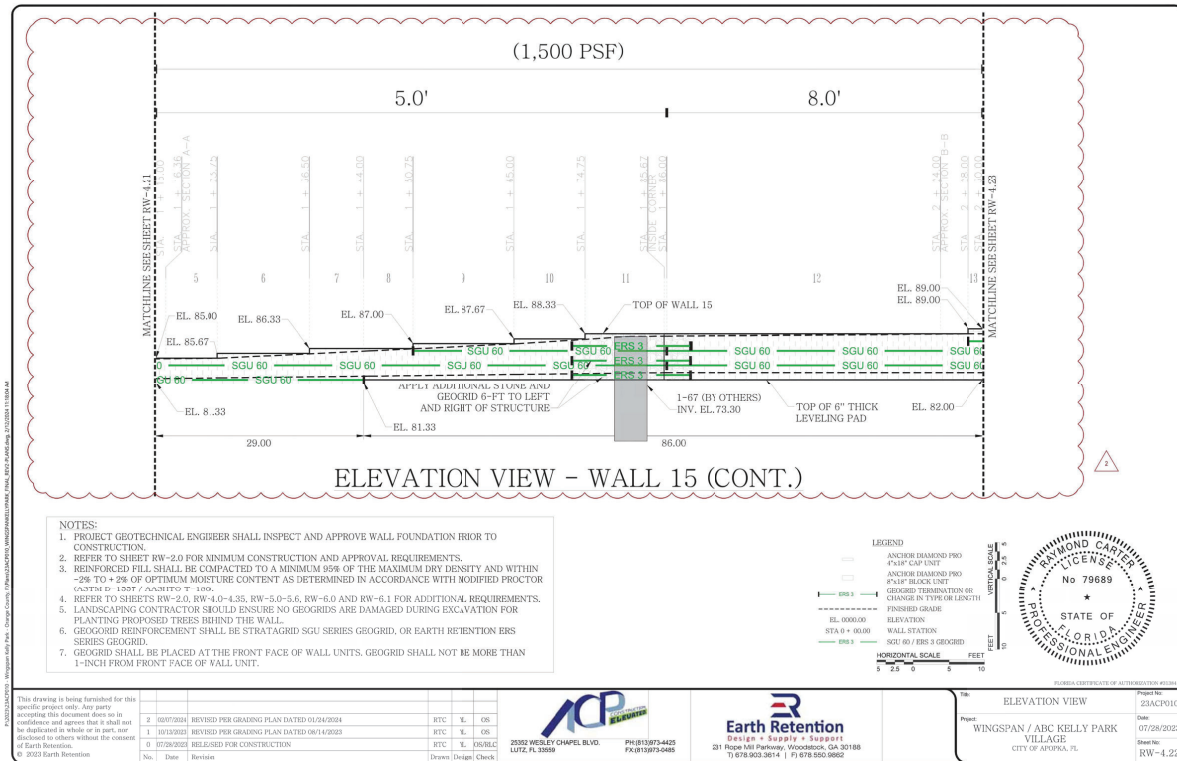


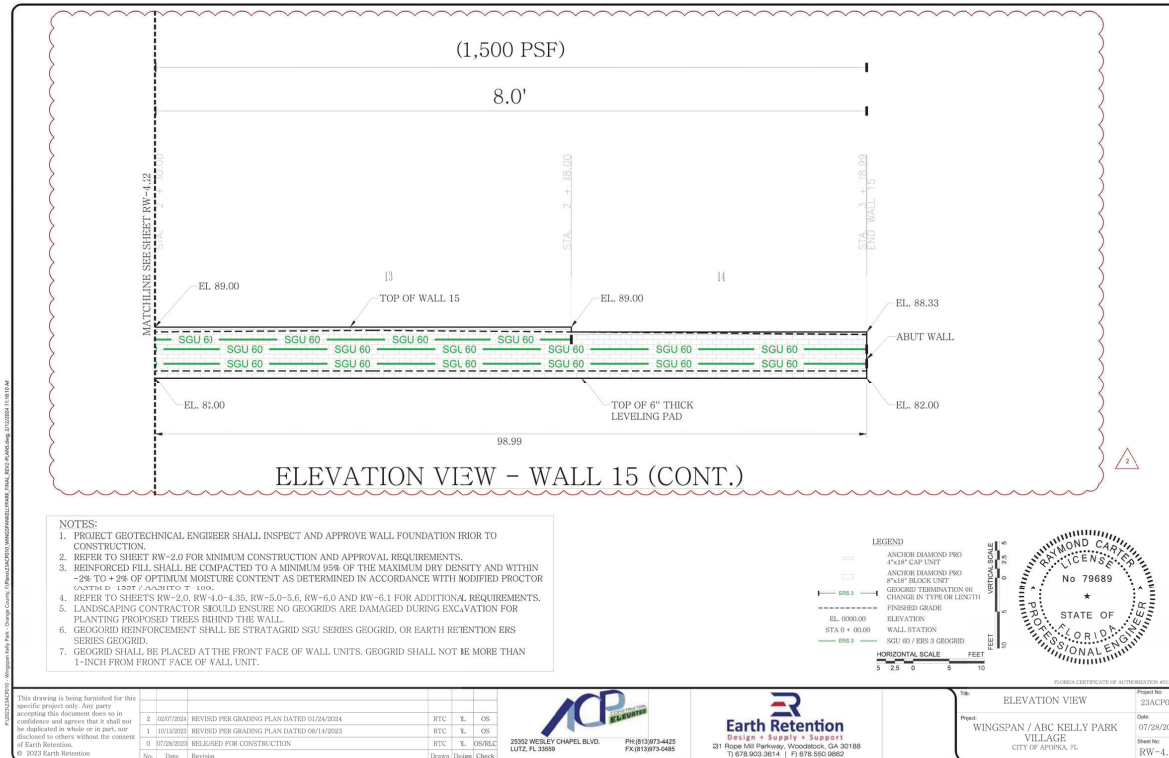


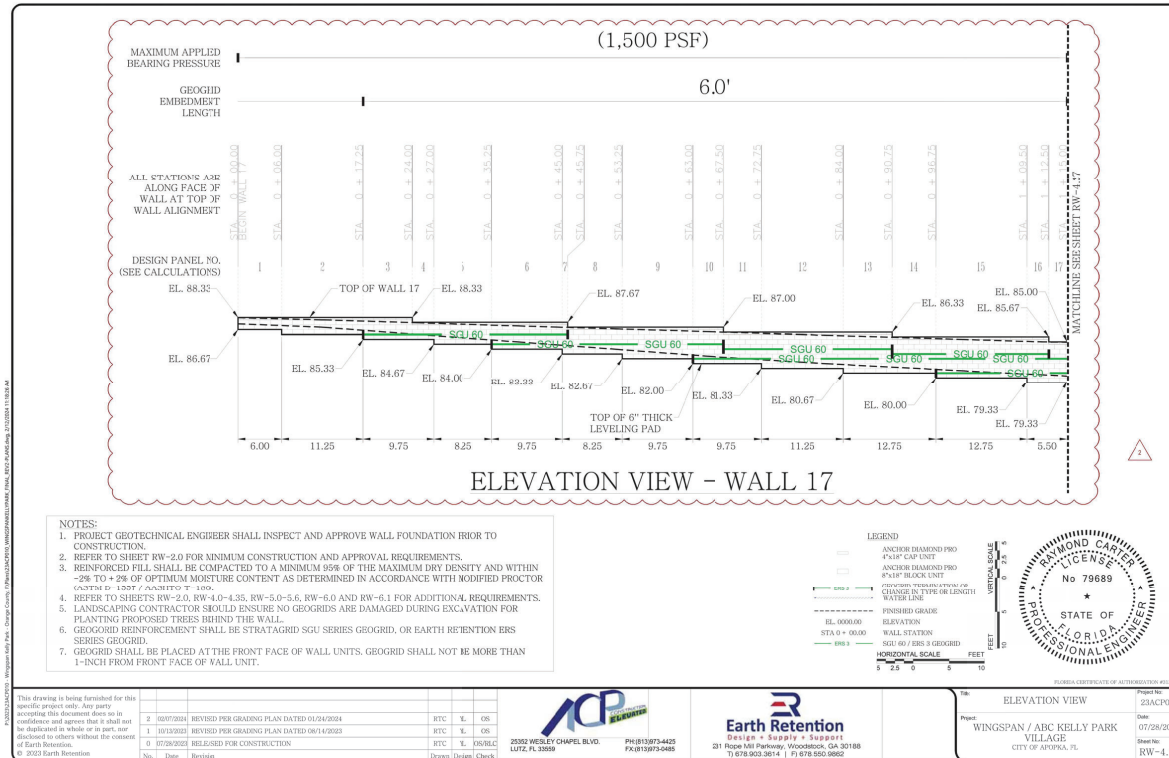


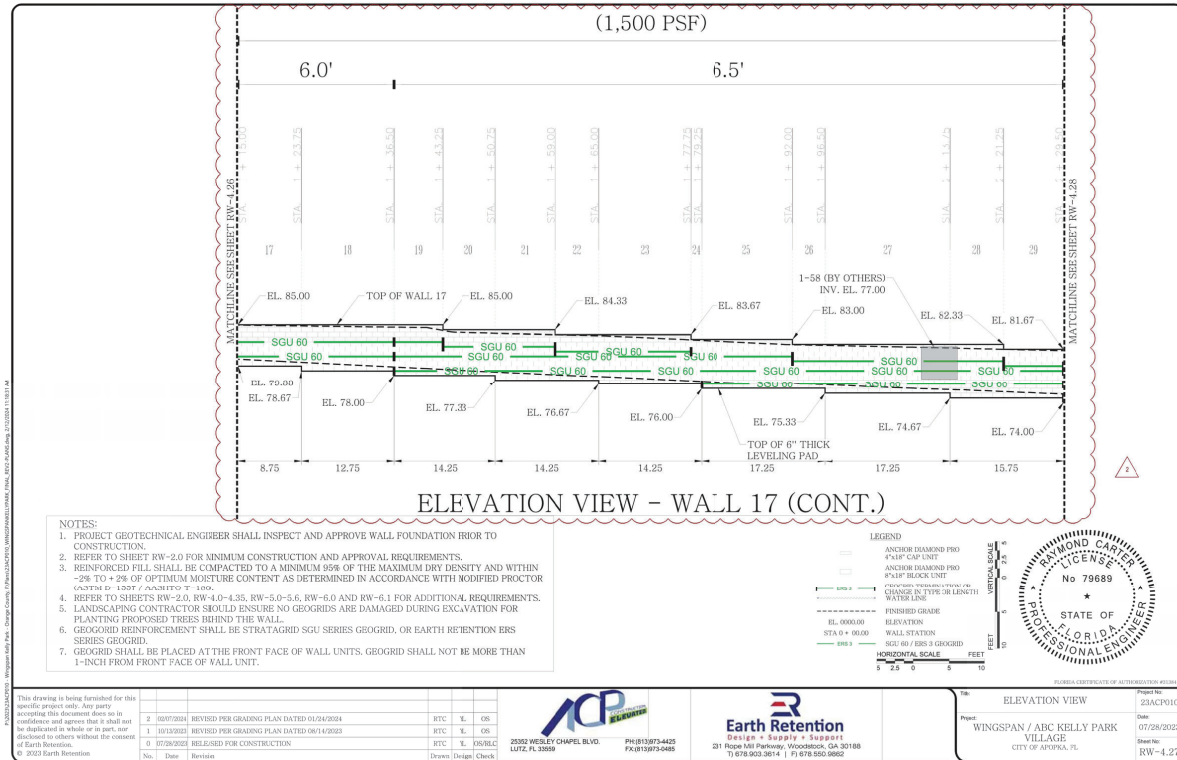


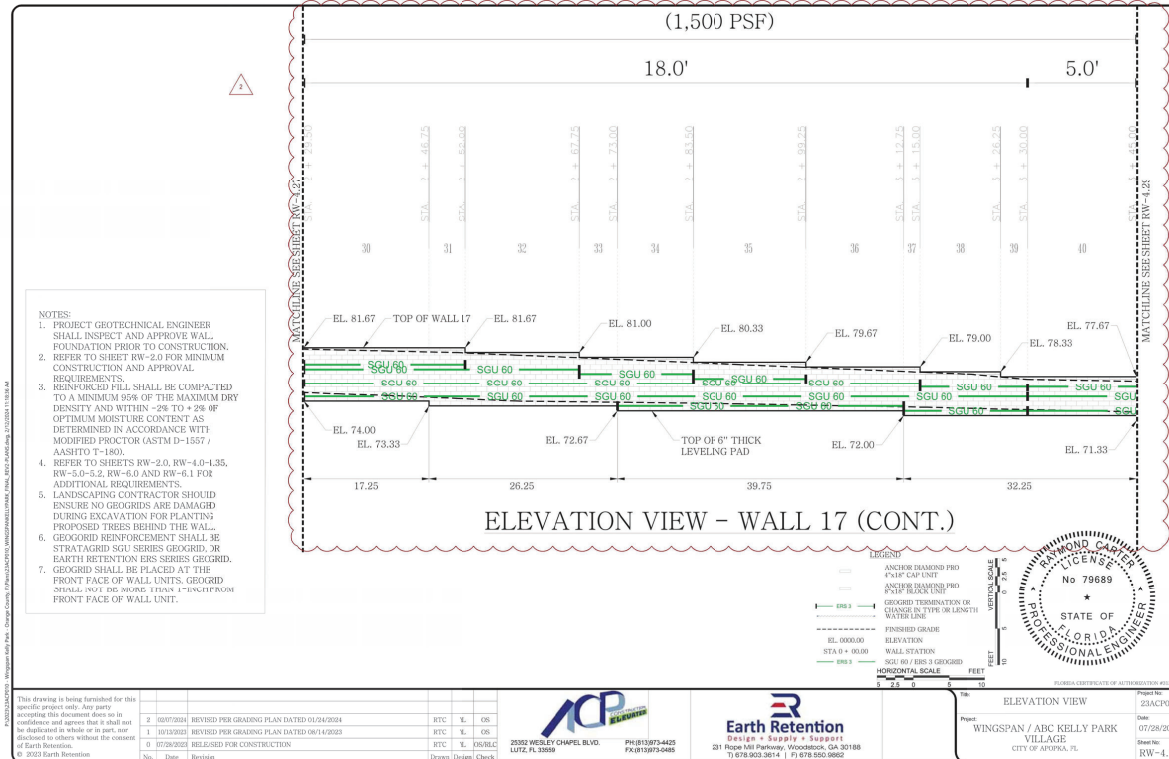


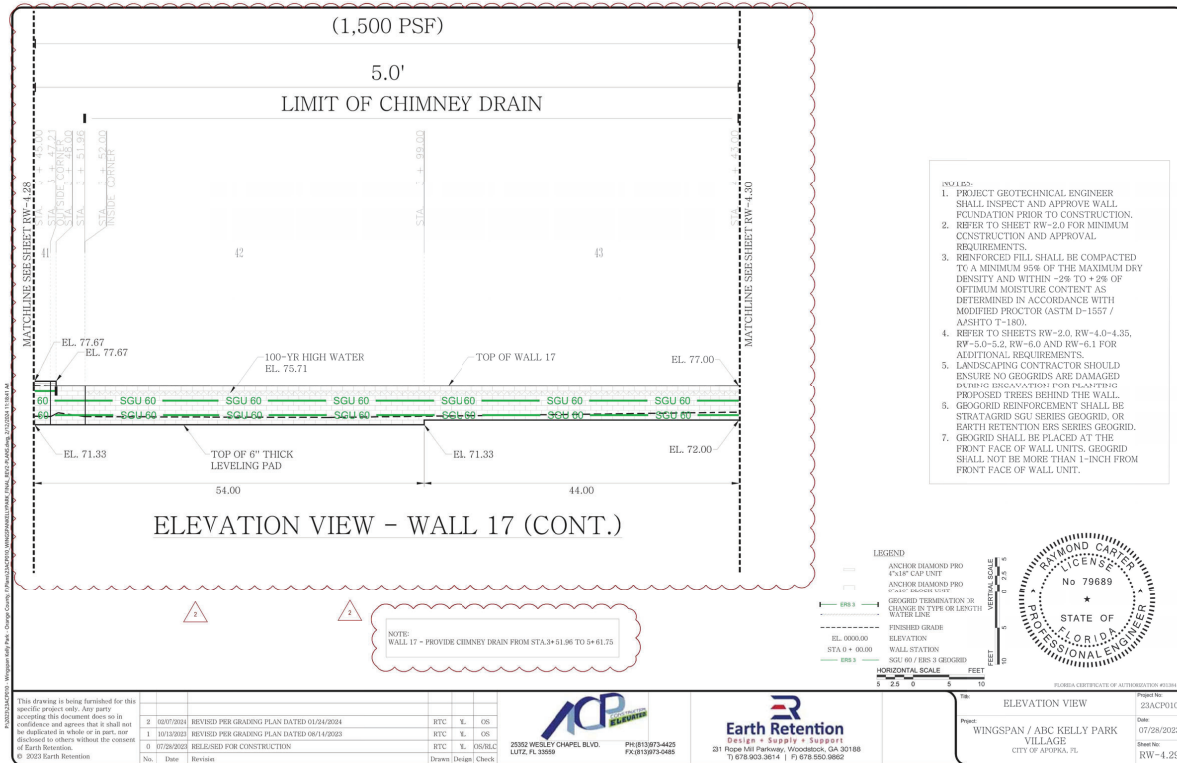


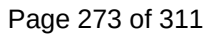


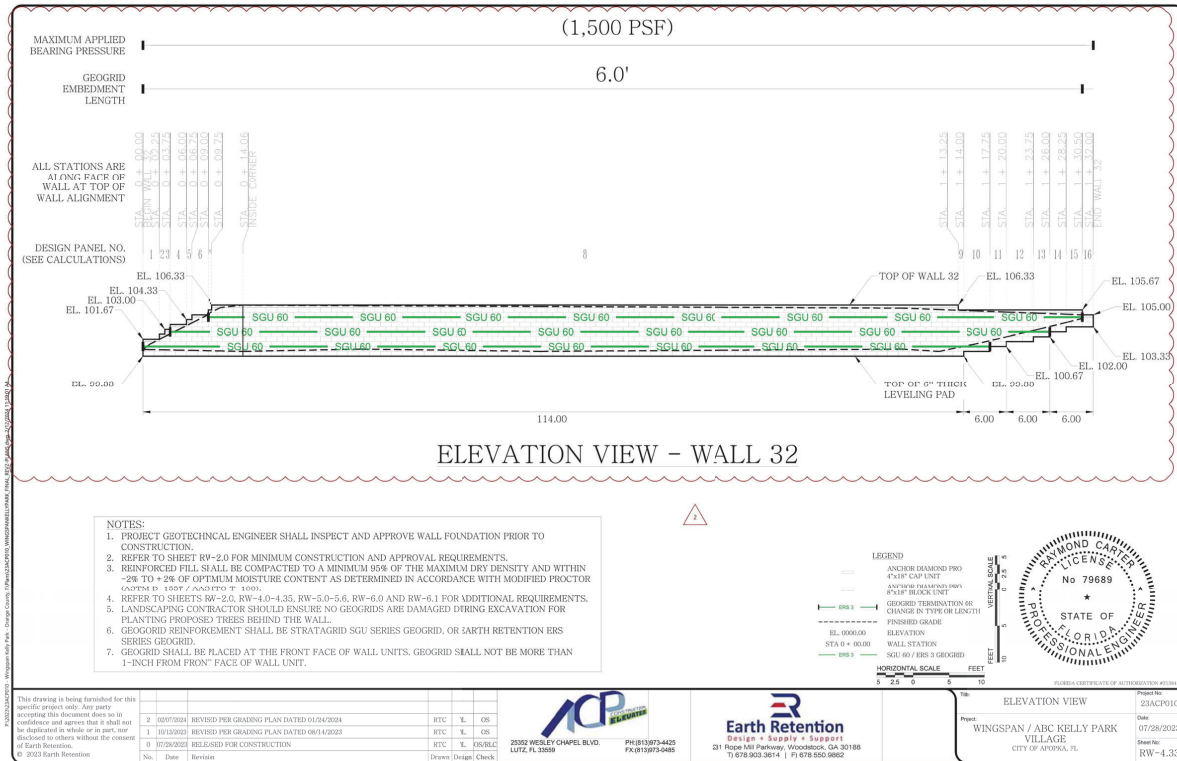


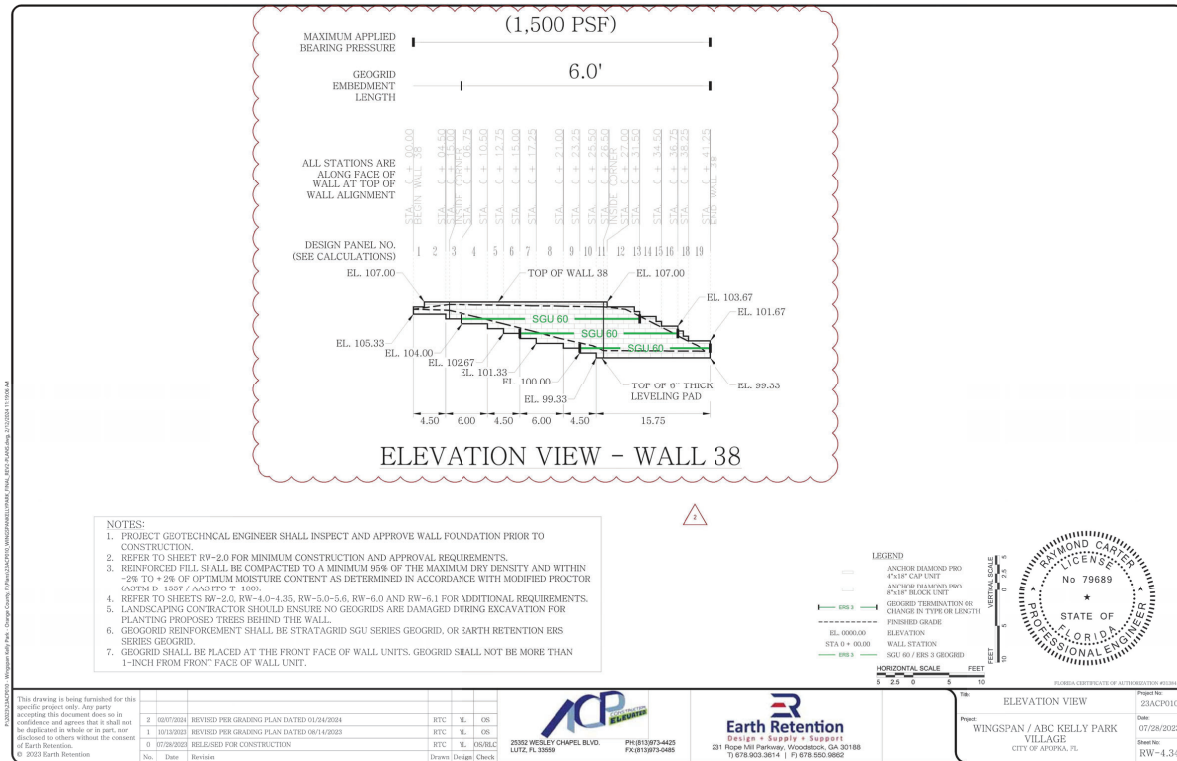


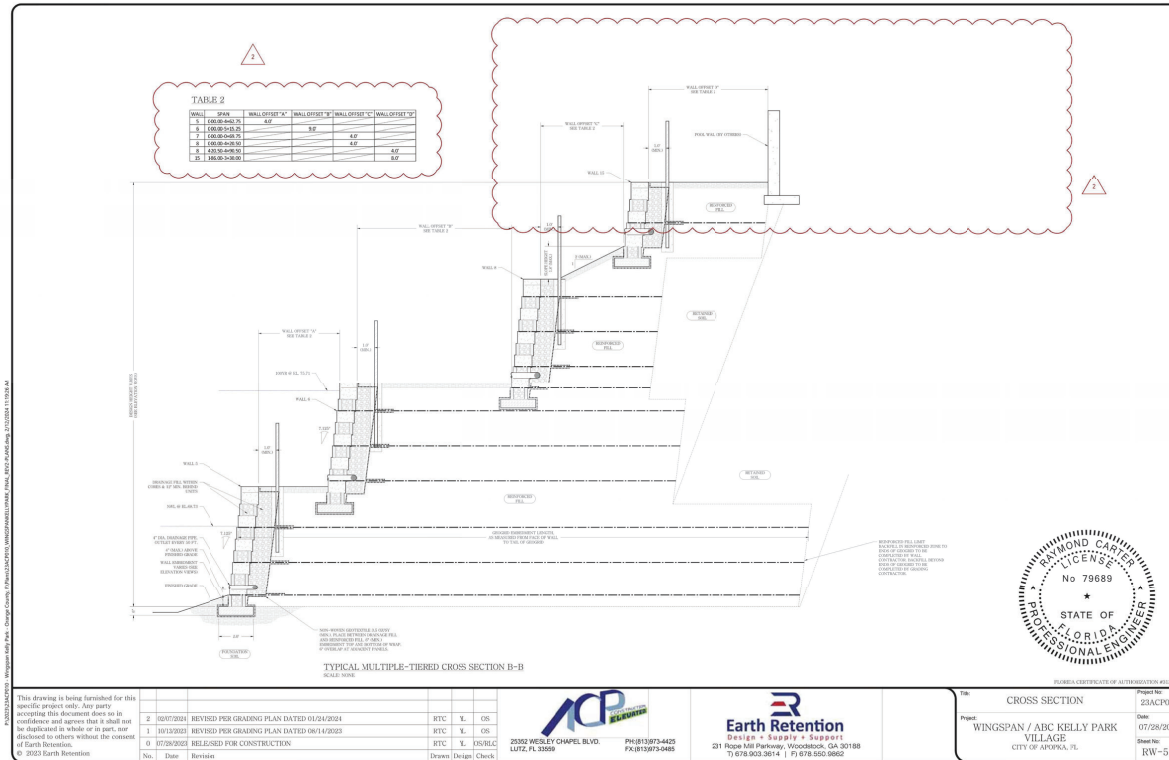


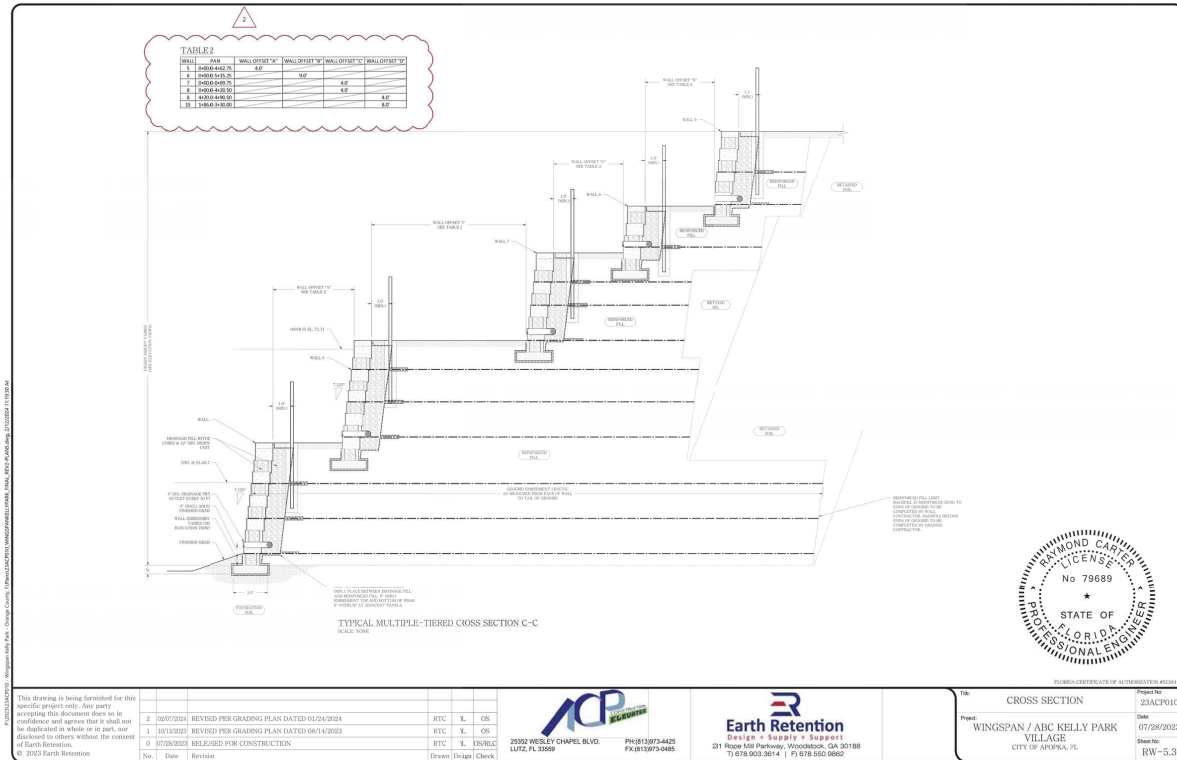


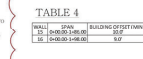












A circular professional engineer seal for Raymond Carter. The outer ring contains the text "RAYMOND CARTER" at the top and "PROFESSIONAL ENGINEER" at the bottom. Inside this ring, the word "LICENSE" is at the top, "No 79689" is in the center, a five-pointed star is below the number, and "STATE OF FLORIDA" is at the bottom.

Title:	CROSS SECTION	Project No:	23ACIP010
Project:	WINGSPAN / ABC KELLY PARK VILLAGE CITY OF APOPKA, FL	Date:	07/28/2023
