



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

May 22, 2024 9:00 AM

Apopka City Hall Council Chambers

SPECIAL EVENTS

1. Christ International Church - CIC Community Outreach - 10 North Forest Avenue - Kit Land Nelson Park - June 30, 2024, 10:00 AM - 2:00 PM
2. Jnubi Film and Entertainment, Inc. - Human Trafficking Awareness - 3710 Jason Dwelley Parkway - Apopka Amphitheater - September 21, 2024, 9:00 AM - 7:00 PM

SUBDIVISION:

CONSTRUCTION SITE PLAN

1. SP-24-44, The Ridge PD - Parcel 9 -Construction Site Plan (CSP), 2nd Submittal
Owner(s): KS Apopka Centerline Development LLC
Applicant(s): Vanasse Hangen Brustlin, Inc. (VHB) - James Hoffman
Location: West of Pinecliff Drive, North of Boy Scout Road and East of South Binion Road
Proposed Use: Single Family Residential
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner
2. SP-24-14, The Ridge - Parcel 2 - Phase 2 Subphasing - Construction Site Plan Revision (CSP Revision), 3rd Submittal
Owner(s): DRP FL5, LLC - Brian Clauson
Applicant(s): Vanasse Hangen Brustlin, Inc. (VHB) - John Prowell
Location: West of Pinecliff Drive, North of Boy Scout Road and East of South Binion Road
Proposed Use: Single Family Residential
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner

PLAT

1. SP- 24-36, Hammock at Rock Springs - Plat, 1st Submittal

EXTENSION REQUEST

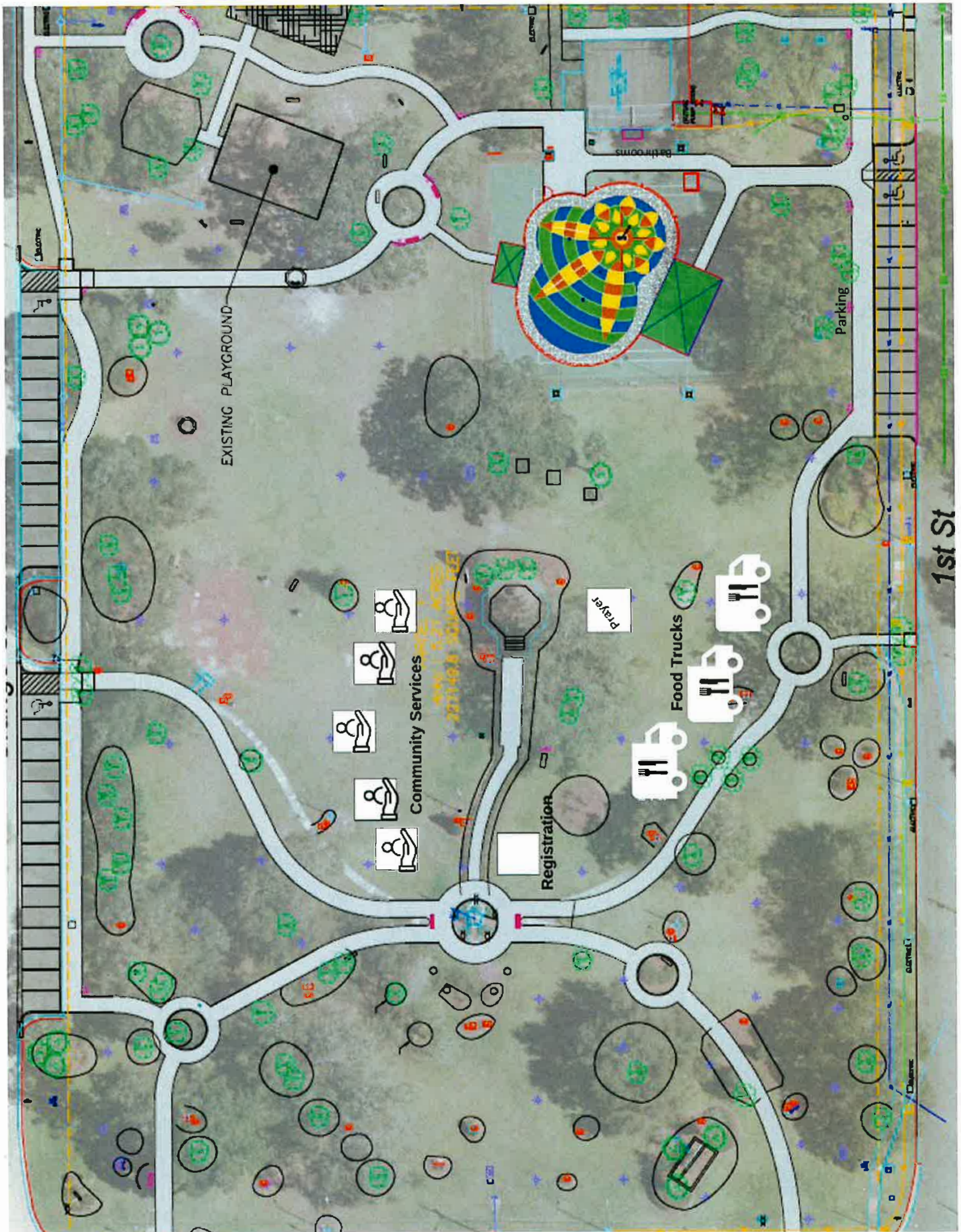
1. List Industries - Construction Site Plan (CSP) - Extension Request, 1st Submittal
Owner(s): List Apopka II LLC
Applicant(s): Gadd & Associates, LLC - Rodney A. Gadd, P.E.
Location: 2983 West Orange Avenue
Proposed Use: Industrial
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.



DRC: 5/22

KLNP

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name Christ International Church

Name of Applicant Elizabeth D Walker
Mailing Address 150 OAK BEND CT
City Oviedo
State FL
Zip Code 32765
Cell Phone 4073615927
Email denesewalker121@gmail.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

Yes

State of Florida Tax ID Number N14000004985

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



CIC CORP. CERTIFICATE.pdf

Name of the Event CIC Community Outreach

Date(s) of the Event June 30, 2024

Hours of the Event	10am - 2pm
Location of the Event	Kit Land Nelson Park
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	200
Briefly describe the event and all activities that will occur during the event:	A community event to survey the needs of the local community. Connect public to local services for food, housing, healthcare, employment etc Provide entertainment, refreshments for attendees Provide food pantry to community in attendance
Event Category	• Other
Please specify	Community Service/Outreach
Are there flyers or advertisements for this event?	No
Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	Yes
Additional fees apply for electric use.	
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes
Please attach a list of all stage performance schedules.	
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 4 8'x8'

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 06/30/2024

Start Time 9:00 AM (EDT)

End Time 10:00 AM (EDT)

Event Dates

Date 06/30/2024

Start Time 10:00 AM (EDT)

End Time 1:00 PM (EDT)

Take Down/Load Out

Date 06/30/2024

Start Time 1:00 PM (EDT)

End Time 2:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant

Elizabeth D Walker

Title of Applicant

CIC Project Lead

Date Submitted

04/16/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Elizabeth D Walker

Title of Applicant

CIC Project Lead

Sponsoring Organization Name

Christ International Church, Apopka Florida



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/4/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Strong Tower Insurance, Inc. 101 N Wheeler St Plant City, FL 33563 License #: L001788	CONTACT NAME: Kristen Campbell PHONE (A/C, No, Ext): (813)708-0001 FAX (A/C, No): (813)708-0028 E-MAIL ADDRESS: kcampbell@mystrongtower.com
INSURED	Christ International Church, Inc 1250 Piedmont Wekiwa Rd Apopka, FL 32703	INSURER(S) AFFORDING COVERAGE INSURER A: United States Liability Ins. Co. INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: 00003178-240504082319 REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	Y		NPP1594328D	2/18/2024	2/18/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPI/OP AGG \$ Included
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder is included as an additional insured with respect to community outreach being held at 10 N. Forest Ave., Apopka, FL 32703. On June 30, 2024, approximately 30 people from the Christ International Church organization will be in attendance for a church service, musical entertainment, face painting, games and information giveaways.

CERTIFICATE HOLDER

The City of Apopka
120 E. Main St.
Apopka, FL 32703

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(KTC)

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Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8018743678C-5	05/04/2022	05/31/2027	RELIGIOUS-PHYSICAL PLACE
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

CHRIST INTERNATIONAL CHURCH INC
1250 PIEDMONT WEKIWA RD
APOPKA FL 32703-7436

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

State of Florida

Department of State

I certify from the records of this office that CHRIST INTERNATIONAL CHURCH INC is a corporation organized under the laws of the State of Florida, filed on May 22, 2014.

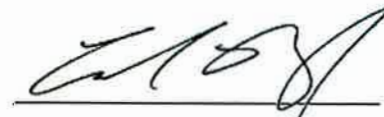
The document number of this corporation is N14000004985.

I further certify that said corporation has paid all fees due this office through December 31, 2024, that its most recent annual report/uniform business report was filed on March 28, 2024, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Twenty-eighth day of March,
2024*




Secretary of State

Tracking Number: 4354592828CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14000004985

Entity Name: CHRIST INTERNATIONAL CHURCH INC

Current Principal Place of Business:

1250 PIEDMONT WEKIWA RD
APOPKA, FL 32703

Current Mailing Address:

1250 PIEDMONT WEKIWA RD
APOPKA, FL 32703 US

FEI Number: 47-1262171

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

MALDONADO, TIA
1250 PIEDMONT WEKIWA RD
APOPKA, FL 32703 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MALDONADO, TIA
Address 1250 PIEDMONT WEKIWA RD
City-State-Zip: APOPKA FL 32703

Title TREASURER
Name SERRANO, ELEAZAR J
Address 1250 PIEDMONT WEKIWA RD
City-State-Zip: APOPKA FL 32703

Title SECRETARY
Name MALDONADO, DAVID DR.
Address 1250 PIEDMONT WEKIWA RD
City-State-Zip: APOPKA FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

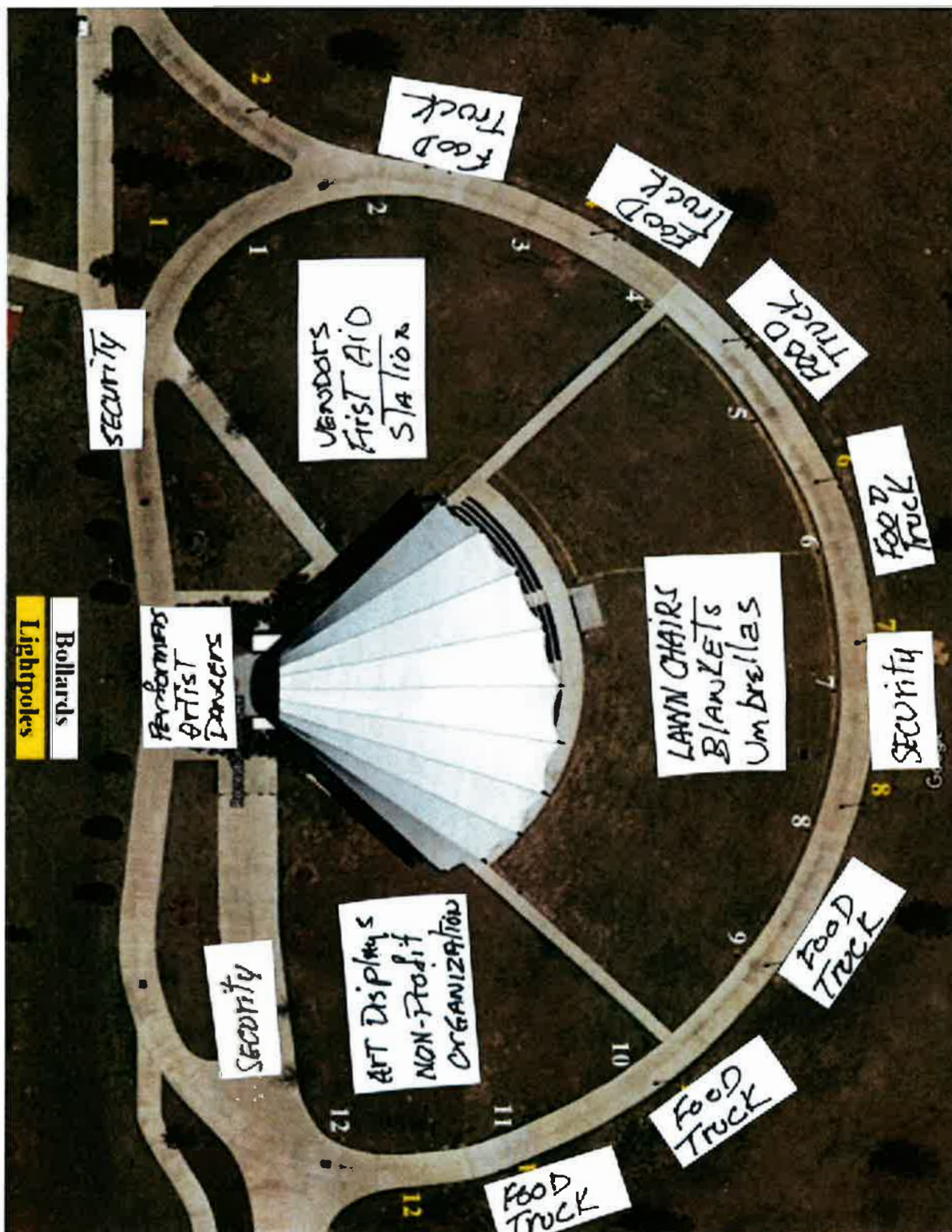
SIGNATURE: TIA MALDONADO

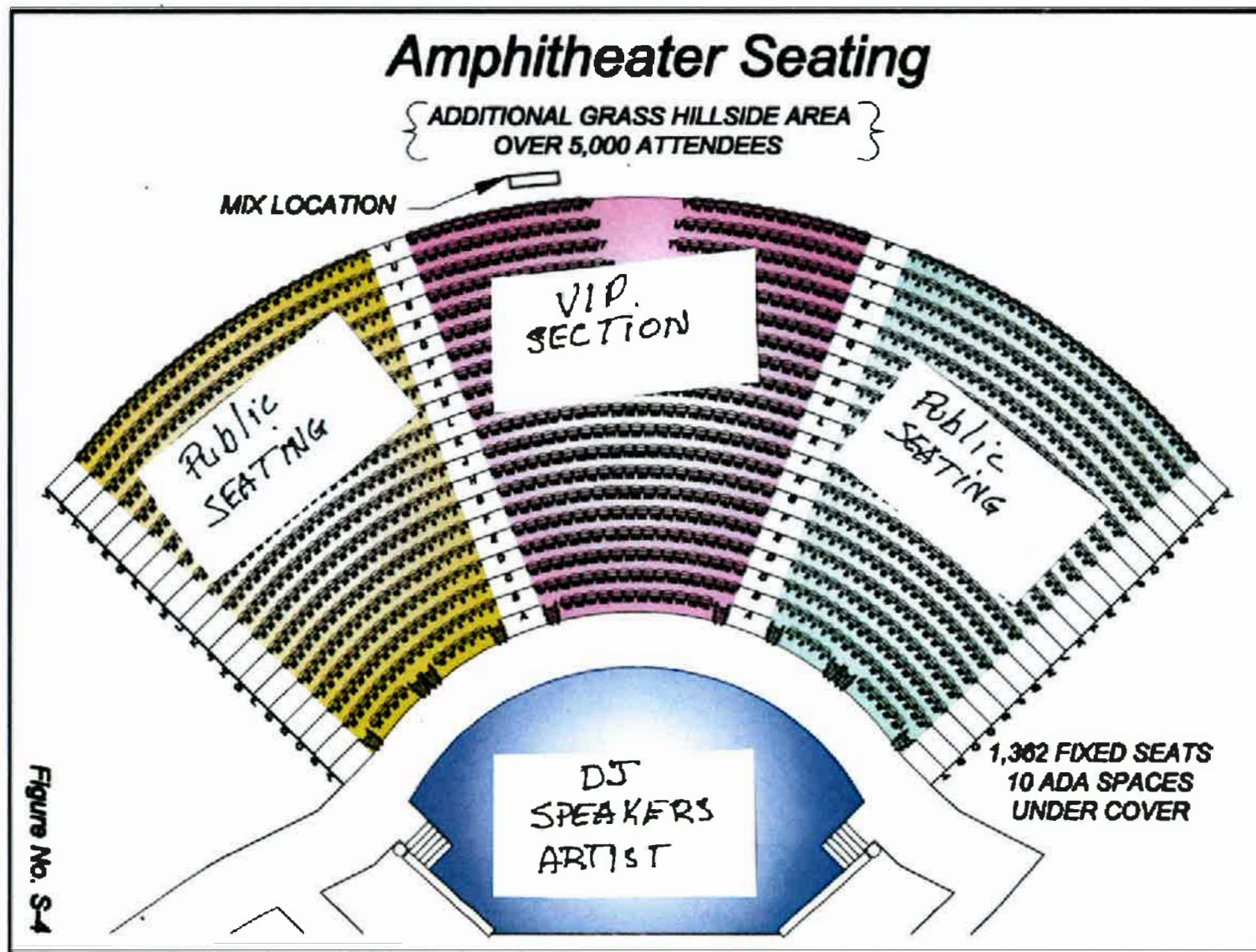
PRESIDENT

03/28/2024

Electronic Signature of Signing Officer/Director Detail

Date





LEFT - Public

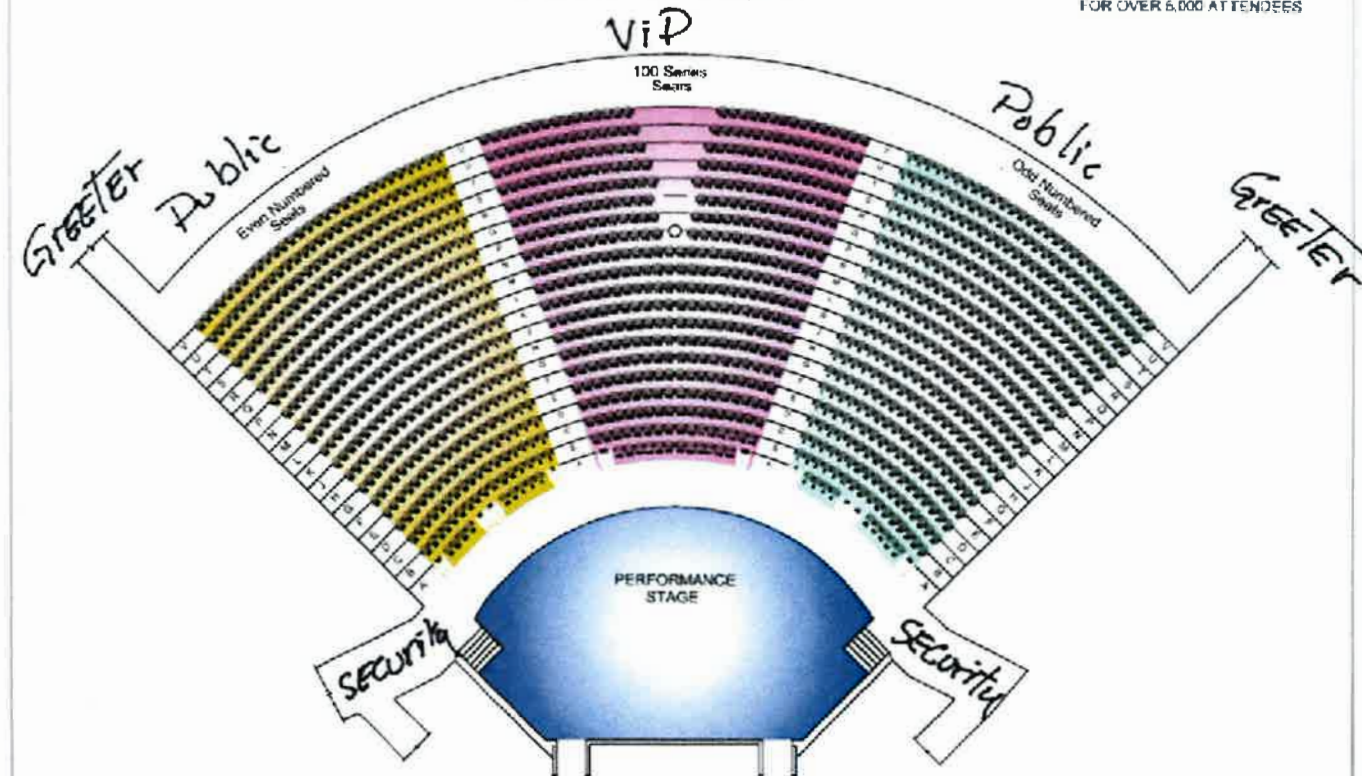
MIDDLE - VIP

RIGHT - Public

Apopka Amphitheater

Seating Layout

ADDITIONAL GRASS
HILL SIDE SEATING
FOR OVER 5,000 ATTENDEES





DRC: 5/22

Special Event Permit Application

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Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

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Special Event Permit Application Checklist

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- Event Description
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- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name Jnubi Film And Entertainment, Inc

Name of Applicant	James Watkins
Mailing Address	1543 New Amsterdam Way
City	Orlando
State	Florida
Zip Code	32818
Cell Phone	(407) 692-7006
Email	watkinsjames32@gmail.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No
State of Florida Tax ID Number	88-3047174
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 SimpleProfitLossTracker.pdf
Name of the Event	Supporting Missing Women And Children
Date(s) of the Event	09/21/24
Hours of the Event	12 hours
Location of the Event	Apopka Amphitheater, Apopka Florida
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	800
Briefly describe the event and all activities that will occur during the event:	We want to bring awareness to the issues women face in society. Women deal with a wide range of problems, such as Mental Health, Domestic Abuse, Breast Cancer, Single Moms, and Education opportunities. Also, we would like to highlight the accomplishment that many women have achieved.
Event Category	Festival/Celebration
Are there flyers or advertisements for this event?	Yes
Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	Yes

How many? 25

Will there be merchandising vending at your event?

Yes

How many vendors? 25

Will they need electric?

Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?

Yes

Name of Security Company: OCGS Security

Do you require overnight security?

No

Are there musical entertainment features related to your event?

Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

No

Does your event include the use of tents?

No

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 09/21/2024

Start Time 7:00 AM (EST)

End Time 7:00 PM (EST)

Event Dates

Date 09/21/2024

Start Time 9:00 AM (EST)

End Time 7:00 PM (EST)

Take Down/Load Out

Date 09/21/2024

Start Time 7:00 PM (EST)

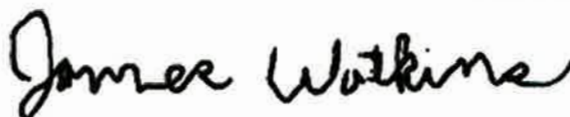
End Time 9:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant James Watkins

Title of Applicant CEO & President

Date Submitted 03/08/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance,

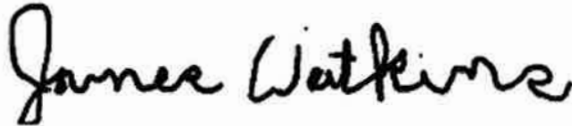
or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

James Watkins

Title of Applicant

CEO & President

Sponsoring Organization Name

Jnubi Nation



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	CONTACT NAME: PHONE (A/C, No, Ext): (855) 222-5919 E-MAIL ADDRESS: support@nextinsurance.com FAX (A/C, No):														
INSURED Jnubi Film & Entertainment, Inc. 1543 New Amsterdam Way Orlando, FL 32818	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : State National Insurance Company, Inc.</td><td>12831</td></tr><tr><td>INSURER B :</td><td></td></tr><tr><td>INSURER C :</td><td></td></tr><tr><td>INSURER D :</td><td></td></tr><tr><td>INSURER E :</td><td></td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : State National Insurance Company, Inc.	12831	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
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INSURER B :															
INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															

COVERAGES**CERTIFICATE NUMBER:** 853415393**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	X	NXT3DTK3YP-00-GL	02/27/2024	02/27/2025	EACH OCCURRENCE \$1,000,000.00
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000.00					
	MED EXP (Any one person) \$15,000.00					
	PERSONAL & ADV INJURY \$1,000,000.00					
						GENERAL AGGREGATE \$2,000,000.00
						PRODUCTS - COMP/OP AGG \$2,000,000.00
						\$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB ☐ EXCESS LIAB ☐ DED ☐ RETENTION \$					EACH OCCURRENCE \$
						AGGREGATE \$
						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	☐ Y ☒ N	N/A			PER STATUTE ☐ OTH-ER ☐
						E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is City Of Apopka Municipal Justice Building. This Certificate Holder is an Additional Insured on the General Liability policy per the Additional Insured Automatic Status Endorsement. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the insured, and are subject to policy terms and conditions.

CERTIFICATE HOLDERCity Of Apopka Municipal Justice Building
120 E Main St
Apopka, FL 32703**LIVE CERTIFICATE**

Click or scan to view

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Construction Site Plan

Issued for Construction Plan Approval

Date Issued November 06, 2023

Latest Issue April 26, 2024

The Ridge PD - Parcel 9

City of Apopka, Florida

Parcel ID: 17-21-28-0000-00-003

Owner / Applicant

Craig Perry
Apopka Centerline Development LLC
15481 SW 12th Street
Suite 309
Sunrise, Florida 33326

Project Scope:

Development of a Single-Family home subdivision on Parcel 9 within The Ridge Planned Development in accordance with Ordinance 2938. The project consists of 41 single-family lots as per the approved PD Master Plan.



Sheet Index

No.	Drawing Title	Latest Issue
C1.00	Legend, Abbreviations & Notes	April 26, 2024
C1.01	Existing Conditions & Erosion Control Plan	April 26, 2024
C1.02	Erosion Control Details	April 26, 2024
C1.03	Overall Site Plan	April 26, 2024
C1.04	Overall Site Data	April 26, 2024
C1.05	Master Site Plan	April 26, 2024
C1.10	Typical Section & Details	April 26, 2024
C2.00	Lot Grading Plan	April 26, 2024
C2.05	Grading Details	April 26, 2024
C2.10	Control Structure Details	April 26, 2024
C3.00	Drainage & Wastewater Plan	April 26, 2024
C4.00	Water Distribution Plan	April 26, 2024
C5.00	Reclaimed Water Distribution Plan	April 26, 2024
C6.01-C6.04	Plan & Profile	April 26, 2024
C7.00	Layout & Materials Plan	April 26, 2024
C8.00A-C8.00C	Fire Access Plan	April 26, 2024
C9.00-C9.02	Standard F.D.O.T. Details	April 26, 2024
C9.03-C9.06	Standard Utility Details	April 26, 2024
C9.07-C9.08	Lift Station Details	April 26, 2024

Reference Drawings

No.	Drawing Title	Latest Issue
HS-100 - HS-602	Hardscape Plans	April 30, 2024
LS-100 - LS-900	Landscape and Irrigation Plans	April 30, 2024
Shts. 1-12	ALTA/NSPS Land Title Boundary, Topographic & Tree Survey	October 20, 2021
Shts. 1-2	Boundary & Tree Survey	April 28, 2023

Community Planner & Civil Engineer

VHB
John Prowell
225 E. Robinson Street
Suite 300
Orlando, Florida 32801
P 407-839-4006 - 407-839-4008

Geotech

Yovaish Engineering Services, LLC
953 Sunshine Lane
Altamonte Springs, Florida 32714
P 407-774-9383 - 407-478-8978

Environmental

Bio-Tech Consulting Inc.
Mark Ausley
3025 E. South Street
Orlando, Florida 32803
P 407-894-5969 - 407-894-5970

Land Use Attorney

Gray Robinson P.A.
Tom Sullivan
301 E. Pine Street
Suite 1400
Orlando, Florida 32801
P 407-843-8880

vhb.com



225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

Surveyor

VHB
225 E. Robinson Street
Suite 300
Orlando, Florida 32801
P 407-839-4006 - 407-839-4008

Allen & Company

Jim Rickman
16 E. Plant Street
Winter Garden, Florida 34787
P 407-654-5355

IF YOU REQUIRE FURTHER CLARIFICATION
OF WHAT THIS DOCUMENT REPRESENTS,
PLEASE CONTACT THE ADA COORDINATOR
OF CITY OF APOPKA AT 407-703-1700



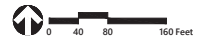
This item has been electronically signed
and sealed by James R. Hoffman, P.E.
on April 30, 2024 using a Digital Signature.
Printed copies of this document are not
considered signed and sealed and the
signature must be verified on any
electronic copies.

James R. Hoffman, P.E.
P.E. # 75623
DATE: Apr. 26, 2024

VHB Project: 63134-03
Issued for: Construction Plan Approval

LEGEND	
	PROJECT BOUNDARY
	WETLAND
	SILT FENCE
	INLET PROTECTION

Specimen Trees to be Preserved	
ID	Tree
13177	24" OAK
13179	24" OAK
13185	28" OAK
13229	28" OAK
Total	104 INCHES



The Ridge PD Parcel 9

Apopka, Florida

No.	Revisions	Date	Appr'd

1	Revised per City of Apopka comments	06/02/2024
Designed by	JRH	Checked by
	JRH	JRH

Issued by	JRH	Date	Nov. 06, 2023
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Construction Site Plan
Vertical Datum NAVD 1988

Existing Conditions & Erosion Control Plan
OF WHAT THIS DOCUMENT REPRESENTS, PLEASE CONTACT THE ADA COORDINATOR OF CITY OF APOPKA AT 407-703-1700

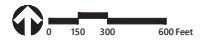
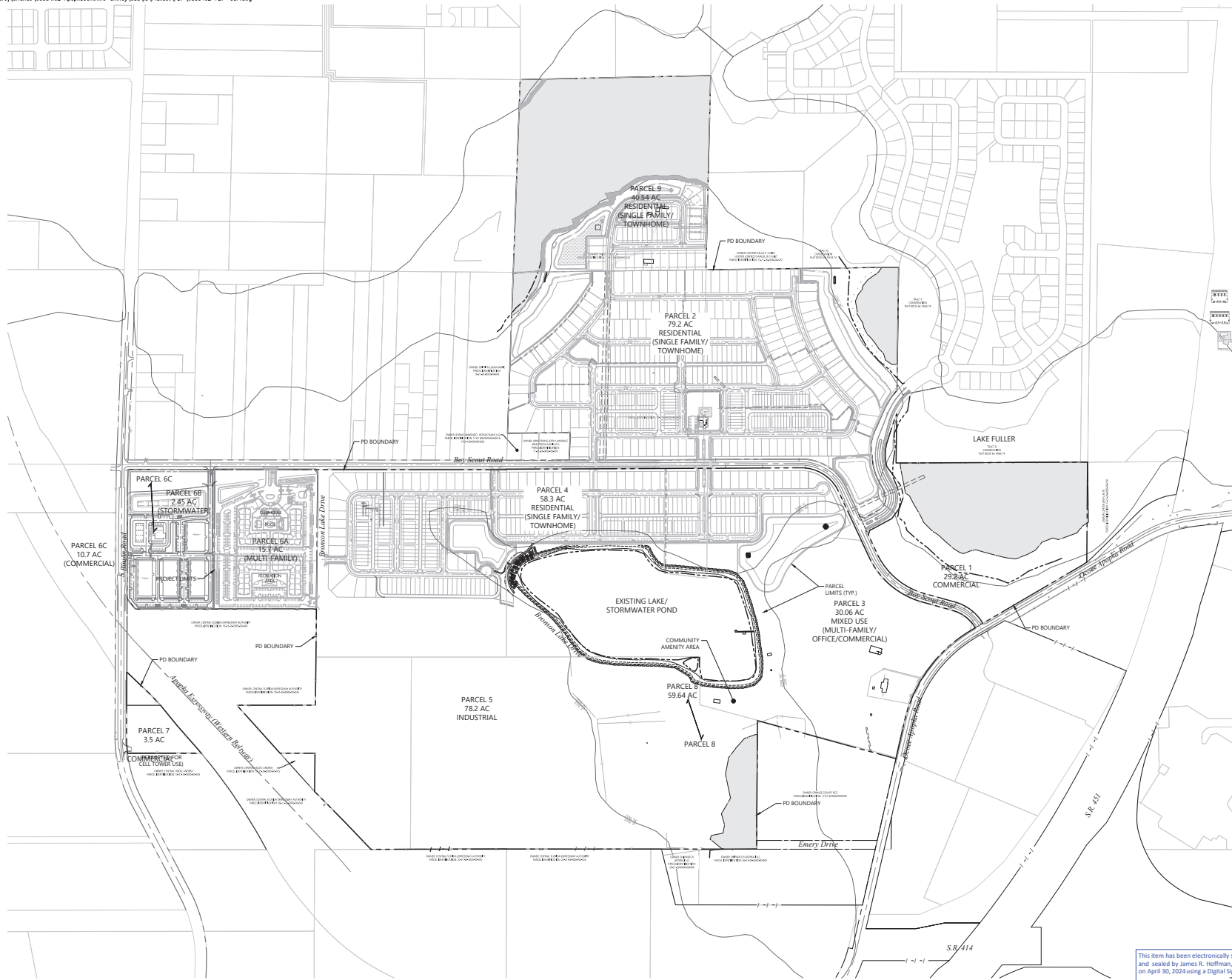
Vertical Datum NAVD 1988

Drawing Number
C1.01

This item has been electronically signed and sealed by James R. Hoffman, P.E. on April 30, 2024 using a Digital Signature.
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

James R. Hoffman, P.E.
P.E. # 75623
DATE: Apr. 26, 2024 PROJECT NUMBER: 63534.02





The Ridge PD Parcel 9

Apopka, Florida

No.	Revisions	Date	Appr'd

1. Revisions per City of Apopka comments. 06/06/2024

Designed by JRH Checked by JRH

Reviewed by Date Nov. 06, 2023

Construction Site Plan

Vertical Datum NAVD 1988

Overall Site Plan

IF YOU REQUIRE FURTHER CLARIFICATION OF WHAT THIS DOCUMENT REPRESENTS, PLEASE CONTACT THE ADA COORDINATOR OF CITY OF APOPKA AT 407-703-1700

Vertical Datum NAVD 1988 Drawing Number



This item has been electronically signed and sealed by James R. Hoffman, P.E. on April 30, 2024 using a Digital Signature.
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.
James R. Hoffman, P.E.
P.E. # 75623
DATE: Apr. 26, 2024 Project Number: 63534.02

Planned Development Zoning District Standards

The purpose of this PD is to provide flexibility in the development of a mixed-use project with residential, commercial, office and light industrial uses. The project is designed to respect the natural features of the land and is compatible with the character of the established surrounding neighborhoods.

Development within this PD shall be subject to the development standards outlined herein; however, if not addressed in this PD document, subject to the provisions of the City of Apopka Land Development Code.

SITE DATA

Future Land Use Low Density Residential, Mixed Use
Existing Zoning RSF-1A, MU-ES-GT
Proposed Zoning (PD) Planned Development

Adjacent Future Land Use

North	South	East	West
Low Density Residential	Mixed Use	Industrial/Mixed Use	West Mixed Use

Adjacent Zoning

North	South	East	West
RSF-1/DPD	TMAU-ES-GT	LL	MU-ES-GT

OPEN SPACE

LAND USE	PERCENTAGE REQUIRED
Residential	30%
Commercial/Mixed Use	20%
Industrial	20%

- Open space percentage requirements per Section 5.4, Table 5.4.4 Required Open Space Set-Asides of the City of Apopka LDC.
- Open space and recreation requirements shall be calculated on the overall PD area, and not on an individual parcel basis.
- Specific open space and recreation area calculations shall be provided on the minor or major development plans for each phase of development.

DEVELOPMENT PROGRAM

Parcel NO	Land Use	Gross Acres	Development Program
1	Commercial	29.2	50,000 sf
2	Residential	79.2	342,336
3	Multi-Family	16.0	374,880
	Office	7.0	35,000 sf
4	Commercial	6.0	25,000 sf
5	Residential	59.46	303,594
6	Industrial	78.2	1,000,000 sf
7	Multi-Family	24.45	304,860
8	Commercial	8.4	150,000 sf
9	Commercial	3.5	25,000 sf
10	Lake Recreation	59.5	
11	Residential	49.6	41,864
TOTAL		467.88	

Permitted Uses: Permitted uses shall be those described in the RSF-1A, RSF-1B, C-C, LL, and MU-ES-GT use chart in the City of Apopka Land Development Code and listed in the PD Agreement. Additionally, wireless communication towers shall be permitted use on Parcel 7 only.

Phasing: The project will be developed in multiple phases. Each phase of development shall have sufficient infrastructure to stand alone. Please refer to sheet C-8 for specific phasing.

RESIDENTIAL DEVELOPMENT STANDARDS

Single Family Residential

	Front Loaded (55 feet and greater)	Rear Loaded (30 feet or less)
Min Lot Area	5,500 sf	3,000 sf
Min Lot Width	15'	32'
Min Living Area	1,600 sf	1,000 sf
Max Building Height	2-stories/35'	2-stories/35'
Minimum Setbacks		
Front Primary Structure	20'	15'
Front Porch	5'	10'
Front Entry Garage	25'	6 ft
Side	5'	5'
Corner Side	15'	15'
Rear Primary Structure	20'	20' (3' with detached garage)
Accessory Structures	5'	5'

Townhomes

Min Lot Area	1,600 sf
Min Lot Width	15'
Min Living Area	1,300 sf
Max Building Height	3-stories/40'
Minimum Setbacks	
Front Primary Structure	15'
Front Porch	10'
Side	0' (7' end units)
Corner Side	10'
Rear Primary Structure	20' (3' with detached garage)
Accessory Structures	5'
Minimum Building Separation	20'

Multi-Family

Min Living Area	500 sf
Max Building Height	5-stories/65'
Minimum Setbacks	
Front Primary Structure	15'
Front Porch	10'
Side	10'
Corner Side	20'
Rear Primary Structure	25'
Minimum Building Separation	20'

Multi-Family Detached

Min Living Area	500 sf
Max Building Height	3-stories/40'
Minimum Setbacks	
Front Primary Structure	15'
Front Porch	10'
Side	5'
Corner Side	10'
Rear Primary Structure	15'
Accessory Structures	5'
Minimum Building Separation	10'

NON-RESIDENTIAL DEVELOPMENT STANDARDS

Retail/Commercial/Office

Max FAR	0.30
Max Height	0.80
Max Building Height	50'
Minimum Setbacks	
Front Primary Structure	15'
Front Porch	10'
Side	10'
Corner Side	20'
Rear Primary Structure	10' (30' adjacent to residential)

Industrial

Max FAR	0.60
Max Height	0.85
Max Building Height	50'
Minimum Setbacks	
Front Primary Structure	10'
Front Porch	10'
Side	10'
Corner Side	15'
Rear Primary Structure	10' (30' adjacent to residential)

Trip Equivalency Conversion Matrix (Based on Daily 2-Way Trip Generation) (1)		Change To Land Use		TFR Land Use	
Land Use	Size	Warehouse	Single Family	Retail	Daily 2-Way Trip Rate (1)
Warehouse	1,000 SF		0.0853 DU	0.0243 KSF	1.65 Trips per 1,000 SF
Single Family	1 DU	0.0497 KSF		0.1472 DU	9.54 Trips per 1 DU
Retail	1,000 SF	41.1118 KSF	6.767 DU		66.39 Trips per 1,000 SF

Example: To convert 100,000 SF of Warehouse space to equivalent Single Family or Retail:
To Single Family: $100,000 / 1,000 \times 0.0853 = 8.53 \text{ DU}$. Use 16 DUs.
To Retail: $100,000 / 1,000 \times 0.0243 = 2.43 \text{ KSF}$. Use 2,430 SF.
To check if equivalent land use trip threshold is the same:
 $100,000 \text{ SF Warehouse Space} \times 0.000001 / 1,000 \times 1.65 = 16.5 \text{ DU}$
 $16.5 \text{ DU} \times 9.54 \text{ Trips per 1 DU} = 157.81 \text{ Daily 2-Way Trips}$. Use 165.
Single Family: $16 \times 9.54 = 152.64 \text{ Daily 2-Way Trips}$. Use 165.
Retail: $2.43 \times 66.39 = 161.54 \text{ Daily 2-Way Trips}$. Use 165.

Estimated Trip Generation Rates (3)

Land Use	Land Use TFR Average Size	TFR Land Use Code (1)	Daily Trip Generation Rate
Warehouse	1,000,000 SF	100 / 1	1.65
Single Family	250 DU	100 / 1	9.54
Retail	74,000 SF	800 / 1	66.39

(1) Conversion factors based upon FHWA's Trip Generation Manual from FHWA's 1985 Edition Trip Generation Report.

(2) Trip Generation Rates from 1985 Edition of TFR Trip Generation Report, 2010.

(3) TFR Land Use Code Number / E = Fitted Curve Equation.

Source: Transportation Engineering Consultants, Inc., 2020

(4) Retail trip conversion matrix shall be recalculated for specific retail uses to account for fitted curve equation.

WAVES REQUEST

A waiver is requested from Section 3.7.2(1)(c) to allow for no more than 75% of the residential lots within Parcels 2 and 4 to be 50 feet in width or less, and the remaining residential lots within Parcels 2, 4 and 9 to be a mix of 50 and 60 feet in width, with a minimum of 12.5% of the total number of lots within each parcel be a minimum of 60 feet in width, in lieu of no more than 75% of the residential lots in a development or phase be 50 feet in width or less and the remaining lots shall be a minimum of 65 feet in width.

Justification: The proposed development is designed to be mixed use and pedestrian friendly. The additional lot width will ensure compact neighborhood design is achieved and will allow for a variety of lot sizes to serve a range of economic levels needed for successful development.

DEVELOPMENT NOTES

- All acreages are subject to change with final engineering and final plan review and approval.
- A Minor or Major Development Plan application shall be submitted for each phase of development. Each application shall address the requirements of the PD District Development Standards set forth in the City of Apopka Land Development Code Table 3.7.2.E.1, unless specifically addressed in this PD plan.
- Off-street parking shall be provided in accordance with Table 5.1.6A. Minimum Number of Off-Street Vehicular Parking Spaces of the City of Apopka Land Development Code.
- Landscape and buffer standards shall be in accordance with Table 5.2.5.B.3.D-1: Bufferland Application of the City of Apopka Land Development Code. Interior landscape buffers between abutting property boundaries may have a ten (10) foot wide landscape buffer. Landscaping standards for residential development shall adhere to Section 5.2.2(8) of the City of Apopka Land Development Code.
- All stormwater ponds shown shall meet the City of Apopka Land Development Code requirements for slopes and depths requiring fencing.
- Exterior lighting shall comply with the requirements of Section 5.6 of the City of Apopka Land Development Code.
- Residential community signage shall comply with the requirements of Section 5.10.9 and non-residential standards shall comply with 5.10.7 of the City of Apopka's Land Development Code.
- Architectural design shall meet the intent of the City of Apopka's Development Design Guidelines.
- A concurrency application shall be submitted with each minor or major development plan for each phase of development.
- Densities and intensities within The Ridge PD may be exchanged based on the traffic equivalency matrix shown on the PD plan.
- In the event a cell tower is placed on Parcel 7, a fall zone radius will be provided adjacent to all residential, commercial and industrial structures located within the PD.
- All townhomes shall front a dedicated street.
- A Community Development District (CDD) will be established for ownership and maintenance of certain improvements within the development.
- Green building standards shall be provided per Section 5.11.4 of the City of Apopka Land Development Code. Specific standards will be provided during each minor or major development plan for each phase of development.
- Tree canopy retention standards shall be calculated on the overall PD area and not on an individual parcel basis. Tree canopy calculations shall be reviewed during the minor or major development plan process. Tree canopy retention shall be maintained through each phase of development in accordance with Table 5.3.7.B.2.C in Section 5.3.7 of the City of Apopka's Land Development Code. Specific table calculations will be provided with each minor or major development plan.
- Fences and walls shall be permitted and adhere to the standards listed in Section 5.5 of the City of Apopka's Land Development Code.
- Neighborhood compatibility standards shall adhere to those listed in Section 5.8.3 of the City of Apopka Land Development Code.
- The access, mobility and circulation standards proposed shall adhere to those listed in Section 5.13.1.C of the City of Apopka Land Development Code.
- Street design and construction standards shall adhere to those listed in Section 5.13.2 of the City of Apopka Land Development Code.

The Ridge PD
Parcel 9

Apopka, Florida

No.	Revisions	Date	Appr'd

1. Revisions per City of Apopka comments. 06/05/2024

Designed by: JRH Checked by: JRH

Reviewed by: JRH Date: 06/05/2024

Construction Site Nov. 06, 2023

Vertical Datum NAVD 1988

Overall Site Data

IF YOU REQUIRE FURTHER CLARIFICATION OF WHAT THIS DOCUMENT REPRESENTS, PLEASE CONTACT THE ADA COORDINATOR OF CITY OF APOPKA AT 407-703-1700

Vertical Datum NAVD 1988



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James R. Hoffman, P.E.
P.E. # 75623
Apr. 26, 2024
63534.02

GENERAL SITE DATA:

GENERAL:

ZONING	PD
PROPOSED SINGLE-FAMILY UNITS (INCLUDED IN MDP)	41 DU
TOTAL GROSS ACRES	40.54 AC.
TOTAL WETLAND ACRES	26.52 AC.
IMPACTED WETLAND ACRES	0.00 AC.
PRESERVED WETLAND ACRES	26.52 AC.
TOTAL EXISTING SURFACE WATER ACRES	0.00 AC.
IMPACTED SURFACE WATER ACRES	0.00 AC.
PRESERVED SURFACE WATER ACRES	0.00 AC.
TOTAL UPLAND BUFFER ACRES	1.10 AC.
TOTAL PRESERVED UPLAND ACRES	0.85 AC.
TOTAL DEVELOPABLE ACRES	12.57 AC.

DEVELOPMENT PLAN CHART		
PARCEL ID NUMBER	17-21-28-0000-00-001	
FUTURE LAND USE	LOW DENSITY RESIDENTIAL	
ZONING	PD	
ADJACENT FUTURE LAND USE	NORTH (CITY): RESIDENTIAL LOW EAST (CITY): RESIDENTIAL LOW SOUTH (CITY): RESIDENTIAL LOW WEST (CITY): RESIDENTIAL LOW	
ADJACENT ZONING	NORTH (CITY): RSF-1A (RESIDENTIAL SINGLE-FAMILY ESTATE DISTRICT), RTP (RESIDENTIAL TWO-FAMILY DISTRICT) EAST (CITY): RSF-1A, PD SOUTH (CITY): PD WEST (CITY): PD	
ACREAGE/SQUARE FOOTAGE	40.54 ac.	
BUILDING HEIGHT (single-family)	PROPOSED: 2 STORIES	MAX: 2 STORIES(15'
NET DENSITY	PROPOSED: 3.3 DU/ac.	MAX: 4.3 DU/ac.
BUILDING SETBACKS (single-family front loaded)	PROPOSED: FRONT: 20(1)'; SIDE: 5' REAR: 20(2) PORCH: 10'	
BUILDING SETBACKS (single-family rear loaded)	PROPOSED: FRONT: 15' SIDE: 5' REAR: 20(3) PORCH: 10'	
PARKING SPACES	PROVIDED: 181 (21 ON-STREET, 85 GARAGE, 62 DRIVEWAY)	
VARANCE REQUEST	REQUIRED: 82 (2 SPACES PER DU)	
WALKER REQUEST	YES: NO; X	
VARIANCE REQUEST	YES: NO; X	
MIN. LOT WIDTH & DEPTH (single-family)	55' x 100' (front loaded) and 32' x 110' (rear loaded)	

- NOTES:
- (1) SEE SECTION SEC. 3.04.06 (10) (a) (1) FOR FRONT LOADED GARAGE DOOR SETBACKS.
 - (2) MIN. 20' BUILDING SETBACK ASSUMES NO ALLEY. THE MIN. REAR BUILDING SETBACK FOR ALLEYS IS 5'. GARAGES WITH DIRECT ACCESS FROM AN ALLEY SHALL BE SET BACK WITH A MINIMUM OF 2 FEET FROM THE PROPERTY LINE. SEC. 3.04.06 (10) (a) (2).
 - (3) MIN. 3' REAR PRIMARY STRUCTURE SETBACK WITH DETACHED GARAGE.
 - (4) MINIMUM LIVING AREA IS DEFINED AS HEATED AND COOLED AREA OF HOUSE, NOT INCLUDING GARAGES OR OTHER STRUCTURES.
 - (5) CORNER SIDE SETBACK IS 15' FOR SINGLE FAMILY LOTS AND 10' FOR TOWNHOME LOTS.

PHASING:

THIS PROJECT WILL BE DEVELOPED IN ONE (1) PHASE.

MISCELLANEOUS:

POTABLE WATER SERVICE:	CITY OF APOPKA
WASTEWATER, RECLAIMED SERVICE:	CITY OF APOPKA
ELECTRIC SERVICE:	DUKE ENERGY
FIRE PROTECTION:	CITY OF APOPKA
AVERAGE DAILY TRAFFIC PER ITE 210 (10TH EDITION):	399

SIGNAGE:

RESIDENTIAL COMMUNITY SIGNAGE SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 5.10.9 AND NON-RESIDENTIAL STANDARDS SHALL COMPLY WITH 5.10.7 OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

LIGHTING:

EXTERIOR LIGHTING SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 5.6 OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

GARBAGE PICKUP:

FRONT LOADED SINGLE-FAMILY UNITS TO BE PICKED UP AT FRONT (R/W); REAR LOADED SINGLE-FAMILY UNITS AND TOWNHOME UNITS TO BE PICKED UP AT REAR ALLEY.

FIRE:

1. FIRE HYDRANTS SHALL BE INSTALLED SO THAT THE DESIGN AND CALCULATIONS MEET THE REQUIREMENTS IN THE CITY OF APOPKA CODE OF ORDINANCES AND THE FLORIDA FIRE PREVENTION CODE 5th EDITION (2012).
2. FIRE ACCESS SHALL BE FROM THE FRONT OF THE PROPOSED DWELLING UNITS; ACCESS SHALL BE IN ACCORDANCE WITH CHAPTER 18 NFPA 1 & 101, 2012 EDITION, IFRC 5TH EDITION (2012).
3. NEEDED FIRE FLOW FOR SINGLE FAMILY DWELLINGS SHALL BE AS FOLLOWS: HOMES 5,000 SQUARE FEET OR LESS 1,000 GPM; HOMES EXCEEDING 5,000 SQUARE FEET SHALL PROVIDE FIRE FLOW IN ACCORDANCE WITH TABLE 18-4.1.2 OF NFPA 1 & 101, 2012 EDITION, IFRC 5TH EDITION (2012). REDUCTION OF FIRE FLOW MAY BE PERMITTED IF DWELLING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM OR SEPARATED FROM OTHER STRUCTURES BY AT LEAST 10 FEET, BUT IN NO CASE SHALL THE FLOW BE LESS THAN 500 GPM PER 18-4.5 NFPA 1, 2012 EDITION, IFRC 5TH EDITION (2012).
4. ANY COMMERCIAL STRUCTURE OR RESIDENTIAL BUILDING OF THREE OR MORE STORES MAY BE REQUIRED TO HAVE AN AUTOMATIC FIRE SPRINKLER PROTECTION DEPENDING UPON THE BUILDING CONSTRUCTION TYPE, OCCUPANCY CLASSIFICATION, AND ADDITIONAL BUILDING OR FIRE CODE REQUIREMENTS.

ARCHITECTURAL:

ARCHITECTURAL DESIGN SHALL MEET THE INTENT OF THE CITY OF APOPKA'S DEVELOPMENT DESIGN GUIDELINES.

LANDSCAPE:

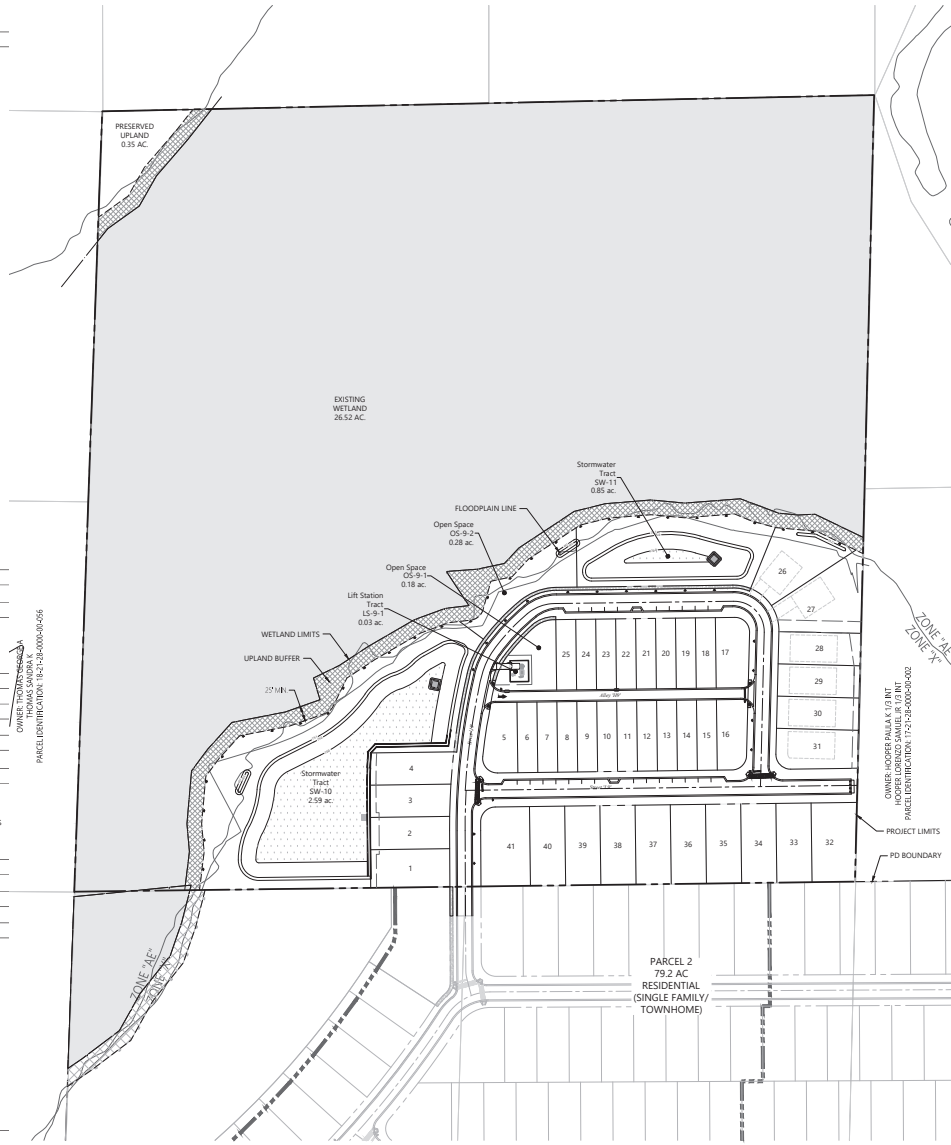
LANDSCAPING STANDARDS FOR RESIDENTIAL DEVELOPMENT SHALL ADHERE TO SECTION 5.2 OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

OWNERSHIP/MAINTENANCE:

ROADWAYS	PUBLIC:	TO BE OWNED AND MAINTAINED BY THE CITY OF APOPKA
STORMWATER TRACTS	PRIVATE:	TO BE OWNED AND MAINTAINED BY THE RIDGE COMMUNITY DEVELOPMENT DISTRICT (CDD)
DRAINAGE EASEMENTS	PUBLIC:	TO BE DEDICATED TO THE CITY OF APOPKA
UTILITY EASEMENTS	PUBLIC:	TO BE DEDICATED TO THE CITY OF APOPKA
RETAINING WALLS	PRIVATE:	TO BE OWNED AND MAINTAINED BY THE RIDGE COMMUNITY DEVELOPMENT DISTRICT (CDD)
SANITARY SEWER, RECLAIMED WATER & POTABLE WATER SYSTEM	PUBLIC:	TO BE OWNED AND MAINTAINED BY THE CITY OF APOPKA
STORM SEWER SYSTEM	PUBLIC:	TO BE OWNED AND MAINTAINED BY THE CITY OF APOPKA
PARK TRACTS	PRIVATE:	TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION
OPEN SPACE/LANDSCAPE TRACTS	PRIVATE:	TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION

PUBLIC OPEN SPACE CALCULATIONS:

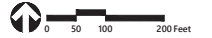
20% REQUIRED PUBLIC OPEN SPACE HAS BEEN ACCOUNTED FOR WITHIN THE POND TRACTS, BUFFERS, AND GREEN SPACE		
TOTAL DEVELOPABLE ACRES	REQUIRED (20%) ACRES	OPEN SPACE ACRES
12.57	2.514	OPEN SPACE: 0.46 ac. STORMWATER TRACT (SW-9-10): 2.59 ac. STORMWATER TRACT (SW-9-11): 0.85 ac. TOTAL: 3.90 ac.



vhb
225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

LEGEND

- PROPERTY BOUNDARY
- WETLAND
- UPLAND BUFFER



The Ridge PD
Parcel 9

Apopka, Florida

No.	Description	Date	Approved

1. Reviewed per City of Apopka comments: 06/05/2024
Designed by: JRH Checked by: JRH
Reviewed by: JRH Date: Nov. 06, 2023

Construction Site
Plan
Vertical Datum NAVD 1988

Master Site Plan &
Site Data

FOR FURTHER CLARIFICATION
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OF CITY OF APOPKA AT 407-703-1700

Vertical Datum NAVD 1988

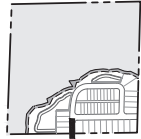
Drawing Number: **C1.05**

James R. Hoffman, P.E.
Lic. No. 75623
Apr. 26, 2024

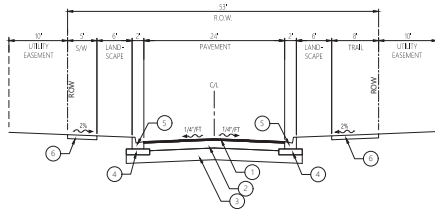
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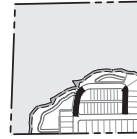
James R. Hoffman, P.E.
P.E. # 75623
Apr. 26, 2024
Project Number: 63534.02



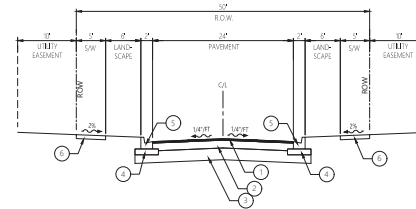
KEY MAP



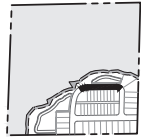
FOR RESIDENTIAL DEVELOPMENT, ONSTREET PARKING SHALL BE RESTRICTED TO ONE SIDE OF THE STREET ONLY. REFER TO LAYOUT AND MATERIALS PLAN FOR LOCATION OF NO PARKING SIGNS.
A - Typical Road Section - (53' ROW)
N.T.S.



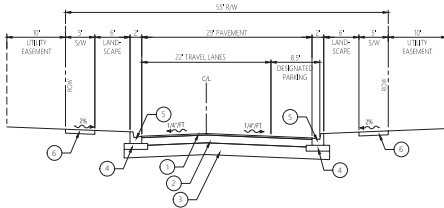
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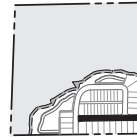
FOR RESIDENTIAL DEVELOPMENT, ONSTREET PARKING SHALL BE RESTRICTED TO ONE SIDE OF THE STREET ONLY. REFER TO LAYOUT AND MATERIALS PLAN FOR LOCATION OF NO PARKING SIGNS.
B - Typical Road Section - (50' ROW)
N.T.S.



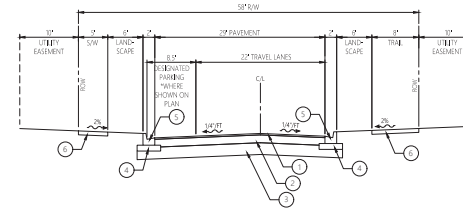
KEY MAP



C - Typical Road Section - Parking One Side (55' ROW)
N.T.S.

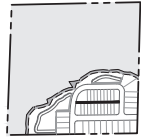


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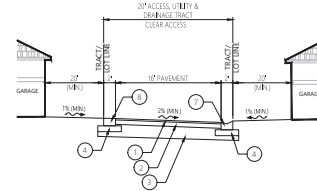


D - Typical Road Section - Parking One Side (58' ROW)
N.T.S.

- LEGEND:**
- 1 1 1/2" (IN) SP 9.5 ASPHALT (COMPACTED TO 93% OF LABORATORY MAXIMUM DENSITY)
 - 2 8" (IN) LIMEROCK BASE (LBR 100) (COMPACTED TO A DENSITY OF MIN. 98% MODIFIED PROCTOR PER AASHTO T-180)
 - 3 8" (IN) CRUSHED CONCRETE BASE (LBR 150) (COMPACTED TO A DENSITY OF MIN. 98% MODIFIED PROCTOR PER AASHTO T-180)
ALTERNATE:
4 12" (IN) STABILIZED SUBGRADE (LBR 40) (COMPACTED TO MIN. 98% OF MODIFIED PROCTOR MAX. DRY DENSITY PER AASHTO T-180)
 - 5 6" (IN) STABILIZED SUBGRADE IN CURB AREA TO EXTEND 12" (IN) EACH SIDE TO 30 FFW
 - 6 TYPE 'F' CONCRETE CURB
 - 7 4" (IN) CONC. SIDEWALK (3000 P.S.I.)
 - 8 MIAMI CURB
 - 9 2" RIBBON CURB
- * FOR DETAILS ON PAVEMENT SECTIONS, SEE REPORT BY DEVO ENGINEERING, DATED OCTOBER 10, 2019.
* CRUSHED CONCRETE BASE WITHIN PUBLIC RIGHTS OF WAY SHALL MEET THE REQUIREMENTS OF SECTION 204.2 OF THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.

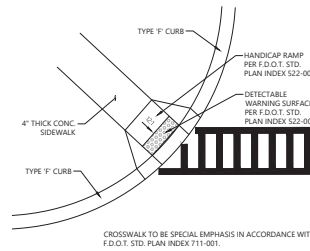


KEY MAP

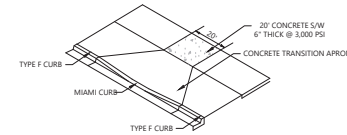


- NOTES:
1. THERE SHALL BE NO STRUCTURE OR ANY KIND OF PERMANENT OBSTRUCTION IN REAR ALLEY ACCESS TRACT.
 2. A MINIMUM 35-FOOT TURNING RADIUS SHALL BE PROVIDED WITHIN ALLEYS AND AT INTERSECTIONS BETWEEN ALLEYS AND A MINIMUM 25-FOOT TURNING RADIUS SHALL BE PROVIDED WHERE ALLEYS INTERSECT ROADWAYS. THE TURNING RADIUS SHALL BE MEASURED FROM THE INSIDE OF THE CURB.

E - Typical Alley Road Section - Two Way
N.T.S.



Crosswalk Detail
N.T.S.



Pond Access Apron Detail
N.T.S.

The Ridge PD Parcel 9

Apopka, Florida

No.	Revisions	Date	Appr'd

1	Revised per City of Apopka comments	04/06/2024
Designed by	JRH	Checked by
		JRH
Issued for		Date

Nov. 06, 2023

**Construction Site
Plan**
Vertical Datum NAVD 1988

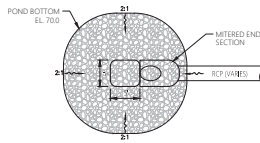
**Typical Sections
& Details**
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Vertical Datum NAVD 1988

James R. Hoffman, P.E.
Lic. No. 75623
Professional Engineer
Date: Apr. 26, 2024
Project No. 63534.02

C1.10

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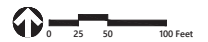
N.T.S.



	PRESERVED WETLAND
	UPLAND BUFFER
	PROPOSED STORM DRAIN, CURB INLET, MANHOLE
	EXISTING TOPOGRAPHIC CONTOUR
	PROPOSED GRADE
	EXISTING GRADE
	FLOW DIRECTION
	POLLUTION ABATEMENT SWALE

NOTE

1. RETAINING WALLS SHALL BE OWNED AND MAINTAINED BY THE CDDO. DESIGN TOP AND BOTTOM OF WALL ELEVATIONS DEPICTED HEREON REFER TO THE FINISHED GRADE ON EACH SIDE OF THE WALL, AND DO NOT INCLUDE ANY BURIED PORTION OF THE WALL OR FOUNDATION. REFER TO THE FINAL ENGINEERING PLANS, BY OTHERS, FOR RETAINING WALL DETAILS AND SPECIFICATIONS.
2. LOTS 26 AND 27 ARE DESIGNED WITH A CONSTRAINED BUILDING PAD ENVELOPE TO ALLOW FOR REAR TIE-DOWN GRADING TO REAR-LOT LINE. BUILDING PAD ENVELOPE IS INCREASED DURING VERTICAL BUILDING PERMITTING IF STEMMALS OR EXTERIOR RETAINING WALLS ARE PROVIDED WITHIN THESE LOTS. FINAL BUILDING PAD ENVELOPE MUST COMPLY WITH MINIMUM ALLOWABLE REAR SETBACKS AS DEFINED IN THESE PLANS.

[illegible]

Lot Grading Plan

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Vertical Datum NAVD 1988

Drawing Number

 C2.00

NO. 75623 C2.00

STATE OF _____
 _____ of _____



James R. Hoffman, P.E.

DATE: Apr. 26, 2024 F.E. # 75623 Project Number
63534.02

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

Page 33 of 193

Page 22 of 22

Pond #	El. 'A'	El. 'B'	El. 'C'
P-10	75.0	70.0	66.0
P-11	75.0	70.0	66.0

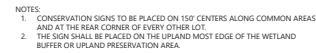


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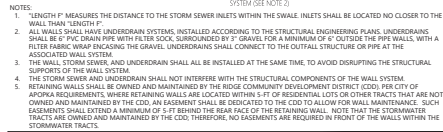
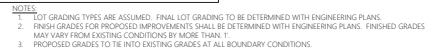
Swale #	El. 'A'	El. 'B'	RCP 'C'	Length 'D'
P-10	68.0	69.0	24"	15
P-11	68.0	69.0	24"	15



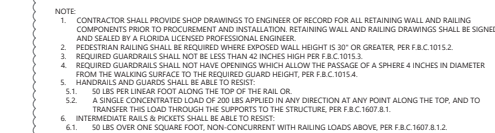
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N.T.S.



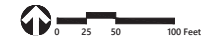
N.T.S.



N.T.S.



LEGEND	
	PROJECT BOUNDARY
	PRESERVED WETLAND
	UPLAND BUFFER
	PROPOSED WATERMAIN & GATE VALVE
	PROPOSED FIRE HYDRANT ASSEMBLY



The Ridge PD Parcel 9

Apoka, Florida

No.	Description	Date	Appr'd

Designed by	Checked by
JRH	JRH
Issued for	Date

Nov. 06, 2023

Construction Site
Plan
Vertical Datum NAVD 1988

Water Distribution

Plan REQUIRE FURTHER CLARIFICATION
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CITY OF APOKA AT 407-703-1700

Vertical Datum NAVD 1988

Drawing Number

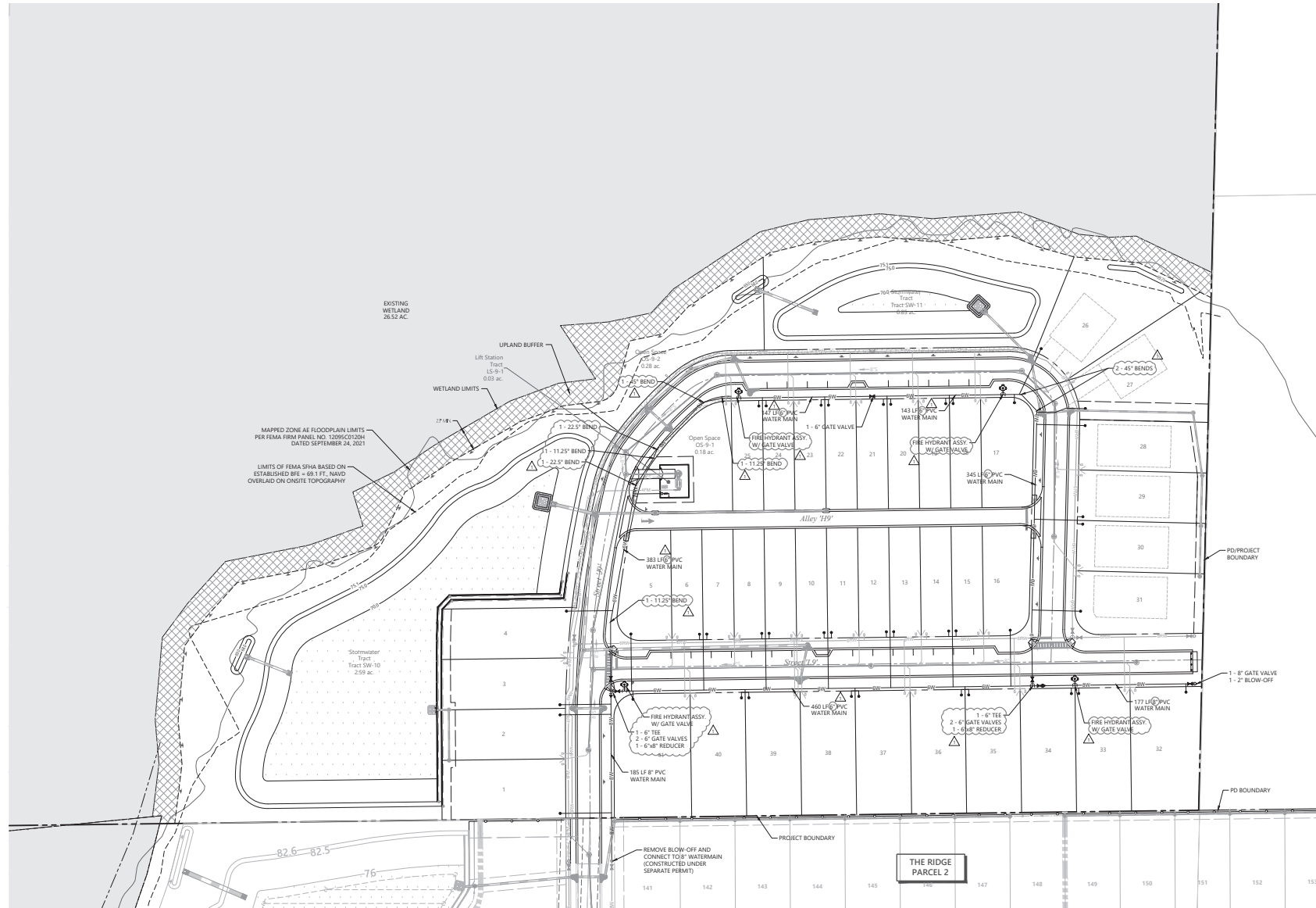
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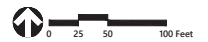
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James R. Hoffman, P.E.
P.E. # 75623
Apr. 26, 2024

63534.02





Apopka, Florida

[illegible]

Construction Site

Construction Site
Plan
Vertical Datum NAVD 1988

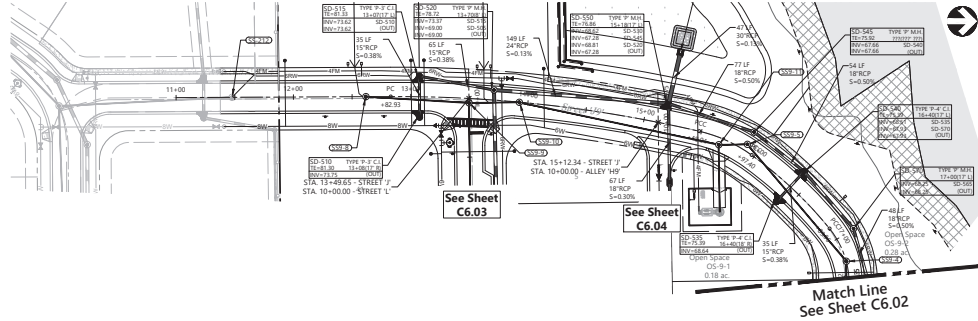
Reclaimed Water
Distribution Plan

Vertical Datum NAVD 1988

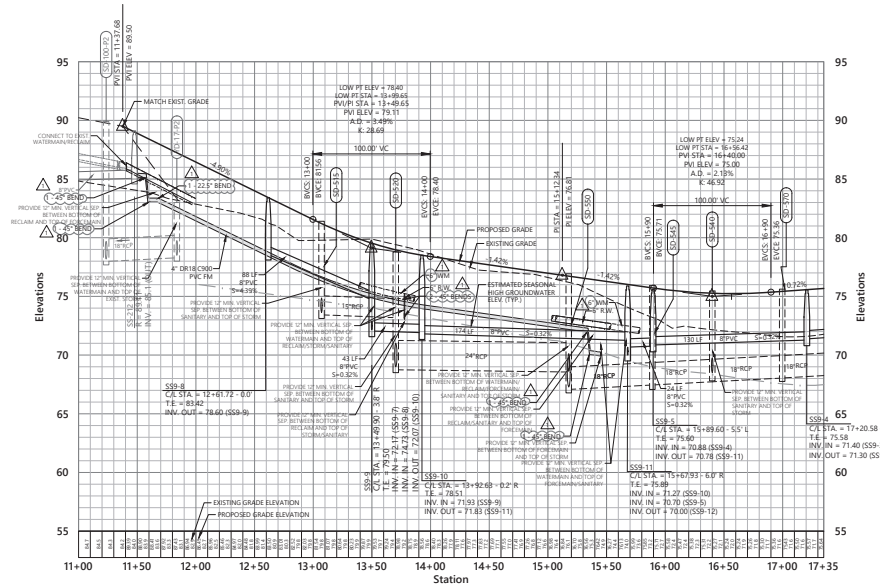


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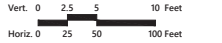
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Street 'J9'



1. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. WHERE GRAVITY SANITARY SEWER MAIN CROSSES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD REVISION APPROVED BY CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 3' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM INLETS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 3'. MINIMUM COVER FOR 16" OR LARGER SHALL BE 4'.
5. FOR EXHIBIT ELEVATION DETERMINATION, REFER TO CIVIL ENGINEERING REPORT (DATED JUNE 19, 2023), "88" INDICATOR REFERS TO BORING ID.
6. VERTICAL BEND FITTINGS FOR PRESSURE PIPES SHOWN IN PROFILE VIEW AT KNOWN CONFLICTS ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ADDITIONAL BEND FITTINGS AS NEEDED TO MAINTAIN DEPTH OF COVER AND RESOLVE ANY FIELD UNCONTINGENTED CONFLICTS WITH PROPOSED INFRASTRUCTURE. CONTRACTOR'S FINAL AS-BUILT SURVEY SHALL DIRECT ALL INSTALLED FITTINGS.



