



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

April 24, 2024 9:00 AM

Apopka City Hall Council Chambers

SPECIAL EXCEPTION

1. SPX-24-3,100 Hermit Smith Road (Outdoor Storage) - Special Exception (SPX), 1st Submittal

SITE PLAN:

MAJOR DEVELOPMENT PLAN

1. The Ridge PD, Parcel 6C - Major Development Plan (MDP), 2nd Submittal

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Major Development Plan

Issued for Site Plan Approval

Date Issued February 9, 2024

Latest Issue March 22, 2024

The Ridge PD - Parcel 6C

City of Apopka, Florida

Parcel IDs: 18-21-28-0000-00-013,
18-21-28-0000-00-014

Owner / Applicant

Craig Perry
Apopka Centerline Development LLC
15481 SW 12th Street
Suite 309
Sunrise, Florida 33326



Sheet Index

No.	Drawing Title	Latest Issue
C-1.1	Existing Conditions Plan	February 9, 2024
C-2.0	Overall PD Site Plan	February 9, 2024
C-2.1	Master Site Plan & Site Data	March 22, 2024
C-3.0	Grading, Drainage & Utilities Plan	March 22, 2024
C-4.0 - C-4.1	Typical Sections & Details	February 9, 2024
C-5.0 - C-5.1	Fire Access Plan	March 22, 2024
C-6.0	Layout & Materials Plan	March 22, 2024

Reference Drawings

No.	Drawing Title	Latest Issue
LA-100-601	Landscape Plans	February 1, 2024
Shts. 1-12	ALTA/NSPS Land Title Boundary, Topographic & Tree Survey	October 20, 2021
A2.10a	Exterior Elevations BLD 1	December 21, 2023
A2.10b	Exterior Elevations BLD 2	December 21, 2023
A2.10c	Exterior Elevations BLD 3	December 21, 2023
A2.10d	Exterior Elevations BLD 4	December 21, 2023



Community Planner & Civil Engineer

VHB
John Prowell
225 E. Robinson Street
Suite 300
Orlando, Florida 32801
P 407-839-4006 - 407-839-4008

Geotech

Devo Engineering
5500 Alhambra Drive
Orlando, Florida 32808
P 407-290-2371

Environmental

Bio-Tech Consulting Inc.
Mark Ausley
3025 E. South Street
Orlando, Florida 32803
P 407-894-5969 - 407-894-5970

Land Use Attorney

Gray Robinson P.A.
Tom Sullivan
301 E. Pine Street
Suite 1400
Orlando, Florida 32801
P 407-843-8880

225 E. Robinson Street
Suite 300
Orlando, FL 32801
407-839-4006
Certificate of Authorization
Number FL #3932

Surveyor

Allen & Company
Jim Rickman
16 E. Plant Street
Winter Garden, Florida 34787
P 407-654-5355

Landscape Architect

Perry Becker Design
Derick Taylor, PLA
3657 Maguire Blvd, Suite 150
Orlando, FL 32803
P 407-960-4850

Architect

Farmer Architecture
Daniel H. Farmer
500 Delaney Ave, Suite 200
Orlando, FL 32814
P 321-441-3320

This item has been electronically signed and sealed by James R. Hoffman, P.E. on April 1, 2024.

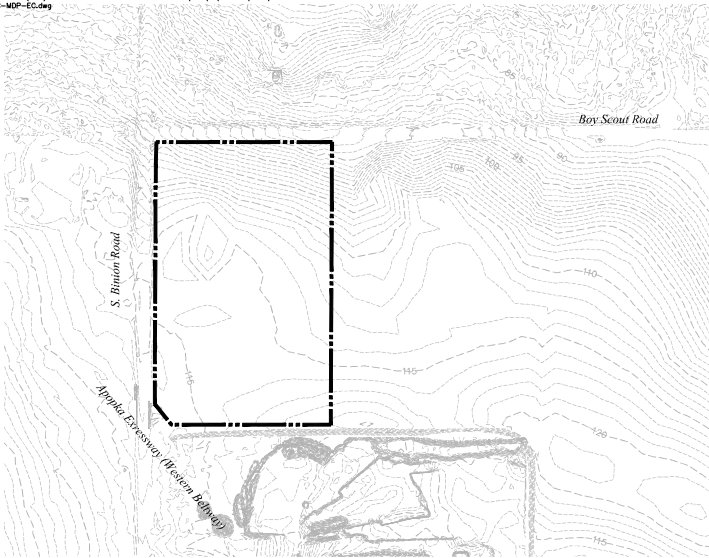
considered signed and sealed and the signature must be verified on any electronic copies.

OF CITY OF APOPKA AT 407-703-1700

PRELIMINARY - NOT FOR CONSTRUCTION
THIS PRELIMINARY DEVELOPMENT PLAN IS SIGNED AND SEALED AS REQUIRED BY CITY OF APOPKA CODE SECTION 12.02.04.B. THESE PLANS ARE NOT FINAL CONSTRUCTION DOCUMENTS AND ARE NOT INTENDED FOR PERMIT, CONSTRUCTION, OR BIDDING PURPOSES.