		Sheet No:	RW-5.5

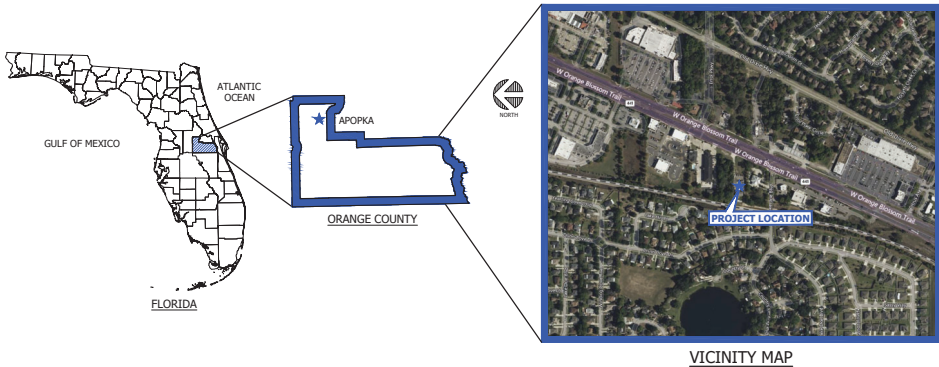


Title:	CROSS SECTION	Project No:	23ACP010
Project:	WINGSPAN / ABC KELLY PARK VILLAGE CITY OF APOPKA, FL	Date:	07/28/2023
		Sheet No:	RW-5.6

NORTH ORANGE ANIMAL HOSPITAL

LOCATION

Section 5, Township 21S, Range 28E
ORANGE COUNTY, FLORIDA



VICINITY MAP

PREPARED FOR

BUCKY BEARDEN
1350 LEXINGTON PKWY
APOPKA, FL 32712-2692

PREPARED BY



150 SOUTH WOODLAWN AVENUE, BARTOW, FL 33830 PHONE: (863) 800-3046 FAX: (863) 800-1159
FLORIDA CERTIFICATE OF AUTHORIZATION (FLCA) #26247

SHEET INDEX

#	SHEET TITLE	REV #	REV DATE
C100	COVER SHEET	--	--
C101	NOTES & SPECIFICATION	--	--
C200	SWPP & DEMOLITION PLAN	--	--
C300	SITE PLAN	--	--
C400	GRADING & DRAINAGE PLAN	--	--
C500	UTILITY PLAN	--	--
C600	IRRIGATION PLAN	--	--
C700	LANDSCAPE PLAN	--	--
C701	CROSS SECTIONS	--	--
C801	SITE & DRAINAGE DETAILS	--	--
C901	UTILITY DETAILS	--	--
C902	UTILITY DETAILS	--	--
C1001	LIFT STATION DETAILS	--	--
INSERT	BOUNDARY & TOPO SURVEY	--	--