The Ridge PD Parcel 9

Apopka, Florida		
No.	Description	Date

1. Received per City of Apopka comments: 06/06/2024
Designed by: JRH Checked by: JRH
Reviewed by: JRH Date: Nov. 06, 2023

Construction Site
Plan
Vertical Datum NAVD 1988

Plan & Profile
Street 'J9'

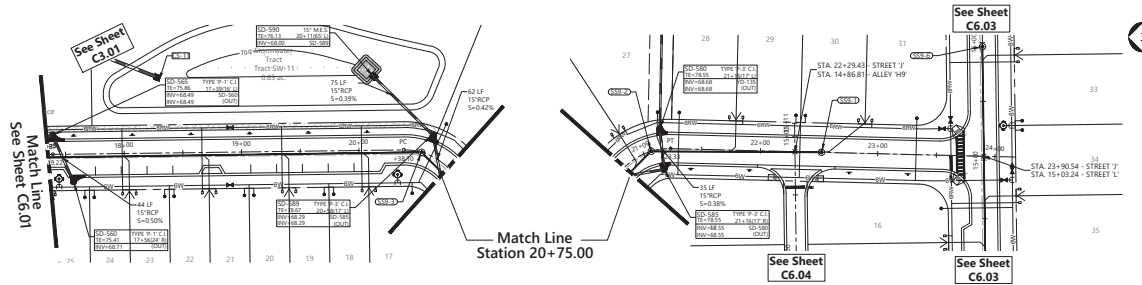
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Vertical Datum NAVD 1988

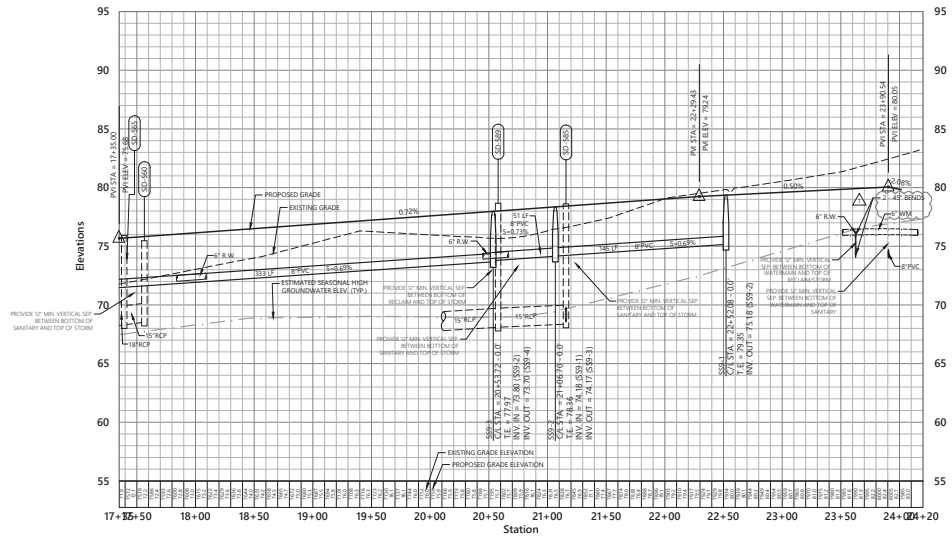
James R. Hoffman
LICENSE NO. 75623
APPROVED FOR THE CITY OF APOPKA
DATE: Apr. 26, 2024
Project Number: 63534.02

C6.01

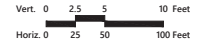
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Street 'J9'



1. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. WHERE GRAVITY SANITARY SEWER MAIN CROSSES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD REVISION APPROVED BY CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 3' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM INLETS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 3'. MINIMUM COVER FOR 16" OR LARGER SHALL BE 4'.
5. FOR EXHIBIT ELEVATION DETERMINATION, REFER TO CIVIL ENGINEERING REPORT (DATED JUNE 19, 2023), "88" INDICATOR REFERS TO BORING ID.
6. VERTICAL BEND FITTINGS FOR PRESSURE PIPES SHOWN IN PROFILE VIEW AT KNOWN CONFLICTS ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ADDITIONAL BEND FITTINGS AS NEEDED TO MAINTAIN DEPTH OF COVER AND RESOLVE ANY FIELD-ENCOUNTERED CONFLICTS WITH PROPOSED INFRASTRUCTURE. CONTRACTOR'S FINAL AS-BUILT SURVEY SHALL DEPICT ALL INSTALLED FITTINGS.



The Ridge PD Parcel 9

Apopka, Florida

No.	Description	Date	Approved
1	Revised per City of Apopka comments	06/06/2024	
Designed by	JRH	Checked by	JRH
Drawn by		Date	

Nov. 06, 2023

Construction Site

Plan

Vertical Datum NAVD 1988

Plan & Profile

Street 'J9'

FOR FURTHER CLARIFICATION OF WHAT THIS DOCUMENT REPRESENTS, PLEASE CONTACT THE ADA COORDINATOR OF CITY OF APOPKA AT 407-703-1700

Vertical Datum NAVD 1988

Drawing Number

C6.02

James R. Hoffman, P.E.

NO. 75623

APPROVED

James R. Hoffman, P.E.

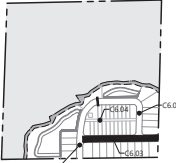
P.E. # 75623

Apr. 26, 2024

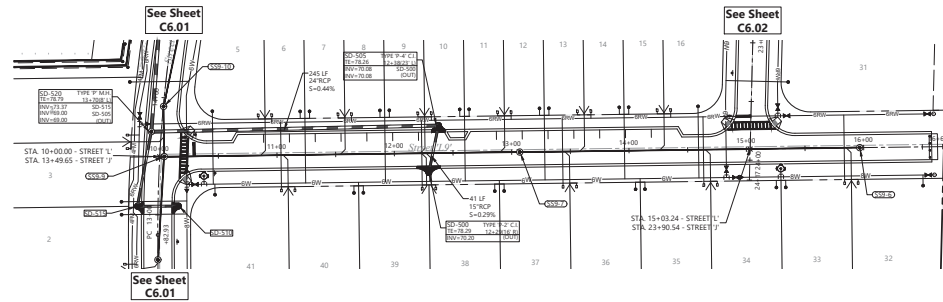
63534.02

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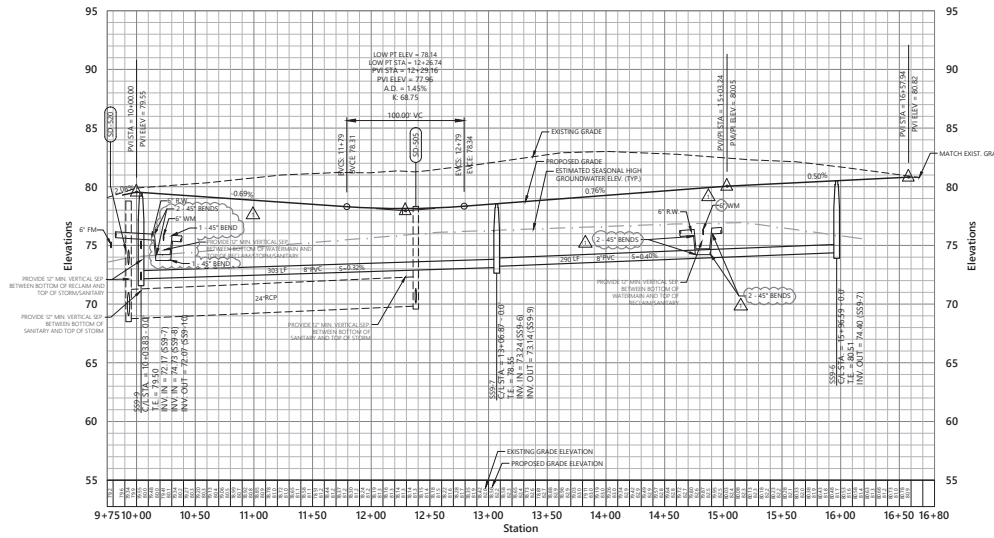
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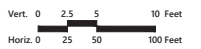
Key Map
N.T.S.



Street 'L9'



1. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. WHERE GRAVITY SANITARY SEWER MAIN CROSSES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD REVISION APPROVED BY CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 3' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM INLETS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 3'. MINIMUM COVER FOR 16" OR LARGER SHALL BE 4'.
5. FOR EXHIBIT ELEVATION DETERMINATION, REFER TO CIVIL ENGINEERING REPORT (DATED JUNE 19, 2023), "88" INDICATOR REFERS TO BORING ID.
6. VERTICAL BEND FITTINGS FOR PRESSURE PIPES SHOWN IN PROFILE VIEW AT KNOWN CONFLICTS ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ADDITIONAL BEND FITTINGS AS NEEDED TO MAINTAIN DEPTH OF COVER AND RESOLVE ANY FIELD UNCONTINGENTED CONFLICTS WITH PROPOSED INFRASTRUCTURE. CONTRACTOR'S FINAL AS-BUILT SURVEY SHALL DIRECT ALL INSTALLED FITTINGS.



The Ridge PD Parcel 9

Apopka, Florida

No.	Description	Date	Approved

1. Received per City of Apopka comments: 06/06/2024
Designed by: JRH Checked by: JRH
Reviewed by: JRH Date: Nov. 06, 2023

Construction Site
Plan
Vertical Datum NAVD 1988

Plan & Profile

Street 'L9'
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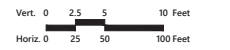
Vertical Datum NAVD 1988



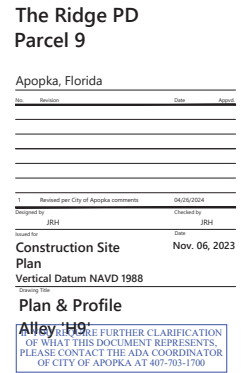
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James R. Hoffman, P.E.
P.E. # 75623
DATE: Apr. 26, 2024
Project Number: 63534.02



3. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
WHEN UTILITY SANS ARE NOT IDENTIFIED, MAKE CROSSES UNDERNEATH R/W.
4. MINIMUM DEPTH OF COVER SHALL BE 2' OF VERTICAL SEPARATION, A FIELD REVISION APPROVED BY CITY OF APOKALA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
5. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN STORMS AND PUBLIC CITY OF APOKALA MAINS AND MANHOLES AND 3' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOKALA MAINS AND MANHOLES AND THE BOUNDARY OF THE ADJACENT PROPERTY.
6. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS SHALL BE 4' DIAMETER SHALL BE 3'. MINIMUM COVER FOR 16" OR LARGER SHALL BE 4'.
7. PROVIDE FIELD ELEVATIONS FOR ALL UTILITY MAINS AND MANHOLES. FIELD REPORT (DATED JUNE 19, 2023). "R" INDICATOR REFERS TO BORING ID. PROVIDE FIELD ELEVATIONS FOR ALL UTILITY MAINS AND MANHOLES. IF KNOWN CONFLICTS, ONLY CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ADDITIONAL BEND FITTINGS AS NEEDED TO MAINTAIN DEPTH OF COVER AND RESOLVE ANY FIELD-ENCOUNTERED CONFLICTS WITH EXISTING INFRASTRUCTURE. CONTRACTOR SHALL FINAL AS-BUILT SURVEY SHALL INCLUDE ALL INSTALLED FITTINGS.



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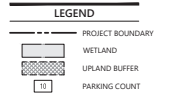
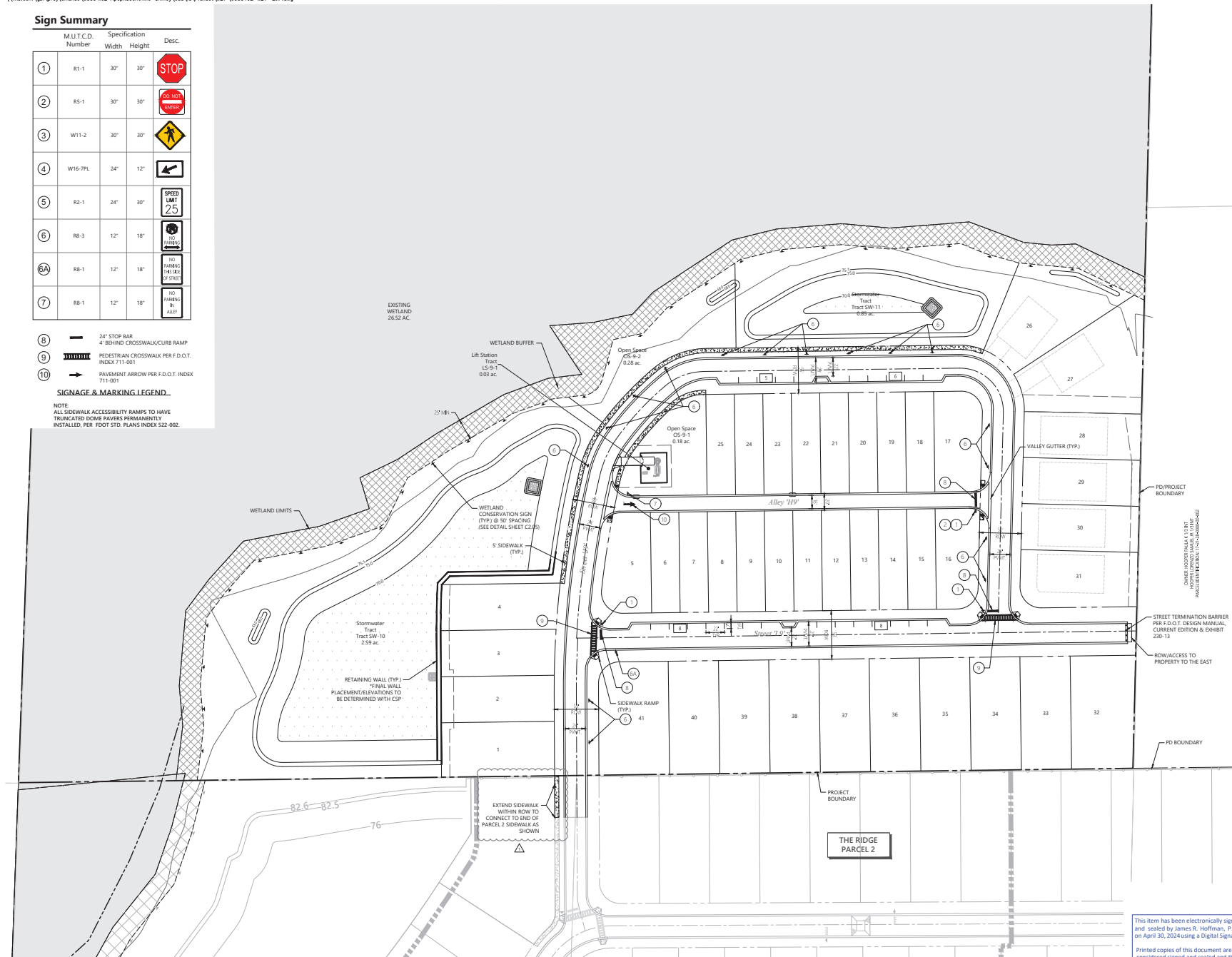
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	M.U.T.C.D. Number	Specification Width	Height	Desc.
①	R1-1	30"	30"	
②	R5-1	30"	30"	
③	W11-2	30"	30"	
④	W16-7PL	24"	12"	
⑤	R2-1	24"	30"	
⑥	RB-3	12"	18"	
⑥A	RB-1	12"	18"	
⑦	RB-1	12"	18"	

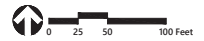
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|--|---|---|
| <div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center; margin-bottom: 10px;">8</div> <div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center; margin-bottom: 10px;">9</div> <div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center;">10</div> |

 | <p>24" STOP BAR
4' BEHIND CROSSWALK/CURB RAMP</p> <p>PEDESTRIAN CROSSWALK PER F.D.O.T.
INDEX 711-001</p> <p>PAVEMENT ARROW PER F.D.O.T. INDEX
711-001</p> |
|--|---|---|

NOTE:
ALL SIDEWALK ACCESSIBILITY RAMPS TO HAVE
TRUNCATED DOME PAVERS PERMANENTLY
INSTALLED, PER FDOT STD. PLANS INDEX 522-002.



- NOTES:
1. ALL STRIPING SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED.
2. RETRO-REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH THE PLANNED AND FOOT STANDARD INDEX NO. 706-001.
3. 24" STOP BARS REQUIRED AT ALL STOP SIGN LOCATIONS. STOP BARS SHALL BE PLACED FOUR FEET BEHIND CROSSWALK WHERE PRESENT. STOP SIGNS SHALL BE PLACED IN THE CENTER OF THE BARS.
4. ALL PROPOSED CROSSWALKS SHALL BE SPECIAL HIGH EMPHASIS DESIGN WITH A MINIMUM OF 8'-0" TYPICAL CROSSWALK WIDTH 701-001 UNLESS OTHERWISE NOTED ON PLAN. ALL STOP SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH FOOT STANDARD INDEX NO. 706-001.
5. THE CONTRACTOR SHALL INSTALL, AS PART OF THE ROAD STRUCTURE, A COMPLETION CERTIFICATE OF COMPLETION, DOW CURBS AND HANDICAP RAMPS AT ALL LOCATIONS OF THE SIGNAGE WITH THE PROPOSED PAVEMENT TO MEET CITY OF APOKA AND ASIDE SPECIFICATIONS.
6. ALL SIGNS SHALL BE INSTALLED PER THE INSTALLED PER FOOT STANDARDS AND SPECIFICATIONS MANUAL, LATEST EDITION. THE CITY OF APOKA ROAD CONSTRUCTION SPECIFICATIONS.
7. ALL AREAS NOT IDENTIFIED AS PARKING OR DRIVE-UP AND POSTED AS PARKING PER 18.2.3.3 FPCF, TH7 (E)N

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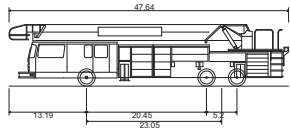
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OF CITY OF APOPKA AT 407-703-1700

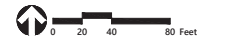
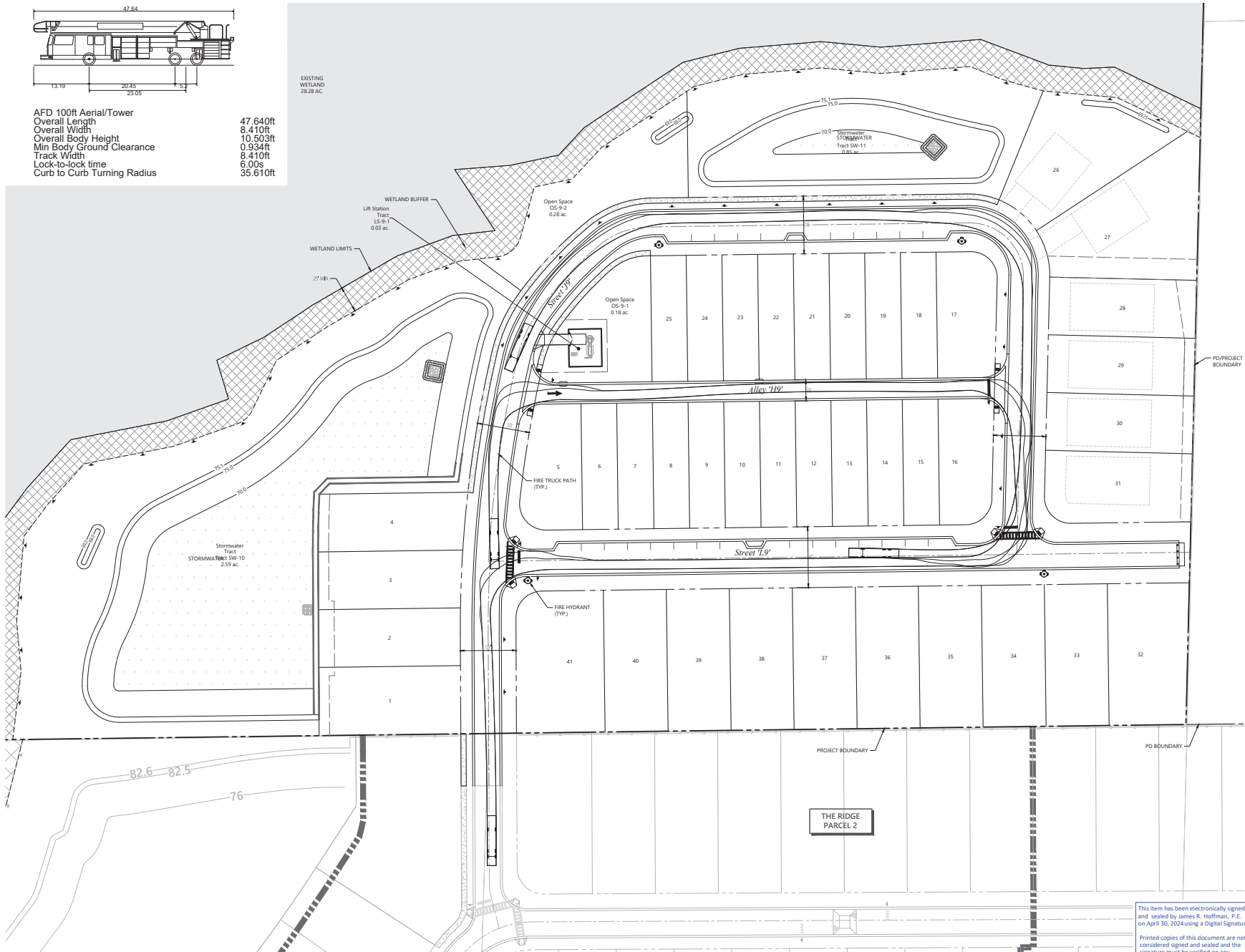
Vertical Datum NAVD 1988

Drawing Number





AFD 100ft Aerial/Tower
Overall Length 47.64ft
Overall Width 8.41ft
Overall Body Height 10.50ft
Min Body Ground Clearance 0.93ft
Track Width 8.41ft
Lock-to-lock time 6.00s
Curb to Curb Turning Radius 35.61ft



The Ridge PD Parcel 9

Apopka, Florida

No.	Revisions	Date	Appr.

1. Received per City of Apopka comments 06/06/2024

Designed by JRH Checked by JRH Date Nov. 06, 2023

Construction Site Plan

Vertical Datum NAVD 1988

Fire Access Plan

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CITY OF APOPKA AT 407-703-1700

Vertical Datum NAVD 1988

Drawing Number

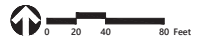
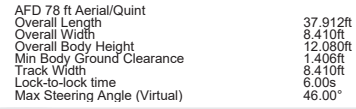
JAMES R. HOFFMAN
LICENSE NO. 75623
PROFESSIONAL ENGINEER

C8.00A

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James R. Hoffman, P.E.
P.E. # 75623
DATE: Apr. 26, 2024 PROJECT NUMBER: 63534.02

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OF CITY OF APOPKA AT 407-703-1700

Vertical Datum NAVD 1988

Drawing Number




NO. 75623 Co.00B

STATE OF



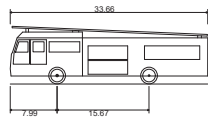
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James R. Hoffman, P.E.
P.E. # 75623
Project Number _____DATE: Apr. 26, 2024 63534.02

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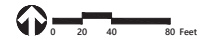
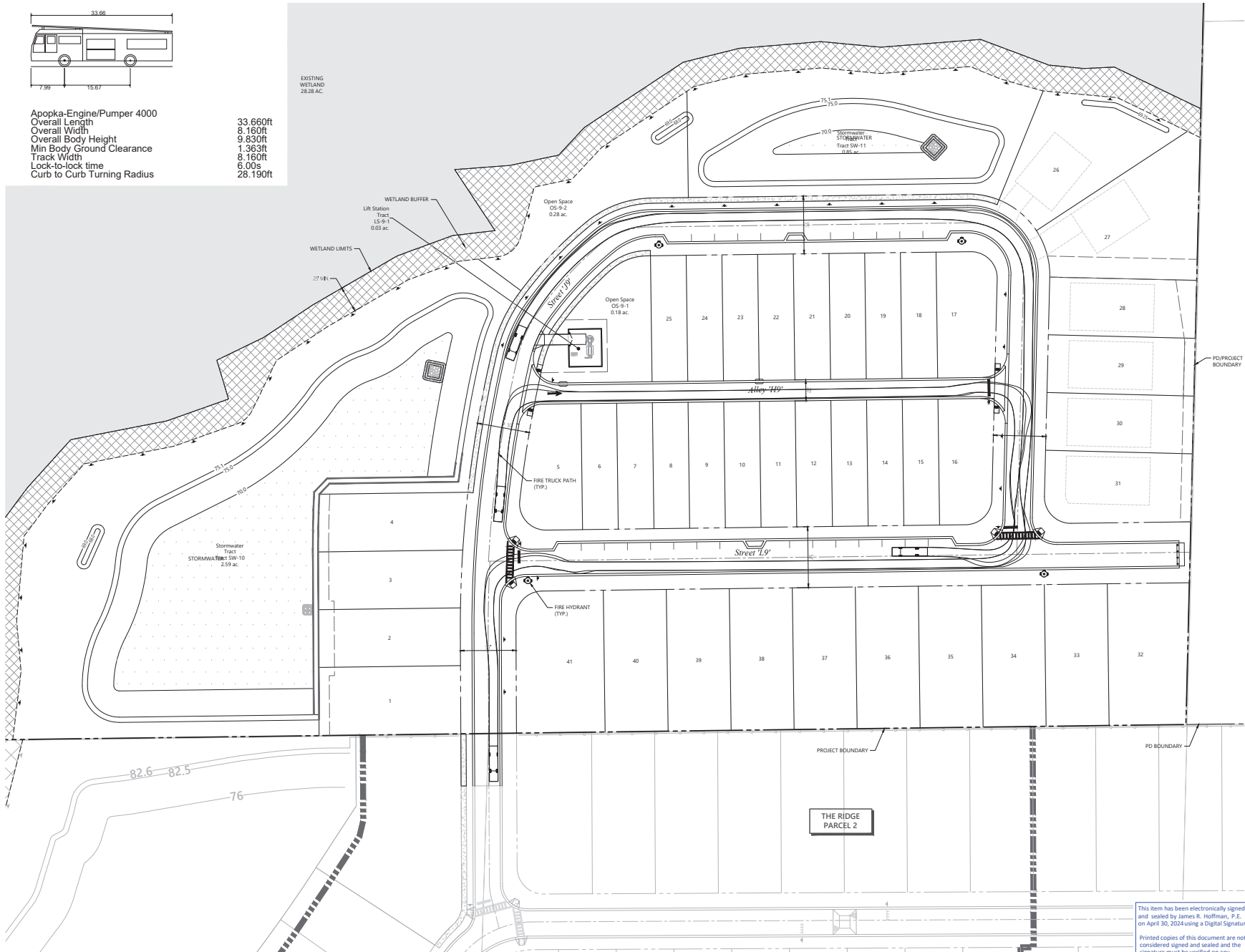
Page 45 of 193

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Apoka-Engine/Pumper 4000
Overall Length
Overall Width
Overall Body Height
Min Body Ground Clearance
Track Width
Lock-to-lock time
Curb to Curb Turning Radius

33.660ft
8.160ft
9.830ft
1.363ft
8.160ft
6.00s
28.190ft



The Ridge PD Parcel 9

Apoka, Florida

No.	Revisions	Date	Appr.

1. Received per City of Apoka comments 06/06/2024

Designed by JRH Checked by JRH

Nov. 06, 2023

Construction Site Plan

Vertical Datum NAVD 1988

Fire Access Plan

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OF CITY OF APOKA AT 407-703-1700

Vertical Datum NAVD 1988

Drawing Number

C8.00C

James R. Hoffman, P.E.
P.E. # 75623
Apr. 26, 2024
63534.02

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James R. Hoffman, P.E.
P.E. # 75623
Apr. 26, 2024
63534.02

DATE

63534.02

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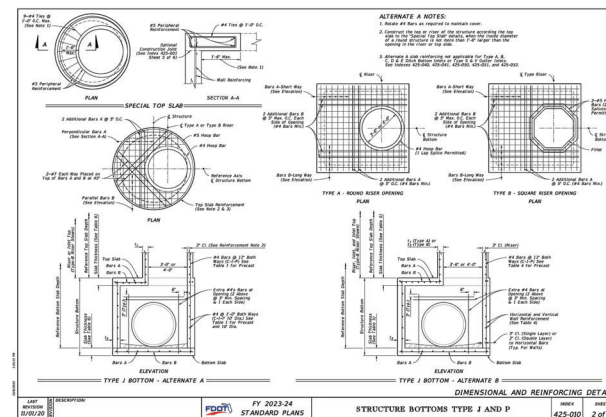
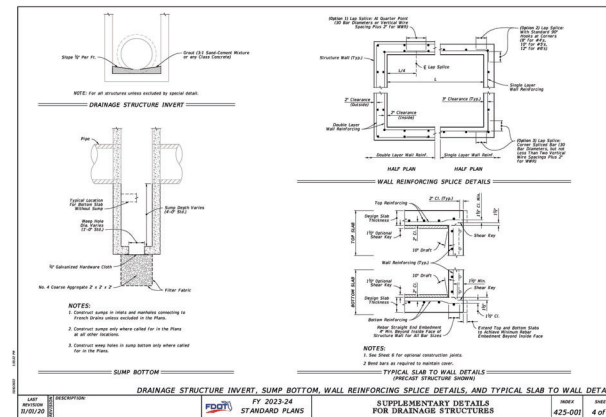
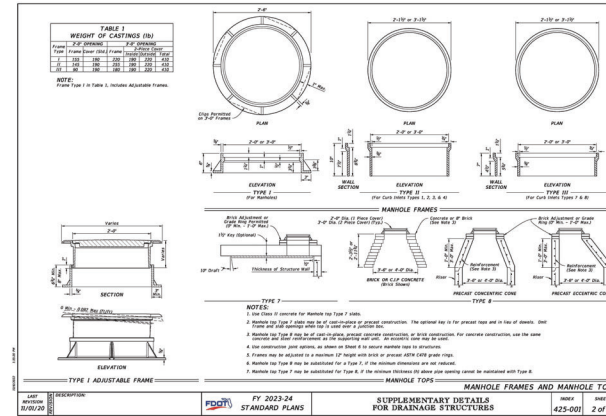
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GENERAL NOTES:

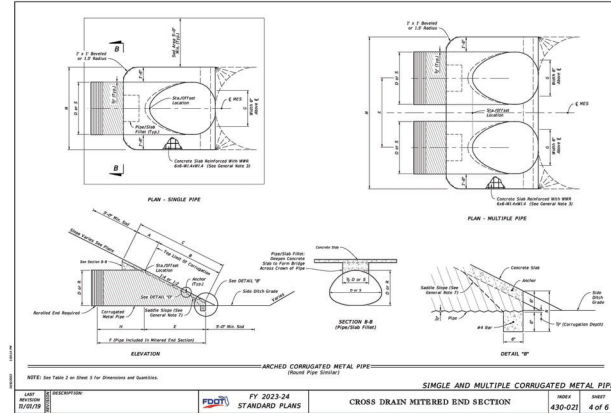
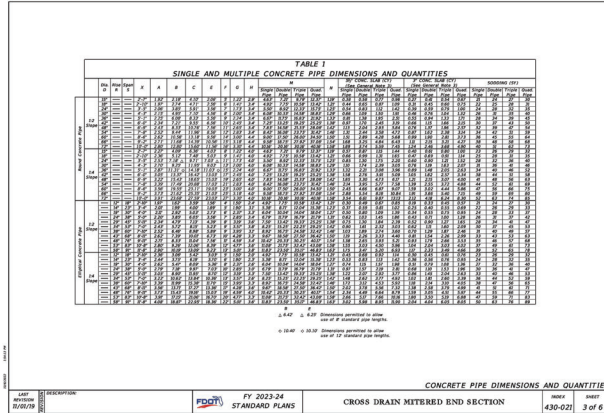
1. All steel shall meet AISC 360-10 and meet AISC 360-10.
2. All reinforcing is grade 60 bars with # 300 cover unless otherwise noted.
The steel reinforcement for embedded ends is welded wire fabric. Use at least bars not of any of plate or cover plate (E).
3. Chamfer all exposed edges and corners 1/4" or less to 1/4" radius.
4. Embedment in both ground and cast-in-place concretes unless otherwise noted.

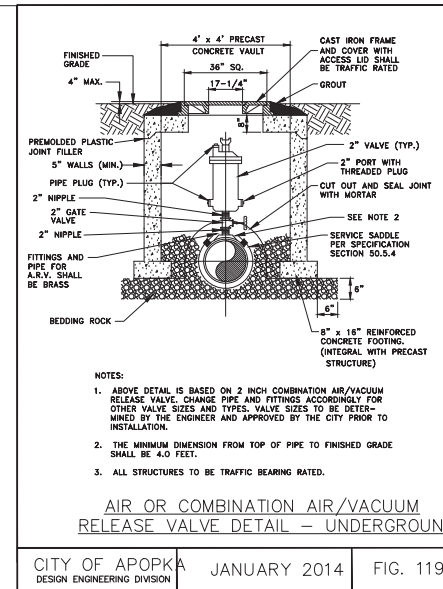
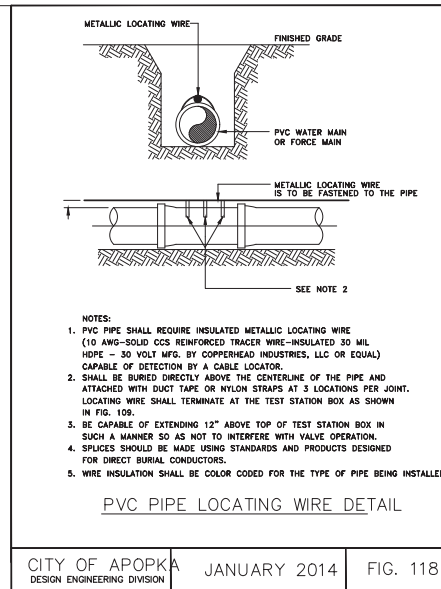
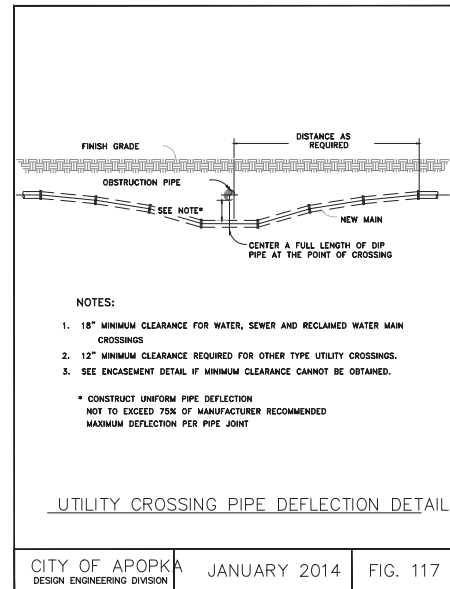
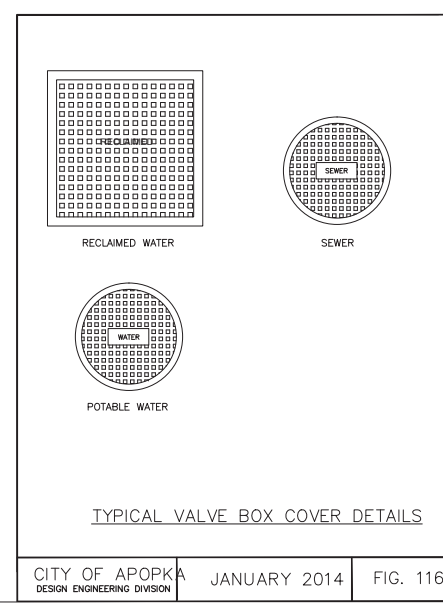
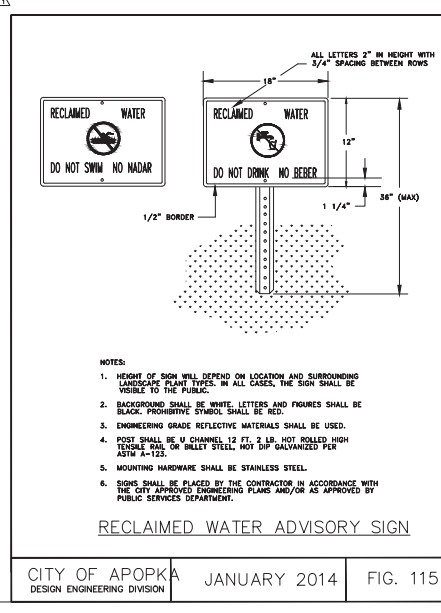
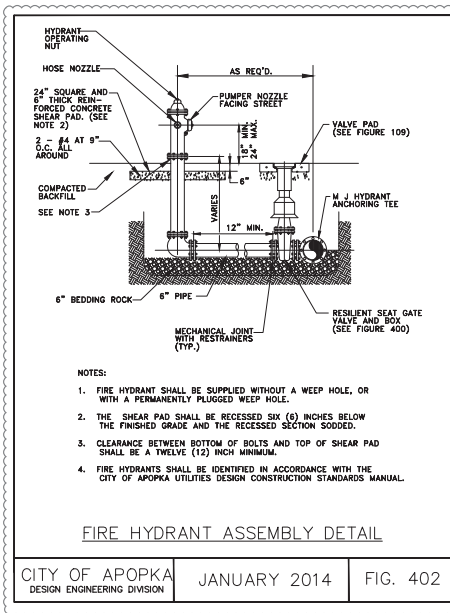
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TABLE 1: HORIZONTAL WALL REINFORCING SCHEDULE

WALL TYPE	WALL THICKNESS (INCHES)	WALL HEIGHT (FEET)	WALL LENGTH (FEET)
1	12	10	10
2	12	10	10
3	12	10	10
4	12	10	10
5	12	10	10
6	12	10	10
7	12	10	10
8	12	10	10
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98	12	10	10

[illegible]





The Ridge PD Parcel 9

Apoka, Florida		
No.	Revisions	Date

Construction Site
Plan
Vertical Datum NAVD 1988

Standard Utility Details

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Vertical Datum NAVD 1988

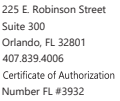
James R. Hoffman
Licence No. 75623
Professional Engineer
State of Florida

C9.03

DATE: Apr. 26, 2024 63534.02

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Apopka, Florida

Apopka, Florida

1	Revised per City of Apopka comments	04/26/2024
Designed by	Checked by	

Issued for	Date
Construction Site	Nov. 06. 2023

Plan
Vertical Datum NAVD 1988

Standard Utility Details

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Vertical Datum NAVD 1988



C9.04

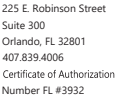
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DATE: Apr. 26, 2024 Project Number 63534.02

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Standard Utility Details

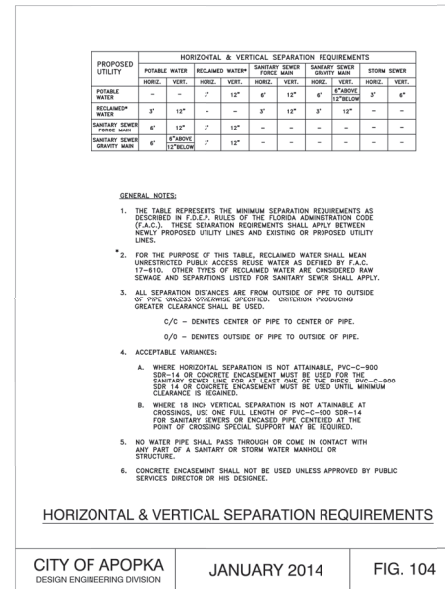
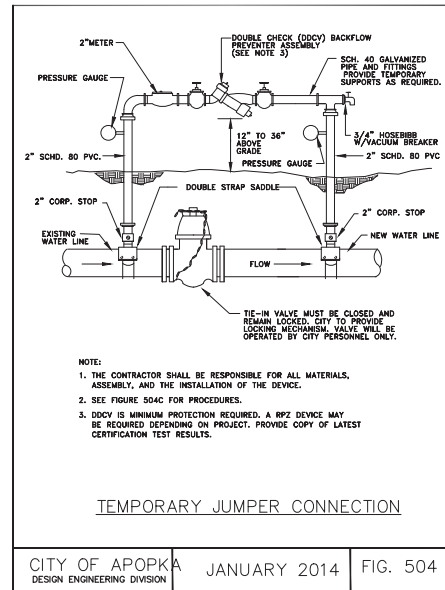
Vertical Datum NAVD 1988

STATE OF

DATE: Apr. 26, 2024 PROJECT NUMBER: 63534.02

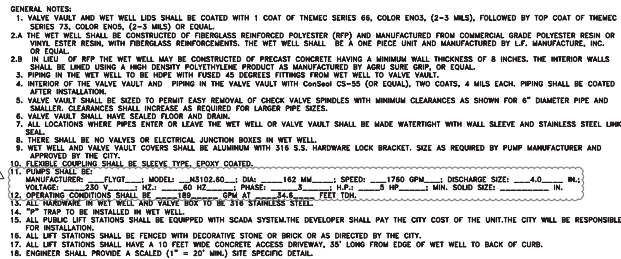
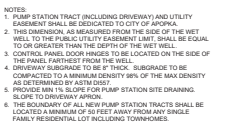
This item has been electronically signed and sealed by James R. Hoffman, P.E. on April 30, 2024 using a Digital Signature.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.



PROPOSED UTILITY	HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS									
	POTABLE WATER		RECLAIMED WATER*		SANITARY SEWER FORCE MAIN		SANITARY SEWER GRAVITY MAIN		STORM SEWER	
	HORIZ.	VERT.	HORIZ.	VERT.	HORIZ.	VERT.	HORIZ.	VERT.	HORIZ.	VERT.
POTABLE WATER	-	-	2'	12"	6'	12"	6'	8" ABOVE 12" BELOW	3'	6'
RECLAIMED WATER	3'	12"	-	-	3'	12"	3'	12"	-	-
SANITARY SEWER FORCE MAIN	6'	12"	2'	12"	-	-	-	-	-	-
SANITARY SEWER GRAVITY MAIN	6'	8" ABOVE 12" BELOW	2'	12"	-	-	-	-	-	-

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 104
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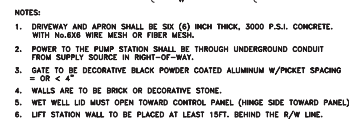
CITY OF APOPKA
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 301



Scale: 1" = 10'



PUMP STATION TYPICAL SITE PLAN

CITY OF APOPKA
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 300

This item has been electronically signed and sealed by James R. Hoffman, P.E. on April 30, 2024 using a Digital Signature.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Vertical Datum NAVD 1988

Drawing Number

MES R. HOFFMANN 60.07

907

NO. 75623

STATE OF _____


 The seal of the Professional Engineer of the State of Florida is visible in the bottom left corner. It is a circular seal with the text "PROFESSIONAL ENGINEER" and "STATE OF FLORIDA" around the perimeter. In the center, there is a smaller circle containing the word "ENGINEER". The seal is partially obscured by a red signature.James R. Hoffman, P.E.
P.E. # 75623

DATE: Apr. 26, 2024 P.L. # 75623 Project Number 63534.02

DATE: _____ 2000 11 11

Page 54 of 102

Page 54 of 193

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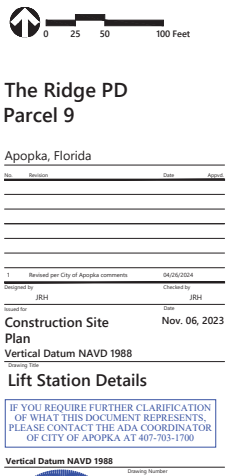
CS.07

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193



LEGAL DESCRIPTION:

FILE NUMBER: L190357

Beginning at the intersection of the South line of the right of way of Boy Scout Road with a line 42.50 feet East of the East line of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, and run South 89 degrees 43 minutes 32 seconds West, along said South right of way line, for a distance of 294.30 feet; thence run South 00 degrees 22 minutes 4 8 seconds West, parallel with the East line of the Northwest 1/4 of the Southwest 1/4, for a distance of 722.00 feet; thence run South 43 degrees 13 minutes 17 seconds East for a distance of 236.12 feet; thence run North 00 degrees 22 minutes 48 seconds East parallel with the East line of said Northwest 1/4 of the Southwest 1/4 for a distance of 728.35 feet to the POB.

FILE NUMBER: L190358

A portion of Section 17, Township 21 South, Range 28 East, Orange County, Florida more particularly described as follows:

Commence at the South Quarter corner of said Section 17, thence N 07 degrees 19' 56" E to a point on the Westerly right of way of Osceola Appoka Road, the arc of a curve concave to the East of the Point of Beginning; thence run along said right of way line and curve having a radius of 948.00', a delta of 11 degrees 35' 09", along a chord bearing of North 28° 13' 56" East, an arc distance of 191.70 feet; thence leaving said right of way run North 75° 44' 09" West, 278.00 feet; thence South 57° 12' 05" West, 100.86 feet; thence South 10° 59' 06" West, 134.01 feet; thence South 79° 38' 16" East, 300.05 feet to the Point of Beginning.

FILE NUMBER: L190473/ok

The South one-half (S 1/2) of the East one-half (E 1/2) of the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4), (LESS the East twenty-five feet (E 25') of the South one-half (S 1/2) of the Northwest one-quarter (NW 1/4), of Section 17, Township 21 South, Range 28 East, Orange County, Florida, Less the South 10 feet thereof for Boy Scout Road.

Also less the land contained in Warranty Deed recorded in Official Records Book 1652, page 737, Public Records of Orange County, Florida, to wit:

Begin at the southwest corner of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East, run North 0° 19' 30" West 668.54 feet, run thence East, North 87° 23' 40" East 15 feet; thence South 0° 19' 30" East 10 feet; thence South 87° 23' 40" West 1 foot; thence South 0° 19' 30" East to the south line of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East; thence West to the Point of Beginning, less the South 30 feet in Boy Scout Road.

FILE NUMBER: L190355

PARCEL 1

The East half of the Southeast quarter of the Southeast quarter of Section 18, Township 21 South, Range 28 East, in Orange County, Florida;

and

The Southwest quarter of the Southwest quarter of Section 17, Township 21 South, Range 28 East, in Orange County, Florida;

and

The West 400 feet of: Begin 144 feet West of the Southeast corner of the Southwest quarter and run West to the Southwest quarter of the Southwest quarter of Section 17, Township 21 South, Range 28 East, thence run North 98.6 feet, South 75° East, a distance of 1,419 feet to a point 15 feet west of road, thence Southwesterly to the Point of Beginning, in Orange County, Florida.

PARCEL 2

The North one half (1/2) of the East one half (1/2) of the Southwest quarter (1/4) of the Northwest quarter (1/4) of Section 17, Township 21 South, Range 28 East, all in Orange County, Florida.

PARCEL 3A

The West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, less the West 433 feet of the South 220 feet.

PARCEL 3B

Begin at the southwest corner of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East; run North 0° 19' 30" West 668.54 feet, run thence East, North 87° 23' 40" East 15 feet; thence South 0° 19' 30" East 10 feet; thence South 87° 23' 40" West 3 feet; thence South 0° 19' 30" East to the south line of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East; thence West to the Point of Beginning, less the South 30 feet in Boy Scout Road.

PARCEL 4

That part of the Southeast 1/4 of the Northwest 1/4, the Northeast 1/4 of the Southwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, lying northwesterly of the northwesterly right of way line of Osceola Appoka Road, northwesterly of the northwesterly right of way of Boy Scout Road, and easterly of the east right of way line of Galway Blvd. (Tracts P and S) according to the plat of Breckinridge Phase 1 recorded in Plat Book 64, page 74, public records of Orange County, Florida.

PARCEL 5

Beginning at the southeast corner of the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 21 South, Range 28 East; run thence West 25 feet, thence North 340 feet, thence East 25 feet, thence South 340 feet to the Point of Beginning;

and

The Southeast 1/4 of the Northwest 1/4 and that part of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East lying northerly and northeasterly of the right of way of Boy Scout Road and lying northerly and westerly of the north and west right of way lines of Galway Blvd. (Tracts O and S) according to the plat of Breckinridge Phase 1 recorded in Plat Book 64, page 74, public records of Orange County, Florida.

PARCEL 6

That part of the West 1/2 of the Southeast 1/4, the North 1/2 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, lying westerly of the westerly right of way line of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 21 South, Range 28 East, less and except the following parcels A, B and C:

A. Beginning 144 feet west of the quarter section post on the south boundary of Section line, 15 feet west of center of public road, run west 17 chains and 82 links, North 15 chains and 10 links, thence South 75° 30' East 21 chains and 55 links to a point 15 feet west of center of public road, southerly along said road to beginning.

B. Beginning at the intersection of the south line of the right of way of Boy Scout Road with a line 42.50 feet east of the east line of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, and run South 89° 43' 32" West, along said south right of way line, for a distance of 294.30 feet; thence run South 00° 22' 48" West, parallel with the east line of said Northwest 1/4 of the Southwest 1/4, for a distance of 722.00 feet; thence run South 83° 13' 27" East for a distance of 236.12 feet; thence run North 00° 22' 48" East parallel with the east line of said Northwest 1/4 of the Southwest 1/4 for a distance of 728.35 feet to the Point of Beginning.

C. A portion of Section 17, Township 21 South, Range 28 East, Orange County, Florida, more particularly described as follows:

Commence at the south quarter corner of said Section 17; thence North 07° 19' 56" East to a point on the westerly right of way of Osceola Appoka Road, the arc of a curve concave to the east and the Point of Beginning; thence run along said right of way line and curve having a radius of 948.00 feet, a delta of 11° 35' 09", along a chord bearing of North 28° 13' 56" East, an arc distance of 191.70 feet; thence leaving said right of way run North 75° 44' 09" West, 278.00 feet; thence South 57° 12' 05" West, 100.86 feet; thence South 10° 59' 06" West, 134.01 feet; thence South 79° 38' 16" East, 300.05 feet to the Point of Beginning.

PARCEL 7

The Northeast 1/4 of the Southeast 1/4 of Section 18, Township 21 South, Range 28 East, and beginning 110 yards north of the southwest corner of the Northwest 1/4 of the Southeast 1/4, run North 110 yards, East 440 yards to the 40 line, South 110 yards, West 440 yards to beginning, Section 18, Township 21 South, Range 28 East, Orange County, Florida; less and except that portion conveyed to the State of Florida for State Road 437 by the Quit Claim Deed recorded in Deed Book 770, page 209, and less that part vested in the Orlando/Orange County Expressway Authority by the Stipulated Order of Taking recorded in Official Records Book 9046, page 4349 and Official Records Book 9893, page 1729 of the public records of Orange County, Florida.

PARCEL 8

The South 1/2 of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 and the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 18, Township 21 South, Range 28 East, Orange County, Florida, less and except those portions lying westerly of the easterly right of way line of State Road 428 vested in the Orlando/Orange County Expressway Authority by the Stipulated Order of Taking recorded in Official Records Book 9046, page 4349 and Official Records Book 9893, page 1729 of the public records of Orange County, Florida.

PARCEL 9

The North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 18, Township 21 South, Range 28 East, Orange County, Florida, less and except the North 33 feet thereof for road right of way and less road right of way on west.

SHIRLEY PARCEL

The Northwest 1/4 of the Northwest 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida.

Together with an Easement for ingress and egress over the East 30 feet of the following described property:

The West 1/2 of the SW 1/4 of the NW 1/4 of Section 17, Township 21 South, Range 28 East, Orange County, Florida, Less the West 433 feet of the South 220 feet, also subject to road right-of-way on South 30 feet.

TITLE COMMITMENT SCHEDULE B-II

FILE NUMBER: L190357

6. Notice of Right of Way for road purposes filed 5/21/1987 in Official Records Book 3888, page 2391, of the Public Records of Orange County, Florida. DOES NOT AFFECT SUBJECT PROPERTY, RIGHT OF WAY LIES OFFSITE.

7. Distribution Easement recorded in Official Records Book 5241, Page 2886. AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

8. Agreement for the Delivery and Use of Reclaimed Irrigation Water filed in Official Records Book 5346, page 641, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

FILE NUMBER: L190358

5. Notice of Right of Way for road purposes filed 5/21/1987 in Official Records Book 3888, page 2391, of the Public Records of Orange County, Florida. DOES NOT AFFECT SUBJECT PROPERTY, RIGHT OF WAY LIES OFFSITE.

6. Resolution No. 653 by Florida Water Management District filed 10/16/1976 in Official Records Book 2735, page 539, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

7. Easement reservation in favor of Florida Power & Light Company filed 8/2/1977 in Official Records Book 2804, page 1580, of the Public Records of Orange County, Florida. DOES NOT AFFECT SUBJECT PROPERTY, EASEMENT LIES OFFSITE, SHOWN HEREON.

8. Agreement for the Delivery and Use of Reclaimed Irrigation Water filed in Official Records Book 5346, page 641, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

9. Certificate of Establishing Water Basin Boundaries of the Southwest Florida Water Management District filed in Official Records Book 992, page 834, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

FILE NUMBER: L190355

6. Easement for public road granted to the County of Orange recorded in Deed Book 338, page 17. (Affects Parcel 3A) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

7. Easement or right of way for public road purposes granted to the County of Orange by the Right-of-Way Agreement recorded in Official Records Book 1133, page 608. (Affects Parcels 4, 5, 6 and 7) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

8. Drainage Easement granted to the County of Orange recorded in Official Records Book 1169, page 107. (Affects Parcels 4 and 5) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

9. Terms, covenants, conditions and easements contained in the Grant of Easement between J. E. Robinson, Sr. and Margaret D. Robinson, his wife, and John P. Jenkins and Carol H. Jenkins, his wife, recorded in Official Records Book 2006, page 321. (Affects Parcels 2 and 3) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

10. Easement granted to Florida Power Corporation recorded in Official Records Book 2804, page 1580. (Affects Parcel 6) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

11. Easement for ingress and egress granted to Fernwood Properties, Inc. recorded in Official Records Book 3322, page 1458, as conveyed to John Foster Jones and Sue Ellen Jones, husband and wife, by the Warranty Deed recorded in Official Records Book 20160726557, and further conveyed to Kelly M. Shirley by the Warranty Deed recorded in Official Records Book 20160726557. (Affects Parcel 3) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

12. Terms, covenants, conditions and other matters contained in the Agreement for the Delivery and Use of Reclaimed Irrigation Water between the City of Apopka and Troy S. and Ina R. Bronson, recorded in Official Records Book 5346, page 641. (Affects Parcels 2, 3, 4, 5, 6, 7 and 8) AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

13. Rights of ingress, egress, light, air and view vested in the Orlando/Orange County Expressway Authority by the Stipulated Order of Taking recorded in Official Records Book 9046, page 4349 and Official Records Book 9398, page 1729. (Affects Parcels 7 and 8) AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

FILE NUMBER: L210361

5. Easement in favor of Florida Power Corporation, filed February 28, 1968, recorded in Official Records Book 1710, Page 12, of the Public Records of Orange County, Florida. AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.

FILE NUMBER: L190473/ok

2. Easement for public road granted to the County of Orange recorded in Deed Book 338, page 17. AFFECTS SUBJECT PROPERTY, SHOWN HEREON.

3. Easement granted to Florida Power Corporation recorded in Official Records Book 3261, page 830. DOES NOT AFFECT SUBJECT PROPERTY, EASEMENT LIES OFFSITE, SHOWN HEREON.

SURVEYOR'S NOTES:

BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE EAST RIGHT OF WAY LINE OF S. BINION ROAD AS BEING N00741°15'E. FOR ANGULAR DESIGNATION ONLY.

THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORD AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR OR SHOWN ON THIS BOUNDARY SURVEY THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE SUBJECT PROPERTY.

THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF AN INSURANCE TITLE COMMITMENT, PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NUMBER L190357, EFFECTIVE DATE OCTOBER 28, 2020 AT 8:30 AM, COMMITMENT NUMBER L190473/ok, EFFECTIVE DATE SEPTEMBER 1, 2020 AT 8:35 AM, PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER L190355, EFFECTIVE DATE OCTOBER 25, 2020 AT 11:00 PM AND PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER L210361, EFFECTIVE DATE APRIL 28, 2021 AT 11:00 PM.

THERE MAY BE ENVIRONMENTAL ISSUES AND/OR OTHER MATTERS REGULATED BY VARIOUS DEPARTMENTS OF FEDERAL, STATE OR LOCAL GOVERNMENTS AFFECTING THE SUBJECT PROPERTY NOT SHOWN ON THIS SURVEY.

THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMEVER.

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

UNLESS OTHERWISE NOTED OR SHOWN HEREON, THERE ARE NO APPARENT AND/OR UNSTRUCTURED ABOVE GROUND ENCROACHMENTS. THE DISPOSITION OF ANY POTENTIAL ENCROACHING IMPROVEMENTS SHOWN IS BEYOND PROFESSIONAL PURVIEW AND SUBJECT TO LEGAL INTERPRETATION.

UNLESS OTHERWISE NOTED OR SHOWN HEREON, APPARENT AND/OR VISIBLE UNSTRUCTURED ABOVE GROUND IMPROVEMENTS WERE LOCATED. UNDERGROUND IMPROVEMENTS, SUCH AS FOUNDATIONS AND UTILITIES, WERE NOT LOCATED.

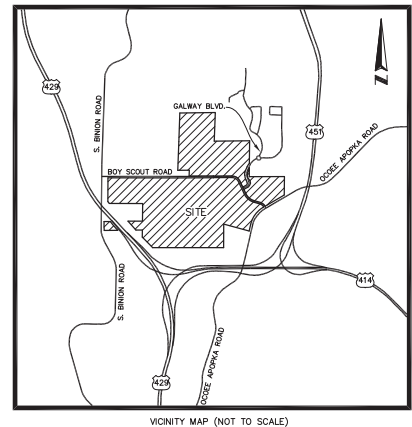
SUBJECT PROPERTY SHOWN HEREON IS IN ZONE X, AREA AREA OF MINIMAL FLOOD HAZARD AND ZONE AE, AREA WITH A BASE FLOOD ELEVATION OF 69.1' AND 70.1' ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 1209502105, MAP DATE 9/25/2008. THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THIS SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTNESS OF THE CITED MAP(S). IN ADDITION, THE ABOVE STATEMENT DOES NOT REPRESENT THIS SURVEYOR'S OPINION OF THE PROBABILITY OF FLOODING.

ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988, BENCHMARK NUMBER L780044, ELEVATION BEING 69.81'.

TOTAL AREA: 407.04 ACRES

LAST DATE IN FIELD: JULY 6, 2021

IF YOU REQUIRE FURTHER CLARIFICATION OF WHAT THIS DOCUMENT REPRESENTS, PLEASE CONTACT THE AIDA COORDINATOR OF CITY OF APOPKA AT 407-703-1700



VICINITY MAP (NOT TO SCALE)

CERTIFICATION:

I, Apopka Centerline Development, LLC, a Florida limited liability company
-Centerline Capital Advisors, LLC, a Delaware limited liability company
-Fidelity National Title Insurance Company
-Chicago Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standards and Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 5, 6, 11, 13, 18 and 19 of Table A thereof. The field work was completed on July 6, 2021.

