



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

August 7, 2024 9:00 AM

Apopka City Hall Council Chambers

SPECIAL EVENTS

1. End Time Word Ministry, Inc. - Marching For Jesus 2024 - Corners of South Central Avenue and Michael Gladden Boulevard, September 28, 2024, 10:00 AM-1:00 PM
2. 98.5 The Wire - Star 94.5 Heart and Soul Festival - 3710 Jason Dwelley Parkway - Apopka Amphitheater, October 12, 2024, 3:00 PM-10:30 PM
3. The Rotary Club of Apopka Foundation Inc. - Fall Festival - 10 North Forest Avenue - Kit Land Nelson Park, October 17, 2024, 5:00 PM-10:00 PM, October 18, 2024, 5:00 PM-11:00 PM, October 19, 2024, 12:00 PM - 11:00 PM, October 20, 2024, 12:00 PM- 8:00 PM
4. Caribbean American Passport Multicultural Initiative - Rum and Reggae Fest - 3710 Jason Dwelley Parkway - Apopka Amphitheater, November 3, 2024, 2:00 PM - 9:00 PM
5. Above and Beyond Pregnancy Center - Walk for Life Apopka - 5th Street Public Parking to 10 North Forest Avenue, Kit Land Nelson Park and Back, October 26, 2024, 8:00 AM - 11AM

SITE PLAN:

CONSTRUCTION SITE PLAN

1. SP-24-50, 1291 SOBT Office Warehouse -Construction Site Plan (CSP), 1st Submittal

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.



PRC: 8/1

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

End Time Word Ministry, Inc

Name of Applicant	Keith L. Bridges
Mailing Address	200 West Cleveland Street
City	Apopka
State	FL
Zip Code	32703
Cell Phone	4077604746
Email	debrabridges93@yahoo.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-8018973122C-6

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

Consumer's Certificate of Exemption
Issued Pursuant to Chapter 212, Florida Statutes

Certificate Number: 85-8018973122C-6
Exemption Code: 01040000
Exemption Date: 01/01/2008
Exemption Category: 501(C)(3) ORGANIZATION

This certifies that

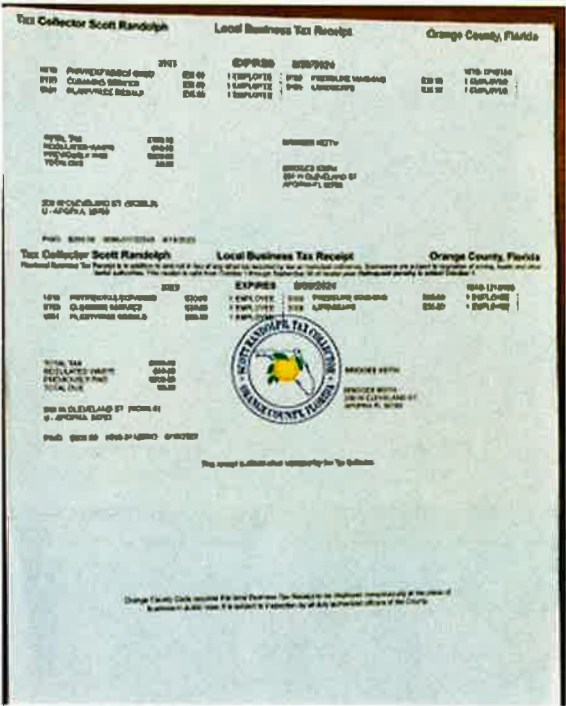
END TIME WORSHIP CENTER INC.
200 W. CLEVELAND ST.
APOPKA, FL 32703-1500

is exempt from the payment of Florida sales and use tax on real property rented, transferred, rental property rented, tangible personal property purchased or rented, or services purchased.

Important Information for Exempt Organizations

1. You must provide all vendors and suppliers with an exemption certificate before making any exempt purchases. See Rule 12A-1.002, Florida Administrative Code (F.A.C.).
2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary exempt purchases.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual is a member of the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, shipping accommodations, or other real property is taxable. Your organization must register and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.002, F.A.C.).
5. It is a criminal offense to knowingly present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call taxpayer services at 800-480-0000. The mailing address is PO Box 6540, Tallahassee, FL 32314-0400.

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



Name of the Event	MARCHING FOR JESUS 2024		
Date(s) of the Event	Saturday September 28, 2024		
Hours of the Event	10:00 am. - 1:00 pm.		
Location of the Event	Corners of S. Central Ave and Michael Gladden Blvd		
Does the location of the event take place on Public or Private Property?	Yes		
Anticipated attendance:	40		
Briefly describe the event and all activities that will occur during the event:	A community Parade walking through the streets carrying signs proclaiming Jesus loves for all people. Sharing the Good News, words of encouragement. And giving out pre-packaged snacks and drinks.		
Event Category	• Parade/Procession/March		
Are there flyers or advertisements for this event?	Yes		



Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	Yes
Please indicate the road names	S. Central Ave. West 10th Street Marvin C. Zanders Ave West 13th Street
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? Corner of S. Central Ave and Michael Gladden Blvd. size 20 X30 and 10 X10

Will inflatables be used at your event? No

Will your event include any fireworks or pyrotechnics? No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 09/28/2024
Start Time 9:30 AM (EDT)
End Time 1:00 PM (EDT)

Event Dates

Date 09/28/2024
Start Time 10:00 AM (EDT)
End Time 1:00 PM (EDT)

Take Down/Load Out

Date 09/28/2024
Start Time 10:00 AM (EDT)
End Time 1:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Keith L. Bridges

Title of Applicant Pastor

Date Submitted 07/11/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Keith L. Bridges

Title of Applicant

Pastor

Sponsoring Organization Name

End Time Word Ministry, Inc.



Marching for Jesus 2024

Start on S. Central Av. in front of New Hope MB Church turn right on W. 10th St. go down turn left on Marvin Zanders Av. turn right down to W. 13th St. turn left pass Pleasantview MB Church turn left back on to S. Central Av. continue back up to 4 way stop sign at corner of East Michael Gladden Blvd. ENDING POINT: Where tents are set up for light refreshments and drinks all free and pre prepared.



Debra Bridges



Saved to Google Drive



S. Central Ave and Micha...



West 10th Street to Mar...



Turn on West 13th Stree...



Back down S Central Ave...



Add placemark



Measure



Mo

MARCHING FOR JESUS PARADE

STAGING AND ROUTE MAP

**** STAGING AREA:** Corner of S. Central Ave. and East Michael Gladden Blvd.

HEADING - South on Central Ave. turn **RIGHT** on to West 10th Street.



- on the corner of S. Central Ave. and West 10th Street on both sides of the street.

PROCEED - down West 10th Street. Turn **LEFT** on to Marvin C. Zanders Ave.



- on the side of West 10th Street and Marvin C. Zanders Ave.

PROCEED - down Marvin C. Zanders Ave.



- on the corner of Marvin C. Zanders Ave. and G.H. Washington Street,

PROCEED - down Marvin C. Zanders Ave. Pass West 12th Street.



- at the intersection of Marvin C. Zanders Ave. and West 12th Street.

CONTINUE - down Marvin C. Zanders Ave. to 13th Street.

Turn **LEFT** off Marvin C. Zanders Ave. on to West 13th Street.



- on the right side of Marvin C. Zanders Ave. and West 13th Street.

PROCEED - down 13th Street pass Pleasant View MB. Church on the right side.



- on the corner of S. Central Ave. in front of Pleasant View Church.

Turn **LEFT** on to S. Central Ave. heading North. Continue pass West 12th Street.



- on the corner of West 12th Street and S. Central Ave.

PROCEED - down S. Central Ave. and G.H. Washington Street.



- on the right corner of G.H. Washington Street and S. Central Ave.

PROCEED down S. Central Ave. pass New Hope M B. Church on the **LEFT** side.



- on the left corner on West 10th Street and S. Central Ave.

PROCEED – down S. Central Ave. and East Michael Gladden Blvd.

Parada will **END** at the 4 - Way Stop corner.

Parking and Staging Details

The parking and staging area location: **NEW HOPE MISSIONARY BAPTIST CHURCH**
927 South Central Ave. Apopka, Florida 32703.
Rev. Alexander Smith - Pastor

We will be using the parking lot on the south side on the outside of the fence facing EAST MICHAEL GLADDEN BLVD.

Attendees parking area - will be inside fence. At the corners of SOUTH-CENTRAL AVE. and EAST MICHAEL GLADDEN BLVD.

The Staging area exact location - South side of the parking lot in the opened field next to old, abandoned building at the

4 - way stop signs - same side the church is on, S. CENTRAL AV. and EAST MICHAEL GLADDEN BLVD.

We will setup Porta potty, tents, portable microphones, tables and here snacks and water will be handed out.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
07/17/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER K&K Insurance Group, Inc. 1712 Magnavox Way Fort Wayne IN 46804	CONTACT NAME: MM – Short Term Special Events PHONE (A/C, No, Ext): 1-877-648-6404 FAX (A/C, No): 1-260-459-5502 E-MAIL ADDRESS: info@eventinsurance-kk.com PRODUCER CUSTOMER ID:																					
INSURED End Time Word Ministry, Inc. 200 W Cleveland St Apopka, FL 32703 A Member of the Sports, Leisure & Entertainment RPG	<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>Markel Insurance Company</td><td>38970</td></tr><tr><td>INSURER B:</td><td></td><td></td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Markel Insurance Company	38970	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSURER B:																						
INSURER C:																						
INSURER D:																						
INSURER E:																						
INSURER F:																						

COVERAGES

CERTIFICATE NUMBER: W02765518

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR Host Liquor Liability Included GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:	X		M1RPG000000280200	09/28/2024 12:01 AM EDT	09/29/2024 12:01 AM	EACH OCCURRENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$1,000,000
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$5,000,000
							PRODUCTS – COMP/OP AGG	\$1,000,000
							PROFESSIONAL LIABILITY	
							BODILY INJURY TO PARTICIPANTS	
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY ☐ NOT PROVIDED WHILE IN HAWAII						COMBINED SINGLE LIMIT (Ea accident)	
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION						EACH OCCURRENCE	
							AGGREGATE	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) ☐ If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					☐ PER STATUTE ☐ OTHER	
							E.L. EACH ACCIDENT	
							E.L. DISEASE – EA EMPLOYEE	
							E.L. DISEASE – POLICY LIMIT	
	MEDICAL PAYMENTS FOR PARTICIPANTS						PRIMARY MEDICAL	
							EXCESS MEDICAL	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event Name: Marching for Jesus 2024; Event Date: 09/28/2024; # of attendees: 45

Event Location: 200 W Cleveland St, Apopka, Florida 32703

The certificate holder is added as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of the named insured.

CERTIFICATE HOLDER

City of Apopka
120 E Main St
Apopka, FL 32703
(Owner/Lessor of Premises)

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Scott Furbush

Coverage is only extended to U.S. events and activities.

** NOTICE TO TEXAS INSURED: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas

ACORD 25 (2016/03)

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s) City of Apopka 120 E Main St Apopka, FL 32703 Named Insured: End Time Word Ministry, Inc. Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8018973122C-6	01/04/2023	01/31/2028	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

END TIME WORD MINISTRY INC
200 W CLEVELAND ST
APOPKA FL 32703-7560

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

Tax Collector Scott Randolph**Local Business Tax Receipt****Orange County, Florida**

2023			EXPIRES 9/30/2024			1816-1218198
1816	PNT/TEX/FAS/SOF/BSBD	\$30.00	1 EMPLOYEE	3100 PRESSURE WASHING	\$30.00	1 EMPLOYEE
3103	CLEANING SERVICE	\$30.00	1 EMPLOYEE	3106 LANDSCAPE	\$30.00	1 EMPLOYEE
3501	PLANT/TREE RESALE	\$30.00	1 EMPLOYEE			

TOTAL TAX \$150.00
REGULATED WASTE \$50.00
PREVIOUSLY PAID \$200.00
TOTAL DUE \$0.00

BRIDGES KEITH

BRIDGES KEITH
200 W CLEVELAND ST
APOPKA FL 32703

200 W CLEVELAND ST (MOBILE)
U - APOPKA, 32703

PAID: \$200.00 0098-01122243 8/10/2023

Tax Collector Scott Randolph**Local Business Tax Receipt****Orange County, Florida**

This local Business Tax Receipt is in addition to and not in lieu of any other tax required by law or municipal ordinance. Businesses are subject to regulation of zoning, health and other lawful authorities. This receipt is valid from October 1 through September 30 of receipt year. Delinquent penalty is added October 1.

2023			EXPIRES 9/30/2024			1816-1218198
1816	PNT/TEX/FAS/SOF/BSBD	\$30.00	1 EMPLOYEE	3100 PRESSURE WASHING	\$30.00	1 EMPLOYEE
3103	CLEANING SERVICE	\$30.00	1 EMPLOYEE	3106 LANDSCAPE	\$30.00	1 EMPLOYEE
3501	PLANT/TREE RESALE	\$30.00	1 EMPLOYEE			

TOTAL TAX \$150.00
REGULATED WASTE \$50.00
PREVIOUSLY PAID \$200.00
TOTAL DUE \$0.00



BRIDGES KEITH

BRIDGES KEITH
200 W CLEVELAND ST
APOPKA FL 32703

200 W CLEVELAND ST (MOBILE)
U - APOPKA, 32703

PAID: \$200.00 0098-01122243 8/10/2023

This receipt is official when validated by the Tax Collector.

Orange County Code requires this local Business Tax Receipt to be displayed conspicuously at the place of business in public view. It is subject to inspection by all duly authorized officers of the County.

MARCHING FOR JESUS 2024

COMING SOON!

HOST CITY:

APOPKA, FLORIDA

SEPTEMBER 28, 2024

The "MARCHING FOR JESUS PARADE" is an event that allow the area Christian community and local churches to celebrating Jesus Christ and presenting the gospel to all in the community. We will be encouraging through the preaching of the gospel to community and to repent of their sins and come to Jesus Christ, the Son of God.

The purpose of these services is to give God the glory, honor and praise for giving us His Son, Christ Jesus that we may have life. We will walk the streets of Apopka, singing, handing out gospel tracts, waving signs proclaiming the Lordship of Christ. We will declare Jesus Christ is the Son of God, and that He alone is the answer for the lost, dying and the suffering. Come, join us.

THE "MARCHING FOR JESUS PARADE 2024" WILL BE HELD ON SATURDAY MORN AT 10 A.M.ON SEPTEMBER 28, 2024.

It is with great anticipation we invite all churches, pastors, ministries, missionaries and all believers to join in with us in this blessed "Marching For Jesus Parade 2024". If you are interested in participating, please contact Host Pastor, Pastor Keith Bridges and Evangelist Debra Bridges at 407-760-4746 and Sarah Ballard at 407-463-9132 for detail information concerning this event. We will be happy to speak with you on the "Marching For Jesus Parade 2024".

Please mark your calendar and pray for the up coming event of "Marching For Jesus Parade 2024".

You are invited and encouraged to attend this celebrated Jesus Event!

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
Revelation 22:20





DRC: 817

AMP

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
 407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner **granting** permission for use of their property. (if on private property)
- If alcohol will be served at your **event** you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name 98.5 The Wire

Name of Applicant	Paul Billings
Mailing Address	6003 Silver Star Rd, Suite 1
City	Orlando
State	Florida
Zip Code	32808
Cell Phone	4078328070
Email	thomas1.bonds@gmail.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

Yes

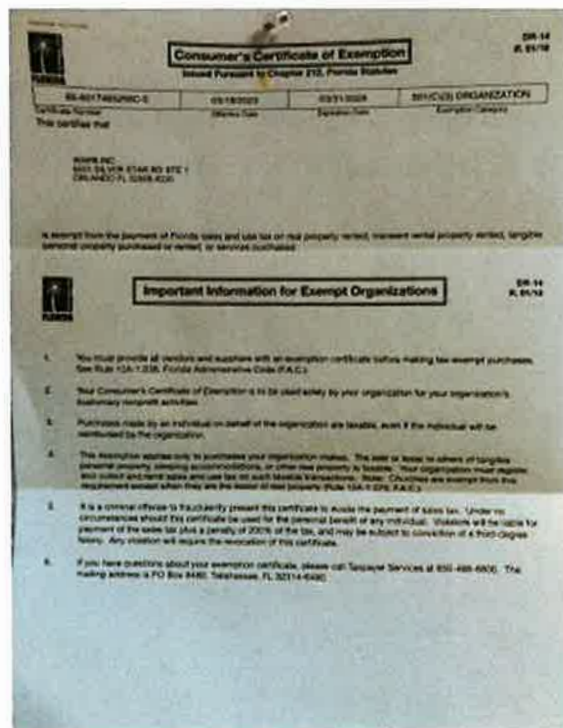
State of Florida Tax ID Number 81-1343272

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 501c3letter.pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



Name of the Event	Star 94.5 Heart & Soul Festival
Date(s) of the Event	October 12 2024
Hours of the Event	3pm to 1030pm
Location of the Event	Apopka Amphitheater

Does the location of the event take place on Public or Private Property?

Yes

Anticipated attendance: 3800

Briefly describe the event and all activities that will occur during the event:

The event will be a community event that focuses on music, arts, and food. We will have Old school artist from that will perform some of their hit songs from the 70, 80's and 90's.

Event Category

• Concert Performance

Are there flyers or advertisements for this event?

Yes

Additional Event Information

Flyers are still being designed. The artists were just confirmed.

Will there be admission fees to your event?

Yes

Will you be serving alcohol?

Yes

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?

Yes

Does your event include food concession?

Yes

Do you intend to have food trucks at your event?

Yes

How many?

7

Will there be merchandising vending at your event?

Yes

How many vendors?

2

Will they need electric?

Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?

Yes

Name of Security Company:

TBD

Do you require overnight security?

Yes

Are there musical entertainment features related to your event?

Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

No

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?

10x10

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date

10/11/2024

Start Time

12:00 PM (EDT)

End Time

8:00 PM (EDT)

Event Dates

Date

10/12/2024

Start Time

3:00 PM (EDT)

End Time

10:30 PM (EDT)

Take Down/Load Out

Date

10/13/2024

Start Time

8:00 AM (EDT)

End Time

12:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Thomas Bonds

Title of Applicant Associate Producer

Date Submitted 07/12/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant

A handwritten signature in black ink, appearing to read 'Thomas Bonds', written on a horizontal line.

Name of Applicant

Thomas Bonds

Title of Applicant

Associate Producer

Sponsoring Organization Name

98.5 The Wire



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

2601 BLAIR STONE ROAD
TALLAHASSEE FL 32399-0783

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



**STATE OF FLORIDA DEPARTMENT
OF BUSINESS AND PROFESSIONAL
REGULATION**

BEV5813564

ISSUED: 09/07/2023

CATERER

CENTRAL FLORIDA FOOD TRUCK LLC

CENTRAL FLORIDA FOOD TRUCK LLC

CONSUMPTION ON PREMISES ONLY

Signature

LICENSED UNDER CHAPTER 565, FLORIDA STATUTES

EXPIRATION DATE: SEPTEMBER 30, 2024

Ron DeSantis, Governor

Melanie S. Griffin, Secretary

**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
DIV OF ALCOHOLIC BEVERAGES & TOBACCO**

LICENSE NUMBER: BEV5813564

EXPIRATION DATE: SEPTEMBER 30, 2024

THE CATERER HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES
SERIES: 13CT
CONSUMPTION ON PREMISES ONLY

CENTRAL FLORIDA FOOD TRUCK LLC
CENTRAL FLORIDA FOOD TRUCK LLC
2640 KUNZE AVE
ORLANDO FL 32806



ISSUED: 09/07/2023

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **AUG 24 2017**

WHPB INC
6003 SILVER STAR ROAD SUITE 1
ORLANDO, FL 32808-0000

Employer Identification Number:
81-1343272
DLN:
26053614001647
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
July 31, 2017
Contribution Deductibility:
Yes
Addendum Applies:
Yes

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

WHPB INC

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

Enclosure:
Addendum

Letter 947

WHPB INC

ADDENDUM

If you have been in existence for at least three years and you have not filed a Form 990 return or notice for three consecutive years, you may soon receive a letter (Notice CP120A) that we automatically revoked your exempt status, as required by law, for failure to file a return or notice for three consecutive years. This letter will serve to reinstate your exempt status, so you will not need to re-apply. However, you may need to file the appropriate delinquent Forms 990 for all years you have operated as a tax-exempt organization.

Based on the information submitted in your application, we're treating your Form 1023-EZ as an application for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as shown in the heading of this letter, is the submission date of your application.



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

85-8017485256C-5	03/18/2023	03/31/2028	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

WHPB INC
6003 SILVER STAR RD STE 1
ORLANDO FL 32808-8220

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000012160

Entity Name: WHPB INC.