VHB Project - 6324.00
Based for - Site Plan Approval



LEGEND
--- PROJECT BOUNDARY
--- TOPOGRAPHY CONTOUR

TOPOGRAPHY MAP (NAVD 88)

CONTOUR SOURCE:
ONNET, ALLEN & COMPANY, OCT. 2021
OFFSET: ORANGE COUNTY GIS, 2014



LEGEND
--- PROJECT BOUNDARY
SPECIAL FLOOD HAZARD AREA

FLOODPLAIN MAP FEMA MAP SERVICE CENTER, FIRM PANEL 120532000, DATED SEPTEMBER 24, 2021

FIRM PANEL LEGEND
ZONE A NO BASE FLOOD ELEVATIONS DETERMINED
ZONE AE BASE FLOOD ELEVATIONS DETERMINED
SPECIAL FLOOD HAZARD AREAS SUBJECT TO
INUNDATION BY THE 1% ANNUAL CHANCE FLOOD EVENT
ZONE X AREAS DETERMINED TO BE OUTSIDE THE
0.2% ANNUAL CHANCE FLOODPLAIN



LEGEND
--- PROJECT BOUNDARY
--- FLUCCS LIMITS

AERIAL & EXISTING LAND USE MAP

FLUCCS SOURCE: SIRWIND, 2014
AERIAL SOURCE: AUTODESK, ONLINE MAP, APRIL 2023

CODE	DESCRIPTION
1100	RESIDENTIAL LOW DENSITY LESS THAN 2 DU/ACRE
2150	FIELD CROPS
2210	CITRUS GROVES
2430	ORNAMENTALS
4200	UPLAND HARDWOOD FORESTS
4340	UPLAND MIXED CONIFEROUS/HARDWOOD
8140	ROADS AND HIGHWAYS (OVERHEAD #-PLANES WITH MEDIANS)
8370	SURFACE WATER COLLECTION PONDS



LEGEND
--- PROJECT BOUNDARY
--- SOILS BOUNDARY

SOILS MAP

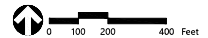
SOILS SOURCE: USDA, NRCS

SOIL CODE	DESCRIPTION
6	CANAL-CHOPPA FINE SAND, 5 TO 12 PERCENT SLOPES
47	TAVARES-MILLHOPPER FINE SAND, 0 TO 5 PERCENT SLOPES

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The Ridge PD - Parcel 6C

Apopka, Florida

No.	Revisions	Date	Appr'd

Designed by: KLS Checked by: JLL

Reviewed by: KLS Date: Jan. 19, 2024

Site Plan Approval

Not Approved for Construction

Existing Conditions Plan

Vertical Datum NAVD 1988

Drawing Number

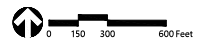
C-1.0
This item has been electronically signed
and sealed by James R. Hoffman, P.E.
on April 1, 2024

DATE: Mar. 29, 2024

PROJECT NUMBER: 63534.00

LEGEND	
Symbol	Description
---	PROPERTY LINE
---	R.O.W.
---	CENTELINE OF ROAD
---	NEW ASPHALT
---	NEW CONCRETE
---	MONOLITHIC S/W
---	MIL AND RESURFACE
---	DITCH BOTTOM
---	INLET
---	STORM MANHOLE
---	SANITARY MANHOLE
---	CLEAN-OUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	MIS
---	WATER METER
---	WATER ASSEMBLY
---	POST MOUNTED SIGN

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The Ridge PD - Parcel 6C

Apopka, Florida

Prepared by	Checked by
KLS	JLL

Site Plan Approval Jan. 19, 2024

Not Approved for Construction

Overall PD Site Plan

Vertical Datum NAVD 1988



C-2.0

DATE: Mar. 29, 2024

PROJECT NO.: 63534.00

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SITE DATA:

GENERAL:

ZONING	PD
TOTAL PROJECT ACRES	13.22 AC
COMMERCIAL (PRCL 6C) ACRES	9.97 AC
STORMWATER TREATMENT (PRCL 6B) ACRES	2.27 AC
FUTURE R.O.W. & STORMWATER FOR REALIGNMENT OF BOY SCOUT RD	1.89 AC
TOTAL DEVELOPABLE ACRES	11.34 AC
STORMWATER PROVIDED (PRCL 6B)	2.27 AC
TOTAL NET DEVELOPABLE ACRES	9.07 AC
PROPOSED WAREHOUSE/OFFICE BUILDINGS	4
NUMBER OF BUILDINGS	35,000 S.F.
BUILDING AREA	100,000 S.F.
TOTAL BUILDING AREA	100,000 S.F.
PROPOSED RETAIL BUILDINGS	1
NUMBER OF BUILDINGS	6,000 S.F.
TOTAL BUILDING AREA	6,000 S.F.

DEVELOPMENT PLAN CHART	
PARCEL ID NUMBERS	18-21-28-0000-00-015, 18-21-28-0000-00-014
USE AND LAND USE	COMMERCIAL
ZONING	PD
ADJACENT FUTURE LAND USE	NORTH (CITY): RESIDENTIAL LOW EAST (CITY): RESIDENTIAL MEDIUM, RESIDENTIAL LOW, INDUSTRIAL SOUTH (CITY): MIXED USE WEST (CITY AND COUNTY): RESIDENTIAL LOW, COUNTY RD, MIXED USE
ADJACENT ZONING	NORTH (CITY): RSP-18 (RESIDENTIAL SINGLE FAMILY DISTRICT - LARGE LOTS), T (TRANSITIONAL COUNTRY A-1 (COUNTRY RURAL)) EAST (CITY): PD SOUTH (CITY): MUI-ES-GT WEST (CITY AND COUNTY): T AND MUI-ES-GT
ACREAGE/DEVELOPABLE FOOTAGE	13.22 ac
BUILDING HEIGHT - COMMERCIAL (PER PD)	PROPOSED: 32 FT [MAX: 50']
MIN BLDG SETBACKS - COMMERCIAL (PER PD)	15'
THICK PRIMARY STRUCTURE	10'
SIDE CORNER PRIMARY	20'
REAR PRIMARY	10' (20' ADJACENT TO RESIDENTIAL)
PARKING SPACES	REQUIRED: 174 (SEE PARKING CALCULATIONS THIS SHEET)
OFFICE/WAREHOUSE	PROVIDED: 166 (100 Standard, 6 H.C., 0 EV)
GAS STATION	PROVIDED: 63 (60 Standard, 3 H.C., 0 EV)
TOTAL OPEN SPACE	PROPOSED: 2.27 AC (REQ'D: 2.27 AC (per PD))
TREE MITIGATION (SPECIMEN)	PROPOSED: 0.00 INCHES (REQ'D: 0.00 IN (per PD))
WATER DETENTION	YES: NO: X
VARIANCE REQUEST	YES: NO: X

PHASING:

THIS PROJECT CONSISTS OF 3 PHASES 6A-6C. THE PROPOSED IMPROVEMENTS SHOWN HEREON ARE IN PHASE 6C.