Date of Plat or Map:

James L. Rickman, P.S.M. #5633 Allen & Company

LEGEND & ABBREVIATIONS

- FENCE LINE (BARBED)
- FIRE HYDRANT
- RECLAIMED WATER VALVE
- WATER VALVE
- CATCH BASIN
- VAULT
- STORM MANHOLE
- CLEAN OUT
- SANITARY VALVE
- BACK FLOW PREVENTER
- WELL
- SIGN
- GUY WIRE
- TELEVISION RISER
- WOOD POWER/UTILITY POLE
- LIGHT POLE
- ELECTRIC PULL BOX
- PHONE RISER
- SANITARY MANHOLE
- SET 1/2" IRON ROD W/CAP OR NAIL WITH DISC STAMPED LB#6723
- FOUND IRON ROD OR IRON PIPE
- LB LICENSED BUSINESS
- PSM PROFESSIONAL SURVEYOR & MAPPER
- LS LICENSED SURVEYOR
- RCP REINFORCED CONCRETE PIPE
- CPP CORRUGATED PLASTIC PIPE
- (D) DESCRIBED
- (M) MEASURED
- x100.00 SPOT ELEVATION
- #100 TREE LOCATION
- #100 WETLAND FLAG



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-3335 FAX 407 854-3336
admin@allen-company.com

ALTA/NSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

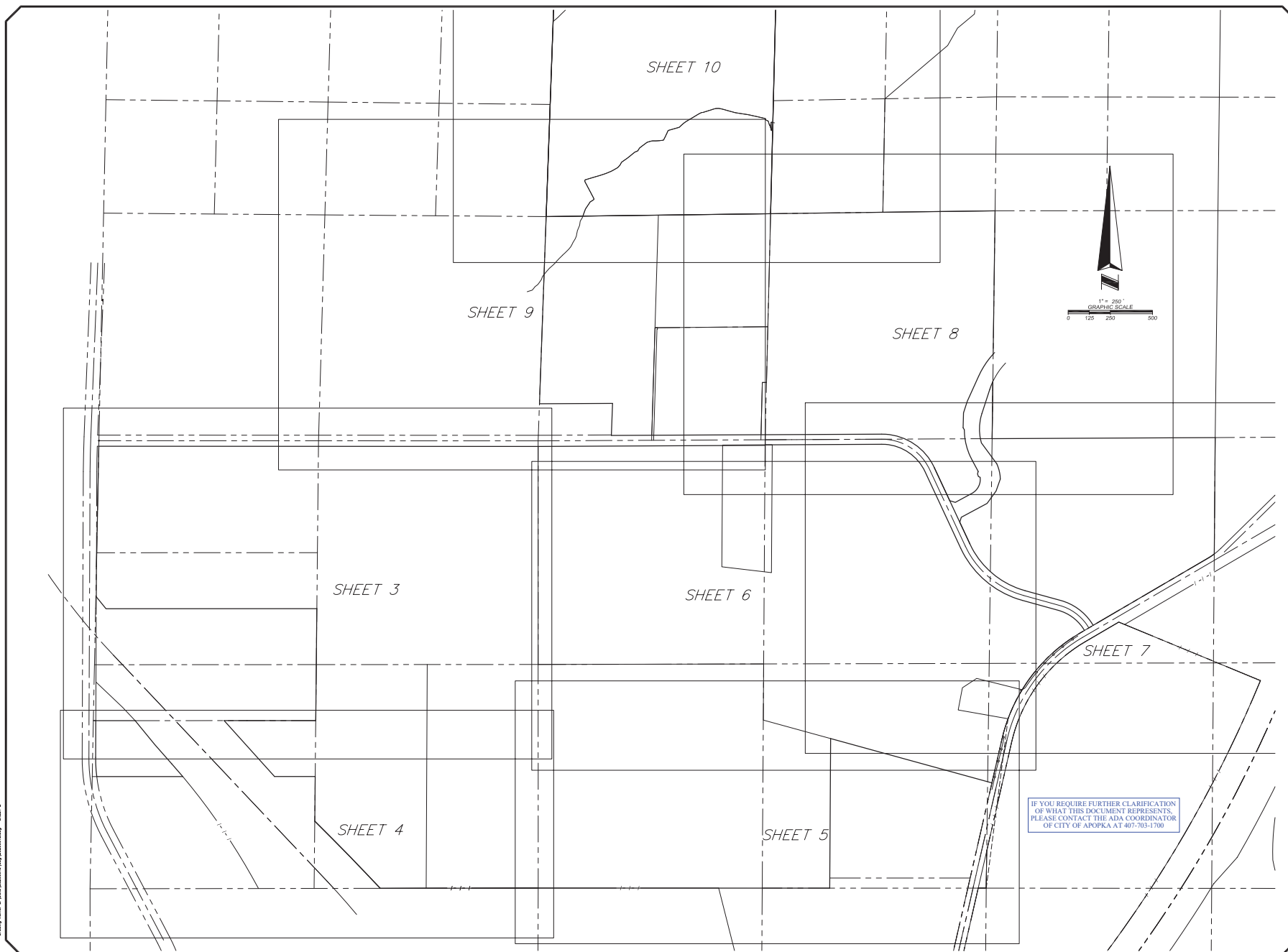
FOR: CENTERLINE CAPITAL

DATE	BY	REVISIONS
11/24/2021	J. L. RICKMAN	1. INITIAL DRAFT
11/24/2021	J. L. RICKMAN	2. REVISIONS
11/24/2021	J. L. RICKMAN	3. REVISIONS
11/24/2021	J. L. RICKMAN	4. REVISIONS
11/24/2021	J. L. RICKMAN	5. REVISIONS
11/24/2021	J. L. RICKMAN	6. REVISIONS
11/24/2021	J. L. RICKMAN	7. REVISIONS
11/24/2021	J. L. RICKMAN	8. REVISIONS
11/24/2021	J. L. RICKMAN	9. REVISIONS
11/24/2021	J. L. RICKMAN	10. REVISIONS

JOB # 20200818
DATE: 11/28/2020
SCALE: 1"=100'
CALC BY: JLR
FIELD BY: JLR
DRAWN BY: BBS
CHECKED BY: SJL

SHEET 1 OF 12

Orange County, FL 32801-1000 11/18/2020 11:00 AM 11/18/2020 11:00 AM SHEET 2



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-5355 FAX 407 854-5356
admin@allen-company.com

**ALTAMNSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR:
CENTERLINE CAPITAL

NO.	DATE	REVISIONS

NO.	DATE	REVISIONS

JOB # 20200618
DATE: 11/9/2020
SCALE: 1"=250'
CALC BY: SJL
FIELD BY: DJL
DRAWN BY: BBS
CHECKED BY: SJL

SHEET 2 OF 12

IF YOU REQUIRE FURTHER CLARIFICATION
OF WHAT THIS DOCUMENT REPRESENTS,
PLEASE CONTACT THE ADA COORDINATOR
OF CITY OF APOPKA AT 407-763-1700



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-5355 FAX 407 854-5356
admin@allen-company.com

**ALTAINSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

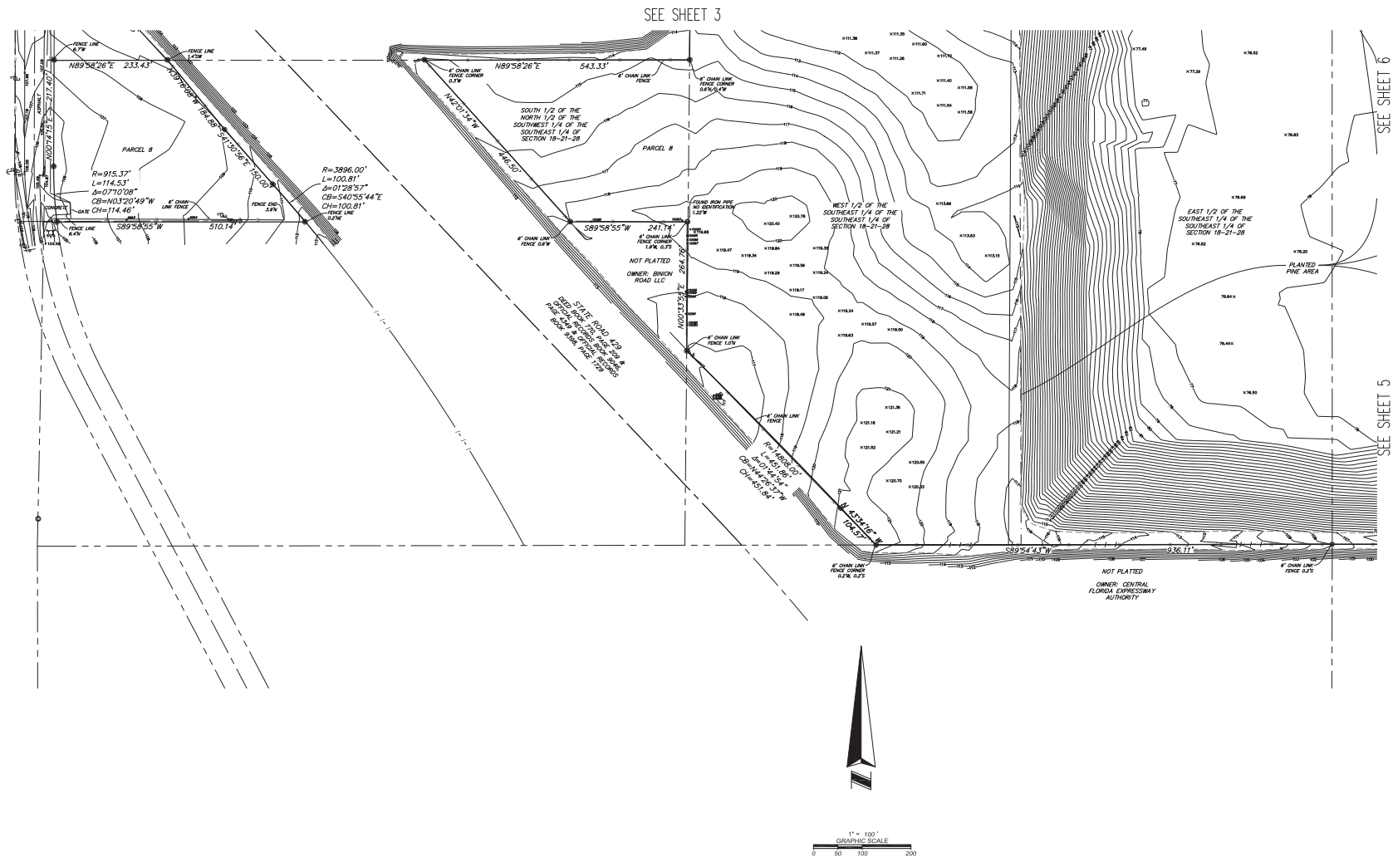
FOR:
CENTERLINE CAPITAL

DATE	REVISIONS

JOB # 20200618
DATE: 11/9/2020
SCALE: 1"=100'
CALC BY: BSL
FIELD BY: BSL
DRAWN BY: BSL
CHECKED BY: BSL

SHEET 4 OF 12

Drawn by: BSL 11/9/2020 11:58 AM 11/9/2020 11:58 AM SHEET 4

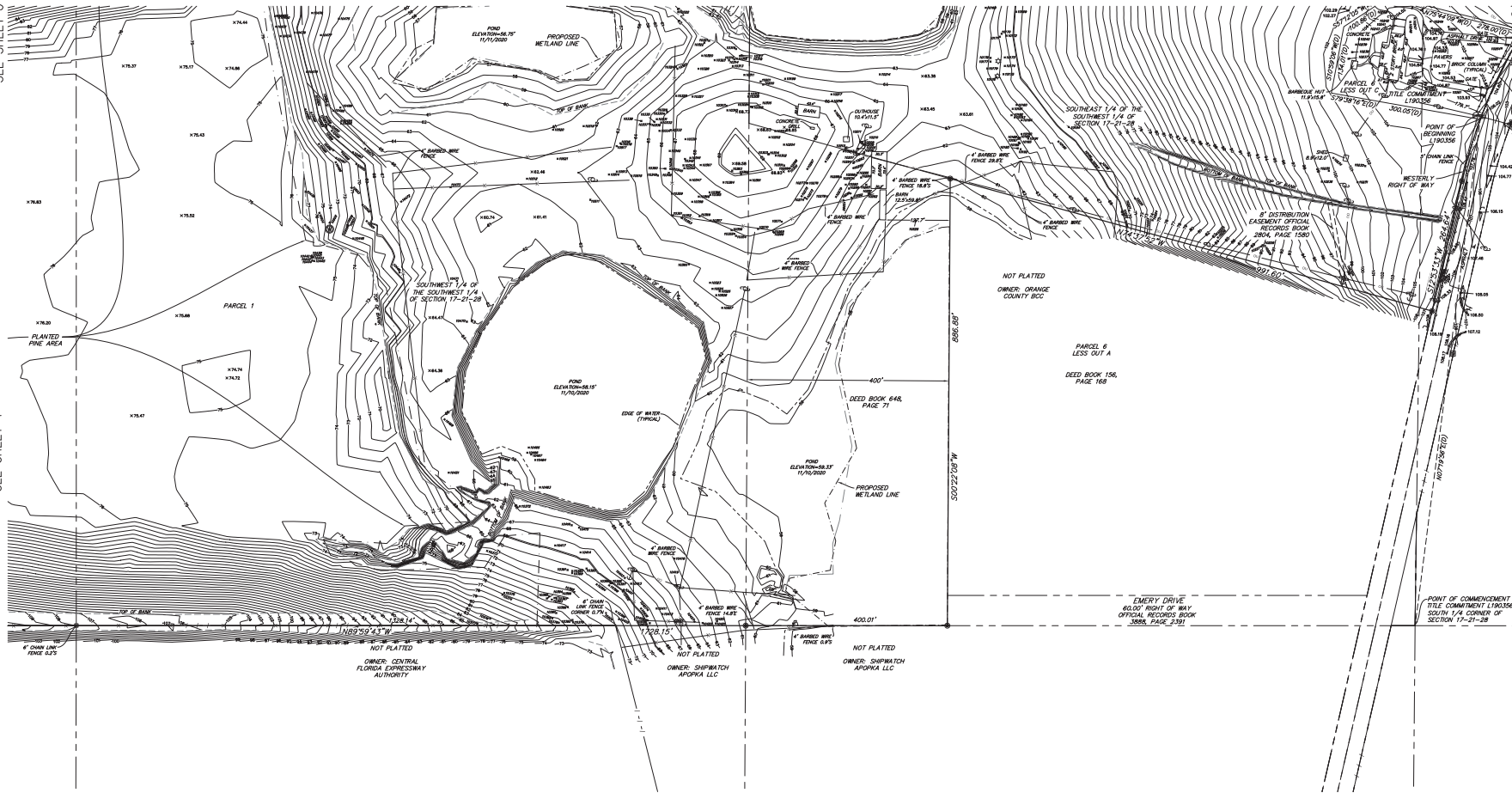


SEE SHEET 3

SEE SHEET 4

SEE SHEET 6

SEE SHEET 7



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-5355 FAX 407 854-5356
admin@allen-company.com

**ALTAINSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR: CENTERLINE CAPITAL

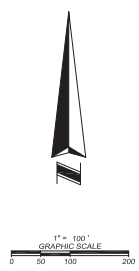
DATE	REVISIONS

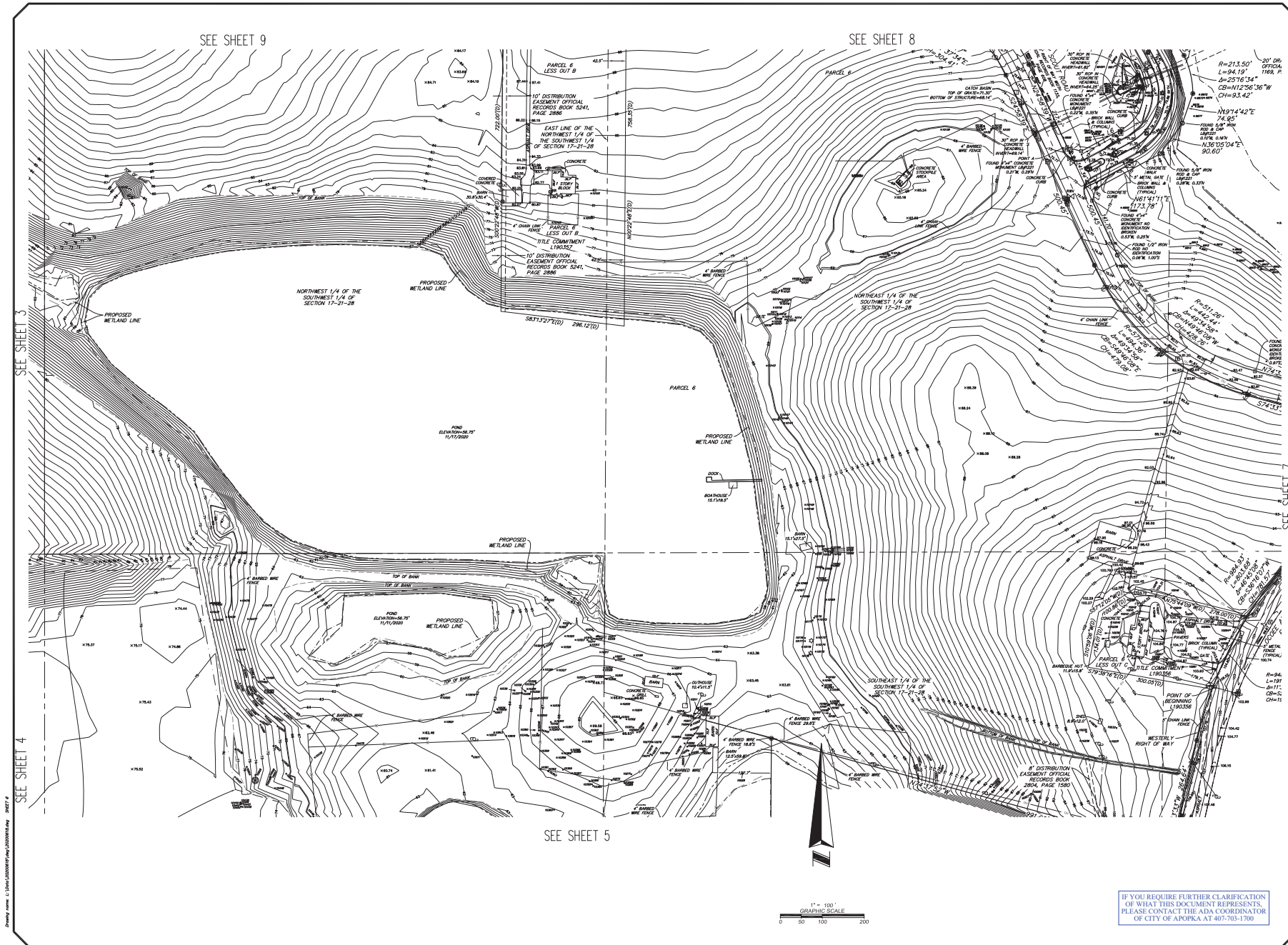
DATE	REVISIONS

JOB # 20200618
DATE: 11/28/2020
SCALE: 1"=100'
CALC BY: BBL
FIELD BY: BBL
DRAWN BY: BBL
CHECKED BY: BBL

SHEET 5 OF 12

IF YOU REQUIRE FURTHER CLARIFICATION
OF WHAT THIS DOCUMENT REPRESENTS,
PLEASE CONTACT THE ADA COORDINATOR
OF CITY OF APOPKA AT 407-703-1700





16 EAST PLANT STREET
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407 854-5355 FAX 407 854-5356
admin@allen-company.com

**ALTAMSP'S LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR:
CENTERLINE CAPITAL

DATE	REVISIONS

JOB # 20200618
DATE: 11/9/2020
SCALE: 1"=100'
CALC BY: BSL
FIELD BY: BSL
DRAWN BY: BSL
CHECKED BY: BSL

SHEET 6 OF 12

SEE SHEET 10

IF YOU REQUIRE FURTHER CLARIFICATION
OF WHAT THIS DOCUMENT REPRESENTS,
PLEASE CONTACT THE ADA COORDINATOR
OF CITY OF APOKA AT 407-703-1700



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-5355 FAX 407 854-5356
admin@allen-company.com

**ALT/NSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

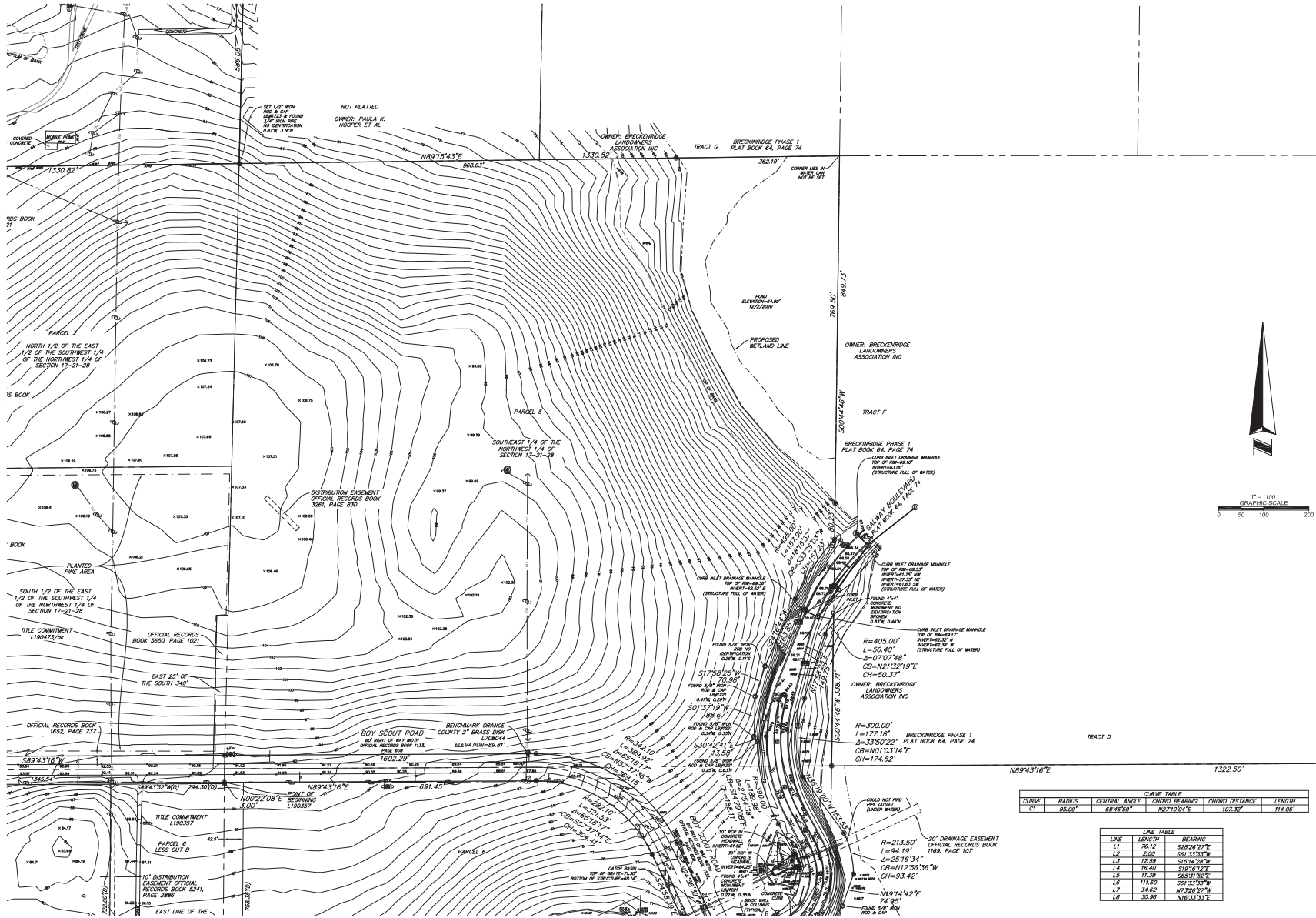
FOR:
CENTERLINE CAPITAL

DATE	REVISIONS

JOB # 20200618
DATE: 11/9/2020
SCALE: 1"=100'
CALC BY: BSL
FIELD BY: BSL
DRAWN BY: BSL
CHECKED BY: BSL

SHEET 8 OF 12

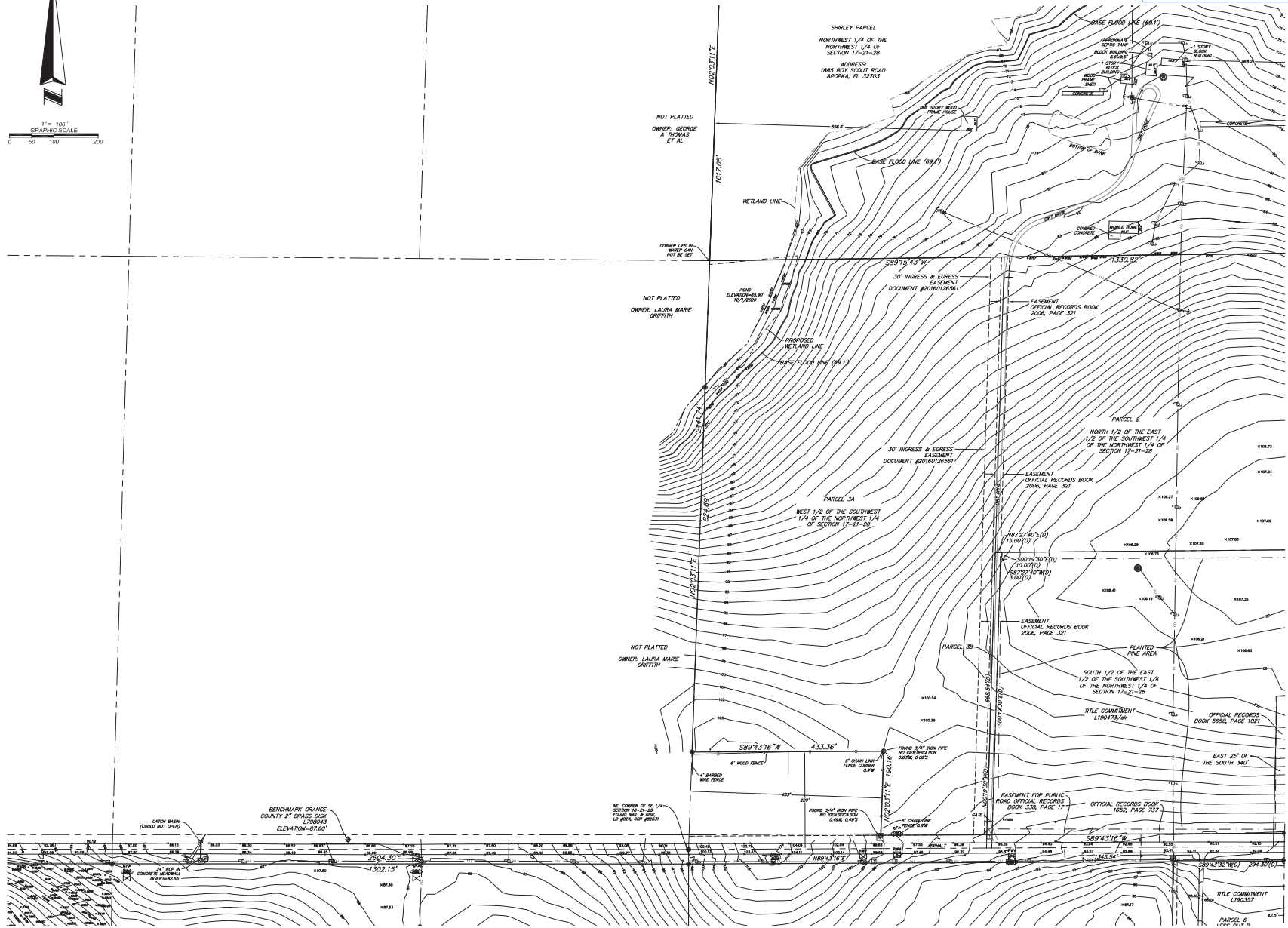
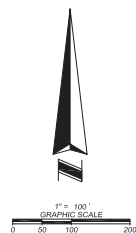
SEE SHEET 9



SEE SHEET 7

CURVE	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD DISTANCE	LENGTH
C1	85.00'	68°46'58"	N27°10'04"E	107.92'	114.05'

LINE	LENGTH	BEARING
L1	76.12	S28°26'27"W
L2	2.00	S81°24'31"W
L3	12.50	S12°12'38"W
L4	16.40	S19°16'12"E
L5	11.30	S65°12'57"E
L6	111.60	S81°31'33"W
L7	34.60	N33°26'27"E
L8	30.90	N10°12'24"E



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OF CITY OF APOKA AT 407-703-1700



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-5355 FAX 407 854-5356
admin@allen-company.com

**ALTAINSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR:
CENTERLINE CAPITAL

DATE	REVISIONS

JOB # 20200618
DATE: 11/9/2020
SCALE: 1"=100'
CALC BY: BBL
FIELD BY: BBL
DRAWN BY: BBL
CHECKED BY: SEJ

SHEET 9 OF 12

IF YOU REQUIRE FURTHER CLARIFICATION
OR WANT THIS DOCUMENT REPRESENTS,
PLEASE CONTACT THE ADA COORDINATOR
OF CITY OF APOPKA AT 407-703-1700



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 854-3355 FAX 407 854-3356
admin@allen-company.com

ALTAIR'S LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR:
CENTERLINE CAPITAL

JOB # 20200818
DATE: 11/28/2020
SCALE: 1"=100'
FIELD BY: JEL
DRAWN BY: BBS
CHECKED BY: SJJ

SHEET 11 OF 12

TREE TABLE

POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION
8299	22" OAK	8436	8" OAK	8572	20" OAK	8709	10" OAK	8844	5-6" OAK	8981	22" OAK	9120	12" OAK	9255	20" OAK
8300	22" OAK	8437	15-10" OAK	8573	20" OAK	8710	10" OAK	8845	5-6" OAK	8982	22" OAK	9121	12" OAK	9256	20" OAK
8301	30" OAK	8438	18" OAK	8574	23" OAK	8711	11" OAK	8846	5-6" OAK	8983	22" OAK	9122	19" OAK	9257	4" OAK
8302	18" PALM	8439	18" OAK	8575	6" OAK	8712	6" PALM	8847	12-15" OAK	8984	22" OAK	9123	24" OAK	9258	3" OAK
8303	12" PALM	8440	14-12" OAK	8576	7" OAK	8713	7" OAK	8848	12" OAK	8985	20" OAK	9124	11-11" OAK	9259	12" PALM
8304	10" PALM	8441	10-7" OAK	8577	12" PALM	8714	12" PALM	8849	24" OAK	8986	20-24-12" OAK	9125	16" OAK	9260	18" OAK
8305	4" OAK	8442	4" OAK	8578	12" OAK	8715	6" OAK	8850	15" OAK	8987	15" OAK	9126	8" OAK	9261	8" PALM
8306	8" OAK	8443	13-15" OAK	8579	12" OAK	8716	30" OAK	8851	24" OAK	8988	16" OAK	9127	15" OAK	9262	11" OAK
8307	4" OAK	8444	15" OAK	8580	2" OAK	8717	12" OAK	8852	15" OAK	8989	18" OAK	9128	15" OAK	9263	18" OAK
8308	8-10" OAK	8445	20" OAK	8581	8" OAK	8718	15" OAK	8853	16" OAK	8990	12" OAK	9129	4" OAK	9264	11" PALM
8309	4" OAK	8446	13" OAK	8582	18" OAK	8719	10" OAK	8854	11" OAK	8991	2" OAK	9130	12" PALM	9265	6" OAK
8310	3" OAK	8447	10" OAK	8583	17" OAK	8720	12" OAK	8855	12" OAK	8992	12" OAK	9131	20-18" OAK	9266	6" OAK
8311	8" OAK	8448	17" OAK	8584	13" OAK	8721	7" OAK	8856	12" OAK	8993	18" OAK	9132	18" PALM	9267	3" OAK
8312	14" PALM	8449	10" PALM	8585	6" PALM	8722	6" PALM	8857	5" OAK	8994	15" PALM	9133	8" OAK	9268	4" OAK
8313	14" PALM	8450	5" OAK	8586	12" PALM	8723	12" OAK	8858	15" OAK	8995	24" OAK	9134	10" OAK	9269	5" OAK
8314	4" OAK	8451	18" OAK	8587	8-8" OAK	8724	14" PALM	8859	15" OAK	8996	18" OAK	9135	12" OAK	9270	18" PALM
8315	4" OAK	8452	11" PALM	8588	12" OAK	8725	6" OAK	8860	6" PALM	8997	4" OAK	9136	10" OAK	9271	10" OAK
8316	30" OAK	8453	13" PALM	8589	12-12" OAK	8726	15" OAK	8861	10" PALM	8998	20-18" OAK	9137	8" OAK	9272	2" OAK
8317	12" OAK	8454	5" OAK	8590	10" PALM	8727	16" OAK	8862	12" OAK	8999	12" OAK	9138	10" PALM	9273	5" OAK
8318	7-8" OAK	8455	10" OAK	8591	10" OAK	8728	13" PALM	8863	11" OAK	9000	12" OAK	9139	10" PALM	9274	22" OAK
8319	17" OAK	8456	18" OAK	8592	4" OAK	8729	18-12" OAK	8864	21" OAK	9001	11" PALM	9140	16" PALM	9275	5" OAK
8320	12" OAK	8457	16" OAK	8593	4" OAK	8730	18" OAK	8865	2" OAK	9002	2" OAK	9141	12" OAK	9276	12" OAK
8321	4" OAK	8458	12" OAK	8594	5" OAK	8731	5" OAK	8866	5" OAK	9003	13-15-4" OAK	9142	4" OAK	9277	11" OAK
8322	4" OAK	8459	13" OAK	8595	13" OAK	8732	10" PALM	8867	10" OAK	9004	20" OAK	9143	8" OAK	9278	10" OAK
8323	3" OAK	8460	5" OAK	8596	8" OAK	8733	11" PALM	8868	8" PALM	9005	12" OAK	9144	7" OAK	9279	9" OAK
8324	10" OAK	8461	5" OAK	8597	2" OAK	8734	5" OAK	8869	12" OAK	9006	8" OAK	9145	12" PALM	9280	12" OAK
8325	24" OAK	8462	5-5" OAK	8598	11" OAK	8735	18" OAK	8870	12" OAK	9007	12" OAK	9146	12-10" OAK	9281	4" OAK
8326	14" PALM	8463	24" OAK	8599	6" OAK	8736	24" OAK	8871	13" OAK	9008	4" OAK	9147	4" OAK	9282	10-12" OAK
8327	10" OAK	8464	4" OAK	8600	8" PALM	8737	4" OAK	8872	14" PALM	9009	13" OAK	9148	4" OAK	9283	11-11" OAK
8328	4" OAK	8465	20-32-24" OAK	8601	8" PALM	8738	7" OAK	8873	20" OAK	9010	4" OAK	9149	4" OAK	9284	18" PALM
8329	11-11" OAK	8466	16" OAK	8602	4" OAK	8739	8" PALM	8874	10" OAK	9011	6" OAK	9150	10" OAK	9285	10" OAK
8330	4" OAK	8467	26" OAK	8603	15" OAK	8740	18" PALM	8875	15" OAK	9012	4" OAK	9151	4" OAK	9286	10" OAK
8331	4" OAK	8468	22-17" OAK	8604	19" OAK	8741	10" PALM	8876	13" OAK	9013	23" OAK	9152	6" OAK	9287	8" PALM
8332	25" OAK	8469	12" OAK	8605	12" PALM	8742	12" PALM	8877	4" OAK	9014	4" OAK	9153	6" OAK	9288	13" OAK
8333	20" OAK	8470	4" OAK	8606	10" OAK	8743	18" OAK	8878	8" PALM	9015	18-20" OAK	9154	6" OAK	9289	6" OAK
8334	12-10" OAK	8471	4" OAK	8607	12" OAK	8744	10" OAK	8879	8" OAK	9016	15" OAK	9155	17" PALM	9290	8" OAK
8335	8" OAK	8472	3" OAK	8608	2" OAK	8745	6" OAK	8880	18" OAK	9017	4" OAK	9156	10" OAK	9291	10-8" OAK
8336	15" OAK	8473	10" OAK	8609	3" OAK	8746	7" OAK	8881	18" OAK	9018	15" PALM	9157	12-12" OAK	9292	12" PALM
8337	24" OAK	8474	10" OAK	8610	8" OAK	8747	10" OAK	8882	4" OAK	9019	3" OAK	9158	8" OAK	9293	12" OAK
8338	24" OAK	8475	6" OAK	8611	13" OAK	8748	4" OAK	8883	4" OAK	9020	8" OAK	9159	7" OAK	9294	6" OAK
8339	38" OAK	8476	5" OAK	8612	18" OAK	8749	18-12" OAK	8884	4" OAK	9021	4" OAK	9160	4" OAK	9295	12" PALM
8340	11" OAK	8477	4" OAK	8613	17" OAK	8750	14" OAK	8885	12" OAK	9022	6" OAK	9161	9" OAK	9296	26" OAK
8341	10" PALM	8478	4" OAK	8614	11-12" OAK	8751	14" OAK	8886	12-12" OAK	9023	4" OAK	9162	7" OAK	9297	12" OAK
8342	10" PALM	8479	24" OAK	8615	12" OAK	8752	12" OAK	8887	12" OAK	9024	10" OAK	9163	11" OAK	9298	11" OAK
8343	12" OAK	8480	6" OAK	8616	15" OAK	8753	12" OAK	8888	4" OAK	9025	10" OAK	9164	5" OAK	9299	14" PALM
8344	25" OAK	8481	8" OAK	8617	14-10-10" OAK	8754	10" OAK	8889	10" OAK	9026	10" OAK	9165	5" OAK	9300	6-3" OAK
8345	12" PALM	8482	8" OAK	8618	10" OAK	8755	12" OAK	8890	12" OAK	9027	9" OAK	9166	15" PALM	9301	21-19" OAK
8346	3" OAK	8483	8" OAK	8619	10" OAK	8756	10" OAK	8891	10" OAK	9028	10" OAK	9167	10" OAK	9302	10" OAK
8347	3" OAK	8484	11" PALM	8620	6" PALM	8757	13" OAK	8892	18" OAK	9029	16" OAK	9168	6" OAK	9303	24-19" OAK
8348	5" OAK	8485	10" OAK	8621	10" PALM	8758	6" OAK	8893	14" OAK	9030	20" OAK	9169	18" OAK	9304	14" OAK
8349	10" OAK	8486	12" OAK	8622	2" PALM	8759	2" PALM	8894	8" OAK	9031	20" OAK	9170	4" OAK	9305	8" OAK
8350	10" OAK	8487	8" OAK	8623	8" OAK	8760	8" OAK	8895	15" OAK	9032	10" PALM	9171	4" OAK	9306	2" PALM
8351	10" OAK	8488	10" OAK	8624	10" OAK	8761	10" OAK	8896	10" OAK	9033	12" PALM	9172	13" OAK	9307	8" OAK
8352	10" OAK	8489	12" PALM	8625	10" PALM	8762	10" PALM	8897	9" OAK	9034	14" PALM	9173	12" PALM	9308	8" OAK
8353	12" OAK	8490	12" PALM	8626	14" OAK	8763	14" OAK	8898	8" OAK	9035	16" PALM	9174	4" OAK	9309	12" OAK
8354	10" OAK	8491	12" PALM	8627	12" OAK	8764	12" OAK	8899	8" OAK	9036	16" PALM	9175	4" OAK	9310	12-10" OAK
8355	12" OAK	8492	12" OAK	8628	12" OAK	8765	12" OAK	8900	12" OAK	9037	49" OAK	9176	2" OAK	9311	4" OAK
8356	12" OAK	8493	12" OAK	8629	12" OAK	8766	12" OAK	8901	12" OAK	9038	12" OAK	9177	11" OAK	9312	11" OAK
8357	11" PALM	8494	30" OAK	8630	12" OAK	8767	12" OAK	8902	16" OAK	9039	30" OAK	9178	4" OAK	9313	4" OAK
8358	12" PALM	8495	12" PALM	8631	12" OAK	8768	12" OAK	8903	12" PALM	9040	12" PALM	9179	18" OAK	9314	18" OAK
8359	8-4" OAK	8496	22" OAK	8632	30" OAK	8769	30" OAK	8904	4" OAK	9041	18" OAK	9180	4" OAK	9315	20" OAK
8360	24" OAK	8497	32" OAK	8633	5" OAK	8770	13" OAK	8905	18-12" OAK	9042	8-7" OAK	9181	6" OAK	9316	10" PALM
8361	4" OAK	8498	10" OAK	8634	10" PALM	8771	10" OAK	8906	4" OAK	9043	5" OAK	9182	4" OAK	9317	4" OAK
8362	4" OAK	8499	4" OAK	8635	12" PALM	8772	5" OAK	8907	5" OAK	9044	10" OAK	9183	17" OAK	9318	24" OAK
8363	10" OAK	8500	4" OAK	8636	10" OAK	8773	10" OAK	8908	10" PALM	9045	10" OAK	9184	10" OAK	9319	10" OAK
8364	10" OAK	8501	6" PALM	8637	8" OAK	8774	4" OAK	8909	6" OAK	9046	22-7" OAK	9185	15" PALM	9320	6" OAK
8365	22" OAK	8502	18" OAK	8638	10" PALM	8775	4" OAK	8910	4" OAK	9047	13" PALM	9186	18" OAK	9321	15" OAK
8366	5" OAK	8503	10" OAK	8639	5" OAK	8776	2" OAK	8911	4" OAK	9048	26" OAK	9187	6" PALM	9322	10" OAK
8367	10" PALM	8504	19												

TREE TABLE

POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION	POINT NUMBER	DESCRIPTION
8507	12-11-11 OAK	8684	20-10-10 OAK	8925	24-24 OAK	10062	6-1 OAK	10003	12-12-12 PALM	10342	20-20 OAK	10500	24-24 OAK
8508	17-11-11 OAK	8685	20-10-10 OAK	8926	24-24 OAK	10063	6-1 OAK	10004	12-12-12 PALM	10343	20-20 OAK	10501	24-24 OAK
8509	2-1 OAK	8686	20-10-10 OAK	8927	24-24 OAK	10064	10-10 PALM	10005	18-18 OAK	10344	20-20 OAK	10502	15-15 PALM
8510	12-12-12 PALM	8687	20-10-10 OAK	8928	24-24 OAK	10065	10-10 PALM	10006	10-10 PALM	10345	20-20 OAK	10503	24-24 OAK
8511	3-1 OAK	8688	1-1 OAK	8929	10-10 PALM	10066	10-10 PALM	10007	30-30 OAK	10346	20-20 OAK	10504	6-1 OAK
8512	3-1 OAK	8689	1-1 OAK	8930	10-10 PALM	10067	10-10 PALM	10008	10-10 PALM	10347	20-20 OAK	10505	15-15 PALM
8513	10-10 OAK	8690	12-12-12 PALM	8931	10-10 PALM	10068	10-10 PALM	10009	14-14 OAK	10348	10-10 OAK	10506	10-10 OAK
8514	10-10 OAK	8691	12-12-12 PALM	8932	8-1 PALM	10069	10-10 PALM	10010	14-14 OAK	10349	3-1 OAK	10507	10-10 OAK
8515	10-10 PALM	8692	12-12-12 PALM	8933	10-10 OAK	10070	10-10 PALM	10011	10-10 PALM	10350	10-10 PALM	10508	10-10 PALM
8516	8-1 PALM	8693	12-12-12 PALM	8934	30-30 OAK	10071	10-10 PALM	10012	30-30 OAK	10351	17-17 OAK	10509	24-24 OAK
8517	8-1 PALM	8694	12-12-12 PALM	8935	10-10 OAK	10072	10-10 PALM	10013	30-30 OAK	10352	10-10 OAK	10510	15-15 PALM
8518	20-20 OAK	8695	20-20 OAK	8936	12-12 PALM	10073	24-24 OAK	10014	40-40 OAK	10353	10-10 OAK	10511	30-30 OAK
8519	20-20 OAK	8696	20-20 OAK	8937	2-1 OAK	10074	10-10 PALM	10015	40-40 OAK	10354	30-30 OAK	10512	18-18 OAK
8520	10-10 PALM	8697	20-20 OAK	8938	12-12 PALM	10075	8-1 OAK	10016	40-40 OAK	10355	30-30 OAK	10513	18-18 OAK
8521	18-18 OAK	8698	20-20 OAK	8939	12-12 PALM	10076	4-1 OAK	10017	25-25 OAK	10356	25-25 OAK	10514	20-20 OAK
8522	18-18 OAK	8699	20-20 OAK	8940	10-10-10-10 OAK	10077	10-10-10-10 OAK	10018	25-25 OAK	10357	10-10 OAK	10515	15-15 PALM
8523	12-12 OAK	8700	6-1 OAK	8941	45-45 OAK	10078	5-1 OAK	10019	20-20 OAK	10358	20-20 OAK	10516	18-18 OAK
8524	12-12 OAK	8701	6-1 OAK	8942	45-45 OAK	10079	5-1 OAK	10020	20-20 OAK	10359	20-20 OAK	10517	15-15 PALM
8525	4-1 OAK	8702	6-1 OAK	8943	10-10 PALM	10080	10-10 PALM	10021	20-20 OAK	10360	12-12 OAK	10518	18-18 OAK
8526	4-1 OAK	8703	6-1 OAK	8944	10-10 PALM	10081	10-10 PALM	10022	20-20 OAK	10361	12-12 OAK	10519	18-18 OAK
8527	12-12 OAK	8704	6-1 OAK	8945	2-1 OAK	10082	15-15 PALM	10023	20-20 OAK	10362	10-10 OAK	10520	30-30 OAK
8528	12-12 OAK	8705	6-1 OAK	8946	12-12 PALM	10083	15-15 PALM	10024	12-12 PALM	10363	10-10 OAK	10521	18-12 OAK
8529	12-12 OAK	8706	6-1 OAK	8947	12-12 PALM	10084	15-15 PALM	10025	12-12 PALM	10364	10-10 OAK	10522	18-12 OAK
8530	14-14-14 OAK	8707	10-10 OAK	8948	10-10 OAK	10085	14-14 PALM	10026	3-1 OAK	10365	10-12-12 PALM	10523	18-12 OAK
8531	14-14-14 OAK	8708	10-10 OAK	8949	10-10 OAK	10086	14-14 PALM	10027	3-1 OAK	10366	10-12-12 PALM	10524	18-12 OAK
8532	14-14-14 OAK	8709	10-10 OAK	8950	10-10 OAK	10087	12-12 PALM	10028	12-12 PALM	10367	10-12 PALM	10525	12-12 OAK
8533	14-14-14 OAK	8710	10-10 OAK	8951	10-10 OAK	10088	12-12 PALM	10029	12-12 PALM	10368	10-12 PALM	10526	12-12 OAK
8534	14-14-14 OAK	8711	10-10 OAK	8952	10-10 OAK	10089	12-12 PALM	10030	30-30 OAK	10369	10-12 PALM	10527	15-15 PALM
8535	14-14-14 OAK	8712	10-10 OAK	8953	10-10 OAK	10090	12-12 PALM	10031	30-30 OAK	10370	10-12 PALM	10528	16-16 PALM
8536	14-14-14 OAK	8713	10-10 OAK	8954	10-10 OAK	10091	12-12 PALM	10032	30-30 OAK	10371	10-12 PALM	10529	16-16 PALM
8537	14-14-14 OAK	8714	10-10 OAK	8955	10-10 OAK	10092	12-12 PALM	10033	30-30 OAK	10372	10-12 PALM	10530	16-16 PALM
8538	14-14-14 OAK	8715	10-10 OAK	8956	10-10 OAK	10093	12-12 PALM	10034	30-30 OAK	10373	10-12 PALM	10531	16-16 PALM
8539	14-14-14 OAK	8716	10-10 OAK	8957	10-10 OAK	10094	12-12 PALM	10035	30-30 OAK	10374	10-12 PALM	10532	16-16 PALM
8540	14-14-14 OAK	8717	10-10 OAK	8958	10-10 OAK	10095	12-12 PALM	10036	30-30 OAK	10375	10-12 PALM	10533	16-16 PALM
8541	14-14-14 OAK	8718	10-10 OAK	8959	10-10 OAK	10096	12-12 PALM	10037	30-30 OAK	10376	10-12 PALM	10534	16-16 PALM
8542	14-14-14 OAK	8719	10-10 OAK	8960	10-10 OAK	10097	12-12 PALM	10038	30-30 OAK	10377	10-12 PALM	10535	16-16 PALM
8543	14-14-14 OAK	8720	10-10 OAK	8961	10-10 OAK	10098	12-12 PALM	10039	30-30 OAK	10378	10-12 PALM	10536	16-16 PALM
8544	14-14-14 OAK	8721	10-10 OAK	8962	10-10 OAK	10099	12-12 PALM	10040	30-30 OAK	10379	10-12 PALM	10537	16-16 PALM
8545	14-14-14 OAK	8722	10-10 OAK	8963	10-10 OAK	10100	12-12 PALM	10041	30-30 OAK	10380	10-12 PALM	10538	16-16 PALM
8546	14-14-14 OAK	8723	10-10 OAK	8964	10-10 OAK	10101	12-12 PALM	10042	30-30 OAK	10381	10-12 PALM	10539	16-16 PALM
8547	14-14-14 OAK	8724	10-10 OAK	8965	10-10 OAK	10102	12-12 PALM	10043	30-30 OAK	10382	10-12 PALM	10540	16-16 PALM
8548	14-14-14 OAK	8725	10-10 OAK	8966	10-10 OAK	10103	12-12 PALM	10044	30-30 OAK	10383	10-12 PALM	10541	16-16 PALM
8549	14-14-14 OAK	8726	10-10 OAK	8967	10-10 OAK	10104	12-12 PALM	10045	30-30 OAK	10384	10-12 PALM	10542	16-16 PALM
8550	14-14-14 OAK	8727	10-10 OAK	8968	10-10 OAK	10105	12-12 PALM	10046	30-30 OAK	10385	10-12 PALM	10543	16-16 PALM
8551	14-14-14 OAK	8728	10-10 OAK	8969	10-10 OAK	10106	12-12 PALM	10047	30-30 OAK	10386	10-12 PALM	10544	16-16 PALM
8552	14-14-14 OAK	8729	10-10 OAK	8970	10-10 OAK	10107	12-12 PALM	10048	30-30 OAK	10387	10-12 PALM	10545	16-16 PALM
8553	14-14-14 OAK	8730	10-10 OAK	8971	10-10 OAK	10108	12-12 PALM	10049	30-30 OAK	10388	10-12 PALM	10546	16-16 PALM
8554	14-14-14 OAK	8731	10-10 OAK	8972	10-10 OAK	10109	12-12 PALM	10050	30-30 OAK	10389	10-12 PALM	10547	16-16 PALM
8555	14-14-14 OAK	8732	10-10 OAK	8973	10-10 OAK	10110	12-12 PALM	10051	30-30 OAK	10390	10-12 PALM	10548	16-16 PALM
8556	14-14-14 OAK	8733	10-10 OAK	8974	10-10 OAK	10111	12-12 PALM	10052	30-30 OAK	10391	10-12 PALM	10549	16-16 PALM
8557	14-14-14 OAK	8734	10-10 OAK	8975	10-10 OAK	10112	12-12 PALM	10053	30-30 OAK	10392	10-12 PALM	10550	16-16 PALM
8558	14-14-14 OAK	8735	10-10 OAK	8976	10-10 OAK	10113	12-12 PALM	10054	30-30 OAK	10393	10-12 PALM	10551	16-16 PALM
8559	14-14-14 OAK	8736	10-10 OAK	8977	10-10 OAK	10114	12-12 PALM	10055	30-30 OAK	10394	10-12 PALM	10552	16-16 PALM
8560	14-14-14 OAK	8737	10-10 OAK	8978	10-10 OAK	10115	12-12 PALM	10056	30-30 OAK	10395	10-12 PALM	10553	16-16 PALM
8561	14-14-14 OAK	8738	10-10 OAK	8979	10-10 OAK	10116	12-12 PALM	10057	30-30 OAK	10396	10-12 PALM	10554	16-16 PALM
8562	14-14-14 OAK	8739	10-10 OAK	8980	10-10 OAK	10117	12-12 PALM	10058	30-30 OAK	10397	10-12 PALM	10555	16-16 PALM
8563	14-14-14 OAK	8740	10-10 OAK	8981	10-10 OAK	10118	12-12 PALM	10059	30-30 OAK	10398	10-12 PALM	10556	16-16 PALM
8564	14-14-14 OAK	8741	10-10 OAK	8982	10-10 OAK	10119	12-12 PALM	10060	30-30 OAK	10399	10-12 PALM	10557	16-16 PALM
8565	14-14-14 OAK	8742	10-10 OAK	8983	10-10 OAK	10120	12-12 PALM	10061	30-30 OAK	10400	10-12 PALM	10558	16-16 PALM
8566	14-14-14 OAK	8743	10-10 OAK	8984	10-10 OAK	10121	12-12 PALM	10062	30-30 OAK	10401	10-12 PALM	10559	16-16 PALM
8567	14-14-14 OAK	8744	10-10 OAK	8985	10-10 OAK	10122	12-12 PALM	10063	30-30 OAK	10402	10-12 PALM	10560	16-16 PALM
8568	14-14-14 OAK	8745	10-10 OAK	8986	10-10 OAK	10123	12-12 PALM	10064	30-30 OAK	10403	10-12 PALM	10561	16-16 PALM
8569	14-14-14 OAK	8746	10-10 OAK	8987	10-10 OAK	10124	12-12 PALM	10065	30-30 OAK	10404	10-12 PALM	10562	16-16 PALM
8570	14-14-14 OAK	8747	10-10 OAK	8988	10-10 OAK	10125	12-12 PALM	10066	30-30 OAK	10405	10-12 PALM	10563	16-16 PALM
8571	14-14-14 OAK	8748	10-10 OAK	8989	10-10 OAK	10126	12-12 PALM	10067	30-30 OAK	10406	10-12 PALM	10564	16-16 PALM
8572	14-14-14 OAK	8749	10-10 OAK	8990	10-10 OAK	10127	12-12 PALM	10068	30-30 OAK	10407	10-12 PALM	10565	16-16 PALM
8573	14-14-14 OAK	8750	10-10 OAK	8991	10-10 OAK	10128	12-12 PALM	10069	30-30 OAK	10408	10-12 PALM	10566	16-16 PALM
8574	14-14-14 OAK	8751	10-10 OAK	8992	10-10 OAK	10129	12-12 PALM	10070	30-30 OAK	10409	10-12 PALM	10567	16-16 PALM
8575	14-14-14 OAK	8752	10-10 OAK	8993	10-10 OAK	10130	12-12 PALM	10071	30-30 OAK	10410	10-12 PALM	10568	16-16 PALM
8576	14-14-14 OAK	8753	10-10 OAK	8994	10-10 OAK	10131	12-12 PALM	10072	30-30 OAK	10411	10-12 PALM	10569	16-16 PALM
8577	14-14-14 OAK	8754	10-10 OAK	8995	10-10 OAK	10132	12-12 PALM	10073	30-30 OAK	10412	10-12 PALM	10570	16-16 PALM
8578	14-14-14 OAK	8755	10-10 OAK	8996	10-10 OAK	10133	12-12 PALM	10074	30-30 OAK	10413	10-12 PALM	10571	16-16 PALM
8579	14-14-14 OAK	8756	10-10 OAK	8997	10-10 OAK	10134	12-12 PALM	10075	30-30 OAK	10414	10-12 PALM	10572	16-16 PALM
8580	14-14-14 OAK	8757	10-10 OAK	8998	10-10 OAK	10135	12-12 PALM	10076	30-30 OAK	10415	10-12 PALM	10573	16-16 PALM
8581	14-14-14 OAK	8758	10-10 OAK	8999	10-10 OAK	10136	12-12 PALM	10077	30-30 OAK	10416	10-12 PALM	10574	16-16 PALM
8582	14-14-14 OAK	8759	10-10 OAK	9000	10-10 OAK	10137	12-12 PALM	10078	30-30 OAK	10417	10-12 PALM	10575	16-16 PALM
8583	14-14-14 OAK	8760	10-10 OAK	9001	10-10 OAK	10138	12-12 PALM	10079	30-30 OAK	10418	10-12 PALM	10576	16-16 PALM
8584	14-14-14 OAK	8761	10-10 OAK	9002	10-10 OAK	10139	12-12 PALM	10080	30-30 OAK	10419	10-12 PALM	10577	16-16 PALM
8585	14-14-14 OAK	87											



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
407 654-5355 *FAX 407 654-5356
admin@allen-company.com

**LT/ANSPS LAND TITLE BOUNDARY,
TOPOGRAPHIC & TREE SURVEY**
OF
BRONSON PROPERTY
SECTION 17 & 18, TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

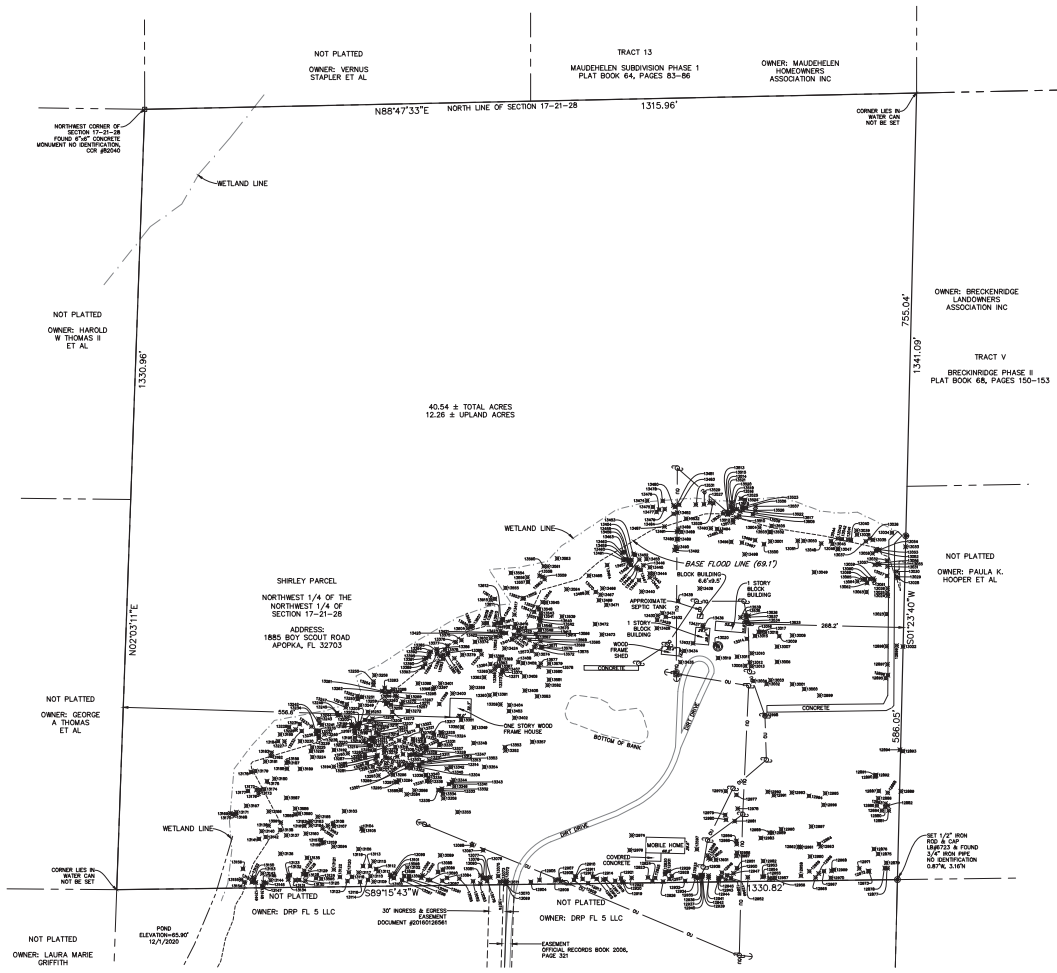
FOR:
CENTERLINE CAPITAL

[illegible]

JOB # 20200618
 DATE: 11/9/2020
 SCALE: 1"=100'
 CALC BY: SEJ
 FIELD BY: DH
 DRAWN BY: BRH
 CHECKED BY: SEJ

IF YOU REQUIRE FURTHER CLARIFICATION
OF WHAT THIS DOCUMENT REPRESENTS,
PLEASE CONTACT THE ADA COORDINATOR
OF CITY OF APOPKA AT 407-703-1700

IF YOU REQUIRE FURTHER CLARIFICATION
OR WHAT THIS DOCUMENT REPRESENTS,
PLEASE CONTACT THE ADA COORDINATOR
OF CITY OF APOPKA AT 407-763-1700



LEGAL DESCRIPTION:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE EAST 30 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

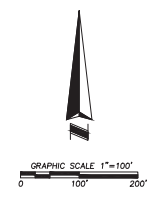
THE WEST 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, LESS THE WEST 433 FEET OF THE SOUTH 220 FEET, ALSO SUBJECT TO ROAD RIGHT-OF-WAY ON SOUTH 30 FEET.

THE ABOVE DESCRIBED TRACT OF LAND LIES IN ORANGE COUNTY, FLORIDA AND CONTAINS 40.54 ACRES MORE OR LESS.

SURVEYOR'S NOTES:

1. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF SECTION 17-21-28, BEING N89°47'33"E.
 2. THE LEGAL DESCRIPTION SHOWN HEREON IS IN ACCORD WITH THE LEGAL DESCRIPTION PROVIDED IN THE SUPPLIED COMMITMENT TO INSURE TITLE.
 3. THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORD AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR OR SHOWN ON THIS BOUNDARY SURVEY THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE SUBJECT PROPERTY.
 4. THERE MAY BE ENVIRONMENTAL ISSUES AND/OR OTHER MATTERS REGULATED BY VARIOUS DEPARTMENTS OF FEDERAL, STATE OR LOCAL GOVERNMENTS AFFECTING THE SUBJECT PROPERTY NOT SHOWN ON THIS SURVEY.
 5. THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.
 6. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 7. UNLESS OTHERWISE NOTED OR SHOWN HEREON, THERE ARE NO APPARENT AND/OR UNOBTAINED, ABOVE GROUND ENCROACHMENTS. THE DISPOSITION OF ANY POTENTIAL ENCROACHING IMPROVEMENTS SHOWN IS BEYOND PROFESSIONAL SURVEY AND SUBJECT TO LEGAL INTERPRETATION.
 8. UNLESS OTHERWISE NOTED OR SHOWN HEREON, APPARENT AND/OR VISIBLE UNOBTAINED, ABOVE GROUND IMPROVEMENTS WERE LOCATED. UNDERGROUND IMPROVEMENTS, SUCH AS FOUNDATIONS AND UTILITIES, WERE NOT LOCATED.
 9. SUBJECT PROPERTY SHOWN HEREON IS IN ZONE X, AREA AREA OF MINIMAL FLOOD HAZARD AND ZONE AE, AREA WITH A BASE FLOOD ELEVATION OF 69.1' ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 12080C0102F, MAP DATE: 9/23/2009. THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THIS SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTNESS OF THE CITED MAP(S). IN ADDITION, THE ABOVE STATEMENT DOES NOT REPRESENT THIS SURVEYOR'S OPINION OF THE PROBABILITY OF FLOODING.
 10. ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988, BENCHMARK NUMBER 1708044, ELEVATION BEING 89.91'.
 11. THE SUBJECT PROPERTY HAS ACCESS TO BOY SCOUT ROAD, A PUBLICLY DEDICATED RIGHT-OF-WAY THROUGH A RECORDED INGRESS/EGRESS EASEMENT.
 12. ADJOINING PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM THE ORANGE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.
 13. THERE WAS NO VISUAL EVIDENCE OF RECENT EARTH MOVING WORK, RECENT BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WITHIN THE SURVEYED LANDS.
 14. WHILE CONDUCTING THE SURVEY, THERE WAS OBSERVED EVIDENCE OF WETLANDS WITHIN THE SURVEYED LANDS.
 15. WE HAVE EXAMINED THE FURNISHED COMMITMENT TO INSURE TITLE, ORDER NUMBER 9503451, PREPARED BY CHICAGO TITLE INSURANCE COMPANY, EFFECTIVE DATE APRIL 29, 2021 AT 11:00 P.M. THOSE INSTRUMENTS INCLUDED IN "SCHEDULE B-1", OF THE COMMITMENT HAVE BEEN EXAMINED AND ARE REFLECTED HEREON TO THE EXTENT THEY AFFECT THE LANDS SURVEYED.
- EXCEPTIONS AS THEY APPEAR IN THE SUPPLIED COMMITMENT:
5. EASEMENT IN FAVOR OF FLORIDA POWER CORPORATION, FILED FEBRUARY 28, 1968, RECORDED IN OFFICIAL RECORDS BOOK 1710, PAGE 12, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE SHOWN, BLANKET IN NATURE.

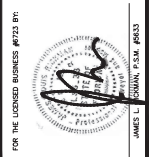
- LEGEND & ABBREVIATIONS
- FENCE LINE (BARBED)
 - OVERHEAD UTILITY
 - WELL
 - GUY WIRE
 - TELEVISION RISER
 - WOOD POWER/UTILITY POLE
 - SET 1/2" IRON ROD W/CAP OR NAIL WITH DISC STAMPED LB#6723
 - FOUND IRON ROD OR IRON PIPE AS SHOWN
 - LB LICENSED BUSINESS
 - PSM PROFESSIONAL SURVEYOR & MAPPER
 - LS LICENSED SURVEYOR
 - ⊗ 1000 TREE LOCATION



SURVEYING • MAPPING
GEOSPATIAL SERVICES
www.allen-company.com
16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355 LB#6723

BOUNDARY & TREE SURVEY
OF
SHIRLEY PROPERTY
SECTION 17 TOWNSHIP 21 SOUTH, RANGE 28 EAST
ORANGE COUNTY, FLORIDA

FOR: Centerline Capital
Advisors, LLC, a Florida
limited liability company



DATE	REVISIONS

JOB # 20200618
DATE: 4/28/23
SCALE: 1" = 100'
CALC BY: BRH
FIELD BY: SR
DRAWN BY: BRH
CHECKED BY: JLR

SHEET 1 OF 2

TREE TABLE	
POINT NO.	DESCRIPTION
12875	15" CHERRY
12876	8" SUGARBERRY
12877	5" CHERRY
12878	10" CHERRY
12879	7" CHERRY
12880	10" CHERRY
12881	5" CHERRY
12882	6" CHERRY
12883	6" CHERRY
12884	6" CHERRY
12885	8" CHERRY
12886	7" CHERRY
12887	7-5" CAMPHOR
12888	7" CHINA BERRY
12889	16-15" CHINA BERRY
12890	7" CAMPHOR
12891	6" CAMPHOR
12892	5" CAMPHOR
12893	6" CHERRY
12894	8" OAK
12895	9" CHERRY
12896	16" OAK
12897	15-13" OAK
12898	5" SUGARBERRY
12899	5-4" OAK
12900	28" OAK
12905	40" OAK
12906	18" OAK
12907	18" OAK
12908	15" CABBAGE
12909	24" OAK
12910	7" OAK
12911	4" OAK
12912	43" OAK
12913	20" CABBAGE
12914	7" OAK
12915	21" OAK
12916	6" CHERRY
12917	6" CHERRY
12918	8" SUGARBERRY
12919	19" CABBAGE
12920	16" CABBAGE
12921	16" OAK
12922	60" OAK
12923	4" CHERRY
12924	9" CHERRY
12925	5" CHERRY
12926	14" OAK
12927	6" CHERRY
12928	18" OAK
12929	12" CHINA BERRY
12930	8" OAK
12931	12" OAK
12932	7" OAK
12933	7" OAK
12934	16" SUGARBERRY
12935	36" OAK
12936	10" SUGARBERRY
12937	12" CABBAGE
12938	6" OAK
12939	4" OAK
12940	6" OAK
12941	4" OAK
12942	4" OAK
12943	15" OAK
12944	9" OAK
12945	8" OAK
12946	6" OAK
12947	6" OAK
12948	15" CABBAGE
12949	28" CHERRY
12950	5" OAK
12951	30" OAK
12952	18" CHINA BERRY
12953	18" OAK
12954	6" SUGARBERRY
12955	7" OAK
12956	28" OAK
12957	36" OAK
12958	18" CABBAGE
12959	20" CHINA BERRY

TREE TABLE	
POINT NO.	DESCRIPTION
12960	20" MULBERRY
12961	10" OAK
12962	10" OAK
12963	17" CHERRY
12964	5" CHINA BERRY
12965	12" OAK
12966	5" CHINA BERRY
12967	15" CHINA BERRY
12968	6" CHINA BERRY
12969	15" CHINA BERRY
12970	65" OAK
12971	20-20" CHINA BERRY
12972	10" OAK
12973	10" OAK
12974	5" OAK
12975	29" OAK
12976	30" OAK
12977	36-36-36" OAK
12978	16" OAK
12979	20" OAK
12980	26" OAK
12981	30" OAK
12982	12" CHERRY
12983	14" CHERRY
12984	28" OAK
12985	32-32" OAK
12986	20" OAK
12987	24" OAK
12988	8" OAK
12989	10" OAK
12990	10" CHERRY
12991	12" OAK
12992	12" OAK
12993	9" OAK
12994	10" CHERRY
12995	18" CAMPHOR
12996	14" CHERRY
12997	12" CHERRY
12998	18" CABBAGE
12999	18" OAK
13000	24-24" CHERRY
13001	40" OAK
13002	18" CABBAGE
13003	20" CABBAGE
13004	14" CHERRY
13005	10" CABBAGE
13006	12" CABBAGE
13007	21" CABBAGE
13008	14" CHERRY
13009	13" SUGARBERRY
13010	48" OAK
13011	46" OAK
13012	12" CABBAGE
13013	7" SUGARBERRY
13014	14" CABBAGE
13015	14" CABBAGE
13016	14" CABBAGE
13017	12" SUGARBERRY
13018	14" CHERRY
13019	12" CABBAGE
13020	12" CABBAGE
13021	10" OAK
13022	13" CHERRY
13023	24" OAK
13024	15" OAK
13025	9" OAK
13026	5" CAMPHOR
13027	5" SUGARBERRY
13028	5" CHERRY
13029	4" OAK
13030	5" OAK
13031	5" OAK
13032	4" OAK
13033	20" OAK
13034	11" CHERRY
13035	5-4" OAK
13036	6" OAK
13037	4" CAMPHOR
13038	12" PALM
13039	7" OAK
13040	7" CHERRY
13041	7" OAK

TREE TABLE	
POINT NO.	DESCRIPTION
13042	7" CHERRY
13043	11-9" CAMPHOR
13044	13-7" CHINA BERRY
13045	6" CHINA BERRY
13046	6" OAK
13047	4" OAK
13048	4" CHINA BERRY
13049	6" CHERRY
13050	20" PALM
13051	10" CAMPHOR
13052	4" CHERRY
13053	5" OAK
13054	5" OAK
13055	6" OAK
13056	5" CHERRY
13057	6" OAK
13058	7" CHERRY
13059	6" OAK
13060	6" OAK
13061	5" OAK
13062	8" OAK
13063	7" OAK
13064	12" OAK
13065	8" OAK
13066	5" CHINA BERRY
13067	22-18" OAK
13068	12" PALM
13069	6" SUGARBERRY
13070	14-8" SUGARBERRY
13071	9" SUGARBERRY
13072	11" CAMPHOR
13073	7-6-5" CHERRY
13074	8" CHERRY
13075	5" CHERRY
13076	13" OAK
13077	5-5" CHERRY
13078	6" CHERRY
13079	13" OAK
13080	5" OAK
13081	4" OAK
13082	4" OAK
13083	13" OAK
13084	40-6" OAK
13085	6" CHERRY
13086	5-5" OAK
13087	5" OAK
13088	4" OAK
13089	28-13" OAK
13090	8" SUGARBERRY
13091	10-5" CAMPHOR
13092	15" OAK
13093	16" OAK
13094	24" OAK
13095	12" PALM
13096	12" PALM
13097	5" CHERRY
13098	4" CHERRY
13099	6" CHERRY
13100	7" OAK
13101	18" OAK
13102	5" CAMPHOR
13103	26-20-18-18" OAK
13104	18-16" OAK
13105	18-15" OAK
13106	26" OAK
13107	16-13" OAK
13108	10" OAK
13109	28" OAK
13110	10" OAK
13111	6" CAMPHOR
13112	5" CAMPHOR
13113	6" CAMPHOR
13114	5" OAK
13115	6" CAMPHOR
13116	7-5" OAK
13117	5" CAMPHOR
13118	12" OAK
13119	8" CAMPHOR
13120	20" OAK
13121	18-10" OAK
13122	13" OAK

TREE TABLE	
POINT NO.	DESCRIPTION
13123	4" OAK
13124	26" OAK
13125	18" OAK
13126	6" OAK
13127	4" OAK
13128	6" OAK
13129	22" OAK
13130	16" OAK
13131	9" OAK
13132	4" OAK
13133	9" OAK
13134	8" OAK
13135	16" OAK
13136	7" CHERRY
13137	6" CHINA BERRY
13138	6-6" CHINA BERRY
13139	4" CHINA BERRY
13140	4" CHINA BERRY
13141	5-4" CAMPHOR
13142	6" CHERRY
13143	21" CAMPHOR
13144	14" SUGARBERRY
13145	6" OAK
13146	17" PALM
13147	5" OAK
13148	5-3" OAK
13149	17" PALM
13150	19" PALM
13151	19" PALM
13152	6" OAK
13153	9" OAK
13154	5" OAK
13155	5" OAK
13156	11" CAMPHOR
13157	8" OAK
13158	15-12-12" OAK
13159	9-8" OAK
13160	22-18-8" OAK
13161	21" OAK
13162	9" CHINA BERRY
13163	8" CHINA BERRY
13164	8" CHINA BERRY
13165	8-7-3" CAMPHOR
13166	15" PALM
13167	21-20" OAK
13168	10" OAK
13169	8-6" OAK
13170	7" OAK
13171	5" OAK
13172	17" OAK
13173	24" OAK
13174	16" OAK
13175	10" CHINA BERRY
13176	21" OAK
13177	24" OAK
13178	17" OAK
13179	24" OAK
13180	11-9" CHINA BERRY
13181	6-4-2" CAMPHOR
13182	18" OAK
13183	16" OAK
13184	19" OAK
13185	28" OAK
13186	40" OAK
13187	18" OAK
13188	15" OAK
13189	24-17-16" OAK
13192	12" CHINA BERRY
13193	5" CHERRY
13194	7" CHINA BERRY
13195	7-6-4" CAMPHOR
13196	5" OAK
13197	9" OAK
13198	9" OAK
13199	6" OAK
13200	6" OAK
13201	6" OAK
13202	7" OAK
13203	7-3" OAK
13204	4" OAK
13205	9" OAK

TREE TABLE	
POINT NO.	DESCRIPTION
13206	7" OAK
13207	5" OAK
13208	7" OAK
13209	6-6-5-5-3" CAMPHOR
13210	9-6-4-4" CAMPHOR
13211	8" OAK
13212	8" OAK
13213	5" OAK
13214	7" OAK
13215	7" OAK
13216	6" OAK
13217	5" OAK
13218	6" OAK
13219	6-6" OAK
13220	5-3" OAK
13221	8-7-6-4" OAK
13222	9" OAK
13223	4" OAK
13224	24-24" OAK
13225	5" CHERRY
13226	4" CHERRY
13227	10" OAK
13228	10" OAK
13229	28" OAK
13230	14-11-10" OAK
13231	20-8" OAK
13232	12" OAK
13233	4" CAMPHOR
13234	5" CHINA BERRY
13235	5" CHINA BERRY
13236	13" PALM
13237	5" OAK
13238	9" OAK
13239	9" CAMPHOR
13240	12" CAMPHOR
13241	4" CAMPHOR
13242	6" CHINA BERRY
13243	4" OAK
13244	7" OAK
13245	5-4" OAK
13246	8" OAK
13247	6" OAK
13248	6" OAK
13249	6" OAK
13250	6" OAK
13251	6" OAK
13252	6" OAK
13253	9" OAK
13254	12" PALM
13255	14" CHINA BERRY
13256	13" PALM
13257	13" PALM
13258	6" OAK
13259	11" CAMPHOR
13260	14" PALM
13261	15" PALM
13262	8" OAK
13263	5" OAK
13264	15" PALM
13265	6" OAK
13266	9-9-4" CAMPHOR
13267	10" PALM
13268	6-5" OAK
13269	12" PALM
13270	11" PALM
13271	11" PALM
13272	42" OAK
13273	11" PALM
13274	13" PALM
13275	37" OAK
13276	5" CAMPHOR
13277	17" OAK
13278	16" OAK
13279	11-9" CAMPHOR
13280	7" CAMPHOR
13281	5" CAMPHOR
13282	5-4-4" CAMPHOR
13283	4" CAMPHOR
13284	5" CAMPHOR
13285	4-5" CAMPHOR
13286	6" CAMPHOR

TREE TABLE	
POINT NO.	DESCRIPTION
13287	7" CAMPHOR
13288	9-8" CAMPHOR
13289	6" CAMPHOR
13290	6" CAMPHOR
13291	7" CAMPHOR
13292	4" CAMPHOR
13293	6-3" CAMPHOR
13294	6" CHERRY
13295	5" CAMPHOR
13296	27" OAK
13297	5" OAK
13298	4" CAMPHOR
13299	9" CAMPHOR
13300	5" CAMPHOR
13301	9" OAK
13302	12" OAK
13303	5" CAMPHOR
13304	4" CAMPHOR
13305	5" CAMPHOR
13306	6" CAMPHOR
13307	5" CAMPHOR
13308	5" CAMPHOR
13309	6" CAMPHOR
13310	4" CAMPHOR
13311	4" CAMPHOR
13312	6" CAMPHOR
13313	6" CAMPHOR
13314	15-9" OAK
13315	5" CAMPHOR
13316	5" CAMPHOR
13317	44" OAK
13318	5" CAMPHOR
13319	5" CAMPHOR
13320	15" PALM
13321	37" CAMPHOR
13322	5" CAMPHOR
13323	4" CAMPHOR
13324	9-8" CAMPHOR
13325	14" PALM
13326	4" OAK
13327	5" CAMPHOR
13328	6" CAMPHOR
13329	6" CAMPHOR
13330	5" CAMPHOR
13331	6-3" CAMPHOR
13332	4" OAK
13333	5" OAK
13334	4" OAK
13335	18" OAK
13336	4" OAK
13337	4" CAMPHOR
13338	7" CAMPHOR
13339	11" OAK
13340	11" OAK
13341	16" PALM
13342	8" OAK
13343	5" OAK
13344	5" OAK
13345	4" OAK
13346	4" OAK
13347	4" CAMPHOR
13348	22" CEDAR
13349	53" CAMPHOR
13350	24" CHERRY
13351	17" PALM
13352	23" CAMPHOR
13353	27" OAK
13354	18" PINE
13355	8" CHERRY
13356	22-19" OAK
13357	27" OAK
13358	26" OAK
13359	46" OAK
13360	5-4" CAMPHOR
13361	2" CAMPHOR
13362	4" CHINA BERRY
13363	5" CAMPHOR
13364	7-7" CAMPHOR
13365	5" CAMPHOR
13366	6" CAMPHOR
13367	5" OAK

Construction Site Plan

Issued for Construction Plan Approval
Date Issued February 25, 2022
Latest Issue May 01, 2024

The Ridge PD - Parcel 2

City of Apopka, Florida

Parcel IDs: 17-21-28-0000-00-006, 17-21-28-0000-00-017,
17-21-28-0000-00-018, 17-21-28-0000-00-023



225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL 49332

Owner

DRP FL 5 LLC
590 Madison Ave, 13th Floor
New York, NY 10022
P 212-751-5950

Applicant

Toll Brothers Inc.
2966 Commerce Park Drive
Suite 100
Orlando, Florida 32809
P 407-345-6006

Sheet Index

No.	Drawing Title	Latest Issue
C1.00	Legend, Abbreviations & Notes	November 22, 2023
C1.01	Existing Conditions & Erosion Control Plan	November 22, 2023
C1.02	Erosion Control Details	November 22, 2023
C1.05	Master Site Plan & Site Data	May 01, 2024
C1.10 - C1.11	Typical Sections & Details	November 22, 2023
C2.01-C2.04	Lot Grading Plan	November 22, 2023
C2.05	Grading Details	November 22, 2023
C2.10 - C2.11	Control Structure Details	November 22, 2023
C3.01-C3.04	Drainage & Wastewater Plan	May 01, 2024
C4.01-C4.04	Water Distribution Plan	May 01, 2024
C4.05-C4.08	Reclaimed Water Distribution Plan	May 01, 2024
C5.01-C5.04	Layout & Materials Plan	May 01, 2024
C6.01-C6.14	Plan & Profile	May 01, 2024
C7.00	Fire Access Plan	November 22, 2023
C8.04	Grading, Pavement & Striping Plan	May 01, 2024
C8.05	Offsite Imp. Typical Road Sections - Boy Scout Road	May 01, 2024
C9.00-C9.02	Standard F.D.O.T. Details	November 22, 2023
C9.03-C9.06	Standard Utility Details	November 22, 2023
C9.07	General Details	May 01, 2024

Reference Drawings

No.	Drawing Title	Latest Issue
Shts. 1-8	ALTA/NSPS Land Title Boundary & Topographic Survey	November 9, 2020

Community Planner & Civil Engineer

VHB
225 E. Robinson Street
Suite 300
Orlando, Florida 32801
P 407-839-4006 - 407-839-4008

Geotech

Yovaish Engineering Services, LLC
953 Sunshine Lane
Altamonte Springs, Florida 32714
P 407-774-9383 - 407-478-8978

Environmental

Bio-Tech Consulting Inc.
3025 E. South Street
Orlando, Florida 32803
P 407-894-5969 - 407-894-5970

Land Use Attorney

Gray Robinson P.A.
301 E. Pine Street
Suite 1400
Orlando, Florida 32801
P 407-843-8880

Surveyor

VHB
225 E. Robinson Street
Suite 300
Orlando, Florida 32801
P 407-839-4006 - 407-839-4008

Allen & Company

16 E. Plant Street
Winter Garden, Florida 34787
P 407-654-5355

Development Scope

This development generally includes Parcel 2 of The Ridge PD. Improvements include roadways, sidewalks, utilities, grading, stormwater, and site layout for a residential subdivision.