Current Principal Place of Business:

6003 SILVER STAR ROAD
SUITE 1
ORLANDO, FL 32808

Current Mailing Address:

6003 SILVER STAR ROAD
SUITE 1
ORLANDO, FL 32808 US

FEI Number: 81-1343272

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BILLINGS, PAUL ALLEN
6003 SILVER STAR ROAD
UNIT 1
ORLANDO, FL 32808 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAUL BILLINGS

07/17/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title CEO
Name BILLINGS, PAUL
Address 6003 SILVER STAR ROAD
SUITE 1
City-State-Zip: ORLANDO FL 32808

Title DIRECTOR
Name HOWELL, ARTHUR II
Address 1910 PRAIRIE SAGE TRAIL
City-State-Zip: OCOEE FL 34761

Title DIRECTOR
Name MYERS, JOSHUA
Address 6003 SILVER STAR ROAD
SUITE 1
City-State-Zip: ORLANDO FL 32808

Title T
Name BARNES-HOWELL, VIOLET A
Address 4480 SCENIC LAKE DRIVE
City-State-Zip: ORLANDO FL 32808

Title D
Name BILLINGS, VIRGINIA
Address 6003 SILVER STATE RD., STE 1
City-State-Zip: ORLANDO FL 32808

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

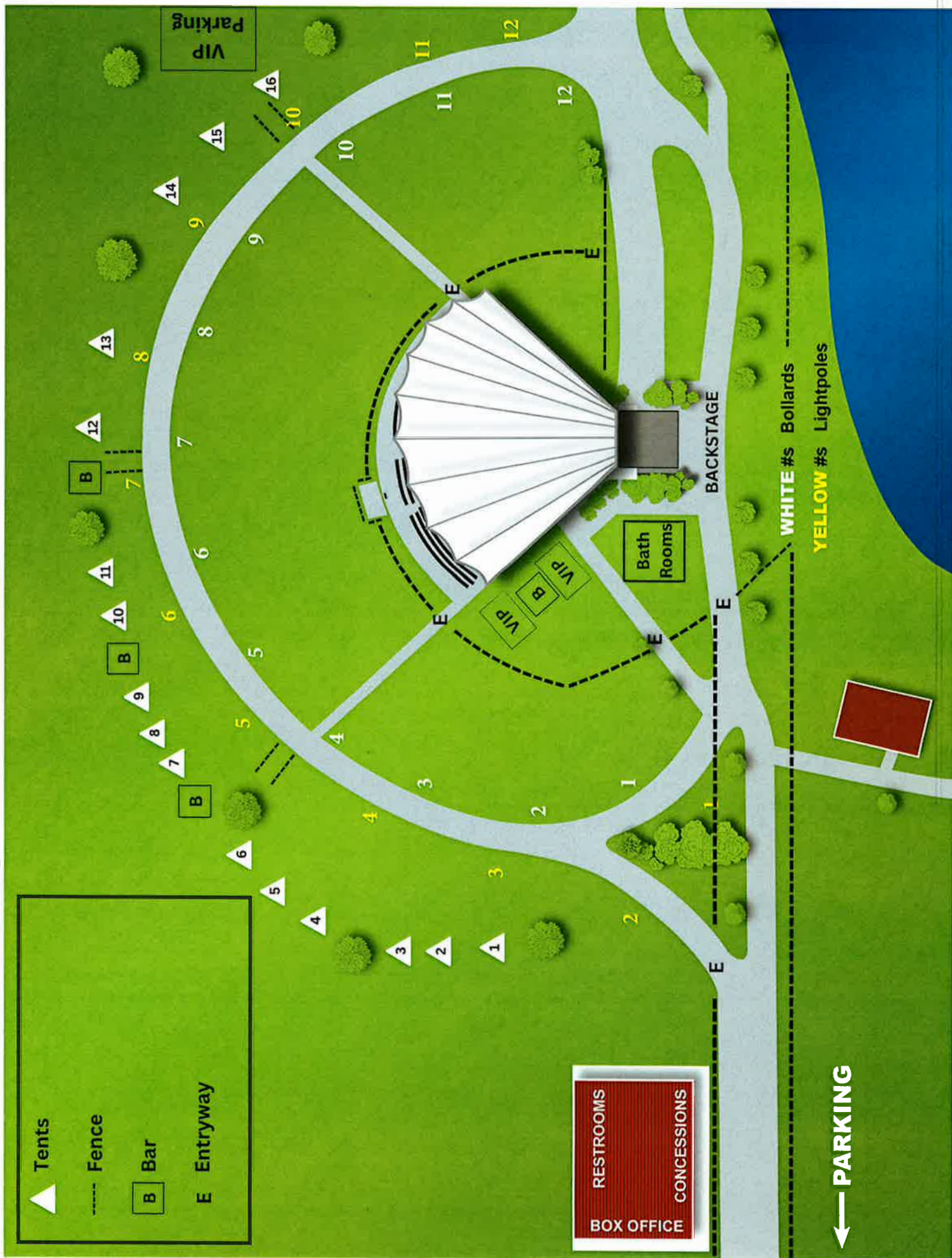
SIGNATURE: PAUL ALLEN BILLINGS

CEO/PRESIDENT

07/17/2024

Electronic Signature of Signing Officer/Director Detail

Date



10/17-10/21

Rotary
Fall Festival



DRC: 8/17

KUNP

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

The Rotary Club of Apopka Foundation Inc

Name of Applicant The Rotary Club of Apopka Foundation Inc
Mailing Address PO box 7
City Apopka
State FL
Zip Code 32704
Cell Phone 407-242-6831
Email jond@ins4fl.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

Yes

State of Florida Tax ID Number 85-80156012

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 Rotary - Consumer's Certificate of Exemption (2).pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

 Rotary - Consumer's Certificate of Exemption (2).pdf

Name of the Event Fall Festival
Date(s) of the Event 10/17-10/21
Hours of the Event 5-10, 5-11, 12-11, 12-8
Location of the Event Kit Land Nelson Park

Does the location of the event take place on Public or Private Property?

Yes

Anticipated attendance: 1500

Briefly describe the event and all activities that will occur during the event: Carnival rides, (Midway) Beer Garden with musical entertainment., Food Trucks and Vendors

Event Category • Festival/Celebration

Are there flyers or advertisements for this event?

No

Will there be admission fees to your event?

Yes

Will you be serving alcohol?

Yes

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?

Yes

Does your event include food concession?

Yes

Do you intend to have food trucks at your event?

Yes

How many? 5

Will there be merchandising vending at your event?

Yes

How many vendors? 10

Will they need electric?

Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?

No

Do you require overnight security?

Yes

Are there musical entertainment features related to your event?

No

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

Yes

Please indicate the road names Forrest Ave

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10x20

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Layout map for event

 Fair layout.pdf

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 10/13/2024
Start Time 12:05 PM (EDT)
End Time 12:00 PM (EDT)

Event Dates

Date 10/17/2024
Start Time 5:00 PM (EDT)
End Time 11:00 PM (EDT)

Take Down/Load Out

Date 10/21/2024
Start Time 12:00 AM (EDT)
End Time 3:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant

Jonathan DeClue

Title of Applicant	President
Date Submitted	07/08/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.

 _Rotary COI 2024-2025.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Jonathan DeClue

Title of Applicant

President

Sponsoring Organization Name

The Rotary Club of Apopka and The Rotary Club of Apopka Foundation Inc



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/8/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hylant Group Inc 811 Madison Ave Toledo OH 43604	CONTACT NAME: Crystal Gleason	FAX (A/C, No): 419-255-7557	
	PHONE (A/C, No, Ext): 419-259-2710	E-MAIL ADDRESS:	
Insured All Active US Rotary Clubs & Districts The Rotary Club of Apopka Attn: Risk Management Dept. 1560 Sherman Avenue Evanston, IL 60201-3698	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Westchester Surplus Lines Insurance Company		10172
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Liquor Liability Included GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	Y		G73578917003	7/1/2024	7/1/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 \$
A	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☒ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS NON-OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY	Y		G73578917003	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION \$			Not applicable			EACH OCCURRENCE \$ AGGREGATE \$ \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	Not applicable			PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The Certificate Holder is included as an additional insured where required by written contract or permit subject to the terms and conditions of the general liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omissions of the insured.

CERTIFICATE HOLDER City of Apopka 120 E Main St Apopka, FL 32703	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Judy K. Wilson</i>
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Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8015601213C-0	03/31/2021	03/31/2026	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

THE ROTARY CLUB OF APOPKA
FOUNDATION INC
201 N PARK AVE
APOPKA FL 32703-4147

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 710946

Entity Name: THE ROTARY CLUB OF APOPKA, FLORIDA, INC.

Current Principal Place of Business:

201 S. PARK AVENUE
APOPKA, FL 32703

Current Mailing Address:

PO BOX 7
APOPKA, FL 32704-0007 US

FEI Number: 59-6152312

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MILLER, JEANNE
119 CAMBRIDGE DR
LONGWOOD, FL 32779 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEANNE MILLER

02/06/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name POLAN, MICHAEL
Address 821 S. LAKE PLEASANT RD.
City-State-Zip: APOPKA FL 32703

Title TREASURER
Name MILLER, JEANNE
Address 119 CAMBRIDGE DR
City-State-Zip: LONGWOOD FL 32779

Title SECRETARY
Name KRUGER, MARY
Address 5600 CEMETARY RD
City-State-Zip: MOUNT DORA FL 32757

Title DIRECTOR
Name TOUCHET, MELISSA
Address 1487 COUNTRY VILLA CT.
City-State-Zip: APOPKA FL 32703

Title DIRECTOR
Name SPIEGEL, BILL
Address 2150 COUNTRYSIDE DR
City-State-Zip: APOPKA FL 32712

Title DIRECTOR
Name HEINZ, LYLE
Address 555 MARTIN STREET
City-State-Zip: APOPKA FL 32712

Title DIRECTOR
Name HEEKE, JODI
Address 4208 ROUND LAKE RD
City-State-Zip: APOPKA FL 32712

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEANNE MILLER

TREASURER

02/06/2024

Electronic Signature of Signing Officer/Director Detail

Date

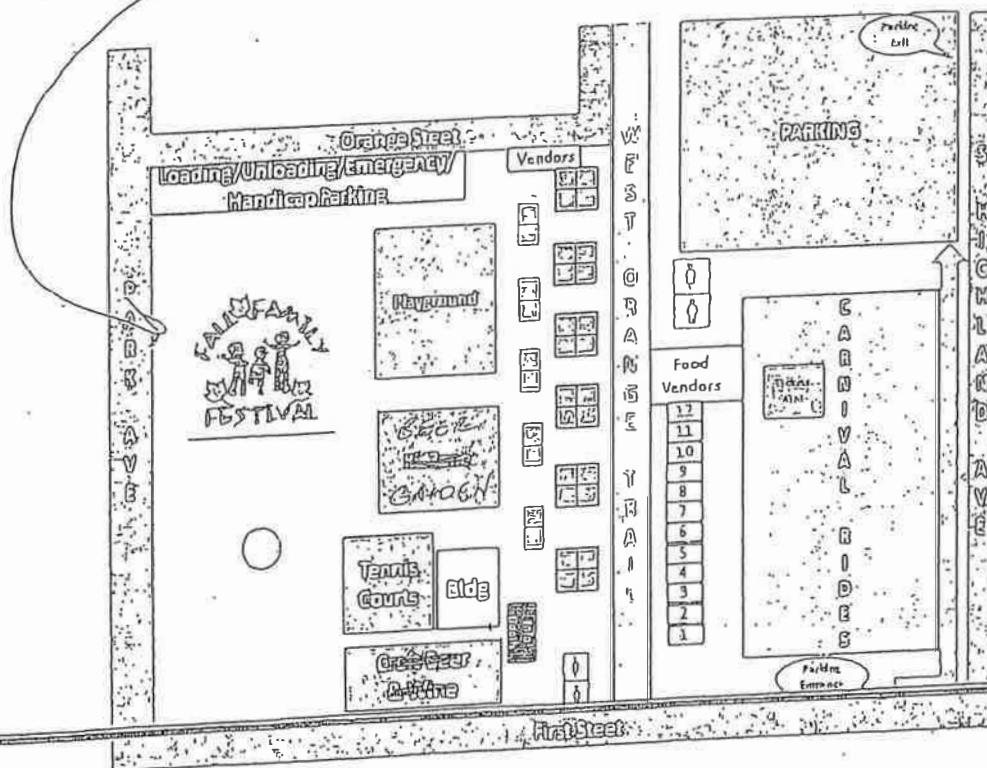
SECTION 5 - DESCRIPTION OF PREMISES TO BE LICENSED
 AB&T AUTHORIZED SIGNATURE REQUIRED

Business Name (D/B/A) or Name of Event

Apopka Fair

Neatly draw a floor plan of the premises in Ink, including sidewalks and other outside areas which are contiguous to the premises, walls, doors, counters, sales areas, storage areas, restrooms, bar locations and any other specific areas which are part of the premises where the event will be held. A multi-story building where the entire building is to be licensed must show the details of each floor.

Kit Land Nelson Park





! DRC: 8/7

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Caribbean American Passport Multicultural Initiative

Name of Applicant	Samuel Roberts
Mailing Address	1969 S. Alafaya Trail Ste 133
City	Orlando
State	FL
Zip Code	32828
Cell Phone	4078106435
Email	sroberts@caribbeanamericanpassport.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
---	-----

State of Florida Tax ID Number	834405852
--------------------------------	-----------

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate	 CAP Multicultural Initiative - 501(c)3.pdf
---	--

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 CAP Multicultural Initiative - DR-14 Certificate.pdf
---	--

Name of the Event	Rum & Reggae Fest
Date(s) of the Event	11/03/2024
Hours of the Event	2pm to 9pm
Location of the Event	Apopka Amphitheater

Does the location of the event take place on Public or Private Property?	Yes
--	-----

Anticipated attendance:	1500
-------------------------	------

Briefly describe the event and all activities that will occur during the event:	This is our 3rd annual Rum & Reggae Fest. This is a family friendly celebration of reggae culture with music, food and art. The celebration is open to the public and is a fun filled celebration. With a VIP Rum Tasting and all inclusive area that includes shade, seats and bottle service.
---	---

Event Category	Festival/Celebration
----------------	--

Are there flyers or advertisements for this event?	No
--	----

Additional Event Information	Family friendly reggae celebration for the whole family with a paid general admission and a upgraded VIP area.
------------------------------	--

Will there be admission fees to your event?	Yes
Will you be serving alcohol?	Yes

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	Yes
How many? 6	
Will there be merchandising vending at your event?	Yes
How many vendors? 4	
Will they need electric?	No
Will you be hiring a private security company for the event?	Yes
Name of Security Company: Executive Security	
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10 x 10	
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	11/03/2024
Start Time	7:00 AM (EDT)
End Time	12:00 PM (EDT)

Event Dates

Date	11/03/2024
Start Time	2:00 PM (EDT)
End Time	9:00 PM (EDT)

Take Down/Load Out

Date	11/03/2024
Start Time	10:00 PM (EDT)
End Time	12:00 AM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature

Name of Applicant	Samuel J. Roberts
Title of Applicant	Executive Director
Date Submitted	06/25/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

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By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Samuel J. Roberts

Title of Applicant

Executive Director

Sponsoring Organization Name

Caribbean American Passport Multicultural Initiative



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

CARIBBEAN AMERICAN PASSPORT
MULTICULTURAL INITIATIVE INC
C/O SAMUEL ROBERTS
1969 ALAFAYA TRAIL SUITE 133
ORLANDO, FL 32828

Date:
07/13/2022
Employer ID number:
83-4405852
Person to contact:
Name: Oleg Berenson
ID number: 17242
Telephone: (877) 829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
November 1, 2021
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053707005131

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8019121318C-9	05/04/2023	05/31/2028	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

CARIBBEAN AMERICAN PASSPORT MULTICULTURAL INITIATIVE
1969 S ALAFAYA TRL STE 133
ORLANDO FL 32828-8732

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



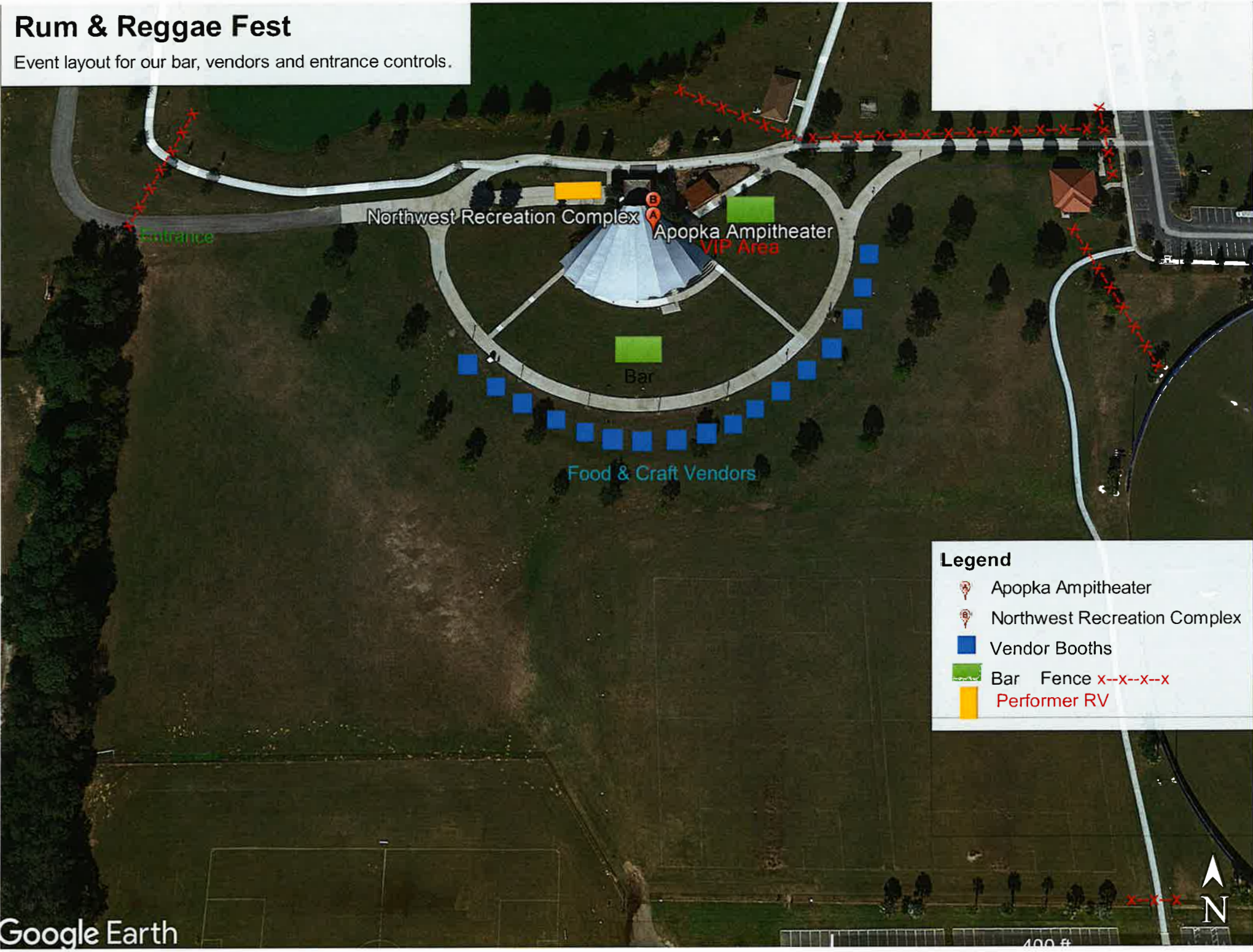
Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

Rum & Reggae Fest

Event layout for our bar, vendors and entrance controls.





DRC: 8/7

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Above and Beyond Pregnancy Center

Name of Applicant	Christine Alexander
Mailing Address	72 E. Main St
City	Apopka
State	Florida
Zip Code	32703
Cell Phone	407-461-9156
Email	chris.abpregnancycenter@gmail.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	92-2060543

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

ABOVE AND BEYOND PREGNANCY CENTER INC
C/O TERESA SAWYER
3113 PENNITT DR
APOPKA, FL 32712

Box:
06210323
Employee ID number:
02 268849
Phone to person:
Mailing Customer Service
ID number: 21884
Telephone: 877-479-4800
Accounting period ending:
January 31
Public utility status:
Y (000)(1)(A)-(C)
Form 990: 1 (00)(2) 990-0 required
Y (0)
Effective date of incorporation:
January 23, 2021
Classification (selectivity):
Y (0)
Additional options:
No
00-00
2005.9770023 163

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990-990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic return (Form 990-N, the e-Passbook). If you don't file a required return or return for an consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addressor applies, the enclosed addressor is an integral part of this letter.

For more information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "6221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

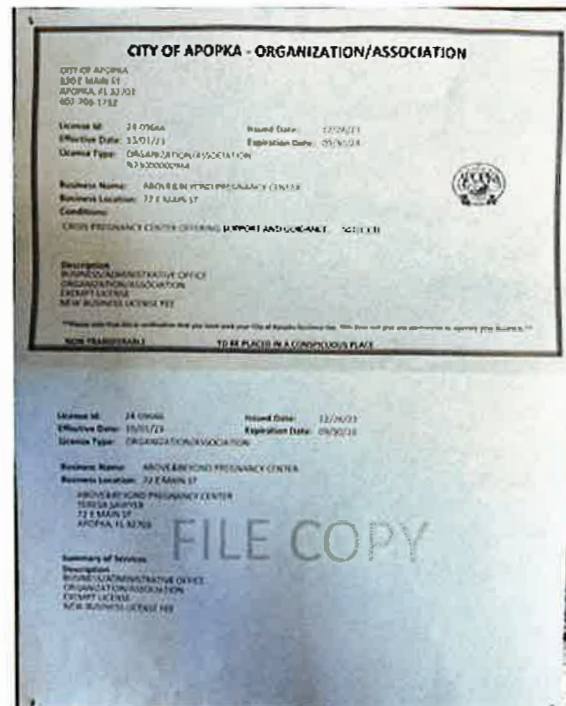
Sincerely,

Stephen A. Morris
Director, Exempt Organizations
Rulings and Agreements

Letter 627 (Rev. 3-3-2016)

 Consumer's Certificate of Exemption Issued Pursuant to Chapter 213, Florida Statutes				BR-14 A, EV-14
05-RT116B230C-E Certificate Number This certifies that	06/30/2009 Effective Date	06/30/2008 Expiration Date	0419103 ORGANIZATION Contributor Category	
ABOVE AND BEYOND PREGNANCY CENTER INC 72 E MAIN ST APOPNIA, FL 32733-5256				
is exempted from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or leased, or services purchased.				
Important Information for Exempt Organizations				06-10 B, EV-10
- You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases (See Rule 12A-1.058, Florida Administrative Code (F.A.C.)). - Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities. - Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization. - This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register and collect and remit sales and use tax on such taxable transactions. (Note: Churches are exempt from this requirement except when they use the lessee of real property (Rule 12A-1.075, F.A.C.)). - It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate. - If you have questions about your exemption certificate, please call Taxpayer Services at 800-688-6833. The mailing address is PO Box 6460, Tallahassee, FL 32314-6460.				

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



Name of the Event	Walk for Life Apopka
Date(s) of the Event	10/26/24
Hours of the Event	8-11 am
Location of the Event	5th St Public Parking to Kitland Nelson Park and Back
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	100

Briefly describe the event and all activities that will occur during the event:

Above and Beyond Pregnancy Center- Walk for Life

On October 26, 2024 it is our intent to hold a Walk for Life Fundraiser for Above and Beyond Pregnancy Center located at 72 E. Main St. Apopka, FL 32703. The event is to help the center support programs that offer free services geared toward young women that find themselves with an unforeseen pregnancy.

We will open the event at 8:00 am for sign-in, in the City Parking Lot (in back of the center) off of 5th St. At approximately 8:30am we will begin the walk. The Participants will cross the street at Park Ave. and 5th in front of City Hall and head toward Kitland Nelson Park, which we will circle around then and head back down Forest Ave. We will utilize the bike/walking path to cross over Main St. then down to 5th and back to the starting point. The event will end promptly at 11:00 am.

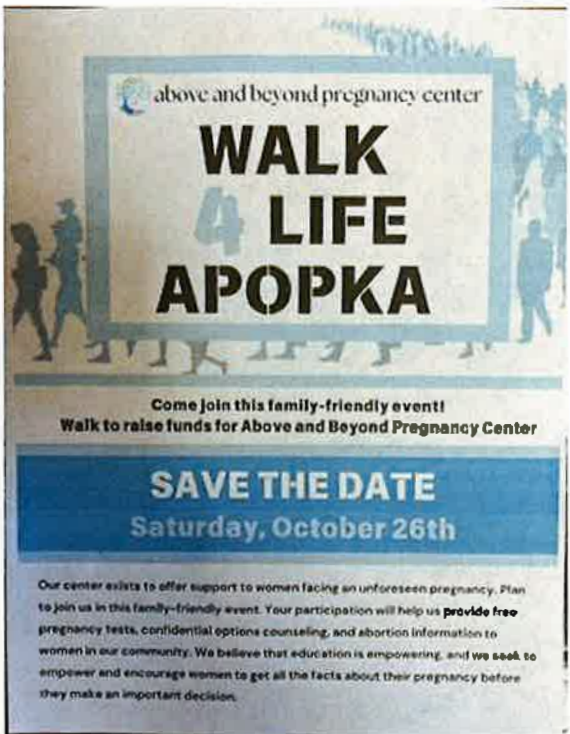
Event Category

- Organized Run/Walk

Are there flyers or advertisements for this event?

Yes

Attach Flyer or Advertisement 1



Will there be admission fees to your event?

Yes

Will you be serving alcohol?

No

Is your event open to the public?