MISCELLANEOUS:

POTABLE WATER SERVICE:	CITY OF APOPKA
WASTEWATER, RECLAIMED SERVICE:	CITY OF APOPKA
ELECTRIC SERVICE:	DUKE ENERGY
FIRE PROTECTION:	CITY OF APOPKA
AVERAGE DAILY TRAFFIC PER ITE 150, 750, 945 (11TH EDITION):	4,223 TRIPS

SIGNAGE:

SIGNAGE SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 5.10.9 OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

LIGHTING:

EXTERIOR LIGHTING SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 5.6 OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

GARBAGE PICKUP:

- ON-SITE DUMPSTERS PROVIDED WITH PRIVATE PICKUP.
- ANY MISCELLANEOUS GARBAGE, YARD WASTE, CONSTRUCTION DEBRIS, DEMOLITION DEBRIS, FERTILIZERS, HERBICIDES, PESTICIDES, ETC., SHALL BE DISPOSED OF OFF-SITE ACCORDING TO THE SOLID WASTE AND HAZARDOUS WASTE REGULATIONS. USE CAUTION IF ANY HAZARDOUS WASTE IS PRESENT. CALL THE ORANGE COUNTY SOLID WASTE HOTLINE AT 407-886-6601 FOR INFORMATION.

FIRE:

- FIRE HYDRANTS SHALL BE INSTALLED SO THAT THE DESIGN AND CALCULATIONS MEET THE REQUIREMENTS IN THE CITY OF APOPKA CODE OF ORDINANCES AND THE FLORIDA FIRE PREVENTION ACT.
- ANY COMMERCIAL STRUCTURE OR RESIDENTIAL BUILDING OF THREE OR MORE STORIES MAY BE REQUIRED TO HAVE AN AUTOMATIC FIRE SPRINKLER PROTECTION DEPENDING UPON THE BUILDING CONSTRUCTION TYPE, OCCUPANCY CLASSIFICATION, AND ADDITIONAL BUILDING OR FIRE CODE REQUIREMENTS.

ARCHITECTURAL:

ARCHITECTURAL DESIGN SHALL MEET THE INTENT OF THE CITY OF APOPKA'S DEVELOPMENT DESIGN GUIDELINES.

LANDSCAPE:

- LANDSCAPING AND BUFFER STANDARDS SHALL BE IN ACCORDANCE WITH THE PD WHERE APPLICABLE AND WITH TABLE 3.2.3.B.3.D-1. BUFFER/PAVED APPLICATION OF THE CITY OF APOPKA LAND DEVELOPMENT CODE. INTERIOR LANDSCAPE BUFFERS AMONG ADJUTING PROPERTY BOUNDARIES MAY HAVE A TEN (10) FOOT WIDE LANDSCAPE BUFFER.

OWNERSHIP/MAINTENANCE:

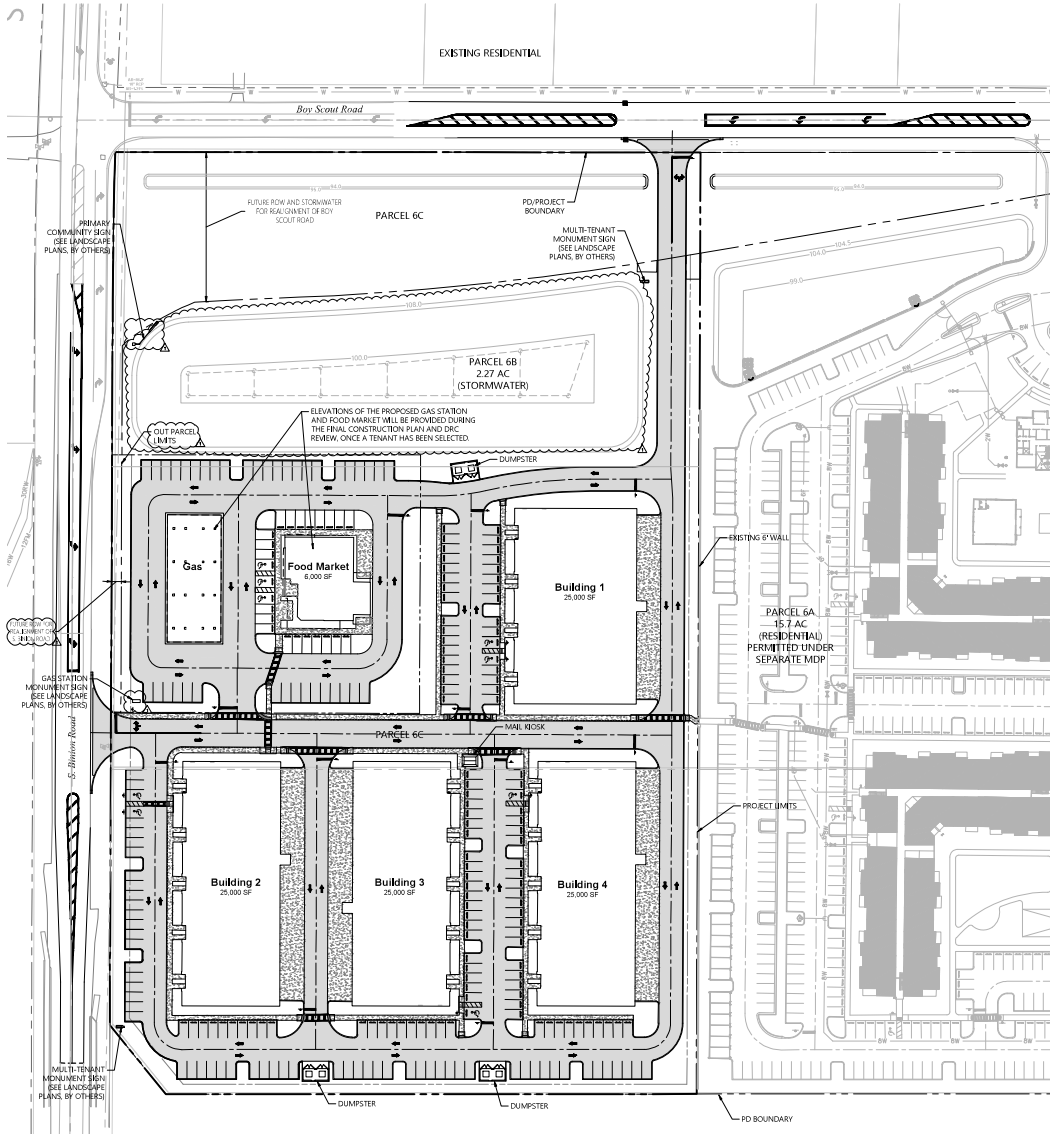
ROADWAYS	PRIVATE:	TO BE OWNED AND MAINTAINED BY PROPERTY OWNER
STORMWATER TRACTS	PRIVATE:	TO BE OWNED AND MAINTAINED BY PROPERTY OWNER
GRASSY EASEMENTS	PUBLIC:	TO BE DEDICATED TO THE CITY OF APOPKA
UTILITY EASEMENTS	PUBLIC:	TO BE DEDICATED TO THE CITY OF APOPKA
SANITARY SEWER, RECLAIMED WATER & WASTEWATER TREATMENT	PRIVATE:	TO BE OWNED AND MAINTAINED BY PROPERTY OWNER
STORM SEWER SYSTEM	PRIVATE:	TO BE OWNED AND MAINTAINED BY PROPERTY OWNER
PARK TRACTS/OPEN SPACE/LANDSCAPE TRACTS	PRIVATE:	TO BE OWNED AND MAINTAINED BY PROPERTY OWNER

PUBLIC OPEN SPACE CALCULATIONS:

TOTAL DEVELOPABLE ACRES	REQUIRED ACRES (PARCELS PER APPROVED MDP)	OPEN SPACE ACRES
11.34	2.27	OPEN SPACE 2.27 ac
		TOTAL 2.27 ac

PARKING SPACE CALCULATIONS:

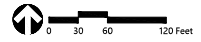
USE BREAKDOWN PER BUILDING		
WAREHOUSE:	15,000 SF	
OFFICE:	10,000 SF	
PARKING REQUIRED FOR EACH USE:		
WAREHOUSE USE = (15000 SF x 3.000 SF) + 10000 SF x 12.000 SF x 4 BUILDINGS =		36 SPACES
OFFICE USE = (10000 SF x 3.000 SF) + 10000 SF x 12.000 SF x 4 BUILDINGS =		120 SPACES
RETAIL USE = 20,000 SF x 3.000 SF =		18 SPACES
TOTAL NUMBER OF SPACES REQUIRED:		174 SPACES



225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

LEGEND	
Symbol	Description
---	PROPERTY LINE
---	R.O.W.
---	CENTERLINE OF ROAD
---	NEW ASPHALT
---	NEW CONCRETE
---	MONOLITHIC S/W
---	MILL AND RESURFACE
---	DITCH BOTTOM
---	PAVET
---	STORM MANHOLE
---	SANITARY MANHOLE
---	CLEAN-OUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	MES
---	WATER METER
---	WATER ASSEMBLY
---	POST MOUNTED SIGN

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The Ridge PD - Parcel 6C

Apopka, Florida

City of Apopka Comments 03/22/2024

Prepared by KLS Checked by JLL

Site Plan Approval Jan. 19, 2024

Not Approved for Construction

Master Site Plan & Site Data

Vertical Datum NAVD 1988

Draining/Sealing

NO. 75623

DATE Mar. 29, 2024

63534.00

considered signed and sealed the signature must be verified on any electronic copies.

