



APOPKA CITY COUNCIL AGENDA

May 15, 2024 7:00 PM

Apopka City Hall Council Chambers

APOPKA CITY COUNCIL MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:

<https://www.youtube.com/CityofApopkaFL>

CALL TO ORDER

INVOCATION

PLEDGE

APPROVAL OF MINUTES

1. Approval of City Council Meeting Minutes of April 17, 2024.
2. Approval of City Council Meeting Minutes of May 1, 2024.

AGENDA REVIEW

PROCLAMATION

1. National Police Week / National Peace Officers Memorial Day
Presented by: Bryan Nelson, Mayor
2. Florida Emancipation Day
Presented by: Bryan Nelson, Mayor

PRESENTATION

1. Legislative Update
Presented by: Bryan Nelson, Mayor
2. Relocation Project for Temporary Station 6
Presented by: Sean Wylam, Fire Chief
3. Presentation on the Rewrite of the Transportation Element of the Comprehensive Plan
Presented by: Bobby Howell, Planning Manager
4. 55-year history of the Apopka Museum
Presented by: Radley Williams, Recreation Director

PUBLIC COMMENT PERIOD

The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2016-16 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

CONSENT (Action Item)

1. Notification of Application for Fiscal Year 2024 Patrick Leahy Bulletproof Vest Partnership
2. Authorize the issuance of sole source memos: Environmental Products.
3. Authorize the execution of piggyback contracts for the assigned terms: Sunbelt Rentals, Inc., Mechanical Services of Central Florida, Inc., Core Construction of Texas, Inc., Viking Security, Inc, and Crowdergulf Joint Venture, Inc.
4. Accept the disbursement report for April 2024.

BUSINESS (Action Item)

1. Appointment of the City Administrator Mr. Jacob Smith.
Presented by: Joseph Patton, Human Resources Director
2. Park View Preserve Phase 2 - Plat
Owner(s): JTD Land at Parkview, LLC
Applicant(s): PEC Surveying and Mapping. c/o David White
Location: Tract FD-1, Park View Preserve, Phase 1
Project: Park View Preserve, Phase 2
Density: 3.07 du/ac
Project Manager: Bobby Howell, AICP
Presented by: Bobby Howell, Planning Manager
3. Transportation Improvements Development Agreement for Shoppes at East Shore

Presented by: Richard Earp, City Engineer
4. State-Funded Grant Agreement with FDOT for Wekiva Trail Segment 4B of the Apopka Regional Trail
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner
5. Award a contract for ITB 2024-A-51: Grossenbacher Water Treatment Plant (WTP) – 1.5 (MG) Ground Storage Tank to L7 Construction, Inc.
Presented by: Deodat Budhu, Public Services Director
6. Award contracts for ITB 2024-A-34: Community Development Block Grant (CDBG) Housing and Rehabilitation Replacement Program to: All American Building Structure Contractor, Inc. and RDC Development Corporation.
Presented by: Radley Williams, Recreation Director

PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)

1. Ordinance No. 3049 - Second Reading - Annexation - Page properties
Owner(s): James H. Page Life Estate and Annette H. Page Trust
Applicant(s): Jim Hall
Location: North of W. Keene Road, and west and east of Marden Road
Project: Page Properties Annexation
Density: N/A
Project Manager: Bobby Howell, AICP
Presented by: Bobby Howell, Planning Manager
2. Resolution No. 2024-09: Amending the budget for the fiscal year beginning October 1, 2023, and ending September 30, 2024.

Presented by: Blanche Sherman, Finance Director

CITY COUNCIL REPORTS

CITY ADMINISTRATOR'S REPORT

CITY ATTORNEY'S REPORT

MAYOR'S REPORT

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.