Yes

Does your event include food concession?

No

Do you intend to have food trucks at your event?

No

Will there be merchandising vending at your event?

No

Will they need electric?

No

Will you be hiring a private security company for the event?

No

Do you require overnight security?

No

Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	Yes

Please indicate the road names For participants crossing roads at 5th/Park,
Main toward Kitland Park, 3rd, 2nd, 1st
1St/Forest, 2nd, 3rd,
5th/forest

Does your event include the use of tents?	Yes
---	-----

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? noted on Route plan, parking lot on 5th st.

Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 10/26/2024

Start Time 7:00 AM (EDT)

End Time 11:00 AM (EDT)

Event Dates

Date	10/26/2024
Start Time	7:00 AM (EDT)
End Time	11:00 AM (EDT)

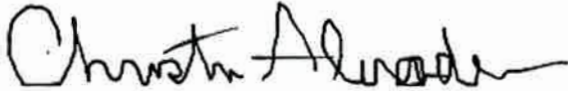
Take Down/Load Out

Date	10/26/2024
Start Time	11:00 AM (EDT)
End Time	12:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature	
Name of Applicant	Christine Alexander
Title of Applicant	V. P.
Date Submitted	07/26/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Christine Alexander

Title of Applicant

V.P

Sponsoring Organization Name

Above and Beyond Pregnancy Center



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

ABOVE AND BEYOND PREGNANCY CENTER INC
C/O TERESA SAWYER
3113 PINENUT DR
APOPKA, FL 32712

Date: 06/27/2023
Employer ID number: 92-2060543
Person to contact: Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending: January 31
Public charity status: 170(b)(1)(A)(vi)
Form 990 / 990-EZ / 990-N required: Yes
Effective date of exemption: January 23, 2023
Contribution deductibility: Yes
Addendum applies: No
DLN: 26053572003153

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Letter 947 (Rev. 2-2020)



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8019248230C-8	09/13/2023	09/30/2028	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

ABOVE AND BEYOND PREGNANCY CENTER INC
72 E MAIN ST
APOPKA FL 32703-5256

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

CITY OF APOPKA - ORGANIZATION/ASSOCIATION

CITY OF APOPKA
120 E MAIN ST
APOPKA, FL 32703
407-703-1712

License Id: 24-09666 Issued Date: 12/26/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: ORGANIZATION/ASSOCIATION
N23000000964



Business Name: ABOVE&BEYOND PREGNANCY CENTER

Business Location: 72 E MAIN ST

Conditions:

CRISIS PREGNANCY CENTER OFFERING SUPPORT AND GUIDANCE. 501(C)(3)

Description
BUSINESS/ADMINISTRATIVE OFFICE
ORGANIZATION/ASSOCIATION
EXEMPT LICENSE
NEW BUSINESS LICENSE FEE

****Please note that this is verification that you have paid your City of Apopka business tax. This does not give you permission to operate your business.****

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

License Id: 24-09666 Issued Date: 12/26/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: ORGANIZATION/ASSOCIATION

Business Name: ABOVE&BEYOND PREGNANCY CENTER

Business Location: 72 E MAIN ST

ABOVE&BEYOND PREGNANCY CENTER
TERESA SAWYER
72 E MAIN ST
APOPKA, FL 32703

Summary of Services

Description
BUSINESS/ADMINISTRATIVE OFFICE
ORGANIZATION/ASSOCIATION
EXEMPT LICENSE
NEW BUSINESS LICENSE FEE

FILE COPY

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N23000000964

Entity Name: ABOVE AND BEYOND PREGNANCY CENTER INC**Current Principal Place of Business:**72 E. MAIN ST
APOPKA, FL 32703**Current Mailing Address:**3113 PINENUT DR.
APOPKA, FL 32712 US**FEI Number:** 92-2060543**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SAWYER, TERESA J
3113 PINENUT DR.
APOPKA, FL 32712 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	P	Title	VP
Name	SAWYER, TERESA J	Name	ALEXANDER, CHRISTINE A
Address	3113 PINENUT DR.	Address	2668 SPRING GLEN LN.
City-State-Zip:	APOPKA FL 32712	City-State-Zip:	APOPKA FL 32703
Title	T	Title	S
Name	DINDIAL, MONIQUE	Name	MAISONAVE, JACQUELINE
Address	1581 PINE COURT	Address	448 LAKE BRIDGE LANE
City-State-Zip:	APOPKA FL 32703	City-State-Zip:	APOPKA FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TERESA SAWYER

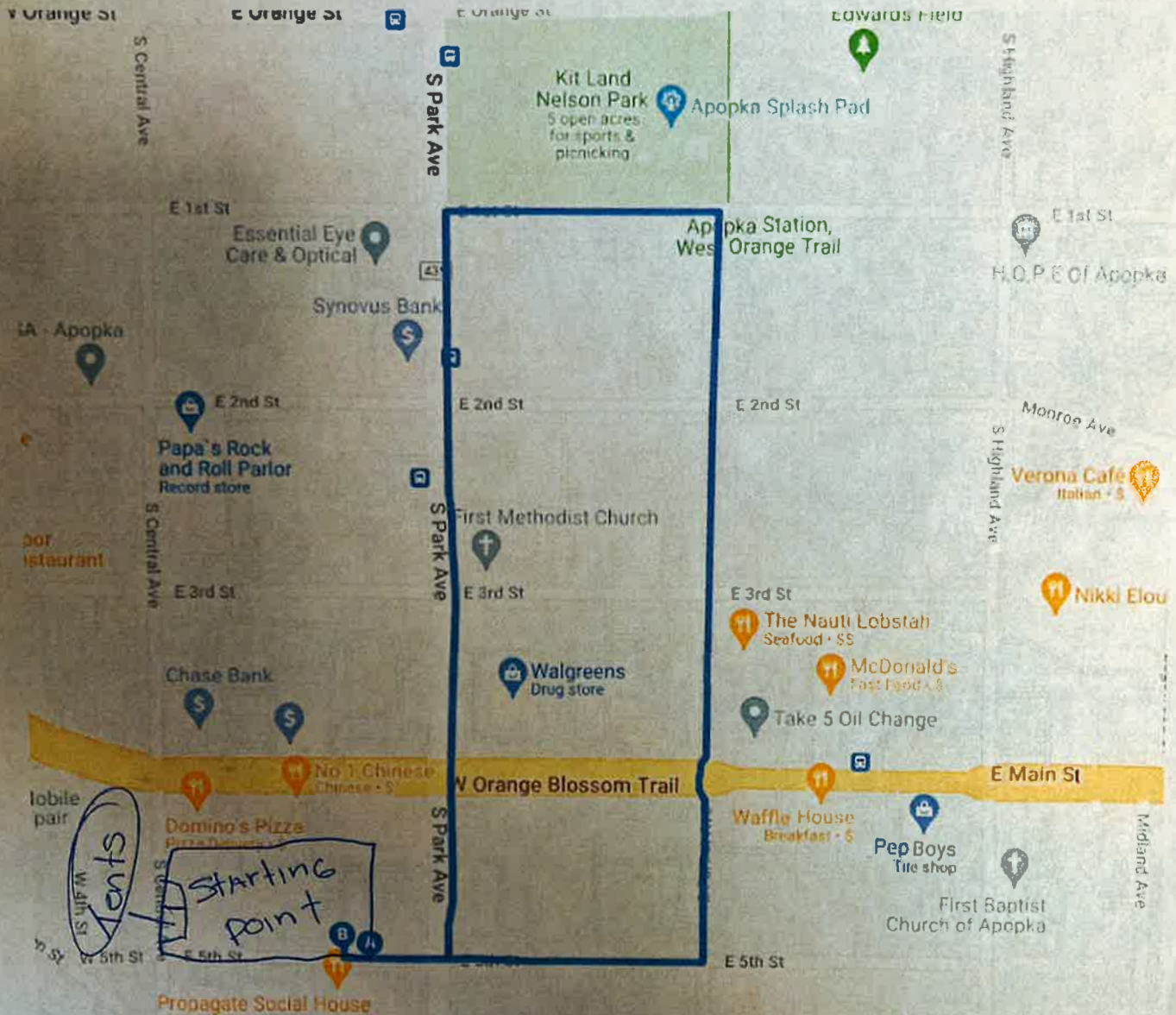
PRESIDENT

01/05/2024

Electronic Signature of Signing Officer/Director Detail

Date

Route Plan



WALK 4 LIFE PARKING PLAN





above and beyond pregnancy center

WALK 4 LIFE APOPKA

Come join this family-friendly event!
Walk to raise funds for Above and Beyond Pregnancy Center

SAVE THE DATE
Saturday, October 26th

Our center exists to offer support to women facing an unforeseen pregnancy. Plan to join us in this family-friendly event. Your participation will help us provide free pregnancy tests, confidential options counseling, and abortion information to women in our community. We believe that education is empowering, and we seek to empower and encourage women to get all the facts about their pregnancy before they make an important decision.

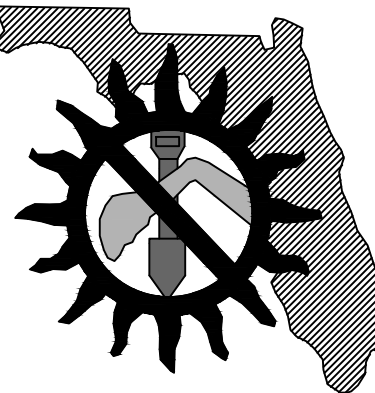
1291 SOUTH ORANGE BLOSSOM TRAIL OFFICE/WAREHOUSE CONSTRUCTION SITE PLAN

APOPKA, FLORIDA 32703
PARCEL ID: 14-21-28-0000-00-092

MARCH 2024

CALL BEFORE YOU DIG:

Sunshine State One Call
11 Plantation Road
DeBary, FL 32713
Admin: (800) 638-4097
Locates: 811 or (800) 432-4770



PROJECT TEAM:

LAND OWNER/APPLICANT:
GEORGE KELLY
G.T KELLY GENERAL CONTRACTORS, INC.
1935 COMMERCE LN, SUITE 5
JUPITER, FL. 33458
GEOTKIV@AOL.COM
561.308.7947

CIVIL ENGINEER:
LAURENCE POLINER
RCE CONSULTANTS, LLC
617 ARVERN DRIVE
ALTAMONTE SPRINGS, FL 32701
407.452.8633

ARCHITECT:
MICHAEL MOREL
MOREL DE GUIRAMOND ARCHITECTURE, LLC
14080 MAHOGANY AVENUE
JACKSONVILLE, FLORIDA 32258
561.758.8454

UTILITY SERVICE PROVIDERS

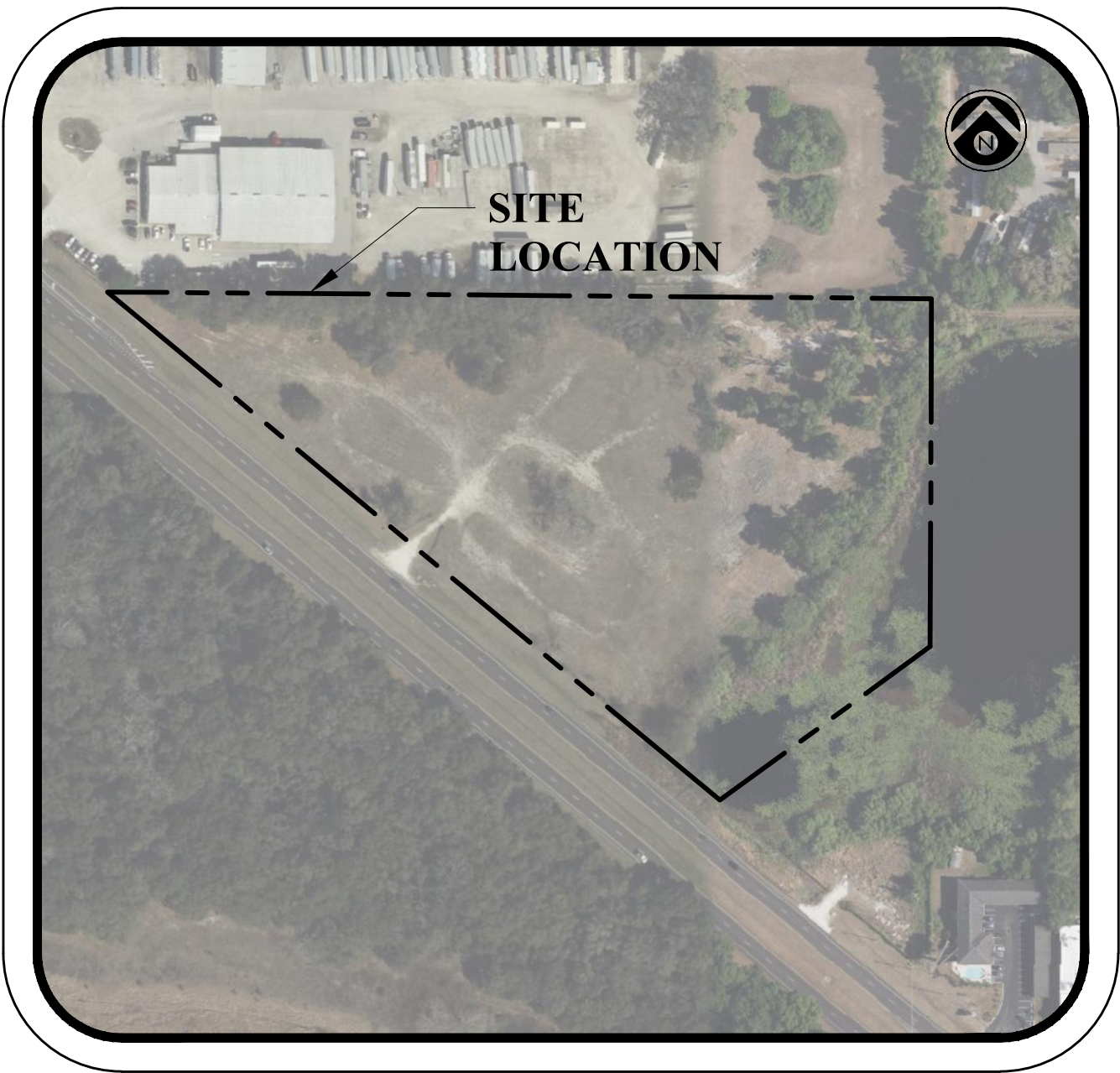
POTABLE WATER	CITY OF APOPKA
NON-POTABLE WATER	CITY OF APOPKA
WASTEWATER	CITY OF APOPKA
POWER	DUKE ENERGY
TELECOMMUNICATIONS	SPECTRUM
GAS	LAKE APOPKA

PROJECT NARRATIVE:

THE PURPOSE OF THIS PROJECT IS TO DEVELOP THE PROPERTY TO FACILITATE A 30,000 SF STRUCTURE TO BE UTILIZED AS A RECREATIONAL AND COMPENSATIVE ROCK CLIMBING FACILITY.



VICINITY MAP
N.T.S.



AERIAL MAP
N.T.S.

LEGAL DESCRIPTION:

PARCEL 1
LEGAL DESCRIPTION: (AS FURNISHED)

TRACT 1
COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST, THENCE RUN SOUTH 00°09'04" EAST, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; THENCE RUN WESTERLY, SOUTH OF, AND PARALLEL TO, THE NORTH LINE OF THE AFORESAID SOUTHEAST 1/4, A DISTANCE OF 75.00 FEET; THENCE RUN NORTH 18°17'58" EAST, A DISTANCE OF 157.80 FEET TO A POINT ON THE NORTH LINE OF THE SAID SOUTHEAST 1/4, WHICH POINT IS 25.00 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SAID SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST; THENCE RUN WESTERLY ALONG THE NORTH LINE OF THE SAID SOUTHEAST 1/4 A DISTANCE OF 1137.00 FEET; THENCE RUN SOUTH 50°33'04" EAST, ALONG THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 441, A DISTANCE OF 1,305.96 FEET; THENCE RUN NORTH 00°09'04" WEST, A DISTANCE OF 804.86 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:
TRACT 2
BEGINNING AT THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, RUN THENCE SOUTH ALONG THE SECTION LINE 150 FEET, THENCE WEST 75 FEET, RUNNING THENCE NORTHEASTERLY TO THE INTERSECTION THEREOF WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST, THEN RUN EAST 25 FEET TO THE POINT OF BEGINNING.

LESS: (AS FURNISHED)

PARCEL 2
Description: That part of the Southeast 1/4 of Section 14, Township 21 South, Range 28 East, Orange County, Florida lying Northerly of and contiguous to the Northerly right of way of U.S. Highway No. 441 (Also known as State Road No. 500 and North Orange Blossom Trail) and being more particularly described as: Begin at the intersection of the Northerly right of way line of said U.S. Highway No. 441 and the Easterly line of the Southeast 1/4 of said Section 14; Thence N50°18'41"W, 384.00 feet along said Northerly right of way; Thence leaving said Northerly right of way run N53°50'22"E, 368.22 feet to the Easterly line of said Southeast 1/4 of Section 14; Thence S00°13'19"W, 462.50 feet along said Easterly line to the Point of Beginning.

SHEET INDEX

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C-2.0	GENERAL NOTES
C-3.0	SITE PLAN
C-3.1	FIRE TRUCK ROUTE PLAN
C-3.2	TRUCK ROUTE PLAN
C-3.3	PARKING PLAN
C-4.0	UTILITY PLAN
C-4.1	UTILITY NOTES
C-4.2	LIFT STATION PLAN
C-5.0	GRADING AND DRAINAGE PLAN
C-5.1	GRADING AND DRAINAGE PLAN
C-6.0	SWPPP PLAN
C-6.1	EROSION CONTROL DETAILS
C-7.0	CONSTRUCTION DETAILS
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C-8.0	OFFSITE IMPROVEMENT PLAN
PH-1	SITE PHOTOMETRIC PLAN
PH-2	SITE PHOTOMETRIC DETAILS
L-1	LANDSCAPE PLAN
TM-1 - TM-2	TREE MITIGATION PLANS
	BOUNDARY/TOPOGRAPHIC SURVEY



RCE CONSULTANTS, LLC

617 ARVERN DRIVE
ALTAMONTE SPRINGS, FL. 32701
LARRY@RCECONSULTANTS.NET

REV.

DATE

DESCRIPTION

1291 SOBT OFFICE/WAREHOUSE

COVER SHEET

DRAWN:
LMP

DESIGNED:
DM

CHECKED
LMP

PROJECT #
12.2023

Laurence Poliner
#56974
RCE CONSULTANTS, LLC
Certificate of Authorization 29307

I. GENERAL NOTES

THESE GENERAL NOTES APPLY TO ALL WORK IN THIS SET OF DRAWINGS.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR(S) TO ENSURE THAT ALL REQUIRED PERMITS ARE OBTAINED AND ARE IN HAND AT THE JOB SITE PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. CONTRACTOR SHALL ABIDE BY ALL PERMIT CONDITIONS. CONTRACTOR IS ADVISED THAT THE U.S. ENVIRONMENTAL PROTECTION AGENCY REQUIRES THAT ALL OPERATORS FILE A NOTICE OF INTENT (NOI) FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY UNDER THE NPDES GENERAL PERMIT PRIOR TO BEGINNING WORK. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO OBTAIN THE SAME, IF NOT PROVIDED BY THE ENGINEER AND TO PROVIDE ALL REQUIRED MONITORING REPORTS. A COPY SHALL BE SENT TO THE ENGINEER OF RECORD, ARCHITECT OF RECORD AND THE OWNER.

FLORIDA LAW (F.S. 553.851) PROTECTION OF UNDERGROUND PIPELINES MANDATES THAT "NO EXCAVATOR SHALL COMMENCE OR PERFORM ANY EXCAVATION WITHOUT FIRST OBTAINING INFORMATION CONCERNING THE POSSIBLE LOCATION OF GAS PIPELINES IN THE AREA OF PROPOSED EXCAVATION. THE EXCAVATOR MUST NOTIFY THE GAS UTILITY A MINIMUM OF 48 HOURS AND A MAXIMUM OF 5 DAYS PRIOR TO EXCAVATION EXCLUDING HOLIDAYS, SATURDAYS OR SUNDAYS.

CONTRACTOR SHALL NOTIFY ALL APPROPRIATE UTILITY COMPANIES OF PROPOSED START OF WORK IN ACCORDANCE WITH THEIR STANDARD REQUIREMENTS, INCLUDING BUT NOT LIMITED TO, WATER, SANITARY SEWER, POWER, NATURAL GAS, TELEPHONE AND CABLE TV COMPANIES.

IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO TAKE THE NECESSARY PRECAUTIONS TO ENSURE PROPER SAFETY AND WORKMANSHIP WHEN WORKING IN THE VICINITY OF EXISTING UTILITY LINES.

THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE WITH THE APPROPRIATE UTILITY COMPANY AND / OR THE APPROPRIATE POWER CORPORATION ON ANY WORK IN THE VICINITY OF OVERHEAD OR UNDER-GROUND POWER LINES.

CONTRACTOR SHALL VERIFY PROPER CLEARANCE BELOW EXISTING OVERHEAD POWER LINES PRIOR TO WORKING WITHIN THE VICINITY OF THE POWER LINES.

ALL INSPECTIONS WILL BE MADE BY THE RESPECTIVE GOVERNING AGENCY. THE ENGINEER OF RECORD WILL PROVIDE CONSTRUCTION OBSERVATION SERVICE.

ALL RECOMMENDATIONS AND REQUIREMENTS OF THE INSPECTION PERSONNEL OTHER THAN THE OWNERS SHALL BE REPORTED TO THE ENGINEER PRIOR TO IMPLEMENTATION. COMPENSATION WILL NOT BE ALLOWED FOR WORK WHICH IS NOT AUTHORIZED BY THE ENGINEER OR OWNER.

ALL WORK SHALL BE OPEN AND SUBJECT TO INSPECTION BY AUTHORIZED PERSONNEL OF THE CITY, OWNER, INVOLVED UTILITY COMPANIES, PROJECT ENGINEER, AND REGULATORY AGENCIES.

ANY DIFFERING SITE CONDITIONS FROM THAT WHICH IS REPRESENTED HEREON, WHETHER ABOVE, ON OR BELOW THE SURFACE OF THE GROUND, SHOULD BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER AND THE OWNER IN WRITING. NO CLAIM FOR EXPENSES INCURRED BY THE CONTRACTOR DUE TO DIFFERING SITE CONDITIONS WILL BE ALLOWED IF THE CONTRACTOR FAILS TO PROVIDE THE REQUIRED WRITTEN NOTIFICATION OF SUCH CONDITIONS FOR REVIEW BY THE ENGINEER AND THE OWNER. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES FOUND BETWEEN THE DRAWINGS AND THE FIELD CONDITIONS PRIOR TO CONSTRUCTION IN THE AREA OF CONFLICT.

NO EXISTING MATERIAL SHALL BE USED IN NEW CONSTRUCTION UNLESS APPROVED DURING THE SHOP DRAWING APPROVAL PROCESS. WORK SHALL BE PERFORMED IN ACCORDANCE WITH BOTH THE CITY OF APOPKA'S STANDARDS & THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, AND FOOT ROADWAY TRAFFIC DESIGN STANDARDS, LATEST EDITION. ALL FOOT INDEXES USED ARE REFERENCED HEREIN. CONTRACTOR IS RESPONSIBLE FOR OBTAINING COMPLETE COPIES OF THE LATEST EDITION OF FOOT STANDARD INDEXES AND SPECIFICATIONS.