on April 1, 2024

on April 1, 2024

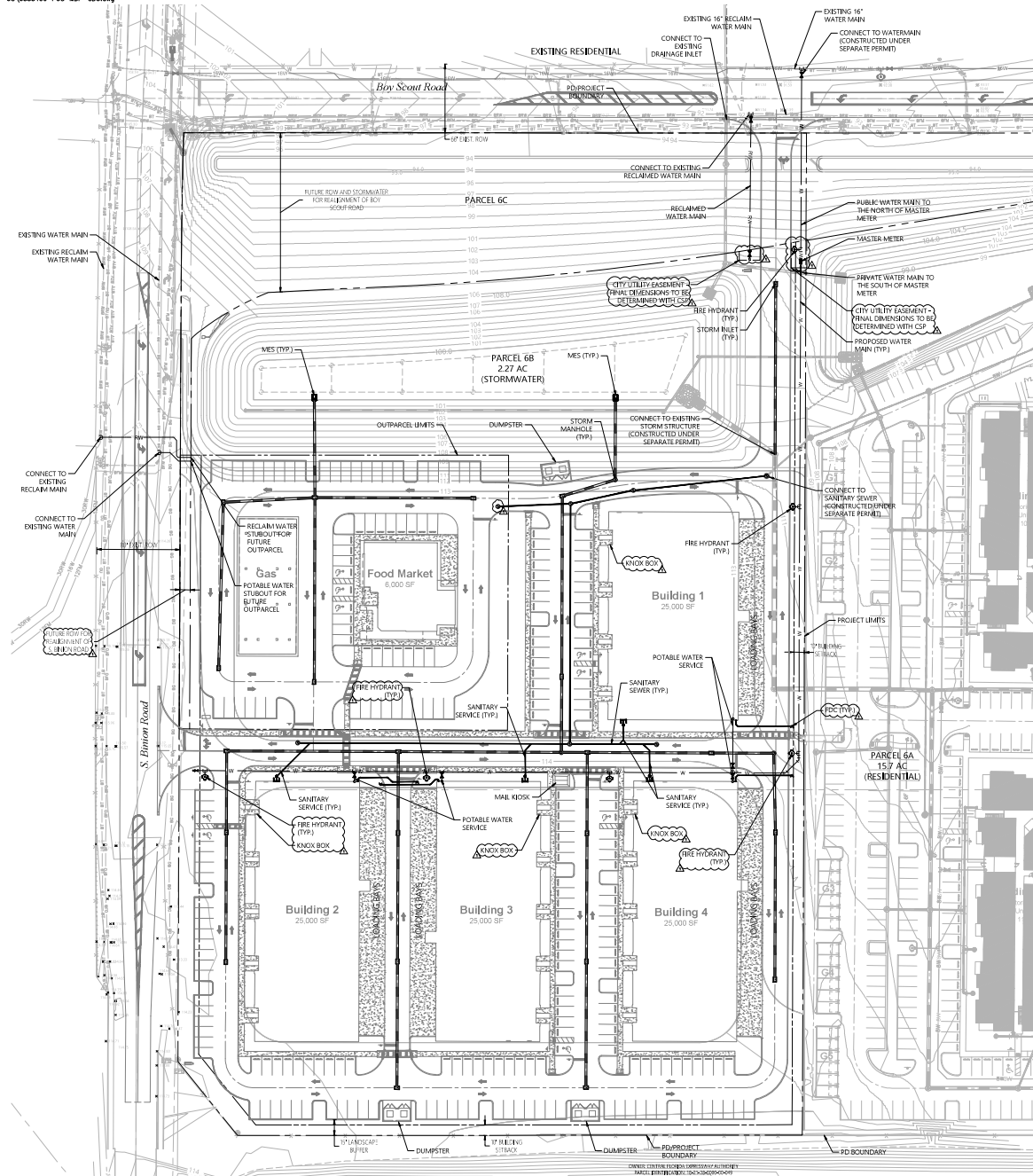
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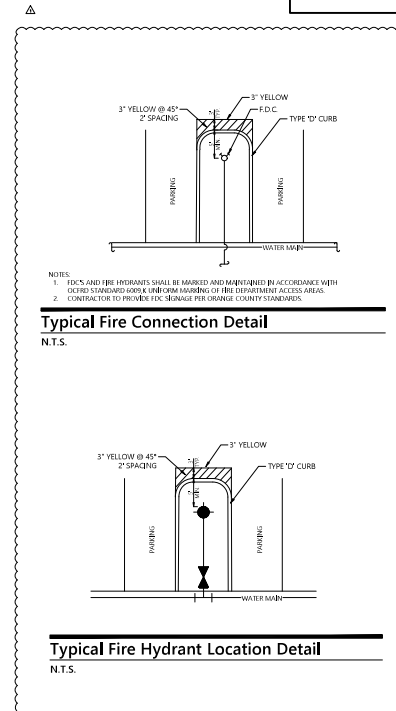
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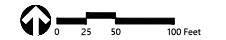
on April 1, 2024



LEGEND	
Symbol	Description
---	PROPERTY LINE
---	R.O.W.
---	CENTERLINE OF ROAD
[Pattern]	NEW ASPHALT
[Pattern]	NEW CONCRETE
[Pattern]	MONOLITHIC S/W
[Pattern]	MILL AND RESURFACE
[Symbol]	DITCH BOTTOM INLET
[Symbol]	STORM MANHOLE
[Symbol]	SANITARY MANHOLE
[Symbol]	CLEAN-OUT
[Symbol]	YARD DRAIN
[Symbol]	FIRE HYDRANT
[Symbol]	FIRE DEPARTMENT CONNECTION
[Symbol]	MES
[Symbol]	WATER METER
[Symbol]	WATER ASSEMBLIES
[Symbol]	POST MOUNTED BOX



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City of Apopka Comments 03/22/2024

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Reviewed by: JLL
Date: Jan. 19, 2024

Site Plan Approval

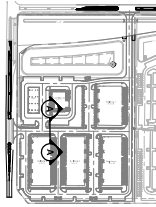
Not Approved for Construction

Grading, Drainage & Utilities Plan

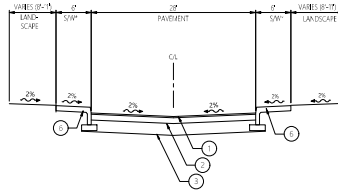
Vertical Datum NAVD 1988

Professional Engineer
FLA. REG. NO. 75623
C-3.0
DATE: Mar. 29, 2024
PROJECT NO.: 63534.00

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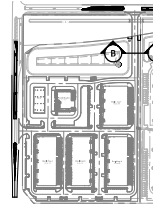
KEY MAP



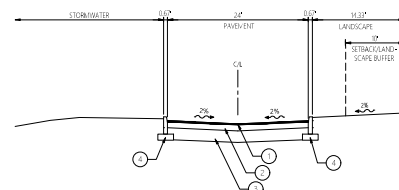
*SEE PLANS FOR SIDEWALK LOCATION

A - Typical Road Section

N.T.S.