At the time of this application Phases 1A, 1B, and 1C of Parcel 2 are complete. This proposal is to split Phase 2 as previously approved into two sub-phases, Phase 2A and Phase 2B.

This form has been electronically signed and sealed by James S. Hoffman, P.E. on May 1, 2024 using a Digital Signature. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.



IF YOU REQUIRE FURTHER CLARIFICATION OF WHAT THIS DOCUMENT REPRESENTS, PLEASE CONTACT THE ADA COORDINATOR OF CITY OF APOPKA AT 407-703-1700.

James S. Hoffman, P.E.
PE # 75623
DATE May 01, 2024

THE WATER BEANS IN PH

Legend, Abbreviations & Notes

IRM ELEVATION	1. BOUNDARY BASED ON THE FOLLOWING: SURVEYOR: ALLEN & COMPANY 16 E PLANT STREET WINTER GARDEN, FLORIDA 32787 (800) 664-0365
IRM ELEVATION	2. EXISTING TOPOGRAPHY AND CONTOURS BASED ON THE FOLLOWING: SURVEYOR: ALLEN & COMPANY DRAWING NO. (S) "300581-0-01"
SEWER MANHOLE	3. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING SUB- INCORPORATION. DESIGN INCORPORATION SHALL BE RESTRICTED FLORIDA LICENSED LAND SURVEYOR SELECTED BY THE OWNER AT COST EXPENSE.
UNDERGROUND	4. VISITUAL DATUM: NAVD, 1988
UTILITY POLE	

1. BOUNDARY BASED ON THE FOLLOWING:
SURVEYOR: ALLEN & COMPANY
16 E PLANT STREET
WINTER GARDEN, FLORIDA 34787
(887) 654-5355
2. EXISTING TOPOGRAPHY AND CONTOURS BASED ON THE FOLLOWING:
SURVEYOR: ALLEN & COMPANY
DRAWING NO.(S): "25020478.DWG"
3. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING SURVEY MONUMENTATIONS. DISTURBED MONUMENTATION SHALL BE RESTORED BY A FLORIDA LICENSED LAND SURVEYOR SELECTED BY THE OWNER AT CONTRACTOR'S EXPENSE.
4. VERTICAL DATUM: NAVD, 1988

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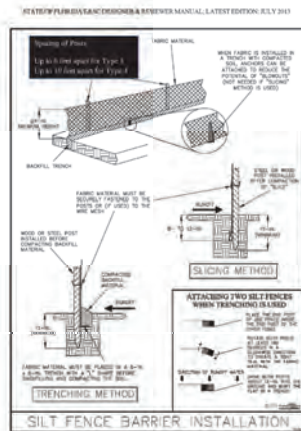


Figure V-2: Illustration of a Silt Fence Barrier

- NOTES**
- Silt fence barriers are not to be used where concentrated flows of water are anticipated such as in drainage ditches, around inlets, or above culverts where culverts discharge.
 - When installed properly, silt fence barriers can create Type 2 sediment containment systems to allow for deposition of suspended particles, especially on vertically-benched construction sites.
 - Silt fence barriers do not filter small-suspended particles in runoff waters.
 - Using wire backing for support is discouraged due to disposal problems.
 - Compacting trench fill material is very critical.

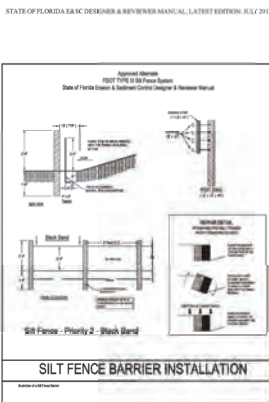


Figure V-3: Illustration of Silt Fence Priority 2 - Blank Sheet

- NOTES**
- The life of this product is determined at the point in which it is no longer effective or needed to do the job for which it is designed (Approximately one year).
 - Installation Specifications:** The method of installation for the Priority 2 Silt Fence is an integral part of the system and is critical to proper installation practices. The specifically designed process includes wood (only) stakes and wood bonding strips placed at six (6") foot intervals. The silt fence shall be installed in a trench 4" wide and 6" deep. Installation of trenches over 6" wide are not recommended. Stakes are driven to a depth, which allows 24" of fabric to be above ground. The bonding strips (typically 1" x 3/8" x 24") are attached to the silt fence with 1/4" x 1/2" staples. Four staples are used to secure the fabric in place against the 1/4" x 1/2" x 1/2" staples. This installation bonds the fabric to the vertical support post. The remaining fabric is then folded into the trench forming a "T" and when filled with dirt creates a "ground floor". While the fence remains in each post, one must be sure to maintain the seal and strength of all the joints within the system.
 - Use Caution:** Some other material (especially construction equipment) may cause the performance of this product. The product is available pre-staked to these specifications.

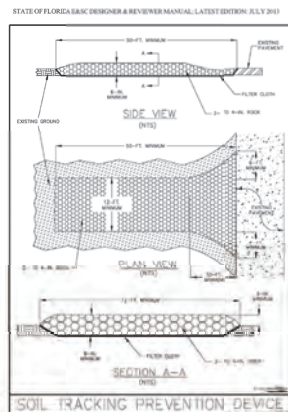


Figure V-10: Illustration of a Soil Tracking Prevention Device

NOTE:
EROSION AND SEDIMENT CONTROL MEASURES
TO BE IN ACCORDANCE WITH F.D.C.T. "EROSION
AND SEDIMENT CONTROL DESIGNER AND
REVIEWER MANUAL," LATEST EDITION.

The Ridge PD Parcel 2

Apopka, Florida

Rev.	Description	Date	By
1	City of Apopka	04/15/2024	04/15/2024
2	Client Review	04/15/2024	04/15/2024
3	Revised to Match	04/15/2024	04/15/2024
4	Revised to Match	04/15/2024	04/15/2024
5	Final Design Review	04/15/2024	04/15/2024
6	City of Apopka Comments	04/15/2024	04/15/2024

PROJECT:	04/15/2024
DATE:	04/15/2024

Construction Plan

Approval

Vertical Datum NAVD 1988

Erosion Control Details

Stamp: C1.02
This item has been electronically signed and sealed by James B. Hoffman, P.E., on May 1, 2024, using a Digital Signature.
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James B. Hoffman, P.E.
DATE: May 01, 2024
63534.03



GENERAL

[illegible]

PHASING

THIS PROJECT WILL BE DEVELOPED IN FIVE (5) PHASES:

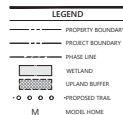
MISCELLANEOUS:

OPEN SPACE ACRES	
OPEN SPACE TRACT (STORMWATER TRACT 10-2)	1.00 ac.
STORMWATER TRACT (10-2)	1.13 ac.
STORMWATER TRACT (10-2)	0.87 ac.
STORMWATER TRACT (10-2)	0.93 ac.
UNPAVED BUFFER	0.25 ac.
TOTAL	4.18 ac.

PUBLIC OPEN SPACE CALCULATIONS:

OPEN SPACES ARE OPEN SPACES AND ARE ACCOUNTED FOR WITHIN THE FENCED TRACTS, BURNED, AND OPEN SPACE		
TOTAL DEVELOPABLE ACRES	RECOVERED (2016) ACRES	OPEN SPACE ACRES
75.46	15.50	OPEN SPACE TRACT ECONOMIST TRACT
		2.13 ac
		OPEN SPACE TRACT 20-1
		2.17 ac
		OPEN SPACE TRACT 20-2
		2.19 ac
		OPEN SPACE TRACT 20-3
		2.22 ac
		OPEN SPACE TRACT 20-4
		2.22 ac
		OPEN SPACE TRACT 20-5
		2.22 ac
		OPEN SPACE TRACT 20-6
		2.22 ac
		OPEN SPACE TRACT 20-7
		2.22 ac
		OPEN SPACE TRACT 20-8
		2.22 ac
		OPEN SPACE TRACT 20-9
		2.22 ac
		OPEN SPACE TRACT 20-10
		2.22 ac
		OPEN SPACE TRACT 20-11
		2.22 ac
		OPEN SPACE TRACT 20-12
		2.22 ac
		OPEN SPACE TRACT 20-13
		2.22 ac
		OPEN SPACE TRACT 20-14
		2.22 ac
		OPEN SPACE TRACT 20-15
		2.22 ac
		OPEN SPACE TRACT 20-16
		2.22 ac
		OPEN SPACE TRACT 20-17
		2.22 ac
		OPEN SPACE TRACT 20-18
		2.22 ac
		OPEN SPACE TRACT 20-19
		2.22 ac
		OPEN SPACE TRACT 20-20
		2.22 ac
		OPEN SPACE TRACT 20-21
		2.22 ac
		OPEN SPACE TRACT 20-22
		2.22 ac
		OPEN SPACE TRACT 20-23
		2.22 ac
		OPEN SPACE TRACT 20-24
		2.22 ac
		OPEN SPACE TRACT 20-25
		2.22 ac
		OPEN SPACE TRACT 20-26
		2.22 ac
		OPEN SPACE TRACT 20-27
		2.22 ac
		OPEN SPACE TRACT 20-28
		2.22 ac
		OPEN SPACE TRACT 20-29
		2.22 ac
		OPEN SPACE TRACT 20-30
		2.22 ac
		OPEN SPACE TRACT 20-31
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		OPEN SPACE TRACT 20-58
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		OPEN SPACE TRACT 20-60
		2.22 ac
		OPEN SPACE TRACT 20-61
		2.22 ac
		OPEN SPACE TRACT 20-62
		2.22 ac
		OPEN SPACE TRACT 20-63
		2.22 ac
		OPEN SPACE TRACT 20-64
		2.22 ac

Green Building Standards - Panel 2	Points
Minimum Score Required	4.00
Potential Standards to be Implemented with CSP	
Use general air conditioning that are Energy Star qualified	0.50
Use water saving or low-flow fixtures within fixtures	0.50
Use materials produced on or at least 50% of parking lot and driveway area landscaped	1.00
Install specific accessories to enable for natural ventilation in the areas of owner's offices	0.25
Prohibit maximum 50% of area for utility rooms	0.75
Prohibit rain gardens, street water canals, or other inappropriate storm water infiltration systems that capture a minimum of 25% of site runoff	1.00
Potential Point Total	4.00



The Ridge PD
Parcel 2

Apopka, Florida

No.	Revision	Date	Approval
1	City of Apopka Comments	06/11/2022	
2	Client Revision	10/11/2022	
3	Submit to SFRWHD	10/14/2023	
4	SFRWHD Comments	11/02/2023	
5	Phase 2 Sub-Phasing Revisions	01/11/2024	
6	City of Apopka Comments	05/01/2024	

Designed by	Checked by
DME	JBB
Issued by	Date

Construction Plan Approval Feb. 25, 2022

Vertical Datum NAVD 1988

Drawing Title

Master Site Plan &

Master Site Plan & Site Data



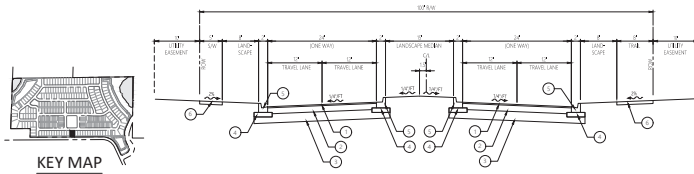
C1.05

This item has been electronically signed and sealed by James R. Hoffmann, P.E. on May 1, 2024 using a Digital Signature.

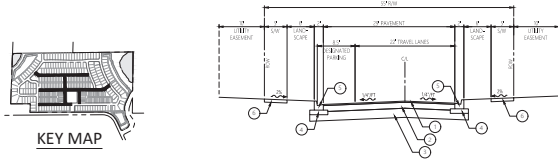
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

James R. Hoffman, P.E.
P.E. # 75623
DATE: May 01, 2024
Project Number
63534.03

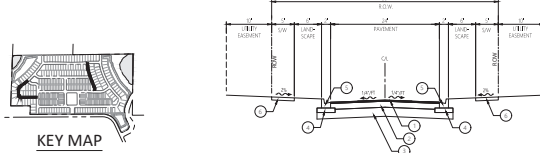
\\vhb.com\jph\proj\Orlando\63534.03 Tol Bros-The Ridge P-2\asst\pl\PlanSet\VDP\6353403-02.dwg



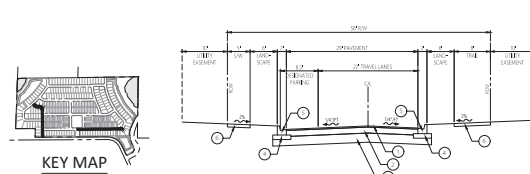
A - Typical Entrance Road Section (100' ROW)
N.T.S.



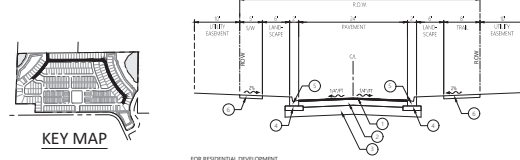
C - Typical Road Section - Parking One Side (55' ROW)
N.T.S.



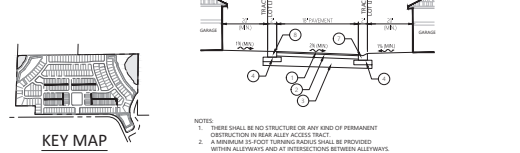
E - Typical Road Section - (50' ROW)
N.T.S.



B - Typical Road Section - Parking One Side (58' ROW)
N.T.S.



D - Typical Road Section - (53' ROW)
N.T.S.



F - Typical Alley Road Section - Two Way
N.T.S.



- LEGEND:**
- 1" (1" IN) OF 1.5" ASPHALT (COMPACTED TO 95% OF LABORATORY MAXIMUM DENSITY)
 - 8" (8" IN) CRUSHED CONCRETE BASE (SR 150) (COMPACTED TO A DENSITY OF 95% WITH MODIFIED PROCTOR PER AASHTO T-180) EXTENSIVE
 - 8" (8" IN) LIME/CEMENT BASE (SR 100) (COMPACTED TO A DENSITY OF 95% WITH MODIFIED PROCTOR PER AASHTO T-180)
 - 12" (12" IN) STABILIZED SUBGRADE (SR 40) (COMPACTED TO 95% OF MODIFIED PROCTOR PER AASHTO T-180)
 - 6" (6" IN) STABILIZED SUBGRADE IN CURB AREA TO OFFSET 12" (12" IN) EACH SIDE TO 50' ROW
 - TYPE 1 CONCRETE CURB
 - 4" (4" IN) CONC. SIDEWALK (3000 P.S.I.)
 - TYPE SNOP CURB CONCRETE CURB
 - 7 RIBBON CURB
- * FOR DETAILS ON PAVEMENT SECTIONS, SEE REPORT BY DSD ENGINEERING, DATED OCTOBER 10, 2015. * UNPAVED CONCRETE BASE WITHIN PUBLIC RIGHTS OF WAY SHALL MEET THE REQUIREMENTS OF SECTION 904.4 OF THE FLORIDA STATUTES SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.

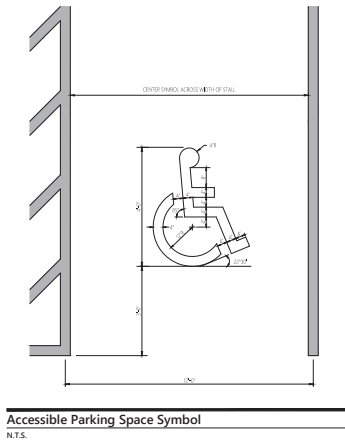
The Ridge PD Parcel 2

Apopka, Florida			
Item	Description	Date	Appr.
1	City of Apopka	1/21/2022	
2	Client Review	1/21/2022	
3	Review in Field	1/21/2022	
4	Review in Office	1/21/2022	
5	Final Design Review	1/21/2022	
6	City of Apopka Review	1/21/2022	
Prepared By: DMK		Reviewed By: JPH	
Construction Plan Approval		Date: Feb. 25, 2022	
Vertical Datum NAVD 1988			
Typical Sections			

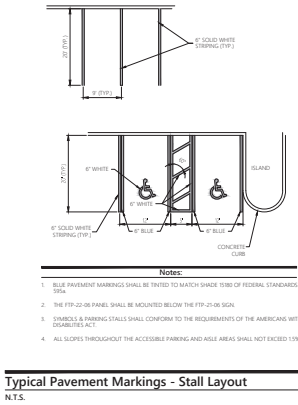


This item has been electronically signed and sealed by James B. Hoffman, P.E. on May 1, 2024 using a Digital Signature. Printed copies of this document are not considered signed and sealed and this signature must be verified on any electronic copies.

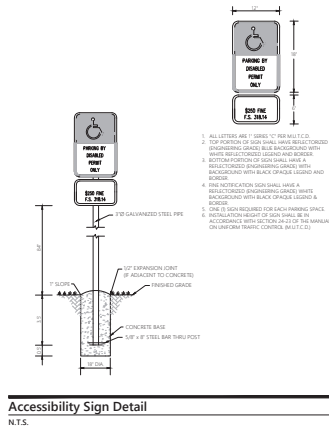
DATE: May 01, 2024
63534.03



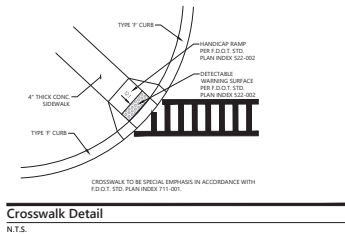
Accessible Parking Space Symbol
N.T.S.



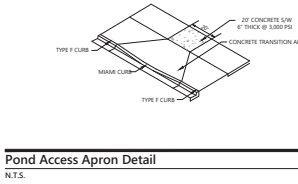
Typical Pavement Markings - Stall Layout
N.T.S.



Accessibility Sign Detail
N.T.S.



Crosswalk Detail
N.T.S.



Pond Access Apron Detail
N.T.S.

The Ridge PD
Parcel 2

Apopka, Florida

NO.	REVISION	DATE	BY
1	City of Apopka Comments	10/11/2022	10/11/2022
2	Client Review	10/11/2022	10/11/2022
3	Submitted to Authority	10/11/2022	10/11/2022
4	Authority Comments	10/11/2022	10/11/2022
5	Phase 2 Sign Placing Notations	10/11/2022	10/11/2022
6	City of Apopka Comments	10/11/2022	10/11/2022

APPROVED: DMK Date: Feb. 25, 2022

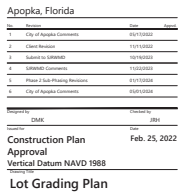
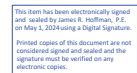
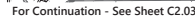
Construction Plan
Approval
Vertical Datum NAVD 1988

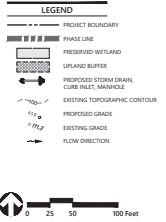
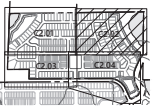
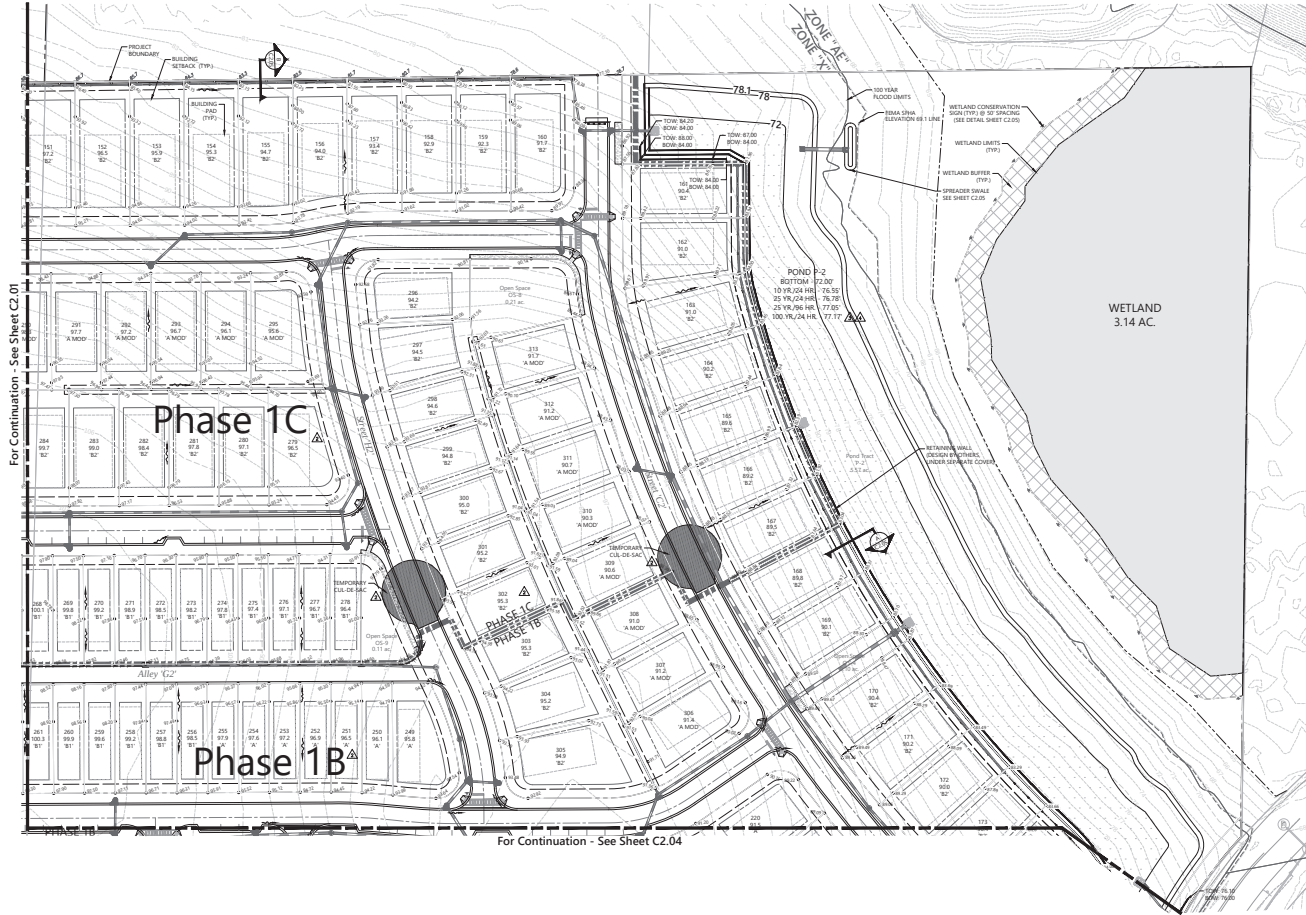
Typical Sections & Details

APPOKA, FLORIDA
NO. 7562
C1.11
DATE: May 01, 2024
63534.03

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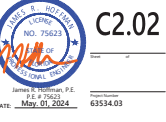
James B. Hoffman, P.E.
DATE: May 01, 2024
63534.03

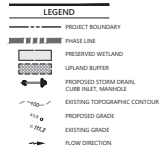
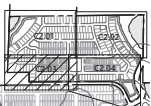
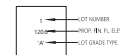
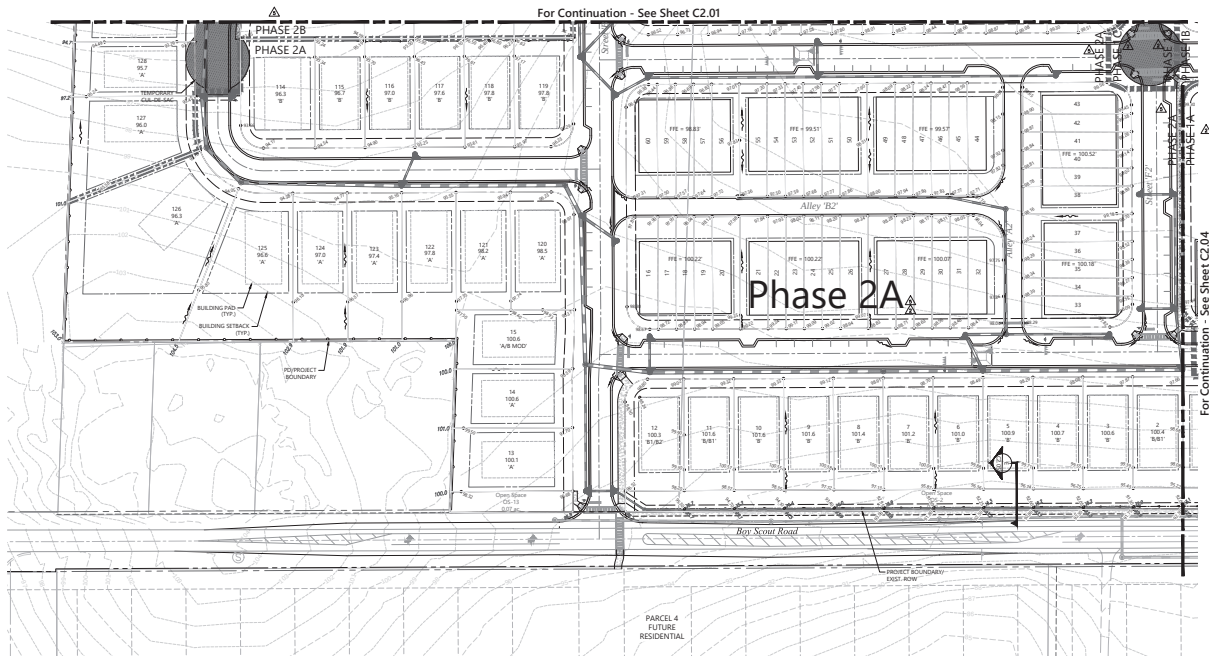




The Ridge PD Parcel 2

Apopka, Florida		
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100	1/21/2022	





The Ridge PD
Parcel 2

Apopka, Florida

Revised	By	Date	Appr.
1	City of Apopka	10/1/2022	
2	Client Review	10/1/2022	
3	Submitted to Authority	10/1/2022	
4	Authority Comments	10/1/2022	
5	Phase 2 Sub-Planning Revision	01/1/2023	
6	City of Apopka Comments	02/01/2023	

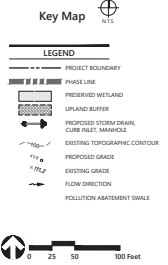
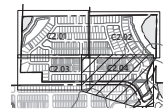
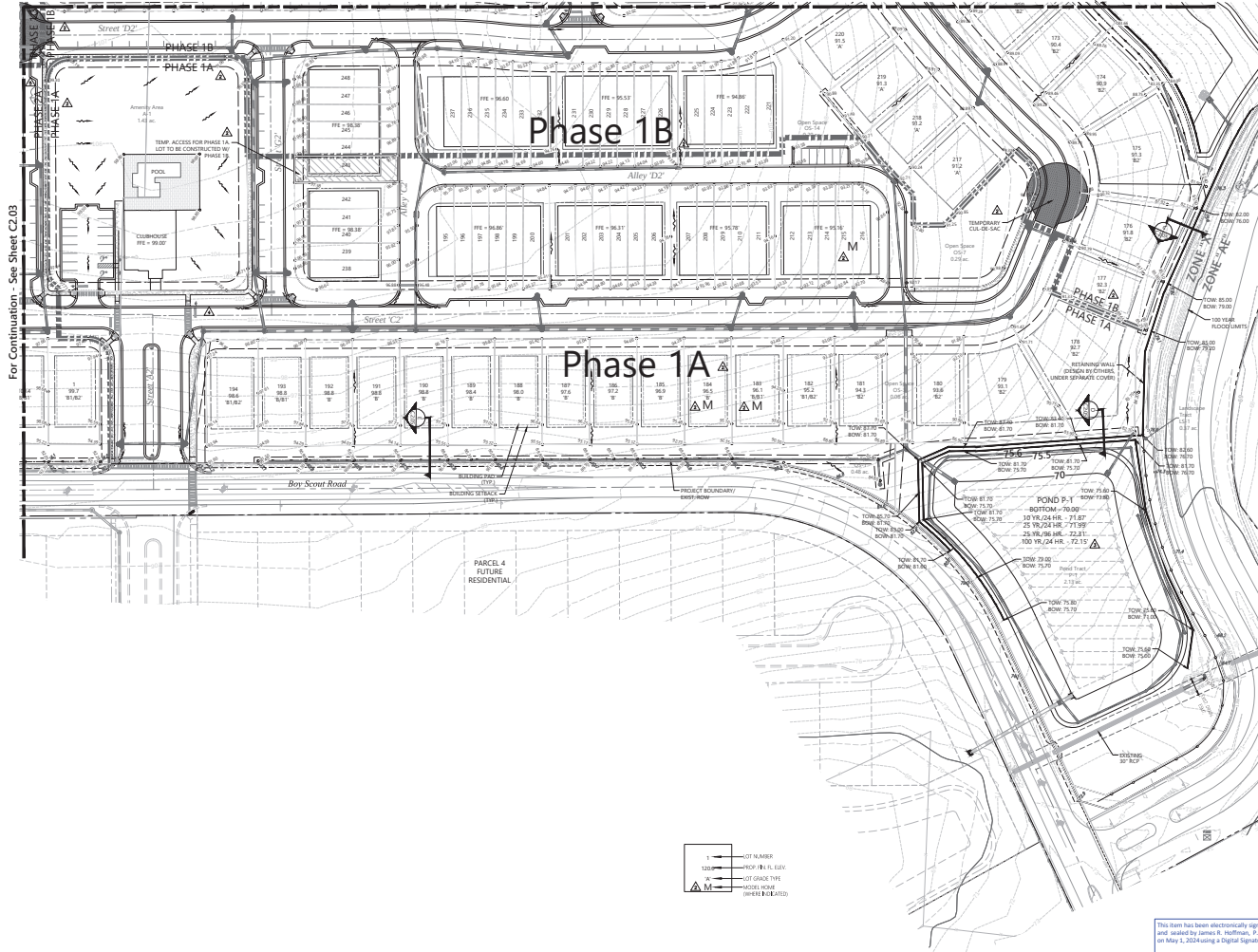
Prepared By: DMK Date: 2/21/2022

Construction Plan Approval
Vertical Datum NAVD 1988
Lot Grading Plan

Feb. 25, 2022



For Continuation - See Sheet C2.02



The Ridge PD Parcel 2

Apopka, Florida		
Revision	Date	By
1	02/25/2022	JPH
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100	02/25/2022	JPH

Construction Plan Approval

Vertical Datum NAVD 1988

Lot Grading Plan

NO. 75623

DATE: May 01, 2024

63534.03

James B. Hoffman, P.E.

DATE: May 01, 2024

63534.03

James B. Hoffman, P.E.

DATE: May 01, 2024

63534.03

James B. Hoffman, P.E.

DATE: May 01, 2024

63534.03

James B. Hoffman, P.E.

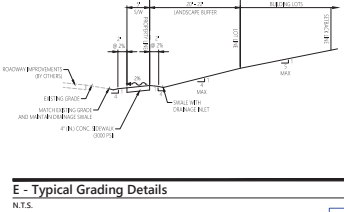
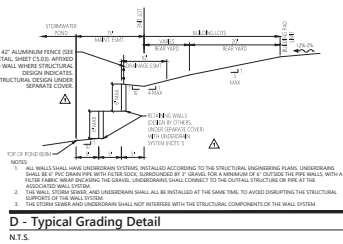
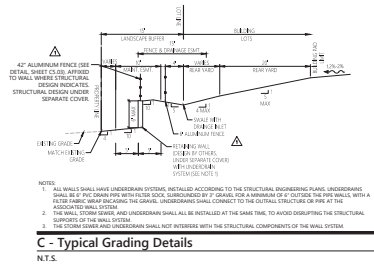
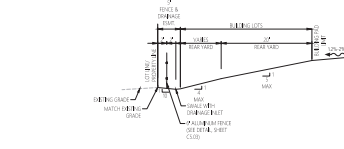
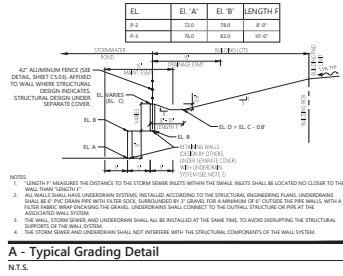
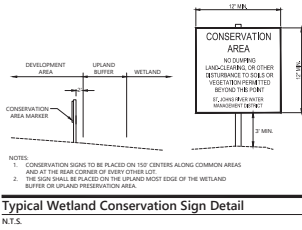
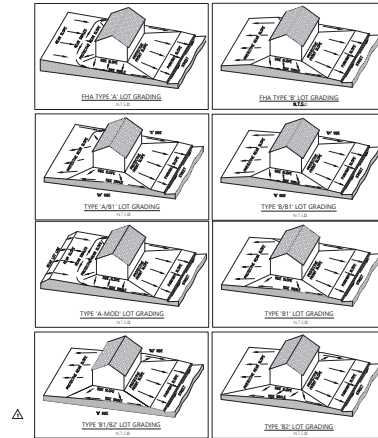
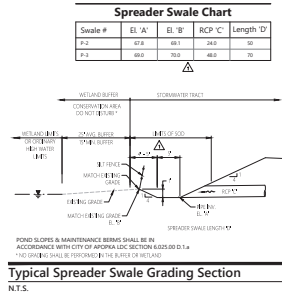
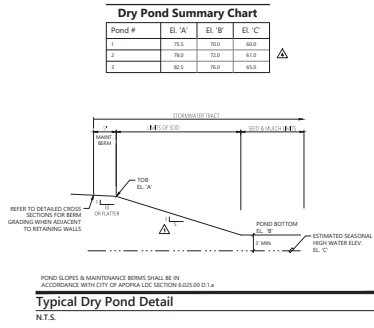
DATE: May 01, 2024

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James B. Hoffman, P.E.

DATE: May 01, 2024

63534.03



**The Ridge PD
Parcel 2**

Apopka, Florida

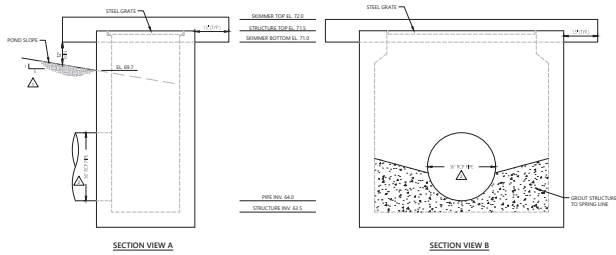
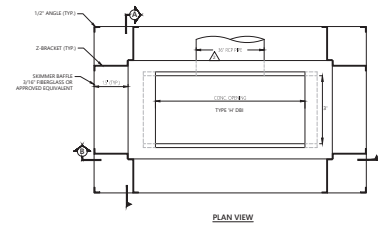
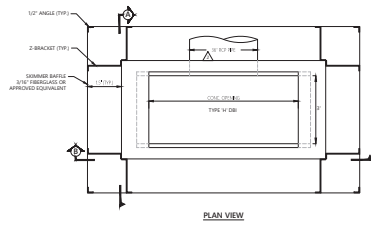
NO.	REVISION	DATE	BY
1	ADD PROJECT INFORMATION	04/01/2024	JBH
2	CLIENT REVIEW	04/01/2024	JBH
3	DESIGN IN PROGRESS	04/01/2024	JBH
4	APPROVAL	04/01/2024	JBH
5	PROJECT SUBMITTAL	04/01/2024	JBH
6	CITY OF APOPKA COMMENTS	04/01/2024	JBH

APPROVED: DMK DATE: Feb. 25, 2022

Construction Plan
Approval
Vertical Datum NAVD 1988
Grading Details



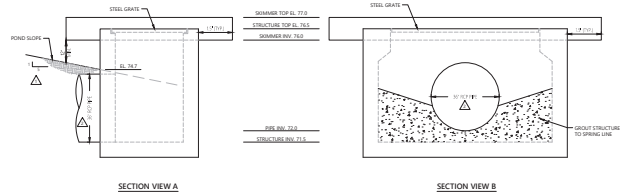
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NOTE: SUMMER TO BE MOUNTED IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS.

Outfall Control Structure Detail - #CS-1

N.T.S.



NOTE: SUMMER TO BE MOUNTED IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS.

Outfall Control Structure Detail - #CS-2

N.T.S.

The Ridge PD Parcel 2

Apopka, Florida

Rev	Description	Date	Appr
1	Rev A - Initial	1/21/2022	
2	Rev B - Initial	1/21/2022	
3	Rev C - Initial	1/21/2022	
4	Rev D - Initial	1/21/2022	
5	Rev E - Initial	1/21/2022	
6	Rev F - Initial	1/21/2022	

APPROVED: **DMK** **2021**

Construction Plan
Approval
Vertical Datum NAVD 1988
Feb. 25, 2022

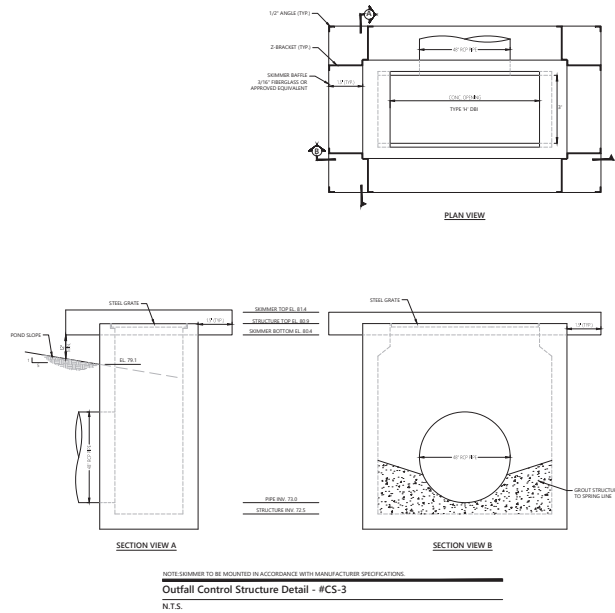
Control Structure Details



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James R. Hoffman, P.E.
DATE: **May 01, 2024** 63534.03

\\vhb.com\jph\proj\Orlando\63534.03 Tol Bros-The Ridge P-2\cadd\pl\Plan\VP\6353403-C20.dwg



The Ridge PD Parcel 2

Apopka, Florida

Rev	Description	Date	By
1	City of Apopka Request	10/1/2022	W.Hoffman
2	Client Review	10/1/2022	W.Hoffman
3	Submitted to City	10/1/2022	W.Hoffman
4	Approved by City	10/1/2022	W.Hoffman
5	Phase 2 Submittal Review	10/1/2022	W.Hoffman
6	City of Apopka Comments	10/1/2022	W.Hoffman

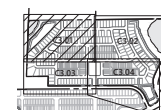
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2. 10/1/2022
3. 10/1/2022
4. 10/1/2022
5. 10/1/2022
6. 10/1/2022

CONSTRUCTION PLAN
Approval
Vertical Datum NAVD 1988

Control Structure Details



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Key Map

For Continuation See Sheet C3.02

LEGEND

PROPERTY BOUNDARY
 PHASE LINE
 PRESERVED WETLAND
 UPLAND BUFFER
 PROPOSED STORM DRAIN, CURB INLET, MANHOLE
 PROPOSED SANITARY SEWER & MANHOLE
 PROPOSED FORCEMAIN

NOTES:

1. ALL SANITARY SEWER MAIN TO BE 8" UNLESS OTHERWISE NOTED.
2. UTILITY EASEMENTS SHOWN ADJACENT TO ROW TO BE 10' UNLESS OTHERWISE NOTED.

The Ridge PD
Parcel 2

Apopka, Florida

No.	Revision	Date	Approved
1	City of Apogee Comments	05/17/2022	
2	Client Revision	7/17/2022	
3	Submit to SRRM&D	10/10/2023	
4	SRRM&D Comments	11/22/2023	
5	Phase 2 Sub-Phasing Revisions	01/17/2024	
6	City of Apogee Comments	05/01/2024	

Designed by	Checked by
DMK	JRD

Construction Plan

Approval
Vertical Datum NAVD 1988

Drainage & Wastewater

Plan


63.01

C3.01

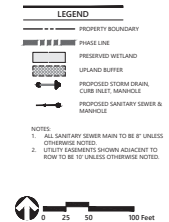
 STATE OF
NEW YORK

James R. Hoffman, P.E.
P.E. # 75623
44-04-0024DATE: May. 01, 2024 63534.03

Page 84 of 193

Symptoms

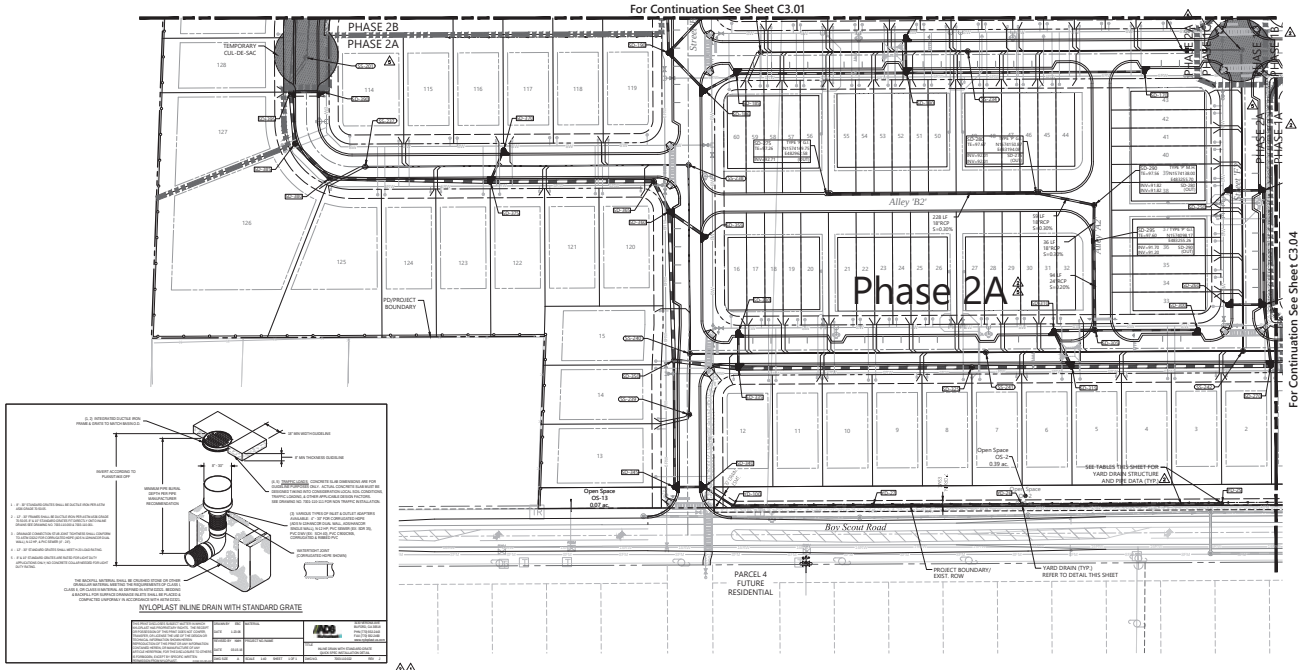
Page 84 of 193



No.	Revision	Date	Approved
1	City of Apopka Comments	09/17/2022	
2	Client Revision	11/11/2022	
3	Submittal to S/WMA	10/16/2023	
4	S/WMA Comments	11/10/2023	
5	Phase 2 Sub-Planting Revisions	01/17/2024	
6	City of Apopka Comments	02/01/2024	

Designed by	Drawn by
DIME	JRH
Issued for	Date
Construction Plan	Feb. 25, 2022
Approval	
Vertical Datum NAVD 1988	

Drainage & Wastewater Plan



vhb
225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

Key Map

LEGEND

- PROPERTY BOUNDARY
- PHASE LINE
- PRESERVED WETLAND
- UPLAND BUFFER
- PROPOSED STORM DRAIN, CURB INLET, MANHOLE
- PROPOSED SANITARY SEWER & MANHOLE
- PROPOSED FORDRAIN

NOTES

- ALL SANITARY SEWER MAIN TO BE 8" UNLESS OTHERWISE NOTED
- UTILITY EASEMENTS SHOWN ADJACENT TO ROW TO BE BY UNLESS OTHERWISE NOTED

0 25 50 100 Feet

Storm Sewer Structure Schedule

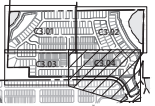
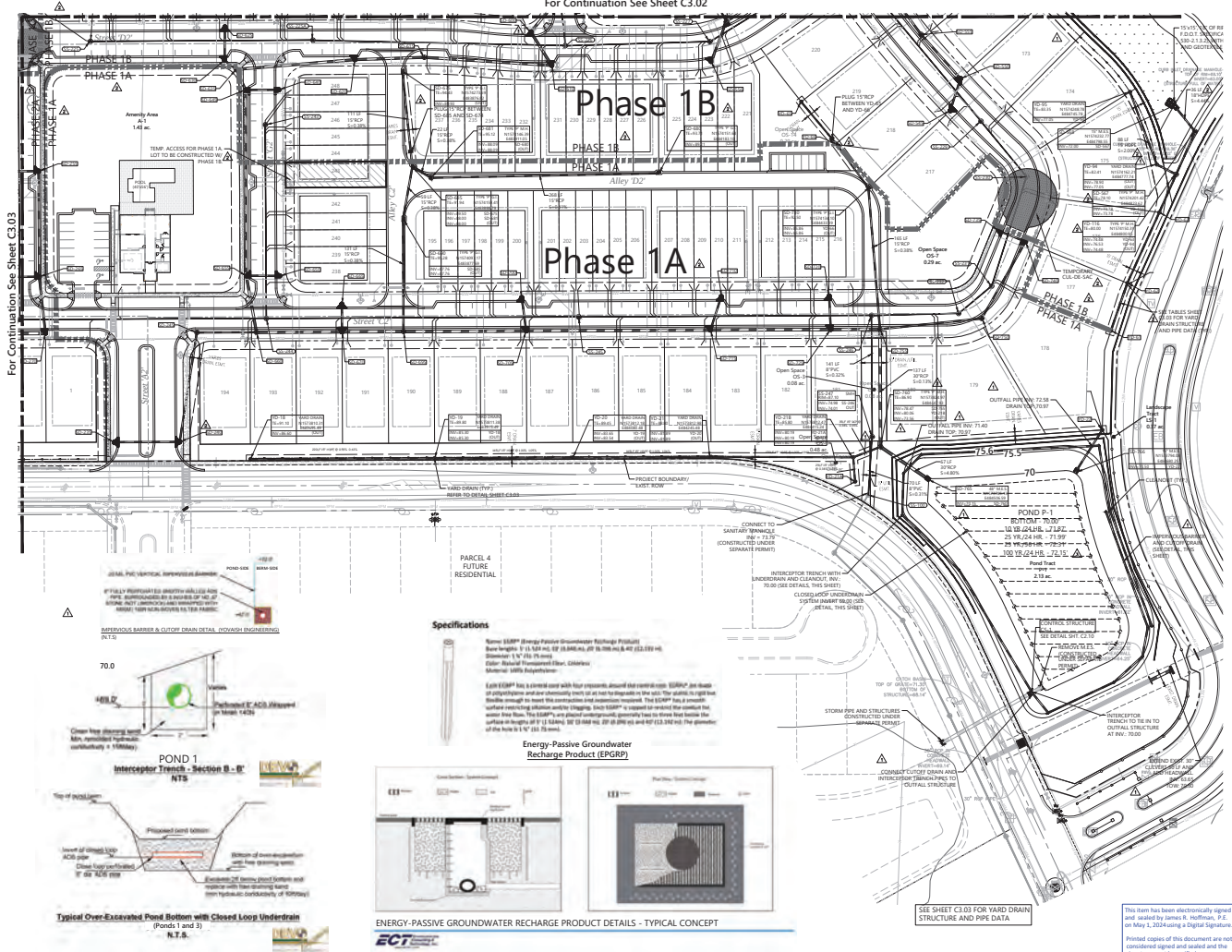
Number	Type	Top	Height	Northing	Easting
SS-10A	SM-6	80.01	5.0'	107799.28	488480.25
SS-10	SM-6	80.00	4.0'	107797.66	488380.35
SS-11	SM-6	80.00	4.0'	107793.69	488330.55
SS-12	SM-6	80.00	4.0'	107790.12	488330.55
SS-13	SM-6	80.00	4.0'	107788.34	488330.55
SS-14	SM-6	80.00	4.0'	107786.37	488330.55
SS-15	SM-6	80.00	4.0'	107783.90	488330.55
SS-16	SM-6	80.00	4.0'	107781.33	488330.55
SS-17	SM-6	80.00	4.0'	107778.35	488330.55
SS-18	SM-6	80.00	4.0'	107775.37	488330.55
SS-19	SM-6	80.00	4.0'	107772.39	488330.55
SS-20	SM-6	80.00	4.0'	107769.41	488330.55
SS-21	SM-6	80.00	4.0'	107766.43	488330.55
SS-22A	SM-6	80.00	4.0'	107763.45	488330.55
SS-22B	SM-6	80.00	4.0'	107760.47	488330.55
SS-23	SM-6	80.00	4.0'	107757.49	488330.55
SS-24	SM-6	80.00	4.0'	107754.51	488330.55
SS-25	SM-6	80.00	4.0'	107751.53	488330.55
SS-26	SM-6	80.00	4.0'	107748.55	488330.55
SS-27	SM-6	80.00	4.0'	107745.57	488330.55
SS-28	SM-6	80.00	4.0'	107742.59	488330.55
SS-29	SM-6	80.00	4.0'	107739.61	488330.55
SS-30	SM-6	80.00	4.0'	107736.63	488330.55
SS-31	SM-6	80.00	4.0'	107733.65	488330.55
SS-32	SM-6	80.00	4.0'	107730.67	488330.55
SS-33	SM-6	80.00	4.0'	107727.69	488330.55
SS-34	SM-6	80.00	4.0'	107724.71	488330.55

Storm Sewer Structure Schedule

Number	Type	Top	Height	Northing	Easting
SS-35	SM-6	80.70	7.0	107777.99	488330.55
SS-36	SM-6	81.00	4.0	107784.01	488330.55
SS-37	SM-6	81.00	4.0	107787.03	488330.55
SS-38	SM-6	81.04	4.0	107790.05	488330.55
SS-39	SM-6	81.06	5.0	107793.08	488330.55
SS-40	SM-6	81.08	4.0	107796.10	488330.55
SS-41	SM-6	81.00	4.0	107799.12	488330.55
SS-42	SM-6	80.90	5.0	107802.14	488330.55
SS-43	SM-6	80.80	5.0	107805.16	488330.55
SS-44	SM-6	80.80	5.0	107808.18	488330.55
SS-45	SM-6	80.80	5.0	107811.20	488330.55
SS-46	SM-6	80.80	5.0	107814.22	488330.55
SS-47	SM-6	80.80	5.0	107817.24	488330.55
SS-48	SM-6	80.80	5.0	107820.26	488330.55
SS-49	SM-6	80.80	5.0	107823.28	488330.55
SS-50	SM-6	80.80	5.0	107826.30	488330.55
SS-51	SM-6	80.80	5.0	107829.32	488330.55
SS-52	SM-6	80.80	5.0	107832.34	488330.55
SS-53	SM-6	80.80	5.0	107835.36	488330.55
SS-54	SM-6	80.80	5.0	107838.38	488330.55
SS-55	SM-6	80.80	5.0	107841.40	488330.55
SS-56	SM-6	80.80	5.0	107844.42	488330.55
SS-57	SM-6	80.80	5.0	107847.44	488330.55
SS-58	SM-6	80.80	5.0	107850.46	488330.55
SS-59	SM-6	80.80	5.0	107853.48	488330.55
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SS					

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For Continuation See Sheet C3.02



Key Map

LEGEND	
	PROPERTY BOUNDARY
	EASEMENT
	PROPOSED WETLAND
	UPLAND BUFFER
	PROPOSED STORM DRAIN
	STORM INLET MANHOLE
	PROPOSED SANITARY SEWER

NOTES:
1. ALL SANITARY SEWER MAINS TO BE 8" UNLESS OTHERWISE NOTED.
2. UTILITY EASEMENTS SHOWN ADJACENT TO ROW TO BE 10' UNLESS OTHERWISE NOTED.



The Ridge PD Parcel 2

Apopka, Florida

Revision	Date	By
1	02/25/2022	James B. Hoffman
2	02/25/2022	James B. Hoffman
3	02/25/2022	James B. Hoffman
4	02/25/2022	James B. Hoffman
5	02/25/2022	James B. Hoffman
6	02/25/2022	James B. Hoffman
7	02/25/2022	James B. Hoffman
8	02/25/2022	James B. Hoffman
9	02/25/2022	James B. Hoffman
10	02/25/2022	James B. Hoffman

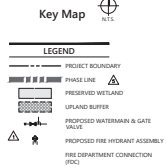
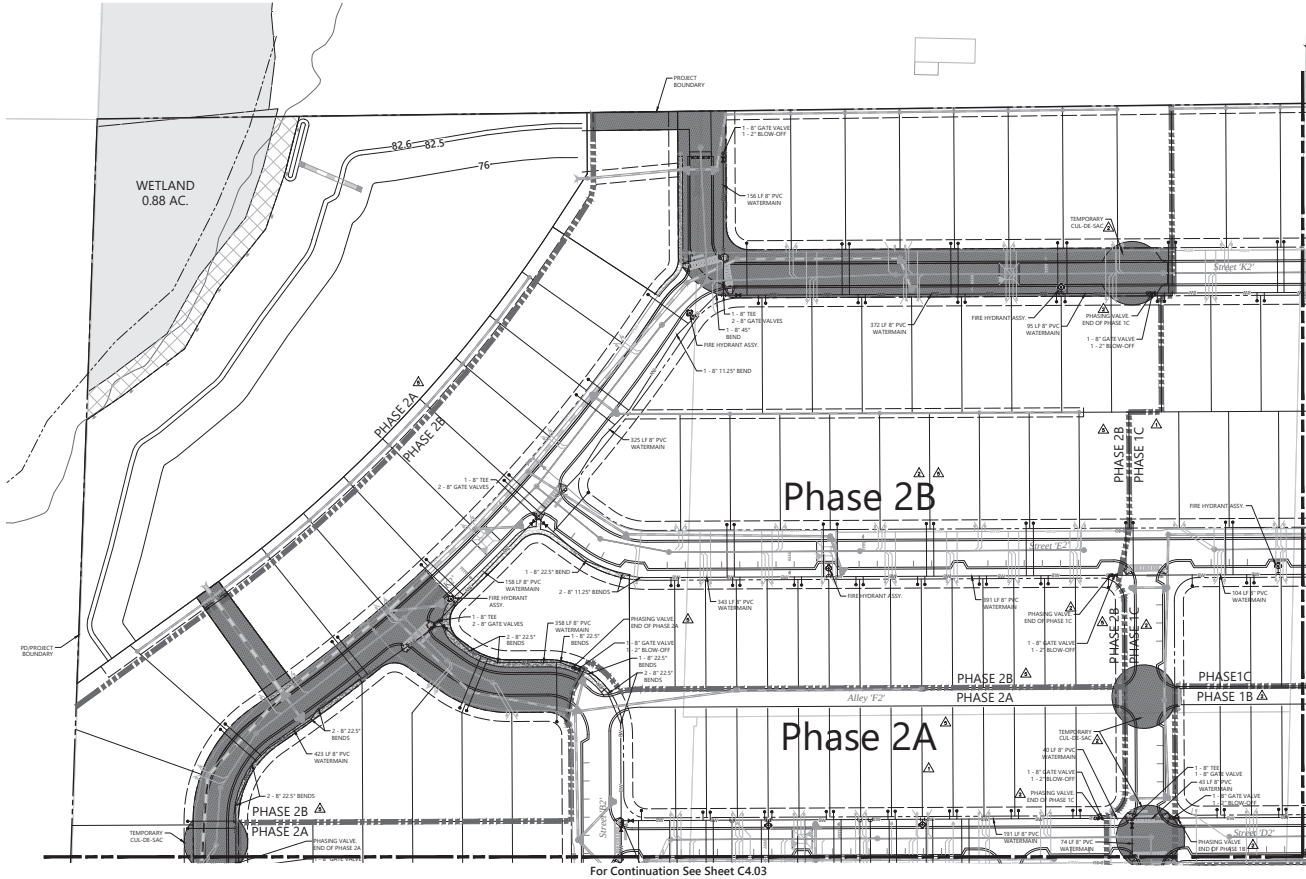
Construction Plan
Approval
Vertical Datum NAVD 1988
Drainage & Wastewater
Plan

C3.04

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James B. Hoffman, P.E.
DATE: May 01, 2024
63534.03

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**The Ridge PD
Parcel 2**

Apopka, Florida

Rev	Description	Date	By
1	Issue for Construction	1/21/2022	James B. Hoffman
2	Revised to reflect	10/16/2022	James B. Hoffman
3	Revised to reflect	10/16/2022	James B. Hoffman
4	Phase 2 Gate Valve Assembly	05/01/2024	James B. Hoffman
5	City of Apopka Comments	05/01/2024	James B. Hoffman

Prepared by: DMK Date: 2/25/2022

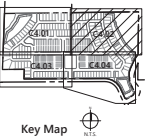
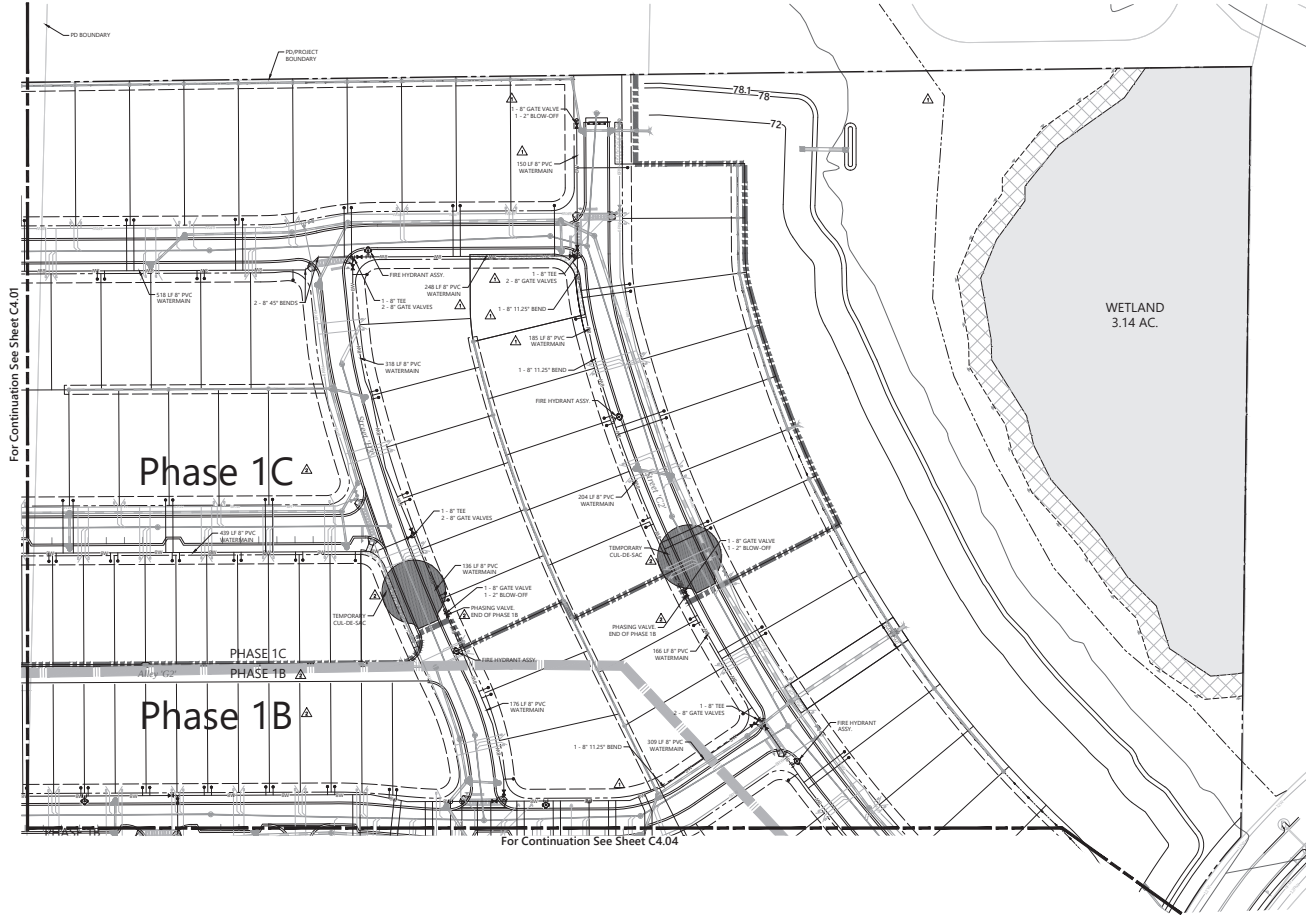
Construction Plan
Approval
Vertical Datum NAVD 1988

Water Distribution
Plan



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LEGEND	
	PROJECT BOUNDARY
	PHASE LINE
	PRESERVED WETLAND
	UPLAND BUFFER
	PROPOSED WATERMAIN & GATE VALVE
	PROPOSED FIRE HYDRANT ASSEMBLY
	FIRE DEPARTMENT CONNECTION



The Ridge PD Parcel 2

Apopka, Florida		
NO.	DATE	BY
1	10/1/2022	W. HOFFMAN
2	10/1/2022	W. HOFFMAN
3	10/1/2022	W. HOFFMAN
4	10/1/2022	W. HOFFMAN
5	10/1/2022	W. HOFFMAN
6	10/1/2022	W. HOFFMAN

DESIGNED BY	DATE
DMK	2/21

Construction Plan Approval

Vertical Datum NAVD 1988

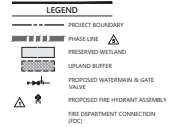
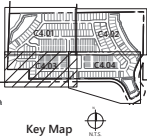
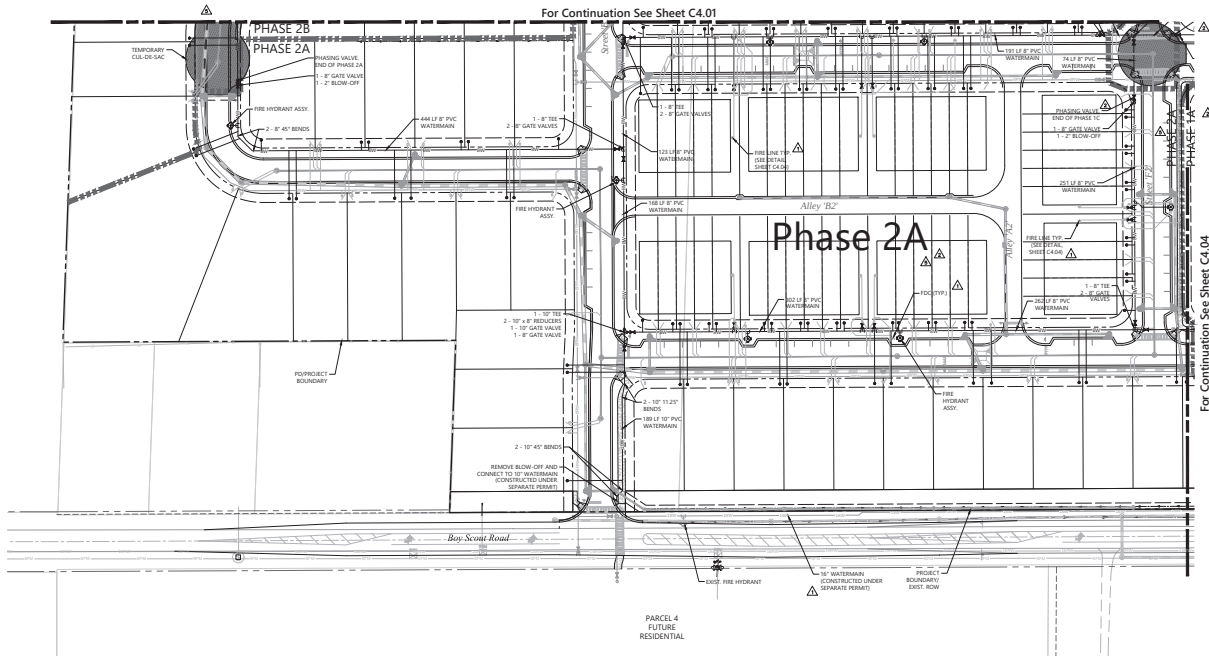
Water Distribution Plan

C4.02

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James B. Hoffman, P.E.
E. P. 75623
DATE: May 01, 2024 63534.03

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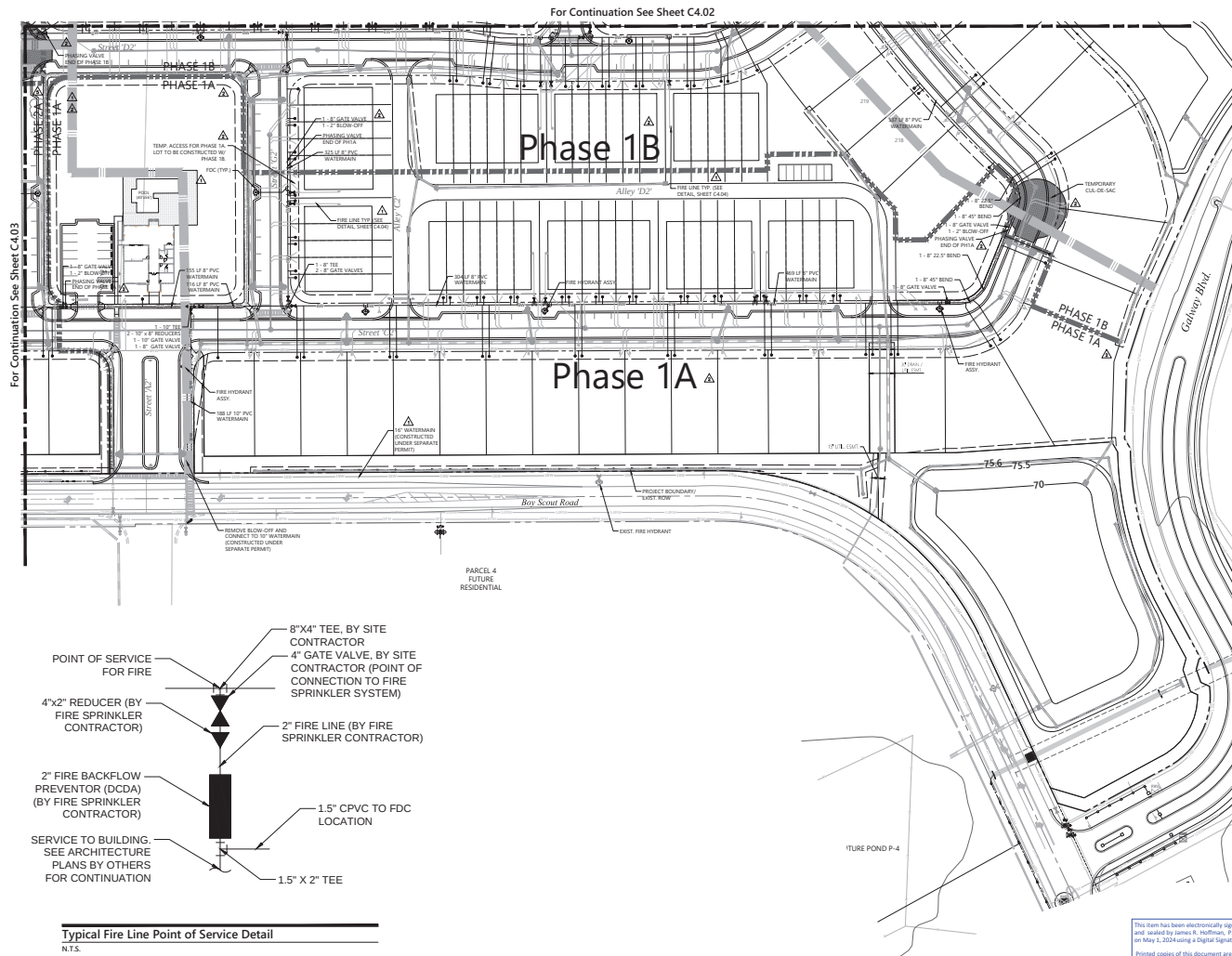
The Ridge PD
Parcel 2