CONTRACTOR SHALL PROTECT ADJACENT WATER BODIES, WETLANDS AND PROPERTIES FROM DAMAGE BY SEDIMENTATION OR OTHER POTENTIAL CONSTRUCTION RELATED CAUSES.

CONTRACTOR SHALL BE EXTREMELY CAUTIOUS WHEN WORKING NEAR TREES WHICH ARE TO BE SAVED, WHETHER SHOWN ON THE PLAN OR DESIGNATED IN THE FIELD.

CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING PROPER TRAFFIC MAINTENANCE AND CONTROLS IN ACCORDANCE WITH REGULATORY STANDARDS. WHERE A TRAFFIC MAINTENANCE PLAN IS REQUIRED, THE CONTRACTOR SHALL PREPARE AND SUBMIT THE PLAN FOR APPROVAL TO ALL APPLICABLE REGULATORY AGENCIES.

CONTRACTOR SHALL VERIFY THE ACCURACY OF THE BUILDING GEOMETRY SHOWN IN THE FINAL ARCHITECTURAL DRAWINGS PRIOR TO STAKE-OUT, AND SHALL NOTIFY THE OWNER AND ENGINEER IMMEDIATELY OF ANY DIFFERENCES.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY TESTING TO ASSURE THAT THE PROPER COMPACTION HAS BEEN ACHIEVED ON THE SUBGRADE, BASE MATERIAL, PIPE BANK MATERIAL, AND ALL OTHER PERTINENT AREAS THAT HAVE BEEN COMPLETED BY THE CONTRACTOR. THE COSTS ASSOCIATED WITH TESTING AND RETESTING THE AREAS AND SHALL BE PROVIDED THE OWNER AND THE ENGINEER COPIES OF ALL TEST RESULTS. ALL REPORTS ARE TO BE SIGNED AND SEALED BY A REGISTERED GEOTECHNICAL ENGINEER IN THE STATE OF FLORIDA.

SSOCCOF - CHAPTER 166, FLORIDA STATUTES, REQUIRES EXCAVATORS TO NOTIFY SUNSHINE STATE ONE CALL OF FLORIDA (SSOCCOF) BEFORE BEGINNING ANY EXCAVATION IN THE STATE OF FLORIDA UNLESS A SPECIFIC EXEMPTION LISTED IN F.S. 556.108 APPLIES. AN EXCAVATOR MUST NOTIFY SSOCCOF TWO FULL BUSINESS DAYS BEFORE EXCAVATING. EXCAVATORS MAY CALL 1-800-432-7770 DURING BUSINESS HOURS OR USE THE INTERNET TO PROVIDE NOTIFICATION INFORMATION.

TRENCH SAFETY - CONTRACTOR SHALL COMPLY WITH OSHA TRENCH SAFETY STANDARDS 29 C.F.R. S. 1926.650, SUBPART P, AND ALL SUBSEQUENT-ESNT REVISIONS OR UPDATES ADOPTED BY THE DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY AND WITH SECTION 553.62, FLORIDA

II. PRE-CONSTRUCTION RESPONSIBILITIES

UPON RECEIPT OF NOTICE OF AWARD, THE CONTRACTOR SHALL ARRANGE A PRE-CONSTRUCTION CONFERENCE TO INCLUDE ALL INVOLVED GOVERNMENTAL AGENCIES, ALL AFFECTED UTILITY OWNERS, THE OWNER, THE ENGINEER AND ITSELF. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO SUBMIT A CONSTRUCTION SCHEDULE DEPICTING EACH PHASE OF THE WORK.

PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE SIZE, LOCATION, ELEVATION, AND MATERIAL OF ALL EXISTING UTILITIES WITHIN THE AREA OF CONSTRUCTION.

EXISTING UTILITY LOCATIONS SHOWN ON THESE PLANS ARE APPROXIMATE. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF EXISTING UTILITIES SHOWN OR FOR ANY EXISTING UTILITIES NOT SHOWN.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO ANY EXISTING UTILITIES FOR WHICH IT FAILS TO REQUEST LOCATIONS FROM THE UTILITY OWNER. THE CONTRACTOR IS RESPONSIBLE AS WELL FOR DAMAGE TO ANY EXISTING UTILITIES WHICH ARE PROPERLY LOCATED.

IF UPON EXCAVATION, AN EXISTING UTILITY IS FOUND TO BE IN CONFLICT WITH THE PROPOSED CONSTRUCTION OR TO BE OF A SIZE OR MATERIAL DIFFERENT FROM THAT SHOWN ON THE PLANS, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER. THE LOCATIONS OF EXISTING UTILITIES AND STORM DRAINAGE SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. ENGINEER ASSUMES NO RESPONSIBILITY FOR INACCURACY PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE ARRANGEMENTS FOR THE FIELD LOCATIONS AND FOR ANY RELOCATIONS OF THE VARIOUS EXISTING UTILITIES WITH THE UTILITY OWNERS, WHICH SHALL BE DONE IN A TIMELY MANNER TO MINIMIZE IMPACT ON CONSTRUCTION SCHEDULE. ANY DELAY CAUSED BY THE CONTRACTOR BY THE RELOCATION OF UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED.

SUNSHINE STATE ONE CALL OF FLORIDA, INC. - CALL TWO FULL BUSINESS DAYS (BUT NOT MORE THAN FIVE) BEFORE TO FIND OUT WHERE BURIED FACILITIES (ELECTRIC, GAS, TELEPHONE, CABLE, WATER) ARE LOCATED.

III. PROJECT CLOSEOUT

DURING CONSTRUCTION, THE PROJECT SITE AND ALL ADJACENT AREAS SHALL BE MAINTAINED IN A NEAT AND CLEAN MANNER. UPON FINAL CLEAN UP, THE PROJECT SITE SHALL BE LEFT CLEAR OF ALL SURPLUS MATERIAL OR TRASH. THE PAVED AREAS SHALL BE SWEEP BROOM CLEAN.

THE CONTRACTOR SHALL RESTORE OR REPLACE, WHEN AND AS DIRECTED BY THE ENGINEER, THE CITY OF APOPKA OR THE GOVERNING AGENCY, ANY PUBLIC OR PRIVATE PROPERTY DAMAGED BY ITS WORK, EQUIPMENT, EMPLOYEES OR THOSE OF ITS SUBCONTRACTORS TO A CONDITION AT LEAST EQUAL TO THAT EXISTING IMMEDIATELY PRIOR TO THE BEGINNING OF OPERATIONS.

TO THIS END, THE CONTRACTOR SHALL DO ALL NECESSARY HIGHWAY OR DRIVEWAY, WALK AND LANDSCAPING WORK, SUITABLE MATERIALS AND METHODS SHALL BE USED FOR CONSTRUCTION.

WHERE MATERIAL OR DEBRIS HAS WASHED OR FLOWED INTO OR BEEN PLACED IN WATER COURSES, DITCHES, DRAINS, CATCH BASINS, OR ELSEWHERE AS A RESULT OF THE CONTRACTOR'S OPERATIONS, SUCH MATERIAL OR DEBRIS SHALL BE REMOVED AND SATISFACTORILY DISPOSED OF DURING PROGRESS OF THE WORK, AND THE AREA KEPT IN A CLEAN AND NEAT CONDITION.

THE CONTRACTOR SHALL MAINTAIN ACCURATE AND COMPLETE RECORDS OF WORK ITEMS COMPLETED. ALL REQUIRED TESTING RESULTS PROVIDED TO THE ENGINEER. ALL REQUIRED AS-BUILT INFORMATION PROVIDED TO THE ENGINEER.

IV. REQUIRED AS-BUILT INFORMATION

CONTRACTOR SHALL PROVIDE ENGINEER WITH AS-BUILT DRAWING DOCUMENTATION CERTIFIED BY A REGISTERED FLORIDA LAND SURVEYOR DEPICTING THE FOLLOWING INFORMATION AT A MINIMUM:

UTILITY CROSSING SEPARATION INFORMATION FOR THAT PROVIDED ON THE PLANS VERIFYING: SIZE AND MATERIAL OF CROSSING PIPES TOP ELEVATION OF BOTTOM PIPE BOTTOM ELEVATION OF TOP PIPE FINISH SURFACE ELEVATION OVER UTILITY CROSSING

SANITARY SEWER TOP ELEVATION OF EACH MANHOLE FRAME AND COVER INVERT OF EACH LINE ENTERING AND LEAVING EACH MANHOLE / STRUCTURE LENGTH OF EACH RUN OF MAIN BETWEEN MANHOLES (INVERT TO INVERT) ACTUAL GRADE OF PIPE BETWEEN MANHOLES.

LOCATE ALL SERVICE WIRES FROM DOWNSTREAM MANHOLE WITH DEPTH AT LOT LINE AND DISTANCE FROM THE MAIN LINE LOCATE WITH MEASUREMENTS FROM PERMANENT VISIBLE OBJECTS ALL FITTINGS / ACCESSORIES NOT VISIBLE FROM THE SURFACE (MINIMUM TWO POINT TIES).

STORM DRAINAGE TOP ELEVATION OF EACH MANHOLE FRAME AND COVER / GRATE AS WELL ALL OTHER STRUCTURES (HEADWALLS, CONTROL STRUCTURES, ETC.) INVERT ELEVATION OF EACH LINE ENTERING AND LEAVING EACH STRUCTURE, INCLUDING UNDERDRAIN PIPES. INVERTS OF ALL MITERED END SECTIONS.

ACTUAL GRADE OF PIPE BETWEEN THE STRUCTURES. (INVERT TO INVERT) INVERT ELEVATION AND TWO HORIZONTAL TIES FROM PERMANENT VISIBLE OBJECTS TO ALL STORM STUB-OUTS.

CONTRACTOR SHALL PROVIDE ACCURATE AS-BUILT DIMENSIONS AND ELEVATIONS OF THE IMPROVEMENTS CONSTRUCTED. IMMEDIATELY AFTER FINAL GRADING AND PRIOR TO SEEDING OR SODDING OF THE SLOPES, AT A MINIMUM, THE CONTRACTOR SHALL PROVIDE CROSS SECTIONS ON ALL SIDES OF THE WATER MANAGEMENT AREAS AT 100-FOOT INTERVALS. THE CROSS SECTIONS SHALL BE PROVIDED FROM TOP OF BANK TO THE SLOPE BREAK BELOW CONTROL ELEVATION. THE ENGINEER'S APPROVAL IS REQUIRED PRIOR TO GRASSING OR THE BANKS. IF ANY MODIFICATIONS ARE SPECIFIED, ADDITIONAL AS-BUILTS MAY BE REQUIRED.

PRESSURE SYSTEMS (WATER, RECLAIMED, AND FORCE MAINS):

ACTUAL LENGTHS BETWEEN BRANCHES AND VALVES ALONG THE MAIN RUN.

LOCATE WITH MEASUREMENTS FROM PERMANENT VISIBLE OBJECTS ALL FITTINGS / ACCESSORIES NOT VISIBLE FROM THE SURFACE (MINIMUM TWO POINT TIES).

AS-BUILT INFORMATION ON THE FORCE MAIN, RECLAIMED AND WATER SYSTEMS SHALL INCLUDE LOCATIONS OF ALL FIRE HYDRANTS, WATER SERVICES AND TOP OF PIPE ELEVATIONS AT ALL FITTINGS AND AT A MINIMUM OF 100 FEET SPACING ALONG THE LENGTH OF MAINS.

ALL "AS-BUILT" INFORMATION SUBMITTED TO THE ENGINEER SHALL BE SUFFICIENTLY ACCURATE, CLEAR AND LEGIBLE TO SATISFY THE ENGINEER THAT THE INFORMATION PROVIDES A TRUE REPRESENTATION OF THE IMPROVEMENTS CONSTRUCTED. UPON COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER OF RECORD COMPLETE SETS OF "AS-BUILT" CONSTRUCTION DRAWINGS AS REQUIRED FOR SUBMITTAL AND APPROVAL. THESE DRAWINGS SHALL BE MARKED TO SHOW "AS-BUILT" CONSTRUCTION CHANGES AND DIMENSIONED LOCATIONS AND ELEVATIONS OF ALL IMPROVEMENTS AND SHALL BE SIGNED AND SEALED BY A FLORIDA REGISTERED LAND SURVEYOR.

V. SHOP DRAWINGS AND SUBMITTALS

PRIOR TO THEIR CONSTRUCTION OR INSTALLATION, 7 SETS OF SHOP DRAWINGS AND CATALOGUE LITERATURE SHALL BE SUBMITTED TO AND REVIEWED BY THE ENGINEER OF RECORD FOR SANITARY SEWER, POTABLE WATER AND STORM SEWER FACILITIES.

INDIVIDUAL SHOP DRAWINGS FOR ALL PRECAST STRUCTURES ARE REQUIRED. CATALOGUE LITERATURE WILL NOT BE ACCEPTED FOR PRECAST STRUCTURES.

PRIOR TO SUBMITTING SHOP DRAWINGS TO THE ENGINEER, THE CONTRACTOR SHALL REVIEW AND APPROVE THE DRAWINGS, AND SHALL NOTE IN RED ANY DEVIATIONS FROM THE ENGINEER'S PLANS OR SPECIFICATIONS. SIX (6) SETS OF APPROVED SHOP DRAWINGS SHALL BE RETURNED TO THE CONTRACTOR FOR DISSEMINATION TO OWNER, UTILITY, LOCAL JURISDICTIONAL AGENCIES, ETC. THE CONTRACTOR SHALL CONFIRM COMPATIBILITY OF PIPE SIZES AND INVERTS DURING SHOP DRAWINGS AND MATERIALS ORDERING PHASE OF THE PROJECT AND ADVISE THE ENGINEER OF ANY DISCREPANCIES.

VI. CONSTRUCTION SAFETY

ALL CONSTRUCTION SHALL BE DONE IN A SAFE MANNER, SPECIFICALLY, THE RULES AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) AND THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) SHALL BE STRICTLY OBSERVED.

VII. TRENCH SAFETY ACT

CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR COMPLIANCE WITH THE STATE OF FLORIDA TRENCH SAFETY ACT. WHERE EXCAVATIONS TO A DEPTH IN EXCESS OF FIVE FEET (5 FEET) ARE REQUIRED, THE CONTRACTOR SHALL INCLUDE THE FOLLOWING INFORMATION IN THE BID:

A REFERENCE TO THE TRENCH SAFETY STANDARDS THAT WILL BE IN EFFECT DURING THE PERIOD OF CONSTRUCTION OF THE PROJECT.

WRITTEN ASSURANCES BY THE CONTRACTOR PERFORMING THE TRENCH EXCAVATION THAT SUCH CONTRACTOR WILL COMPLY WITH THE APPLICABLE TRENCH SAFETY STANDARDS.

A SEPARATE ITEM IDENTIFYING THE COST OF COMPLIANCE WITH THE APPLICABLE TRENCH SAFETY STANDARDS. WHEN A BID IS NOT SUBMITTED, THE CONTRACTOR SHALL SUBMIT THE INFORMATION LISTED IN ITEM B TO THE ENGINEER PRIOR TO STARTING WORK.

VIII. SURVEY DATA

ALL ELEVATIONS ON THE PLANS OR REFERENCED IN THE SPECIFICATIONS ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM OF 1988 (NAV8).

THE CONTRACTOR SHALL PROTECT ALL PERMANENT REFERENCE MONUMENTS AND TAKE ALL PRECAUTIONS NECESSARY TO AVOID DAMAGE TO SURVEY MARKERS FROM ANY CONSTRUCTION. ANY SURVEY MARKERS DAMAGED DURING CONSTRUCTION WILL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.

THE PROPOSED PLAN WAS PROVIDED BY A FLORIDA REGISTERED SURVEYOR.

BENCHMARK LOCATION AND ELEVATION ARE AS REPRESENTED BY SURVEYOR AT THE TIME OF SURVEY. CONTRACTOR SHALL VERIFY ITS CORRECTNESS AT TIME OF CONSTRUCTION.

IX. TEMPORARY FACILITIES

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ARRANGE OR SUPPLY TEMPORARY WATER SERVICE, SANITARY FACILITIES AND ELECTRICITY TO ITS EMPLOYEES AND SUBCONTRACTORS FOR THEIR USE DURING CONSTRUCTION.

MAINTENANCE OF TRAFFIC IN THE PUBLIC RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE MUTCD AND FDOT.

ALL OPEN TRENCHES AND HOLES ADJACENT TO ROADWAYS OR WALKWAYS SHALL BE PROPERLY MARKED AND BARRICADED TO ASSURE THE SAFETY OF BOTH VEHICULAR AND PEDESTRIAN TRAFFIC.

NO TRENCHES OR HOLES NEAR WALKWAYS OR IN ROADWAYS OR THEIR SHOULDERS ARE TO BE LEFT OPEN DURING NIGHTTIME HOURS WITHOUT EXPRESS PERMISSION OF THE CITY OR RESPECTIVE GOVERNING AGENCY.

X. INTERRUPTION OF EXISTING UTILITIES

ANY CONSTRUCTION WORK THAT REQUIRES INTERRUPTION OF SERVICE TO ANY CUSTOMER SHALL BE DONE SO WITH A MINIMUM OF SEVENTY-TWO (72) HOUR NOTICE TO, AND WRITTEN APPROVAL BY, THE APPROPRIATE UTILITY COMPANY. THE CONTRACTOR SHALL ARRANGE A MEETING WITH THE LOCAL JURISDICTIONAL AGENCIES AND OTHER GOVERNING AGENCIES, AND OTHER AFFECTED UTILITIES PRIOR TO SCHEDULING THE SHUT DOWN TO ASSESS THE SCOPE OF WORK. ALL SYSTEM SHUT DOWNS SHALL BE SCHEDULED BY THE CONTRACTOR AT SUCH TIME THAT SYSTEM DEMAND IS LOW. THIS GENERALLY REQUIRES NIGHT TIME WORK BY THE CONTRACTOR AND REQUIRES FULL TIME INSPECTION BY A REPRESENTATIVE OF THE UTILITY. ALL COST FOR OVERTIME WORK BY THE REPRESENTATIVE OF THE UTILITY SHALL BE BORNE BY THE CONTRACTOR. EACH CUSTOMER AFFECTED BY THE SHUT DOWN SHALL BE PROVIDED, MINIMUM, FORTY-EIGHT (48) HOURS WRITTEN NOTIFICATION BY THE CONTRACTOR.

XI. EROSION CONTROL PLAN NOTES

FOR EROSION CONTROL NOTES PLEASE REFERENCE SHEETS 6 & 7.

XII. EARTHWORK

IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE EXISTING SITE CONDITIONS OF SOIL DURING THE BID PREPARATION TO DETERMINE IF ANY OFF-SITE MATERIALS WILL NEED TO BE IMPORTED TO ACHIEVE THE GRADES SPECIFIED ON THE PLANS.

PRIOR TO BID PREPARATION, THE CONTRACTOR MUST BECOME FAMILIAR WITH THE OVERALL SITE, THE LIMIT AND DEPTH OF EXPECTED ORGANIC MATERIAL, ADEQUACY OF EXISTING MATERIALS AS FILL, DEWATERING REQUIREMENTS, CLEAN FILL REQUIRED FROM OFF-SITE AND MATERIALS TO BE DISPOSED OF OFF-SITE. ANY DELAY, INCONVENIENCE OR EXPENSE CAUSED TO THE CONTRACTOR DUE TO INADEQUATE INVESTIGATION OF EXISTING CONDITIONS SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED. THE MATERIALS ANTICIPATED DURING CONSTRUCTION MAY BE REQUIRED TO BE IMPORTED PRIOR TO USE AS BACKFILL AND THE CONTRACTOR MAY HAVE TO IMPORT MATERIALS, AT NO EXTRA COST, FROM OFF-SITE TO MEET THE REQUIREMENTS FOR COMPACTION AND PROPER FILL.

CLEAR AREAS INDICATED SHALL BE COMPLETELY CLEAR OF ALL TIMBER, BRUSH, STUMPS, ROOTS, GRASS, WEEDS, RUBBISH AND ALL OTHER DEBRIS. THE DAMAGE TO ANY EXISTING UTILITIES FOR WHICH IT FAILS TO REQUEST LOCATIONS FROM THE UTILITY OWNER, THE CONTRACTOR IS RESPONSIBLE AS WELL FOR DAMAGE TO ANY EXISTING UTILITIES WHICH ARE PROPERLY LOCATED.

IF UPON EXCAVATION, AN EXISTING UTILITY IS FOUND TO BE IN CONFLICT WITH THE PROPOSED CONSTRUCTION OR TO BE OF A SIZE OR MATERIAL DIFFERENT FROM THAT SHOWN ON THE PLANS, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER. THE LOCATIONS OF EXISTING UTILITIES AND STORM DRAINAGE SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. ENGINEER ASSUMES NO RESPONSIBILITY FOR INACCURACY PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE ARRANGEMENTS FOR THE FIELD LOCATIONS AND FOR ANY RELOCATIONS OF THE VARIOUS EXISTING UTILITIES WITH THE UTILITY OWNERS, WHICH SHALL BE DONE IN A TIMELY MANNER TO MINIMIZE IMPACT ON CONSTRUCTION SCHEDULE. ANY DELAY CAUSED BY THE CONTRACTOR BY THE RELOCATION OF UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED.

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III. PROJECT CLOSEOUT DURING CONSTRUCTION, THE PROJECT SITE AND ALL ADJACENT AREAS SHALL BE MAINTAINED IN A NEAT AND CLEAN MANNER. UPON FINAL CLEAN UP, THE PROJECT SITE SHALL BE LEFT CLEAR OF ALL SURPLUS MATERIAL OR TRASH. THE PAVED AREAS SHALL BE SWEEP BROOM CLEAN. THE CONTRACTOR SHALL RESTORE OR REPLACE, WHEN AND AS DIRECTED BY THE ENGINEER, THE CITY OF APOPKA OR THE GOVERNING AGENCY, ANY PUBLIC OR PRIVATE PROPERTY DAMAGED BY ITS WORK, EQUIPMENT, EMPLOYEES OR THOSE OF ITS SUBCONTRACTORS TO A CONDITION AT LEAST EQUAL TO THAT EXISTING IMMEDIATELY PRIOR TO THE BEGINNING OF OPERATIONS. TO THIS END, THE CONTRACTOR SHALL DO ALL NECESSARY HIGHWAY OR DRIVEWAY, WALK AND LANDSCAPING WORK, SUITABLE MATERIALS AND METHODS SHALL BE USED FOR CONSTRUCTION. WHERE MATERIAL OR DEBRIS HAS WASHED OR FLOWED INTO OR BEEN PLACED IN WATER COURSES, DITCHES, DRAINS, CATCH BASINS, OR ELSEWHERE AS A RESULT OF THE CONTRACTOR'S OPERATIONS, SUCH MATERIAL OR DEBRIS SHALL BE REMOVED AND SATISFACTORILY DISPOSED OF DURING PROGRESS OF THE WORK, AND THE AREA KEPT IN A CLEAN AND NEAT CONDITION. THE CONTRACTOR SHALL MAINTAIN ACCURATE AND COMPLETE RECORDS OF WORK ITEMS COMPLETED. ALL REQUIRED TESTING RESULTS PROVIDED TO THE ENGINEER. ALL REQUIRED AS-BUILT INFORMATION PROVIDED TO THE ENGINEER.