REVISION HISTORY

No.	DATE	DESCRIPTION

SUBMITTAL HISTORY

No.	DATE	DESCRIPTION
1	02/02/2024	INITIAL SUBMITTAL TO CITY OF APOPKA & SERRANO

UTILITY SERVICE PROVIDERS:

BILL MCCLOUD 888-888-8888 CITY OF APOPKA FIRE	WALTER SHAWDON 888-888-8888 CITY OF APOPKA WATER & SEWER	JOHN SMITH 888-888-8888 CITY OF APOPKA CABLE	DAVE EMERY 888-888-8888 CITY OF APOPKA ELECTRIC
WINDY COIN 888-888-8888 CITY OF APOPKA	MICHELLE DANIEL 888-888-8888 CITY OF APOPKA	DINO HARRIS 888-888-8888 CITY OF APOPKA	DAVE EMERY 888-888-8888 CITY OF APOPKA

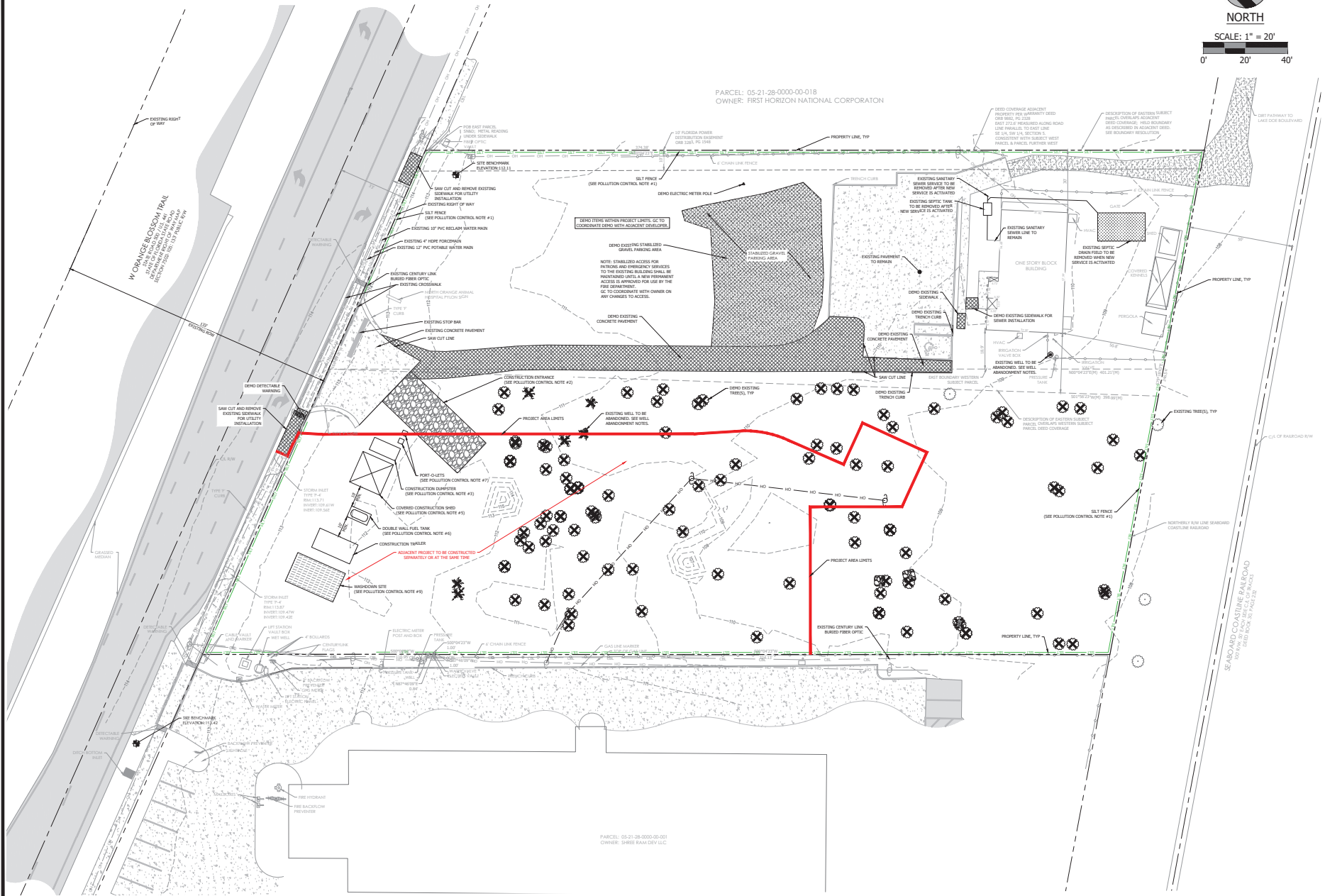
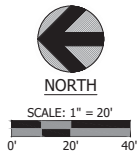
Michael
O'Flora



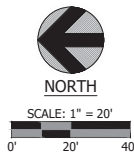
CLIENT: BUCKY BEARDEN
PROJECT: NORTH ORANGE ANIMAL HOSPITAL
SHEET: COVER SHEET



PROJECT NO. 2768
SHEET C100



CLIENT: BUCKY BARDEN		PROJECT NO. 2768							
PROJECT: NORTH ORANGE ANIMAL HOSPITAL		SHEET C200							
PROJECT: SWPP & DEMOLITION PLAN									
1432 W. ORANGE BLOSSOM TRAIL, APOPKA, FL 32712									
									
150 SOUTH WOODLAND AVE. WINTER, FL 32780 PHONE: (888) 880-8846 FAX: (407) 880-1519 FLORIDA REG. NO. 13430 PROFESSIONAL ENGINEER									
DESIGNED BY: MF		NO. 1							
DRAWN BY: IV		DATE: 04/27/2017							
CHECKED BY: MF		REVISION BLOCK							
		<table><tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th></tr><tr><td>1</td><td>04/27/2017</td><td>ISSUED FOR PERMIT</td></tr></table>		NO.	DATE	DESCRIPTION	1	04/27/2017	ISSUED FOR PERMIT
NO.	DATE	DESCRIPTION							
1	04/27/2017	ISSUED FOR PERMIT							
									
		PROJECT NO. 2768							
		SHEET C200							



SITE CHARACTERISTICS

PARCEL INFORMATION:

PARCEL ID: 05-21-28-000-08-021
PROPOSED USE: ANIMAL HOSPITAL
FLOOD AREA: ZONE X
ZONING: C-C COMMUNITY COMMERCIAL
PARCEL AREA: 1.48 AC

BUILDING SETBACKS:

NORTH: 10'
SOUTH: 10'
EAST: 10'
WEST: 10'

SITE AREAS:

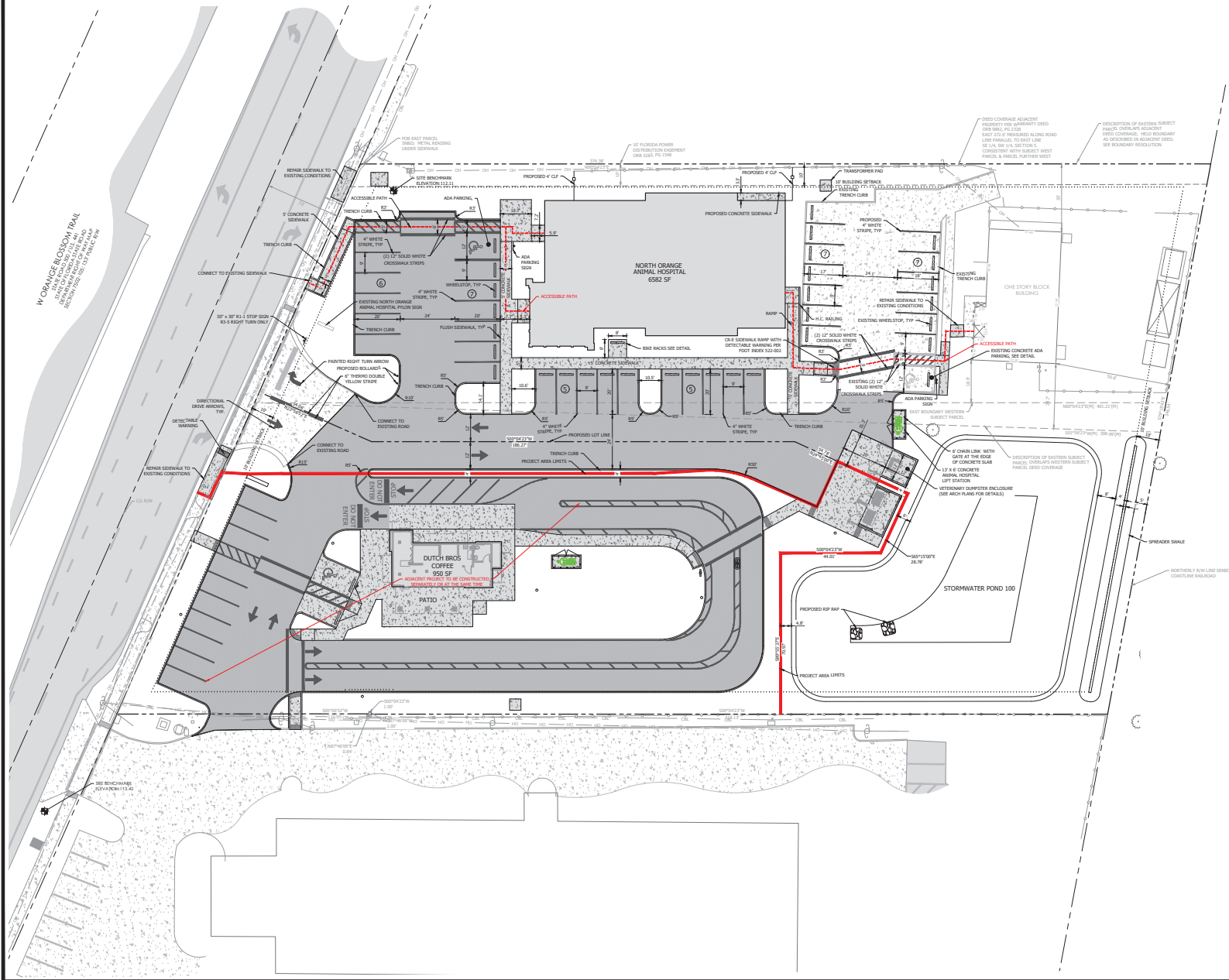
PRE DEVELOPMENT			
IMPERVIOUS	0.191 AC	0.007	0.40%
PERVIOUS	2.884 AC	19.181 SF	95.54%
TOTAL SITE AREA	2.254 AC	15,511 SF	100.00%
POST DEVELOPMENT			
IMPERVIOUS	0.820 AC	55,075 SF	36.67%
PERVIOUS	1.429 AC	93,238 SF	63.37%
PAVEMENT/CONCRETE	1.232 AC	83,480 SF	
WATER	0.396 AC	2,746 SF	
TOTAL SITE AREA	2.254 AC	15,511 SF	100.00%

PARKING STATISTICS

REQUIRED PARKING:
3 SPACES PER 100 SF = 8.53 x 3 = 26 SPACES REQUIRED
PROVIDED PARKING:
STANDARD SPACES 30 SPACES
ADA SPACES 2 SPACES
TOTAL PARKING PROVIDED = 32 SPACES
BICYCLE PARKING PROVIDED = 2 SPACES

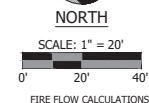
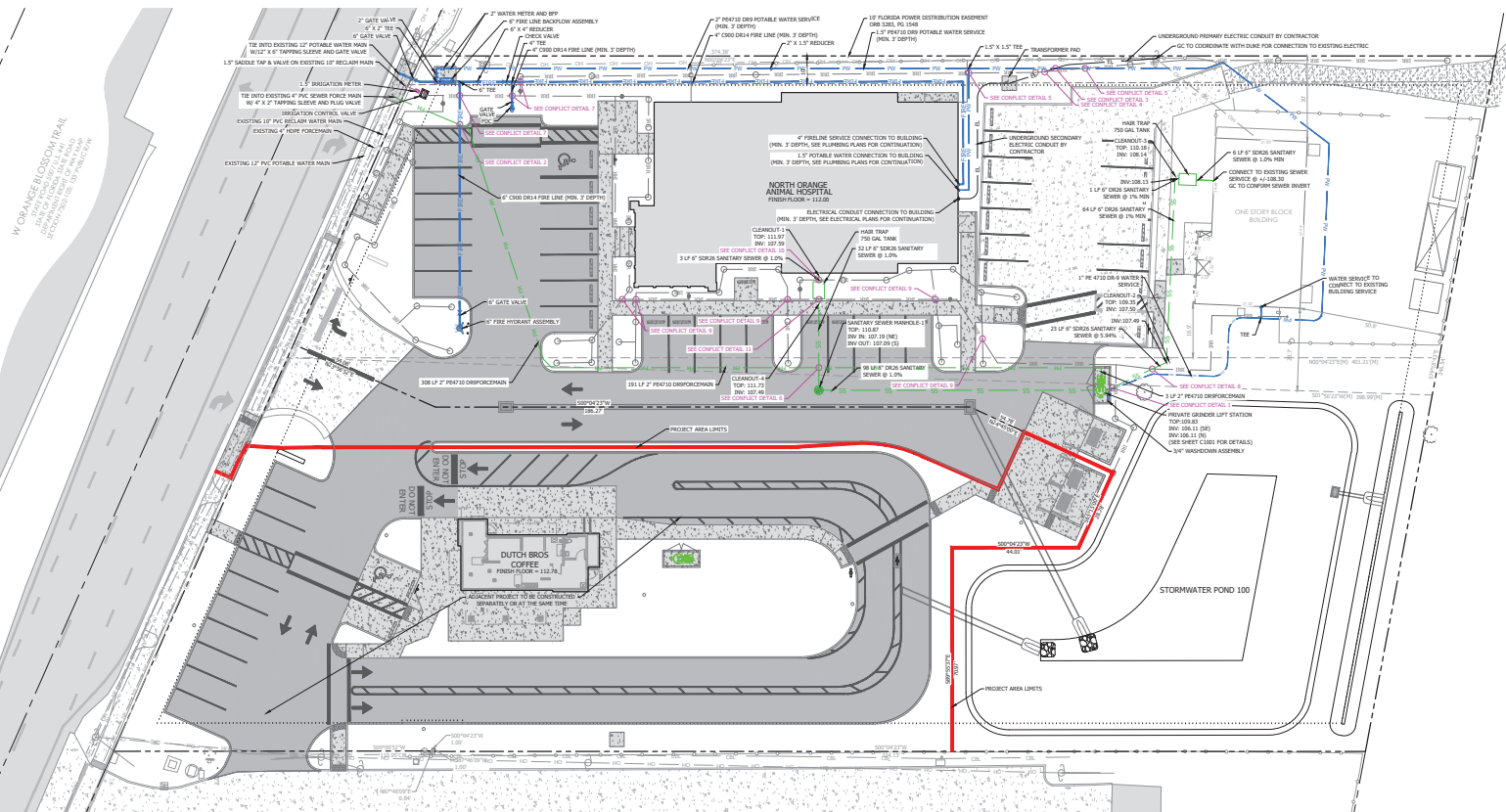
SITE NOTES

- SEE BOUNDARY & TOPOGRAPHY SURVEY FOR LEGAL DESCRIPTION & BENCHMARK INFO.
- CONTRACTOR TO REFERENCE ARCHITECTURAL DRAWINGS FOR DETAILED DESIGN OF PROPOSED BUILDING, INCLUDING SANITATION, UTILITY CONNECTIONS, EXHAUST, AND OTHER SITE ITEMS AS TO VERIFY NUMBER OF RECORD OF ANY DEVIATIONS FROM CIVIL PLANS BEFORE CONSTRUCTION.
- ALL PAVEMENT PARKINGS SHALL BE PAVED, UNLESS OTHERWISE NOTED, AND SHALL BE ACCOMPANIED WITH USE OF PAINTING MACHINE AND/OR STENCILS. ALL PAINT FOR PAVEMENT PARKINGS SHALL MEET THE REQUIREMENTS OF SOLVENT-BASED APPLICATION RECOMMENDATIONS.
- PARKING STALLS STRIPING SHALL BE 4" WIDE AND SHALL BE STRAIGHT WITH A CURVE FOR ALL DIRECTIONAL ARROWS, STOP SIGNS, ETC. SHALL CONFORM TO THE LATEST MUTCD.



