



**PUBLIC NOTICE  
CITY OF APOPKA**

**PARKS AND RECREATION MASTER PLAN  
COMMUNITY ADVISORY COMMITTEE MEETING**

**November 16, 2015  
CITY COUNCIL CHAMBERS (CITY HALL)  
120 E Main St.  
6:00 P.M.**

**AGENDA**

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes from 7/27 Meeting
- IV. Old Business
- V. New Business
  - a. Review Final Recommendations and Cost Analysis
  - b. Staff Update on Work To-Date
- VI. Public Comment
- VII. Adjournment

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**All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.**

**In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.**