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LOCATE ALL SERVICE WIRES FROM DOWNSTREAM MANHOLE WITH DEPTH AT LOT LINE AND DISTANCE FROM THE MAIN LINE LOCATE WITH MEASUREMENTS FROM PERMANENT VISIBLE OBJECTS ALL FITTINGS / ACCESSORIES NOT VISIBLE FROM THE SURFACE (MINIMUM TWO POINT TIES).

STORM DRAINAGE TOP ELEVATION OF EACH MANHOLE FRAME AND COVER / GRATE AS WELL ALL OTHER STRUCTURES (HEADWALLS, CONTROL STRUCTURES, ETC.) INVERT ELEVATION OF EACH LINE ENTERING AND LEAVING EACH STRUCTURE, INCLUDING UNDERDRAIN PIPES. INVERTS OF ALL MITERED END SECTIONS.

ACTUAL GRADE OF PIPE BETWEEN THE STRUCTURES. (INVERT TO INVERT) INVERT ELEVATION AND TWO HORIZONTAL TIES FROM PERMANENT VISIBLE OBJECTS TO ALL STORM STUB-OUTS.

CONTRACTOR SHALL PROVIDE ACCURATE AS-BUILT DIMENSIONS AND ELEVATIONS OF THE IMPROVEMENTS CONSTRUCTED. IMMEDIATELY AFTER FINAL GRADING AND PRIOR TO SEEDING OR SODDING OF THE SLOPES, AT A MINIMUM, THE CONTRACTOR SHALL PROVIDE CROSS SECTIONS ON ALL SIDES OF THE WATER MANAGEMENT AREAS AT 100-FOOT INTERVALS. THE CROSS SECTIONS SHALL BE PROVIDED FROM TOP OF BANK TO THE SLOPE BREAK BELOW CONTROL ELEVATION. THE ENGINEER'S APPROVAL IS REQUIRED PRIOR TO GRASSING OR THE BANKS. IF ANY MODIFICATIONS ARE SPECIFIED, ADDITIONAL AS-BUILTS MAY BE REQUIRED.

PRESSURE SYSTEMS (WATER, RECLAIMED, AND FORCE MAINS):

ACTUAL LENGTHS BETWEEN BRANCHES AND VALVES ALONG THE MAIN RUN.

LOCATE WITH MEASUREMENTS FROM PERMANENT VISIBLE OBJECTS ALL FITTINGS / ACCESSORIES NOT VISIBLE FROM THE SURFACE (MINIMUM TWO POINT TIES).

AS-BUILT INFORMATION ON THE FORCE MAIN, RECLAIMED AND WATER SYSTEMS SHALL INCLUDE LOCATIONS OF ALL FIRE HYDRANTS, WATER SERVICES AND TOP OF PIPE ELEVATIONS AT ALL FITTINGS AND AT A MINIMUM OF 100 FEET SPACING ALONG THE LENGTH OF MAINS.

ALL "AS-BUILT" INFORMATION SUBMITTED TO THE ENGINEER SHALL BE SUFFICIENTLY ACCURATE, CLEAR AND LEGIBLE TO SATISFY THE ENGINEER THAT THE INFORMATION PROVIDES A TRUE REPRESENTATION OF THE IMPROVEMENTS CONSTRUCTED. UPON COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER OF RECORD COMPLETE SETS OF "AS-BUILT" CONSTRUCTION DRAWINGS AS REQUIRED FOR SUBMITTAL AND APPROVAL. THESE DRAWINGS SHALL BE MARKED TO SHOW "AS-BUILT" CONSTRUCTION CHANGES AND DIMENSIONED LOCATIONS AND ELEVATIONS OF ALL IMPROVEMENTS AND SHALL BE SIGNED AND SEALED BY A FLORIDA REGISTERED LAND SURVEYOR.

V. SHOP DRAWINGS AND SUBMITTALS PRIOR TO THEIR CONSTRUCTION OR INSTALLATION, 7 SETS OF SHOP DRAWINGS AND CATALOGUE LITERATURE SHALL BE SUBMITTED TO AND REVIEWED BY THE ENGINEER OF RECORD FOR SANITARY SEWER, POTABLE WATER AND STORM SEWER FACILITIES. INDIVIDUAL SHOP DRAWINGS FOR ALL PRECAST STRUCTURES ARE REQUIRED. CATALOGUE LITERATURE WILL NOT BE ACCEPTED FOR PRECAST STRUCTURES.

PRIOR TO SUBMITTING SHOP DRAWINGS TO THE ENGINEER, THE CONTRACTOR SHALL REVIEW AND APPROVE THE DRAWINGS, AND SHALL NOTE IN RED ANY DEVIATIONS FROM THE ENGINEER'S PLANS OR SPECIFICATIONS. SIX (6) SETS OF APPROVED SHOP DRAWINGS SHALL BE RETURNED TO THE CONTRACTOR FOR DISSEMINATION TO OWNER, UTILITY, LOCAL JURISDICTIONAL AGENCIES, ETC. THE CONTRACTOR SHALL CONFIRM COMPATIBILITY OF PIPE SIZES AND INVERTS DURING SHOP DRAWINGS AND MATERIALS ORDERING PHASE OF THE PROJECT AND ADVISE THE ENGINEER OF ANY DISCREPANCIES.

VI. CONSTRUCTION SAFETY ALL CONSTRUCTION SHALL BE DONE IN A SAFE MANNER, SPECIFICALLY, THE RULES AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) AND THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) SHALL BE STRICTLY OBSERVED.

VII. TRENCH SAFETY ACT CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR COMPLIANCE WITH THE STATE OF FLORIDA TRENCH SAFETY ACT. WHERE EXCAVATIONS TO A DEPTH IN EXCESS OF FIVE FEET (5 FEET) ARE REQUIRED, THE CONTRACTOR SHALL INCLUDE THE FOLLOWING INFORMATION IN THE BID:

A REFERENCE TO THE TRENCH SAFETY STANDARDS THAT WILL BE IN EFFECT DURING THE PERIOD OF CONSTRUCTION OF THE PROJECT.

WRITTEN ASSURANCES BY THE CONTRACTOR PERFORMING THE TRENCH EXCAVATION THAT SUCH CONTRACTOR WILL COMPLY WITH THE APPLICABLE TRENCH SAFETY STANDARDS.

A SEPARATE ITEM IDENTIFYING THE COST OF COMPLIANCE WITH THE APPLICABLE TRENCH SAFETY STANDARDS. WHEN A BID IS NOT SUBMITTED, THE CONTRACTOR SHALL SUBMIT THE INFORMATION LISTED IN ITEM B TO THE ENGINEER PRIOR TO STARTING WORK.

VIII. SURVEY DATA ALL ELEVATIONS ON THE PLANS OR REFERENCED IN THE SPECIFICATIONS ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM OF 1988 (NAV8).

THE CONTRACTOR SHALL PROTECT ALL PERMANENT REFERENCE MONUMENTS AND TAKE ALL PRECAUTIONS NECESSARY TO AVOID DAMAGE TO SURVEY MARKERS FROM ANY CONSTRUCTION. ANY SURVEY MARKERS DAMAGED DURING CONSTRUCTION WILL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.

THE PROPOSED PLAN WAS PROVIDED BY A FLORIDA REGISTERED SURVEYOR.

BENCHMARK LOCATION AND ELEVATION ARE AS REPRESENTED BY SURVEYOR AT THE TIME OF SURVEY. CONTRACTOR SHALL VERIFY ITS CORRECTNESS AT TIME OF CONSTRUCTION.

IX. TEMPORARY FACILITIES IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ARRANGE OR SUPPLY TEMPORARY WATER SERVICE, SANITARY FACILITIES AND ELECTRICITY TO ITS EMPLOYEES AND SUBCONTRACTORS FOR THEIR USE DURING CONSTRUCTION.

MAINTENANCE OF TRAFFIC IN THE PUBLIC RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE MUTCD AND FDOT.

ALL OPEN TRENCHES AND HOLES ADJACENT TO ROADWAYS OR WALKWAYS SHALL BE PROPERLY MARKED AND BARRICADED TO ASSURE THE SAFETY OF BOTH VEHICULAR AND PEDESTRIAN TRAFFIC.

NO TRENCHES OR HOLES NEAR WALKWAYS OR IN ROADWAYS OR THEIR SHOULDERS ARE TO BE LEFT OPEN DURING NIGHTTIME HOURS WITHOUT EXPRESS PERMISSION OF THE CITY OR RESPECTIVE GOVERNING AGENCY.

X. INTERRUPTION OF EXISTING UTILITIES ANY CONSTRUCTION WORK THAT REQUIRES INTERRUPTION OF SERVICE TO ANY CUSTOMER SHALL BE DONE SO WITH A MINIMUM OF SEVENTY-TWO (72) HOUR NOTICE TO, AND WRITTEN APPROVAL BY, THE APPROPRIATE UTILITY COMPANY. THE CONTRACTOR SHALL ARRANGE A MEETING WITH THE LOCAL JURISDICTIONAL AGENCIES AND OTHER GOVERNING AGENCIES, AND OTHER AFFECTED UTILITIES PRIOR TO SCHEDULING THE SHUT DOWN TO ASSESS THE SCOPE OF WORK. ALL SYSTEM SHUT DOWNS SHALL BE SCHEDULED BY THE CONTRACTOR AT SUCH TIME THAT SYSTEM DEMAND IS LOW. THIS GENERALLY REQUIRES NIGHT TIME WORK BY THE CONTRACTOR AND REQUIRES FULL TIME INSPECTION BY A REPRESENTATIVE OF THE UTILITY. ALL COST FOR OVERTIME WORK BY THE REPRESENTATIVE OF THE UTILITY SHALL BE BORNE BY THE CONTRACTOR. EACH CUSTOMER AFFECTED BY THE SHUT DOWN SHALL BE PROVIDED, MINIMUM, FORTY-EIGHT (48) HOURS WRITTEN NOTIFICATION BY THE CONTRACTOR.

XI. EROSION CONTROL PLAN NOTES FOR EROSION CONTROL NOTES PLEASE REFERENCE SHEETS 6 & 7.

XII. EARTHWORK IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE EXISTING SITE CONDITIONS OF SOIL DURING THE BID PREPARATION TO DETERMINE IF ANY OFF-SITE MATERIALS WILL NEED TO BE IMPORTED TO ACHIEVE THE GRADES SPECIFIED ON THE PLANS.

PRIOR TO BID PREPARATION, THE CONTRACTOR MUST BECOME FAMILIAR WITH THE OVERALL SITE, THE LIMIT AND DEPTH OF EXPECTED ORGANIC MATERIAL, ADEQUACY OF EXISTING MATERIALS AS FILL, DEWATERING REQUIREMENTS, CLEAN FILL REQUIRED FROM OFF-SITE AND MATERIALS TO BE DISPOSED OF OFF-SITE. ANY DELAY, INCONVENIENCE OR EXPENSE CAUSED TO THE CONTRACTOR DUE TO INADEQUATE INVESTIGATION OF EXISTING CONDITIONS SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED. THE MATERIALS ANTICIPATED DURING CONSTRUCTION MAY BE REQUIRED TO BE IMPORTED PRIOR TO USE AS BACKFILL AND THE CONTRACTOR MAY HAVE TO IMPORT MATERIALS, AT NO EXTRA COST, FROM OFF-SITE TO MEET THE REQUIREMENTS FOR COMPACTION AND PROPER FILL.

CLEAR AREAS INDICATED SHALL BE COMPLETELY CLEAR OF ALL TIMBER, BRUSH, STUMPS, ROOTS, GRASS, WEEDS, RUBBISH AND ALL OTHER DEBRIS. THE DAMAGE TO ANY EXISTING UTILITIES FOR WHICH IT FAILS TO REQUEST LOCATIONS FROM THE UTILITY OWNER, THE CONTRACTOR IS RESPONSIBLE AS WELL FOR DAMAGE TO ANY EXISTING UTILITIES WHICH ARE PROPERLY LOCATED.

IF UPON EXCAVATION, AN EXISTING UTILITY IS FOUND TO BE IN CONFLICT WITH THE PROPOSED CONSTRUCTION OR TO BE OF A SIZE OR MATERIAL DIFFERENT FROM THAT SHOWN ON THE PLANS, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER. THE LOCATIONS OF EXISTING UTILITIES AND STORM DRAINAGE SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. ENGINEER ASSUMES NO RESPONSIBILITY FOR INACCURACY PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE ARRANGEMENTS FOR THE FIELD LOCATIONS AND FOR ANY RELOCATIONS OF THE VARIOUS EXISTING UTILITIES WITH THE UTILITY OWNERS, WHICH SHALL BE DONE IN A TIMELY MANNER TO MINIMIZE IMPACT ON CONSTRUCTION SCHEDULE. ANY DELAY CAUSED BY THE CONTRACTOR BY THE RELOCATION OF UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED.

SUNSHINE STATE ONE CALL OF FLORIDA, INC. - CALL TWO FULL BUSINESS DAYS (BUT NOT MORE THAN FIVE) BEFORE TO FIND OUT WHERE BURIED FACILITIES (ELECTRIC, GAS, TELEPHONE, CABLE, WATER) ARE LOCATED.

III. PROJECT CLOSEOUT DURING CONSTRUCTION, THE PROJECT SITE AND ALL ADJACENT AREAS SHALL BE MAINTAINED IN A NEAT AND CLEAN MANNER. UPON FINAL CLEAN UP, THE PROJECT SITE SHALL BE LEFT CLEAR OF ALL SURPLUS MATERIAL OR TRASH. THE PAVED AREAS SHALL BE SWEEP BROOM CLEAN. THE CONTRACTOR SHALL RESTORE OR REPLACE, WHEN AND AS DIRECTED BY THE ENGINEER, THE CITY OF APOPKA OR THE GOVERNING AGENCY, ANY PUBLIC OR PRIVATE PROPERTY DAMAGED BY ITS WORK, EQUIPMENT, EMPLOYEES OR THOSE OF ITS SUBCONTRACTORS TO A CONDITION AT LEAST EQUAL TO THAT EXISTING IMMEDIATELY PRIOR TO THE BEGINNING OF OPERATIONS. TO THIS END, THE CONTRACTOR SHALL DO ALL NECESSARY HIGHWAY OR DRIVEWAY, WALK AND LANDSCAPING WORK, SUITABLE MATERIALS AND METHODS SHALL BE USED FOR CONSTRUCTION. WHERE MATERIAL OR DEBRIS HAS WASHED OR FLOWED INTO OR BEEN PLACED IN WATER COURSES, DITCHES, DRAINS, CATCH BASINS, OR ELSEWHERE AS A RESULT OF THE CONTRACTOR'S OPERATIONS, SUCH MATERIAL OR DEBRIS SHALL BE REMOVED AND SATISFACTORILY DISPOSED OF DURING PROGRESS OF THE WORK, AND THE AREA KEPT IN A CLEAN AND NEAT CONDITION. THE CONTRACTOR SHALL MAINTAIN ACCURATE AND COMPLETE RECORDS OF WORK ITEMS COMPLETED. ALL REQUIRED TESTING RESULTS PROVIDED TO THE ENGINEER. ALL REQUIRED AS-BUILT INFORMATION PROVIDED TO THE ENGINEER.

IV. REQUIRED AS-BUILT INFORMATION CONTRACTOR SHALL PROVIDE ENGINEER WITH AS-BUILT DRAWING DOCUMENTATION CERTIFIED BY A REGISTERED FLORIDA LAND SURVEYOR DEPICTING THE FOLLOWING INFORMATION AT A MINIMUM:

UTILITY CROSSING SEPARATION INFORMATION FOR THAT PROVIDED ON THE PLANS VERIFYING: SIZE AND MATERIAL OF CROSSING PIPES TOP ELEVATION OF BOTTOM PIPE BOTTOM ELEVATION OF TOP PIPE FINISH SURFACE ELEVATION OVER UTILITY CROSSING

SANITARY SEWER TOP ELEVATION OF EACH MANHOLE FRAME AND COVER INVERT OF EACH LINE ENTERING AND LEAVING EACH MANHOLE / STRUCTURE LENGTH OF EACH RUN OF MAIN BETWEEN MANHOLES (INVERT TO INVERT) ACTUAL GRADE OF PIPE BETWEEN MANHOLES.

LOCATE ALL SERVICE WIRES FROM DOWNSTREAM MANHOLE WITH DEPTH AT LOT LINE AND DISTANCE FROM THE MAIN LINE LOCATE WITH MEASUREMENTS FROM PERMANENT VISIBLE OBJECTS ALL FITTINGS / ACCESSORIES NOT VISIBLE FROM THE SURFACE (MINIMUM TWO POINT TIES).

STORM DRAINAGE TOP ELEVATION OF EACH MANHOLE FRAME AND COVER / GRATE AS WELL ALL OTHER STRUCTURES (HEADWALLS, CONTROL STRUCTURES, ETC.) INVERT ELEVATION OF EACH LINE ENTERING AND LEAVING EACH STRUCTURE, INCLUDING UNDERDRAIN PIPES. INVERTS OF ALL MITERED END SECTIONS.

ACTUAL GRADE OF PIPE BETWEEN THE STRUCTURES. (INVERT TO INVERT) INVERT ELEVATION AND TWO HORIZONTAL TIES FROM PERMANENT VISIBLE OBJECTS TO ALL STORM STUB-OUTS.

C. INSTALLATION. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO ENSURE THAT ALL RAMP TEXTURED SURFACES AND SIDEWALK LONGITUDINAL AND CROSS SLOPES ARE IN CONFORMANCE WITH LOCAL, STATE AND FEDERAL ADA STANDARDS.

D. ALL OFF-SITE DISTURBED AREAS SHALL BE RESTORED TO PRE-CONSTRUCTION CONDITION OR BETTER.

PROJECT DATA:

PARCEL ID: 14-21-28-0000-00-092
EXISTING ZONING: I-L (LIGHT INDUSTRIAL)
FUTURE LAND USE DESIGNATION: COMMERCIAL
PROPOSED USE: OFFICE/WAREHOUSE
MAX BUILDING HEIGHT: 45 FT
PROPERTY AREA: 11.20 Acres (487,867 SF)
FAR: 0.21 (103,449 SF/487,867 SF), MAXIMUM- 0.60

BUILDING SETBACKS (REQUIRED):
FRONT (441) = 25 FT
SIDE (NORTH) = 10 FT
SIDE (SOUTH) = 10 FT
REAR (EAST) = 10 FT
LANDSCAPE BUFFER:
FRONT (441) = 20 FT
SIDE (NORTH) = 10 FT
SIDE (SOUTH) = 10 FT
REAR (EAST) = 10 FT

GREEN BUILDING STANDARDS

PER LDC SECTION 5.11.4, THE FOLLOWING ARE TO BE PROVIDED (4 PTS REQUIRED)

ALL CENTRAL CONDITIONERS ARE TO BE ENERGY STAR QUALIFIED (0.5 PTS)

TURF GRASS SHALL BE LIMITED TO 40% OF THE LANDSCAPED AREA (0.5 PT)

SOURCE A MINIMUM OF 25 PERCENT, BY COST, OF CONSTRUCTION MATERIALS FROM RECYCLED PRODUCTS OR PRODUCTS MANUFACTURED, EXTRACTED, HARVESTED, OR RECOVERED WITHIN 250 MILES OF THE SITE (1.5 PTS)

ALL PROPOSED STRUCTURES SHALL BE GREATER THAN 3 FEET ABOVE THE BASE FLOOD ELEVATION (0.5 PT)

DEVELOPMENT ON PREVIOUSLY USED OR DEVELOPED LAND THAT IS NOT CONTAMINATED (0.5 PT)

PROVIDE MORE BICYCLE PARKING THAN REQUIRED BY (0.5 FOR ADDITIONAL 5%)

PER APOPKA LDC 5.1.12

OFF-STREET LOADING AREAS
REQUIRED = 11 SPACES

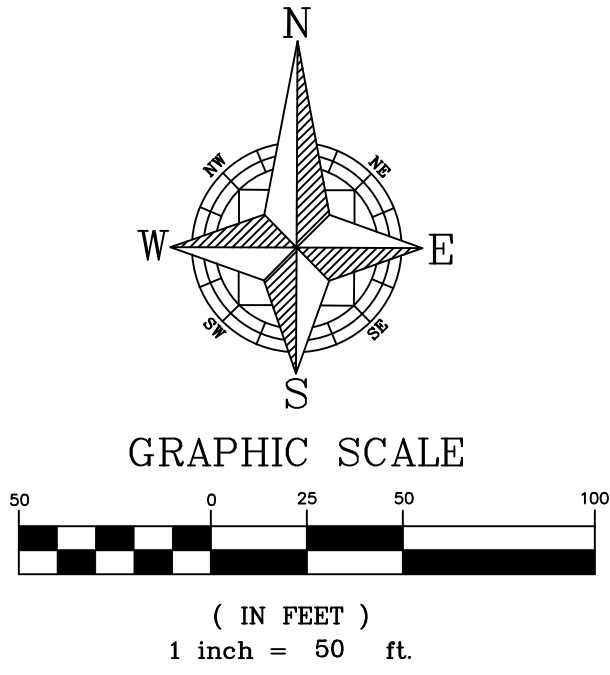
SITE SHALL BE CONSTRUCTED IN A SINGLE PHASE.

*OPEN SPACE SET ASIDE CALCULATION
PER LDC SECTION 5.4.4, 5.0% IS REQUIRED

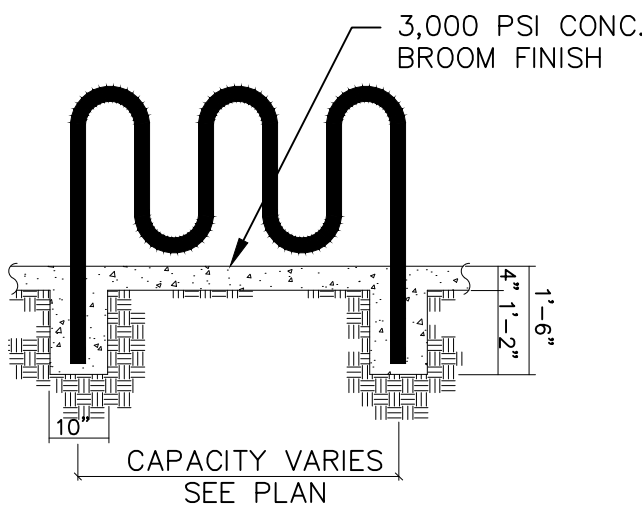
BUILDING	PAVING/SIDEWALK	STORMWATER	*WETLAND/BUFFER	*LANDSCAPE/OPEN	TOTAL
103,449 SF	146,303 SF	30,356 SF	104,420 SF	103,339 SF	487,867 SF

*TOTAL SET ASIDE: 207,759 SF = 43%

TOTAL OPEN/PERVIOUS SPACE = (WETLAND BUFFER + STORMWATER +LANDSCAPE) = 151,628 SF/ 3.48 ACRES/ 31.1%



1291 SOUTH ORANGE BLOSSOM TRAIL
SITE PLAN
CITY OF APOPKA, FLORIDA



PAVEMENT MARKINGS & SIGNAGE

- 1 DIRECTIONAL ARROWS
- 2 24" WIDE WHITE STOP BAR W/ 24" STOP SIGN (R1-1)
- 3 PAVEMENT STRIPING (4" WHITE)
- 4 ACCESSIBLE PAVEMENT SYMBOLS WITH ACCESSIBLE SIGN
- 5 PEDESTRIAN CROSSWALK

SITE NOTES

- 1 SIDEWALK RAMP
- 2 FDOT TYPE D CURB
- 3 SIDEWALK
- 4 ASPHALT PAVEMENT
- 5 CONCRETE SIDEWALK
- 6 CONCRETE PAVEMENT
- 7 BIKE RACK (4 BIKE)
- 8 FIRE HYDRANT
- 9 LOADING ZONE
- 10 RETAIL DUMPSTER ENCLOSURE
- 11 FIRE DEPARTMENT CONNECTION
- 12 WHEEL STOP

LEGEND:

NUMBER OF PARKING SPACES

TRAFFIC COUNTS

ITE TRIP GENERATION HANDBOOK
CODE 151, 10TH EDITION

338 TRIPS

SIGNAGE

NO GROUND SIGNAGE IS PROPOSED.
ALL SIGNAGE SHALL BE ON THE SIDES
OF THE STRUCTURES AND PER CITY
OF APOPKA CODE.