CLIENT:	BUCKY BARDEN
PROJECT:	NORTH ORANGE ANIMAL HOSPITAL
SHEET	
2768	C300

[illegible]



LARGEST BUILDING
TYPE II B CONSTRUCTION - SPRINKLERED
UNFED BUILDING AREA = 6,582 S.F.
NON-COMBUSTIBLE TYPE II B CONSTRUCTION
TOTAL FLOW REQUIRED = 1,750 GPM (TABLE H.5.1)
WITH SPRINKLER SYSTEM - TOTAL FIRE FLOW REQUIRED
TOTAL FIRE FLOW PROVIDED = 1,000 GPM
TOTAL NO. OF FIRE HYDRANTS PROVIDED = 1

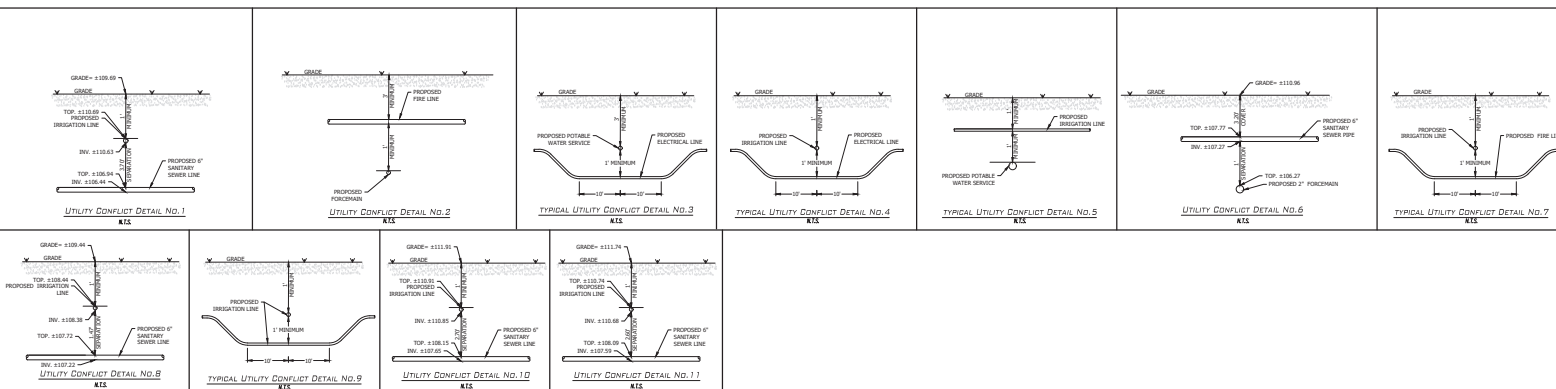
PROPOSED UTILITY	HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS					
	POTABLE WATER		RECLAIMED WATER		WASTEWATER (GRAVITY & DW)	
	HORIZ	VERT	HORIZ	VERT	HORIZ	VERT
POTABLE WATER	3' NOTES 1	12"	3' NOTES 1, 2	12"	3' NOTES 1	12"
RECLAIMED WATER	3' NOTES 1, 2	12"	3' NOTES 1	12"	3' NOTES 1	12"
WASTEWATER (GRAVITY & DW)	3' NOTES 1	12"	3' NOTES 1	12"	3' NOTES 1	12"
RIGHT OF WAY	3'	N/A	3'	N/A	3'	N/A

GENERAL UTILITY NOTES

1. ALL UTILITIES LOCATED OUTSIDE PUBLIC RIGHT-OF-WAY AND PUBLIC EASEMENTS ARE PRIORLY OWNED MAINTAINED.
2. ALL METERS SHALL BE INSTALLED BY CITY OF APOKALPA.
3. CONTRACTOR TO MAINTAIN A MINIMUM OF 3' COVER OVER ALL PROPOSED WATER, WASTE AND RECLAIMED WATER LINES.
4. THE MINIMUM DEPTH OF POTABLE WATER IS CITY OF APOKALPA RECLAIMED WATER.
5. ALL PVC PIPE FROM FOUR INCHES AND LARGER SHALL BE MANUFACTURED IN A COUNTRY WITH ANIRMA STANDARD C900. THE PVC PIPE SHALL HAVE A MINIMUM WORKING PRESSURE OF 150 PSI AND SHALL HAVE A DIMENSIONAL RATIO (DR) OF 14. ALL FIVE LINE SHALL BE 150 PSI.
6. ALL POTABLE WATER PIPES SHALL BE MARKED WITH MANUFACTURER'S IDENTIFICATION MARKS, PRESSURE RATING AND SHALL BE MARKED WITH LOGO FOR POTABLE WATER.
7. CONTRACTOR SHALL LOCATE ALL UTILITY (WATER & SEWER) SERVICE LINES PRIOR TO CONSTRUCTION OF THE NEW BUILDING SLAB.
8. ALL EXISTING UTILITIES SHALL BE MAINTAINED AT ALL POINTS OF CONNECTION AND ALL AREAS OF CONFLICT WITH CITY OF APOKALPA MAPS.

GENERAL WATER SPECIFICATIONS

- [illegible]

[illegible]

CLIENT: BUCKY BEARDEN

PROJECT: NORTH ORANGE ANIMAL HOSPITAL

UTILITY PLAN



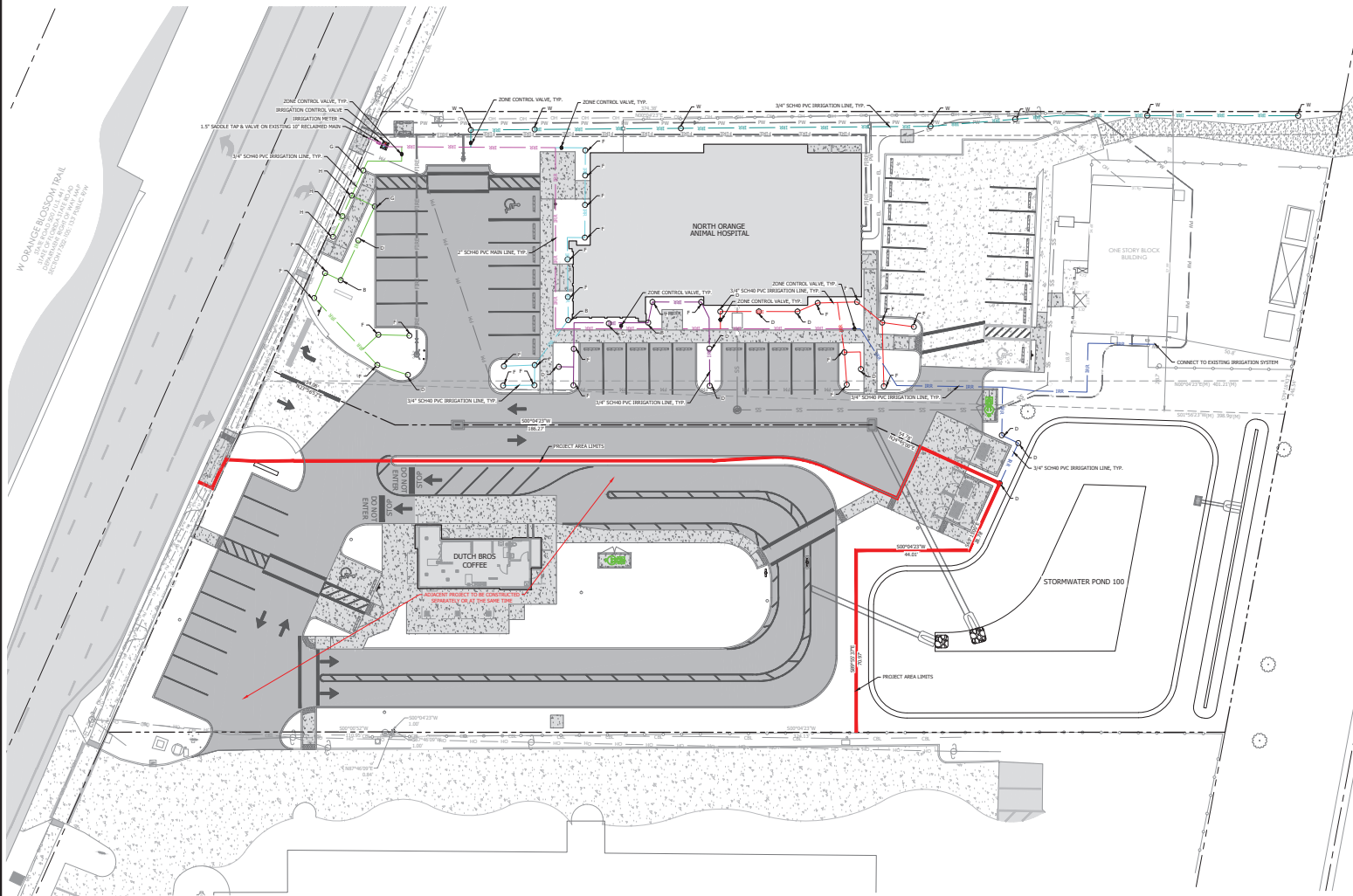
SLOAN
Engineering Group

150 SOUTH WOODLAWN AVENUE, BARTOW, FL 33830
PHONE: (863) 590-3046 • FAX: (863) 590-1159

150 SOUTH WOODLAWN AVENUE, BARTOW, FL 33830
PHONE: (863) 800-3046 - FAX: (863) 800-1159

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SCALE: 1" = 20'

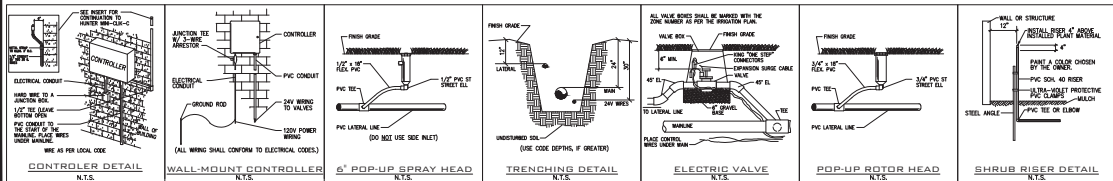
IRRIGATION NOTE

1. PLANS ARE DIAGRAMMATIC. THE CONTRACTOR SHALL BE EXPECTED TO REACT TO FIELD CONDITIONS AND OTHER VARIABLES WHILE MAINTAINING DESIGN INTENT. AND TO COORDINATE WITH THE CITY OF APOPKA AND THE STATE OF FLORIDA.
2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF APOPKA CODES AND REGULATIONS.
3. ALL PIPING UNDER SIDEWALKS AND PAVEMENT SHALL BE SLEEVED WITH SCH. 40 PVC PIPING, AT LEAST TWO SIZES LARGER THAN THE CONTAINED PIPE.
4. GATE VALVES SHALL BE HOUSED IN AN ITEX 12" ROUND PURPLE VALVE BOXES. ELECTRIC VALVES SHALL BE HOUSED IN AN ITEX 12" ROUND PURPLE VALVE BOXES.
5. LOW VOLTAGE CONTROL WIRING SHALL BE UP #14-1 DIRECT BURIAL CABLE, RED FOR HOT WIRES, AND WHITE FOR VALVE COMMON. SPICES SHALL BE MADE ONLY IN VALVE BOXES, AND SHALL BE MADE WITH SPICES TYPES OF WIRE CONNECTORS AND SEALANT.
6. THE CONTROLLER SHALL BE EQUIPPED WITH A MIN-CLK 2" RAIN SHUTOFF SENSOR, INSTALLED IN AN APPROPRIATE LOCATION, WHICH SHALL PREVENT WATERING DURING PERIODS OF WET WEATHER. A BYPASS SWITCH SHALL BE INSTALLED TO FACILITATE TESTING AND MAINTENANCE EXCLUSIVE OF THE RAIN SHUTOFF.
7. THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE PROPERTY LINES, EASEMENTS, AND STREET RIGHTS-OF-WAY AND SHALL ADHERE TO ANY SPECIFIC REQUIREMENTS THEREOF.
8. DEPTH OF COVER FOR MAINLINE PIPING SHALL BE 24" MINIMUM. DEPTH OF COVER FOR LATERAL PIPING SHALL BE 12" MINIMUM.
9. PVC FITTINGS SHALL BE SCH. 40, OF DOMESTIC MANUFACTURE.
10. THE CONTRACTOR SHALL APPLY FOR THE NECESSARY PERMITS AND REQUEST THE CORRESPONDING INSPECTIONS, DRAWING REVIEWS AND PRE-CONSTRUCTION MEETINGS. ALL WORK SHALL ADHERE TO PREVALUING CODES, INCLUDING F.A.C. 62C.05.
11. THE IRRIGATION SYSTEM SHALL PROVIDE 100% COVERAGE FOR ALL PLANTING AREAS, WITH A MINIMUM OF OVER SPRAY ONTO IMPERVIOUS SURFACES. DEPTH OF APPLICATION SHALL BE AS REQUIRED BY PLANTS AND CLIMATES, BUT SHALL NOT EXCEED 2" PER WEEK.
12. ALL IRRIGATION LINES & VALVES TO BE INSTALLED WITHIN THE PROPERTY BOUNDARY.
13. A FULL COVERAGE AUTOMATIC IRRIGATION SYSTEM SHALL BE PROVIDED.
14. THE IRRIGATION SYSTEM HAS BEEN DESIGNED IN ACCORDANCE WITH CODE.
15. THE IRRIGATION SYSTEM IS TO BE PERMANENT FOR THE PURPOSE OF ESTABLISHING PLANT MATERIAL.