Apopka, Florida		
Revised	Date	Appr
1. City of Apopka	10/1/2022	
2. Client Review	10/1/2022	
3. Submit to Authority	10/1/2022	
4. Authority Comments	10/1/2022	
5. Phase 2 Sub-Plan Review	05/01/2024	
6. City of Apopka Comments	05/01/2024	
Prepared By	Reviewed By	
DMX	JRH	
Construction Plan	Feb. 25, 2022	
Approval		
Vertical Datum NAVD 1988		
Water Distribution		
Plan		

C4.03
DATE: May 01, 2024
PROJECT: 63534.03

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James B. Hoffman, P.E.
P. E. P. 75623
DATE: May 01, 2024
PROJECT: 63534.03

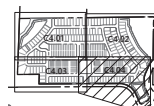


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225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932



Key Map

LEGEND

- PROJECT BOUNDARY
- PHASE LINE
- PRESERVED WETLAND
- UPLAND BUFFER
- PROPOSED WATERWAY & GATE VALVE
- PROPOSED FIRE HYDRANT ASSEMBLY



The Ridge PD
Parcel 2

Apopka, Florida

No.	Revision	Date	Appr'd
1	City of Annapolis Comments	05/17/2022	
2	Client Revision	11/11/2022	
3	Submitted to SRRWMD	10/19/2023	
4	SRRWMD Comments	11/02/2023	
5	Phase 2 Sub-Phasing Revisions	01/13/2024	
6	City of Annapolis Comments	05/01/2024	

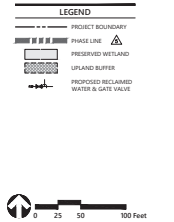
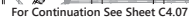
Designed by	Drawn and by
DMK	JRH
Issued for	Date

Construction Plan
Approval
Vertical Datum NAVD 1988
Drawing Title

Water Distribution Plan



C4.04

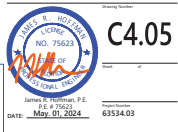


Apopka, Florida

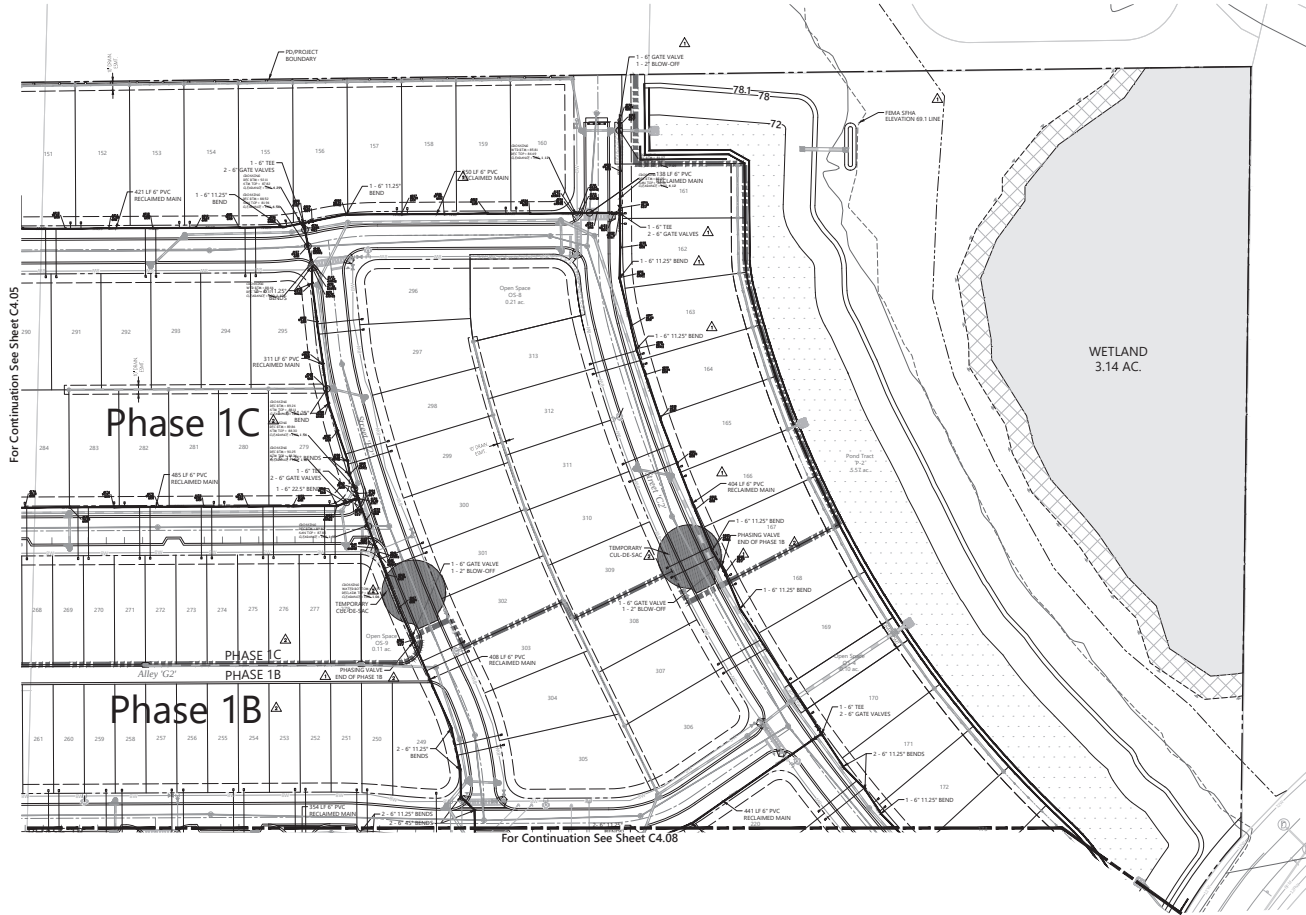
1	City of Appleton Comments	06/17/2022
2	Client Revision	1/17/2022
3	Submitted to SURHD	10/16/2021
4	SURHD Comments	11/22/2021
5	Phase 2 Sub-Phasing Revisions	5/17/2024
6	City of Appleton Comments	03/01/2024

Designed by	Checked by
CMK	JH1
Drawing No.	Date
Construction Plan	Feb. 25, 2022
Approval	
Vertical Datum NAVD 1988	
February 2022	

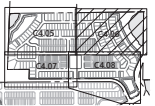
Reclaimed Water Distribution Plan



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vhb
225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932



Key Map

LEGEND

- PROJECT BOUNDARY
- PHASE LINE
- PRESERVED WETLAND
- UPLAND BUFFER
- PROPOSED RECLAIMED WATER & GATE VALVE



**The Ridge PD
Parcel 2**

Apopka, Florida

Revised	By	Date	Appr
1	W. H. Hoffman	1/21/2022	W. H. Hoffman
2	Chris Hoffman	1/21/2022	W. H. Hoffman
3	James R. Hoffman	1/21/2022	W. H. Hoffman
4	James R. Hoffman	1/21/2022	W. H. Hoffman
5	Phase 2 Gate Valve Installation	4/11/2022	W. H. Hoffman
6	City of Apopka Comments	6/20/2022	W. H. Hoffman

Reviewed: DMK Date: 2/9/2022

Construction Plan Approval
Vertical Datum NAVD 1988
Reclaimed Water Distribution Plan

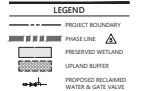
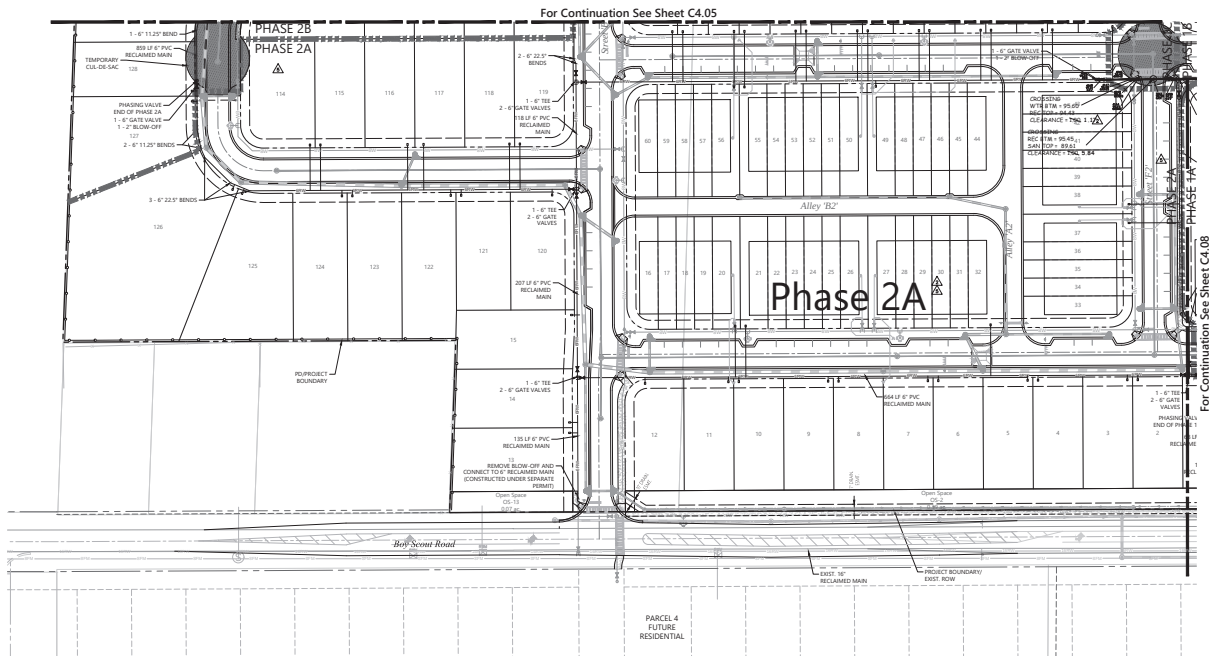
Feb. 25, 2022

C4.06

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James R. Hoffman, P.E.
NO. 75623
DATE: May 01, 2024
63534.03

\\vhb.com\jph\proj\Orlando\63534.03 Tol Bros-The Ridge P-2\asst\pl\Phase\VP\6353403-RWDP.dwg



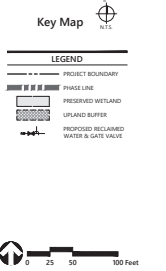
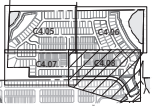
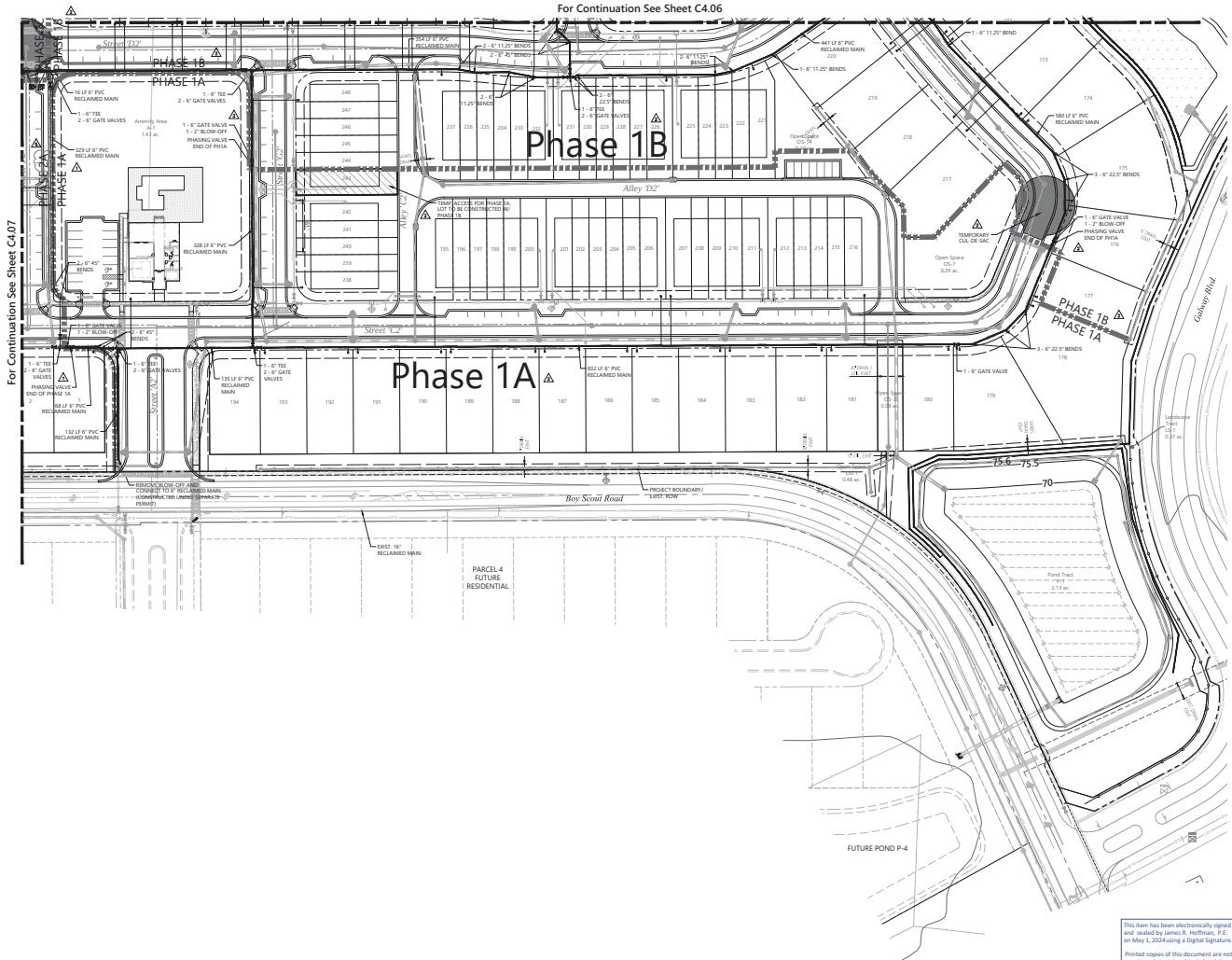
The Ridge PD Parcel 2

Apopka, Florida		
Item	Desc	Date
1	City of Apopka	1/21/2022
2	City of Apopka	1/21/2022
3	City of Apopka	1/21/2022
4	City of Apopka	1/21/2022
5	City of Apopka	1/21/2022
6	City of Apopka	1/21/2022
Prepared By: DMK Date: 2/21/2022		
Construction Plan Approval Vertical Datum NAVD 1988 Date: Feb. 25, 2022		
Reclaimed Water Distribution Plan		



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The Ridge PD Parcel 2

Apopka, Florida

NO.	REVISION	DATE	BY
1	ISSUED FOR PERMIT	1/21/2022	W/
2	Client Review	1/21/2022	W/
3	Submitted to Authority	1/21/2022	W/
4	Authority Comments	1/21/2022	W/
5	Phase 1A Plan/Utility Revisions	4/11/2022	W/
6	City of Apopka Comments	6/20/2022	W/

PROJECTED: 2081

CONSTRUCTION PLAN APPROVAL: Feb. 25, 2022

VERTICAL DATUM: NAVD 1988

RECLAIMED WATER DISTRIBUTION PLAN

APPOKA, FLORIDA

NO. 75623

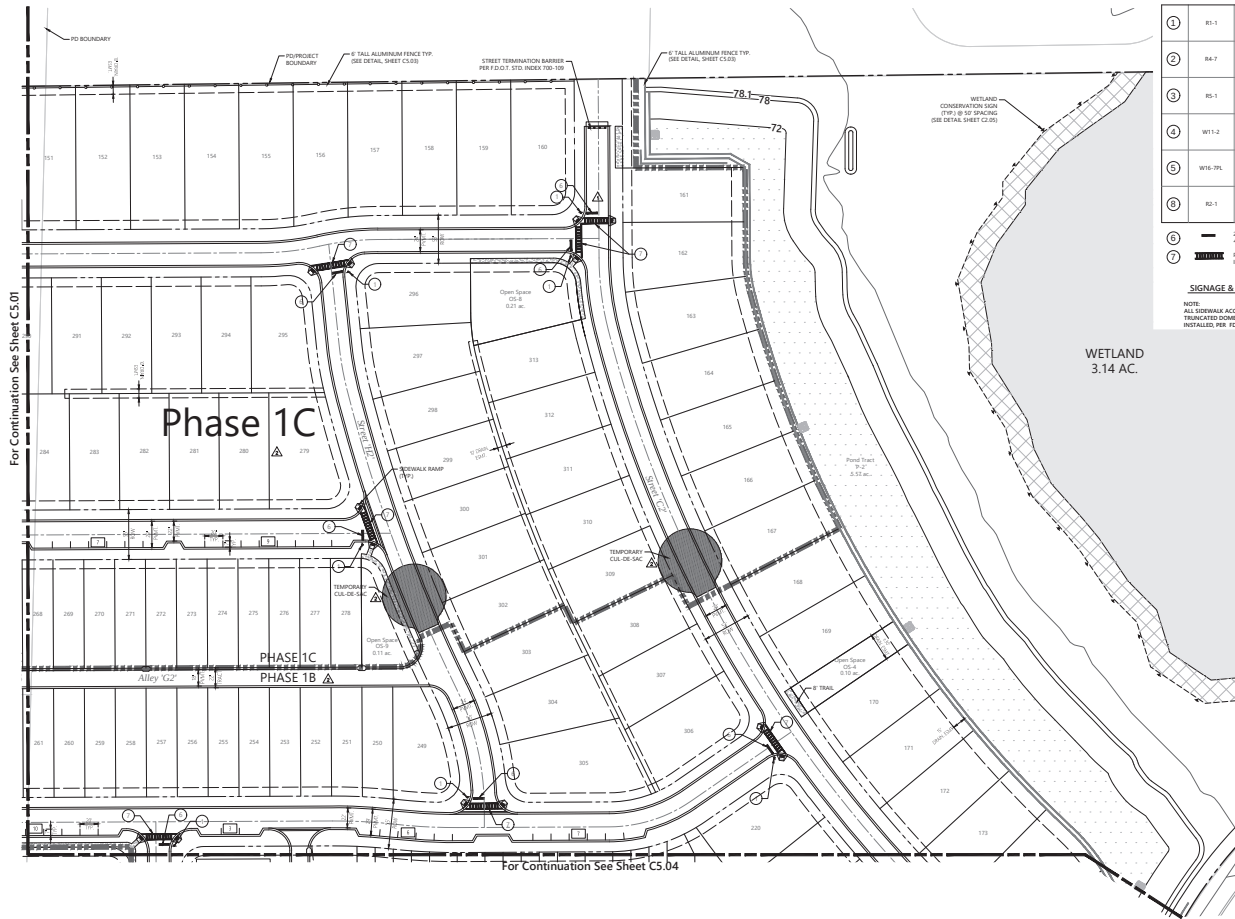
C4.08

James R. Hoffman, P.E.

DATE: May 01, 2024

63534.03

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Sign Summary			
①	M.U.T.C.D. Number	Specification Width Height	Desc.
1	81-1	30" 30"	STOP
2	84-7	24" 30"	WETLAND
3	85-1	30" 30"	WETLAND
4	W11-2	30" 30"	WETLAND
5	W16-79L	24" 12"	WETLAND
6	80-1	24" 30"	WETLAND
7	24" STOP BAR	4' WETLAND CROSSWALK CURB RAMP	WETLAND
8	WETLAND CROSSWALK PER 8.0 D.T. INDEX 711-001		WETLAND

SIGNAGE & MARKING LEGEND

NOTE: ALL SIDEWALK ACCESSIBILITY RAMP TO HAVE TRUSCATED CURB RAMP PER 8.0 D.T. INDEX 711-001.

vhb

225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

Key Map

LEGEND

PROJECT BOUNDARY
PHASE LINE
PARKING SPACE COUNTS

0 25 50 100 Feet

The Ridge PD Parcel 2

Apopka, Florida

Revision	Date	By
1	1/21/2022	W. HOFFMAN
2	1/21/2022	W. HOFFMAN
3	1/21/2022	W. HOFFMAN
4	1/21/2022	W. HOFFMAN
5	1/21/2022	W. HOFFMAN
6	1/21/2022	W. HOFFMAN

Prepared by: DMK Date: 2/25/2022

Construction Plan Approval
Vertical Datum NAVD 1988

Layout & Materials Plan

C5.02

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James B. Hoffman, P.E.
DATE: May 01, 2024
63534.03



LEGEND

— — — — — PROJECT BOUNDARY

— — — — — PROJECT LINE



Apopka, Florida

No.	Revision	Date	Approved
1	City of Apopka Comments	06/17/2022	
2	Client Revision	10/17/2022	
3	Submit to SFRMHD	10/19/2022	
4	SFRMHD Comments	11/22/2022	
5	Phase 2 Sub-Phasing Revisions	01/17/2024	
6	City of Apopka Comments	04/01/2024	

Designed by	Checked by
DMK	JRH

Construction Plan Feb. 25, 2021

Approval
Vertical Datum NAVD 1988

Layout & Materials Plan

Layout & Materials Plan



	M.U.T.C.D. Number	Specification		Desc.
		Width	Height	
①	R1-1	30"	30"	
②	R4-7	24"	30"	
③	R5-1	30"	30"	
④	W11-2	30"	30"	
⑤	W16-7PL	24"	12"	
⑥	R2-1	24"	30"	

NOTE:
ALL SIDEWALK ACCESSIBILITY RAMPS TO HAVE
TRUNCATED DOME PAVERS PERMANENTLY
INSTALLED, PER: FDOT STD. PLANS INDEX 522-002.

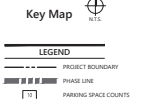
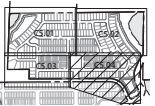
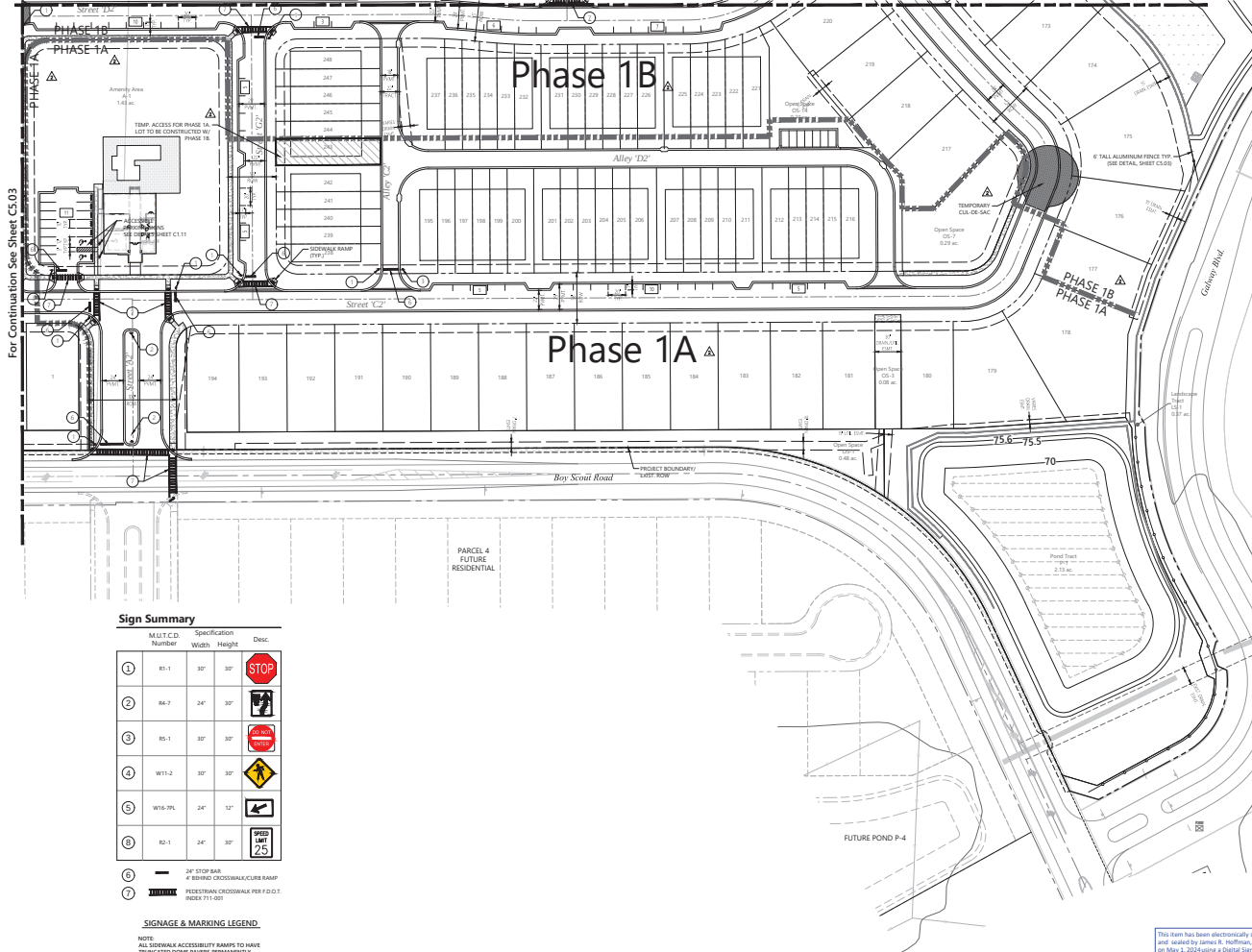
C5.03

James R. Hoffman, P.E.
P.E. # 75623
DATE: May. 01, 2024

Project Number:
63534-03

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For Continuation See Sheet C5.02



The Ridge PD Parcel 2

Apopka, Florida

Rev	Description	Date	By
1	Initial	1/21/2022	James B. Hoffman
2	Client Review	1/21/2022	James B. Hoffman
3	Submitted to Authority	1/21/2022	James B. Hoffman
4	Approved	1/21/2022	James B. Hoffman
5	Phase 1 Submittal	1/21/2022	James B. Hoffman
6	City of Apopka Comments	1/21/2022	James B. Hoffman

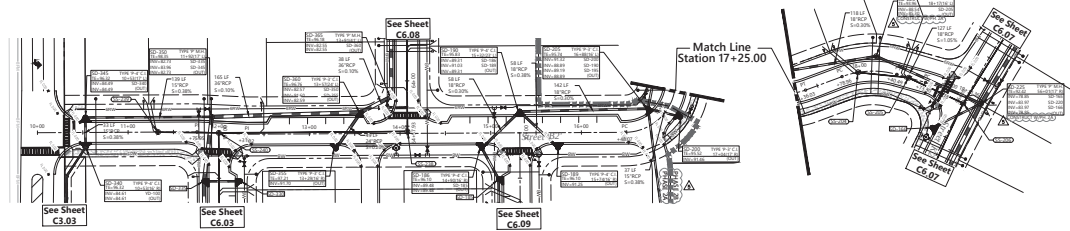
Prepared by: DMK Date: 2/21/2022

Construction Plan Approval Vertical Datum NAVD 1988

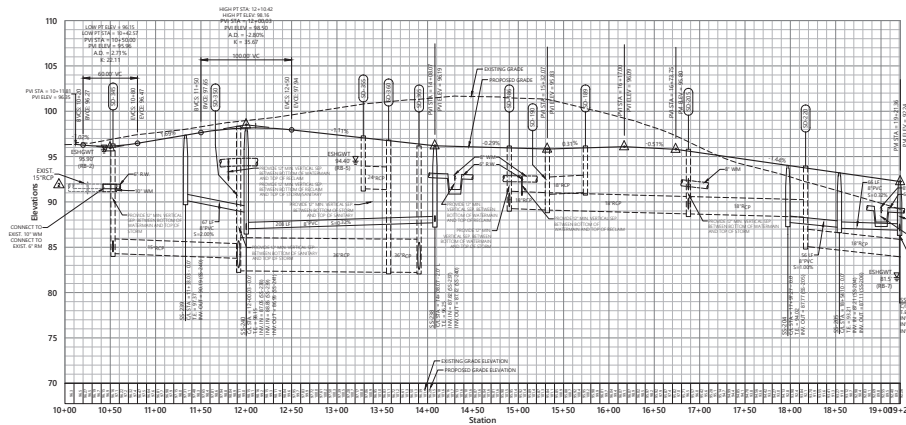
Layout & Materials Plan



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Street 'B2'



1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GROUND SURFACE EXCEEDS MAIN CHANGES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD DETENTION APPROVED BY CITY OF APOPKA, WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA NAME AND MANHOLES AND 1' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA NAME AND MANHOLES AND THE BACK OF STORM PIPES AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 1' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
5. FOR SURFACE ELEVATION OR ELEVATION ABOVE TO THROUGH ENGINEERING SERVICES LLC REPORT DATED FEBRUARY 16, 2022, "18" INDICATOR REFERS TO BOWING (S).



The Ridge PD Parcel 2

Apopka, Florida		
Revised	Date	Appr
1. City of Apopka	1/21/2022	
2. Client Review	1/21/2022	
3. Review in APD	1/21/2022	
4. Approved	1/21/2022	
5. Project / Date / Project / Revision	1/21/2022	
6. City of Apopka Comments	1/21/2022	
Prepared by	Reviewed by	
DMK	JRH	
Construction Plan	Feb. 25, 2022	
Approval		
Vertical Datum NAVD 1988		
Plan & Profile		
Street 'B2'		

C6.02

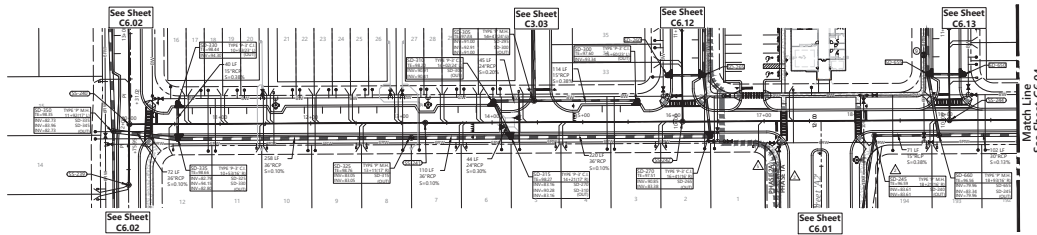
DATE: May 01, 2024

PROJECT NO: 63534.03

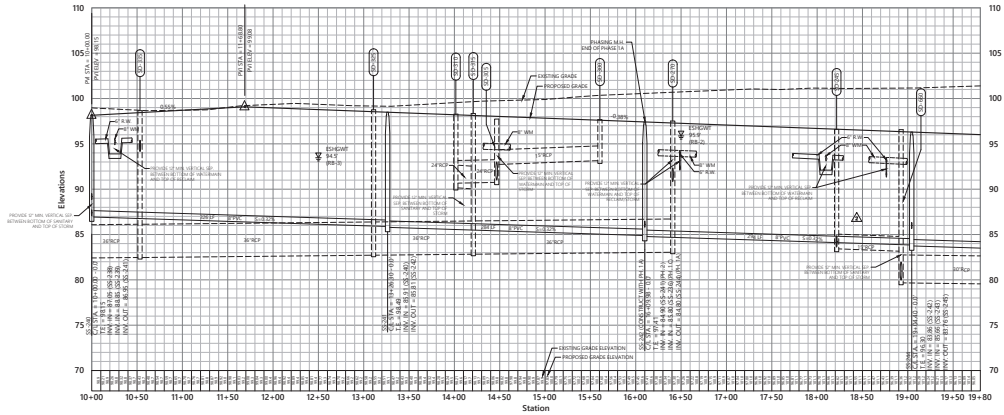
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Street 'C2'



1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GROUND SURFACE EXCEEDS MAIN CHANGES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD INDICATOR APPROXIMATE CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAIN AND MANHOLES AND 7' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAIN AND MANHOLES AND THE BACK OF STORM MAINS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 1' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
5. FOR SURFACE ELEVATION OR EMBANKMENT, REFER TO TYPICAL ENGINEERING SERVICES LDC REPORT DATED FEBRUARY 16, 2022, "SB" INDICATOR REFERS TO BORING (S).

Vert. 0 2.5 5 10 Feet
Horiz. 0 25 50 100 Feet

The Ridge PD Parcel 2

Apopka, Florida

Item	Description	Date	Appr.
1	City of Apopka	1/21/2022	
2	Client Review	1/21/2022	
3	Submitted to City	1/21/2022	
4	Approved	1/21/2022	
5	Phase 2 Submittal Review	1/21/2022	
6	City of Apopka Comments	1/21/2022	

Prepared by: DMK Date: 2/21/2022

Construction Plan
Approval
Vertical Datum NAVD 1988

Plan & Profile
Street 'C2'

APPOKA, FLORIDA
NO. 15627
JAMES R. HOFFMAN, P.E.
DATE: May 01, 2024
63534.03

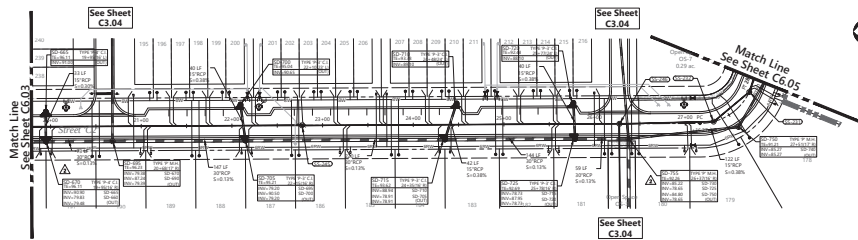
63534.03

63534.03

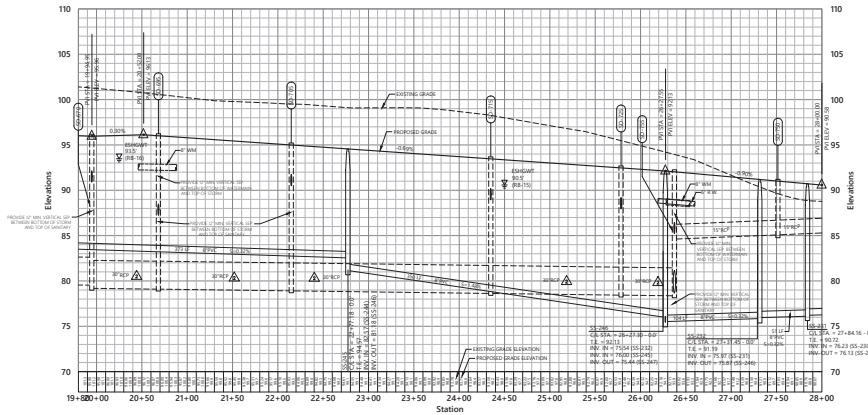
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DATE: May 01, 2024
63534.03

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Street 'C2'

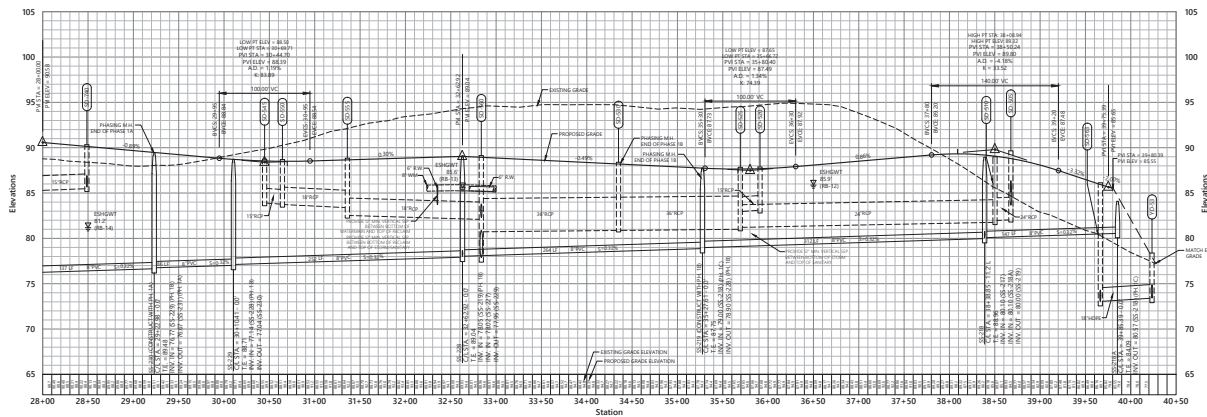
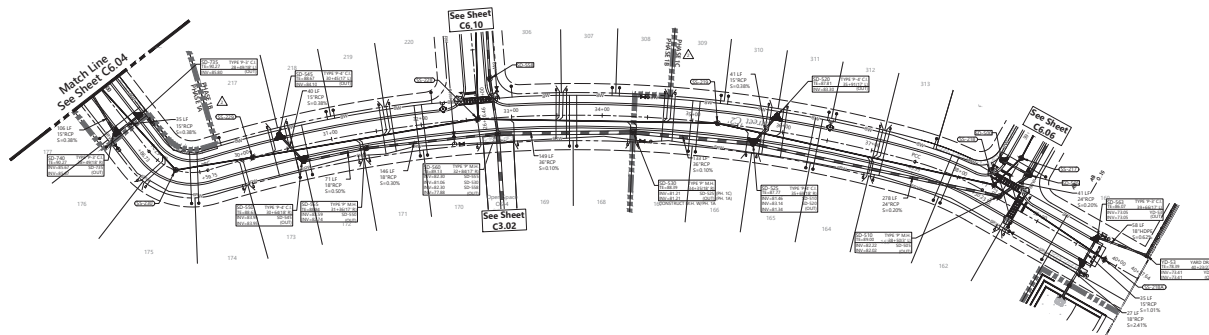


1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GROUND SURFACE EXCEEDS MANHOLE CHANGES UNDERNEATH RCP, STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD DETENTION APPROVED BY CITY OF APOPKA, WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 7' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM MAINS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 2' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
5. FOR SURFACE ELEVATION OR EMBANKMENT, REFER TO TOWN OF APOPKA ENGINEERING SERVICES LLC REPORT DATED FEBRUARY 16, 2022, "B" INDICATOR REFERS TO BORING (S).

Vert. 0 2.5 5 10 Feet
Horiz. 0 25 50 100 Feet

The Ridge PD Parcel 2

Apopka, Florida			
No.	Description	Date	Approved
1	City of Apopka Comments	05/11/2022	
2	Client Review	11/11/2022	
3	Submit to LHM&D	08/19/2022	
4	LHM&D Comments	11/22/2022	
5	Phase 2 Sub-Planning Revisions	11/17/2024	
6	City of Apopka Comments	05/01/2024	
Designed by		Checked by	
DMK		JRH	
Revised for		Date	
Construction Plan		Feb. 25, 2022	
Approval			
Vertical Datum NAVD 1988			
Drawing Title			
Plan & Profile			
Street 'C2'			



No.	Revision	Date	Approved
1	City of Apopka Comments	05/17/2022	
2	Client Review	10/13/2022	
3	Submit to SUBMAD	10/19/2022	
4	SUBMAD Comment	11/22/2022	
5	Phase 2 Sub-Planning Revisions	01/15/2024	
6	City of Apopka Comments	05/01/2024	

Prepared by: DMK Checked by: JPH

Issued On: _____ Date: Feb. 25, 2022

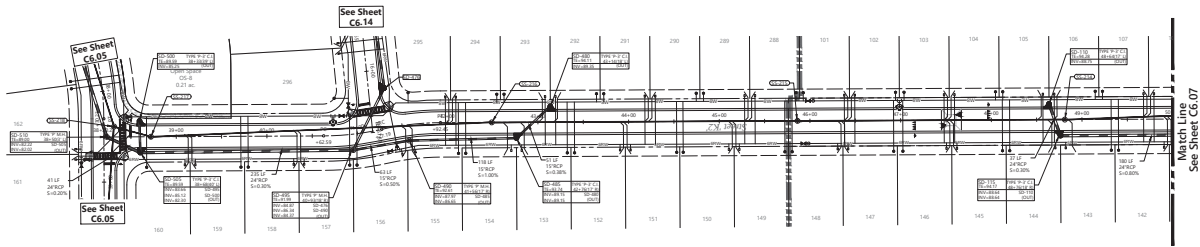
**Construction Plan
Approval
Verbal Datum NAVD 1988**

Issued on 1/25/2024

**Plan & Profile
Street 'C2'**



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Street 'K2'

HIGH PT STA. 45+84.80
INVERT 45+84.80
PVI STA. = 45+82.00
PVI ELEV. = 78.60
A.D. = 1.50%

1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GRAVITY SANITARY SEWER MAIN CHANGES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD REVISION APPROVED BY CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA NAME AND MARKED TO HAVE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA NAME AND MANHOLES AND THE BACK OF STORM MAINS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 1' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
5. FOR SURFACE ELEVATION OR EMBANKMENT, REFER TO TOWN OF APOPKA ENGINEERING SERVICES LLC REPORT DATED FEBRUARY 10, 2022, "B" INDICATOR REFERS TO BORING (S).

Vert. 0 2.5 5 10 Feet
Horiz. 0 25 50 100 Feet

The Ridge PD Parcel 2

Apopka, Florida

Item	Description	Date	Appr.
1	City of Apopka	1/21/2022	
2	Client Review	1/21/2022	
3	Revised to Address	1/21/2022	
4	Revised to Address	1/21/2022	
5	Revised to Address	1/21/2022	
6	City of Apopka Comments	1/21/2022	

Prepared by: DMK
Checked by: JPH
Date: Feb. 25, 2022

Construction Plan
Approval
Vertical Datum NAVD 1988

Plan & Profile
Street 'K2'

APPOKA, FLORIDA

NO. 15627

JAMES R. HOFFMAN, P.E.

DATE: May 01, 2024

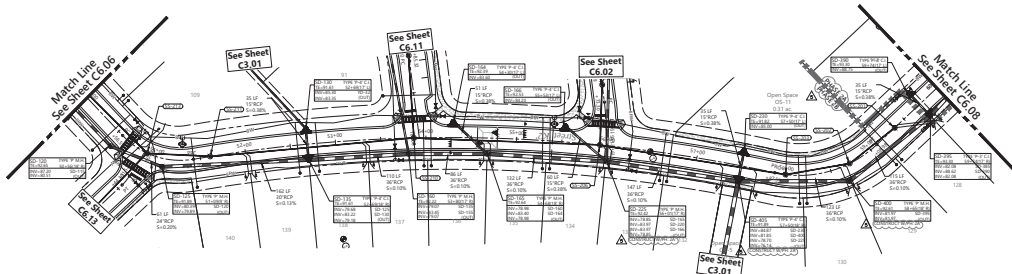
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63534.03

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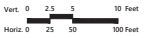
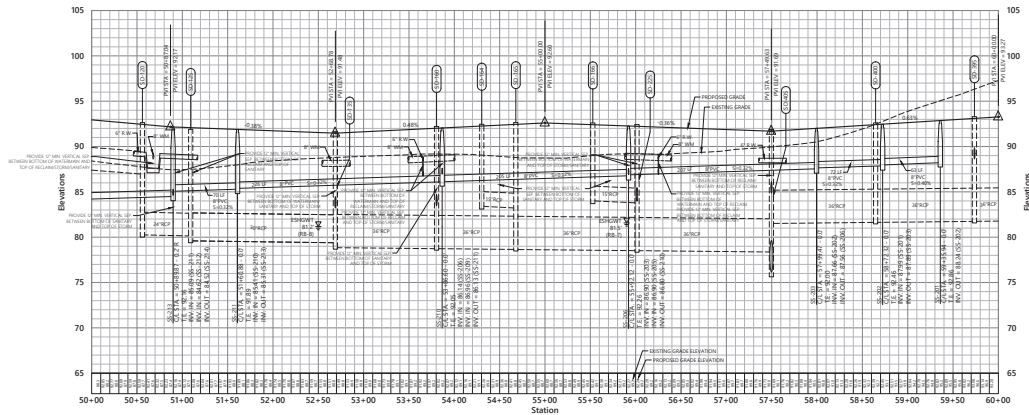
\\vhb.com\jph\proj\Orlando\63534.03 Tol Bros-The Ridge P-2\cadd\plan\VPD\6353403-PP-STK.dwg



1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GRADIENT SANITARY SEWER MAIN CHANGES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD INDICATION APPROVED BY CITY OF APOPKA, WILL BE REQUIRED PRIOR TO CONSTRUCTION.
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4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 1' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
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Street 'K2'



The Ridge PD Parcel 2

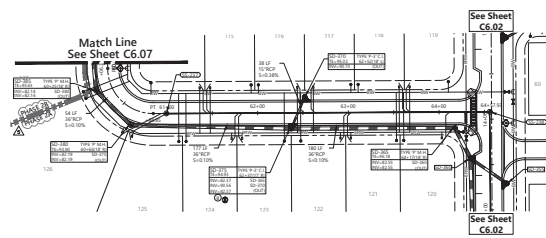
Apopka, Florida		
Revised	Date	By
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2	04/11/2022	James R. Hoffman
3	04/11/2022	James R. Hoffman
4	04/11/2022	James R. Hoffman
5	04/11/2022	James R. Hoffman
6	04/11/2022	James R. Hoffman
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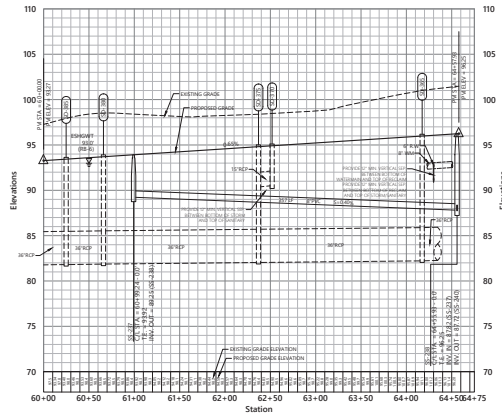
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DATE: May 01, 2024
PROJECT NO: 63534.03

\\vhb.com\jrh\proj\Orlando\63534.03 Tol Bros-The Ridge P-2\ascd\pl\Plan\VP\6353403-PP-STK.dwg



Street 'K2'



1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GRUNTY SANITARY SEWER MAIN CHANGES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD WARNING APPROXIMATE CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 1' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM MAINS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 1' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
5. FOR SURFACE ELEVATION OR ELEVATION REFER TO TOWN OF APOPKA ENGINEERING SERVICES LLC REPORT DATED FEBRUARY 10, 2022, "88" INDICATOR REFERS TO BORING (S).

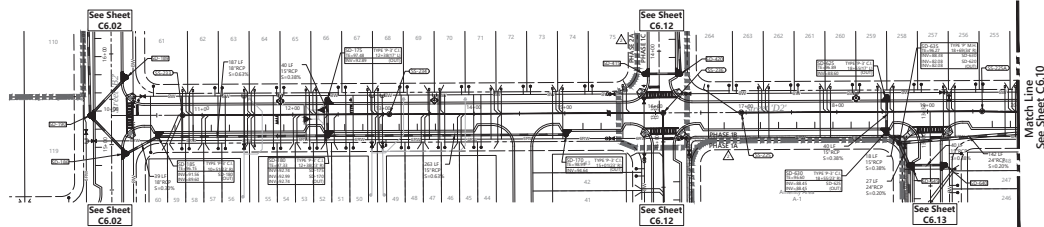


The Ridge PD Parcel 2

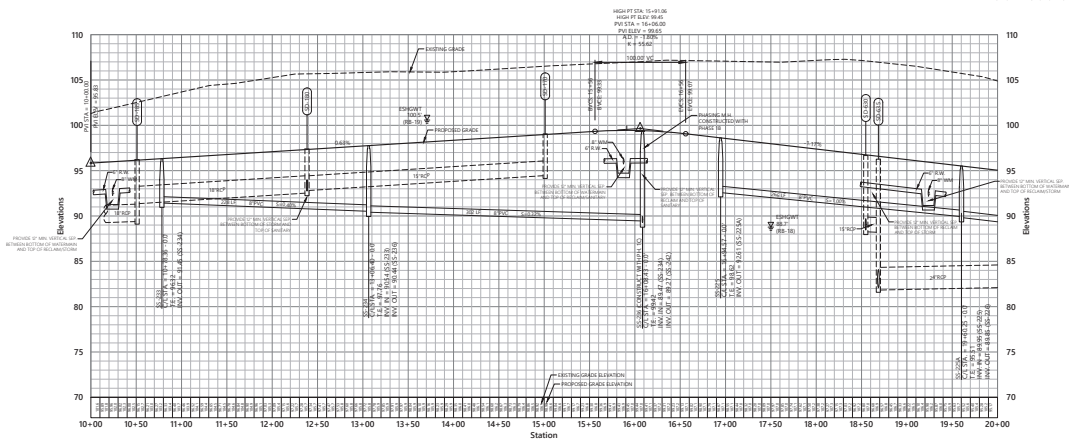
Apopka, Florida		
Rev	Description	Date
1	City of Apopka	1/21/2022
2	Client Review	1/21/2022
3	Submitted to APD	1/21/2022
4	Approved	1/21/2022
5	Phase 2 Submittal Review	1/21/2022
6	City of Apopka Comments	1/21/2022
Prepared by: DMX		
Reviewed by: JRH		
Construction Plan		
Approval		
Vertical Datum NAVD 1988		
Plan & Profile		
Street 'K2'		



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Street 'D2'



1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GRADIENT SANITARY SEWER MAIN CHANGES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD WARNING APPROXIMATE CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 7' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM MAINS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 1' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
5. FOR SURFACE ELEVATION OR EMBANKMENT, REFER TO TYPICAL ENGINEERING SERVICES LDC REPORT (DATED FEBRUARY 10, 2022), "B" INDICATOR REFERS TO BORING (S).



The Ridge PD Parcel 2

Apopka, Florida			
Revision	By	Date	Appr.
1	City of Apopka	1/21/2022	
2	Client Review	1/21/2022	
3	Submitted to Authority	1/21/2022	
4	Approved	1/21/2022	
5	Phase 2 Submittal Review	1/21/2022	
6	City of Apopka Comments	1/21/2022	
Prepared by: DMX			
Reviewed by: JPH			
Construction Plan			
Approval			
Vertical Datum NAVD 1988			
Plan & Profile			
Street 'D2'			

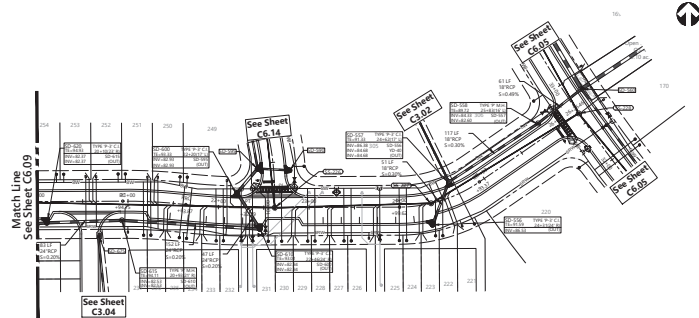
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DATE: May 01, 2024

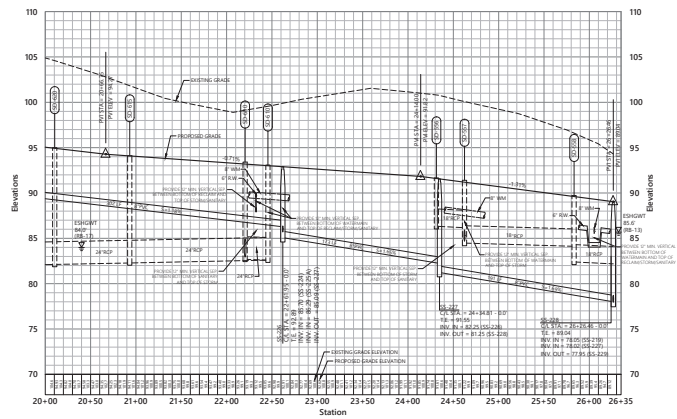
PROJECT NO: 63534.03

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1. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. WHERE SANITARY SEWER MAIN CROSSES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD REPORT APPROVED BY CITY OF APOKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOKA MAINS AND MANHOLES AND 3' MINIMUM VERTICAL SEPARATION BETWEEN PUBLIC CITY OF APOKA MAINS AND MANHOLES AND THE BACK OF STORM INLETS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 3' MINIMUM COVER FOR 16" OR LARGER SHALL BE 42".
5. SEE ELEVATION INFORMATION REPORT DATED FEBRUARY 20, 2020, "88" INDICATOR REFERS TO BORING ID.



The Ridge PD
Parcel 2

No.	Revision	Date	Approved
1	City of Annapolis Comments	05/17/2022	
2	Client Revision	11/11/2022	
3	Submit to SRRWMD	10/19/2023	
4	SRRWMD Comments	11/02/2023	
5	Phase 2 Sub-Phasing Revisions	01/11/2024	
6	City of Annapolis Comments	04/01/2024	

Discovered by	Discovered by
DMK	JRH
Forwarded for	Date

Construction Plan
Approval
Vertical Datum NAVD 1988

Plan & Profile

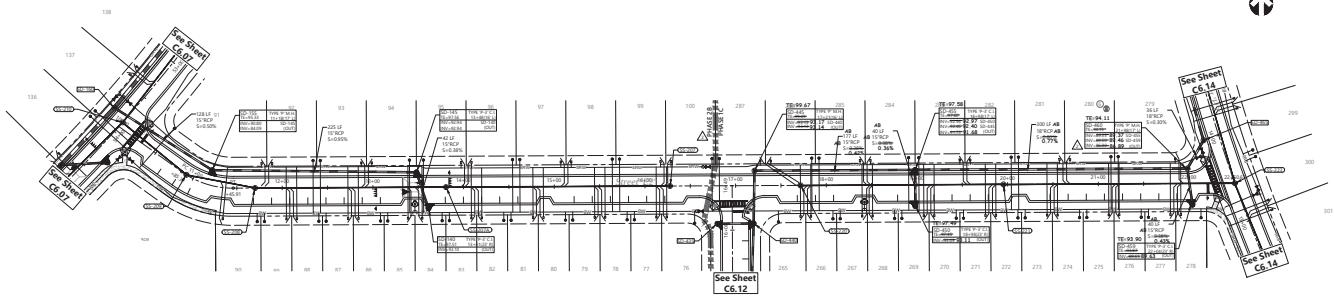
Street 'D2'



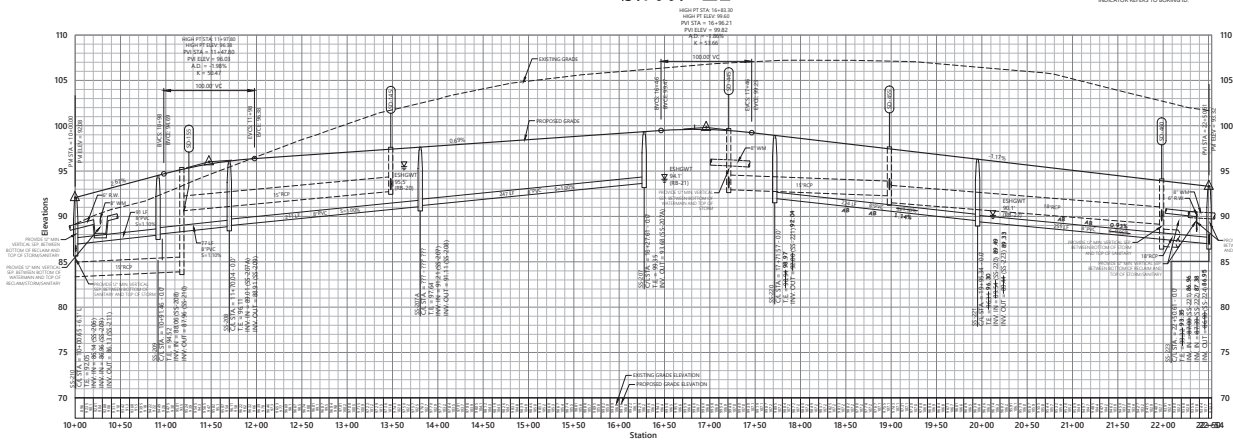
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Street 'E2'



1. PROVIDE 5' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GROUND SANITARY SEWER MAIN CHANGES UNDESIRABLY STOP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD WARNING APPROXIMATE CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 5' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 5' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM MAINS AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 5' MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.
5. FOR SURFACE ELEVATION OR EMBANKMENT, REFER TO TYPICAL ENGINEERING SERVICES LDC REPORT DATED FEBRUARY 16, 2022, "88" INDICATOR REFERS TO BORING (S).

vhb.com

225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

Key Map



The Ridge PD Parcel 2

Apopka, Florida		
Revised	Date	Appr
1. City of Apopka	1/21/2022	
2. Client Approval	1/21/2022	
3. Submittal to APD	1/21/2022	
4. Internal Comments	1/21/2022	
5. Project of Apopka Planning Services	1/21/2022	
6. City of Apopka Comments	1/21/2022	
Prepared by	JRH	
Reviewed by	DMK	
Construction Plan Approval	Feb. 25, 2022	
Vertical Datum	NAVD 1988	
Plan & Profile	Street 'E2'	

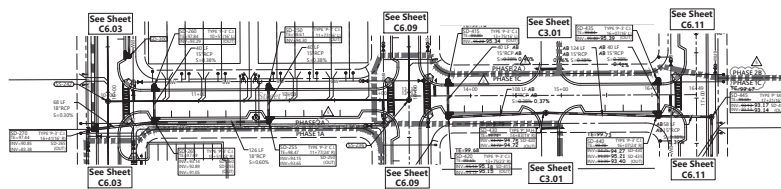
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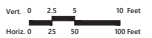
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James R. Hoffman, P.E.
DATE: May 01, 2024
PROJECT: 63534.03

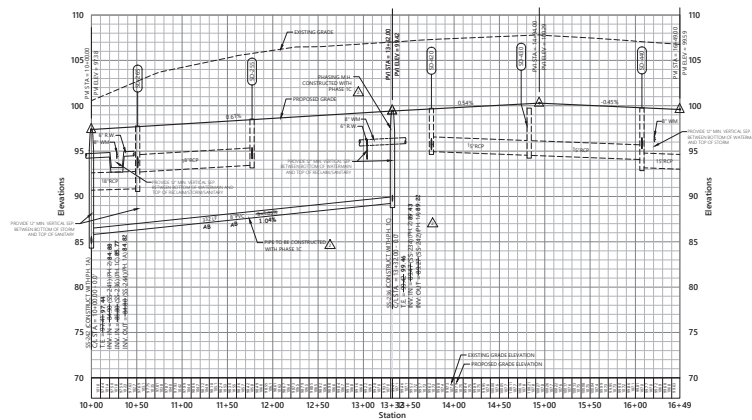
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1. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. WHERE GRAVITY SANITARY SEWER MAINS CROSS UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A PERMITS SECTION APPROVED BY CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 3' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 3' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE EDGE OF PAVEMENT.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 3'. MINIMUM COVER FOR 16" OR LARGER SHALL BE 4'.



Street 'F2'



The Ridge PD
Parcel 2

Apopka, Florida

Item	Revision	Date	Approval
1	City of Apopka Comments	01/17/2022	
2	Client Revision	11/17/2022	
3	Submit to SWANED	10/16/2022	
4	SWANED Comments	11/02/2022	
5	Phase 2 Sub-Phasing Revisions	01/17/2023	
6	City of Apopka Comments	01/01/2023	

Submitted by	Checked by
CMK	2006
Excluded for	Other

Construction Plan
Approval
Vertical Datum NAVD 1988

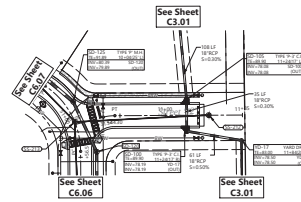
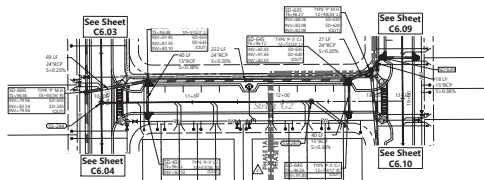
Plan & Profile

Street 'F2'



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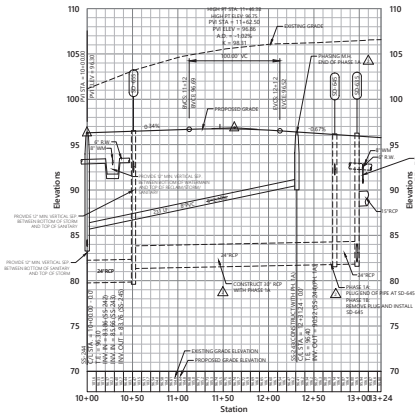
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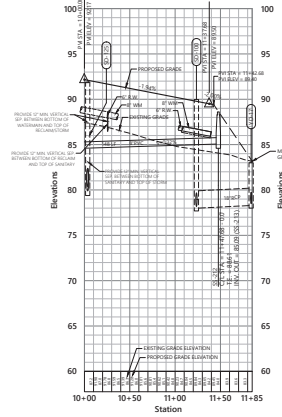
1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GROUND SANITARY SEWER MAIN CROSSES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD NOTATION APPROVED BY CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA NAME AND MARKED TO HAVE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA NAME AND MANHOLE AND THE BACK OF STORM PILETS AND STORM MANHOLE.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 3'. MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.



Street 'G2'



Street 'J2'



The Ridge PD
Parcel 2

Apopka, Florida	
Revised	Date
1. City of Apopka	1/21/2022
2. Client Review	1/21/2022
3. Review in Field	1/21/2022
4. Review in Office	1/21/2022
5. Project Approval	1/21/2022
6. City of Apopka Comments	1/21/2022
Prepared by	2/21
Reviewed by	2/21
Construction Plan	Feb. 25, 2022
Approval	
Vertical Datum	NAVD 1988
Plan & Profile	
Streets 'G2' and 'J2'	

Stamp: JAMES R. HOFFMAN, P.E., NO. 75627, STATE OF FLORIDA, PROFESSIONAL ENGINEER

Stamp: C6.13

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Text: DATE: May 01, 2024

Text: PROJECT NO: 63534.03

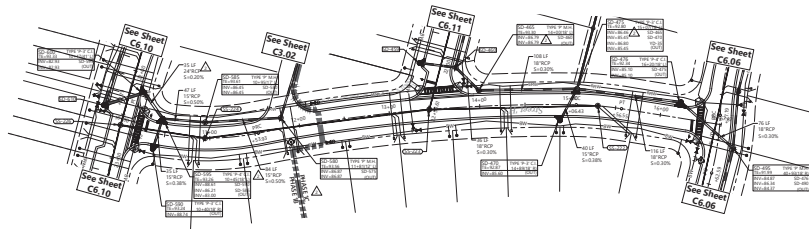
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Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

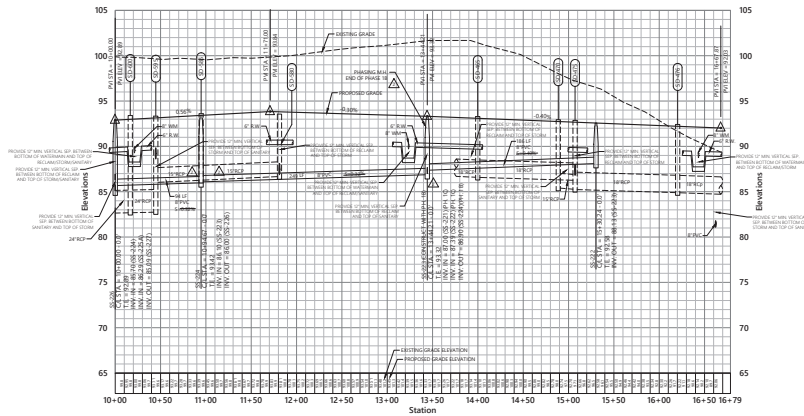
Key Map



1. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN SANITARY SEWER AND EDGE OF PAVEMENT.
2. UNLESS GROUND SURVEY SHOWS MANHOLES UNDERNEATH RCP STORMWATER PIPE WITH LESS THAN 12" OF VERTICAL SEPARATION, A FIELD NOTATION APPROVED BY CITY OF APOPKA WILL BE REQUIRED PRIOR TO CONSTRUCTION.
3. PROVIDE 1' MINIMUM HORIZONTAL SEPARATION BETWEEN STORM AND PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND 7' MINIMUM HORIZONTAL SEPARATION BETWEEN PUBLIC CITY OF APOPKA MAINS AND MANHOLES AND THE BACK OF STORM PIPES AND STORM MANHOLES.
4. MINIMUM DEPTH OF COVER FOR ALL UTILITY MAINS 12" OR LESS IN DIAMETER SHALL BE 3'. MINIMUM COVER FOR 18" OR LARGER SHALL BE 4'.



Street 'H2'



The Ridge PD Parcel 2

Apopka, Florida

Rev	Description	Date	By
1	City of Apopka	1/21/2022	W. H. H. H.
2	Client Review	1/21/2022	W. H. H. H.
3	Submitted to City	1/21/2022	W. H. H. H.
4	Approved	1/21/2022	W. H. H. H.
5	Phase 2 Submittal Review	1/21/2022	W. H. H. H.
6	City of Apopka Comments	1/21/2022	W. H. H. H.

Prepared: DMK Date: 2/21/2022

Construction Plan
Approval
Vertical Datum NAVD 1988

Plan & Profile
Street 'H2'

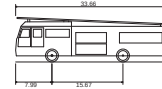
APPOKA, FLORIDA
C6.14

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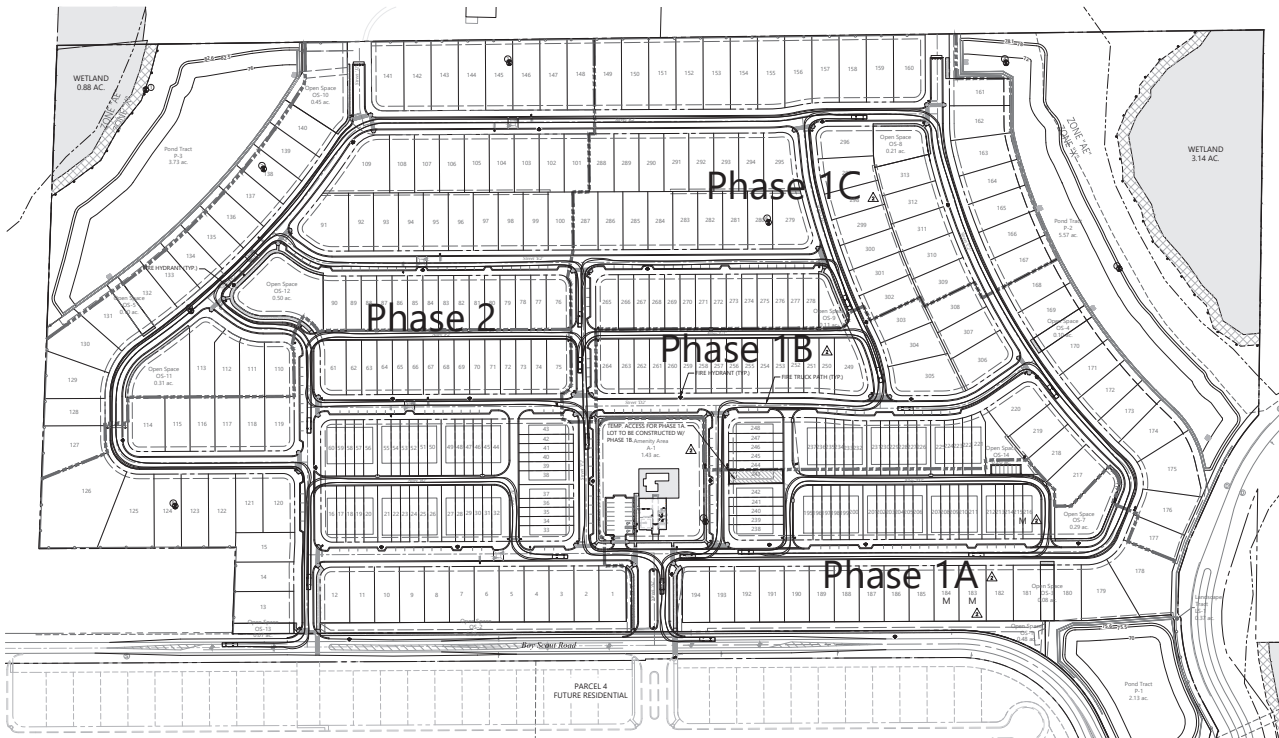
James R. Hoffman, P.E.
DATE: May 01, 2024
63534.03

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Apopka-Engine/Pumper 4000
Overall Length
Overall Width
Overall Body Height
Min Body Ground Clearance
Track Width
Lock-to-lock time
Curb to Curb Turning Radius

33.66ft
8.16ft
9.83ft
1.36ft
8.16ft
6.00s
28.19ft



The Ridge PD Parcel 2

Apopka, Florida

Revision	Date	By
1	1/21/2022	W.Hoffman
2	1/21/2022	W.Hoffman
3	1/21/2022	W.Hoffman
4	1/21/2022	W.Hoffman
5	1/21/2022	W.Hoffman
6	1/21/2022	W.Hoffman

Prepared by: W.Hoffman Date: 1/21/2022

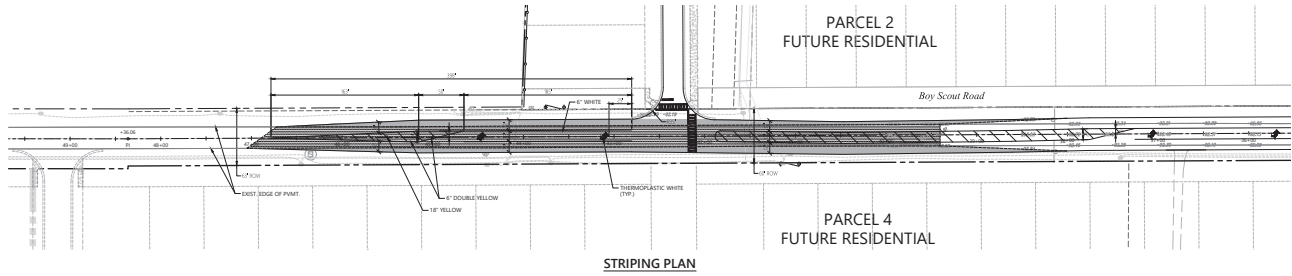
Reviewed by: DMK Date: 2/25/2022

Construction Plan Approval Vertical Datum NAVD 1988

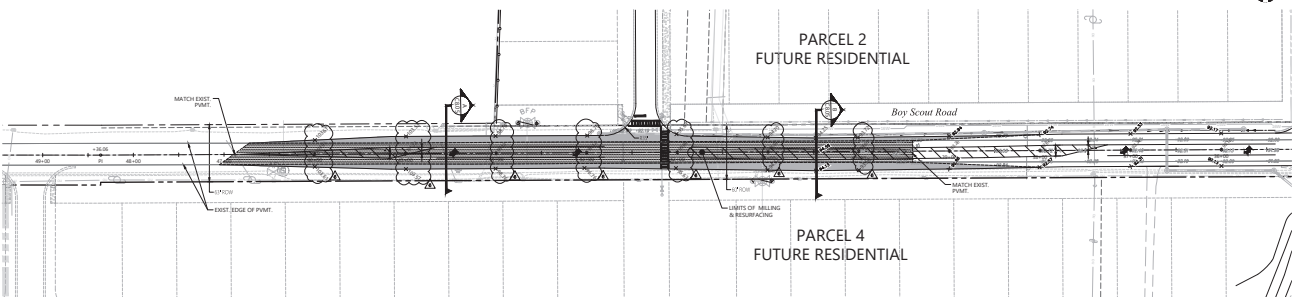
Fire Access Plan



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STRIPING PLAN



PAVING & GRADING PLAN

LEGEND

- PROJECT BOUNDARY
- PROPOSED STRIPING
- EXISTING STRIPING
- LIMITS OF MILL AND RESURFACING
- ASPHALT
- LIMITS OF WORK
- EXISTING TOPOGRAPHIC CONTOUR
- PROPOSED GRADE

NOTE:
ALL STRIPING TO BE IN ACCORDANCE WITH LATEST
F.D.O.T. STANDARDS AND DETAILS.