1 SPACE/1,000 SF FOR WAREHOUSE
+5 SPACES/1,000 SF FOR OFFICE.

PROVIDED PARKING: 184 SPACES

PARKING CHART

BUILDING	USE	ACCESS/LOADING	OFFICE AREA	OFFICE PARKING	WAREHOUSE AREA	WAREHOUSE PARKING	TOTAL AREA	TOTAL REQUIRED PARKING
A	OFFICE/WAREHOUSE/DISTRIBUTION	FRONT	1,920	10	11,325	11	13,245	21
B	OFFICE/WAREHOUSE/DISTRIBUTION	FRONT	1,920	10	11,325	11	13,245	21
C	OFFICE/WAREHOUSE/DISTRIBUTION	FRONT	1,920	10	11,325	11	13,245	21
D	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	3,850	19	15,737	16	19,587	35
E	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	3,850	19	15,747	16	19,597	35
F	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	2,880	14	9,384	9	12,264	24
G	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	2,881	14	9,385	9	12,266	24
Totals			19,221	96	84,228	84	103,449	181

NO.	DATE	REVISION / ISSUE DATE	COUNTY COMMENTS	BY:	LMP
1	10/25/2023				

RCE CONSULTANTS, LLC
617 Arvern Drive
Altamonte Springs, FL 32701
Phone No. 407-452-8633
LARRY@RCECONSULTANTS.NET

Engineer of Record

Laurence Polner
#56974
This item has been electronically signed and sealed by Laurence Polner, P.E., on the date indicated using a digital signature. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copy.

PROJECT #:
12.2023

DRAWN/LMP CHECKED: LMP

DATE:

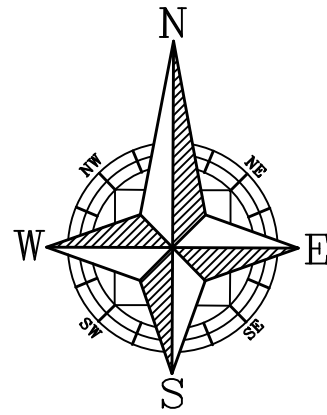
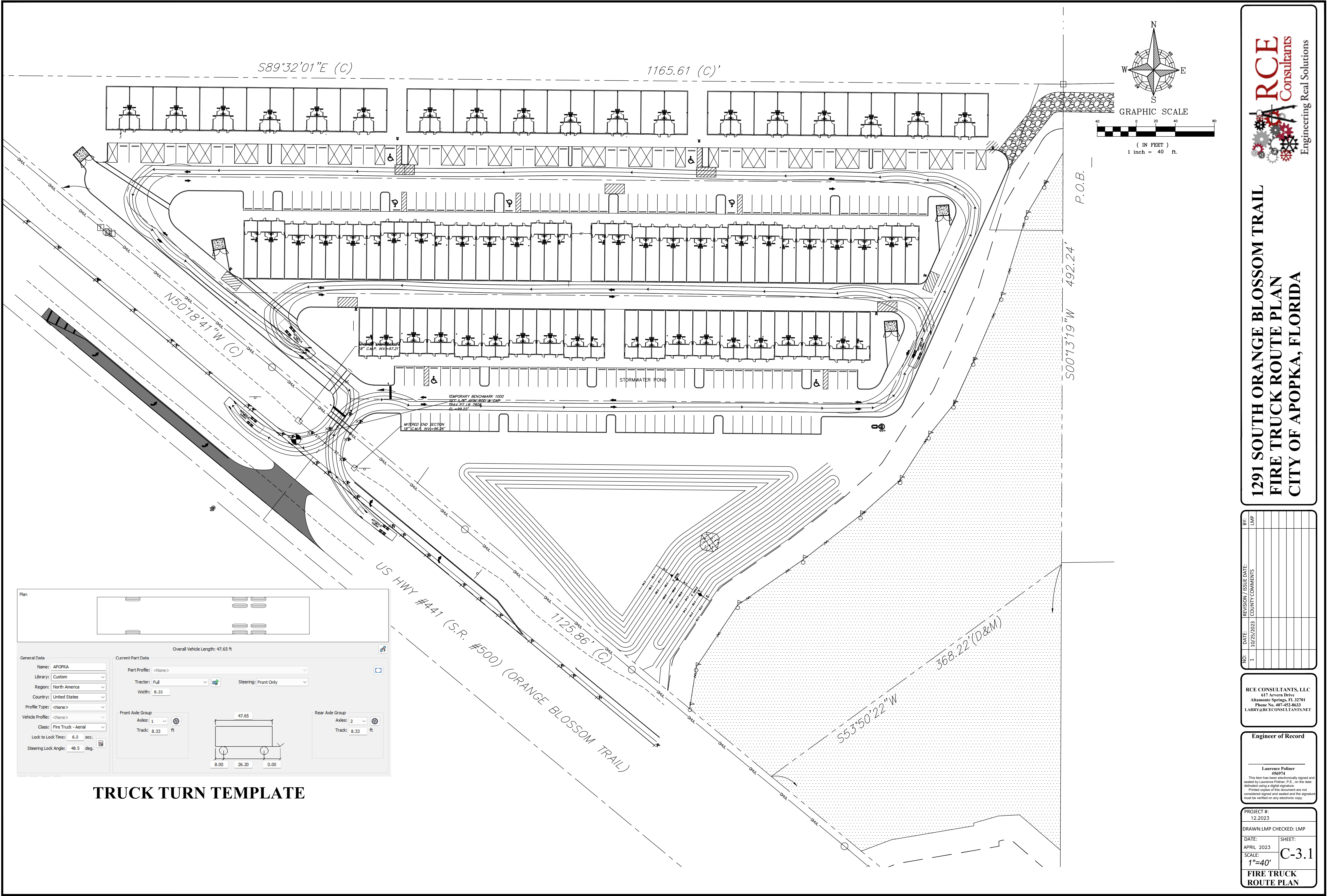
APRIL 2023

SCALE:

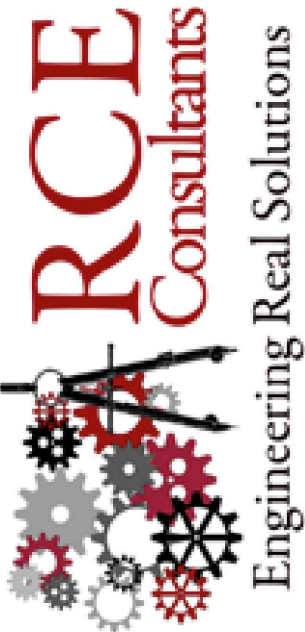
1"=50'

SITE PLAN

SHEET:
C-3.0



GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.



1291 SOUTH ORANGE BLOSSOM TRAIL
FIRE TRUCK ROUTE PLAN
CITY OF APOPKA, FLORIDA

NO.	DATE	REVISION / ISSUE DATE	BY:
1	10/25/2023	COUNTY COMMENTS	LMP

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PROJECT #:	12.2023
DRAWN/LMP CHECKED: LMP	
DATE:	SHEET:
APRIL 2023	C-3.1
SCALE:	
1"=40'	
FIRE TRUCK ROUTE PLAN	

Plan

General Data

Name: APOPKA

Library: Custom

Region: North America

Country: United States

Profile Type: <None>

Vehicle Profile: <None>

Class: Fire Truck - Aerial

Lock to Lock Time: 6.0 sec.

Steering Lock Angle: 48.5 deg.

Current Part Data

Part Profile: <None>

Tractor: Full

Width: 8.33

Steering: Front Only

Front Axle Group

Axes: 1

Tracks: 8.33 ft

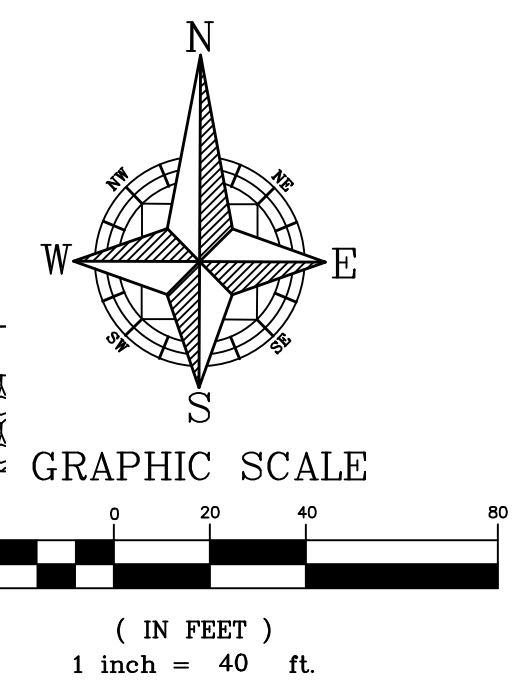
Rear Axle Group

Axes: 2

Tracks: 8.33 ft

Overall Vehicle Length: 47.65 ft

TRUCK TURN TEMPLATE



**1291 SOUTH ORANGE BLOSSOM TRAIL
TRUCK ROUTE PLAN
CITY OF APOPKA, FLORIDA**

[illegible]

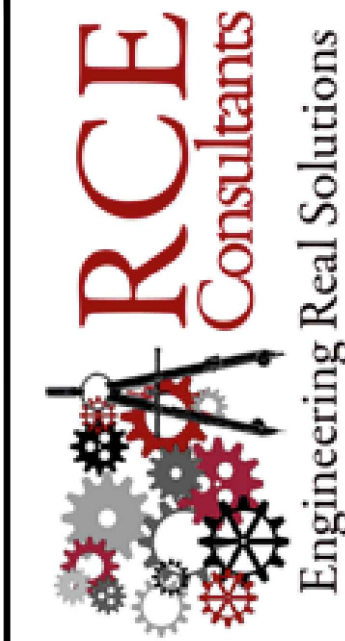
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PROJECT #: 12.2023	
DRAWN: LMP CHECKED: LMP	
DATE: APRIL 2023	SHEET: C-3.2
SCALE: 1"=40'	
TRUCK ROUTE PLAN	



**1291 SOUTH ORANGE BLOSSOM TRAIL
PARKING PLAN
CITY OF APOPKA, FLORIDA**

[illegible]

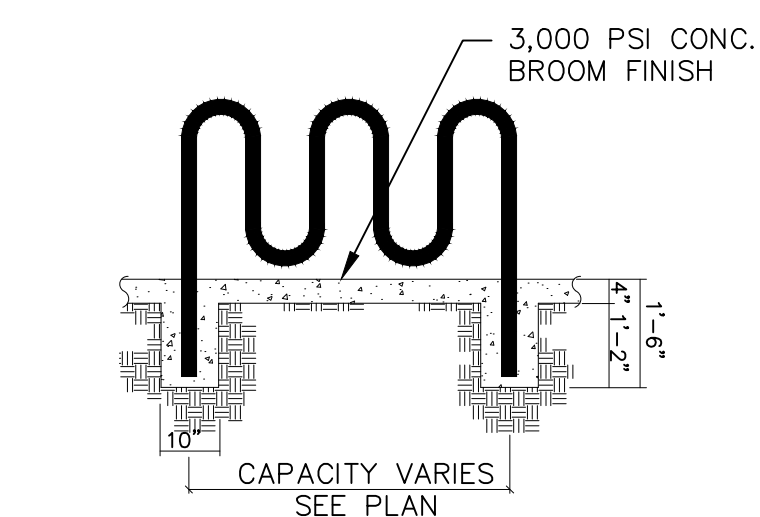
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PROJECT #: 12.2023	
DRAWN:LMP CHECKED: LMP	
DATE: APRIL 2023	SHEET: C-3.3
SCALE: 1"=50'	
PARKING PLAN	



1 SPACE/1,000 SF FOR WAREHOUSE
+5 SPACES/1,000 SF FOR OFFICE.

PROVIDED PARKING: 184 SPACES

PARKING CHART

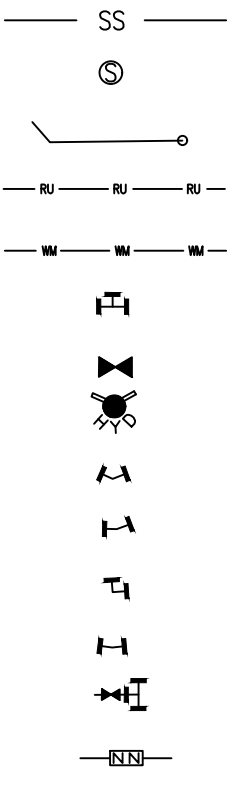
BUILDING	USE	ACCESS/LOADING	OFFICE AREA	OFFICE PARKING	WAREHOUSE AREA	WAREHOUSE PARKING	TOTAL AREA	TOTAL REQUIRED PARKING
A	OFFICE/WAREHOUSE/DISTRIBUTION	FRONT	1,920	10	11,325	11	13,245	21
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G	OFFICE/WAREHOUSE/DISTRIBUTION	REAR	2,881	14	9,385	9	12,266	24
		Totals	19,771	96	84,728	84	103,449	181

LEGEND:

NUMBER OF PARKING SPACES

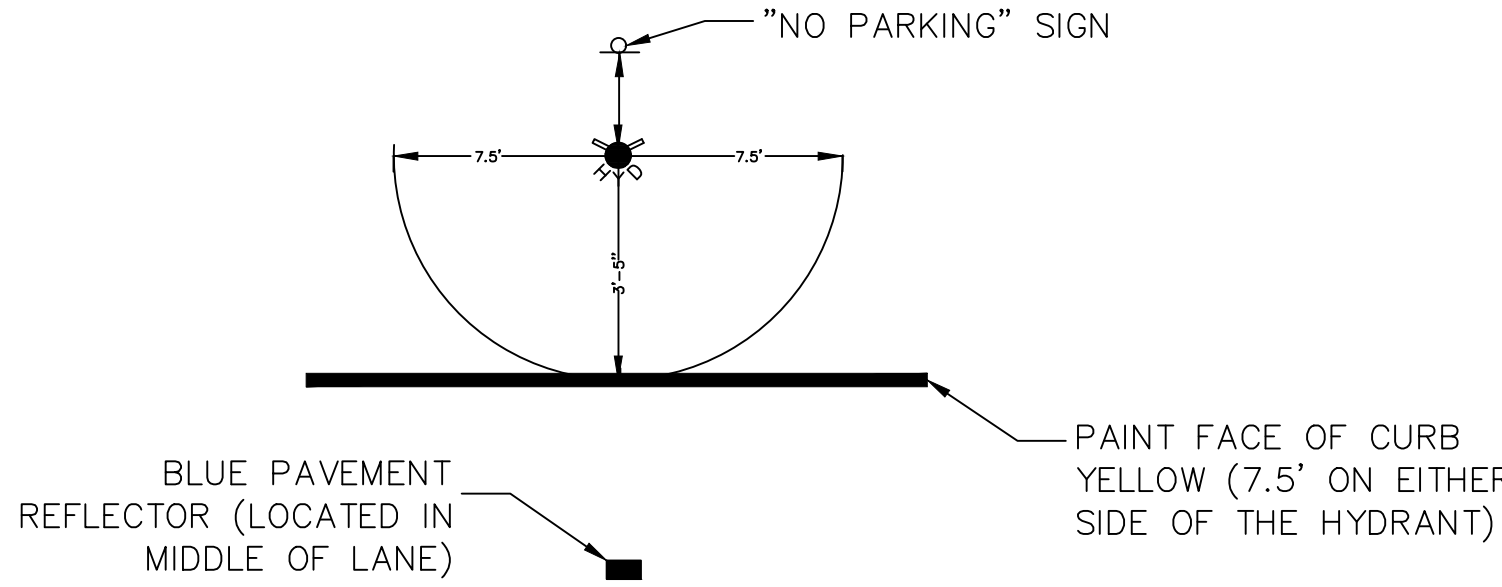
LEGEND

SANITARY SEWER MAIN
 SANITARY MANHOLE
 SS SINGLE SERVICE
 RECLAIMED WATER MAIN
 WATER MAIN
 TEE
 GATE VALVE
 FIRE HYDRANT
 BEND - 45°
 BEND - 22.5°
 BEND - 90°
 BEND - 11.25°
 TAPPING SADDLE W/ GATE VALVE
 BACK FLOW PREVENTER

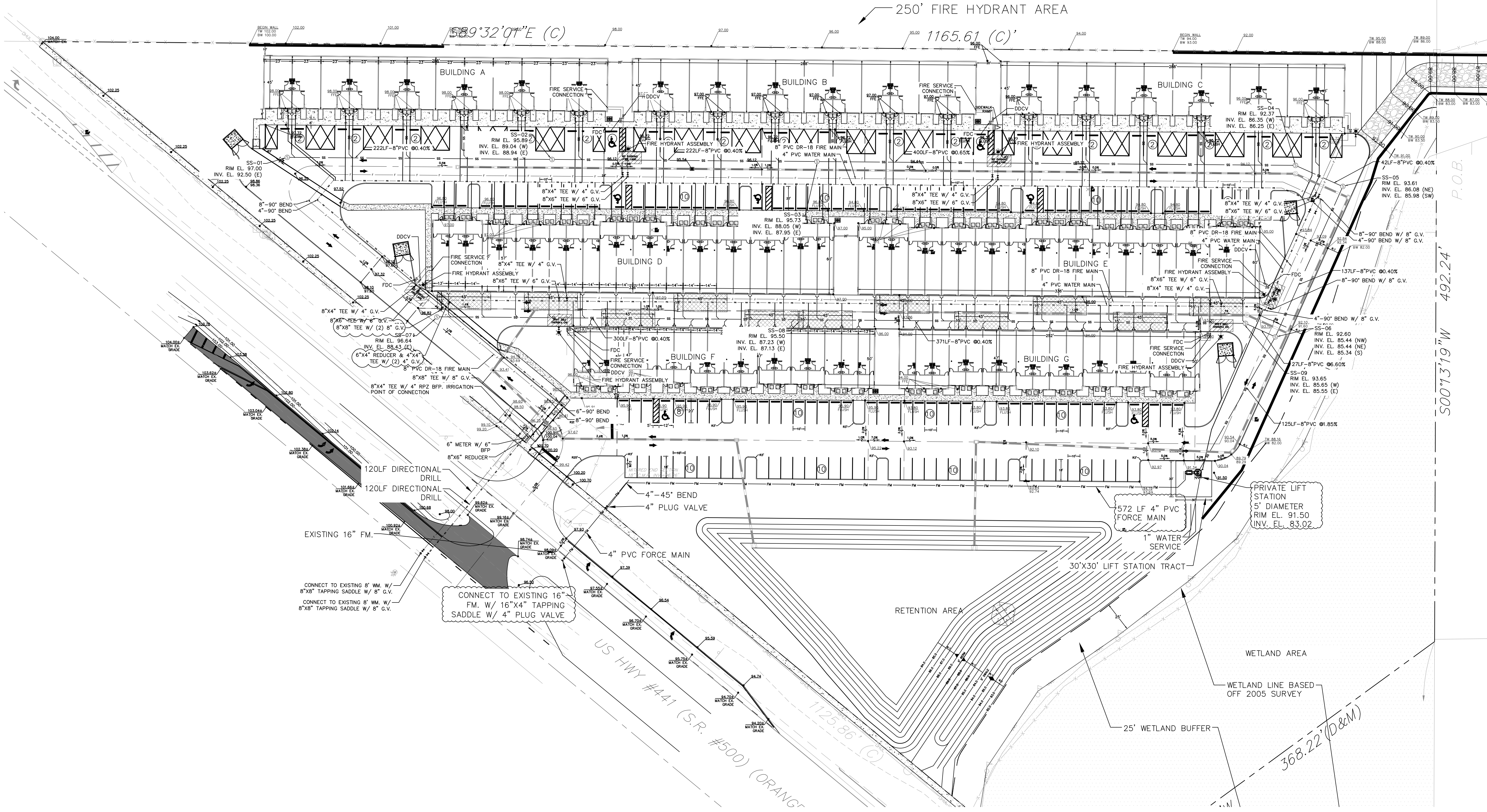
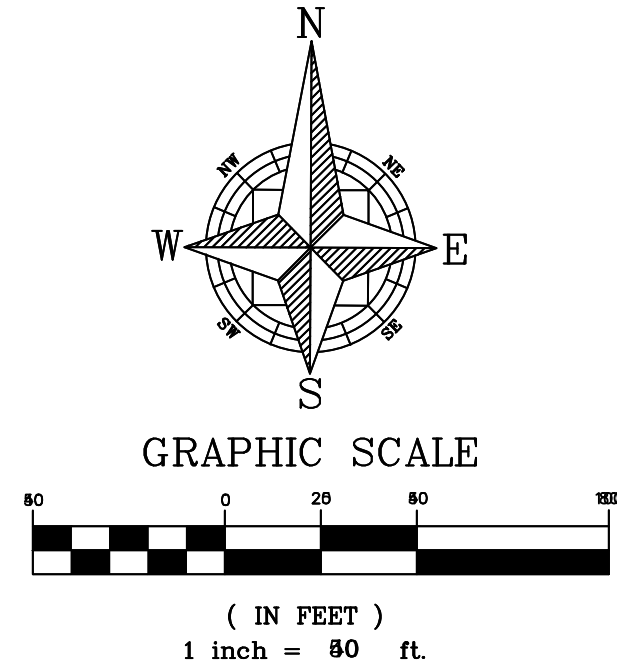


FIRE NOTES

KNOX BOXES SHALL BE PROVIDED FOR EACH BUILDING.