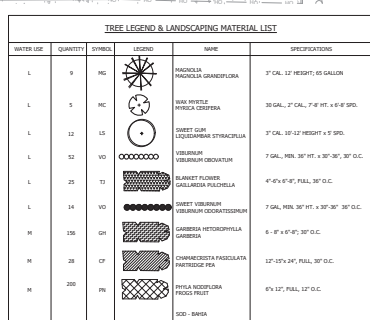
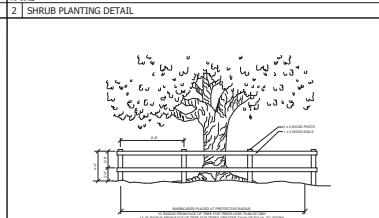
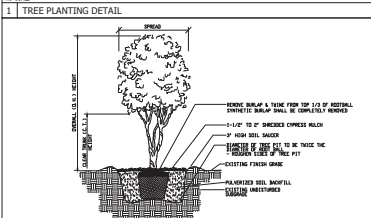
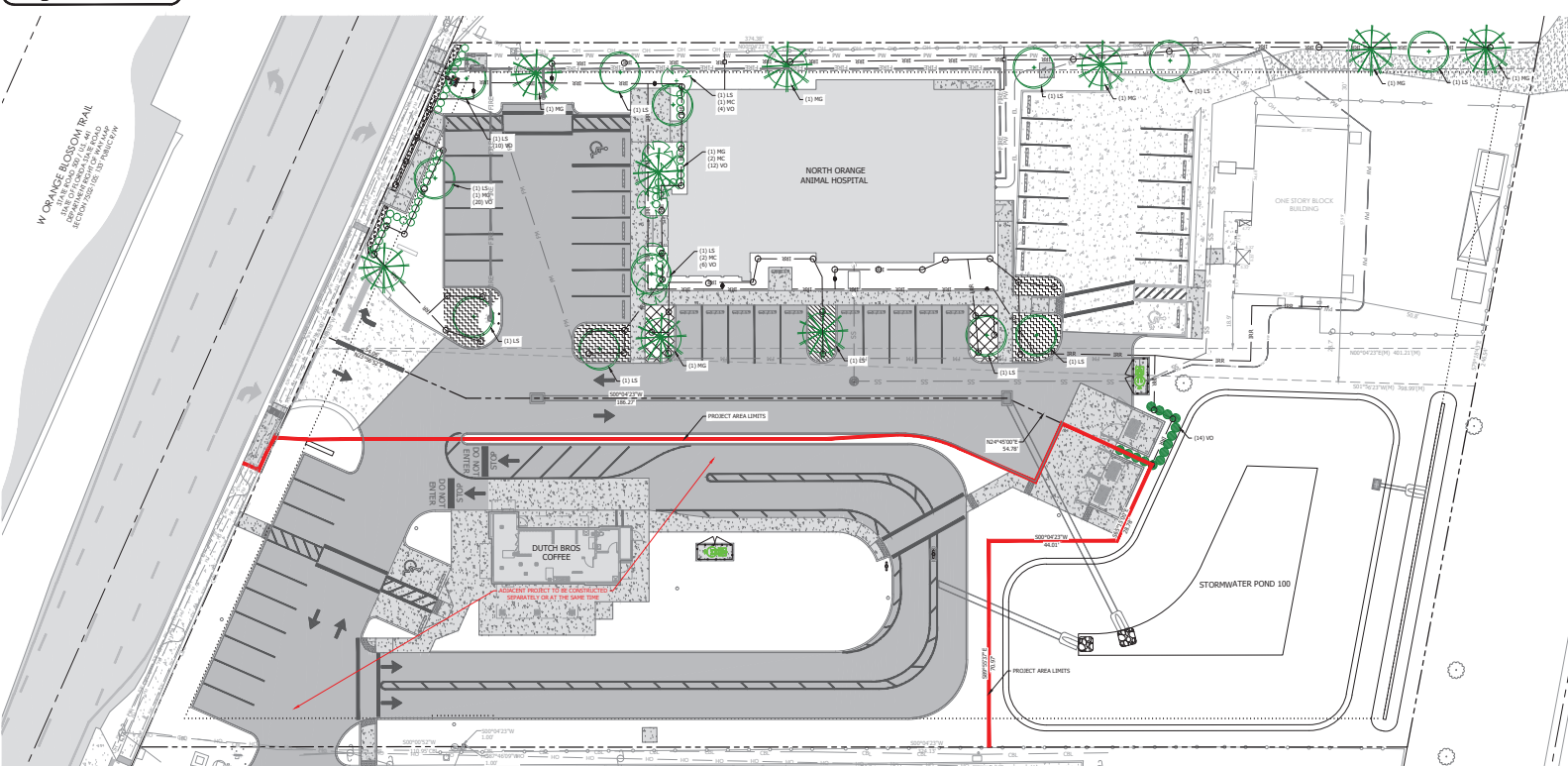
RAIN BIRD NOZZLE SELECTION CHART

A	150"	FULL	3.70	15'
B	150"	THREE QUARTER	2.78	15'
C	150"	TWO THIRD	2.46	15'
D	150"	HALF	1.85	15'
E	150"	THIRD	1.23	15'
F	150"	QUARTER	0.93	15'
G	150"	END STOP	0.61	4" X 12"
H	150"	CENTER STOP	1.21	4" X 32"
I	150"	SIDE STOP	1.21	4" X 32"
J	150"	FULL	2.88	12'
K	120"	THREE QUARTER	1.85	12'
L	120"	TWO THIRD	1.34	12'
M	120"	HALF	1.30	12'
N	120"	THIRD	0.87	12'
O	120"	QUARTER	0.65	12'
P	100"	LA. FULL	1.57	10'
Q	100"	LA. HALF	0.79	10'
R	100"	LA. THIRD	0.52	10'
S	100"	LA. QUARTER	0.39	10'
T	100"	LA. FULL	0.50	5'
U	100"	LA. HALF	0.30	5'
V	100"	LA. QUARTER	0.30	5'
W	100"	LA. FULL	0.30	5'

ALL PERFORMANCES SHOWN ARE AT 30 P.S.I.



CLIENT: BUCKY BARDEN PROJECT: NORTH ORANGE ANIMAL HOSPITAL IRIGATION PLAN							
DESIGNED BY: MF DRAWN BY: IV CHECKED BY: MF	REVISION BLOCK <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	NO.	DATE	DESCRIPTION			
NO.	DATE	DESCRIPTION					
SLOAN Engineering Group 150 SOUTH WOODLAND AVENUE, WINTER, FL 32780 PHONE: (888) 880-8846 FAX: (888) 880-1319 FLORIDA LICENSE NO. EC-100000000-00000000							
CUSTOMER: BUCKY BARDEN PROJECT: NORTH ORANGE ANIMAL HOSPITAL IRIGATION PLAN	PROJECT NO.: 2768 SHEET: C501						



EXOTIC PLANT SPECIES NOTE

ALL EXISTING INVASIVE EXOTIC PLANTS, AS LISTED ON THE FLORIDA EXOTIC PLANT SPECIES & INVASIVE SPECIES LIST (LINKED) BE REMOVED AND THE PLANT AREA SHOULD BE REPLACED WITH CH. 10 OF THIS CODE AND REVIEW BY THE CITY'S ENVIRONMENTAL PROTECTION DIVISION.

NOTES

1. ALL SOIL SHALL BE BARENA SOIL ONLY.
2. ALL PLANTING BEDS SHALL BE TOPO-DESIGNED WITH 0' OF FINE STAIN MATERIAL.
3. ALL PLANT MATERIAL SHALL BE QUALITY "FLORIDA GROWN" 10" BETTER OR OUTLINED IN THE "FLORIDA GARDENS AND STANDARDS" FOR NURSERY PLANT MATERIAL.
4. THE LANDSCAPE ARCHITECT SHALL BE REQUIRED TO PLACE MATERIAL BORDERING TO THE SITE WHICH IS EITHER GRASS OR ASPHALT/PAVEMENT.
5. ALL LANDSCAPE BERRMS ARE TO BE SUBJECTED.
6. ALL LANDSCAPING SHALL BE INSTALLED ACCORDING TO ACCEPTED COMMERCIAL PLANTING PROCEDURES.

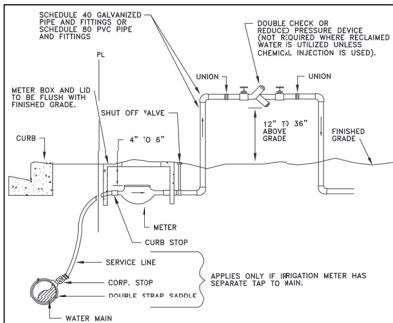
MULCH REQUIREMENTS

MULCH SHALL BE TRIMMINGS, SHALL NOT BE PLACED ON TOP OF THE ROOT BALL OR PLACED AGAINST THE TRUNK. MULCH SHALL BE APPLIED A MAXIMUM OF 10" TO 12" FROM THE TRUNK OF ANY BUSHES TREES. INTERIORS SUCH AS ROCK AND BRICKS THAT CAN NOT BE COVERED, ARE NOT DESIRED. ADD NEW MULCH IN A PALEED RECEPTION

SEE HY-1077-PRP 9-A GFL EDUCATION FOR MULCHING STRIPS FOR MORE INFORMATION



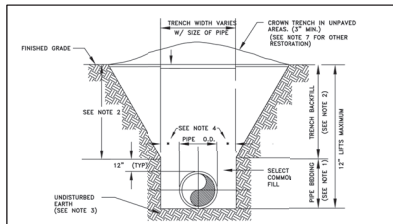
296 of 311



- NOTES:
1. A POSITIVE DIELECTRIC CONNECTION SHALL BE MADE BETWEEN ALL GALVANIZED AND BRASS COMPONENTS.
 2. THE DOUBLE CHECK VALVE SHALL BE INSTALLED JUST INSIDE THE ROW LINE OR PROPERTY LINE AND IN NO CASE SHALL IT BE INSTALLED IN THE SIDEWALK OR OTHER PAVED AREAS.
 3. DOUBLE CHECK VALVES MAY BE USED AS LONG AS THEIR ARE NO CHEMICALS IN A WELL OR SPRAYHEAD.
 4. A P.V.P. DEVICE SHALL BE 12-INCHES MINIMUM ABOVE HIGHEST OUTLET OR SPRAYHEAD ALL BACKFLOW PREVENTION DEVICES ARE TO BE APPROVED.

IRRIGATION METER AND DOUBLE CHECK VALVE OR REDUCED PRESSURE BACKFLOW PREVENTER

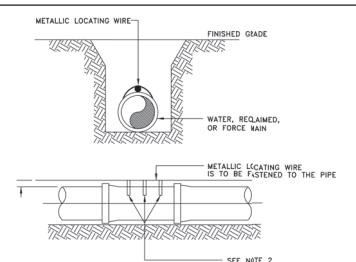
CITY OF APOPKA JANUARY 2014 FIG. 502
DESIGN ENGINEERING DIVISION



- NOTES:
1. PIPE BEDDING: SELECT COMMON FILL COMPACTED TO 98% UNDER PAVEMENT OF THE MAXIMUM DENSITY AS PER AASHTO T-99.
 2. TRENCH BACKFILL: COMMON FILL COMPACTED TO 98% UNDER PAVEMENT OF THE MAXIMUM DENSITY AS PER AASHTO T-99.
 3. PIPE BEDDING: UTILIZE SELECT COMMON FILL OR BEDDING ROCK IN ACCORDANCE WITH TYPE A BEDDING AND TRENCHING DETAIL MAY BE REQUIRED AS DIRECTED BY THE CITY.
 4. (1) 15" MAX. FOR PIPE DIAMETERS LESS THAN 24", AND 24" FOR PIPE DIAMETER 24" AND LARGER.
 5. WATER SHALL NOT BE PERMITTED IN THE TRENCH DURING CONSTRUCTION.
 6. ALL PIPE TO BE INSTALLED WITH BELL FACING UPSTREAM TO THE DIRECTION OF THE FLOW.
 7. FINAL RESTORATION IN IMPROVED AREAS SHALL BE IN COMPLIANCE WITH ALL APPLICABLE REGULATIONS OF GOVERNING AGENCIES.
 8. SURFACE RESTORATION WITHIN CITY RIGHT-OF-WAY, SHALL COMPLY WITH REQUIREMENTS OF RIGHT-OF-WAY UTILIZATION REGULATIONS.
 9. ALL UNPAVED DISTURBED AREAS SHALL BE SOOED TO MATCH ADJACENT DOMINANT GRASS SPECIES.

TYPE "B" BEDDING AND OPEN-CUT DETAIL

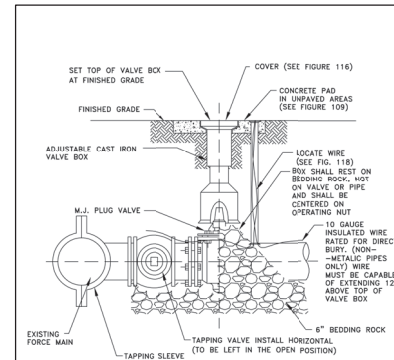
CITY OF APOPKA JANUARY 2014 FIG. 100
DESIGN ENGINEERING DIVISION



- NOTES:
1. ALL PIPE SHALL REQUIRE INSULATED METALLIC LOCATING WIRE (10 AWG-SOLID CCS REINFORCED TRACER WIRE-INSULATED 30 MIL HOPE - 30 VOLT MFG. BY COPPERHEAD INDUSTRIES, LLC OR EQUAL) CAPABLE OF DETECTION BY A CABLE LOCATOR.
 2. SHALL BE BURIED DIRECTLY ABOVE THE CENTERLINE OF THE PIPE AND ATTACHED WITH DUCT TAPE OR NYLON STRAPS AT 3 LOCATIONS PER JOINT. LOCATING WIRE SHALL TERMINATE AT THE TEST STATION BOX AS SHOWN IN FIG. 109.
 3. BE CAPABLE OF EXTENDING 12" ABOVE TOP OF TEST STATION BOX IN SUCH A MANNER SO AS NOT TO INTERFERE WITH VALVE OPERATION.
 4. SPRINGS SHOULD BE MADE USING STANDARDS AND PRODUCTS DESIGNED FOR DIRECT BURIAL CONDUCTORS.
 5. WIRE INSULATION SHALL BE COLOR CODED FOR THE TYPE OF PIPE BEING INSTALLED.

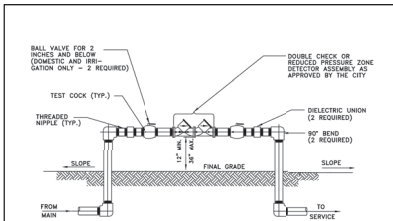
PIPE LOCATING WIRE DETAIL

CITY OF APOPKA JANUARY 2014 FIG. 118
DESIGN ENGINEERING DIVISION



FORCE MAIN WET TAP TIE-IN DETAIL

CITY OF APOPKA JANUARY 2014 FIG. 206
DESIGN ENGINEERING DIVISION



- NOTES:
1. ALL PIPE FITTINGS, MATERIALS, LABOR, AND APPURTENANCES SHALL BE SUPPLIED BY THE CONTRACTOR.
 2. ALL PIPE AND FITTINGS TWO (2) INCHES AND SMALLER SHALL BE THREADED SCHEDULE 40 GALVANIZED STEEL.

DOUBLE CHECK OR REDUCED PRESSURE ZONE DETECTOR ASSEMBLY

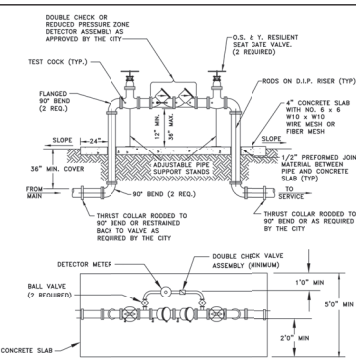
CITY OF APOPKA JANUARY 2014 FIG. 500 A
DESIGN ENGINEERING DIVISION

PROPOSED UTILITY	HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS									
	POSSIBLE WATER	RECLAIMED WATER	SEWER	SEWER	SEWER	SEWER	SEWER	SEWER	SEWER	SEWER
	FEET	FEET	FEET	FEET	FEET	FEET	FEET	FEET	FEET	FEET
POSSIBLE WATER	-	2'	12"	6"	12"	6"	12"	6"	12"	6"
RECLAIMED WATER	2'	12"	-	6"	12"	6"	12"	6"	12"	6"
SEWER	2'	12"	6"	12"	-	6"	12"	6"	12"	6"
SEWER	2'	12"	6"	12"	6"	12"	-	6"	12"	6"
SEWER	2'	12"	6"	12"	6"	12"	6"	12"	-	6"
SEWER	2'	12"	6"	12"	6"	12"	6"	12"	6"	-

- GENERAL NOTES:
1. THE TABLE REPRESENTS THE MINIMUM SEPARATION REQUIREMENTS AS DESCRIBED IN F.O.D.P. RULES OF THE FLORIDA AMERICAN CODE (F.A.C.). THESE SEPARATION REQUIREMENTS SHALL APPLY BETWEEN NEWLY PROPOSED UTILITY LINES AND EXISTING OR PROPOSED UTILITY LINES.
 2. FOR THE PURPOSE OF THIS TABLE, RECLAIMED WATER SHALL MEAN UNPOTABLE PUBLIC-ACCESS REUSE WATER AS DEFINED BY F.A.C. 17-01. OTHER TYPES OF RECLAIMED WATER ARE CONSIDERED AS SEWAGE AND SEPARATIONS LISTED FOR SANITARY SEWER SHALL APPLY.
 3. ALL SEPARATION DISTANCES ARE FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE UNLESS OTHERWISE SPECIFIED. CRITERION PROVIDING GREATER CLEARANCE SHALL BE USED.
 4. ACCEPTABLE VARIANCES:
 - A. WHEN HORIZONTAL SEPARATION IS NOT ATTAINABLE, P.V.C.-800 800-4 OR CONCRETE ENCASUREMENT MUST BE USED FOR THE SANITARY SEWER LINE FOR AT LEAST ONE OF THE PIPES, P.V.C.-800 FOR ALL OTHERS. CONCRETE ENCASUREMENT MUST BE USED UNTIL MINIMUM 17'-0". OTHER TYPES OF RECLAIMED WATER ARE CONSIDERED AS SEWAGE AND SEPARATIONS LISTED FOR SANITARY SEWER SHALL APPLY.
 - B. WHEN 18 INCH VERTICAL SEPARATION IS NOT ATTAINABLE AT EXISTING, USE ONE FOOT LEMPH OF P.V.C.-800 800-4 FOR SANITARY SEWERS OR ENCASED PIPE CENTERED AT THE POINT OF CROSSING SPECIAL SUPPORT MAY BE REQUIRED.
 5. NO WATER PIPE SHALL PASS THROUGH OR COME IN CONTACT WITH ANY PART OF A SANITARY OR STORM WATER MANHOLE OR STRUCTURE.
 6. CONCRETE ENCASUREMENT SHALL NOT BE USED UNLESS APPROVED BY PUBLIC SERVICES DIRECTOR OR HIS DESIGNER.

HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS

CITY OF APOPKA JANUARY 2014 FIG. 104
DESIGN ENGINEERING DIVISION



- NOTES:
1. BYPASS METER MUST MEET AMPS STANDARD CT200 OR CT210.
 2. METER MUST MEET AMPS STANDARD CT207 AND TRANSMITTER MUST BE COMPATIBLE WITH TWO CITY'S AMPS SYSTEM.
 3. ALL PIPE FITTINGS, MATERIALS, LABOR, AND APPURTENANCES SHALL BE SUPPLIED BY THE CONTRACTOR.
 4. ALL PIPE AND FITTINGS TWO (2) INCHES AND SMALLER SHALL BE THREADED SCHEDULE 40 GALVANIZED STEEL OR BRASS.

ABOVE GROUND DEVICE WITH DETECTOR BY-PASS

CITY OF APOPKA JANUARY 2014 FIG. 500 B
DESIGN ENGINEERING DIVISION

CLIENT: BUCKY BARDEN
PROJECT: NORTH ORANGE ANIMAL HOSPITAL
1432 W. ORANGE BLOSSOM TRAIL, APOPKA, FL 32712

DESIGNED BY: MF
DRAWN BY: IV
CHECKED BY: MF

REVISION BLOCK

NO. DATE DESCRIPTION

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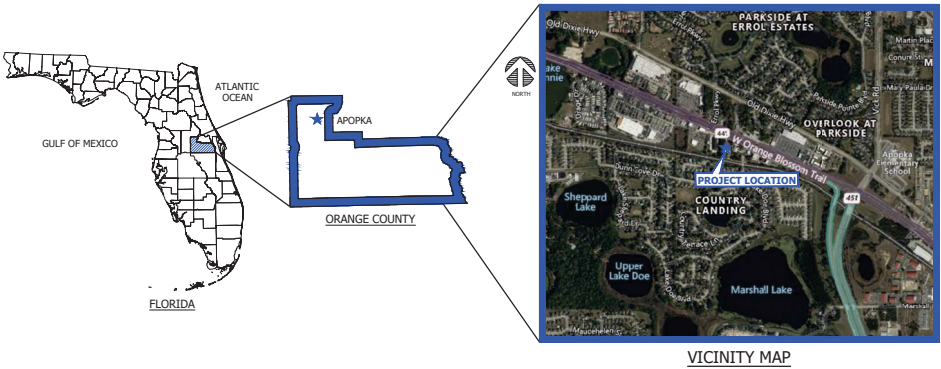
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DUTCH BROS FL-1202

LOCATION

Section 5, Township 21S, Range 28E
ORANGE COUNTY, FLORIDA



VICINITY MAP

PREPARED FOR
COLE VALLEY PARTNERS
2188 SW PARK PLACE, SUITE 100
PORTLAND, OR 972205

PREPARED BY



150 SOUTH WOODLAWN AVENUE, BARTOW, FL 33830 PHONE: (863) 800-3046 FAX: (863) 800-1159
FLORIDA CERTIFICATE OF AUTHORIZATION (FLCA) #26247

SHEET INDEX

#	SHEET TITLE	REV #	REV DATE
C100	COVER SHEET	--	--
C101	NOTES & SPECIFICATIONS	--	--
C200	SWPP & DEMOLITION PLAN	--	--
C300	SITE PLAN	--	--
C400	GRADING & DRAINAGE PLAN	--	--
C500	UTILITY PLAN	--	--
C601	CROSS SECTIONS	--	--
C701	SITE & DRAINAGE DETAILS	--	--
C801	UTILITY DETAILS	--	--
C901	LIFT STATION DETAILS	--	--
INSERT	BOUNDARY & TOPO SURVEY	--	--
INSERT	LANDSCAPE & IRRIGATION PLAN	--	--

REVISION HISTORY

No.	DATE	DESCRIPTION

SUBMITTAL HISTORY

No.	DATE	DESCRIPTION
1	02/02/2024	INITIAL SUBMITTAL TO CITY OF APOPKA & SORROW

UTILITY SERVICE PROVIDERS:

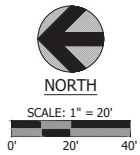
REG. RECORDS REG. 001-1000 CITY OF APOPKA FIRE	WATER & SEWER REG. 101-1751 CITY OF APOPKA WATER & SEWER	JOHN DART REG. 001-1000 CITY OF APOPKA CABLE	THREE ENERGY REG. 001-1000 CITY OF APOPKA ELECTRIC
WATER & SEWER LAND APOPKA NATURAL GAS DISTRICT GAS	WATER & SEWER REG. 101-1751 CITY OF APOPKA WATER & SEWER	JOHN DART REG. 001-1000 CITY OF APOPKA CABLE	THREE ENERGY REG. 001-1000 CITY OF APOPKA ELECTRIC

Michael O. Flora
Professional Engineer
No. 115242-05107



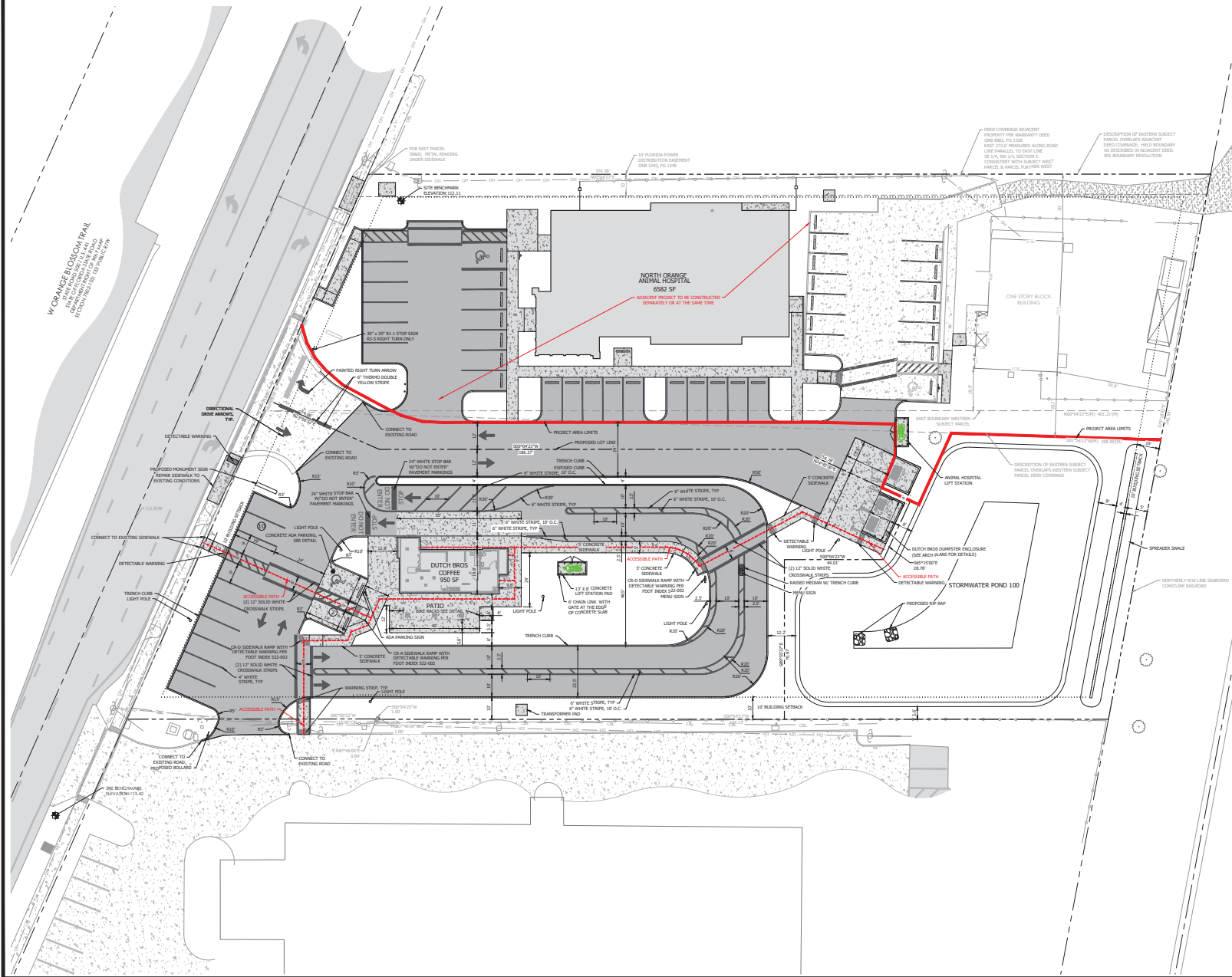
CLIENT: COLE VALLEY PARTNERS
PROJECT: DUTCH BROS FL1202
SHEET: COVER SHEET
1432 W ORANGE BLOSSOM TRAIL, APOPKA, FL 32712





SITE CHARACTERISTICS	
PARCEL INFORMATION:	
PARCEL ID:	05-02-26-000-0005
PROPOSED USE:	COFFEE SHOP W/DEVELOP THRU
FLOOD AREA:	ZONE X
ZONING:	C-C COMMUNITY COMMERCIAL
PARCEL AREA:	0.790 AC
BUILDING SETBACKS:	
NORTH:	10'
SOUTH:	10'
EAST:	10'
WEST:	10'
SITE AREAS:	
PRE DEVELOPMENT	
IMPERVIOUS:	0.350 AC 8,307 SF 8.46%
PERVIOUS:	2.084 AC 50,893 SF 51.54%
TOTAL SITE AREA:	2.234 AC 59,201 SF 100.00%
POST DEVELOPMENT	
IMPERVIOUS:	0.620 AC 15,075 SF 26.83%
PERVIOUS:	1.414 AC 34,226 SF 63.17%
PAVEMENT/CONCRETE:	1.252 AC 31,680 SF
BUILDING:	0.106 AC 2,548 SF
TOTAL SITE AREA:	2.234 AC 59,201 SF 100.00%
PARKING STATISTICS	
REQUIRED PARKING:	
1 SPACE PER 100 SF GFA = 9.75 x 1 = 10 SPACES REQUIRED	
PROVIDED PARKING:	
STANDARD SPACES:	10 SPACES
ADA SPACES:	02 SPACES
TOTAL PARKING PROVIDED =	12 SPACES
SECTYLE PARKING PROVIDED =	
02 SPACES	

- SITE NOTES**
1. SEE BOUNDARY & TOPOGRAPHY SURVEY FOR LEGAL DESCRIPTION & BENCHMARK INFO.
 2. CONTRACTOR TO REFERENCE ARCHITECTURAL DRAWINGS FOR DETAILED DESIGN OF PROPOSED BUILDING, INCLUDING SLAB DESIGN, UTILITY CONNECTIONS, CULMINARY, AND OTHER SITE ITEMS. SEE 10-0000 NUMBER UP RECORD OF ANY DEVIATIONS FROM CIVIL PLANS BEFORE CONSTRUCTION.
 3. ALL PAVEMENT MARKINGS SHALL BE PAINTED, UNLESS OTHERWISE NOTED, AND SHALL BE ACCORDANCE WITH USE OF PAINTING MARKERS AND/OR STRIPS. ALL PAINT FOR PAVEMENT MARKINGS SHALL MEET THE REQUIREMENTS OF SOLVENT-BASED APPLICATION RECOMMENDATIONS.
 4. PARKING STALLS STRIPING SHALL BE 4" WIDE AND SHALL BE STRAIGHT WITH A CURVE RISE. ALL DIRECTIONAL, ARROW, STOP MARK, ETC. SHALL COMPLY TO THE LATEST MUTCD.



CLIENT: COLE VALLEY PARTNERS

PROJECT: DUTCH BROS FL1202

PROJECT NO. 2689

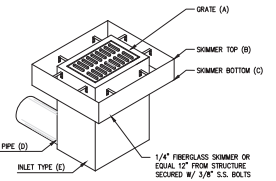
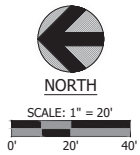
SHEET C300

SLOAN
Engineering Group

150 SOUTH WOODLAND AVENUE, WINTER, FL 32789
PHONE: (850) 800-8040 FAX: (850) 800-3159
FLORIDA LICENSE NO. 13526 ENGINEER TERRY L. SLOAN

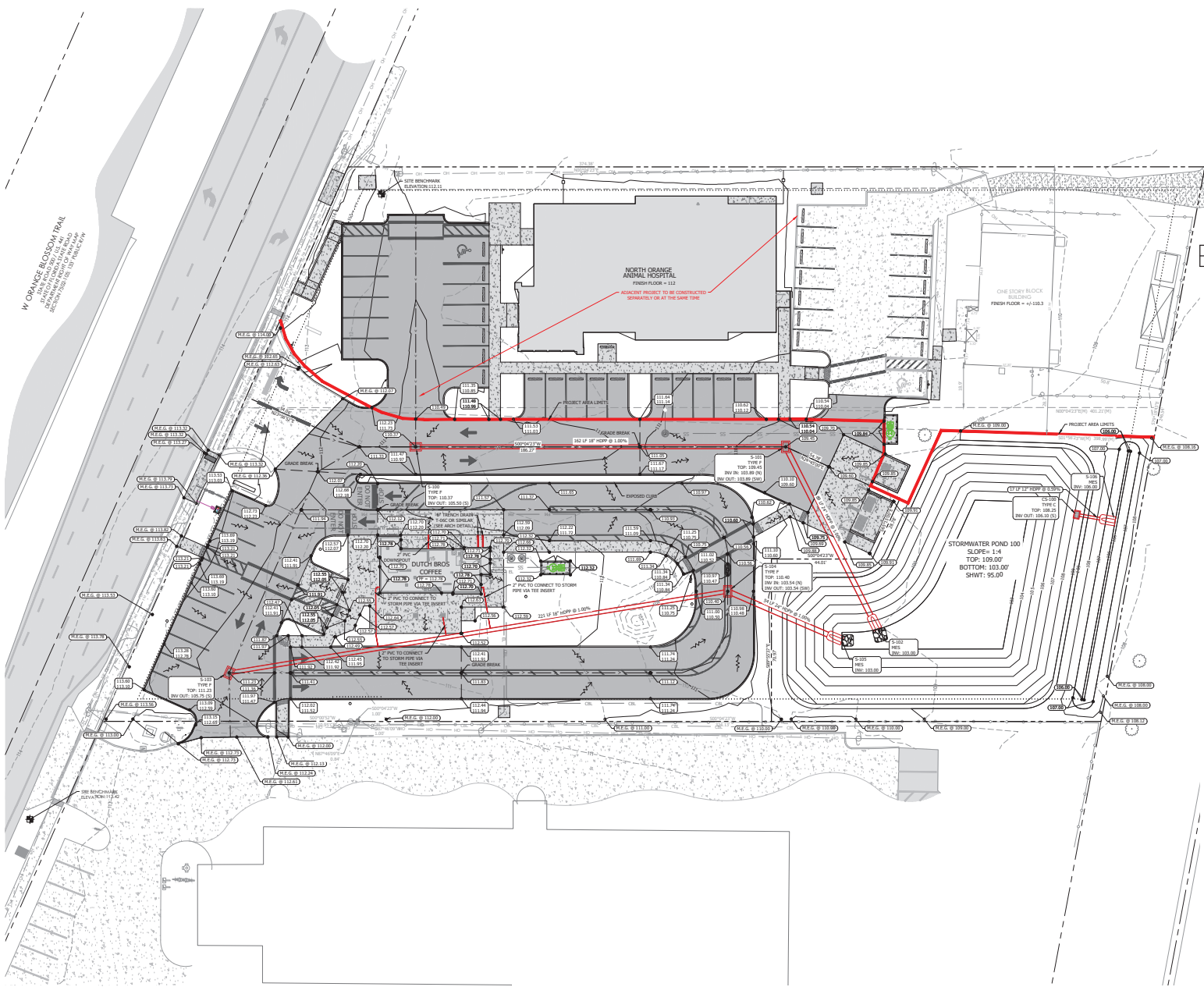
SITE PLAN

1432 W. ORANGE BLOSSOM TRAIL, APOPKA, FL 32712



#	A	B	C	D	E
CS-100	108.25	108.50	107.25	12" HOPP @ 106.10	TYPE C INLET

POND AREAS			
POND	TOP	BOTTOM	DEPTH (100YR/24HR)
100	0.249 AC @ 109.00	0.057 AC @ 103.00	108.45



REVISION BLOCK

NO.	DATE	DESCRIPTION
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DESIGNED BY: **MF**