0 25 50 100 Feet

**The Ridge PD
Parcel 2**

Apopka, Florida

NO.	DESCRIPTION	DATE	APP.
1	City of Apopka	10/1/2021	W. H. H. H.
2	City of Apopka	10/1/2021	W. H. H. H.
3	City of Apopka	10/1/2021	W. H. H. H.
4	City of Apopka	10/1/2021	W. H. H. H.
5	City of Apopka	10/1/2021	W. H. H. H.
6	City of Apopka	10/1/2021	W. H. H. H.

PROJECT: 63534.03
DATE: 01/01/2021
CONSTRUCTION PLAN
APPROVAL
VERTICAL DATUM NAVD 1988
OFFSITE IMPROVEMENTS PLAN
BOY SCOUT ROAD

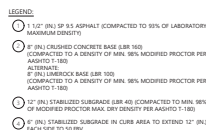
APPROVED FOR CONSTRUCTION

NO. 75623

C8.04

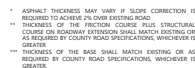
James R. Proctor, P.E.
P.E. & P.O.D.
DATE: May 01, 2024
63534.03

This item has been electronically signed and sealed by James R. Proctor, P.E., on May 1, 2024 using a Digital Signature. Printed copies of this document are not considered signed and sealed and this signature must be verified on any electronic copies.



NOTES:

1. ALL PAVEMENT WIDENING SHALL INCLUDE A KEY-IN TO PROPERLY SECURE THE NEW PAVEMENT TO THE EXISTING ROADWAY.
2. FOR DETAILS ON PAVEMENT SECTIONS, SEE REPORT BY DEVO ENGINEERING, DATED OCTOBER 10, 2019.
3. CRUSHED CONCRETE BASE WITHIN PUBLIC RIGHTS OF WAY SHALL MEET THE REQUIREMENTS OF SECTION 204-2 OF THE F.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
4. FUTURE SIDEWALK & TRAILS TO BE CONSTRUCTED AT THE TIME OF, AND AS PART OF, THE ADJACENT PARCEL DEVELOPMENT.
5. LAYER THICKNESS ABOVE SHALL BE USED AT A MINIMUM. IF EXISTING PAVEMENT SECTIONS EXCEED SPECIFICATIONS



The Ridge PD
Parcel 2

No.	Revision	Date	Approval
1	City of Apopka Comments	05/13/2022	
2	Client Revision	11/15/2022	
3	Submit to SRWMD	10/16/2023	
4	SRWMD Comments	11/02/2023	
5	Phase 2 Sub-Phasing Revisions	01/13/2024	
6	City of Apopka Comments	01/16/2024	

Designed by	Checked by
DMM	JRH
Issued by	Date

Construction Plan
Approval
Vertical Datum NAVD 1988

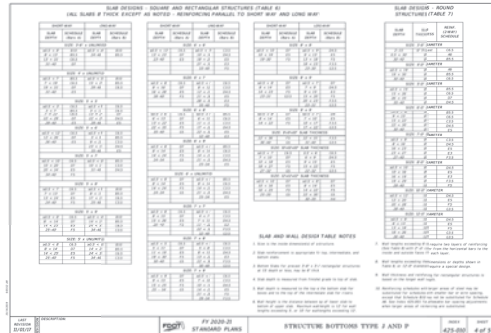
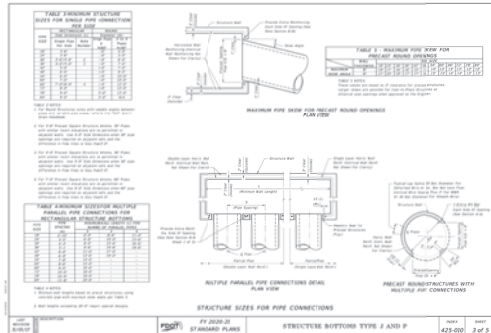
Offsite Improvements

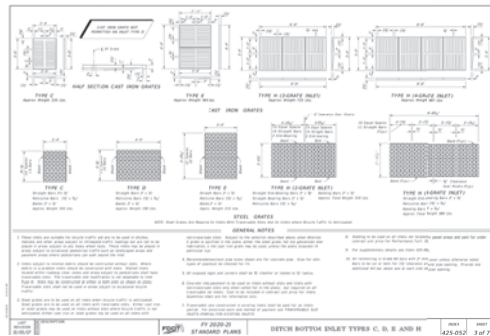
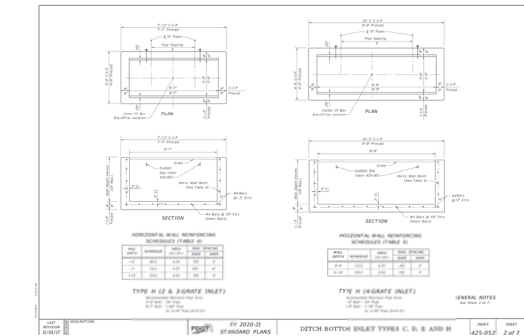
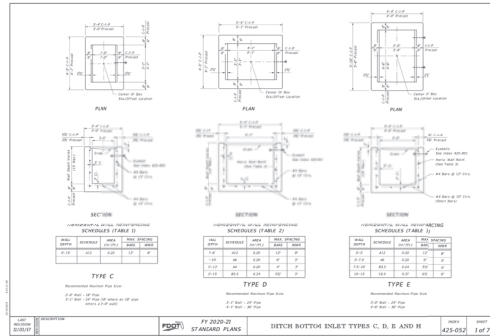
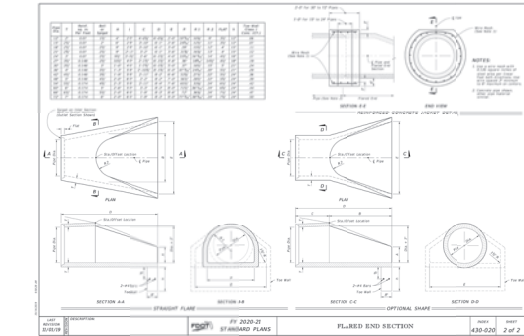
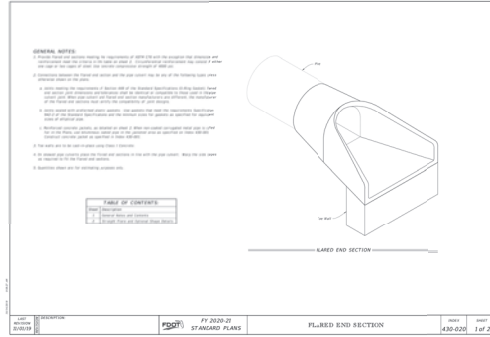
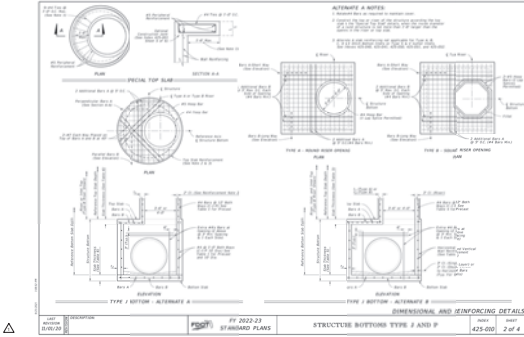
Typical Road Sections - Boy Scout Road



This item has been electronically signed and sealed by James R. Hoffmann, P.E., on May 1, 2024 using a Digital Signature.

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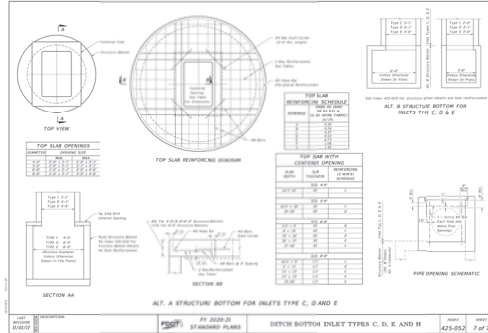
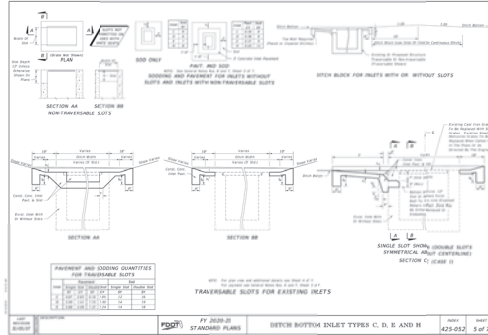
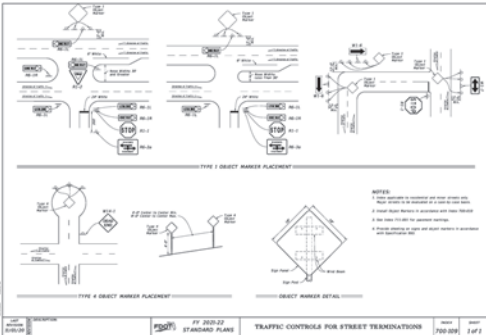
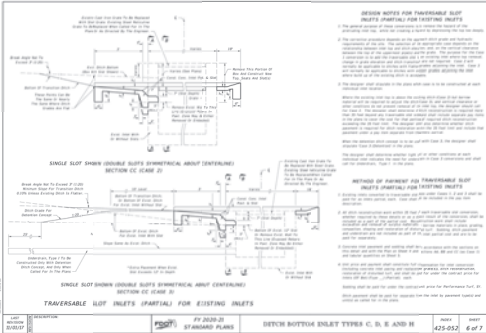
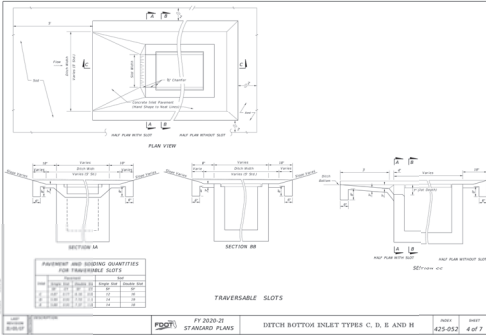




The Ridge PD
Parcel 2

Project	Date	Rev
City of Apopka	1/21/2022	1
Client Request	1/21/2022	2
Revised to Addendum	1/21/2022	3
Revised to Addendum	1/21/2022	4
Revised to Addendum	1/21/2022	5
Revised to Addendum	1/21/2022	6
City of Apopka Comments	1/21/2022	7
Revised to Addendum	1/21/2022	8
Revised to Addendum	1/21/2022	9
Revised to Addendum	1/21/2022	10
Revised to Addendum	1/21/2022	11
Revised to Addendum	1/21/2022	12
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Revised to Addendum	1/21/2022	14
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Revised to Addendum	1/21/2022	16
Revised to Addendum	1/21/2022	17
Revised to Addendum	1/21/2022	18
Revised to Addendum	1/21/2022	19
Revised to Addendum	1/21/2022	20
Revised to Addendum	1/21/2022	21
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Revised to Addendum	1/21/2022	100

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The Ridge PD
Parcel 2

Apopka, Florida

NO.	NAME	DATE	APP.
1	City of Apopka	1/21/2022	
2	City of Apopka	1/21/2022	
3	City of Apopka	1/21/2022	
4	City of Apopka	1/21/2022	
5	City of Apopka	1/21/2022	
6	City of Apopka	1/21/2022	

APPROVED: **DMX** DATE: **2021**

Construction Plan
Approval
Vertical Datum NAVD 1988

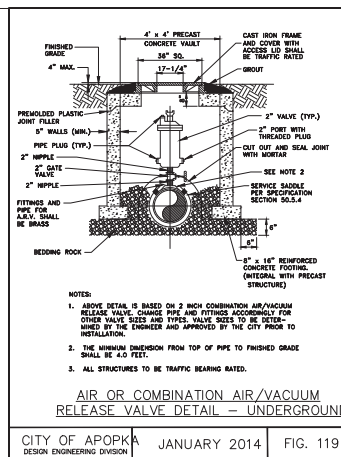
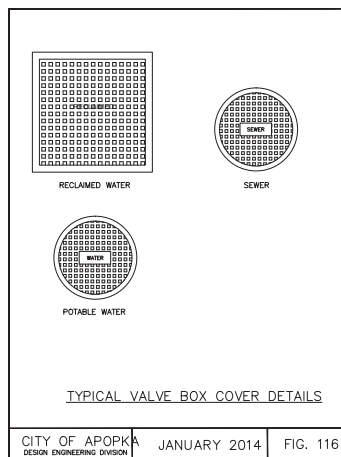
Standard F.D.O.T. Details

Sealing Station

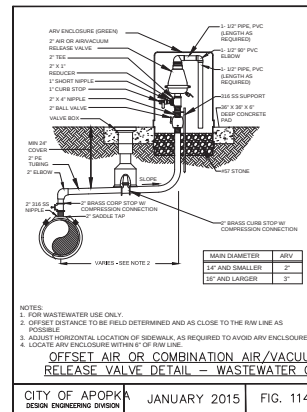
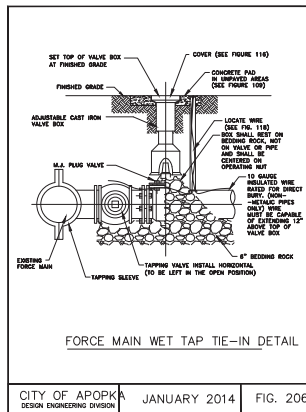
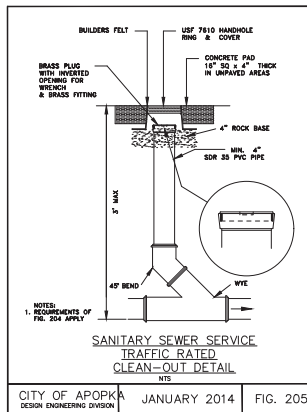
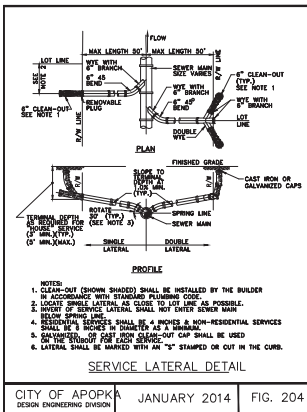
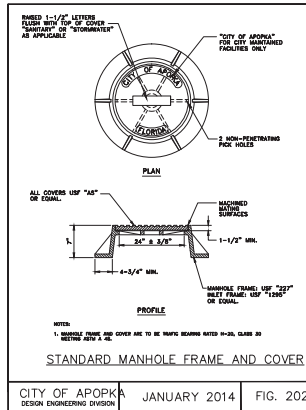
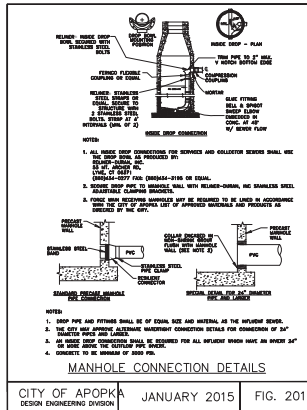
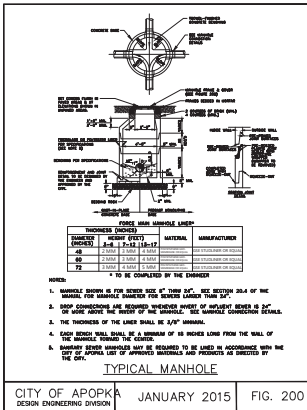
C9.02

This item has been electronically signed and sealed by James R. Hoffman, P.E., on May 1, 2024, using a Digital Signature. Printed copies of this document are not considered signed and sealed and this signature must be verified on any electronic copies.

James R. Hoffman, P.E.
DATE: **May 01, 2024** 63534.03




 Drawing Number: **C9.03**
 Date: **May 01, 2024**



**The Ridge PD
Parcel 2**

Apopka, Florida

Item	Desc	Qty
1	10' x 10' x 10' concrete pad	1
2	10' x 10' x 10' concrete pad	1
3	10' x 10' x 10' concrete pad	1
4	10' x 10' x 10' concrete pad	1
5	10' x 10' x 10' concrete pad	1
6	10' x 10' x 10' concrete pad	1
7	10' x 10' x 10' concrete pad	1
8	10' x 10' x 10' concrete pad	1
9	10' x 10' x 10' concrete pad	1
10	10' x 10' x 10' concrete pad	1

Item	Desc	Qty
1	10' x 10' x 10' concrete pad	1
2	10' x 10' x 10' concrete pad	1
3	10' x 10' x 10' concrete pad	1
4	10' x 10' x 10' concrete pad	1
5	10' x 10' x 10' concrete pad	1
6	10' x 10' x 10' concrete pad	1
7	10' x 10' x 10' concrete pad	1
8	10' x 10' x 10' concrete pad	1
9	10' x 10' x 10' concrete pad	1
10	10' x 10' x 10' concrete pad	1

Construction Plan
Approval
Vertical Datum NAVD 1988

Standard Utility Details

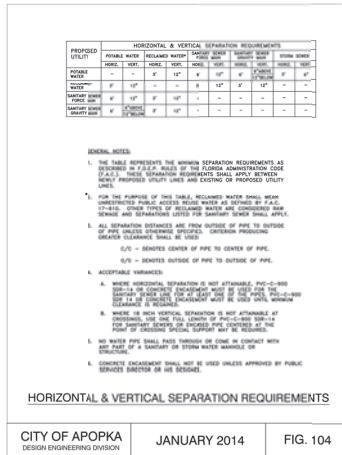
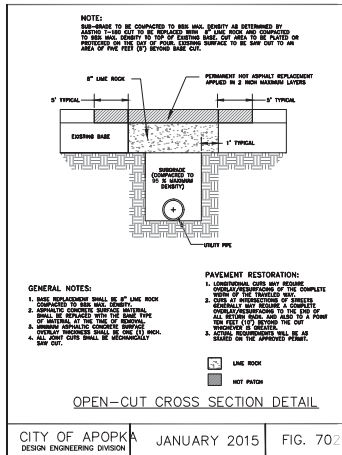
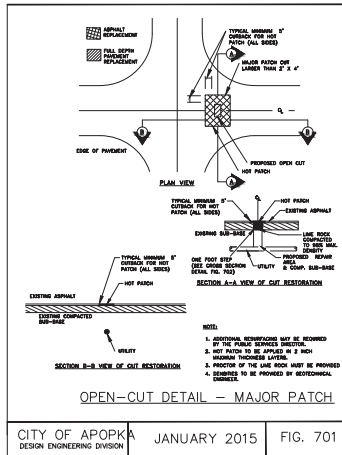
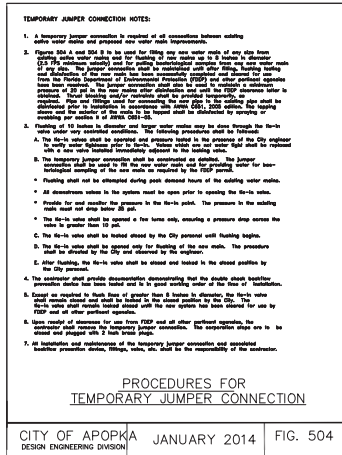
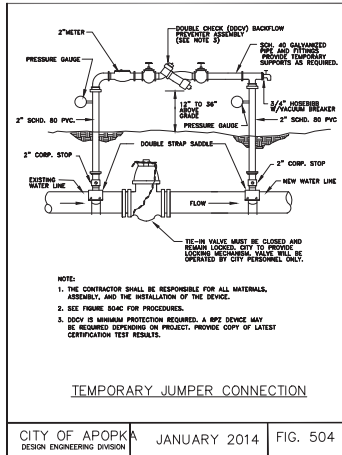
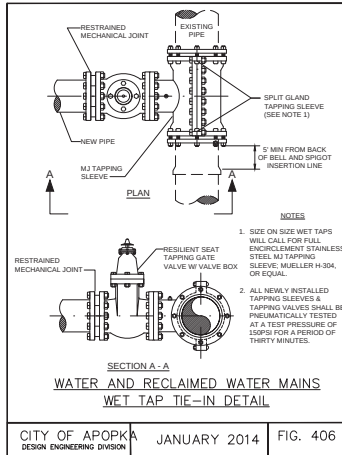
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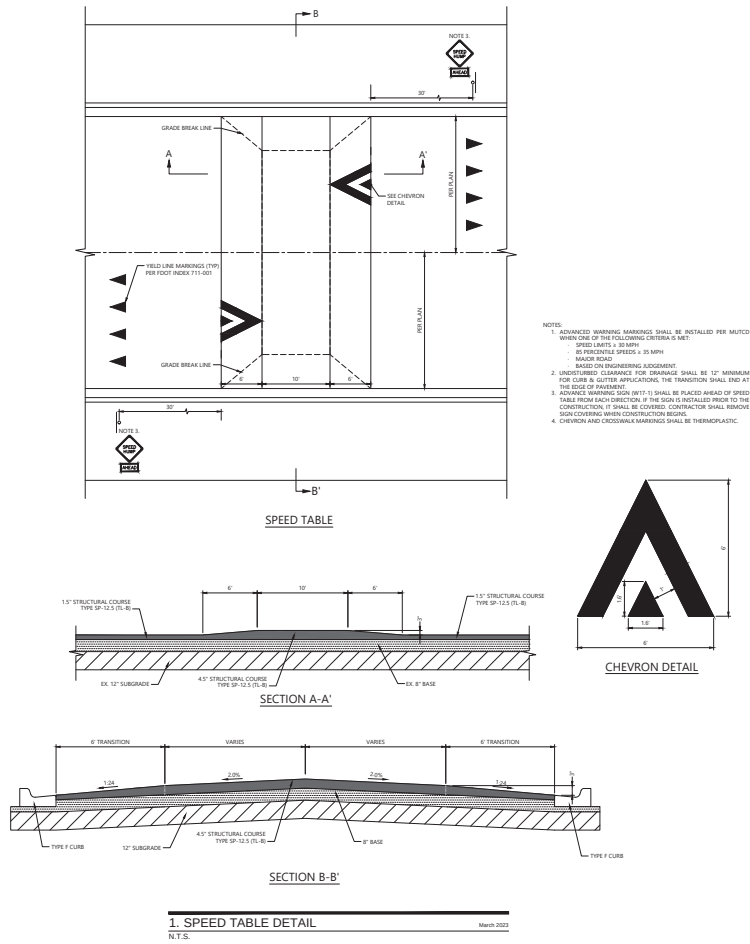
This item has been electronically signed and sealed by James B. Hoffman, P.E., on May 1, 2024 using a Digital Signature.

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James B. Hoffman, P.E.
DATE: May 01, 2024
63534.03

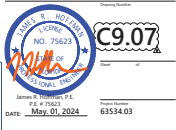






The Ridge PD
Parcel 2

Apopka, Florida			
Rev	Revised	Date	By
1	City of Apopka Comments	04/11/2022	NA
2	Client Review	04/11/2022	NA
3	Exhibit to Affidavit	04/11/2022	NA
4	Amended Comments	04/11/2022	NA
5	Phase 2 Sign Meeting Minutes	04/11/2022	NA
6	City of Apopka Comments	04/11/2022	NA
Revised: 04/11/2022			
Revised By:	DMK	04/11/2022	04/11/2022
Construction Plan	Approval	Feb. 25, 2022	
Vertical Datum	NAVD 1988		
General Details			



This item has been electronically signed and sealed by James R. Hoffman, P.E., on May 1, 2024, using a Digital Signature. Printed copies of this document are not considered signed and sealed and this signature must be verified on any electronic copies.

Hammock at Rock Springs

A PORTION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA,

SHEET 1 OF 2

PLAT BOOK:

PAGE:

Hammock at Rock Springs DEDICATION

KNOW ALL BY THESE PRESENTS, that BSC - ROCK SPRINGS, LLC, a Florida limited liability company, being the owner in fee simple of the lands described in the foregoing caption to this plat, does hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicates the streets and Utility & Sidewalk Easements shown hereon to the perpetual use of the public and further dedicates Tract "G" (Lift Station) to the City of Apopka.

IN WITNESS THEREOF, has caused these presents to be signed by the manager named below on the ____ day of _____, 2024.

OWNER: BSC - ROCK SPRINGS, LLC, a Florida limited liability company

BY: /s/ _____

Carlos Alberto Calçada Bastos, Manager

Signed in the presence of:

(Printed Name) (Signature)

(Printed Name) (Signature)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF FLORIDA, COUNTY OF _____

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, on this ____ day of _____, 2024, by Carlos Alberto Calçada Bastos, who is ☐ personally known to me or ☐ produced identification.

IN WITNESS WHEREOF, I have here to set my hand and seal on the above date.

NOTARY PUBLIC SIGNATURE _____

PRINT NAME _____

Commission Number: _____

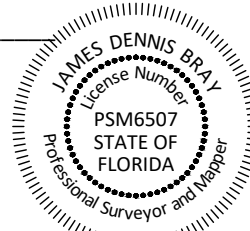
Commission Expires: _____

QUALIFICATION AND STATEMENT OF SURVEYOR AND MAPPER

KNOW ALL BY THESE PRESENTS, that I the undersigned, being a professional surveyor and mapper, do hereby certify that on May 11, 2023, a survey of the lands as shown in the foregoing plat or plan is a true and correct representation of the lands surveyed and platted. This plat was prepared under my direction and supervision and this plat complies with all the survey requirements of Chapter 177, Part 1, Florida Statutes.

By: _____ Date: _____
James D. Bray PSM 6507

Altamax Surveying
Licensed Business: #7833
910 Belle Avenue, Suite 1100
Casselberry, Florida 32708



CERTIFICATE OF APPROVAL BY CITY OF CITY OF APOPKA PLANNING AND ZONING COMMISSION

THIS IS TO CERTIFY, that on _____, 2023 the Planning and Zoning Commission Chairman of the City of Apopka approved the foregoing plat.

Signed _____ Planning & Zoning Commission Chairman

CERTIFICATE OF APPROVAL BY MUNICIPALITY

THIS IS TO CERTIFY, that on _____, 2020 the foregoing plat was approved by the Municipality.

Mayor _____ City Clerk _____

Printed Name _____ Printed Name _____

CERTIFICATE OF APPROVAL BY CITY ENGINEER

Examined and Approved _____ Date _____
Printed Name _____

CERTIFICATE OF APPROVAL BY APOPKA PLANNING COMMISSION

Examined and Approved _____ Date _____
Printed Name _____

CERTIFICATE OF REVIEW BY REVIEWING SURVEYOR

Pursuant to Section 177.081, Florida Statutes, I have review this plat for conformity to Chapter 177 Part 1 of Florida Statutes and that said plat complies with the technical requirements of that chapter; provided however, that my review does not include field verification of any of the coordinates, points or measurement shown on this plat.

Signed: _____ Date: _____

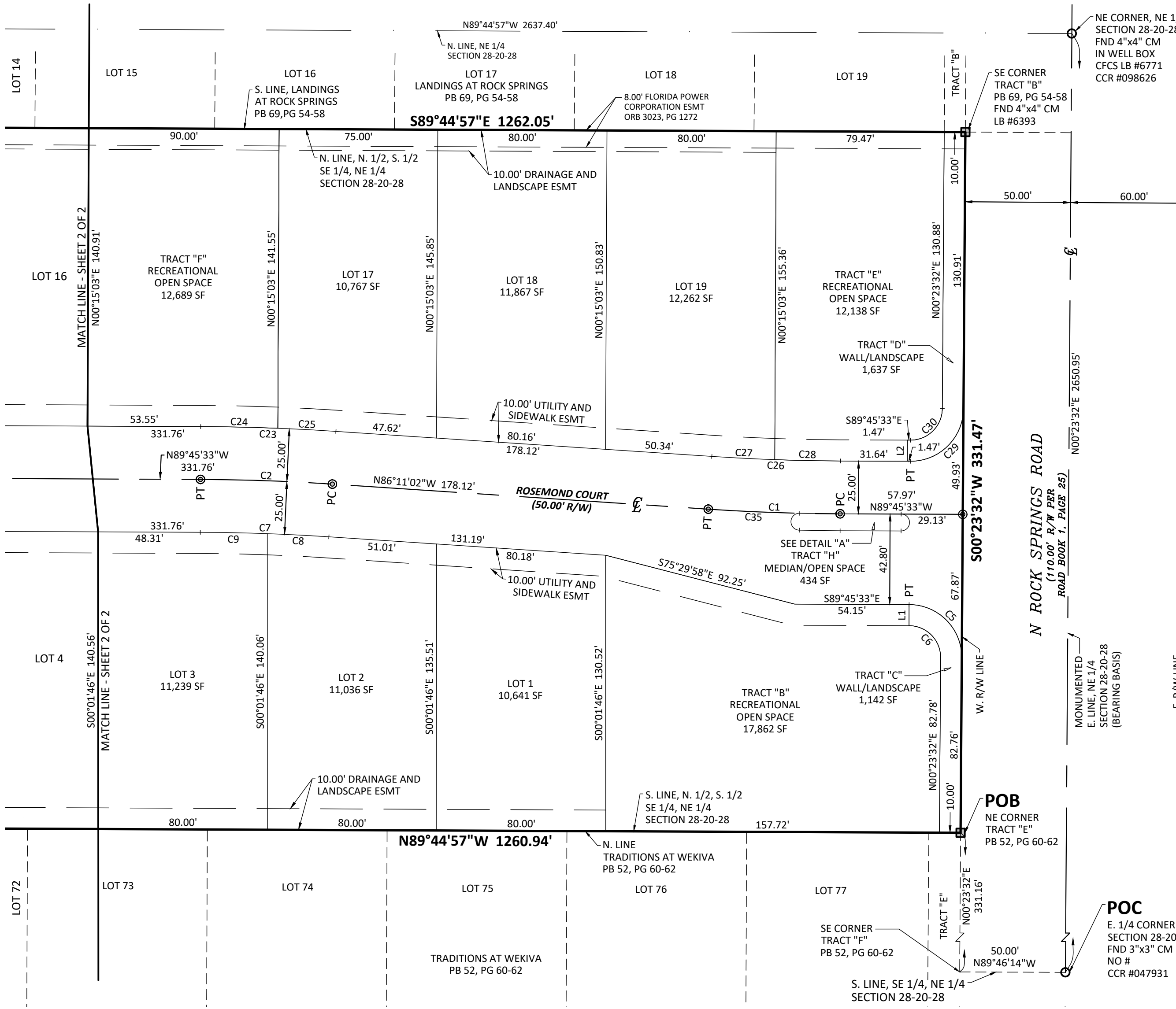
Printed Name _____
Registration Number: _____

CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY, that the foregoing plat was recorded in the Orange County Official Records on _____ as _____
File No. _____

County Comptroller in and for Orange County, Florida.

BY: _____



DESCRIPTION:

THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (LESS THE EAST 50 FEET FOR ROAD RIGHT-OF-WAY) SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

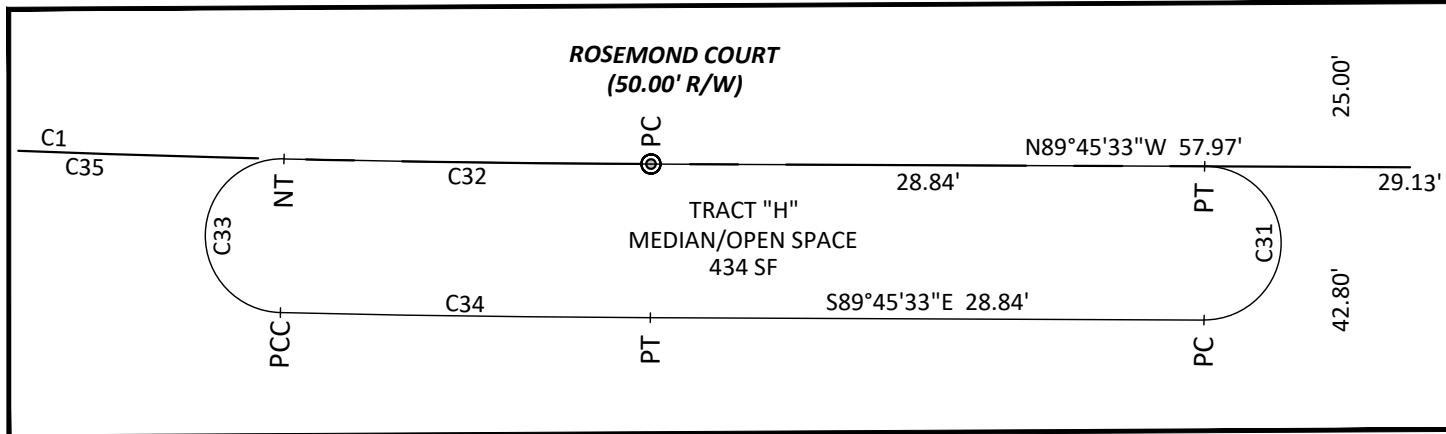
COMMENCE AT THE EAST 1/4 CORNER OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, RUN THENCE N89°46'14"W ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, A DISTANCE OF 50.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF N. ROCK SPRINGS ROAD; THENCE N00°23'32"E ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 331.16 FEET FOR A POINT OF BEGINNING, BEING A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28 AND BEING THE NORTHEAST CORNER OF TRACT "E", TRADITIONS AT WEKIVA, AS RECORDED IN PLAT BOOK 52, PAGES 60 THROUGH 62, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N89°44'57"W ALONG SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND THE NORTH LINE OF SAID TRADITIONS AT WEKIVA, A DISTANCE OF 1,260.94 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; THENCE N00°12'02"E ALONG SAID WEST LINE, A DISTANCE OF 331.47 FEET TO THE SOUTHWEST CORNER OF TRACT "F", LANDINGS AT ROCK SPRINGS, AS RECORDED IN PLAT BOOK 69, PAGES 54 THROUGH 57, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING A POINT ON THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; THENCE S89°44'57"E ALONG SAID NORTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND SAID SOUTH LINE OF SAID LANDINGS AT ROCK SPRINGS A DISTANCE OF 1,262.05 FEET TO THE SOUTHEAST CORNER OF TRACT "B", SAID LANDINGS AT ROCK SPRINGS, BEING A POINT ON SAID WEST RIGHT-OF-WAY OF N. ROCK SPRINGS ROAD; THENCE S00°23'32"W ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 331.47 FEET TO THE POINT OF BEGINNING.

CONTAINS 418,144 SQUARE FEET OR 9.599 ACRES MORE OR LESS.

NOTES:

- BEARING STRUCTURE IS ASSUMED AND BASED ON THE MONUMENTED EAST LINE OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST; BEING: N00°23'32"E.
- ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION - FLORIDA STATUTE 177.091 (28)
- ☐ - DENOTES PERMANENT REFERENCE MONUMENT (PRM); BEING A 4 INCH X 4 INCH CONCRETE MONUMENT WITH DISK MARKED "ALTAMAX PRM" LB 7833, UNLESS OTHERWISE NOTED.
- ☐ - DENOTES PERMANENT CONTROL POINT (PCP); BEING A NAIL AND WITH DISK MARKED "ALTAMAX PCP" LB 7833.
- ALL CURVILINEAR LOT LINES ARE NON-RADIAL.
- THIS PLAT CONTAINS 19 LOTS AND 8 TRACTS.
- TRACT "A" (RECREATIONAL/OPEN SPACE/POND) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC. WITH AN EASEMENT DEDICATED TO THE CITY OF APOPKA FOR EMERGENCY OPERATION AND MAINTENANCE OF THE STORMWATER CONVEYANCE SYSTEM. THE CITY OF APOPKA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF THE STORMWATER CONVEYANCE SYSTEM.
- TRACTS "B", "E" AND "F" (RECREATIONAL/OPEN SPACE) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.
- TRACTS "C" AND "D" (WALL/LANDSCAPE) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.
- TRACT "H" (MEDIAN/OPEN SPACE) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.
- TRACT "G" (LIFT STATION) SHALL BE DEEDED TO AND MAINTAINED BY THE CITY OF APOPKA.
- THE DRAINAGE & LANDSCAPE EASEMENT IS PRIVATE AND WILL BE MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.

DETAIL "A" - SCALE 1" = 10'



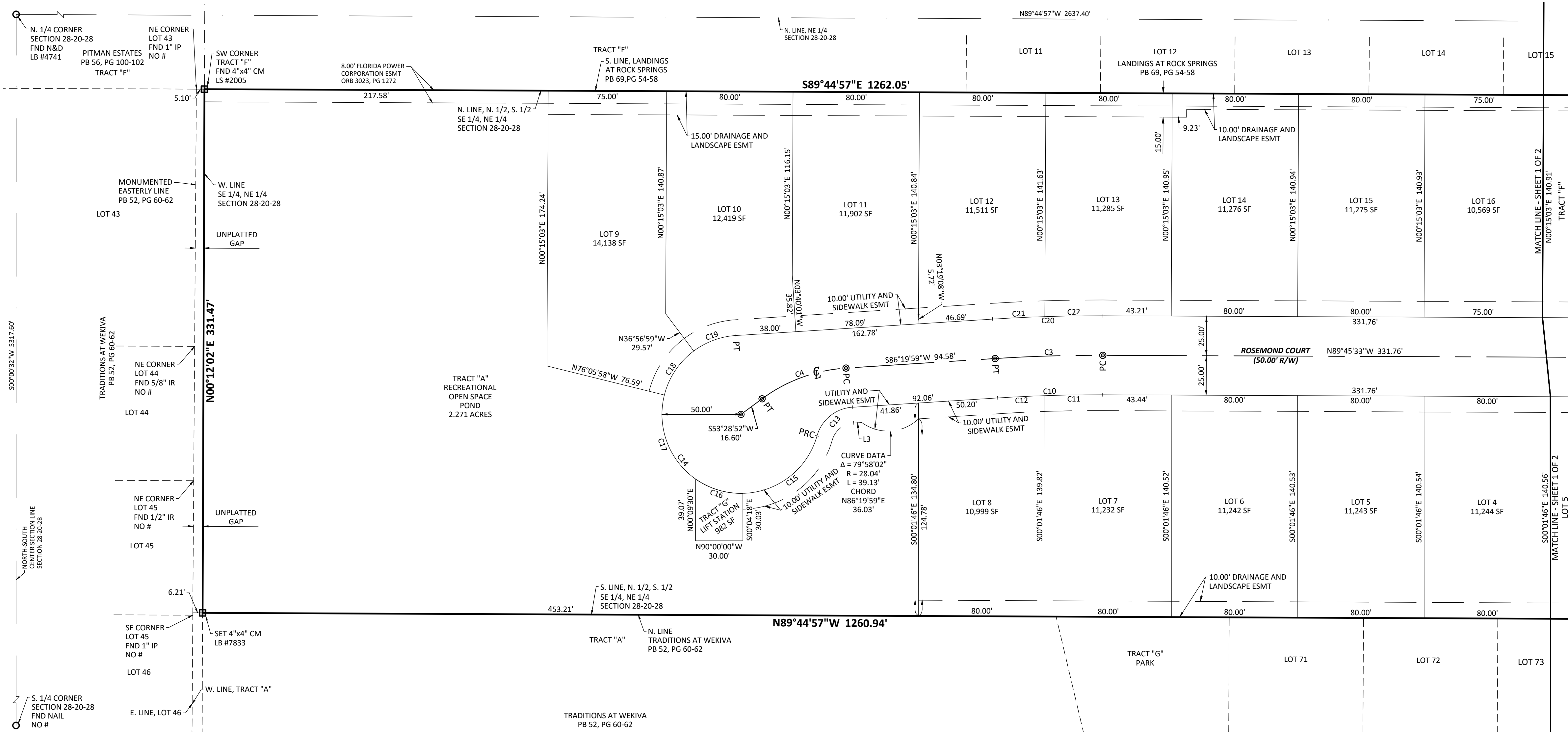
Hammock at Rock Springs

SHEET 2 OF 2

PLAT BOOK:

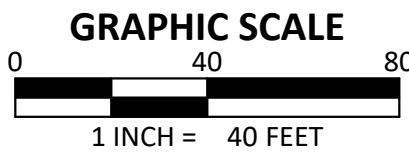
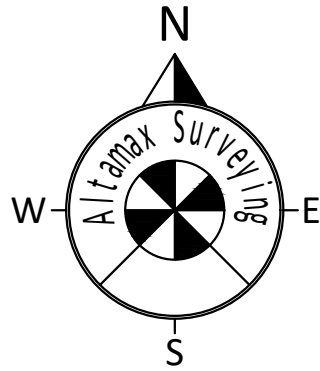
PAGE:

A PORTION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA,



LEGEND

- CCR - CERTIFIED CORNER RECORD
- C - CENTERLINE SYMBOL
- Δ - CENTRAL ANGLE
- CM - CONCRETE MONUMENT
- FND - FOUND
- IP - IRON PIPE
- L - IRON ROD
- LB - LICENSED BUSINESS
- N&D - NAIL & DISC
- NT - NON-TANGENT
- ORB - OFFICIAL RECORDS BOOK
- PB - PLAT BOOK
- PC - POINT OF CURVATURE
- PCC - POINT OF COMPOUND CURVATURE
- PG - PAGE
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- PCP - PERMANENT CONTROL POINT
- PRC - POINT OF REVERSE CURVATURE
- PRM - PERMANENT REFERENCE MONUMENT
- PSM - PROFESSIONAL SURVEYOR AND MAPPER
- PT - POINT OF TANGENCY
- R - RADIUS
- R/W - RIGHT-OF-WAY
- SF - SQUARE FEET
- (T) - TOTAL DIMENSION
- UE - UTILITY EASEMENT

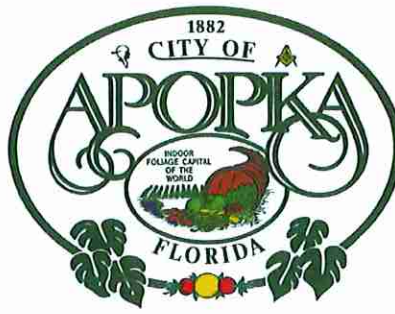


CURVE CHART				CHORD	
NO.	CENTRAL ANGLE	RADIUS	ARC LENGTH	BEARING	DISTANCE
C3	03°54'28"	1000.00'	68.21'	S88°17'13"W	68.19'
C4	32°51'07"	100.00'	57.34'	S69°54'25"W	56.56'
C10	03°54'28"	975.00'	66.50'	S88°17'13"W	66.49'
C11	02°08'55"	975.00'	36.56'	S89°10'00"W	36.56'
C12	01°45'33"	975.00'	29.94'	S87°12'45"W	29.94'
C13	70°31'44"	25.00'	30.77'	S51°04'07"W	28.87'
C14	250°31'44"	50.00'	218.63'	N38°55'53"W	81.65'
C15	72°51'55"	50.00'	63.59'	S52°14'13"W	59.39'
C16	36°21'04"	50.00'	31.72'	N73°09'17"W	31.19'
C17	69°10'25"	50.00'	60.37'	N20°23'33"W	56.77'
C18	39°04'20"	50.00'	34.10'	N33°43'50"E	33.44'
C19	33°03'59"	50.00'	28.86'	N69°47'59"E	28.46'
C20	03°54'28"	1025.00'	69.91'	N88°17'13"E	69.90'
C21	01°51'03"	1025.00'	33.11'	N87°15'31"E	33.11'
C22	02°03'25"	1025.00'	36.80'	N89°12'45"E	36.80'

LINE CHART
L3 S86°19'59"W 5.19'

Altamax Surveying

910 Belle Avenue, Suite 1100
Casselberry, FL 32708
Phone: 407-677-0200
Licensed Business No. 7833
www.altamaxsurveying.com



120 E. Main St. · APOPKA, FLORIDA 32703-5346
PHONE (407) 703-1700

February 22, 2021

Rodney A. Gadd, P.E.
Gadd & Associates, LLC
1925 U.S. Highway 98 South, Suite 201
Lakeland, Florida 33810

RE: List Industries – Construction Site Plan

Dear Mr. Gadd:

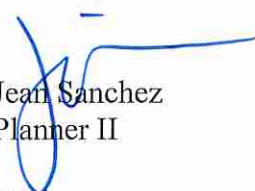
On January 25, 2021, the Development Review Committee (DRC) approved the Construction Site Plan for the above referenced project. This action allows you to apply for the permits necessary to begin construction.

Prior to commencing any site construction, including grading or clearing, a pre-construction meeting must be held with the City Engineer. Please contact (407) 703-1718 to schedule this meeting. Additionally, a building permit must be issued by the City of Apopka Building Official prior to construction or installation of any structure or building. Contact (407) 703-1713 for any inquiries regarding the building permit process.

The terms and conditions of the Construction Site Plan are valid for one (1) year from the approval date. A copy of the approved plan is enclosed for your records. This plan must be kept on the job site during construction.

If you have other questions, please contact the Community Development Department at (407) 703-1712.

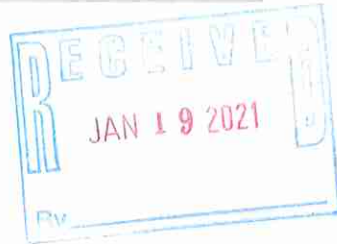
Sincerely,


Jean Sanchez
Planner II

Enclosure

CC: James K. Hitt, FRA-RA, Community Development Director
DRC Members

THESE PLANS PREPARED USING THE N.A.V.D.88 DATUM
CONVERSION FROM N.A.V.D. 1988 DATUM TO N.G.V.D. 1929 DATUM
N.A.V.D. 1988 + 0.85 = N.G.V.D. 1929



CONSTRUCTION SITE PLAN FOR LIST INDUSTRIES

SHEET INDEX

SHEET #	DESCRIPTION
C0.0	COVER SHEET
C1.0	GENERAL NOTES
C2.0	EXISTING CONDITIONS
C3.0-C3.1	STORMWATER POLLUTION PREVENTION PLAN
C4.0	DEMOLITION PLAN
C5.0	GEOMETRY PLAN
C6.0	GRADING & DRAINAGE PLAN
C6.1	GRADING & DRAINAGE PLAN
C6.2-C6.3	POND PLAN AND CROSS-SECTIONS
C7.0	UTILITIES PLAN
C7.1	LIFTSTATION PLAN
C8.0	GENERAL DETAILS
C9.0	UTILITY DETAILS
L1.0	LANDSCAPE PLAN
L2.0	IRRIGATION PLAN
L3.0	LANDSCAPE & IRRIGATION DETAILS
	SURVEY (BY OTHERS)

CONTRACTOR SHALL UTILIZE THE FOLLOWING FDOT MOT REFERENCES AS APPROPRIATE (FY 2020-21)

SPI #	DESCRIPTION
102-600	GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES
102-601	TWO-LANE, TWO-WAY, WORK OUTSIDE SHOULDER
102-602	TWO-LANE, TWO-WAY, WORK ON SHOULDER
102-603	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY
102-660	PEDESTRIAN CONTROL FOR CLOSURE OF SIDEWALKS

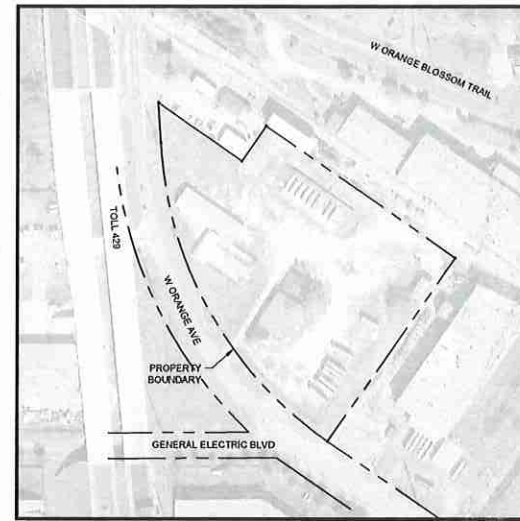
TABLE OF FDOT STANDARD PLAN INDEX REFERENCE

SPI #	DESCRIPTION
400-021	CONCRETE STEPS
425-052	DITCH BOTTOM INLETS - TYPES C, D, E AND H
425-053	DITCH BOTTOM INLETS - TYPES F AND G
430-021	CROSS DRAIN MITERED END SECTION
522-002	DETECTABLE WARNINGS AND SIDEWALK CURB RAMPS
700-010	SINGLE COLUMN GROUND SIGNS
706-001	TYPICAL PLACEMENT OF REFLECTIVE PAVEMENT MARKERS
711-001	PAVEMENT MARKINGS

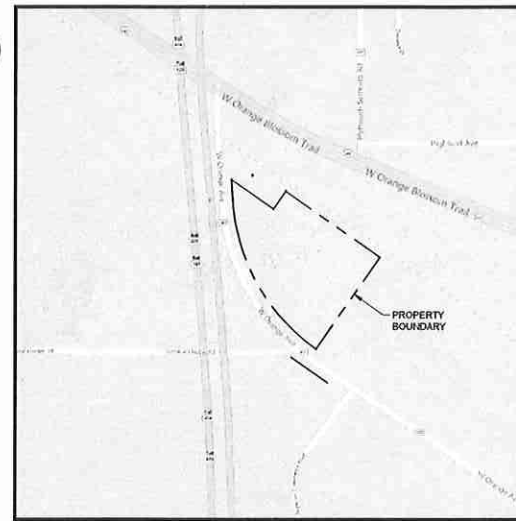
GREEN BUILDING POINT TABULATION

DESCRIPTION	POINTS	TOTAL
Development on previously used or developed land that is not contaminated (site re-use)	0.50	0.50
Provide rain gardens, street-side swales, or other appropriate storm water infiltration system(s) that captures a minimum of 25 percent of site stormwater runoff	1.00	1.00
Elevate new and/or existing structures more than 3 feet above base flood elevation (BFE)	0.50 per foot above BFE	>2.50 ¹
Total Points Earned		>4.00

¹According to FEMA FIRM Panel 12095C011F, with an effective date of September 25, 2009, the closest flood zone has a base flood elevation (BFE) of 105.2, located approximately 1000 ft south of the site. The proposed finished floor elevation is 125.00, which is 19.8 ft higher than the closest BFE. Points earned for this green building category is 19 x 0.5 = 9.5.



AERIAL MAP



VICINITY MAP

CONTRACTOR IS REQUIRED TO OBTAIN A MAINTENANCE OF TRAFFIC PERMIT FROM ORANGE COUNTY.

LEGAL DESCRIPTION

(BY SURVEYOR)

(PROVIDED - OFFICIAL RECORDS BOOK 10216, PAGE 7770)

A PART OF BLOCK "B", ACCORDING TO THE MAP OF PLYMOUTH, RECORDED IN PLAT BOOK "B", PAGE 17, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, RUN NORTH 89°09'53" EAST 476.02 FEET ALONG THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER, SAID POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD 437 (ORANGE AVENUE); THENCE RUN NORTH 55°41'07" WEST 9.56 FEET ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 915.37 FEET; THENCE RUN NORTHWESTERLY 3.90 FEET ALONG THE ARC OF SAID CURVE AND SAID NORTHEASTERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 00°14'38" FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE MOST WESTERLY CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1702, PAGE 849, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE CONTINUE NORTHWESTERLY 829.40 FEET ALONG THE ARC OF SAID CURVE AND SAID NORTHEASTERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 51°54'52" TO THE END OF SAID CURVE; THENCE RUN NORTH 03°31'37" WEST 93.49 FEET ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 437 (ORANGE AVENUE) TO A POINT ON THE SOUTHWESTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS "DESCRIPTION NO. 1" AND RECORDED IN OFFICIAL RECORDS BOOK 1708, PAGE 1004, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN SOUTH 55°22'14" EAST 238.87 FEET TO THE MOST SOUTHERLY CORNER OF SAID "DESCRIPTION NO. 1"; THENCE RUN NORTH 34°37'46" EAST 100.00 FEET TO THE MOST EASTERLY CORNER OF SAID "DESCRIPTION NO. 1", SAID MOST EASTERLY CORNER ALSO BEING THE MOST NORTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS "DESCRIPTION NO. 2" AND RECORDED IN OFFICIAL RECORDS BOOK 1702, PAGE 849, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN SOUTH 55°22'14" EAST 540.88 FEET ALONG THE NORTHEASTERLY BOUNDARY OF SAID "DESCRIPTION NO. 2" TO A POINT ON THE NORTHWESTERLY BOUNDARY OF THE AFORESAID PARCEL OF LAND AS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1702, PAGE 849, THENCE RUN SOUTH 34°44'52" WEST 523.36 FEET ALONG SAID NORTHWESTERLY BOUNDARY TO THE POINT OF BEGINNING.

PROVIDE SUBMITTALS TO

RODNEY A. GADD, PE
GADD & ASSOCIATES, LLC
1925 US HIGHWAY 98 S, SUITE 201
LAKELAND, FL 33801
PHONE: (863) 940-9979
EMAIL: RODNEY@GADDCCIVIL.COM

OWNER

HERBERT A. LIST, JR
LIST APOPKA II, LLC
401 JIM MORAN BLVD
DEERFIELD BEACH, FL 33442
PHONE: (954) 928-9155

CLIENT

COLE GARD
REGISTER CONSTRUCTION
3730 NEW TAMPA HIGHWAY
LAKELAND, FL 33815
PHONE: (863) 712-6837
EMAIL: COLE@REGISTERCONSTRUCTION.NET

SITE CHARACTERISTICS

- PROJECT DESCRIPTION:**
CONSTRUCTION OF NEW WAREHOUSE, ON SITE PARKING, UTILITIES, AND STORMWATER MANAGEMENT SYSTEM.
- PROPERTY LOCATION INFORMATION:**
PROPERTY TAX ID: 28-21-06-7172-02-222
PROPERTY ADDRESS: 1925 US HWY 98 S, SUITE 201, APOPKA, FL 33801
PROPERTY ACRES: 16.77 AC
ON-SITE WETLANDS: 10.00 AC
FEMA FLOOD ZONE(S): ZONE X
MAP NUMBER: 1925 US HWY 98 S, SUITE 201
EFFECTIVE DATE: SEPTEMBER 25, 2009
SECTION / TOWNSHIP / RANGE: 06 / 21 S / 28 E
- ZONING AND LAND USE:**
H-L INDUSTRIAL
- DEVELOPMENT CHARACTERISTICS**
PROJECT AREA: 16.77 AC

SETBACKS:
FRONT: 10 FT
SIDE: 10 FT
SIDE: 10 FT
REAR: 10 FT / 30 FT*
*REAR SETBACK IS 30 FEET IF ADJACENT TO RESIDENTIAL

ISAR: 203,282 SF / 285,361 SF = 71.24%
FAR: 85,680 SF / 285,361 SF = 30.00%
ALLOWABLE 60.00%
- PARKING**
PARKING REQUIREMENTS
WAREHOUSE: 1 SPACE PER 600 SF UP TO 3,000 SF, THEN 1 SPACE PER 3000 SF
3000 SF / 600 SF = (82,735 - 3,000 SF) / 3,000 SF = 33 SPACES
OFFICE: 3 SPACES PER 1,000 SF
3 SPACES X 5,890 SF / 1,000 SF = 18 SPACES
TOTAL SPACE REQUIRED: 51 SPACES

PARKING PROVIDED
REGULAR SPACES: 48 (10x18)
HANDICAP SPACES: 3 (12x18)
TOTAL SPACES: 51
- UTILITY CONTACTS:**
TRACEY DOMOSTOY
CHARTER COMMUNICATIONS
3767 ALL AMERICAN BLVD
ORLANDO, FL 32810
(407) 532-5511

MICHAEL SUVER
CITY OF APOPKA WATER/SEWER
120 E. MAIN STREET
APOPKA, FL 33703
MSUVER@APOPKA.NET
(407) 703-1700

MIKO COLOW
LAKE APOPKA NATURAL GAS
DISTRICT
1320 WINTER GARDEN WHEELAND RD.
WINTER GARDEN, FL 34787
(407) 603-2553

IT IS THE INTENTION OF THESE DOCUMENTS TO PROPOSE FIRE PROTECTION IN ACCORDANCE WITH THE FLORIDA FIRE PREVENTION CODE, (6TH EDITION). CONTRACTOR SHALL BE FAMILIAR WITH THESE DOCUMENTS AND ASSURE CONFORMANCE.

IT IS THE INTENTION OF THESE DOCUMENTS TO PROPOSE CONSTRUCTION IN ACCORDANCE WITH THE FLORIDA BUILDING CODE AND FLORIDA ACCESSIBILITY CODE (6TH EDITION, 2017). CONTRACTOR SHALL BE FAMILIAR WITH THESE DOCUMENTS AND ASSURE CONFORMANCE.

CONTRACTOR IS RESPONSIBLE FOR HIRING A QUALIFIED UNDERGROUND UTILITY LOCATOR. THE UNDERGROUND UTILITY LOCATOR SHALL LOCATE EXISTING UTILITIES IN PROJECT AREA PRIOR TO DEMOLITION AND CONSTRUCTION.

CONSTRUCTION MATERIALS, QUALITY, AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH CITY OF APOPKA, ORANGE COUNTY AND FDOT SPECIFICATIONS AND STANDARDS, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

CITY OF APOPKA DEVELOPMENT REVIEW COMMITTEE Compliance Review Per Land Development Code

DEPARTMENT	NAME	DATE
ENGINEERING	[Signature]	1-26-21
FIRE	[Signature]	2/2/21
BUILDING	[Signature]	2-2-21
PLANNING/ZONING	[Signature]	1/25/2021
POLICE	[Signature]	2/02/2021
PUBLIC SERVICES/UTILITIES	[Signature]	2/10/2021

REVIEW/APPROVAL(S) REQUIRED DATE 1/25/2021

Development Review Committee Yes ☒ No ☐
Planning Commission Yes ☒ No ☐
City Council Yes ☒ No ☐

THIS REVIEW / APPROVAL DOES NOT GRANT PERMISSION TO VIOLATE OR WAIVE ANY APPLICABLE CITY CODE.
THIS PLAN MUST BE KEPT ON THE SITE.

REVISIONS
CITY & BOARD COMMENTS
1/11/2021

DRAWN: RLS
DESIGNED: RLS
CHECKED: RG

GADD & ASSOCIATES
CIVIL ENGINEERING & CONSULTING
1925 US HWY 98 S, SUITE 201
APOPKA, FL 33801
PHONE: (863) 940-9979
Certificate of Authorization #40194
www.GaddCivil.com

LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL

COVER SHEET

ISSUED FOR
MAJOR DEVELOPMENT PLAN 08.04.2020
FINAL REVIEW 11.03.2020
PERMIT(CITY) 11.06.2020
PERMIT(WVD) 11.09.2020

NOT AUTHORIZED FOR
CONSTRUCTION WITHOUT
ENGINEER'S ORIGINAL
SEAL & SIGNATURE

RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

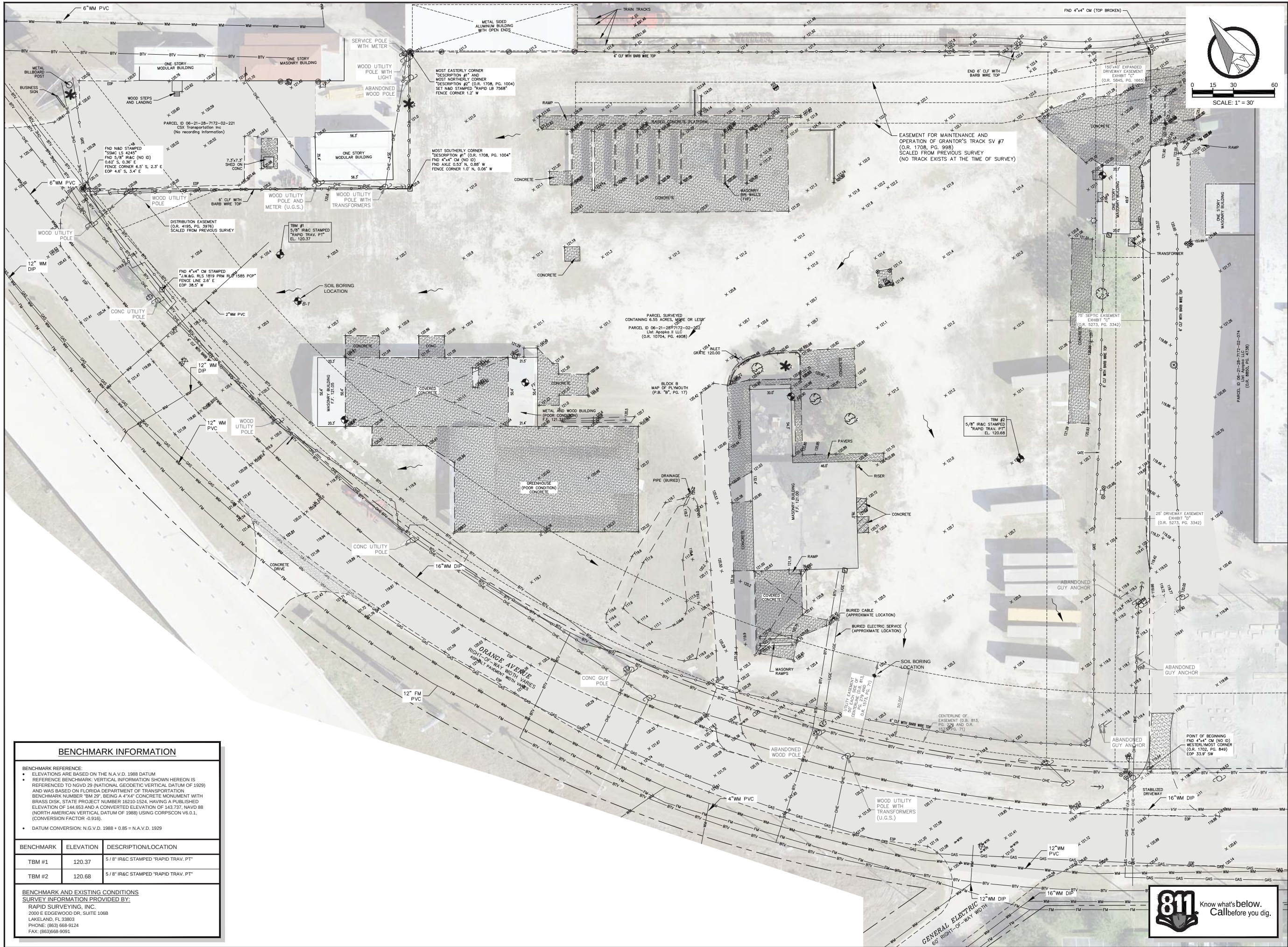
DATE

C0.0

PROJECT # 1001.09

FILENAME: X:\PROJECTS\1001.09 - Register - Asopka Warehouse\DRAWINGS\ENGINEERING\1001.09 - Base.dwg
PLOTTED: Wednesday, January 13, 2021 1:34:25 PM

BENCHMARK INFORMATION		
BENCHMARK REFERENCE:		
• ELEVATIONS ARE BASED ON THE N.A.V.D. 1988 DATUM		
• REFERENCE BENCHMARK: VERTICAL INFORMATION SHOWN HEREON IS REFERENCED TO NGVD 29 (NATIONAL GEODETIC VERTICAL DATUM OF 1929) AND WAS BASED ON FLORIDA DEPARTMENT OF TRANSPORTATION BENCHMARK NUMBER "BM 29", BEING A 4"x4" CONCRETE MONUMENT WITH BRASS DISK, STATE PROJECT NUMBER 16210-1524, HAVING A PUBLISHED ELEVATION OF 144.653 AND A CONVERTED ELEVATION OF 143.737, NAVD 88 (NORTH AMERICAN VERTICAL DATUM OF 1988) USING CORPSCON V6.0.1, (CONVERSION FACTOR: -0.916).		
• DATUM CONVERSION: N.G.V.D. 1988 + 0.85 = N.A.V.D. 1929		
BENCHMARK	ELEVATION	DESCRIPTION/LOCATION
TBM #1	120.37	5/8" IR&C STAMPED "RAPID TRAV. PT"
TBM #2	120.68	5/8" IR&C STAMPED "RAPID TRAV. PT"
BENCHMARK AND EXISTING CONDITIONS SURVEY INFORMATION PROVIDED BY:		
RAPID SURVEYING, INC. 2000 E EDGEWOOD DR., SUITE 106B LAKELAND, FL 33803 PHONE: (863) 668-9124 FAX: (863) 668-9091		



REVISIONS

DRAWN:	RLS
DESIGNED:	RLS
CHECKED:	RG

GADD & ASSOCIATES
CIVIL ENGINEERING & CONSULTING
1925 US HWY 98 S, SUITE 201
LAKELAND, FL 33801
PHONE: (863) 940-9979
Certificate of Authorization #30194
www.gaddcivil.com

LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL

EXISTING CONDITIONS

ISSUED FOR	
MAJOR DEVELOPMENT PLAN	06.04.2020
FINAL REVIEW	11.03.2020
PERMIT(CITY)	11.06.2020
PERMIT(WMD)	11.09.2020

NOT AUTHORIZED FOR
CONSTRUCTION WITHOUT
ENGINEER'S ORIGINAL
SEAL & SIGNATURE

RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

DATE

C2.0

PROJECT # 1001.09

REVISIONS		
	DRAWN:	RLS
	DESIGNED:	RLS
	CHECKED:	RG



**GADD
& ASSOCIATES**
CIVIL ENGINEERING & CONSULTING®

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PHONE: (863) 940-9979
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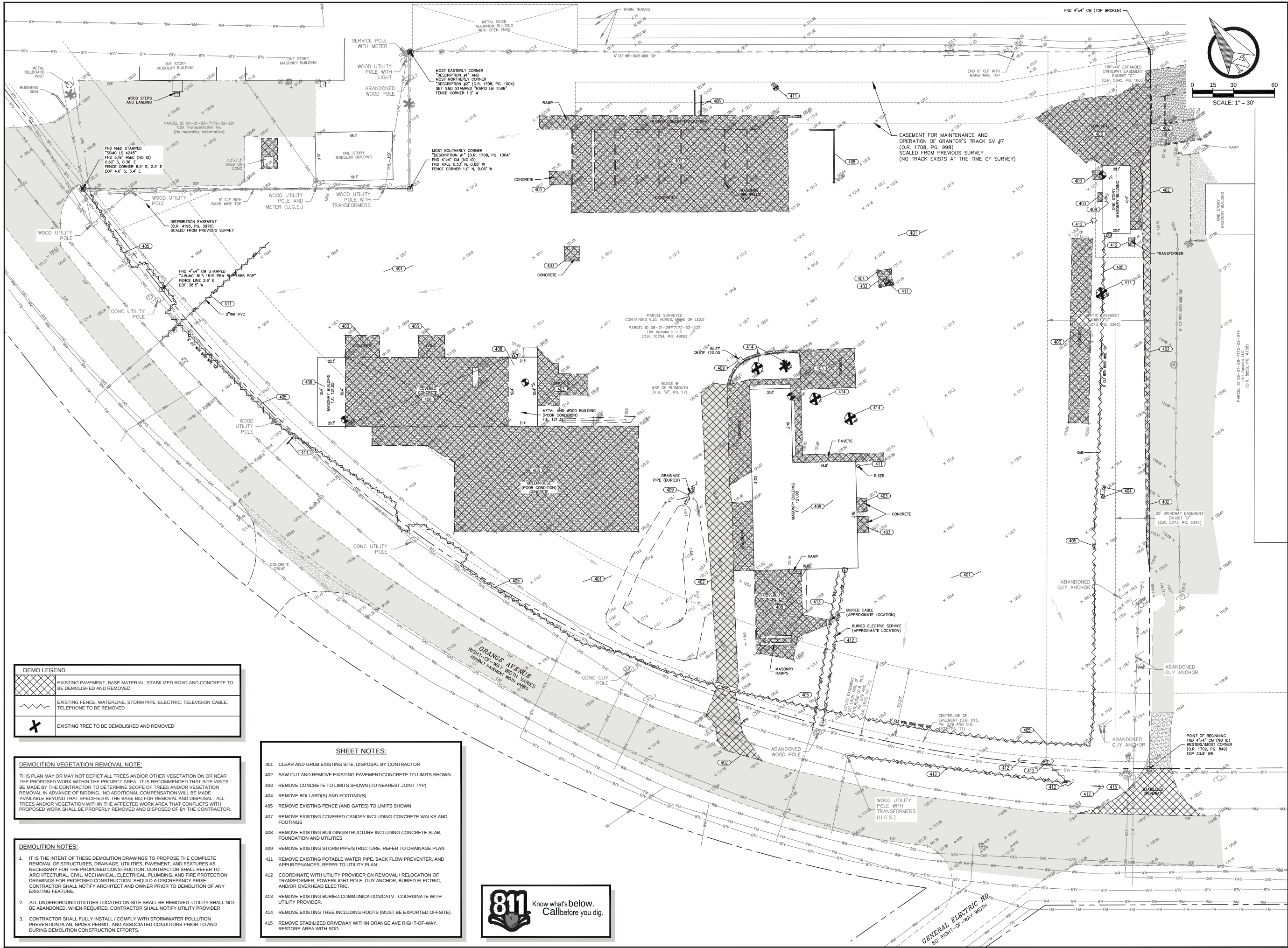
ISSUED FOR	
MAJOR DEVELOPMENT PLAN	08.04.2020
FINAL REVIEW	11.03.2020
PERMIT(CITY)	11.06.2020
PERMIT(WMD)	11.09.2020

C3.1

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Know what's below.
Call before you dig.