FIRE HYDRANT CLEARANCE DETAIL



1291 SOUTH ORANGE BLOSSOM TRAIL UTILITY PLAN CITY OF APOPKA, FLORIDA

NO.	DATE	REVISION / ISSUE DATE	COUNTY COMMENTS	BY:	LMP
1	10/25/2023				

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 Phone No. 407-452-8633
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Engineer of Record

Laurence Polner
 #56974
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PROJECT #:	12.2023
DRAWN/LMP CHECKED:	LMP
DATE:	APRIL 2023
SHEET:	C-4.0
SCALE:	1"=40'
UTILITY PLAN	

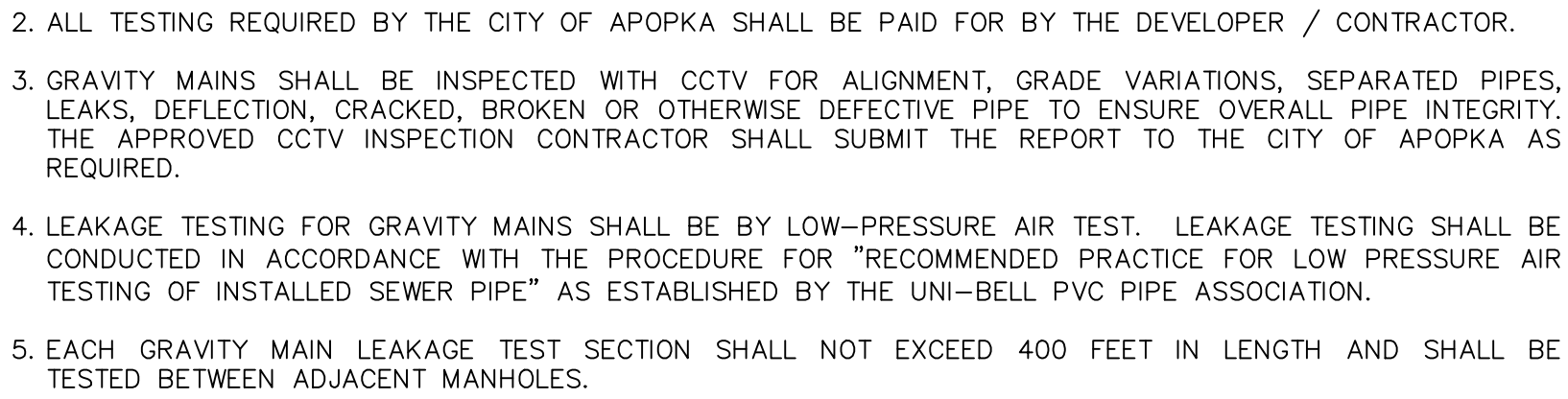
1. BACTERIOLOGICAL TESTS WITH CHLORINE RESIDUALS INDICATED (TAKEN ON TWO CONSECUTIVE DAYS) SHALL BE CONDUCTED AT EACH POTABLE WATER METER FOR EVERY BUILDING, AT EVERY WET-TAP CONNECTION AND EVERY LOCATION INDICATED WITHIN THESE PLANS. RESULTS OF THE BACTERIOLOGICAL TESTS SHALL BE PROVIDED TO THE ENGINEER OF RECORD IMMEDIATELY UPON COMPLETION. BACTERIOLOGICAL TEST RESULTS SHALL BE CONSIDERED UNACCEPTABLE IF THE TESTS WERE COMPLETED MORE THAN 30 DAYS BEFORE THE ENGINEER RECEIVED THE RESULTS.

- (a) ALL PVC PIPE OF NOMINAL DIAMETER FOUR (4) INCHES THROUGH TWELVE (12) INCHES SHALL BE MANUFACTURED IN ACCORDANCE WITH AWWA STANDARD C900, LATEST EDITION. THE PVC PIPE SHALL HAVE A MINIMUM WORKING PRESSURE RATING OF 150PSI AND SHALL HAVE A DIMENSION RATIO (DR) OF 18.
- (b) ALL DUCTILE IRON PIPE SHALL BE MANUFACTURED IN ACCORDANCE WITH ANSI/AWWA A21.51/C151 AND HAVE A MINIMUM 350 PRESSURE CLASS RATING

- (a) PVC GRAVITY SEWER PIPE (4 INCH - 15 INCH), ASTM D3034, SDR 35 - UNIFORM MINIMUM "PIPE STIFFNESS" AT FIVE (5) PERCENT DEFLECTION SHALL BE 46PSI. THE JOINTS SHALL BE INTEGRAL BELL ELASTOMERIC GASKET JOINTS MANUFACTURED IN ACCORDANCE WITH ASTM D3212 AND ASTM F477. APPLICABLE UNI-BELL PLASTIC PIPE ASSOCIATION STANDARD IS UNI-B-4. ALL PVC PIPE SHALL BEAR THE NSF-DWV SEAL AND BE GREEN IN OVERALL COLOR. THE MINIMUM STANDARD LENGTH OF PIPE SHALL BE THIRTEEN (13) FEET.
- (b) DISTASTE IRON PIPE SHALL CONFORM TO ANSI/AWWA A21.51/C151, CLASS THICKNESS DESIGNED PER ANSI/AWWA A21.50/C151 WITH MECHANICAL PUSH ON JOINTS. AN INTERIOR PROTECTIVE LINING OF COATED TAR EPOXY SHALL BE PROVIDED WITH A MINIMUM DRY THICKNESS OF 30 MIL. DUCTILE IRON GRAVITY SEWERS, WHERE REQUIRED BY THE CITY OF APOPKA BASED ON GEOTECHNICAL INVESTIGATIONS, SHALL BE WRAPPED WITH POLYETHYLENE FILM, AWWA C105. SEE APPENDIX C. THE MINIMUM STANDARD LENGTH OF PIPE SHALL BE EIGHTEEN (18) FEET.

1. ALL EXISTING UTILITIES HAVE BEEN FIELD VERIFIED AT ALL POINTS OF CONNECTION TO, AND AT ALL AREAS OF CONFLICT WITH THE CITY OF APOPKA MAINS.
2. ALL UTILITIES (INCLUDING PUMP STATION IF APPLICABLE) LOCATED OUTSIDE PUBLIC RIGHT-OF-WAYS AND PUBLIC EASEMENTS SHALL BE PRIVATELY OWNED AND MAINTAINED.

1. NOTE TO THE UTILITY: PURSUANT TO 62-555.345; DO NOT PROVIDE WATER SERVICE TO THIS PROJECT (OTHER THAN FLUSHING/TESTING) UNTIL THE DEPARTMENT OF ENVIRONMENTAL PROTECTION HAS ISSUED A LETTER OF CLEARANCE OR THE UTILITY SHALL BE SUBJECT TO ENFORCEMENT ACTION.
2. THE PERMITEE WILL PROMPTLY NOTIFY THE DEPARTMENT UPON SALE OR LEGAL TRANSFER OF THE PERMITTED FACILITY
3. ALL WATER MAINS AND APPURTENANCES SHALL BE DISINFECTED AND BACTERIOLOGICALLY EVALUATED IN ACCORDANCE WITH RULE 62-555.340, F.A.C.
4. ALL WATER MAIN PIPE, INCLUDING FITTINGS SHALL BE COLOR CODED OR MARKED USING BLUE AS A PREDOMINANT COLOR TO DIFFERENTIATE DRINKING WATER FROM RECLAIMED OR OTHER WATER. UNDERGROUND PLASTIC PIPE SHALL BE SOLID-WALL BLUE PIPE. SHALL HAVE A CO-EXTRUDED BLUE EXTERNAL SKIN, OR SHALL BE WHITE OR BLACK PIPE WITH BLUE STRIPES INCORPORATED INTO, OR APPLIED TO, THE PIPE WALL; AND UNDERGROUND METAL OR CONCRETE PIPE SHALL HAVE BLUE STRIPES APPLIED TO THE PIPE WALL. PIPE STRIPED DURING MANUFACTURING OF THE PIPE SHALL HAVE CONTINUOUS STRIPES THAT RUN PARALLEL TO THE AXIS OF THE PIPE, THAT ARE LOCATED AT NO GREATER THAN 90-DEGREE INTERVALS AROUND THE PIPE, AND THAT WILL REMAIN INTACT DURING AND AFTER INSTALLATION OF THE PIPE. IF TAPE OR PAINT IS USED TO STRIPE PIPE DURING INSTALLATION OF THE PIPE, THE TAPE OR PAINT SHALL BE APPLIED IN A CONTINUOUS LINE THAT RUNS PARALLEL TO THE AXIS OF THE PIPE AND THAT IS LOCATED ALONG THE TOP OF THE PIPE; FOR PIPES WITH AN INTERNAL DIAMETER OF 24 INCHES OR GREATER, TAPE OR PAINT SHALL BE APPLIED IN CONTINUOUS LINES ALONG EACH SIDE OF THE PIPE AS WELL AS ALONG THE TOP OF THE PIPE.



1. THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION WHEN EXCAVATING IN PROXIMITY OF WATER MAINS, WASTEWATER FORCE MAINS, GRAVITY MAINS AND RECLAIMED WATER MAINS. MAIN LOCATIONS SHOWN ON PLANS MAY NOT BE EXACT. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING EXISTING UTILITY LOCATIONS.
2. SHOULD A PIPE EMERGENCY OCCUR, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE CITY OF APOPKA.
3. THE CONTRACTOR SHALL NOTIFY THE CITY OF APOPKA AT LEAST SEVEN DAYS PRIOR TO COMMENCEMENT OF THE CONSTRUCTION.
4. THE CONTRACTOR SHALL NOTIFY THE CITY OF APOPKA AT LEAST 48 HOURS PRIOR TO ANY UTILITIES CONSTRUCTION.
5. THE MATERIALS, PRODUCTS, AND CONSTRUCTION OF ALL UTILITIES CONNECTING TO THE CITY OF APOPKA SYSTEM SHALL BE IN CONFORMANCE WITH THE CITY OF APOPKA STANDARDS AND CONSTRUCTION SPECIFICATIONS.
6. ALL CITY MAINS AND FACILITIES WITHIN THE LIMITS OF THE PROJECT SHALL BE SUPPORTED AND PROTECTED AGAINST DAMAGE DURING CONSTRUCTION.
7. THE CONTRACTOR, AT THE CONTRACTOR'S EXPENSE, SHALL IMMEDIATELY REPAIR ALL DAMAGES TO CITY OF APOPKA MAINS AND FACILITIES.
8. THE CONTRACTOR SHALL ADJUST ALL EXISTING CITY OF APOPKA MAINS AND FACILITIES IN CONFLICT WITH NEW GRADE, NEW OR ALTERED ROADWAYS, SIDEWALKS, DRIVEWAYS, OR STORM WATER IMPROVEMENTS. CITY OF APOPKA FACILITIES TO BE ADJUSTED INCLUDE, BUT ARE NOT LIMITED TO PIPELINES, PUMP STATIONS, VALVE BOXES, AIR RELEASE VALVES, FIRE HYDRANTS, MANHOLE COVERS, AND METERS.
9. ONLY THE CITY OF APOPKA SHALL OPERATE CITY WATER, WASTEWATER, AND RECLAIMED WATER VALVES. THE CONTRACTOR SHALL COORDINATE VALVE OPERATION WITH THE CITY OF APOPKA INSPECTOR. FOR OPERATION OF MAINS NOT OWNED BY THE CITY OF APOPKA, IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE APPROPRIATE UTILITY REPRESENTATIVE.
10. CONSTRUCTION ACTIVITIES SHALL NOT CAUSE INTERRUPTIONS IN WATER, WASTEWATER, OR RECLAIMED WATER SERVICE. THE CONTRACTOR SHALL COORDINATE PRE-APPROVED INTERRUPTIONS OF SERVICE WITH THE CITY OF APOPKA INSPECTOR 7 WORKING DAYS IN ADVANCE.

11. THE CONTRACTOR SHALL PROVIDE FOR BYPASSING AND/OR HAULING WASTEWATER DURING APPROVED INTERRUPTIONS OF WASTEWATER FLOWS AND CONNECTIONS. THE CONTRACTOR SHALL SUBMIT A BYPASS PLAN SIGNED AND SEALED BY A PROFESSIONAL ENGINEER TO THE CITY OF APOPKA FOR APPROVAL PRIOR TO IMPLEMENTATION BY CONTRACTOR.
12. ALL VALVES INSTALLED AS PART OF THIS CONSTRUCTION PROJECT SHALL REMAIN CLOSED DURING CONSTRUCTION. KEEP VALVES ON ALL WET TAPS CLOSED UNTIL CLEARED BY FDEP. DO NOT CONNECT NEWLY CONSTRUCTED WATER MAINS TO ANY EXISTING WATER MAINS UNLESS CLEARED BY FDEP AND CITY OF APOPKA.
13. THE CONTRACTOR SHALL PROVIDE A JUMPER ASSEMBLY WITH A BACKFLOW PREVENTER FOR MAKING TEMPORARY CONNECTIONS TO AN EXISTING POTABLE WATER SOURCE IN ORDER TO CHLORINATE AND FLUSH NEW WATER MAINS WITH POTABLE WATER. ANY TEMPORARY POTABLE WATER CONNECTIONS TO RECLAIMED WATER OR FORCEMAIN SHALL ALSO BE EQUIPPED WITH A BACKFLOW PREVENTER.
14. FOR PVC PIPE THAT WILL BE OWNED AND MAINTAINED BY THE CITY OF APOPKA, NO PIPE BENDING IS ALLOWED. THE MAXIMUM ALLOWABLE TOLERANCE FOR JOINT DEFLECTION IS 0.75 DEGREES (3-INCHES PER JOINT PER 20 FT STICK OF PIPE.) ALIGNMENT CHANGE SHALL BE MADE ONLY WITH SLEEVES AND FITTINGS.
15. FOR NON-PVC PIPE THAT WILL BE OWNED AND MAINTAINED BY THE CITY OF APOPKA, LONG RADIUS CURVES, EITHER HORIZONTAL OR VERTICAL, MAY BE INSTALLED WITH STANDARD PIPE BEND DEFLECTIONS AT THE JOINTS. MAXIMUM DEFLECTIONS AT PIPE JOINTS, FITTINGS AND LAYING RADIUS FOR THE VARIOUS PIPE LENGTHS SHALL NOT EXCEED 75 PERCENT OF THE PIPE MANUFACTURER'S RECOMMENDATION.

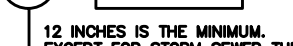
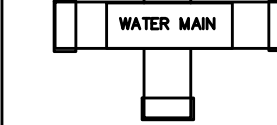
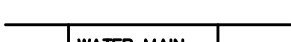
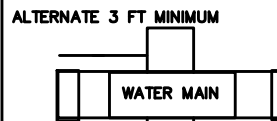
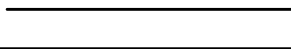
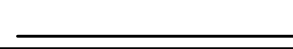
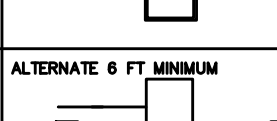
(4) SEPARATION BETWEEN REHYDRANT DRAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWER TREATMENT AND DISPOSAL SYSTEMS. NEW REHYDRANT WPD DRAINS SHALL BE LOCATED SO THAT THE DRAINS ARE AT LEAST THREE FEET FROM ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610. NEW REHYDRANT WPD DRAINS SHALL BE LOCATED AT LEAST SIX FEET FROM ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER; AT LEAST SIX FEET, AND PREFERABLY TEN FEET, FROM ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610. NEW REHYDRANT WPD DRAINS SHALL BE LOCATED AT LEAST TEN FEET FROM ANY EXISTING OR PROPOSED "ON-SITE SEWER TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN SECTION 381.006(2), F.S., AND RULE 64E-6.002, F.A.C.

**1291 SOUTH ORANGE BLOSSOM TRAIL
UTILITY NOTES
CITY OF AOPKA, FLORIDA**

[illegible]

UTILITY NOTES

LOCATION OF PUBLIC WATER SYSTEM MAIN IN ACCORDANCE WITH F.A.C. RULE 62-555.314

OTHER PIPE	HORIZONTAL SEPARATION	CROSSINGS (1)	JOINT SPACING @ CROSSINGS (FULL JOINT CENTERED)
STORM SEWER STORMWATER FORCE MAIN RECLAIMED WATER (2)	 WATER MAIN 3 FT. MIN	 WATER MAIN 12 INCHES IS THE MINIMUM, EXCEPT FOR STORM SEWER THEN 6 INCHES IS THE MINIMUM AND 12 INCHES IS PREFERRED	ALTERNATE 3 FT MINIMUM  WATER MAIN
VACUUM SANITARY SEWER	 WATER MAIN 10 FT. PREFERRED 3 FT MIN	 WATER MAIN 12 INCHES PREFERRED 6 INCHES MINIMUM	ALTERNATE 3 FT MINIMUM  WATER MAIN
GRAVITY OR PRESSURE SANITARY SEWER SANITARY SEWER FORCE MAIN RECLAIMED WATER (4)	 WATER MAIN 10 FT. PREFERRED 6 FT MIN (3)	 WATER MAIN 12 INCHES IS THE MINIMUM, EXCEPT FOR STORM SEWER THEN 6 INCHES IS THE MINIMUM AND 12 INCHES IS PREFERRED	ALTERNATE 6 FT MINIMUM  WATER MAIN
ON-SITE SEWAGE TREATMENT & DISPOSAL SYSTEM	10 FT MIN		

- (1) Water main should cross above other pipe. When water main must be below other pipe, the minimum separation is 12 inches.
- (2) Reclaimed water regulated under Part III of Chapter 62-610, F.A.C.
- (3) 3 ft. for gravity sanitary sewer where the bottom of the water main is laid at least 6 inches above the top of the gravity sanitary sewer.
- (4) Reclaimed water not regulated under Part III of Chapter 62-610, F.A.C.

Disclaimer- This document is provided for your convenience only. Please refer to F.A.C. Rule 62-555.314 for additional construction requirements.

NOTE: COMPLETE SYSTEM TO BE SUPPLIED BY:
RILEY & COMPANY, INC.
SANFORD, FL 32773
(407)265-9963

NO SUBSTITUTIONS - NO ALTERNATES
LIFT STATION WILL BE PRIVATELY OWNED AND MAINTAINED.

The H-20 Load Rated Fiberglass Wetwell Must Be Manufactured By L.F. Manufacturing, Giddings, Texas, Which Includes a 20 Yr. Warranty. Certification of the wetwell H-20 load rating must be supplied with submittals. H-20 certification must be signed and sealed by an engineer registered in the State of Florida.

After the H-20 load rated wetwell has been installed, the ASTM Certification Number and Serial Tracking Number must be visible inside wetwell.

PUMPS: (3 YR. WARRANTY)

Submersible grinder pumps shall be FLYGT Model NP3102. The pumps shall be installed in the H-20 GP FRP wetwell utilizing a slide rail system. The grinder unit shall be capable of macerating materials normally found in domestic and commercial sewage into a fine slurry which will pass through the pump and the HDPE discharge piping.

Stator winding shall be open type with Class H insulation and shall be heat-shrink fitted into the stator housing. The use of pins, bolts, or other fastening devices is not acceptable.

A heat sensor thermostat shall be attached to the top end of the motor winding and shall be connected in series with the magnetic contactor coil in the control panel to stop motor if winding temperature exceeds 140 C., but shall automatically reset when the winding temperature returns to normal. Two heat sensor thermostats shall be used on three phase motors.

The pump motor grinder shaft shall be AISI 430F SS threaded to take the pump impeller and the grinder impeller.

Upper & lower mechanical seals shall be Silicon Carbide vs Silicon Carbide.

DUPLEX CONTROL PANEL: (3 YR. WARRANTY)

To insure complete unit and warranty responsibility the electrical control panel must be manufactured and built by the pump supplier. The pump supplier must be a TUV (UL508A CERTIFIED) manufacturing facility, with a minimum of 10 years history in the manufacturing of electrical control panels.

The Enclosure shall be NEMA 4X, minimum 30" high x 30" wide x 10" deep fiberglass with 4 point latching system.

The enclosure shall have external mounting feet to allow for wall mounting. The following components shall be mounted through the enclosure:

- 1- ea. Red Alarm Beacon (Light) 4" x 4" Minimum Diameter
- 1- ea. Alarm Horn (minimum 95 DCB)
- 1- ea. Generator Receptacle w/ weatherproof cover(SCM460 -UL 1686)
- 1- ea. Alarm Silence Pushbutton

The back panel shall be fabricated from .125, 5052-H32 marine alloy aluminum. All components shall be mounted by machined stainless steel screws.

The following components shall be mounted to back panel:

- 2- ea. Motor Contactors
- 1- ea. Phase Monitor (3 Ph) w/2 N/O & 1 N/C Contacts
- 1- ea. Control Transformer (480 Volt Only) (Min. 500VA)
- 1- ea. Lightning Arrestor
- 1- ea. Silence Relay Module
- 1- ea. Duplex Alternator w/ Pump Selector Switch
- 1- ea. Model RCB5AH Battery Back-Up w/ Smart Charger For The High Level Alarm System
- 20- ea. Terminals For Field Connections
- 6- ea. Terminals For Motor Connections (Single Phase Only)
- 7- ea. Grounding Lugs
- 1- ea. Seal Failure Relay

The inner door shall be fabricated from .080, 5052-H32 marine alloy aluminum. The inner door shall have a continuous aluminum piano hinge.