DRAWN BY: **TV**

CHECKED BY: **MF**

PROJECT NO. **2689**

SHEET **C400**

CLIENT: **COLE VALLEY PARTNERS**

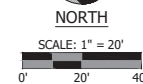
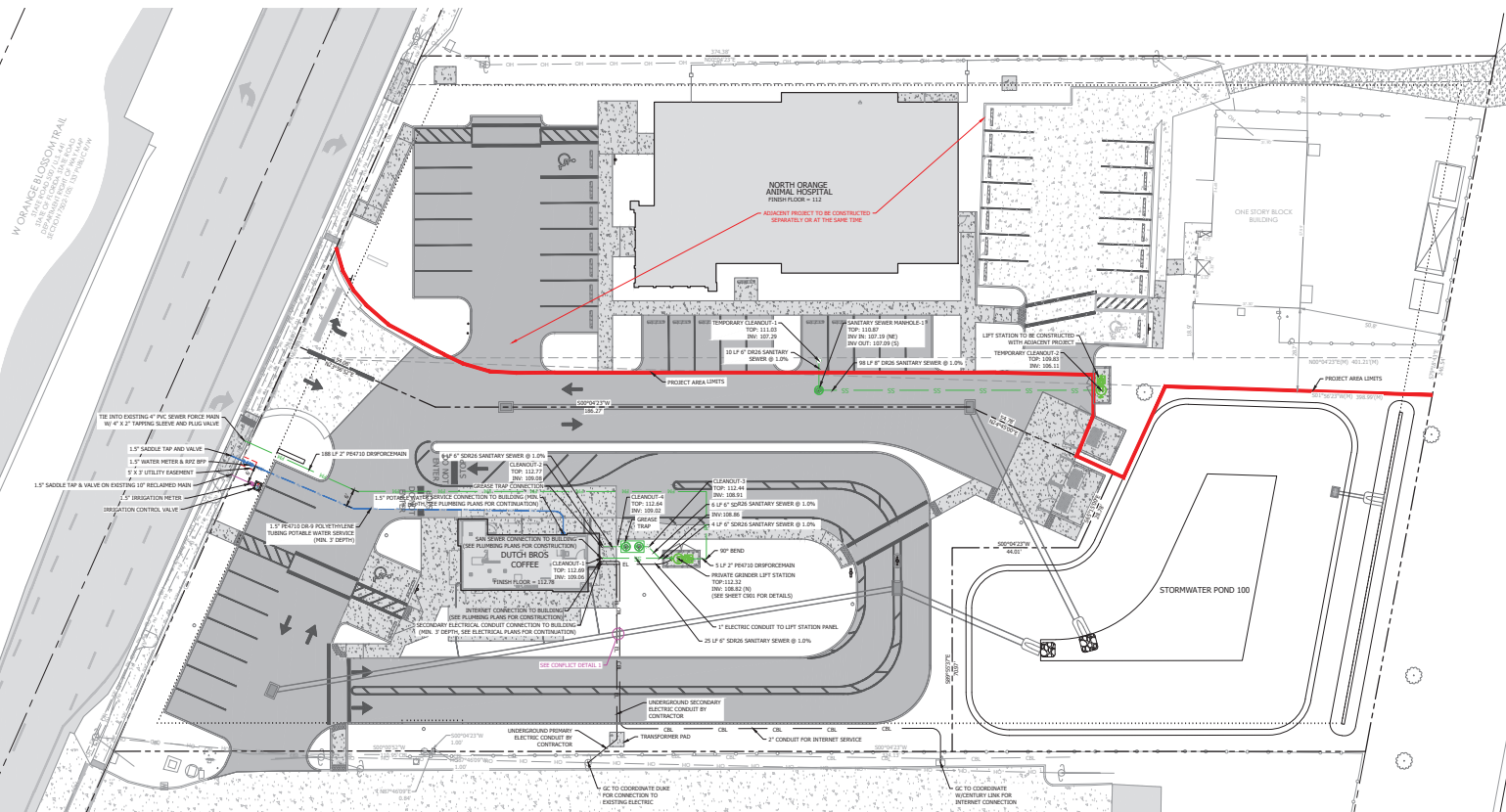
PROJECT: **DUTCH BROS FL1202**

SLOAN
Engineering Group

150 SOUTH WOODLAND AVENUE, WINTER, FL 32780
PHONE: (888) 880-8846 FAX: (888) 880-1919
FLORIDA PROFESSIONAL ENGINEERING LICENSE NO. 15657

GRADING & DRAINAGE PLAN

1432 W ORANGE BLOSSOM TRAIL, APOKA, FL 32712



ALL UTILITIES LOCATED OUTSIDE PUBLIC RIGHT-OF-WAY AND PUBLIC EASEMENTS SHALL BE PRIVATELY OWNED MAINTAINED.

ALL METERS SHALL BE INSTALLED BY THE CITY OF APOKALA.

TO MAINTAIN THE EXISTING WATER MAINS, THE CITY OF APOKALA HAS PROPOSED WATER, WASTEWATER AND RECLAIMED WATER LINES.

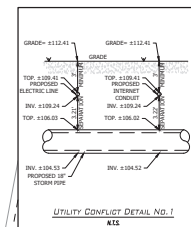
THE SOURCE OF THE RECLAIMED WATER IS CITY OF APOKALA RECLAIMED WATER.

ALL PVC PIPE FROM FOUR INCHES AND LARGER SHALL BE MANUFACTURED IN ACCORDANCE WITH AWWA STANDARD C900. THE PVC PIPE SHALL HAVE A MINIMUM WORKING PRESSURE OF 150 PSI. ALL SMALLER SIZE PVC PIPE SHALL BE 150 PSI. ALL 14 INCH PIPE LINES SHALL BE DR 14 PVC PIPE.

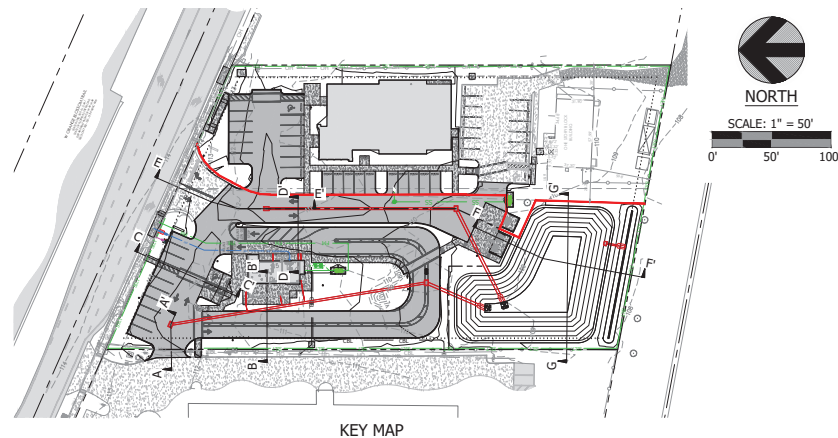
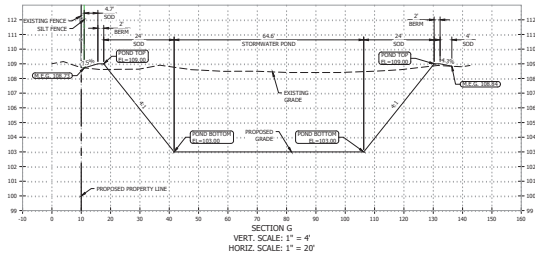
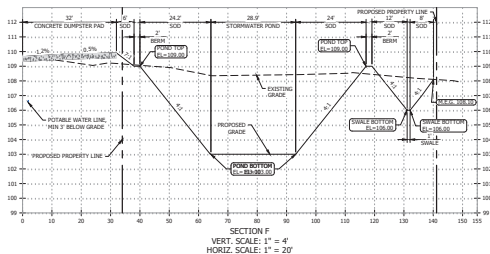
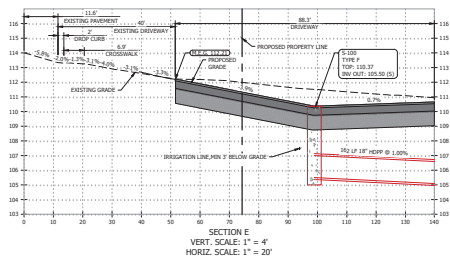
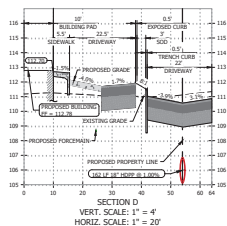
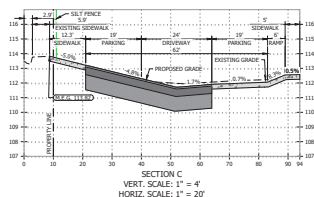
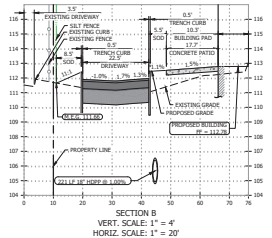
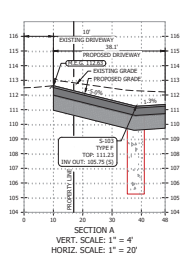
ALL POTABLE WATER PIPES SHALL BE MARKED WITH MANUFACTURERS IDENTIFICATION, SIZE AND MATERIAL. PRESSURE RATING AND SHALL BEAR THE NSF LOGO FOR POTABLE WATER USE.

ALL WASTEWATER LINES SHALL BE MARKED WITH MANUFACTURERS IDENTIFICATION, SIZE, MATERIAL, PRESSURE RATING AND SHALL BEAR THE NSF LOGO FOR WASTEWATER USE. PRIOR TO CONSTRUCTION OF THE NEW BUILDING SLAB.

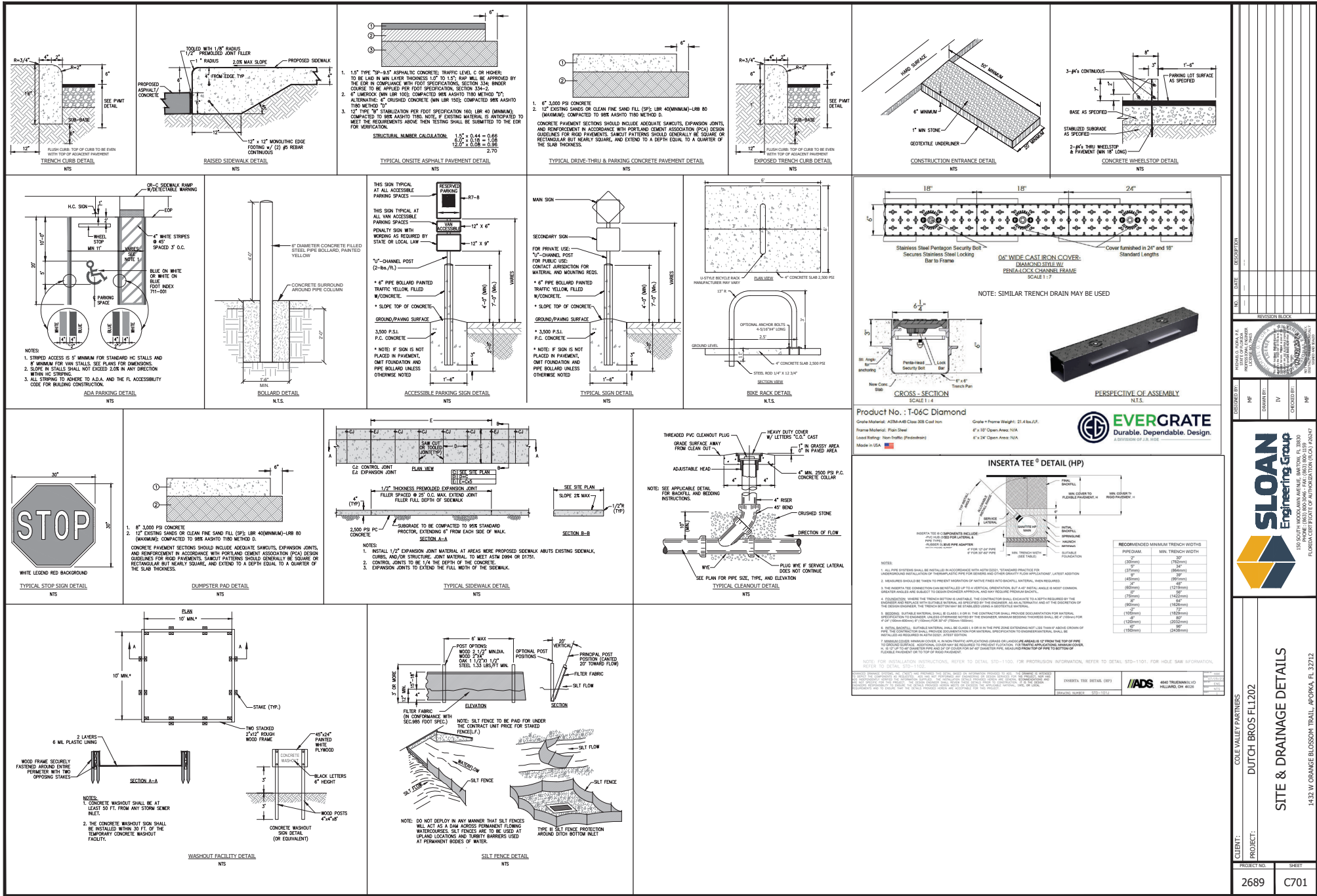
ALL UTILITIES SHALL BE PROTECTED AND MAINTAINED AT ALL POINTS OF CONNECTION, TO AND FROM ALL AREAS OF CONFLICT WITH THE CITY OF APOKALA MAPS.