KEY MAP



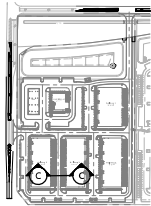
B - Typical Road Section

N.T.S.

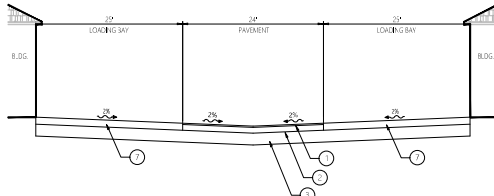
LEGEND:

- ① ASPHALT
- ② BASE
- ③ SUBGRADE
- ④ 6" (IN.) STABILIZED SUBGRADE IN CURB AREA TO EXTEND 12" (IN.) EACH SIDE TO 50 RBV
- ⑤ TYPE 'D' CONCRETE CURB
- ⑥ MONOLITHIC CONCRETE SIDEWALK
- ⑦ CONCRETE PAVEMENT

* FINAL PAVEMENT SECTIONS WILL BE DETERMINED AT TIME OF CONSTRUCTION PLAN SUBMITTAL

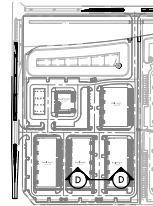


KEY MAP

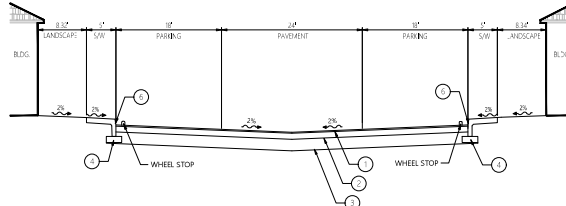


C - Typical Road Section

N.T.S.



KEY MAP



*SEE PLANS FOR SIDEWALK LOCATION

D - Typical Road Section

N.T.S.

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The Ridge PD - Parcel 6C

Apopka, Florida

Rev	Description	Date	Appr'd

Designed by KLS	Checked by JLL
--------------------	-------------------

Site Plan Approval Jan. 19, 2024

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Typical Sections & Details

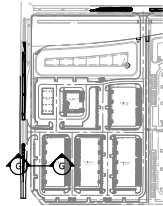
Vertical Datum NAVD 1988

Drawing Number

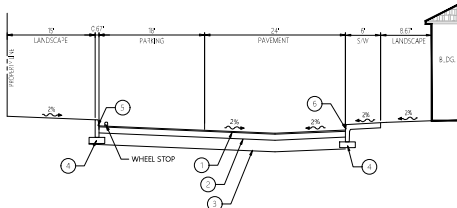
C-4.0

Professional Engineer
JAMES R. HOFFMAN
NO. 75623
FLORIDA
Professional Engineer
DATE: Mar. 29, 2024 Project Number: 63534.00

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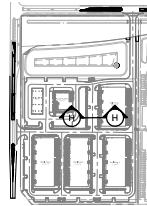


KEY MAP

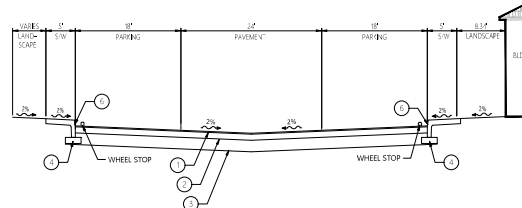


G - Typical Road Section

N.T.S.



KEY MAP



H - Typical Road Section

N.T.S.

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- ③ SUBGRADE
- ④ 6" (IN.) STABILIZED SUBGRADE BY CURB AREA TO EXTEND 12" (IN.) EACH SIDE TO 50 REV
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**The Ridge PD -
Parcel 6C**