REVISIONS

DRAWN:	RLS
DESIGNED:	RLS
CHECKED:	RG

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LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL

DEMOLITION PLAN

ISSUED FOR	MAJOR DEVELOPMENT PLAN	06.04.2020
FINAL REVIEW		11.03.2020
PERMIT(CITY)		11.06.2020
PERMIT(WMD)		11.09.2020

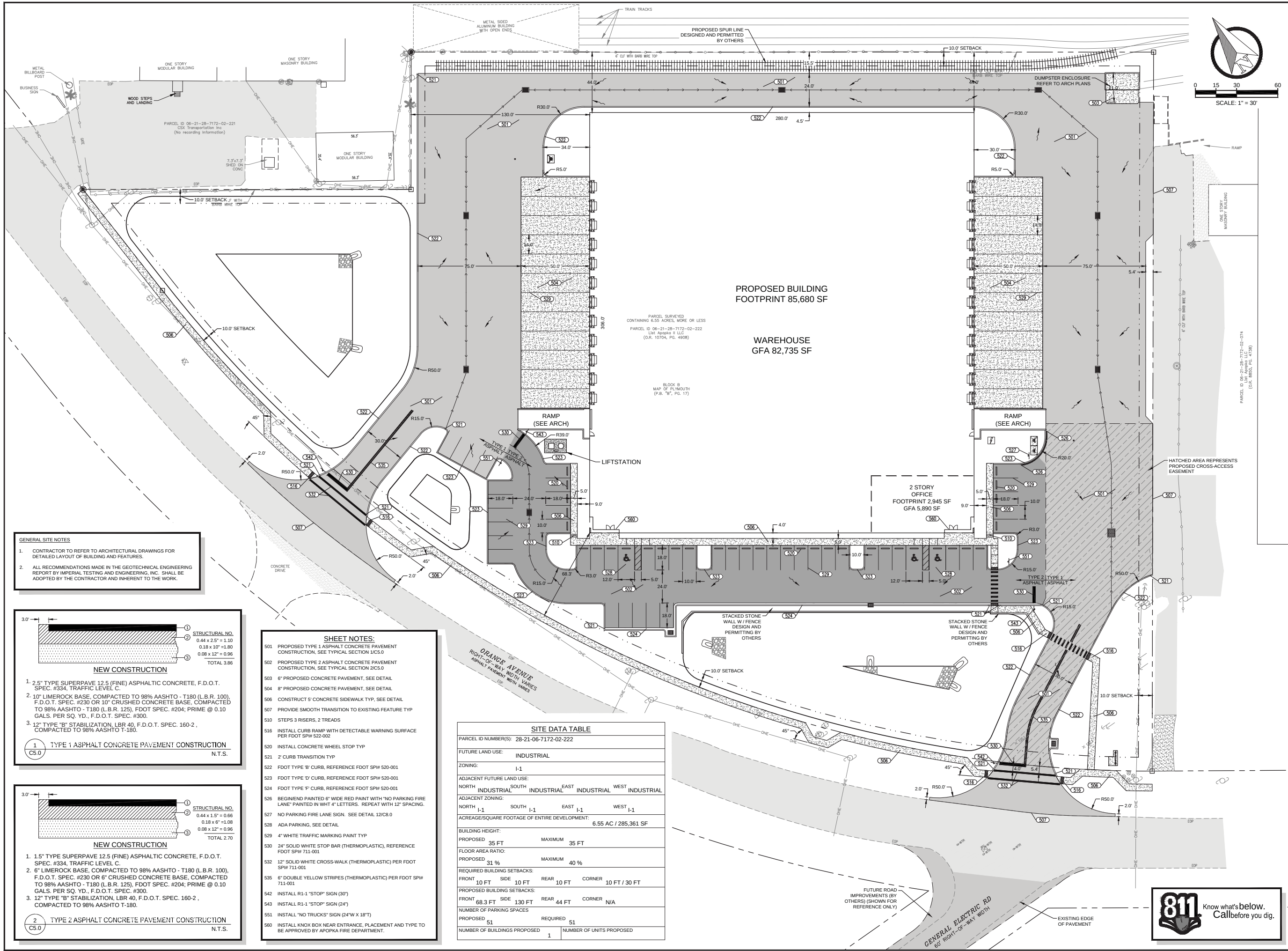
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RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

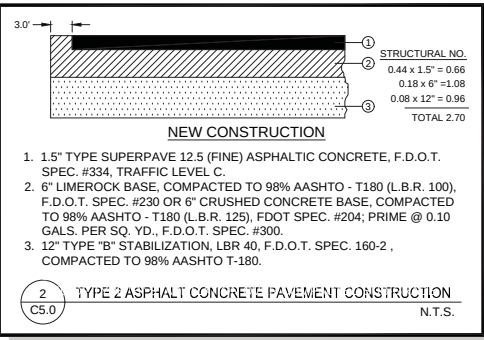
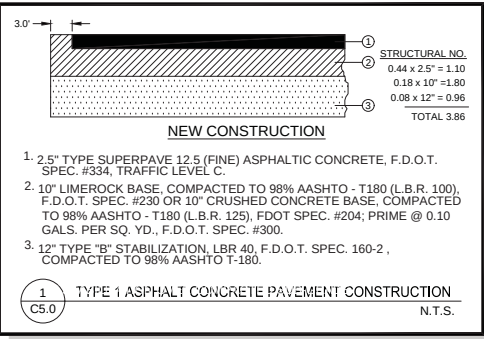
DATE

C4.0

PROJECT # 1001.09



- GENERAL SITE NOTES**
1. CONTRACTOR TO REFER TO ARCHITECTURAL DRAWINGS FOR DETAILED LAYOUT OF BUILDING AND FEATURES.
 2. ALL RECOMMENDATIONS MADE IN THE GEOTECHNICAL ENGINEERING REPORT BY IMPERIAL TESTING AND ENGINEERING, INC. SHALL BE ADOPTED BY THE CONTRACTOR AND INHERENT TO THE WORK.



- SHEET NOTES:**
- 501 PROPOSED TYPE 1 ASPHALT CONCRETE PAVEMENT CONSTRUCTION. SEE TYPICAL SECTION 1/C5.0
 - 502 PROPOSED TYPE 2 ASPHALT CONCRETE PAVEMENT CONSTRUCTION. SEE TYPICAL SECTION 2/C5.0
 - 503 6" PROPOSED CONCRETE PAVEMENT, SEE DETAIL
 - 504 8" PROPOSED CONCRETE PAVEMENT, SEE DETAIL
 - 506 CONSTRUCT 5" CONCRETE SIDEWALK TYP, SEE DETAIL
 - 507 PROVIDE SMOOTH TRANSITION TO EXISTING FEATURE TYP
 - 510 STEPS 3 RISERS, 2 TREADS
 - 516 INSTALL CURB RAMP WITH DETECTABLE WARNING SURFACE PER FOOT SP# 522-002
 - 520 INSTALL CONCRETE WHEEL STOP TYP
 - 521 2" CURB TRANSITION TYP
 - 522 FDOT TYPE "B" CURB, REFERENCE FDOT SP# 520-001
 - 523 FDOT TYPE "D" CURB, REFERENCE FDOT SP# 520-001
 - 524 FDOT TYPE "F" CURB, REFERENCE FDOT SP# 520-001
 - 526 BEGIN/END PAINTED 6" WIDE RED PAINT WITH "NO PARKING FIRE LANE" PAINTED IN WHI 4" LETTERS. REPEAT WITH 12" SPACING.
 - 527 NO PARKING FIRE LANE SIGN. SEE DETAIL 12/C8.0
 - 528 ADA PARKING. SEE DETAIL
 - 529 4" WHITE TRAFFIC MARKING PAINT TYP
 - 530 24" SOLID WHITE STOP BAR (THERMOPLASTIC), REFERENCE FDOT SP# 711-001
 - 532 12" SOLID WHITE CROSS-WALK (THERMOPLASTIC) PER FDOT SP# 711-001
 - 535 6" DOUBLE YELLOW STRIPES (THERMOPLASTIC) PER FDOT SP# 711-001
 - 542 INSTALL R1-1 "STOP" SIGN (30")
 - 543 INSTALL R1-1 "STOP" SIGN (24")
 - 551 INSTALL "NO TRUCKS" SIGN (24"W X 18")
 - 560 INSTALL KNOX BOX NEAR ENTRANCE, PLACEMENT AND TYPE TO BE APPROVED BY APOPKA FIRE DEPARTMENT.

SITE DATA TABLE	
PARCEL ID NUMBER(S): 28-21-06-7172-02-222	
FUTURE LAND USE:	INDUSTRIAL
ZONING:	I-1
ADJACENT FUTURE LAND USE:	
NORTH	INDUSTRIAL
SOUTH	INDUSTRIAL
EAST	INDUSTRIAL
WEST	INDUSTRIAL
ADJACENT ZONING:	
NORTH	I-1
SOUTH	I-1
EAST	I-1
WEST	I-1
ACREAGE/SQUARE FOOTAGE OF ENTIRE DEVELOPMENT:	6.55 AC / 285,361 SF
BUILDING HEIGHT:	
PROPOSED	35 FT
FLOOR AREA RATIO:	
PROPOSED	31 %
REQUIRED BUILDING SETBACKS:	
FRONT	10 FT
SIDE	10 FT
REAR	10 FT
CORNER	10 FT / 30 FT
PROPOSED BUILDING SETBACKS:	
FRONT	68.3 FT
SIDE	130 FT
REAR	44 FT
CORNER	N/A
NUMBER OF PARKING SPACES	
PROPOSED	51
REQUIRED	51
NUMBER OF BUILDINGS PROPOSED	1
NUMBER OF UNITS PROPOSED	

REVISIONS

DRAWN: RLS
DESIGNED: RLS
CHECKED: RG

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LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL
GEOMETRY PLAN

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FINAL REVIEW 11.03.2020
PERMIT(CITY) 11.06.2020
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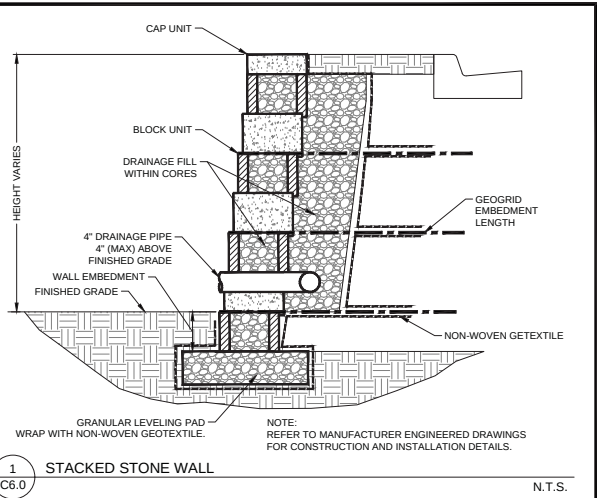
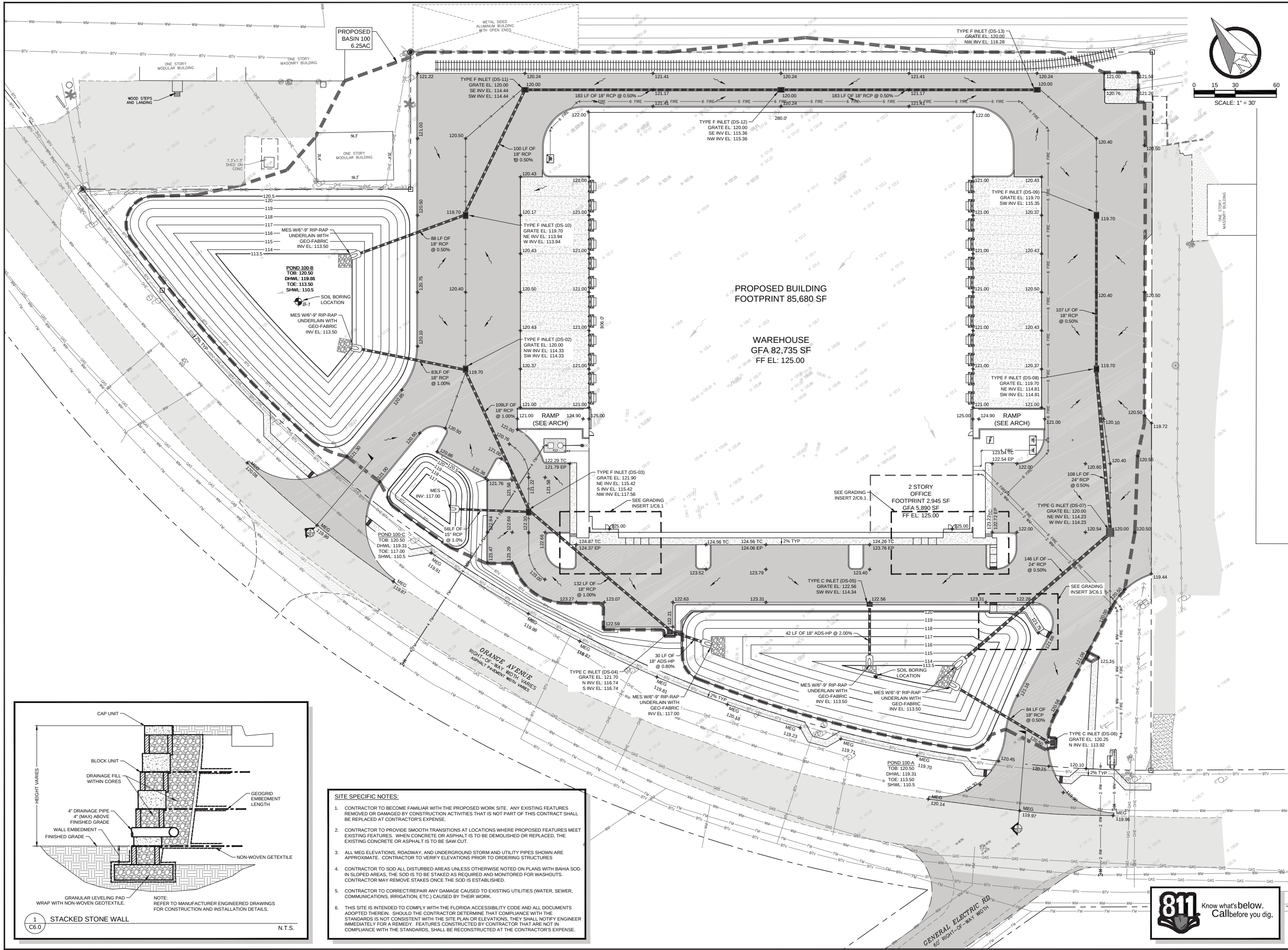
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FLA. P.E. No. 70875

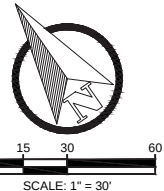
DATE

C5.0

PROJECT # 1001.09



- SITE SPECIFIC NOTES:**
- CONTRACTOR TO BECOME FAMILIAR WITH THE PROPOSED WORK SITE. ANY EXISTING FEATURES REMOVED OR DAMAGED BY CONSTRUCTION ACTIVITIES THAT IS NOT PART OF THIS CONTRACT SHALL BE REPLACED AT CONTRACTOR'S EXPENSE.
 - CONTRACTOR TO PROVIDE SMOOTH TRANSITIONS AT LOCATIONS WHERE PROPOSED FEATURES MEET EXISTING FEATURES. WHEN CONCRETE OR ASPHALT IS TO BE DEMOLISHED OR REPLACED, THE EXISTING CONCRETE OR ASPHALT IS TO BE SAW CUT.
 - ALL MEG ELEVATIONS, ROADWAY, AND UNDERGROUND STORM AND UTILITY PIPES SHOWN ARE APPROXIMATE. CONTRACTOR TO VERIFY ELEVATIONS PRIOR TO ORDERING STRUCTURES.
 - CONTRACTOR TO SOD ALL DISTURBED AREAS UNLESS OTHERWISE NOTED ON PLANS WITH BAHIA SOD. IN SLOPED AREAS, THE SOD IS TO BE STAKED AS REQUIRED AND MONITORED FOR WASHOUTS. CONTRACTOR MAY REMOVE STAKES ONCE THE SOD IS ESTABLISHED.
 - CONTRACTOR TO CORRECT/REPAIR ANY DAMAGE CAUSED TO EXISTING UTILITIES (WATER, SEWER, COMMUNICATIONS, IRRIGATION, ETC.) CAUSED BY THEIR WORK.
 - THIS SITE IS INTENDED TO COMPLY WITH THE FLORIDA ACCESSIBILITY CODE AND ALL DOCUMENTS ADOPTED THEREIN. SHOULD THE CONTRACTOR DETERMINE THAT COMPLIANCE WITH THE STANDARDS IS NOT CONSISTENT WITH THE SITE PLAN OR ELEVATIONS, THEY SHALL NOTIFY ENGINEER IMMEDIATELY FOR A REMEDY. FEATURES CONSTRUCTED BY CONTRACTOR THAT ARE NOT IN COMPLIANCE WITH THE STANDARDS, SHALL BE RECONSTRUCTED AT THE CONTRACTOR'S EXPENSE.



REVISIONS	
CITY & COUNTY COMMENTS	
DATE	
DRAWN: RLS	
DESIGNED: RLS	
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LIST INDUSTRIES

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APOPKA, FL

GRADING & DRAINAGE PLAN

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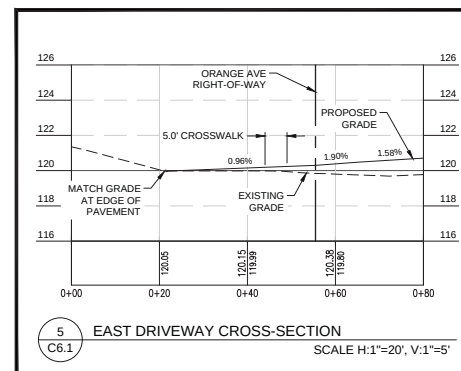
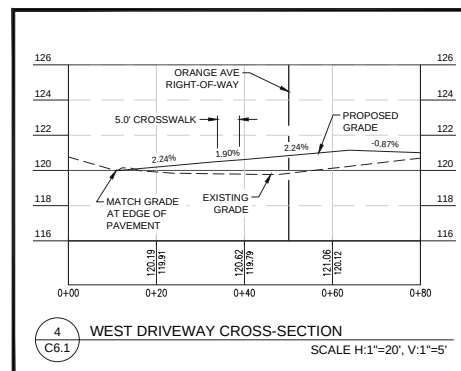
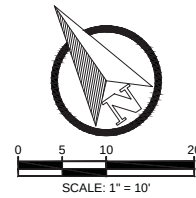
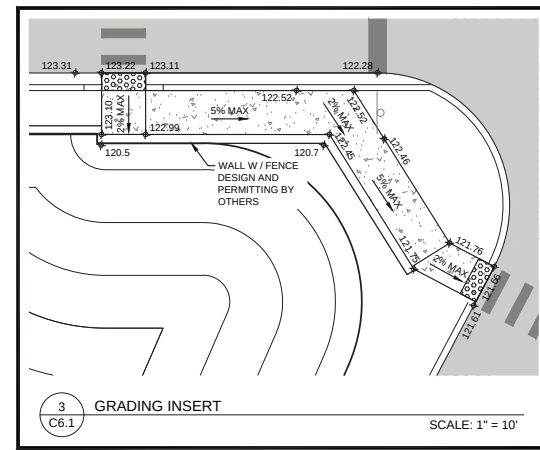
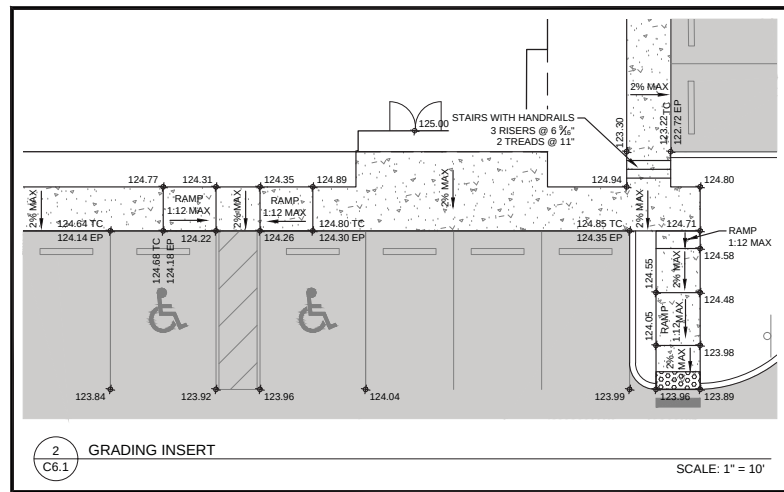
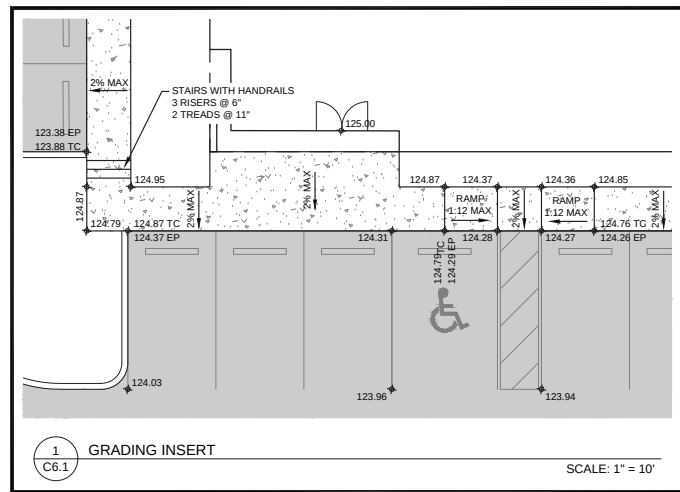
RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

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C6.0

PROJECT # 1001.09



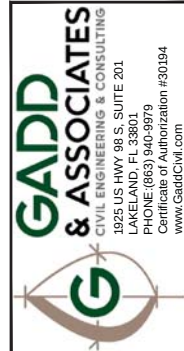


- SITE SPECIFIC NOTES:

1. CONTRACTOR TO BECOME FAMILIAR WITH THE PROPOSED WORK SITE. ANY EXISTING FEATURES REMOVED OR DAMAGED BY CONSTRUCTION ACTIVITIES THAT IS NOT PART OF THIS CONTRACT SHALL BE REPLACED AT CONTRACTOR'S EXPENSE.
2. CONTRACTOR TO PROVIDE SMOOTH TRANSITIONS AT LOCATIONS WHERE PROPOSED FEATURES MEET EXISTING FEATURES. WHEN CONCRETE OR ASPHALT IS TO BE DEMOLISHED OR REPLACED, THE EXISTING CONCRETE OR ASPHALT IS TO BE SAW CUT.
3. ALL MEG ELEVATIONS, ROADWAY, AND UNDERGROUND STORM AND UTILITY PIPES SHOWN ARE APPROXIMATE. CONTRACTOR TO VERIFY ELEVATIONS PRIOR TO ORDERING STRUCTURES.
4. CONTRACTOR TO SOO ALL DISTURBED AREAS UNLESS OTHERWISE NOTED ON PLANS WITH BAHIA SOO. IN SLOPED AREAS, THE SOO IS TO BE STAKED AS REQUIRED AND MONITORED FOR WASHOUTS. CONTRACTOR MAY REMOVE STAKES ONCE THE SOO IS ESTABLISHED.
5. CONTRACTOR TO CORRECT/REPAIR ANY DAMAGE CAUSED TO EXISTING UTILITIES (WATER, SEWER, COMMUNICATIONS, IRRIGATION, ETC.) CAUSED BY THEIR WORK.
6. THIS SITE IS INTENDED TO COMPLY WITH THE FLORIDA ACCESSIBILITY CODE AND ALL DOCUMENTS ADOPTEED THEREIN. SHOULD THE CONTRACTOR DETERMINE THAT COMPLIANCE WITH THE STANDARDS IS NOT CONSISTENT WITH THE SITE PLAN OR ELEVATIONS, THEY SHALL NOTIFY ENGINEER IMMEDIATELY FOR A REMEDY. FEATURES CONSTRUCTED BY CONTRACTOR THAT ARE NOT IN COMPLIANCE WITH THE STANDARDS, SHALL BE RECONSTRUCTED AT THE CONTRACTOR'S EXPENSE.



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LIST INDUSTRIES

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APOPKA, FL

GRADING & DRAINAGE PLAN

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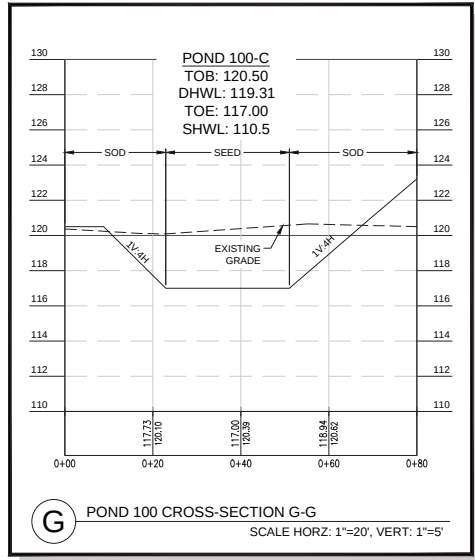
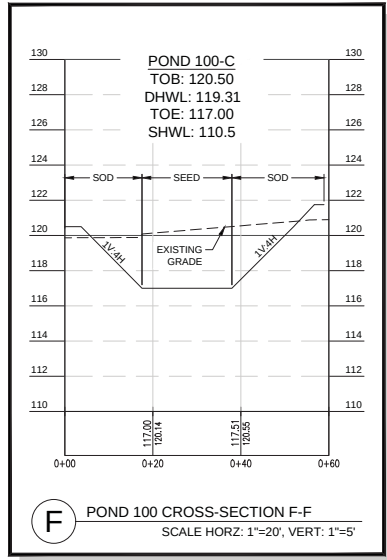
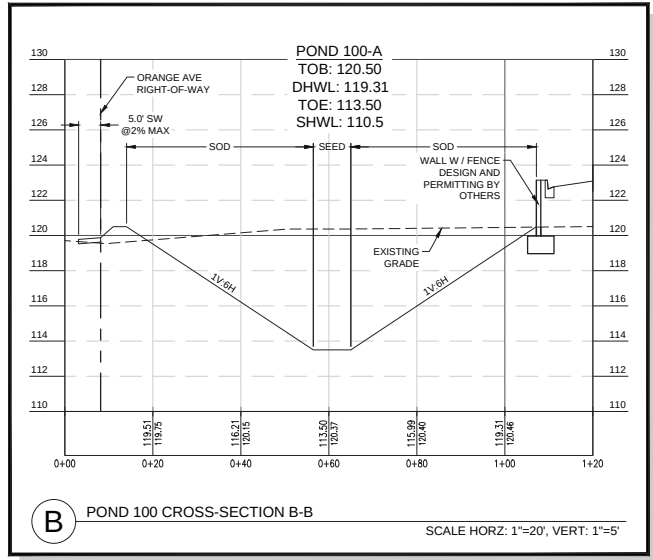
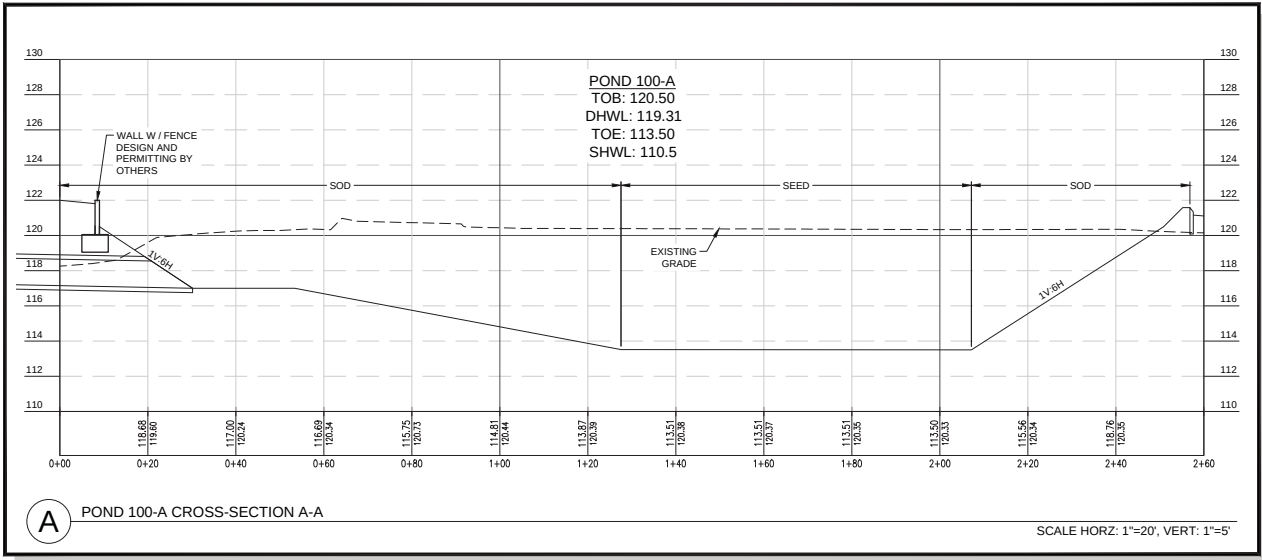
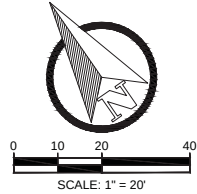
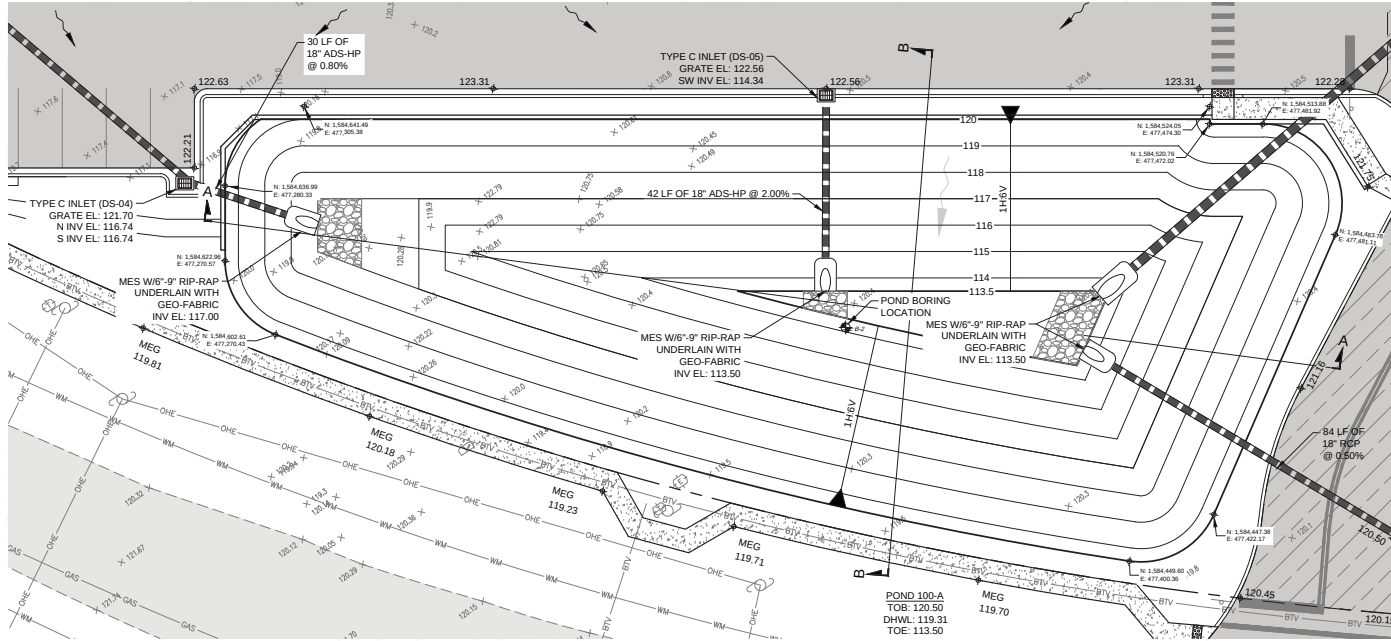
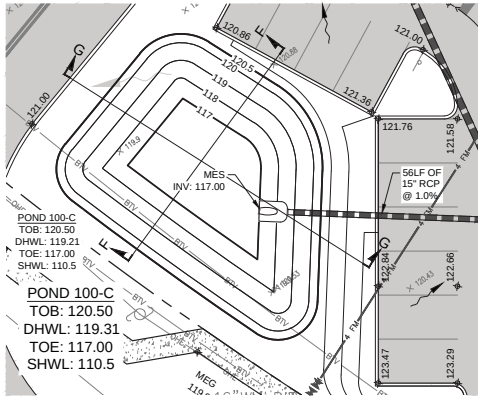
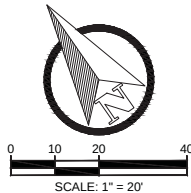
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RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

DATE _____

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PROJECT # 1001.09



REVISIONS

QTY & DRAWING COMMENTS
ON 12.24.21

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DESIGNED:	RLS
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LIST INDUSTRIES

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APOPKA, FL

GRADING & DRAINAGE PLAN

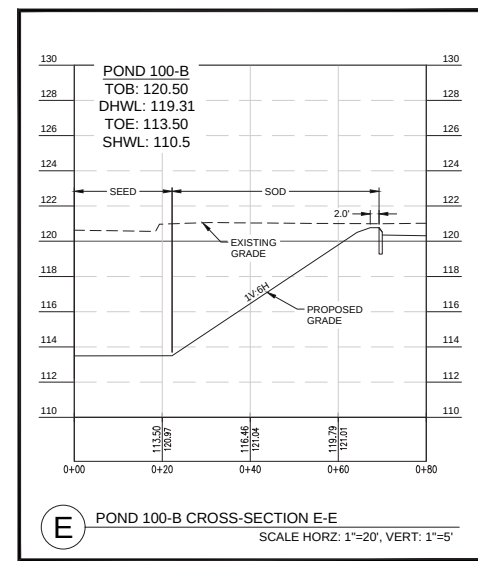
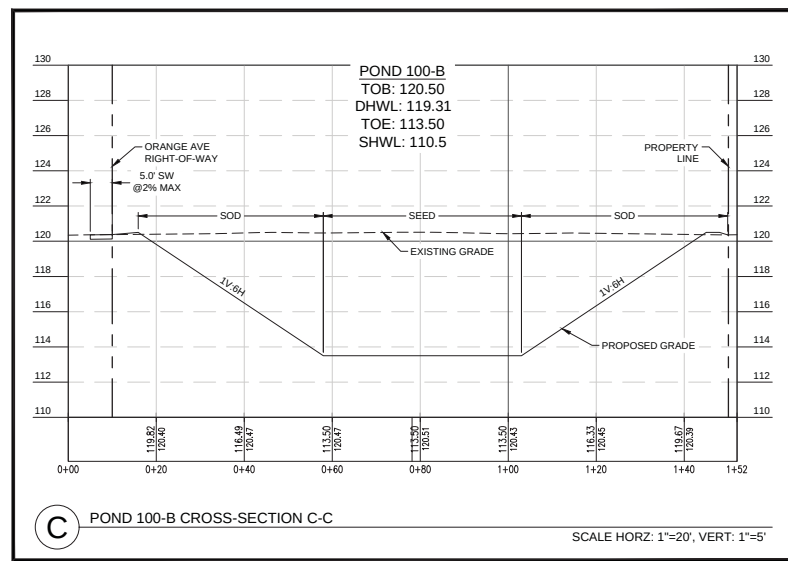
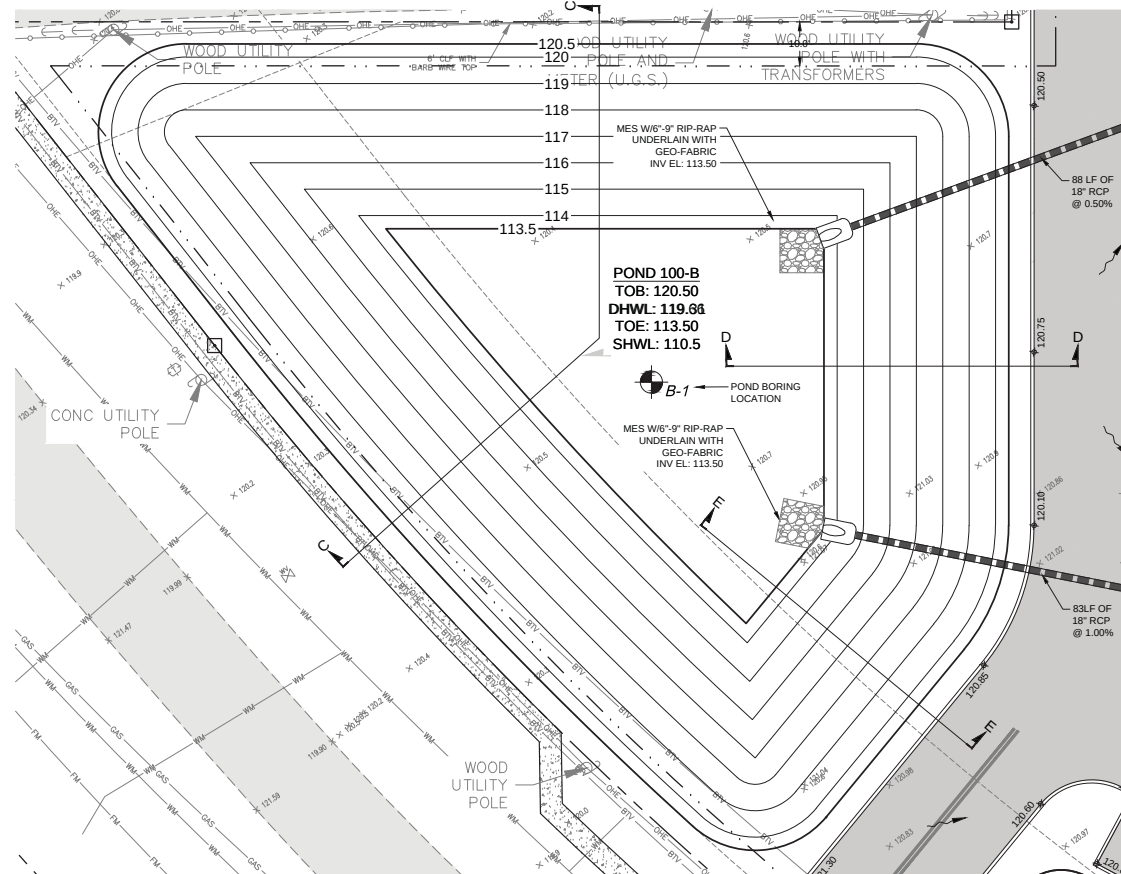
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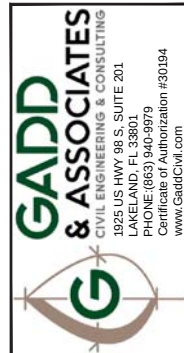
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FLA. P.E. No. 70875

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REVISIONS



ISSUED FOR	
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RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

C6.3

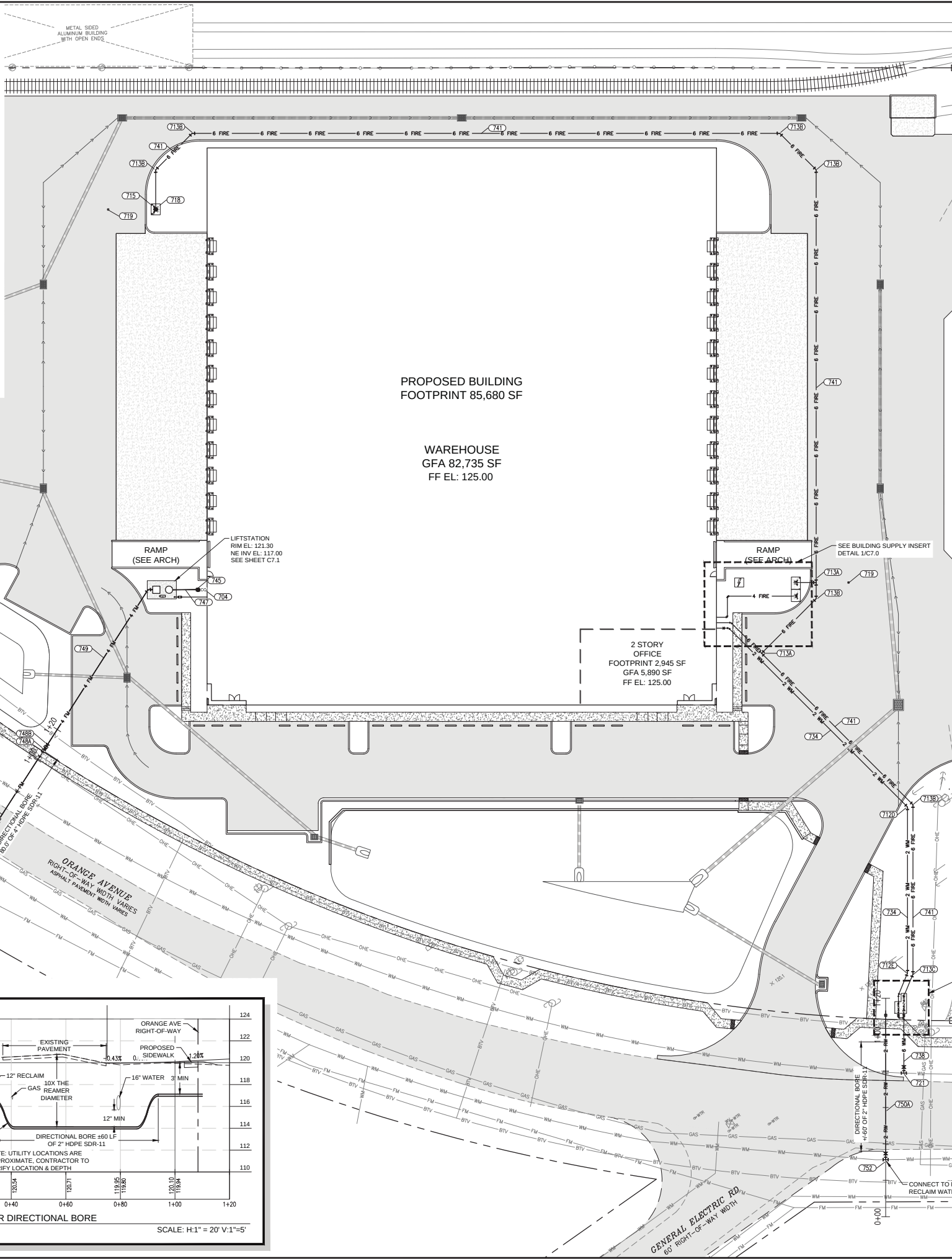
SITE SPECIFIC UTILITY NOTES:

1. FOR CONTINUATION ON ALL CONNECTIONS TO BUILDING(S) REFER TO PLUMBING & FIRE PROTECTION DRAWINGS
2. ALL PVC SANITARY SEWER SERVICE LINES @ 1.0% MIN. SLOPE (TYP.)
3. WATER PROVIDED BY THE CITY OF APOPKA. EXISTING UTILITIES SHOWN ARE APPROXIMATE LOCATIONS BASED ON INFORMATION PROVIDED BY PERMITTING DOCUMENTS ASSOCIATED WITH THE NORTHEAST REGIONAL PARK. DEVIATIONS IN ACTUAL SITE CONDITIONS CAN BE EXPECTED DUE TO FUTURE CONSTRUCTION INACCURACIES. CONTRACTOR SHALL FIELD LOCATE ALL EXISTING UTILITIES WITHIN AREA OF CONSTRUCTION AND COORDINATE WITH OWNER, ARCHITECT, AND ENGINEER FOR ANY DEVIATIONS OR FIELD FITTING.
4. CONTRACTOR TO NOTIFY THE CITY AT LEAST 48 HOURS IN ADVANCE IN ORDER TO HAVE A CITY INSPECTOR ON SITE FOR WATER CONNECTIONS TO EXISTING SYSTEM AND TESTING.
5. WATER LINES SHALL BE TESTED IN ACCORDANCE WITH OWNER, CITY, COUNTY, AND STATE REQUIREMENTS AT THE CONTRACTOR'S EXPENSE.
6. ALL POTABLE WATER LINES 2" AND SMALLER TO BE INSIDE PVC SLEEVE WHEN UNDERNEATH PAVEMENT OR SIDEWALK. ALL SLEEVES SHALL BE ACCURATELY LOCATED ON AS-BUILT SURVEY.
7. RESTRAIN ALL POTABLE WATER AND SANITARY PRESSURE PIPE PER STANDARD APOPKA DETAIL 105.
8. HYDROSTATIC TEST ON UNDERGROUND FIRE LINES TO BE TESTED IN ACCORDANCE WITH NFPA 24 (200 PSI, 2 HOURS). CONTRACTOR SHALL INCREASE RETRAIN LENGTH BY 50% FOR ALL FIRE LINES.
9. PROPOSED SERVICE CONNECTION SIZES ARE BASED ON MECHANICAL AND FIRE PROTECTION DRAWINGS BY OTHERS. THESE SIZES SHALL BE VERIFIED BY ARCHITECT, MECHANICAL, AND FIRE DESIGN RECORD PROFESSIONALS FOR ADEQUACY.
10. CONTRACTOR TO BECOME FAMILIAR WITH LOCAL UTILITY STANDARDS AND MEET REQUIREMENTS SET FORTH FOR MATERIALS, INSTALLATION, INSPECTION, TESTING, AND CLEARING OF SYSTEMS IN ADDITION TO THOSE SET FORTH IN SPECIFICATIONS.
11. REFER TO GENERAL NOTES(C1.0).
12. PROPOSED PVC SLEEVES SHALL BE INSTALLED 1' BEYOND PAVEMENT, STAKED IN THE FIELD, AND PRECISELY DEPICTED ON AS-BUILT DRAWINGS.
13. ADDITIONAL FITTINGS AND APPURTENANCES FOR WATER AND SEWER FEATURES MAY BE REQUIRED BEYOND THOSE DESCRIBED IN DETAIL IN THESE DRAWINGS AND ARE ASSUMED INHERENT TO MEET THE INTENT OF THE PROPOSED WORK. CONTRACTOR SHALL INCLUDE THESE ITEMS IN THE BASE BID. NO ADDITIONAL FUNDS WILL BE MADE AVAILABLE TO COMPLETE THE SITE UTILITIES AS PROPOSED.
14. REFER TO LANDSCAPING PLAN FOR ADDITIONAL IRRIGATION INFORMATION.

GENERAL UTILITY NOTES:

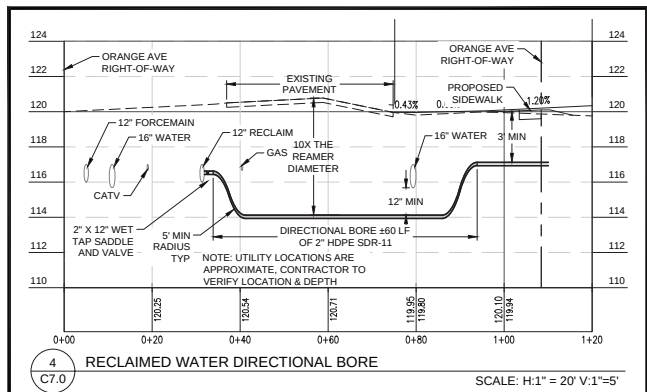
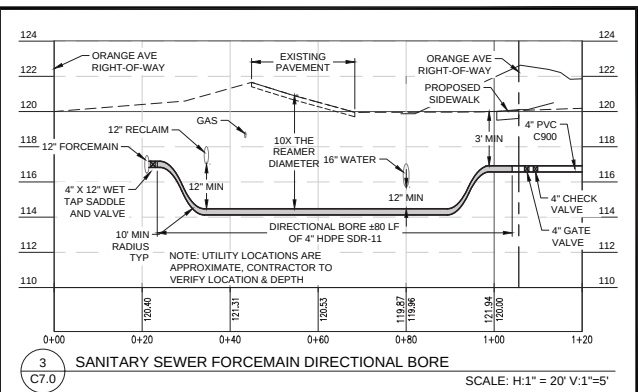
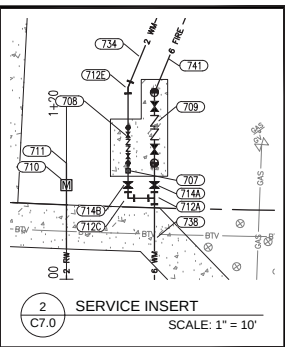
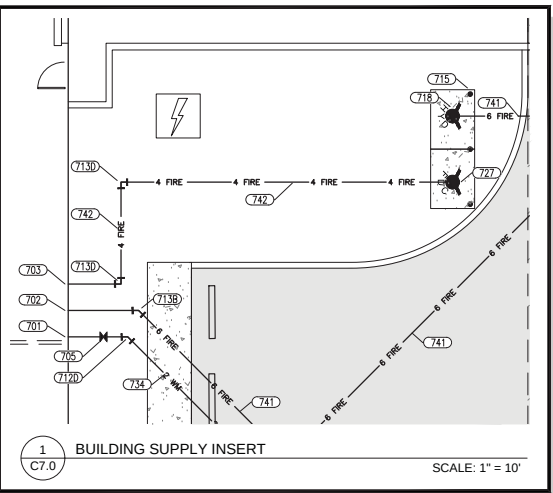
NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY- OR VACUUM-TYPE SANITARY SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

AT THE UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY-OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.



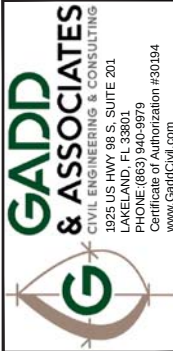
SHEET NOTES:

- 701 POTABLE WATER CONNECTION, VERIFY SUPPLY SIZE WITH PLUMBING DRAWINGS (BY OTHERS)
- 702 FIRELINE CONNECTION, VERIFY SUPPLY SIZE WITH FIRE PROTECTION DRAWINGS (BY OTHERS)
- 703 FIRE DEPARTMENT CONNECTION, VERIFY SUPPLY SIZE WITH FIRE PROTECTION DRAWINGS (BY OTHERS)
- 704 SANITARY SEWER CONNECTION, VERIFY SUPPLY SIZE WITH PLUMBING DRAWINGS (BY OTHERS)
- 705 PROVIDE GATE VALVE WITHIN 5' OF BUILDING WITHIN CAST IRON VALVE BOX
- 707 1.5" WATER METER (POTABLE)
- 708 1.5" BACKFLOW PREVENTER (POTABLE)
- 709 6" BACK FLOW PREVENTER (FIRE)
- 710 2" WATER REUSE METER (IRRIGATION)
- 711 SEE IRRIGATION PLANS FOR CONTINUATION
- 712A 6" X 2" TEE, USE REDUCERS AS REQUIRED
- 712C 1.5" 90° BEND (POTABLE)
- 712D 1.5" 45° BEND (POTABLE)
- 712E 1.5" 22.5° BEND (POTABLE)
- 713A 6" X 6" TEE (FIRE), RESTRAIN 64" MIN
- 713B 6" 45° BEND (FIRE), RESTRAIN 20" MIN
- 713C 6" 22.5° BEND (FIRE), RESTRAIN 20" MIN
- 713D 4" 90° BEND (FIRE), RESTRAIN 31" MIN
- 714A 6" GATE VALVE (POTABLE)
- 714B 1.5" GATE VALVE (POTABLE)
- 715 6" CONCRETE BOLLARD, SEE DETAIL
- 718 INSTALL FIRE HYDRANT ASSEMBLY, RESTRAIN ALL JOINTS
- 719 INSTALL BLUE REFLECTIVE PAVEMENT MARKER
- 721 6" WET TAP SADDLE AND VALVE, BY CONTRACTOR
- 722 CONSTRUCT SIAMESE FIRE DEPARTMENT CONNECTION, SEE DETAIL
- 734 2" PVC POTABLE WATER (24" MIN DEPTH)
- 738 6" C900 DR18 PVC WATER MAIN (36" MIN DEPTH)
- 741 6" C900 DR14 PVC FIRE MAIN, (200 PSI), (36" MIN BURIAL DEPTH)
- 742 4" C900 DR14 PVC FIRE MAIN, (200 PSI), RESTRAIN ALL JOINTS (36" MIN BURIAL DEPTH)
- 745 SANITARY SEWER CLEANOUT TYP, SEE DETAIL
- 747 6" SANITARY SEWER LATERAL @ 1% MINIMUM SLOPE, PROVIDE CLEANOUT AT 100' MAX INTERVALS TYP LATERAL
- 748A 4" GATE VALVE (SEWER)
- 748B 4" CHECK VALVE (SEWER)
- 749 4" PVC C900 FORCEMAIN
- 750 4" HDPE SDR-11 (DIRECTIONAL BORE)
- 750A 2" HDPE SDR-11 (DIRECTIONAL BORE)
- 751 4" X 12" WET TAP SADDLE AND VALVE
- 752 2" X 12" WET TAP SADDLE AND VALVE



REVISIONS

DRAWN:	RLS
DESIGNED:	RLS
CHECKED:	RG



LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL

UTILITY PLAN

ISSUED FOR	MAJOR DEVELOPMENT PLAN	06.04.2020
FINAL REVIEW		11.03.2020
PERMIT(CITY)		11.06.2020
PERMIT(WMD)		11.09.2020

NOT AUTHORIZED FOR
CONSTRUCTION WITHOUT
ENGINEER'S ORIGINAL
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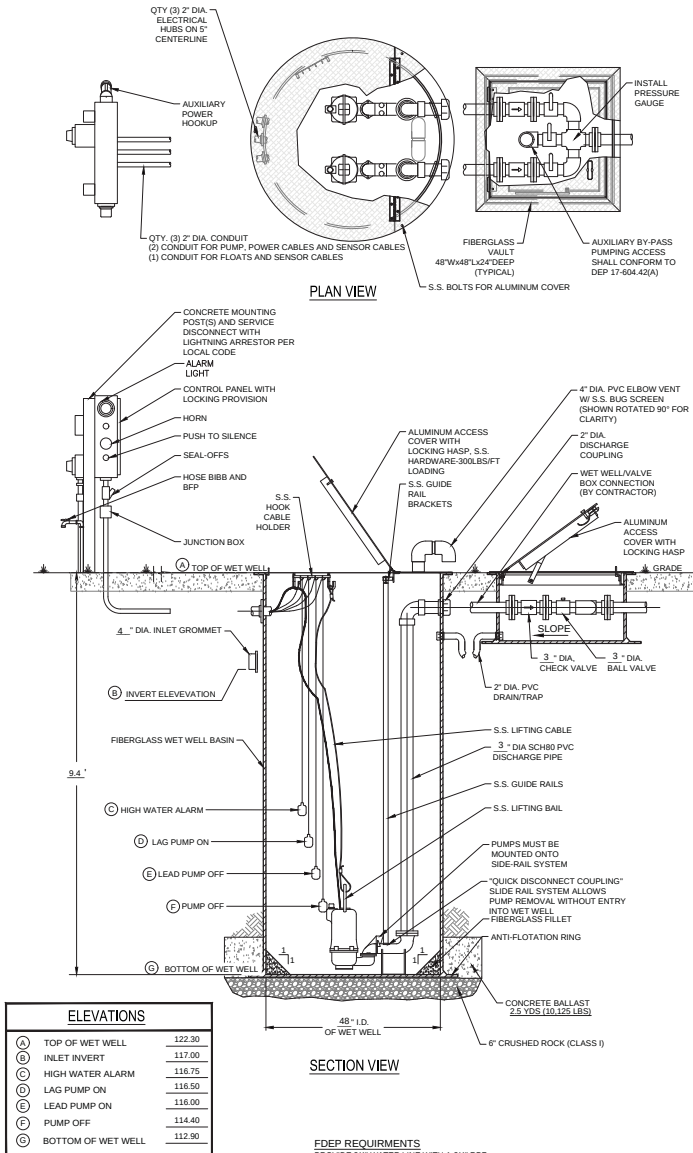
RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

DATE

C7.0

PROJECT # 1001.09

WET WELL/VALVE BOX LAYOUT



PUMP DATA TABLE	
PUMP MODEL	PENTAIR S3HR300M32
IMPELLER DIAMETER	4.125"
PUMP DESIGN CAPACITY	110 GPM
PUMP DESIGN TDH	31 FT
SECONDARY CAPACITY	FT
SECONDARY TDH	GPM
HORSEPOWER	3 HP
VOLTAGE	230 V
PHASE	3 PH
DISCHARGE SIZE	3"

GENERAL NOTES

PUMPS SHALL BE OF THE SUBMERSIBLE TYPE (MANUFACTURED BY HYDRAMATIC). EACH PUMP SHALL BE MOUNTED ON A 102" RAIL SYSTEM. THE RAIL SYSTEM SHALL BE SELF-ENGAGING RESULTING IN A LEAKPROOF COUPLING. THE RAIL SYSTEM SHALL INCLUDE THE BASE ELBOW, DISCHARGE FLANGE ASSEMBLY, S.S. GUIDE RAILS, 316SS UPPER GUIDE BRACKET, 316SS LIFTING RAIL AND CABLE, AND A SIX-HOOK 316SS CABLE HOLDER.

PUMP CONSTRUCTION
THE PUMP VOLUTE, MOTOR AND SEAL HOUSING SHALL BE CONSTRUCTED OF CAST IRON. ALL EXTERNAL FASTENERS SHALL BE SERIES 300 STAINLESS STEEL. THE PUMP SHAFT SHALL BE CONSTRUCTED OF SERIES 416 STAINLESS STEEL.

IMPELLER
THE IMPELLER SHALL BE OF MULTI-VANE, SEMI-OPEN CONSTRUCTION. THE IMPELLER SHALL BE STATICALLY AND HYDRAULICALLY BALANCED.

CUTTERS
A CUTTER ASSEMBLY SHALL BE MOUNTED ON THE SUCTION SIDE OF THE PUMP WITH DIRECT DISCHARGE INTO THE PUMP IMPELLER. THE GRINDER SHALL BE CAPABLE OF GRINDING MATERIALS FOUND IN NORMAL DOMESTIC SEWAGE. BOTH THE STATIONARY AND ROTATING CUTTERS SHALL BE CONSTRUCTED OF HARDENED STEEL.

MOTOR
THE MOTOR SHALL BE MOUNTED IN A SEALED, SUBMERSIBLE TYPE HOUSING. THE STATOR SHALL BE SECURELY HELD IN PLACE WITH A REMOVABLE END RING AND THREADED FASTENERS FOR EASE OF REMOVAL WITHOUT THE USE OF HEAT OR A PRESS. THE MOTOR WILL HAVE TWO HEAVY-DUTY BALL BEARINGS, ONE UPPER (RADIAL) AND ONE LOWER (THRUST), TO SUPPORT THE SHAFT. THE MOTOR SHALL BE EQUIPPED WITH A WINDING THERMOSTAT THAT IS WIRED TO SHUT THE MOTOR OFF IN CASE OF MOTOR OVERHEATING.

SEAL CHAMBER
THE PUMP SHALL HAVE TWO MECHANICAL SEALS, MOUNTED IN TANDEM WITH AN OIL CHAMBER BETWEEN THE SEALS. THE PUMP SHALL BE EQUIPPED WITH A SEAL LEAK DETECTION PROBE AND WARNING SYSTEM BY USING A SEAL FAILURE SENSOR INSTALLED IN THE SEAL CHAMBER.

WET WELL
THE GLASS FIBER-REINFORCED POLYESTER BASIN SHALL BE CONSTRUCTED OF A COMMERCIAL GRADE OF GLASS FIBER AND SHALL BE PROVIDED WITH FILLET AND AN ANTI-FLOTATION RING WITH A MINIMUM DIAMETER OF THREE INCHES LARGER THAN THE BASIN DIAMETER.

HATCH COVER
THE HATCH COVER SHALL BE 20 HINGED TO ALLOW FOR MAXIMUM ACCESS TO THE WET WELL. THE HATCH COVER SHALL BE ALUMINUM WITH STAINLESS STEEL FASTENERS, RATED FOR 300 PSF OR GREATER. THE HATCH COVER SHALL INCLUDE A SINGLE OR DUAL DOOR OF DIMENSIONS SPECIFIED BY THE PUMP MANUFACTURER FOR PROPER PUMP CLEARANCE. THE COVER SHALL BE MANUFACTURED BY US FABRICATION, OR EQUAL.

VALVE BOX
THE VALVE BOX IS FIBERGLASS WITH ALUMINUM LOCKABLE COVER. STANDARD SIZE VALVE BOX IS 2' X 2' 1/2' X 2'. CONTRACTOR TO VERIFY SIZE IS ADEQUATE FOR COMPONENTS.

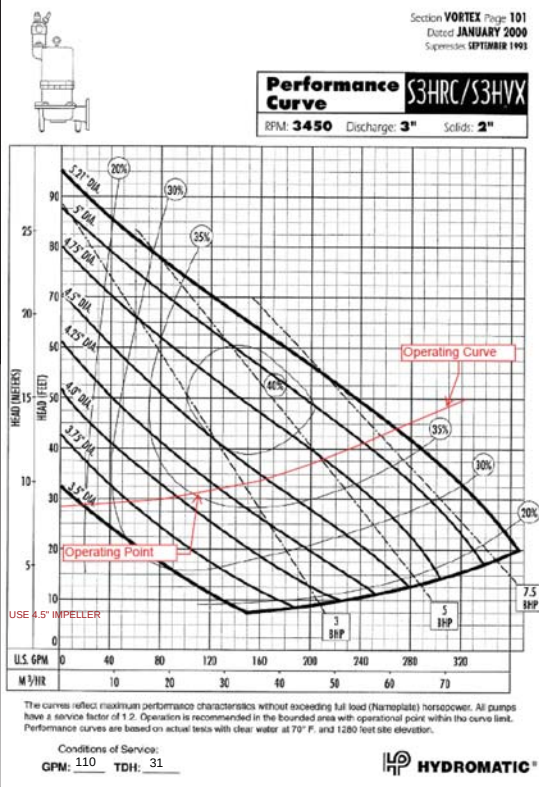
VALVES
VALVES SHALL BE SEWAGE SWING CHECK WITH CLEAN-OUT PORTS AND BRASS GATE VALVES.

FLOATS
FLOATS SHALL BE ANCHOR SCIENTIFIC ROTO-FLOATS OR EQUAL.

CONTROLS
THE CONTROL PANEL SHALL BE UL508 LISTED. A NEMA 3R ENCLOSURE SHALL BE PROVIDED IN EITHER FIBERGLASS OR STAINLESS STEEL. THE PANEL SHALL INCLUDE AN ALTERNATING CONTROL SCHEME (DUPLEX AND ABOVE), MAIN CIRCUIT BREAKER, GENERATOR RECEPTACLE, HIGH LEVEL ALARM LIGHT AND HORN, ELAPSED TIME METERS, TIPPING, PHASE OR VOLTAGE MONITOR SHALL BE PROVIDED IN CONTROL PANEL.

ELECTRICAL
ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES.

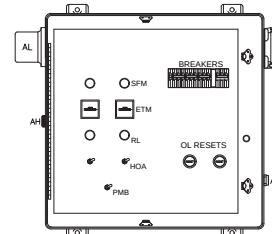
PUMP PERFORMANCE CURVE



ELECTRICAL DATA

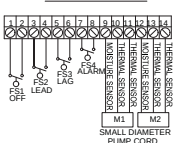
INCOMING POWER: REFER TO ELECTRICAL BY OTHERS

ENCLOSURE AND DEADFRONT LAYOUT (TYPICAL)
(OUTER DOOR NOT SHOWN FOR CLARITY)

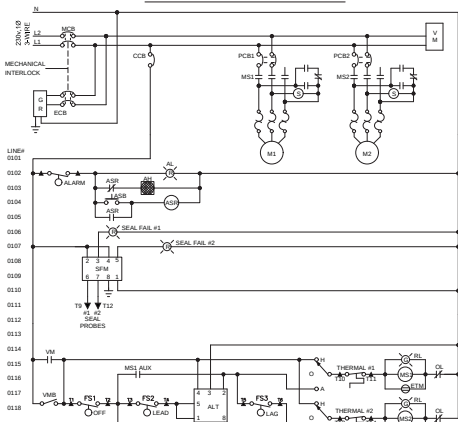


NEMA 3R FIBERGLASS ENCLOSURE

TERMINAL STRIP



SINGLE PHASE WIRING DIAGRAM



ALL PANELS SHALL BE UL LISTED AND CONFORM TO FLORIDA DEP 64-604.42A

- 1) GENERATOR RECEPTACLE WITH INTERLOCK FOR EMERGENCY POWER CONNECTION.
- 2) SURGE AND LIGHTNING PROTECTION SHALL BE PROVIDED BY CONTRACTOR AND MOUNTED EXTERNAL TO THE CONTROL PANEL.
- 3) PHASE OR VOLTAGE MONITOR SHALL BE PROVIDED IN CONTROL PANEL.
- 4) ALL PANELS, WET WELL, VALVE BOX, AND ACCESS DOORS SHALL HAVE LOCKABLE MECHANISMS. CONTRACTOR TO PROVIDE KEYS.
- 5) POST UNOBSTRUCTED SIGN MADE OF DURABLE WEATHER RESISTANT MATERIAL WITH THE FOLLOWING:
PUBLIC NOTICE: IN CASE OF EMERGENCY CONTACT:
TIPPING:
6) THE CONTROL PANEL SHALL BE SUITABLY INSTALLED TO PREVENT SETTLING OR TIPPING.
- 7) FLOAT SWITCHES SHALL BE UL LISTED.
- 8) SHAFT SEAL FAIL DETECTION

LEGEND

ENC	ENCLOSURE	ASB	ALARM SILENCE BUTTON
MCB	MAIN CIRCUIT BREAKER	HCA	HAND OFF AUTO SWITCH
ECB	EMERGENCY CIRCUIT BREAKER	VMB	VOLT MONITOR BYPASS
PCBL2	PUMP CIRCUIT BREAKER	RL	RUN LIGHT
CCB	CONTROL CIRCUIT BREAKER	IL	INDICATING LIGHT
MSL2	MOTOR STARTER	SFM	SEAL FAIL MODULE
OL	OVERLOAD HEATER	ASR	ALARM SILENCE RELAY
GR	GENERATOR RECEPTACLE	RC	RUN CAPACITOR
VM	VOLT MONITOR	SC	START CAPACITOR
ETM	ELAPSED TIME METER	SR	START RELAY
ALT	ALTERNATOR	VM	VOLTAGE MONITOR
AH	ALARM HORN	VMB	VOLTAGE MONITOR BYPASS
AL	ALARM LIGHT		

SITE SPECIFIC UTILITY NOTES:

1. ALL OFF-SITE UTILITY CONSTRUCTION SHALL MEET THE REQUIREMENTS OF THE TOHO WATER AUTHORITY AS SPECIFIED IN THE TOHOPEKALGA WATER AUTHORITY STANDARDS, SPECIFICATIONS, AND DETAILS, LATEST EDITION.
2. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITIES TO INSURE CLEARANCES WITH PROPOSED UTILITIES.
3. CONTRACTOR TO VERIFY UTILITY CONNECTION SIZES WITH PLUMBING AND FIRE PROTECTION DRAWINGS. ENGINEER TO BE NOTIFIED PRIOR TO CONSTRUCTION IF A DISCREPANCY EXISTS.
4. REFER TO GENERAL NOTES(C-100).
5. ADDITIONAL FITTINGS AND APPURTENANCES FOR WATER AND SEWER FEATURES MAY BE REQUIRED BEYOND THOSE DESCRIBED IN DETAIL IN THESE DRAWINGS AND ARE ASSUMED INHERENT TO MEET THE INTENT OF THE PROPOSED WORK. CONTRACTOR SHALL INCLUDE THESE ITEMS IN THE BASE BID. NO ADDITIONAL FUNDS WILL BE MADE AVAILABLE TO COMPLETE THE SITE UTILITIES AS PROPOSED.
6. ALL DISTURBED AREAS TO BE RESTORED WITH BAHIA SOD (OR MATCH EXISTING TYPE) WITHIN 7 DAYS OF DISTURBANCE.