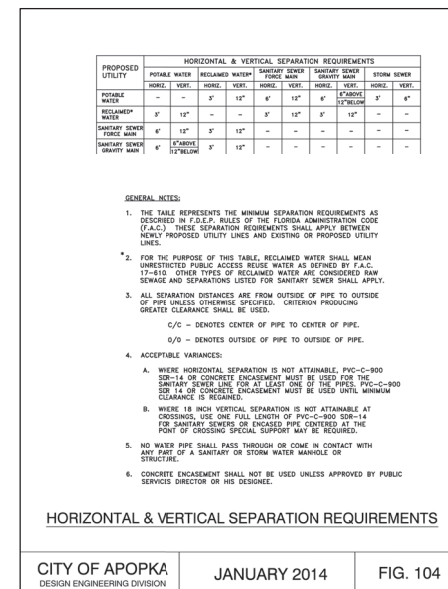
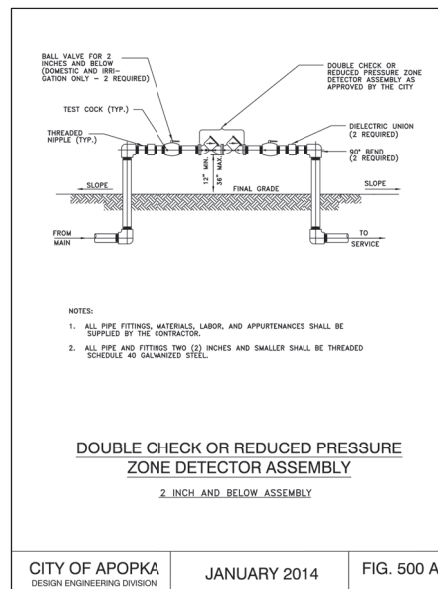
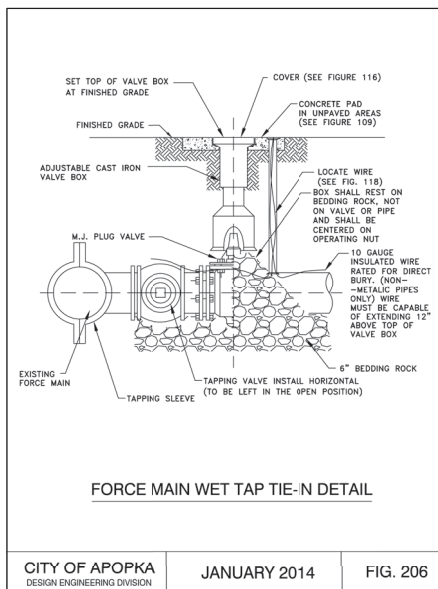
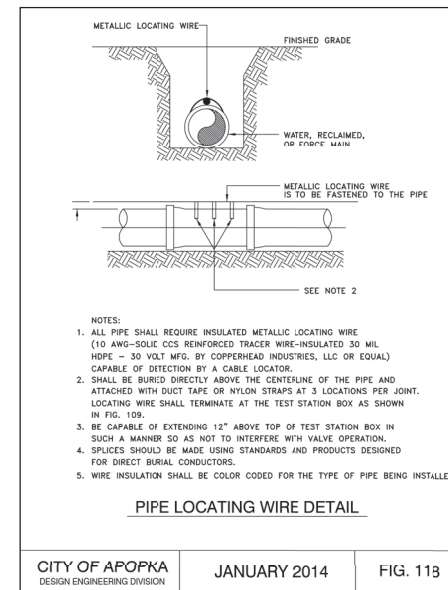
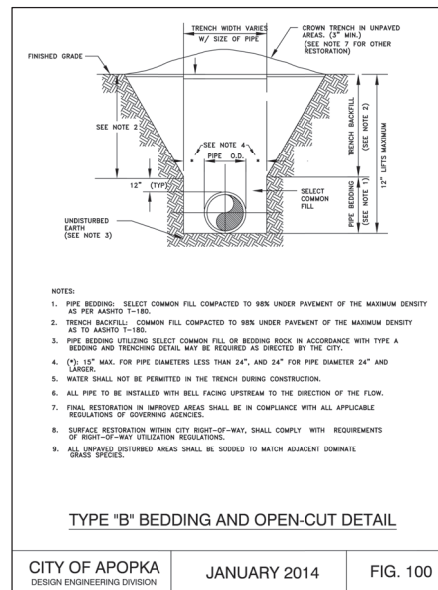
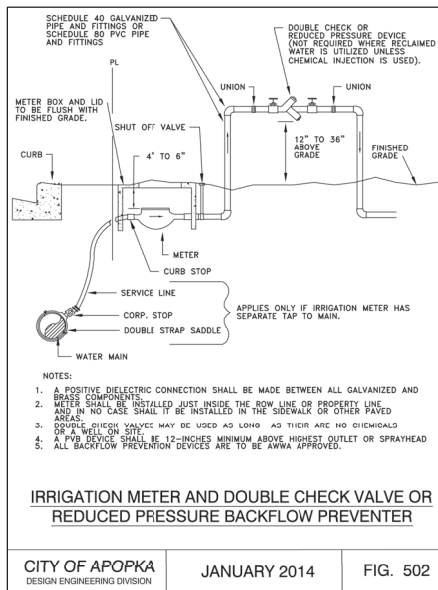
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PROJECT NO.		SHEET	
2689		C500	
CLIENT: COLE VALLEY PARTNERS PROJECT: DUTCH BROS FL1202 UTILITY PLAN			
 SLOAN Engineering Group 150 SOUTH WOODAVILLE AVENUE, WATKINS, FL 32830 PHONE: (888) 800-3446 FAX: (888) 800-1150 FLORIDA REG. NO. 1500000000000000 1437 W. GRANGE BL. OSWEGO, NY 13054			
DESIGNED BY: ROBERT O. HARRIS, P.E. LICENSE NO. 100000000000000000		DATE: 8/5/2017	
CHECKED BY:		REVISION BLOCK	
DRAWN BY:			
TV		RF	



CLIENT: COLE VALLEY PARTNERS PROJECT: DUTCH BROS FL1202		CROSS SECTIONS	
PROJECT NO.	2689	SHEET	C601
1432 W. GRANGE BLOSSOM TRAIL, APOPKA, FL 32712			
SLOAN Engineering Group 150 SOUTH WOODLAND AVENUE, WINTER, FL 32780 PHONE: (888) 880-9466 • FAX: (888) 880-3199 FLORIDA LICENSE NO. EC-00000001			
DESIGNED BY: MF DRAWN BY: IV CHECKED BY: MF			
REVISION BLOCK			
NO. DATE DESCRIPTION			





TRAFFIC CONTROL & SIGNAGE

- 1 DIRECTIONAL ARROW (11 C4) (TYP.)
- 2 HANDICAP PAVEMENT SYMBOLS (12 C4) (TYP.)
- 3 HANDICAP SIGN (13 C4)
- 4 24" WIDE WHITE STOP BAR (TYP.)
- 5 PAVEMENT STRIPING (4" WHITE) (TYP.)
- 6 4" DOUBLE YELLOW LINE
- 7 12" WIDE WHITE CROSSWALK STRIPING
- 8 30" STOP SIGN (R1-1)
- 9 MONUMENT SIGNAGE
- 10 TO-GO SIGNAGE
- 11 COMPACT VEHICLES ONLY SIGNAGE/STRIPING

— ALL TRAFFIC CONTROL SIGNAGE SHALL CONFORM TO "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION.

— WORK DONE WITHIN SR500 R.O.W. SUBJECT TO FDOT REVIEW AND APPROVAL.

SITE NOTES

- 1 HANDICAP RAMP (16 C4)
- 2 ADA ACCESSIBLE SIDEWALK RAMP (14 C4)
- 3 BIKE RACK (9 C4)
- 4 6" CURB (5 C4) (TYP.)
- 5 MONOLITHIC CURB AND SIDEWALK (6 C4)
- 6 CONCRETE SIDEWALK (7 C4)
- 7 DUMPSTER ENCLOSURE (SEE ARCH. PLANS)
- 8 CONCRETE APRON (8 C4)
- 9 BOLLARD (4 C4)
- 10 ASPHALT PAVEMENT (10 C4)
- 11 PROPOSED FIRE HYDRANT (402 C4.1)
- 12 TRANSFORMER PAD
- 13 LIGHT POLE
- 14 WHEEL STOP
- 15 BUILDING ENTRANCE
- 16 BIKE LOCKER (2 BIKES, CYCLESAFE ECOPARK OR EQ.)

1

REFER TO SHEET C0 FOR GENERAL NOTES, SPECIFICATIONS, AND LEGENDS, IN ADDITION TO SITE-SPECIFIC NOTES AND REQUIREMENTS.



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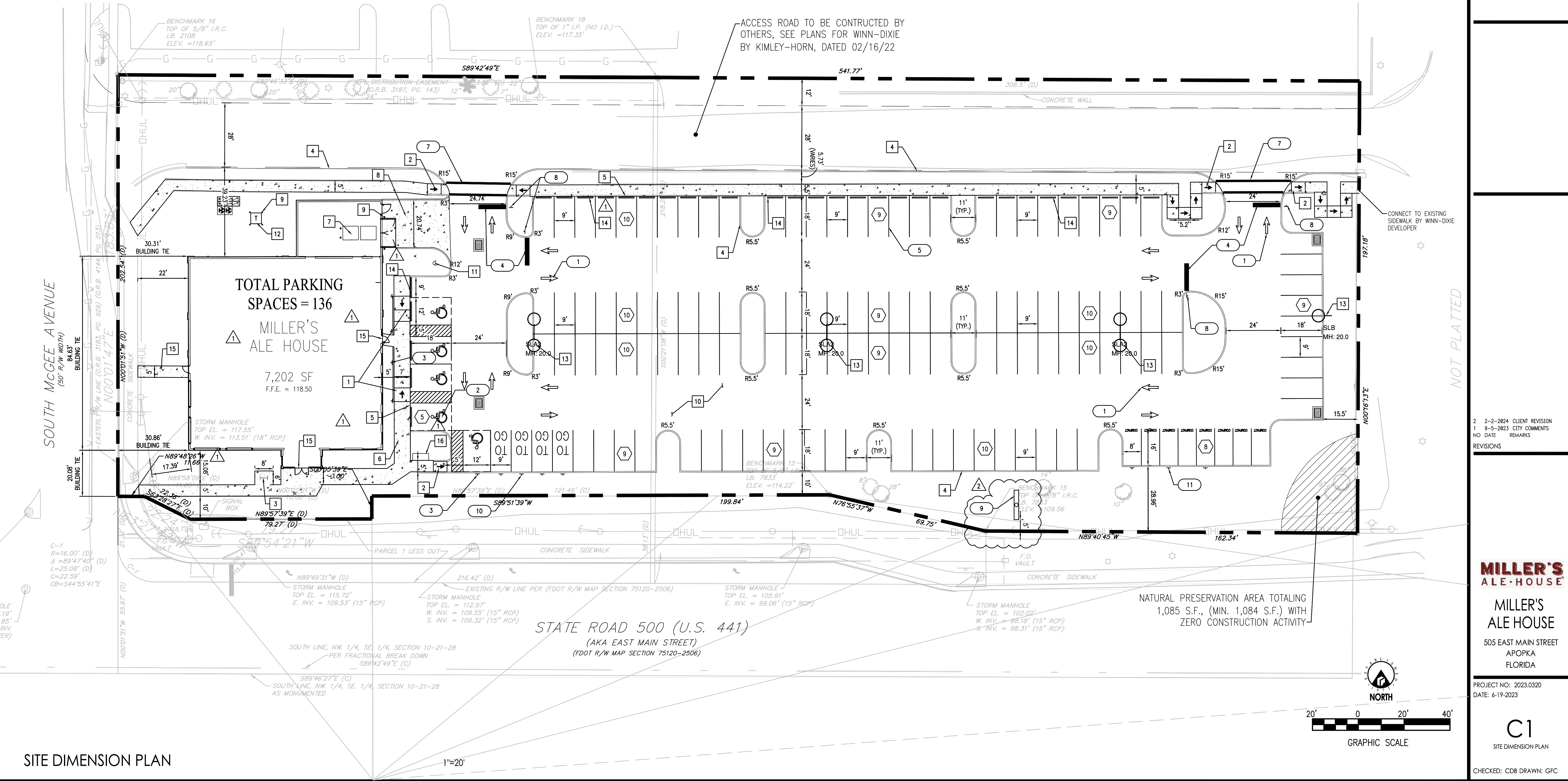
AR99238
CA 8660

ARCHITECTURE
ENGINEERING
PERMITTING

220 E. CENTRAL PKWY., STE 4000
ALTAMONTE SPRINGS, FL 32701
407.645.5008

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OR CONSTRUCTION.



2 2-2-2024 CLIENT REVISION
1 9-5-2023 CITY COMMENTS
NO DATE REMARKS

REVISIONS

**MILLER'S
ALE HOUSE**

MILLER'S
ALE HOUSE

505 EAST MAIN STREET
APOPKA
FLORIDA

PROJECT NO: 2023.0320
DATE: 6-19-2023

C1

SITE DIMENSION PLAN

CHECKED: CDB DRAWN: GFC

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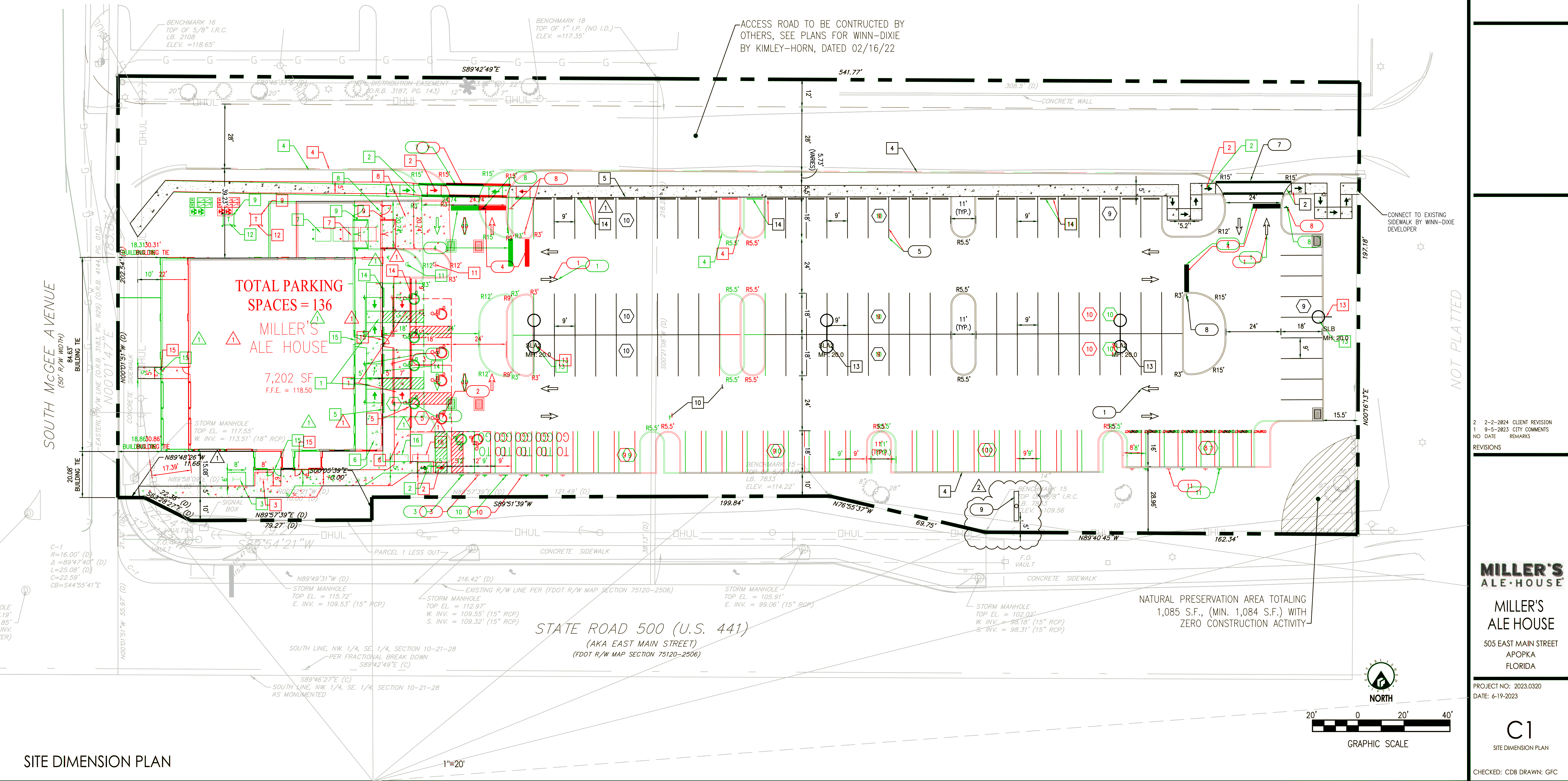
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SITE DIMENSION PLAN

CHECKED: CDB DRAWN: GFC

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