Apopka, Florida

Rev	Description	Date	Appr'd

Designed by: KLS
Reviewed by: JLL

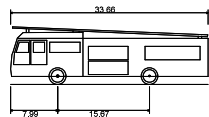
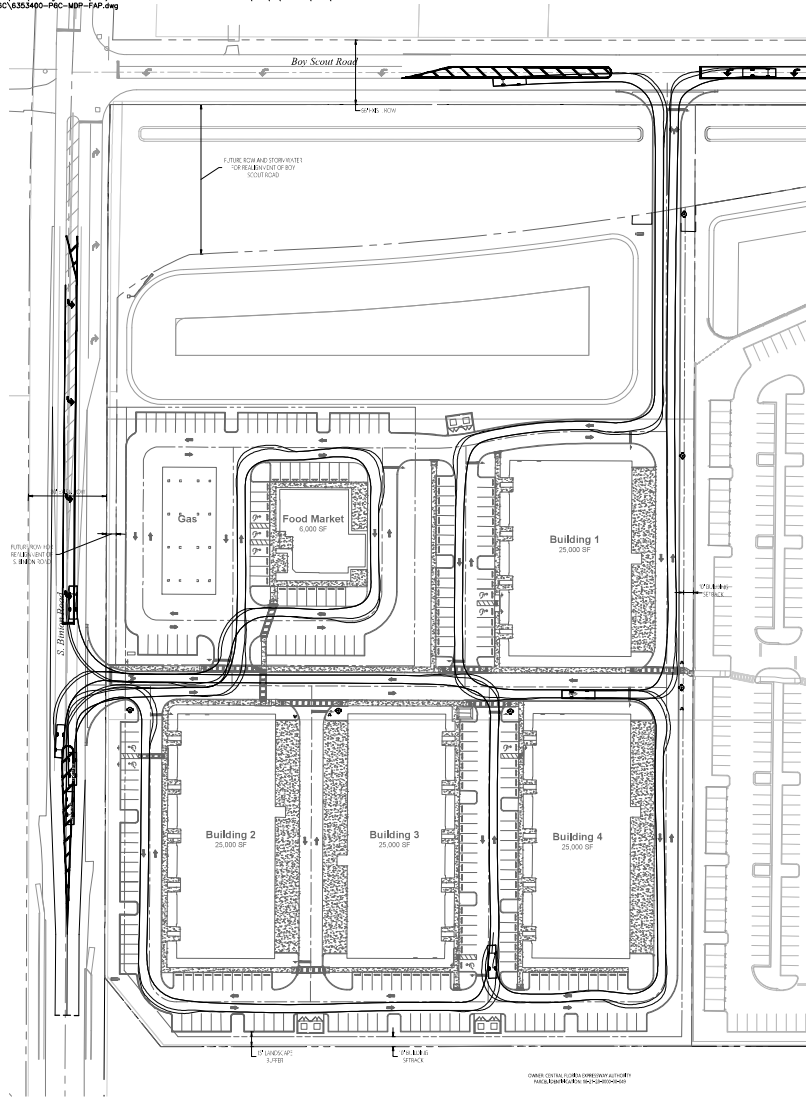
Site Plan Approval
Date: Jan. 19, 2024

Not Approved for Construction
Reason: 1

**Typical Sections
& Details**

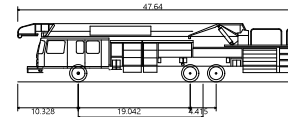
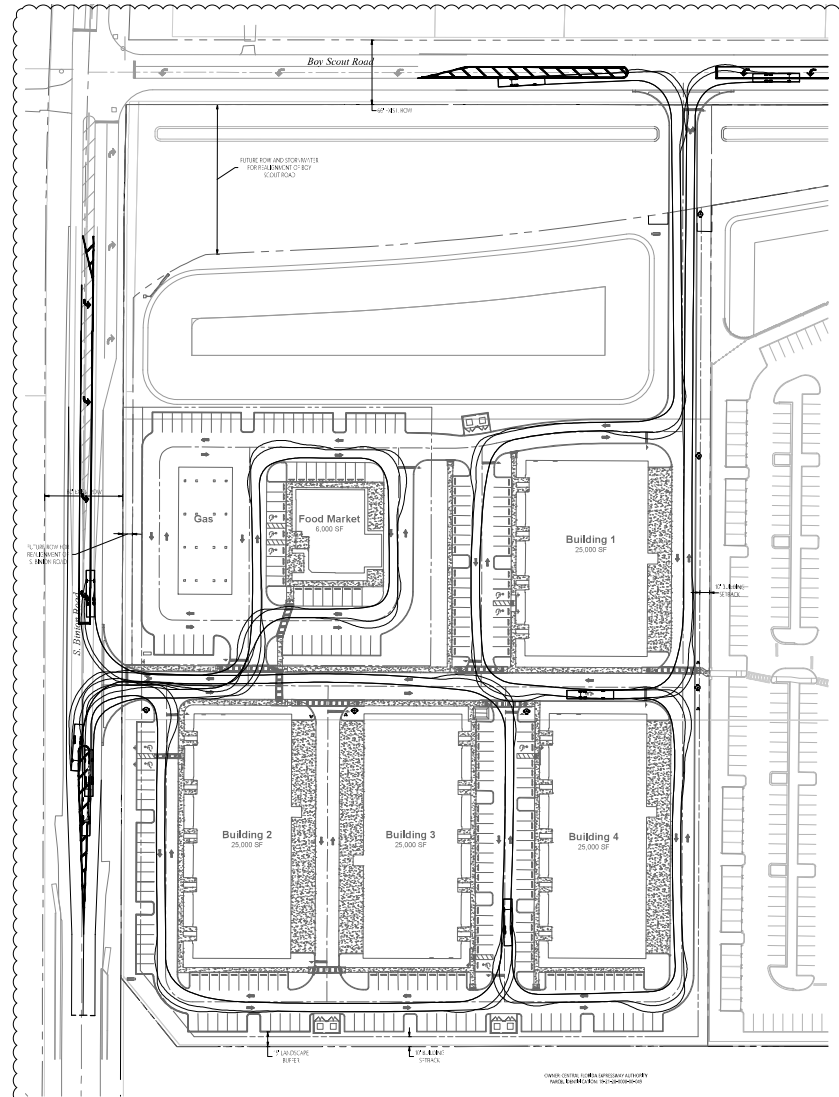
Vertical Datum NAVD 1988
Drawing Number: C-4.1

C-4.1
This item has been electronically signed
and sealed by James R. Hoffman, P.E.
on April 1, 2024.
considered signed and sealed and the
signature must be verified on any
electronic copies.
DATE: Mar. 29, 2024
Project Number: 63534.00



Apoka-Engine/Pumper 4000
Overall Length 33.660ft
Overall Width 8.160ft
Overall Body Height 9.830ft
Min Body Ground Clearance 1.363ft
Track Width 8.160ft
Lock-to-lock time 6.00s
Curb to Curb Turning Radius 28.190ft

33.660ft
8.160ft
9.830ft
1.363ft
8.160ft
6.00s
28.190ft



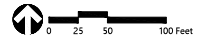
Apoka-Aerial/Tower
Overall Length 47.640ft
Overall Width 8.410ft
Overall Body Height 11.08ft
Min Body Ground Clearance 1.588ft
Track Width 8.410ft
Lock-to-lock time 6.00s
Max Steering Angle (Virtual) 46.00°

47.640ft
8.410ft
11.08ft
1.588ft
8.410ft
6.00s
46.00°

This item has been electronically signed and sealed by James R. Hoffman, P.E. on April 1, 2024.

considered signed and sealed and the signature must be verified on any printed copy.