REVISIONS

DRAWN:	RLS
DESIGNED:	RLS
CHECKED:	RG

GADD & ASSOCIATES
CIVIL ENGINEERING & CONSULTING
1925 US HWY 98 S, SUITE 201
LAKELAND, FL 33801
PHONE: (883) 940-9979
Certificate of Authorization #30194
www.GaddCivil.com

LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL

LIFTSTATION PLAN & DETAILS

ISSUED FOR	
MAJOR DEVELOPMENT PLAN	06.04.2020
FINAL REVIEW	11.03.2020
PERMIT(CITY)	11.06.2020
PERMIT(WMD)	11.09.2020

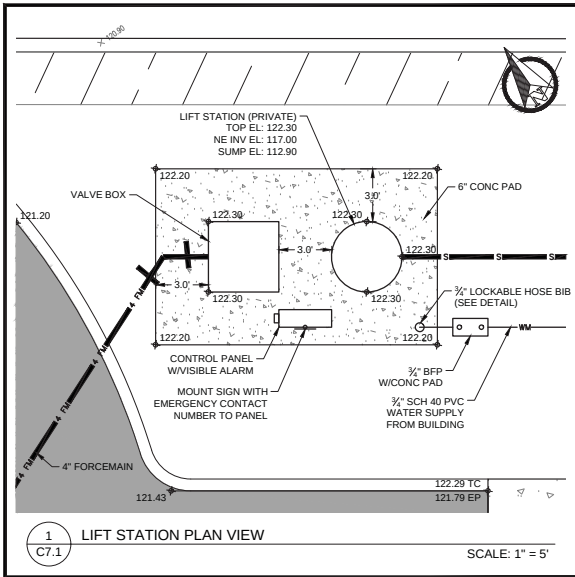
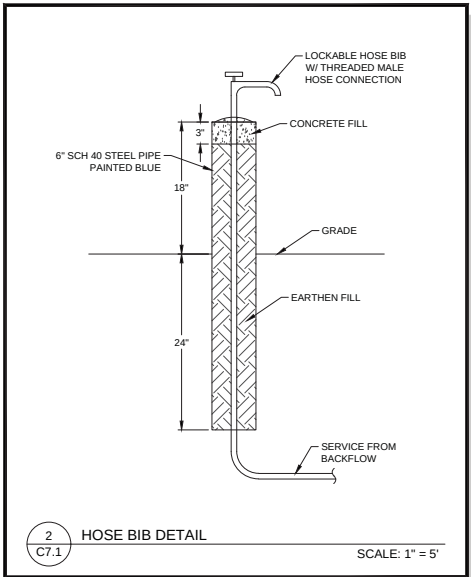
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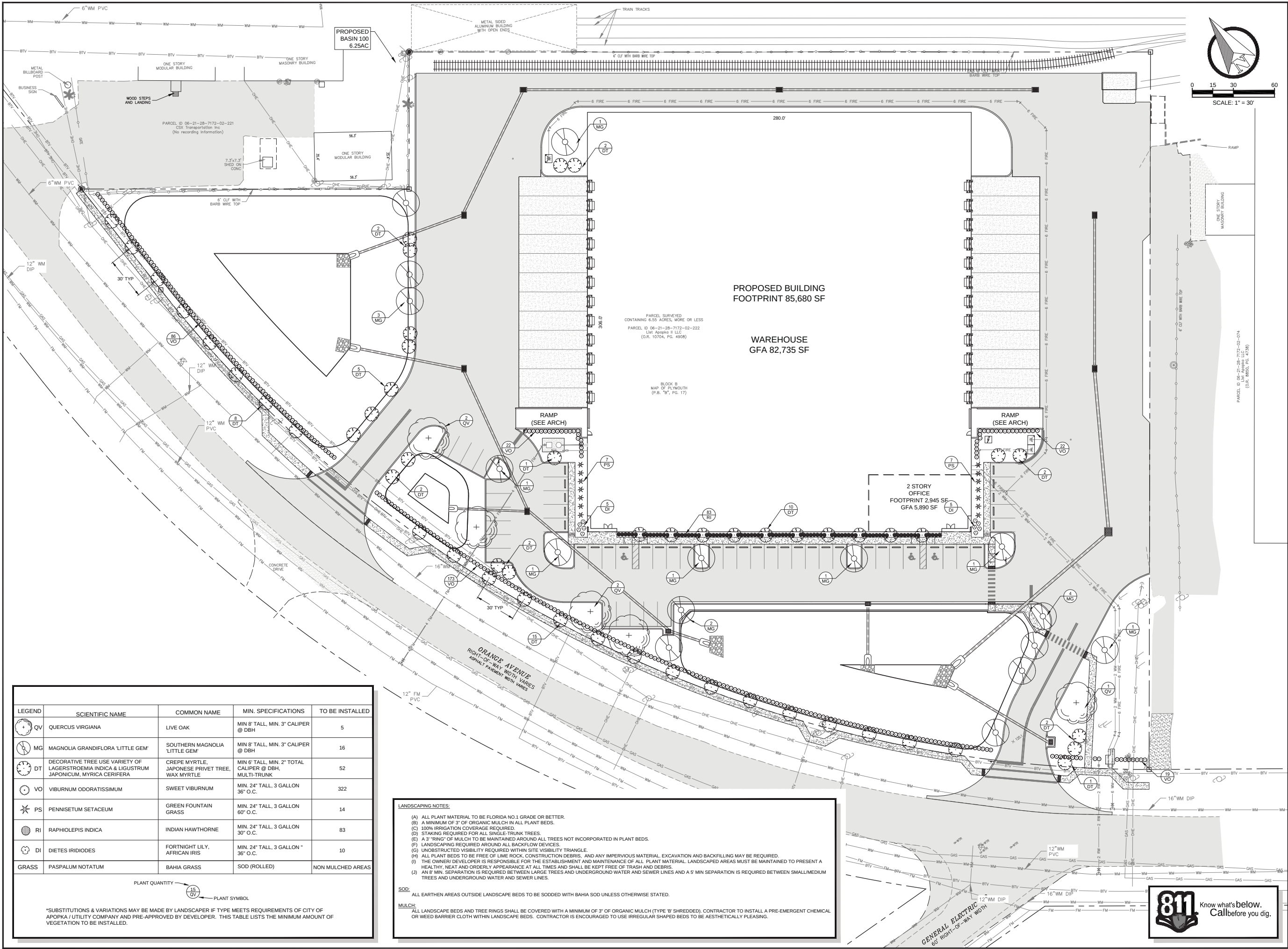
RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

DATE

C7.1

PROJECT # 1001.09





LEGEND	SCIENTIFIC NAME	COMMON NAME	MIN. SPECIFICATIONS	TO BE INSTALLED
	QUERCUS VIRGIANA	LIVE OAK	MIN 8' TALL, MIN. 3" CALIPER @ DBH	5
	MAGNOLIA GRANDIFLORA 'LITTLE GEM'	SOUTHERN MAGNOLIA 'LITTLE GEM'	MIN 8' TALL, MIN. 3" CALIPER @ DBH	16
	DECORATIVE TREE USE VARIETY OF LAGERSTROEMIA INDICA & LIGUSTRUM JAPONICUM, MYRTICA CERIFERA	CREPE MYRTLE, JAPANESE PRIVET TREE, WAX MYRTLE	MIN 6' TALL, MIN. 2" TOTAL CALIPER @ DBH, MULTI-TRUNK	52
	VIBURNUM ODORATISSIMUM	SWEET VIBURNUM	MIN. 24" TALL, 3 GALLON 36" O.C.	322
	PENNISSETUM SETACEUM	GREEN FOUNTAIN GRASS	MIN. 24" TALL, 3 GALLON 60" O.C.	14
	RAPHIOLEPIS INDICA	INDIAN HAWTHORNE	MIN. 24" TALL, 3 GALLON 30" O.C.	83
	DIETES IRIIDOES	FORTNIGHT LILY, AFRICAN IRIS	MIN. 24" TALL, 3 GALLON " 36" O.C.	10
	PASPALUM NOTATUM	BAHIA GRASS	SOD (ROLLED)	NON MULCHED AREAS

*SUBSTITUTIONS & VARIATIONS MAY BE MADE BY LANDSCAPER IF TYPE MEETS REQUIREMENTS OF CITY OF APOPKA / UTILITY COMPANY AND PRE-APPROVED BY DEVELOPER. THIS TABLE LISTS THE MINIMUM AMOUNT OF VEGETATION TO BE INSTALLED.

- LANDSCAPING NOTES:
- (A) ALL PLANT MATERIAL TO BE FLORIDA NO.1 GRADE OR BETTER.
(B) A MINIMUM OF 3" OF ORGANIC MULCH IN ALL PLANT BEDS.
(C) 100% IRRIGATION COVERAGE REQUIRED.
(D) STAKING REQUIRED FOR ALL SINGLE-TRUNK TREES.
(E) A 3" "RING" OF MULCH TO BE MAINTAINED AROUND ALL TREES NOT INCORPORATED IN PLANT BEDS.
(F) LANDSCAPING REQUIRED AROUND ALL BACKFLOW DEVICES.
(G) UNOBSTRUCTED VISIBILITY REQUIRED WITHIN SITE VISIBILITY TRIANGLE.
(H) ALL PLANT BEDS TO BE FREE OF LIME ROCK, CONSTRUCTION DEBRIS, AND ANY IMPERVIOUS MATERIAL. EXCAVATION AND BACKFILLING MAY BE REQUIRED.
(I) THE OWNER/DEVELOPER IS RESPONSIBLE FOR THE ESTABLISHMENT AND MAINTENANCE OF ALL PLANT MATERIAL. LANDSCAPED AREAS MUST BE MAINTAINED TO PRESENT A HEALTHY, NEAT AND ORDERLY APPEARANCE AT ALL TIMES AND SHALL BE KEPT FREE OF TRASH AND DEBRIS.
(J) AN 8' MIN. SEPARATION IS REQUIRED BETWEEN LARGE TREES AND UNDERGROUND WATER AND SEWER LINES AND A 5' MIN SEPARATION IS REQUIRED BETWEEN SMALL/MEDIUM TREES AND UNDERGROUND WATER AND SEWER LINES.

- SOD:
ALL EARTHEN AREAS OUTSIDE LANDSCAPE BEDS TO BE SODDED WITH BAHIA SOD UNLESS OTHERWISE STATED.
- MULCH:
ALL LANDSCAPE BEDS AND TREE RINGS SHALL BE COVERED WITH A MINIMUM OF 3" OF ORGANIC MULCH (TYPE 'B' SHREDDED). CONTRACTOR TO INSTALL A PRE-EMERGENT CHEMICAL OR WEED BARRIER CLOTH WITHIN LANDSCAPE BEDS. CONTRACTOR IS ENCOURAGED TO USE IRREGULAR SHAPED BEDS TO BE AESTHETICALLY PLEASING.

REVISIONS

DRAWN:	RLS
DESIGNED:	RLS
CHECKED:	RG

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LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL
LANDSCAPE PLAN

ISSUED FOR	MAJOR DEVELOPMENT PLAN	06.04.2020
FINAL REVIEW		11.03.2020
PERMIT(CITY)		11.06.2020
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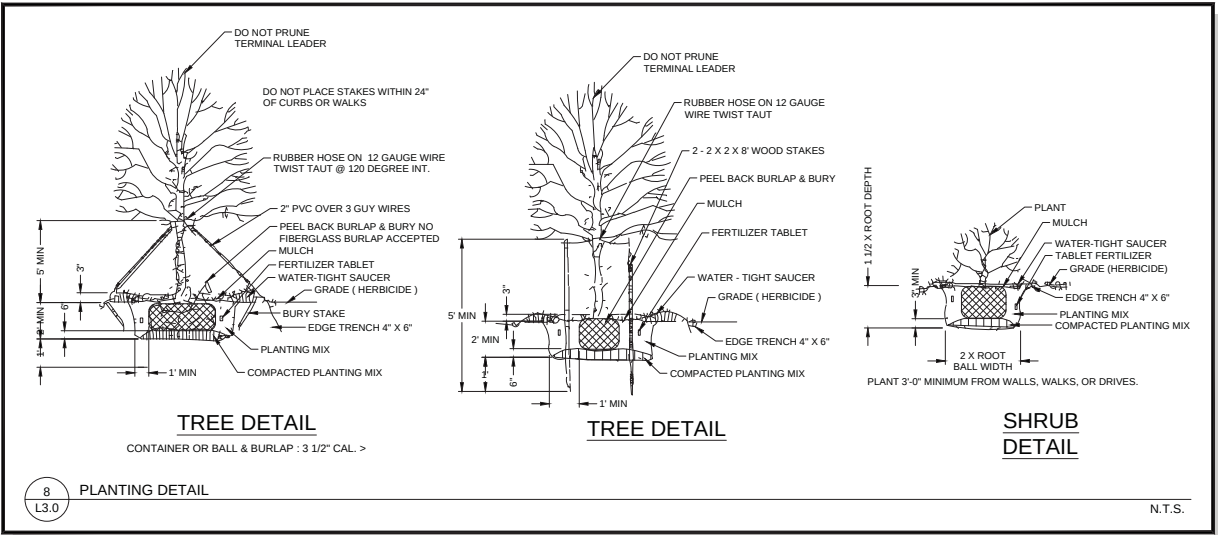
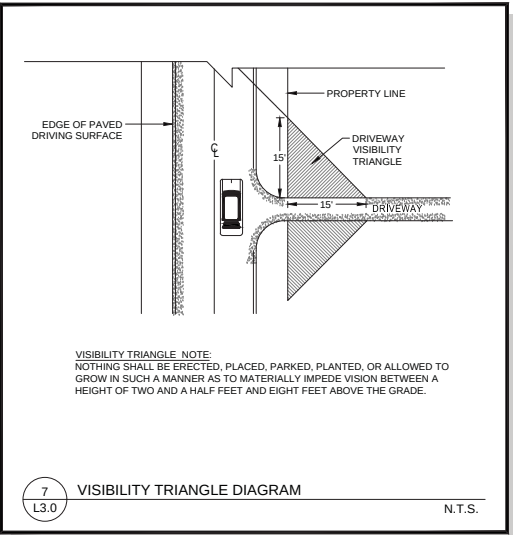
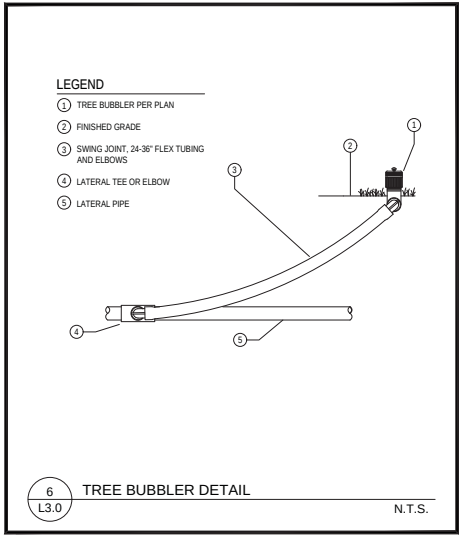
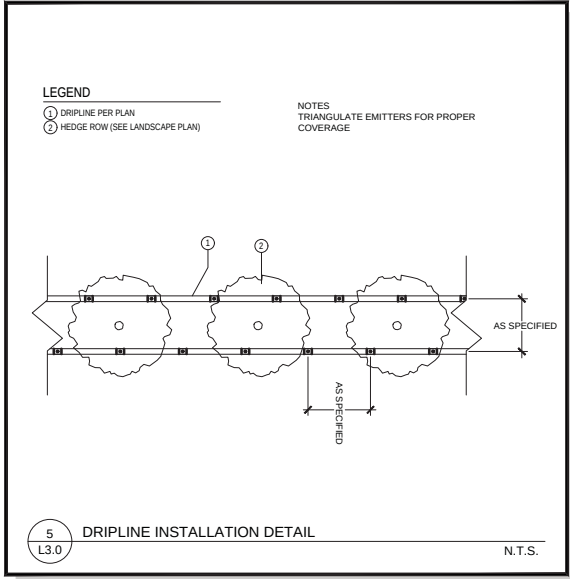
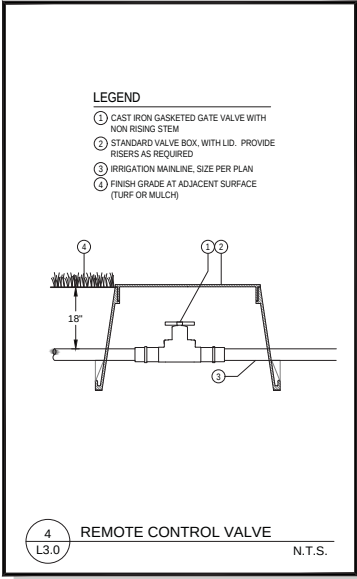
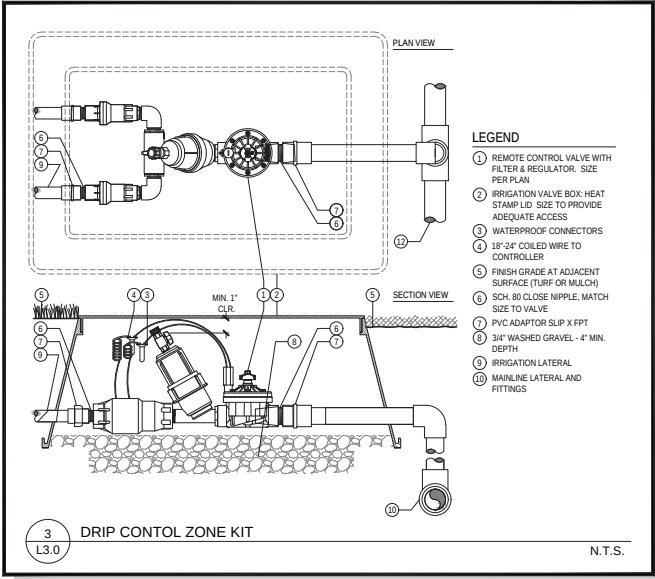
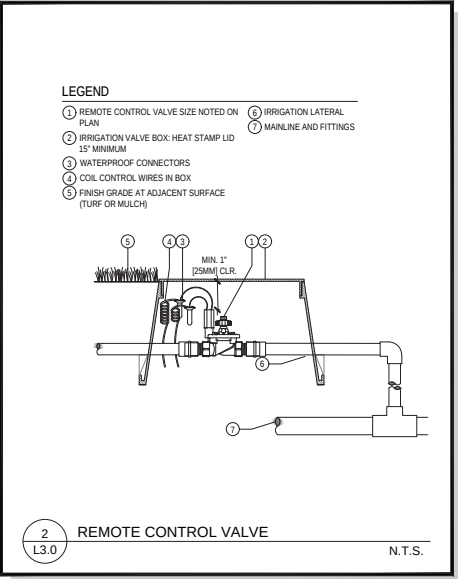
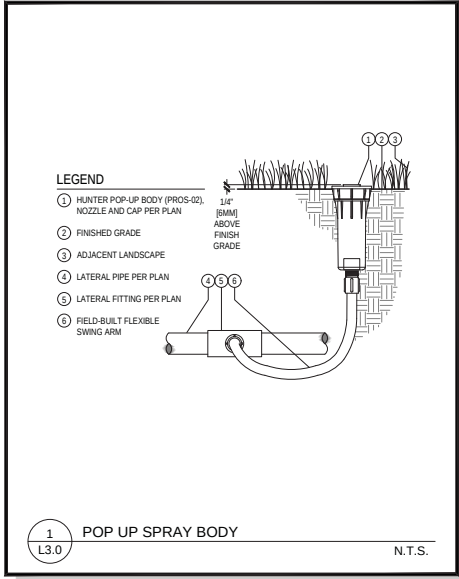
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RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

DATE

L1.0

FILENAME: X:\PROJECTS\1001.09 - Register - Acopia Warehouse\DRAWINGS\ENGINEERING\1001.09 - Base.dwg
PLOTTED: Wednesday, January 13, 2021 1:35:24 PM



Know what's below.
Call before you dig.

REVISIONS

DRAWN:	RLS
DESIGNED:	RLS
CHECKED:	RG

GADD & ASSOCIATES
CIVIL ENGINEERING & CONSULTING
1925 US HWY 98 S, SUITE 201
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LIST INDUSTRIES

2983 WEST ORANGE AVE.
APOPKA, FL
LANDSCAPE & IRRIGATION DETAILS

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RODNEY A. GADD, P.E.
FLA. P.E. No. 70875

DATE

L3.0

PROJECT # 1001.09



May 15, 2024

SENT VIA EMAIL ONLY

Mr. James Hitt
Community Development Director
City of Apopka
120 E. Main St
Apopka, Florida 32703

**Subject: Declaration of State of Emergency Written Permit/Construction Site Plan
Extension Notification: List Industries – DRC Approved Site Plan – 2983 West
Orange Ave., Apopka, FL 32703**

On behalf of the owners of the above referenced project, Register Construction & Engineering, Inc. is requesting an extension of expired permit per the provisions in Section 252.363(1)(a) of the Florida Statutes.

Section 252.363, Florida Statutes, tolls permit expirations during, and extends them for six months following, a state of emergency declared by the Governor for a natural emergency. Section 252.363(1)(a) provides, in pertinent part:

"The declaration of a state of emergency issued by the Governor for a natural emergency tolls the remaining period to exercise the rights under a permit or other authorization for the duration of the emergency declaration. Further, the emergency declaration extends the period remaining to exercise the rights under a permit or other authorization for 6 months in addition to the tolled period...."

This tolling, or extension of permit expirations applies to development orders issued by a local government, building permits, certain permits issued by the Department of Environmental

Protection or a water management district, and development of regional impact buildout dates. Section 163.3164, Florida Statutes, defines Development Order and Development Permit as follows:

- (15) "Development order" means any order granting, denying, or granting with conditions an application for a development permit.
- (16) "Development permit" includes any building permit, zoning permit, subdivision approval, rezoning, certification, special exception, variance, or any other official action of local government having the effect of permitting the development of land.

On September 23, 2022, Governor DeSantis issued Executive Order 22-218, declaring a state of emergency in certain counties throughout the State of Florida in response to Tropical Depression Nine (which became Hurricane Ian); on September 24, 2022, the Governor issued Executive Order 22-219, Amending Executive Order 22-218 to cover the entire state, including Orange County (together, the "Hurricane Ian Extension"); on July 13, 2023, the Governor issued Executive Order 23-139, extending Executive Order 22-218; on October 23, 2023, the Governor issued Executive Order 23-211, extending Executive Order 22-253; on December 19, 2023, the Governor issued Executive Order 23-243, extending Executive Order 22-253. On March 1, 2024, the Governor issued Executive Order 24-36, extending Executive Order 22-253; on April 29, 2024, the Governor issued Executive Order 24-80, extending Executive Order 22-253. Unless extended, the Hurricane Nicole Extension will expire on June 29, 2024, 60 days from the date of its issuance. Copies of the aforementioned Executive Orders are attached.

Declaration of Emergency Executive Orders:

22-218/219, 22-253, 22-255, 22-268, 23-02, 23-21, 23-139, 23-211, 23-243, 24-36, and
24-80

*Copies of Executive Order are enclosed



Date of permit approval January 25, 2021

Date of permit expiration January 25, 2022

Shall an extension be granted, Register Construction will immediately proceed with building permit applications.

If you should have any questions regarding the attached information, please do not hesitate to call me at (863) 688-7775.

Sincerely,

Register Construction & Engineering, Inc.

A handwritten signature in black ink, appearing to read "Cole R Gard", is written over a horizontal line.

Cole R Gard,
President

Copies of Executive Orders

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 22-218 (Emergency Management – Tropical Depression Nine)

WHEREAS, as of 5:00 AM EDT on September 23, 2022, the National Hurricane Center reported that Invest 98L had strengthened into Tropical Depression Nine; and

WHEREAS, as of 11:00 AM EDT on September 23, 2022, Tropical Depression Nine was located 1,045 miles southeast of Key West, Florida; and

WHEREAS, the National Hurricane Center reported Tropical Depression Nine has maximum sustained winds of 35 miles per hour and is expected to intensify significantly over the weekend; and

WHEREAS, the National Hurricane Center predicts Tropical Depression Nine will approach Florida's Peninsula at or near major hurricane strength and could affect South Florida and portions of the Florida Keys as early as Monday; and

WHEREAS, there is a risk of dangerous storm surge, heavy rainfall, flash flooding, strong winds, hazardous seas, and the potential for isolated tornadic activity for the Florida Keys and much of Florida's Peninsula; and

WHEREAS, the threat posed by Tropical Depression Nine requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of Florida; and

WHEREAS, as Governor, I am responsible to meet the dangers presented to Florida and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida

Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. Because of the foregoing conditions, which are projected to constitute a major disaster, I declare that a state of emergency exists in Brevard, Broward, Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, Hillsborough, Indian River, Lee, Manatee, Martin, Miami-Dade, Monroe, Okeechobee, Osceola, Palm Beach, Pasco, Pinellas, Polk, Sarasota, and St. Lucie Counties.

Section 2. I designate the Director of the Division of Emergency Management as the State Coordinating Officer for the duration of this emergency and direct him to execute the State's Comprehensive Emergency Management Plan and other response, recovery, and mitigation plans necessary to cope with the emergency. Pursuant to section 252.36(1)(a), Florida Statutes, I delegate to the State Coordinating Officer the authority to exercise those powers delineated in sections 252.36(6)-(12), Florida Statutes, which he shall exercise as needed to meet this emergency, subject to the limitations of section 252.33, Florida Statutes. In exercising the powers delegated by this Executive Order, the State Coordinating Officer shall confer with the Governor to the fullest extent practicable. The State Coordinating Officer shall also have the authority to:

A. Invoke and administer the Emergency Management Assistance Compact ("EMAC") (sections 252.921-252.9335, Florida Statutes) and other compacts and agreements existing between the State of Florida and other states, and the further authority to coordinate the allocation of resources from such other states that are made available to Florida under such compacts and agreements so as to best meet this emergency.

B. Seek direct assistance and enter into agreements with any and all agencies of the federal government as may be needed to meet this emergency.

C. Direct all state, regional, and local governmental agencies, including law enforcement agencies, to identify personnel needed from those agencies to assist in meeting the response, recovery, and mitigation needs created by this emergency, and to place all such personnel under the direct command and coordination of the State Coordinating Officer to meet this emergency.

D. Direct the actions of any state agency as necessary to implement the Federal Emergency Management Agency's National Disaster Recovery Framework.

E. Designate Deputy State Coordinating Officers and Deputy State Disaster Recovery Coordinators, as necessary.

F. Suspend the effect of any statute, rule, or order that would in any way prevent, hinder, or delay any mitigation, response, or recovery action necessary to cope with this emergency. In accordance with section 252.3611(1), Florida Statutes, any such order, declaration, or other action shall specify each statute or rule being amended or waived, if applicable, and the expiration date for the order or action.

G. Enter orders as may be needed to implement any of the foregoing powers. The requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such orders issued by the State Coordinating Officer. No such order shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

Section 3. I order the Adjutant General to activate the Florida National Guard, as needed, to deal with this emergency.

Section 4. I find that the special duties and responsibilities resting upon some state, regional, and local agencies and other governmental bodies in responding to this emergency may require them to suspend or waive certain statutes, rules, ordinances, and orders they administer. Therefore, I issue the following authorizations:

A. Pursuant to section 252.36(6)(a), Florida Statutes, the Executive Office of the Governor may suspend all statutes and rules affecting budgeting to the extent necessary to provide budget authority for state agencies to cope with this emergency. The requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such suspension issued by the Executive Office of the Governor. No such suspension shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

B. Each state agency may suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency. This includes, but is not limited to, the authority to suspend any and all statutes, rules, ordinances, or orders which affect leasing, printing, purchasing, travel, and the condition of employment and the compensation of employees. For the purposes of this Executive Order, "necessary action in coping with the emergency" means any emergency mitigation, response, or recovery action: (1) prescribed in the State Comprehensive Emergency Management Plan ("CEMP"); or (2) ordered by the State Coordinating Officer or designee. In accordance with section 252.3611(1), Florida Statutes, any agency order, declaration, or other action suspending a statute or rule shall specify each statute or rule being amended or waived, if applicable, and the expiration date for the order or action. The requirements of sections 252.46 and 120.54(4), Florida Statutes, shall not apply to any such suspension issued by a state agency. No such suspension shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

C. In accordance with section 252.38(3), Florida Statutes, each political subdivision within the State of Florida may waive the procedures and formalities otherwise required of the political subdivision by law pertaining to:

- 1) Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;
- 2) Following local procurement and contracting policies;
- 3) Entering into contracts; however, political subdivisions are cautioned against entering into time and materials contracts without a ceiling as defined by 2 CFR 200.318(j) or cost plus a percentage of cost contracts prohibited by 2 CFR 200.324(d);
- 4) Incurring obligations;
- 5) Employment of permanent and temporary workers;
- 6) Utilization of volunteer workers;
- 7) Rental of equipment;
- 8) Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and
- 9) Appropriation and expenditure of public funds.

D. All agencies whose employees are certified as disaster service volunteers within the meaning of section 110.120(2)(d), Florida Statutes, may, in accordance with section 110.120(3), Florida Statutes, release any such employees for such service as requested by the employee to meet this emergency.

E. The Secretary of the Florida Department of Transportation (DOT) may:

- 1) Waive the collection of tolls and other fees and charges for the use of the Turnpike and other public highways, to the extent such waiver may be needed to provide emergency assistance or facilitate the evacuation of the affected counties;
- 2) Manage the flow of traffic or close any and all roads, highways, and portions of highways as may be needed for the safe and efficient transportation of evacuees to those counties

that the State Coordinating Officer may designate as destination counties for evacuees in this emergency;

3) Suspend enforcement of the registration requirements pursuant to section 316.545(4), Florida Statutes, for commercial motor vehicles that enter Florida to provide emergency services or supplies, to transport emergency equipment, supplies or personnel, or to transport FEMA mobile homes or office style mobile homes into or from Florida;

4) Waive by special permit the warning signal requirements in the Utility Accommodations Manual to accommodate public utility companies from other jurisdictions which render assistance in restoring vital services; and

5) Waive the size and weight restrictions for divisible loads on any vehicles transporting emergency equipment, services, supplies, and agricultural commodities and citrus as recommended by the Commissioner of Agriculture, allowing the establishment of alternate size and weight restrictions for all such vehicles for the duration of the emergency. The DOT shall issue permits and such vehicles shall be subject to such special conditions as the DOT may endorse on any such permits.

Nothing in this Executive Order shall be construed to allow any vehicle to exceed weight limits posted for bridges and like structures, or relieve any vehicle or the carrier, owner, or driver of any vehicle from compliance with any restrictions other than those specified in this Executive Order, or from any statute, rule, order, or other legal requirement not specifically waived or suspended herein or by supplemental order by the State Coordinating Officer.

F. The Executive Director of the Department of Highway Safety and Motor Vehicles (DHSMV) may:

1) Suspend enforcement of the registration requirements pursuant to sections 316.545(4) and 320.0715, Florida Statutes, for commercial motor vehicles that enter Florida to

provide emergency services or supplies, to transport emergency equipment, supplies or personnel, or to transport FEMA mobile homes or office style mobile homes into or from Florida;

2) Waive the hours-of-service requirements for such vehicles;

3) Suspend the enforcement of the licensing and registration requirements under the International Fuel Tax Agreement (IFTA) pursuant to chapter 207, Florida Statutes, and the International Registration Plan (IRP) pursuant to section 320.0715, Florida Statutes, for motor carriers or drivers operating commercial motor vehicles that are properly registered in other jurisdictions and that are participating in emergency relief efforts through the transportation of equipment and supplies or providing other assistance in the form of emergency services;

4) Waive fees for duplicate or replacement vessel registration certificates, vessel title certificates, vehicle license plates, vehicle registration certificates, vehicle tag certificates, vehicle title certificates, handicapped parking permits, replacement drivers' licenses, and replacement identification cards and to waive the additional fees for the late renewal of or application for such licenses, certificates, and documents due to the effects of adverse weather conditions; and

5) Defer administrative actions and waive fees imposed by law for the late renewal or application for the above licenses, certificates, and documents, which were delayed due to the effects of adverse weather conditions, including in counties wherein the DHSMV has closed offices, or any office of the County Tax Collector that acts on behalf of the DHSMV to process renewals has closed offices due to adverse weather conditions.

Recordkeeping and other applicable requirements for existing IFTA and IRP licensees and registrants are not affected by this Executive Order. The DHSMV shall promptly notify the State Coordinating Officer when the waiver is no longer necessary.

G. In accordance with section 465.0275(2), Florida Statutes, pharmacists may dispense up to a 30-day emergency prescription refill of maintenance medication to persons who reside in an area or county covered under this Executive Order and to emergency personnel who have been activated by their state or local agency but who do not reside in an area or county covered by this Executive Order. In accordance with section 465.019(4)(b), Florida Statutes, a hospital that operates a Class II or Class III institutional pharmacy located in an area or county covered under this Executive Order may prescribe and dispense a supply of a medicinal drug lasting up to 72 hours.

H. All state agencies responsible for the use of state buildings and facilities may close such buildings and facilities in those portions of the State affected by this emergency, to the extent necessary to meet this emergency. I direct each state agency to report the closure of any state building or facility to the WebEOC system utilized by the Division of Emergency Management. Under the authority contained in section 252.36, Florida Statutes, I direct each county to report the closure of any building or facility operated or maintained by the county or any political subdivision on a daily basis to the WebEOC system. Furthermore, I direct the Secretary of the Department of Management Services to:

- 1) Maintain an accurate and up-to-date list of all such closures; and
- 2) Provide that list daily to the State Coordinating Officer.

I. All state agencies may abrogate the time requirements, notice requirements, and deadlines for final action on applications for permits, licenses, rates, and other approvals under any statutes or rules under which such applications are deemed to be approved unless disapproved in writing by specified deadlines. All such time requirements that have not yet expired as of the date of this Executive Order are suspended and tolled to the extent necessary to meet this emergency.

J. All agencies shall implement Selected Exempt Services (SES) Extraordinary Payment Plans and Career Service Regular Compensatory Leave Payment Plans for:

1) All essential agency personnel who are required to work extraordinary hours when state-owned or state-operated facilities are closed in response to an emergency condition. Employees who are eligible to receive extraordinary pay under the agency's activated plan shall accrue special compensatory leave credits for work performed during facility closures up to the number of hours in the employee's established workday. For these employees, any additional time worked beyond the employee's established workday during facility closures will result in extraordinary pay;

2) All agency personnel who are assigned to the State Emergency Operations Center and are required to work extraordinary hours; and

3) All agency personnel who are deployed throughout the state in response to an emergency condition and are required to work extraordinary hours.

K. All state agencies may waive the forty-day time limit to issue a warrant pursuant to section 215.422(3)(a)-(b), Florida Statutes. This waiver applies to invoices and reimbursement requests arising from this emergency that were received, inspected, and approved by the agency prior to the expiration of this Executive Order, including any extension thereof. This waiver of section 215.422(3)(a)-(b), Florida Statutes, and all waivers based upon this waiver shall expire upon the expiration of this Executive Order, including any extension thereof.

L. The provisions of section 934.50, Florida Statutes, excluding subsection (4), are waived for state and local agencies conducting emergency operations arising from the state of emergency for the limited purpose of capturing aerial evidence concerning the amount of damage sustained to private and public property; to assist in search, rescue, and recovery activities; and prevent imminent danger to life or serious damage to property.

Section 5. All public facilities, including elementary and secondary schools, community colleges, state universities, and other facilities owned or leased by the state, regional or local governments that are suitable for use as public shelters shall be made available at the request of the local emergency management agencies to ensure the proper reception and care of all evacuees. Under the authority contained in section 252.36, Florida Statutes, I direct the Superintendent of each public school district in the State of Florida to report the closure of any school within its district to the Commissioner of the Florida Department of Education. Furthermore, I direct the Commissioner of the Department of Education to:

- A. Maintain an accurate and up-to-date list of all such closures; and
- B. Provide that list daily to the State Coordinating Officer.

Section 6. I find that the demands placed upon funds specifically appropriated to state and local agencies for disaster relief or response are unreasonably great and that such funds may be inadequate to pay the costs of coping with this emergency. In accordance with section 252.37(2)(b), Florida Statutes, I direct that sufficient funds be made available, as needed, by transferring and expending moneys from the Emergency Preparedness and Response Fund created under section 252.3711, Florida Statutes.

In accordance with section 252.37(2)(a), Florida Statutes, state agencies responding to this emergency must first spend funds specifically appropriated for disaster relief or response. If no specifically appropriated funds exist, or if funds specifically appropriated are exhausted, state agencies are authorized to spend funds from the Emergency Preparedness and Response Fund through the procedures outlined in Memorandum No. 22-046, Emergency Preparedness and Response.

Section 7. All state agencies entering emergency orders, emergency rules, or other emergency actions in response to this emergency shall advise the State Coordinating Officer

contemporaneously or as soon as practicable thereafter, and, pursuant to section 252.36(3)(b), Florida Statutes, shall submit the order or declaration to the Division of Administrative Hearings within five days of issuance.

Section 8. Medical professionals and workers, social workers, and counselors with good and valid professional licenses issued by states other than the State of Florida may render such services in Florida during this emergency for persons affected by this emergency with the condition that such services be rendered to such persons free of charge, and with the further condition that such services be rendered under the auspices of the American Red Cross or the Florida Department of Health.

Section 9. Pursuant to section 501.160, Florida Statutes, it is unlawful and a violation of section 501.204, Florida Statutes, for a person to rent or sell or offer to rent or sell at an unconscionable price within the area for which the state of emergency is declared, any essential commodity including, but not limited to, supplies, services, provisions, or equipment that is necessary for consumption or use as a direct result of the emergency.

Section 10. Under the authority contained in sections 252.36(6)(a), (g), and (m), Florida Statutes, I direct that, for the purposes of this emergency, the term “essentials”, as defined by section 252.359(2), Florida Statutes, shall be the same as and no more expansive than the term “commodity”, as defined by section 501.160(1)(a), Florida Statutes (hereinafter referred to collectively or alternatively as “essential commodities”). Accordingly, any person who delivers essential commodities to a location in the area(s) declared to be under a state of emergency by this Executive Order, and when necessary to ensure that those commodities are made available to the public, may travel within evacuated areas and exceed curfews, provided the State Coordinating Officer determines, after consultation with the appropriate Emergency Support Function(s), that:

A. Law enforcement officials in the declared area(s) can provide adequate security to protect the essential commodities from theft;

B. The weight of a delivery vehicle will not jeopardize the structural integrity of any roadway or bridge located within the declared area;

C. Delivery vehicles will not negatively impact evacuation activities in the declared area(s); and

D. Delivery vehicles will not negatively impact any response or recovery activities occurring within the declared area(s).

After consulting with the appropriate Emergency Support Function(s), and after consulting with local officials, the State Coordinating Officer may dictate the routes of ingress, egress, and movement within the declared area(s) that drivers must follow when delivering essential commodities.

Provided he or she is actually delivering medications, any person authorized to deliver medications under chapter 893, Florida Statutes, qualifies as a person delivering essential commodities.

In order to qualify as a person delivering essential commodities under this section, a person must be in the process of delivering essential commodities only. If an individual is transporting both essential and non-essential commodities, then this section shall not provide any authorization for that individual to enter into or move within the declared area(s).

Section 11. Consistent with Executive Order 80-29, nothing in this Executive Order shall prevent local jurisdictions in any area not declared to be under a state of emergency by this Executive Order from taking prompt and necessary action to save lives and protect the property of their citizens, including the authority to compel and direct timely evacuation when necessary.

Section 12. I authorize the Florida Housing Finance Corporation to distribute funds pursuant to section 420.9073, Florida Statutes, to any county, municipality, or other political subdivision located within the area(s) declared to be under a state of emergency by this Executive Order. The authority of the Florida Housing Finance Corporation to distribute funds in connection with this emergency shall expire six months after the expiration of this Executive Order, including any extension thereof.

Section 13. All actions taken by the Director of the Division of Emergency Management with respect to this emergency before the issuance of this Executive Order are ratified.

Section 14. This Executive Order is effective immediately and shall expire sixty (60) days from this date unless extended.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 23rd day of September 2022.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

DEPARTMENT OF STATE
TALLAHASSEE, FL
2022 SEP 23 PM 3:18

FILED

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 22-219

(Amending Executive Order 22-218, Emergency Management – Tropical Depression Nine)

WHEREAS, on September 23, 2022, I issued Executive Order 22-218 and declared a state of emergency exists for several counties in Florida's Peninsula and the Florida Keys due to Tropical Depression Nine; and

WHEREAS, as of 11:00 PM EDT on September 23, 2022, Tropical Depression Nine strengthened into Tropical Storm Ian, with maximum sustained winds of 40 miles per hour; and

WHEREAS, as of 8:00 AM EDT on September 24, 2022, Tropical Storm Ian was approximately 855 miles southwest of Key West, Florida; and

WHEREAS, Tropical Storm Ian is forecasted to become a major hurricane before making landfall along Florida's West Coast; and

WHEREAS, the Florida Division of Emergency Management, working together with the National Hurricane Center to evaluate weather predictions, has determined there is a continuing risk of dangerous storm surge, heavy rainfall, flash flooding, strong winds, hazardous seas, and isolated tornadic activity for Florida's Peninsula and portions of the Florida Big Bend, North Florida, and Northeast Florida; and

WHEREAS, the threat posed by Tropical Storm Ian requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of Florida; and

WHEREAS, as Governor, I am responsible to meet the dangers presented to Florida and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida

Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. Section 1 of Executive Order 22-218 is amended to read as follows:

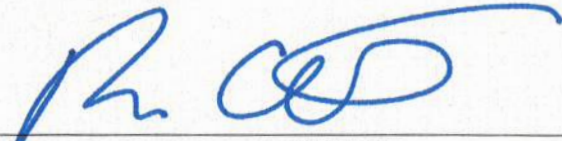
Because of the foregoing conditions, which are projected to constitute a major disaster, I declare a state of emergency exists in the State of Florida.

Section 2. Except as amended herein, Executive Order 22-218 is ratified and reaffirmed.

Section 3. This Executive Order is effective immediately and shall expire upon the expiration of Executive Order 22-218.

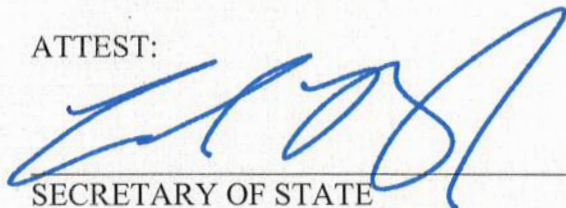


IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 24th day of September, 2022.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

2022 SEP 24 PM 12:38
DEPARTMENT OF STATE
TALLAHASSEE, FL

FILED

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 22-253 (Emergency Management –Subtropical Storm Nicole)

WHEREAS, as of 4:00 AM EST on November 7, 2022, Subtropical Storm Nicole was located 555 miles East of Nassau, Bahamas with maximum sustained winds of 45 miles per hour; and

WHEREAS, the National Hurricane Center predicts Subtropical Storm Nicole will impact Florida's East Coast and could affect portions of the previously impacted area still recovering from Hurricane Ian; and

WHEREAS, there is a risk of dangerous storm surge, heavy rainfall, flash flooding, strong winds, hazardous seas, beach erosion, and the potential for isolated tornadic activity for Florida's Peninsula; and

WHEREAS, the threat posed by Subtropical Storm Nicole requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of Florida; and

WHEREAS, as Governor, I am responsible to meet the dangers presented to Florida and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. Because of the foregoing conditions, which are projected to constitute a major disaster, I declare that a state of emergency exists in Brevard, Broward, Charlotte, Citrus, Clay, Collier, DeSoto, Duval, Flagler, Glades, Hardee, Hendry, Highlands, Hillsborough, Indian River,

Lake, Lee, Manatee, Martin, Miami-Dade, Nassau, Okeechobee, Orange, Osceola, Palm Beach, Pasco, Polk, Putnam, Sarasota, Seminole, St. Johns, St. Lucie, Sumter, and Volusia Counties.

Section 2. I designate the Director of the Division of Emergency Management as the State Coordinating Officer for the duration of this emergency and direct him to execute the State's Comprehensive Emergency Management Plan and other response, recovery, and mitigation plans necessary to cope with the emergency. Pursuant to section 252.36(1)(a), Florida Statutes, I delegate to the State Coordinating Officer the authority to exercise those powers delineated in sections 252.36(6)-(12), Florida Statutes, which he shall exercise as needed to meet this emergency, subject to the limitations of section 252.33, Florida Statutes. In exercising the powers delegated by this Executive Order, the State Coordinating Officer shall confer with the Governor to the fullest extent practicable. The State Coordinating Officer shall also have the authority to:

A. Invoke and administer the Emergency Management Assistance Compact ("EMAC") (sections 252.921-252.9335, Florida Statutes) and other compacts and agreements existing between the State of Florida and other states, and the further authority to coordinate the allocation of resources from such other states that are made available to Florida under such compacts and agreements so as to best meet this emergency.

B. Seek direct assistance and enter into agreements with any and all agencies of the federal government as may be needed to meet this emergency.

C. Direct all state, regional, and local governmental agencies, including law enforcement agencies, to identify personnel needed from those agencies to assist in meeting the response, recovery, and mitigation needs created by this emergency, and to place all such personnel under the direct command and coordination of the State Coordinating Officer to meet this emergency.

D. Direct the actions of any state agency as necessary to implement the Federal Emergency Management Agency's National Disaster Recovery Framework.

E. Designate Deputy State Coordinating Officers and Deputy State Disaster Recovery Coordinators, as necessary.

F. Suspend the effect of any statute, rule, or order that would in any way prevent, hinder, or delay any mitigation, response, or recovery action necessary to cope with this emergency. In accordance with section 252.3611(1), Florida Statutes, any such order, declaration, or other action shall specify each statute or rule being amended or waived, if applicable, and the expiration date for the order or action.

G. Enter orders as may be needed to implement any of the foregoing powers. The requirements of sections 252.46(1)-(2) and 120.54(4), Florida Statutes, do not apply to any such orders issued by the State Coordinating Officer. No such order shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

Section 3. I order the Adjutant General to activate the Florida National Guard, as needed, to deal with this emergency.

Section 4. I find that the special duties and responsibilities resting upon some state, regional, and local agencies and other governmental bodies in responding to this emergency may require them to suspend or waive certain statutes, rules, ordinances, and orders they administer. Therefore, I issue the following authorizations:

A. Pursuant to section 252.36(6)(a), Florida Statutes, the Executive Office of the Governor may suspend all statutes and rules affecting budgeting to the extent necessary to provide budget authority for state agencies to cope with this emergency. The requirements of sections 252.46(1)-(2) and 120.54(4), Florida Statutes, do not apply to any such suspension issued by the

Executive Office of the Governor. No such suspension shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

B. Each state agency may suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency. This includes, but is not limited to, the authority to suspend any and all statutes, rules, ordinances, or orders which affect leasing, printing, purchasing, travel, and the condition of employment and the compensation of employees. In accordance with section 252.3611(1), Florida Statutes, any agency order, declaration, or other action suspending a statute or rule shall specify each statute or rule being amended or waived, if applicable, and the expiration date for the order or action. The requirements of sections 252.46(1)-(2) and 120.54(4), Florida Statutes, shall not apply to any such suspension issued by a state agency. No such suspension shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

C. In accordance with section 252.38(3), Florida Statutes, each political subdivision within the State of Florida may waive the procedures and formalities otherwise required of the political subdivision by law pertaining to:

- 1) Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;
- 2) Following local procurement and contracting policies;
- 3) Entering into contracts; however, political subdivisions are cautioned against entering into time and materials contracts without a ceiling as defined by 2 CFR 200.318(j) or cost plus a percentage of cost contracts prohibited by 2 CFR 200.324(d);
- 4) Incurring obligations;

- 5) Employment of permanent and temporary workers;
- 6) Utilization of volunteer workers;
- 7) Rental of equipment;
- 8) Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and
- 9) Appropriation and expenditure of public funds.

D. All agencies whose employees are certified as disaster service volunteers within the meaning of section 110.120(2)(d), Florida Statutes, may, in accordance with section 110.120(3), Florida Statutes, release any such employees for such service as requested by the employee to meet this emergency.

E. The Secretary of the Florida Department of Transportation (DOT) may:

- 1) Waive the collection of tolls and other fees and charges for the use of the Turnpike and other public highways, to the extent such waiver may be needed to provide emergency assistance or facilitate the evacuation of the affected counties;
- 2) Manage the flow of traffic or close any and all roads, highways, and portions of highways as may be needed for the safe and efficient transportation of evacuees to those counties that the State Coordinating Officer may designate as destination counties for evacuees in this emergency;
- 3) Suspend enforcement of the registration requirements pursuant to section 316.545(4), Florida Statutes, for commercial motor vehicles that enter Florida to provide emergency services or supplies, to transport emergency equipment, supplies or personnel, or to transport FEMA mobile homes or office style mobile homes into or from Florida;

4) Waive by special permit the warning signal requirements in the Utility Accommodations Manual to accommodate public utility companies from other jurisdictions which render assistance in restoring vital services; and

5) Waive the size and weight restrictions for divisible loads on any vehicles transporting emergency equipment, services, supplies, and agricultural commodities and citrus as recommended by the Commissioner of Agriculture, allowing the establishment of alternate size and weight restrictions for all such vehicles for the duration of the emergency. The DOT shall issue permits and such vehicles shall be subject to such special conditions as the DOT may endorse on any such permits.

Nothing in this Executive Order shall be construed to allow any vehicle to exceed weight limits posted for bridges and like structures, or relieve any vehicle or the carrier, owner, or driver of any vehicle from compliance with any restrictions other than those specified in this Executive Order, or from any statute, rule, order, or other legal requirement not specifically waived or suspended herein or by supplemental order by the State Coordinating Officer.

F. The Executive Director of the Department of Highway Safety and Motor Vehicles (DHSMV) may:

1) Suspend enforcement of the registration requirements pursuant to sections 316.545(4) and 320.0715, Florida Statutes, for commercial motor vehicles that enter Florida to provide emergency services or supplies, to transport emergency equipment, supplies or personnel, or to transport FEMA mobile homes or office style mobile homes into or from Florida;

2) Waive the hours-of-service requirements for such vehicles;

3) Suspend the enforcement of the licensing and registration requirements under the International Fuel Tax Agreement (IFTA) pursuant to chapter 207, Florida Statutes, and the International Registration Plan (IRP) pursuant to section 320.0715, Florida Statutes, for motor

carriers or drivers operating commercial motor vehicles that are properly registered in other jurisdictions and that are participating in emergency relief efforts through the transportation of equipment and supplies or providing other assistance in the form of emergency services;

4) Waive fees for duplicate or replacement vessel registration certificates, vessel title certificates, vehicle license plates, vehicle registration certificates, vehicle tag certificates, vehicle title certificates, handicapped parking permits, replacement drivers' licenses, and replacement identification cards and to waive the additional fees for the late renewal of or application for such licenses, certificates, and documents due to the effects of adverse weather conditions; and

5) Defer administrative actions and waive fees imposed by law for the late renewal or application for the above licenses, certificates, and documents, which were delayed due to the effects of adverse weather conditions, including in counties wherein the DHSMV has closed offices, or any office of the County Tax Collector that acts on behalf of the DHSMV to process renewals has closed offices due to adverse weather conditions.

Recordkeeping and other applicable requirements for existing IFTA and IRP licensees and registrants are not affected by this Executive Order. The DHSMV shall promptly notify the State Coordinating Officer when the waiver is no longer necessary.

G. In accordance with section 465.0275(2), Florida Statutes, pharmacists may dispense up to a 30-day emergency prescription refill of maintenance medication to persons who reside in an area or county covered under this Executive Order and to emergency personnel who have been activated by their state or local agency but who do not reside in an area or county covered by this Executive Order. In accordance with section 465.019(4)(b), Florida Statutes, a hospital that operates a Class II or Class III institutional pharmacy located in an area or county covered

under this Executive Order may prescribe and dispense a supply of a medicinal drug lasting up to 72 hours.

H. All state agencies responsible for the use of state buildings and facilities may close such buildings and facilities in those portions of the State affected by this emergency, to the extent necessary to meet this emergency. I direct each state agency to report the closure of any state building or facility to the WebEOC system utilized by the Division of Emergency Management. Under the authority contained in section 252.36, Florida Statutes, I direct each county to report the closure of any building or facility operated or maintained by the county or any political subdivision on a daily basis to the WebEOC system. Furthermore, I direct the Secretary of the Department of Management Services to:

- 1) Maintain an accurate and up-to-date list of all such closures; and
- 2) Provide that list daily to the State Coordinating Officer.

I. All state agencies may abrogate the time requirements, notice requirements, and deadlines for final action on applications for permits, licenses, rates, and other approvals under any statutes or rules under which such applications are deemed to be approved unless disapproved in writing by specified deadlines. All such time requirements that have not yet expired as of the date of this Executive Order are suspended and tolled to the extent necessary to meet this emergency.

J. All agencies shall implement Selected Exempt Services (SES) Extraordinary Payment Plans and Career Service Regular Compensatory Leave Payment Plans for:

- 1) All essential agency personnel who are required to work extraordinary hours when state-owned or state-operated facilities are closed in response to an emergency condition. Employees who are eligible to receive extraordinary pay under the agency's activated plan shall accrue special compensatory leave credits for work performed during facility closures

up to the number of hours in the employee's established workday. For these employees, any additional time worked beyond the employee's established workday during facility closures will result in extraordinary pay;

2) All agency personnel who are assigned to the State Emergency Operations Center and are required to work extraordinary hours; and

3) All agency personnel who are deployed throughout the state in response to an emergency condition and are required to work extraordinary hours.

K. All state agencies may waive the forty-day time limit to issue a warrant pursuant to section 215.422(3)(a)-(b), Florida Statutes. This waiver applies to invoices and reimbursement requests arising from this emergency that were received, inspected, and approved by the agency prior to the expiration of this Executive Order, including any extension thereof. This waiver of section 215.422(3)(a)-(b), Florida Statutes, and all waivers based upon this waiver shall expire upon the expiration of this Executive Order, including any extension thereof.

L. The provisions of section 934.50, Florida Statutes, excluding subsection (4), are waived for state and local agencies conducting emergency operations arising from the state of emergency for the limited purpose of capturing aerial evidence concerning the amount of damage sustained to private and public property; to assist in search, rescue, and recovery activities; and prevent imminent danger to life or serious damage to property.

Section 5. All public facilities, including elementary and secondary schools, community colleges, state universities, and other facilities owned or leased by the state, regional or local governments that are suitable for use as public shelters shall be made available at the request of the local emergency management agencies to ensure the proper reception and care of all evacuees. Under the authority contained in section 252.36, Florida Statutes, I direct the Superintendent of each public school district in the State of Florida to report the closure of any school within its

district to the Commissioner of the Florida Department of Education. Furthermore, I direct the Commissioner of the Department of Education to:

- A. Maintain an accurate and up-to-date list of all such closures; and
- B. Provide that list daily to the State Coordinating Officer.

Section 6. I find that the demands placed upon funds specifically appropriated to state and local agencies for disaster relief or response are unreasonably great and that such funds may be inadequate to pay the costs of coping with this emergency. In accordance with section 252.37(2)(b), Florida Statutes, I direct that sufficient funds be made available, as needed, by transferring and expending moneys from the Emergency Preparedness and Response Fund created under section 252.3711, Florida Statutes.

In accordance with section 252.37(2)(a), Florida Statutes, state agencies responding to this emergency must first spend funds specifically appropriated for disaster relief or response. If no specifically appropriated funds exist, or if funds specifically appropriated are exhausted, state agencies are authorized to spend funds from the Emergency Preparedness and Response Fund through the procedures outlined in Memorandum No. 22-046, Emergency Preparedness and Response.

Section 7. All state agencies entering emergency orders, emergency rules, or other emergency actions in response to this emergency shall advise the State Coordinating Officer contemporaneously or as soon as practicable thereafter, and, pursuant to section 252.36(3)(b), Florida Statutes, shall submit the order or declaration to the Division of Administrative Hearings within five days of issuance.

Section 8. Medical professionals and workers, social workers, and counselors with good and valid professional licenses issued by states other than the State of Florida may render such services in Florida during this emergency for persons affected by this emergency with the

condition that such services be rendered to such persons free of charge, and with the further condition that such services be rendered under the auspices of the American Red Cross or the Florida Department of Health.

Section 9. Pursuant to section 501.160, Florida Statutes, it is unlawful and a violation of section 501.204, Florida Statutes, for a person to rent or sell or offer to rent or sell at an unconscionable price within the area for which the state of emergency is declared, any essential commodity including, but not limited to, supplies, services, provisions, or equipment that is necessary for consumption or use as a direct result of the emergency.

Section 10. Under the authority contained in sections 252.36(6)(a), (g), and (m), Florida Statutes, I direct that, for the purposes of this emergency, the term “essentials”, as defined by section 252.359(2), Florida Statutes, shall be the same as and no more expansive than the term “commodity”, as defined by section 501.160(1)(a), Florida Statutes (hereinafter referred to collectively or alternatively as “essential commodities”). Accordingly, any person who delivers essential commodities to a location in the area(s) declared to be under a state of emergency by this Executive Order, and when necessary to ensure that those commodities are made available to the public, may travel within evacuated areas and exceed curfews, provided the State Coordinating Officer determines, after consultation with the appropriate Emergency Support Function(s), that:

- A. Law enforcement officials in the declared area(s) can provide adequate security to protect the essential commodities from theft;
- B. The weight of a delivery vehicle will not jeopardize the structural integrity of any roadway or bridge located within the declared area;
- C. Delivery vehicles will not negatively impact evacuation activities in the declared area(s); and

D. Delivery vehicles will not negatively impact any response or recovery activities occurring within the declared area(s).

After consulting with the appropriate Emergency Support Function(s), and after consulting with local officials, the State Coordinating Officer may dictate the routes of ingress, egress, and movement within the declared area(s) that drivers must follow when delivering essential commodities.

Provided he or she is actually delivering medications, any person authorized to deliver medications under chapter 893, Florida Statutes, qualifies as a person delivering essential commodities.

In order to qualify as a person delivering essential commodities under this section, a person must be in the process of delivering essential commodities only. If an individual is transporting both essential and non-essential commodities, then this section shall not provide any authorization for that individual to enter into or move within the declared area(s).

Section 11. Consistent with Executive Order 80-29, nothing in this Executive Order shall prevent local jurisdictions in any area not declared to be under a state of emergency by this Executive Order from taking prompt and necessary action to save lives and protect the property of their citizens, including the authority to compel and direct timely evacuation when necessary.

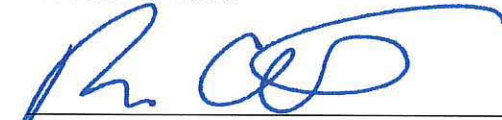
Section 12. I authorize the Florida Housing Finance Corporation to distribute funds pursuant to section 420.9073, Florida Statutes, to any county, municipality, or other political subdivision located within the area(s) declared to be under a state of emergency by this Executive Order. The authority of the Florida Housing Finance Corporation to distribute funds in connection with this emergency shall expire six months after the expiration of this Executive Order, including any extension thereof.

Section 13. All actions taken by the Director of the Division of Emergency Management with respect to this emergency before the issuance of this Executive Order are ratified.

Section 14. This Executive Order is effective immediately and shall expire sixty (60) days from this date unless extended.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 7th day of November 2022.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

FILED
2022 NOV -7 AM 11:09
DEPARTMENT OF STATE
TALLAHASSEE, FL

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 22-255

(Amending Executive Order 22-253, Emergency Management – Tropical Storm Nicole)

WHEREAS, on November 7, 2022, I issued Executive Order 22-253 and declared a state of emergency exists for thirty-four counties in Florida's Peninsula due to then-Subtropical Storm Nicole; and

WHEREAS, as of 10:00 AM EST on November 9, 2022, Nicole had strengthened into a tropical storm and was approximately 210 miles east of West Palm Beach, Florida, moving west with maximum sustained winds of 70 mph; and

WHEREAS, Tropical Storm Nicole is forecast to be a hurricane before making landfall along Florida's East Coast tonight; and

WHEREAS, there is an increasing wind and flood threat to coastal and inland counties in Florida; and

WHEREAS, the Florida Division of Emergency Management, working together with the National Hurricane Center to evaluate weather predictions, has determined there is a continuing risk of dangerous storm surge, heavy rainfall, flash flooding, strong winds, hazardous seas, and isolated tornadic activity for much of Florida's Peninsula and portions of the Florida Big Bend; and

WHEREAS, the threat posed by Tropical Storm Nicole requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of Florida; and

WHEREAS, as Governor, I am responsible to meet the dangers presented to Florida and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

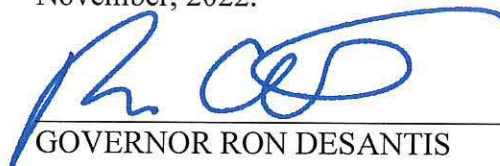
Section 1. Section 1 of Executive Order 22-253 is amended to include the following counties in the state of emergency: Alachua, Bradford, Dixie, Gilchrist, Hernando, Jefferson, Levy, Marion, Pinellas, Taylor, and Wakulla.

Section 2. Except as amended herein, Executive Order 22-253 is ratified and reaffirmed.

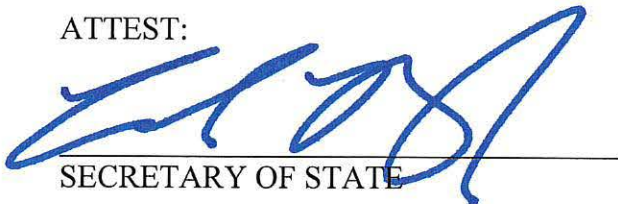
Section 3. This Order is effective immediately.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 9th day of November, 2022.


GOVERNOR RON DESANTIS

ATTEST:


SECRETARY OF STATE

FILED
2022 NOV -9 AM 10:49
OFFICE OF THE SECRETARY OF STATE
TALLAHASSEE, FL

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 23-104

(Emergency Management – Extension of Executive Order 22-218 – Hurricane Ian)

WHEREAS, on September 23, 2022, I issued Executive Order 22-218, declaring a state of emergency for several counties in Florida due to the dangers presented by Tropical Depression Nine; and

WHEREAS, on September 24, 2022, I issued Executive Order 22-219, which amended Executive Order 22-218 to declare a state of emergency for the entire State of Florida; and

WHEREAS, on September 28, 2022, Hurricane Ian made landfall off the coast of Fort Myers as a category 4 hurricane with sustained winds of approximately 150 miles per hour, traveled across the peninsula, and exited the state near Cape Canaveral on September 29, 2022; and

WHEREAS, the scope and scale of the destruction in Southwest Florida was immense and unprecedented, and Hurricane Ian stands as one of the most destructive storms in U.S. history; and

WHEREAS, Executive Order 22-218, as subsequently extended by Executive Order 23-60, expires on May 16, 2023, unless extended; and

WHEREAS, an extension of Executive Order 22-218 is necessary because recovery efforts and those affected by this disaster require the continued support of the State of Florida.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. The state of emergency and all provisions of Executive Order 22-218, as amended by Executive Order 22-219 and subsequently extended by Executive Order 23-60, are renewed for sixty (60) days following the date of this Executive Order.

Section 2. Except as amended herein, Executive Orders 22-218 and 22-219 are ratified and reaffirmed.

Section 3. This Executive Order is effective immediately.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 15th day of May, 2023.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

FILED
2023 MAY 15 PM 1:13
DEPARTMENT OF STATE
TALLAHASSEE, FL

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 23-139

(Emergency Management – Extension of Executive Order 22-218 – Hurricane Ian)

WHEREAS, on September 23, 2022, I issued Executive Order 22-218, declaring a state of emergency for several counties in Florida due to the dangers presented by Tropical Depression Nine; and

WHEREAS, on September 24, 2022, I issued Executive Order 22-219, which amended Executive Order 22-218 to declare a state of emergency for the entire State of Florida; and

WHEREAS, on September 28, 2022, Hurricane Ian made landfall off the coast of Fort Myers as a category 4 hurricane with sustained winds of approximately 150 miles per hour, traveled across the peninsula, and exited the state near Cape Canaveral on September 29, 2022; and

WHEREAS, the scope and scale of the destruction in Southwest Florida was immense and unprecedented, and Hurricane Ian stands as one of the most destructive storms in U.S. history; and

WHEREAS, Executive Order 22-218, as subsequently extended by Executive Order 23-104, expires on July 14, 2023, unless extended; and

WHEREAS, an extension of Executive Order 22-218 is necessary because recovery efforts and those affected by this disaster require the continued support of the State of Florida.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. The state of emergency and all provisions of Executive Order 22-218, as amended by Executive Order 22-219 and subsequently extended by Executive Order 23-104, are renewed for sixty (60) days following the date of this Executive Order.

Section 2. Except as amended herein, Executive Orders 22-218 and 22-219 are ratified and reaffirmed.

Section 3. This Executive Order is effective immediately.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 13th day of July, 2023.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

FILED
2023 JUL 13 AM 11:38
DEPARTMENT OF STATE
TALLAHASSEE, FL

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 23-139

(Emergency Management – Extension of Executive Order 22-218 – Hurricane Ian)

WHEREAS, on September 23, 2022, I issued Executive Order 22-218, declaring a state of emergency for several counties in Florida due to the dangers presented by Tropical Depression Nine; and

WHEREAS, on September 24, 2022, I issued Executive Order 22-219, which amended Executive Order 22-218 to declare a state of emergency for the entire State of Florida; and

WHEREAS, on September 28, 2022, Hurricane Ian made landfall off the coast of Fort Myers as a category 4 hurricane with sustained winds of approximately 150 miles per hour, traveled across the peninsula, and exited the state near Cape Canaveral on September 29, 2022; and

WHEREAS, the scope and scale of the destruction in Southwest Florida was immense and unprecedented, and Hurricane Ian stands as one of the most destructive storms in U.S. history; and

WHEREAS, Executive Order 22-218, as subsequently extended by Executive Order 23-104, expires on July 14, 2023, unless extended; and

WHEREAS, an extension of Executive Order 22-218 is necessary because recovery efforts and those affected by this disaster require the continued support of the State of Florida.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. The state of emergency and all provisions of Executive Order 22-218, as amended by Executive Order 22-219 and subsequently extended by Executive Order 23-104, are renewed for sixty (60) days following the date of this Executive Order.

Section 2. Except as amended herein, Executive Orders 22-218 and 22-219 are ratified and reaffirmed.

Section 3. This Executive Order is effective immediately.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 13th day of July, 2023.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

FILED
2023 JUL 13 AM 11:38
DEPARTMENT OF STATE
TALLAHASSEE, FL

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 23-211

(Emergency Management – Extension of Executive Order 22-253 – Hurricane Nicole)

WHEREAS, on November 7, 2022, I issued Executive Order 22-253, declaring a state of emergency for thirty-four counties in Florida due to the dangers presented by then-Subtropical Storm Nicole; and

WHEREAS, on November 9, 2022, I issued Executive Order 22-255, which amended Executive Order 22-253 by adding coastal and inland counties in Central and North Florida to the state of emergency; and

WHEREAS, on November 10, 2022, I issued Executive Order 22-256, which amended Executive Order 22-253 to declare a state of emergency for the entire State of Florida; and

WHEREAS, on the morning of November 10, 2022, Hurricane Nicole made landfall near Vero Beach, Florida, as a category 1 Hurricane with sustained winds of approximately 75 miles per hour, traveled across the peninsula, and exited partially into the Gulf of Mexico before it made a second landfall as a Tropical Storm in the Florida Big Bend; and

WHEREAS, the affected areas, some of which were severely impacted by Hurricane Ian just weeks before, are still recovering from Hurricane Nicole's strong winds, storm surge, flooding, and heavy rainfall; and

WHEREAS, Executive Order 22-253, as subsequently extended by Executive Order 23-170, expires on October 24, 2023, unless extended; and

WHEREAS, an extension of Executive Order 22-253 is necessary because recovery efforts and those affected by this disaster require the continued support of the State of Florida.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the

authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. Bay County is removed from the state of emergency declared in Executive Order 22-253, as amended by Executive Orders 22-255 and 22-256 and subsequently extended by Executive Order 23-170.

Section 2. Notwithstanding the above amendment, the state of emergency and all provisions of Executive Order 22-253, as amended by Executive Orders 22-255 and 22-256 and subsequently extended by Executive Order 23-170, are renewed for sixty (60) days following the date of this Executive Order.

Section 3. Except as amended herein, Executive Orders 22-253, 22-255, and 22-256 are ratified and reaffirmed.

Section 4. This Executive Order is effective immediately.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 23rd day of October, 2023.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

DEPARTMENT OF STATE
TALLAHASSEE, FL
2023 OCT 23 PM 3:16

FILED

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 23-243

(Emergency Management – Extension of Executive Order 22-253 – Hurricane Nicole)

WHEREAS, on November 7, 2022, I issued Executive Order 22-253, declaring a state of emergency for thirty-four counties in Florida due to the dangers presented by then-Subtropical Storm Nicole; and

WHEREAS, on November 9, 2022, I issued Executive Order 22-255, which amended Executive Order 22-253 by adding coastal and inland counties in Central and North Florida to the state of emergency; and

WHEREAS, on November 10, 2022, I issued Executive Order 22-256, which amended Executive Order 22-253 to declare a state of emergency for the entire State of Florida; and

WHEREAS, on the morning of November 10, 2022, Hurricane Nicole made landfall near Vero Beach, Florida, as a category 1 Hurricane with sustained winds of approximately 75 miles per hour, traveled across the peninsula, and exited partially into the Gulf of Mexico before it made a second landfall as a Tropical Storm in the Florida Big Bend; and

WHEREAS, Executive Order 22-253, as amended by Executive Orders 22-255, 22-256, and 23-211, expires on December 22, 2023, unless extended; and

WHEREAS, an extension of Executive Order 22-253 is necessary because recovery efforts and those affected by this disaster require the continued support of the State of Florida.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. The state of emergency and all provisions of Executive Order 22-253, as amended by Executive Orders 22-255, 22-256, and 23-211, are renewed for sixty (60) days following the expiration of Executive Order 23-211.

Section 2. Except as amended herein, Executive Orders 22-253, 22-255, 22-256, and 23-211 are ratified and reaffirmed.

Section 3. This Executive Order is effective upon the expiration of Executive Order 23-211.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 19th day of December, 2023.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

FILED
2023 DEC 19 PM 12:14
DEPARTMENT OF STATE
TALLAHASSEE, FL

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 24-36

(Emergency Management – Extension of Executive Order 22-218 – Hurricane Ian)

WHEREAS, on September 23, 2022, I issued Executive Order 22-218, declaring a state of emergency for several counties in Florida due to the dangers presented by Tropical Depression Nine; and

WHEREAS, on September 24, 2022, I issued Executive Order 22-219, which amended Executive Order 22-218 to declare a state of emergency for the entire State of Florida; and

WHEREAS, on September 28, 2022, Hurricane Ian made landfall off the coast of Fort Myers as a category 4 hurricane with sustained winds of approximately 150 miles per hour, traveled across the peninsula, and exited the state near Cape Canaveral on September 29, 2022; and

WHEREAS, the scope and scale of the destruction in Southwest Florida was immense and unprecedented, and Hurricane Ian stands as one of the most destructive storms in U.S. history; and

WHEREAS, Executive Order 22-218, as subsequently extended by Executive Order 24-02, expires on March 4, 2024, unless extended; and

WHEREAS, an extension of Executive Order 22-218 is necessary because recovery efforts and those affected by this disaster require the continued support of the State of Florida.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 24-80

(Emergency Management – Extension of Executive Order 22-218 – Hurricane Ian)

WHEREAS, on September 23, 2022, I issued Executive Order 22-218, declaring a state of emergency for several counties in Florida due to the dangers presented by Tropical Depression Nine; and

WHEREAS, on September 24, 2022, I issued Executive Order 22-219, which amended Executive Order 22-218 to declare a state of emergency for the entire State of Florida; and

WHEREAS, on September 28, 2022, Hurricane Ian made landfall off the coast of Fort Myers as a category 4 hurricane with sustained winds of approximately 150 miles per hour, traveled across the peninsula, and exited the state near Cape Canaveral on September 29, 2022; and

WHEREAS, the scope and scale of the destruction in Southwest Florida was immense and unprecedented, and Hurricane Ian stands as one of the most destructive storms in U.S. history; and

WHEREAS, Executive Order 22-218, as subsequently extended by Executive Order 24-36, expires on April 30, 2024, unless extended; and

WHEREAS, an extension of Executive Order 22-218 is necessary because recovery efforts and those affected by this disaster require the continued support of the State of Florida.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. The state of emergency and all provisions of Executive Order 22-218, as amended, are renewed for sixty (60) days following the date of this Executive Order.

Section 2. Except as amended herein, Executive Orders 22-218, 22-219, and 23-214 are ratified and reaffirmed.

Section 3. This Executive Order is effective immediately.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 29th day of April, 2024.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

FILED
2024 APR 29 PM 2:21
DEPARTMENT OF STATE
TALLAHASSEE, FL

Section 1. The state of emergency and all provisions of Executive Order 22-218, as amended, are renewed for sixty (60) days following the date of this Executive Order.

Section 2. Except as amended herein, Executive Orders 22-218, 22-219, and 23-214 are ratified and reaffirmed.

Section 3. This Executive Order is effective immediately.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 1st day of March, 2024.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

DEPT. OF STATE
TALLAHASSEE, FL
2024 MAR -1 AM 11:55

FILED