PRELIMINARY - NOT FOR CONSTRUCTION
THIS PRELIMINARY DEVELOPMENT PLAN IS SIGNED AND SEALED AS REQUIRED BY CITY OF APOPKA CODE SECTION 12.02.04.B. THESE PLANS ARE NOT FINAL CONSTRUCTION DOCUMENTS AND ARE NOT INTENDED FOR PERMIT, CONSTRUCTION, OR BIDDING PURPOSES.



The Ridge PD - Parcel 6C

Apoka, Florida

City of Apoka Comments 03/22/2024

Designed by KLS Checked by JLL
Reviewed by JLL Date Jan. 19, 2024

Site Plan Approval

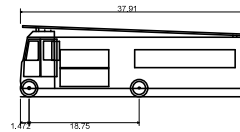
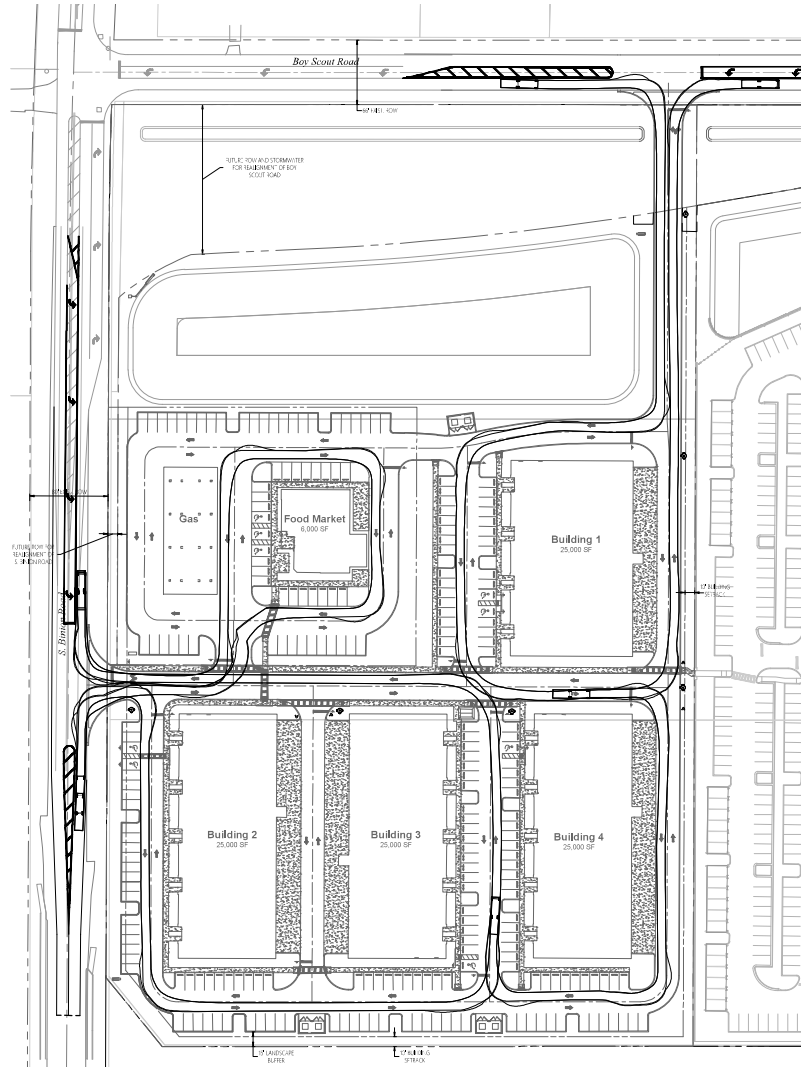
Not Approved for Construction

Fire Access Plan

Vertical Datum NAVD 1988

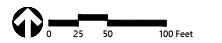


DATE: Apr. 01, 2024 Project Number: 63534.00



AFD 78 ft Aerial/Quint	
Overall Length	37.912ft
Overall Width	8.410ft
Overall Body Height	12.080ft
Min Body Ground Clearance	1.406ft
Track Width	8.410ft
Lock-to-lock time	6.00s
Max Steering Angle (Virtual)	46.00°

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The Ridge PD - Parcel 6C

Apopka, Florida

City of Apopka Comments 03/22/2024

Designed by KLS Checked by JLL

Site Plan Approval Jan. 19, 2024

Not Approved for Construction

Fire Access Plan

Vertical Datum NAVD 1988

Drawing Number

Project Name

Project Number

Project Location

Project Status

Project Date

Project Cost

Project Owner

Project Manager

Project Engineer

Project Designer

Project Checker

Project Approver

Project Seal

Project Stamp

Project Signature

Project Date

Project Cost

Project Owner

Project Manager

Project Engineer

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Project Seal

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Project Signature

Project Date

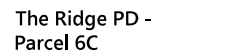
Project Cost

Project Owner

Project Manager



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City of Apopka Comments 03/22/2024

Designed by	Checked by
KLS	JH

Site Plan Approval Jan. 19, 2024

Not Approved for Construction

Layout and

Materials Plan

Vertical Datum NAVD 1988