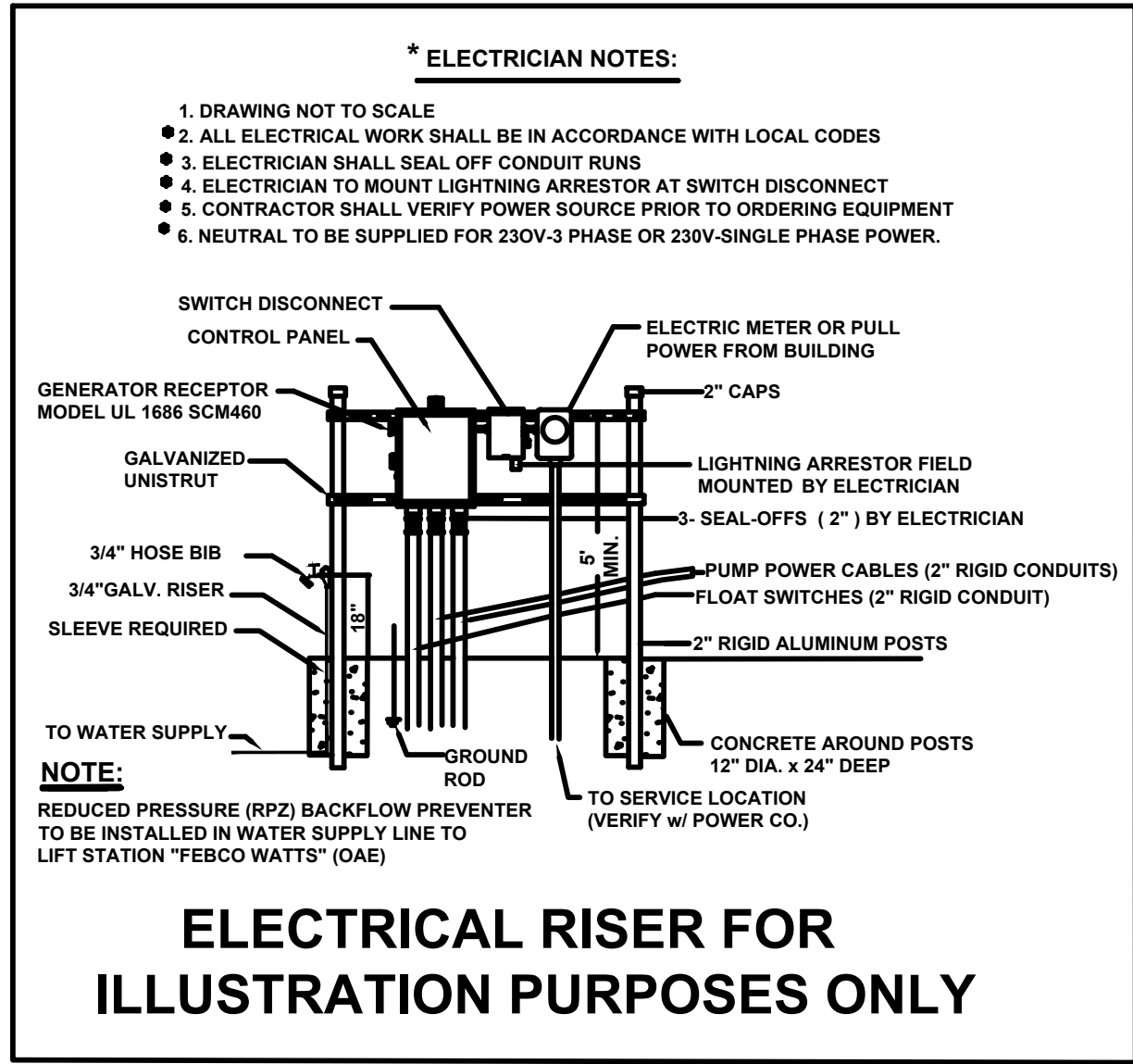
The following components shall be mounted through the inner door:

- 1- ea. Main Circuit Breaker
- 1- ea. Emergency Circuit Breaker
- 1- ea. Mechanical Interlock For Emergency And Main Breakers (UL Listed)
- 2- ea. Short Circuit Protectors w/ Auxiliary Contacts
- 1- ea. Control Circuit Breaker
- 2- ea. Seal Failure Indicator Lights
- 1- ea. Hand-Off-Auto Selector Switches
- 2- ea. Pump Run Pilot Lights
- 1- ea. Power On Pilot Light
- 2- ea. Elapse Time Meters (Non-Resetable)
- 1- ea. GFI Duplex Convenience Outlet

RILEY & Company, Inc. (H-20 GP) ©

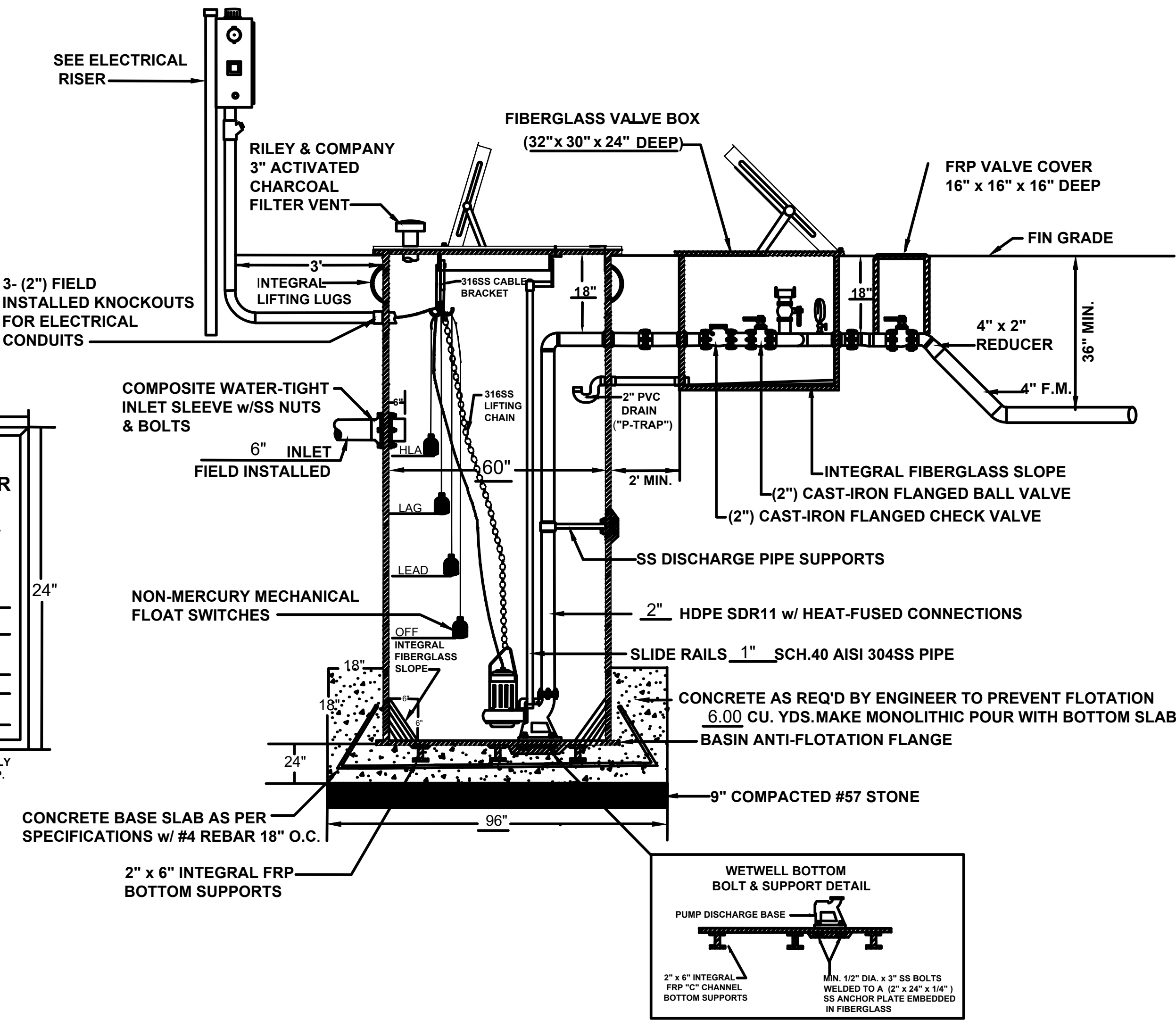
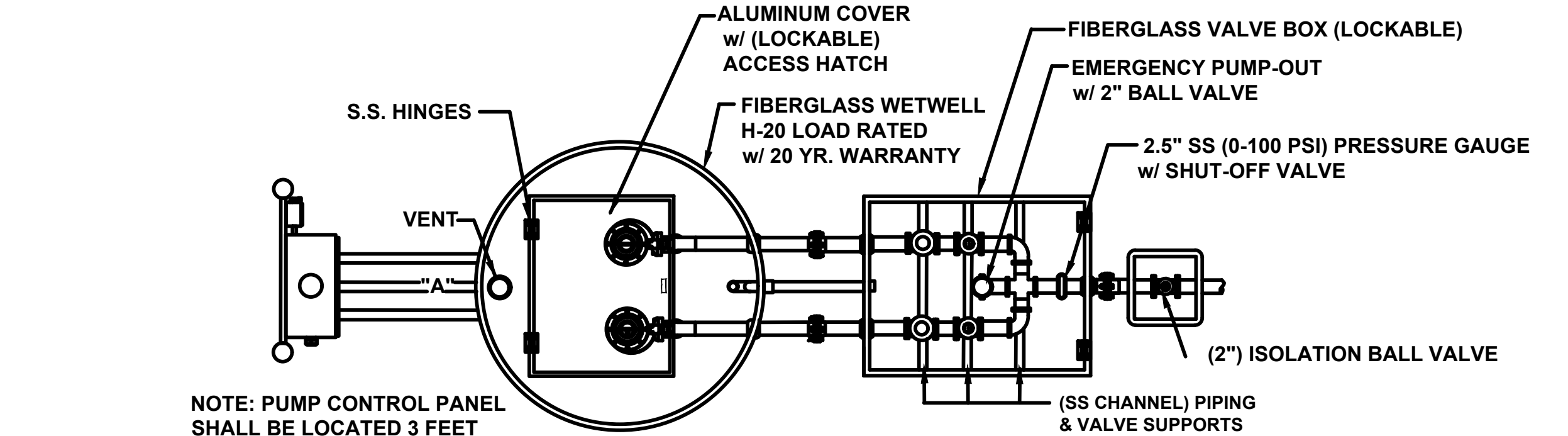
w/ BATTERY BACK-UP FOR AUDIO - VISUAL ALARMS

PUMP DATA		ELEVATIONS	
PRIMARY PUMP CAPACITY	98 GPM	TOP OF WETWELL	98.00
PRIMARY TDH	93 'TDH	INLET INVERT	89.27
PUMP MANUFACTURER	FLYGT	HIGH LEVEL ALARM (HLA)	88.77
PUMP MODEL #	NP3102	2nd PUMP ON (LAG)	88.27
R.P.M.	3450	1st PUMP ON (LEAD)	87.77
HORSEPOWER	7.20	PUMPS OFF (OFF)	84.77
IMPELLER DIAMETER	135mm	BOTTOM OF WETWELL	82.00
ELECTRICAL/ VOLTS / PHASE	230V/3	WETWELL DIAMETER	60"
FULL LOAD AMPS/ PER PUMP	17.00		
PUMP DISCHARGE SIZE	3"		



NOTES:

1. Water service with hose bibb and reduced pressure backflow preventer to be installed near lift station. (See Electrical Riser Illustration)
2. System shall be operated and maintained to provide uninterrupted service as required by DEP Chapter 62-604.500.
3. Approved Operation & Maintenance Manual(O&M) shall be kept available for operation and maintenance personnel
4. A weather resistant emergency contact sign shall be installed at the lift station and made visible to the public (Lettering shall be min. 2" in height.
5. INSPECTION & TESTING: A factory representative shall be provide for a one (1) time start-up and shall have complete knowledge of the proper operation and maintenance for the complete system.



PRIVATE SANITARY SEWER PUMP STATION

IN CASE OF EMERGENCY CONTACT THE FOLLOWING NUMBERS:

FACILITY OWNED BY: _____

NAME: _____

PHONE NUMBER: _____

FACILITY MAINTAINED BY: _____

NAME: _____

PHONE NUMBER: _____

STATION NUMBER: _____

NOTE: CONTRACTOR MUST SUPPLY INFORMATION SIGN AT START-UP.

ELECTRICAL INFORMATION IS SHOWN FOR REFERENCE ONLY AND IS NOT INCLUDED AS PART OF THE ENGINEERING DESIGN OR CERTIFICATION BY THE PROFESSIONAL ENGINEER. ANY ELECTRICAL DESIGN NEEDED FOR THE LIFT STATION SHALL BE CONFIRMED AND CERTIFIED BY A PROFESSIONAL ELECTRICAL ENGINEER.

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1291 SOUTH ORANGE BLOSSOM TRAIL
LIFT STATION PLAN
CITY OF APOPKA, FLORIDA

NO.	DATE	REVISION / ISSUE DATE	COUNTY COMMENTS	BY:	LMP
1	10/25/2023				

RCE CONSULTANTS, LLC
617 Arvern Drive
Altamonte Springs, FL 32701
Phone No. 407-452-8633
LARRY@RCECONSULTANTS.NET

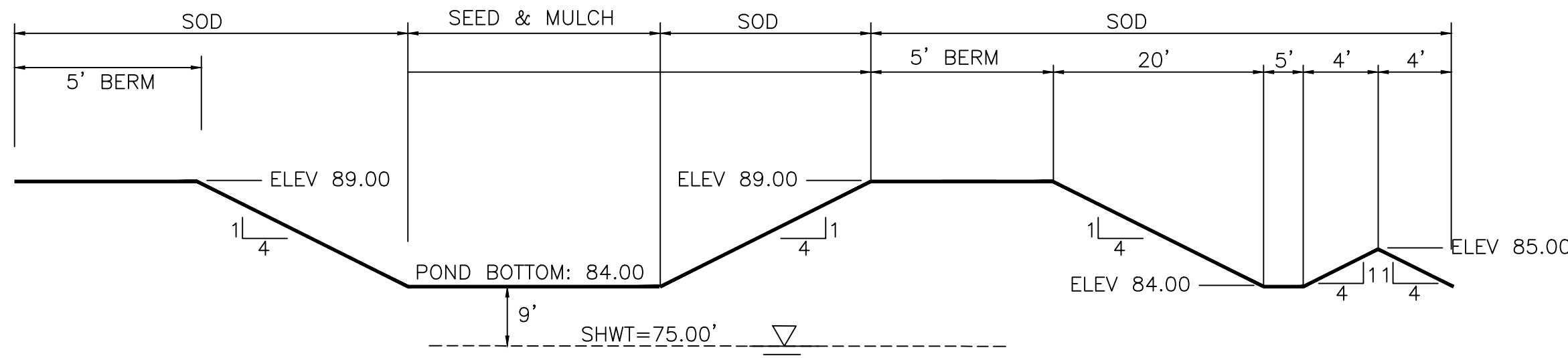
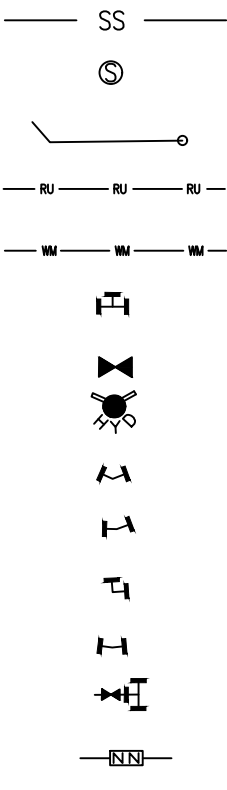
Engineer of Record

Laurence Polner
#50974
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PROJECT #:	12.2023
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DATE:	SHEET:
APRIL 2023	C-4.2
SCALE:	1"=40'
LIFT STATION PLAN	

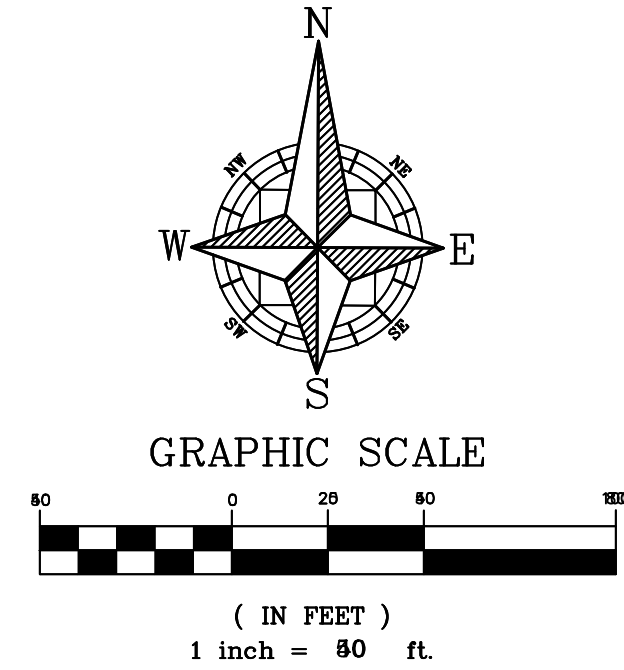
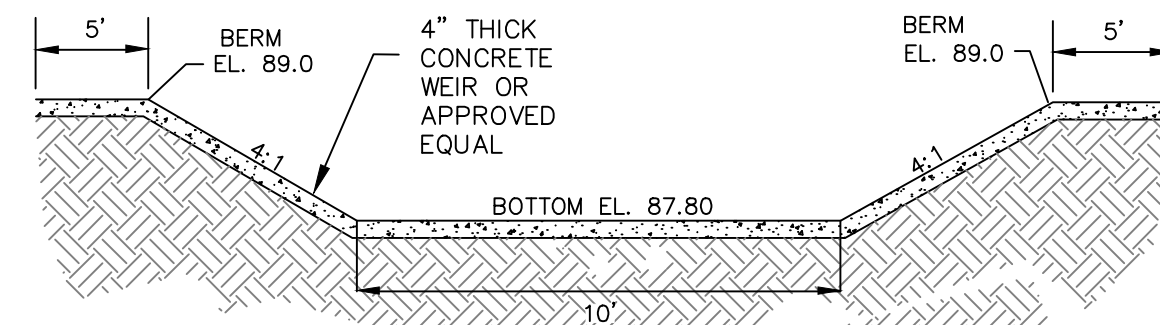
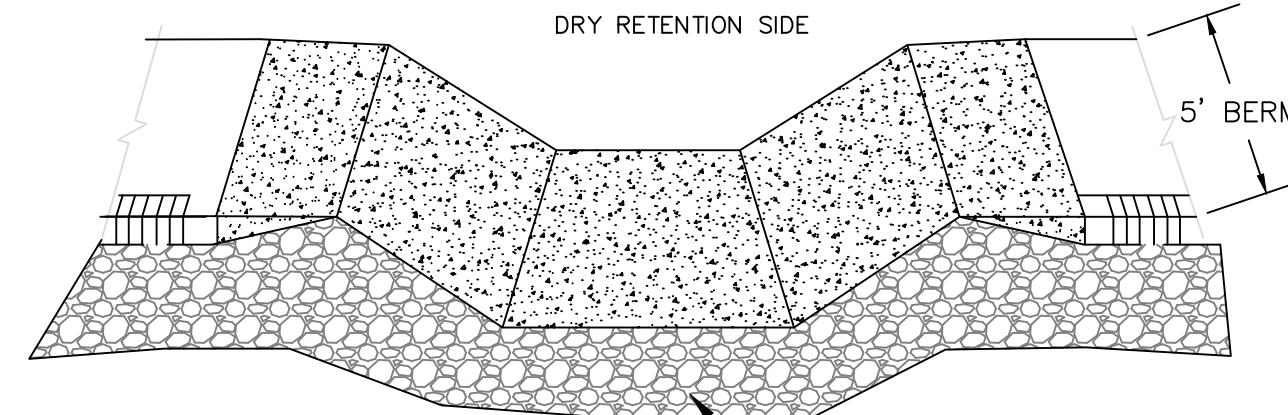
LEGEND

- SANITARY SEWER MAIN
SANITARY MANHOLE
SS SINGLE SERVICE
RECLAIMED WATER MAIN
WATER MAIN
TEE
GATE VALVE
FIRE HYDRANT
BEND - 45°
BEND - 22.5°
BEND - 90°
BEND - 11.25°
TAPPING SADDLE W/ GATE VALVE
BACK FLOW PREVENTER

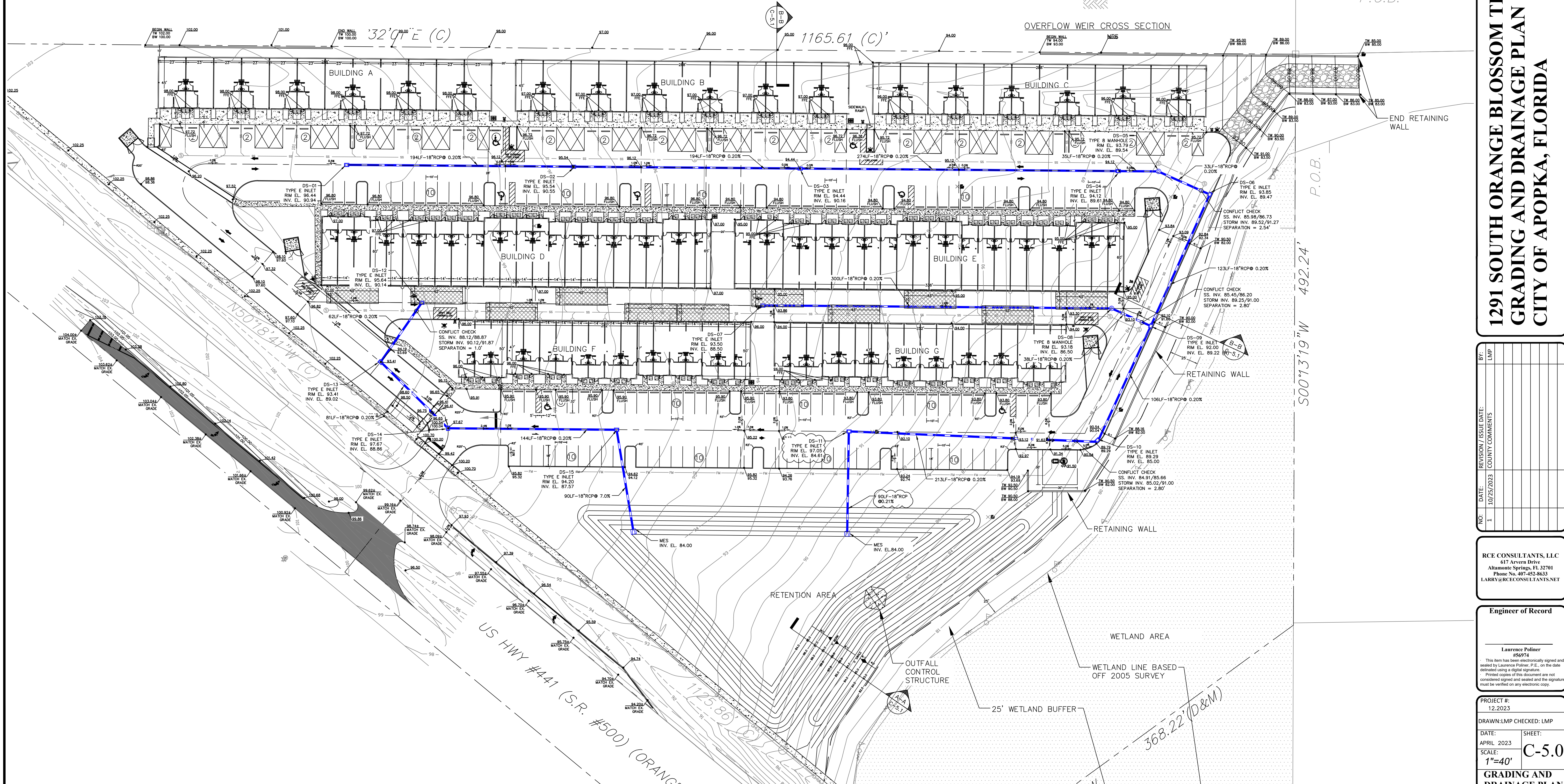


NOTE: ENTIRE POND TRACT, EXCEPT POND BOTTOM SHALL BE SODDED

MEAN ANNUAL STAGE: 84.35
25 YEAR 24 HOUR STAGE: 87.86
25 YEAR 96 HOUR STAGE: 87.95



P.O.C.
P.O.B.



1291 SOUTH ORANGE BLOSSOM TRAIL
GRADING AND DRAINAGE PLAN
CITY OF APOPKA, FLORIDA

NO.	DATE	REVISION / ISSUE DATE	COUNTY COMMENTS	BY:	LMP
1	10/25/2023				

RCE CONSULTANTS, LLC
617 Arvern Drive
Altamonte Springs, FL 32701
Phone No. 407-452-8633
LARRY@RCECONSULTANTS.NET

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APRIL 2023	C-5.0
SCALE:	1"=40'
GRADING AND DRAINAGE PLAN	

GENERAL NOTES

GENERAL EROSION SITES

CONTRACTOR IS ADVISED THAT THE U.S. ENVIRONMENTAL PROTECTION AGENCY REQUIRES THAT ALL OPERATORS FILE A NOTICE OF INTENT (NOI) FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY UNDER THE NPDES GENERAL PERMIT PRIOR TO BEGINNING WORK. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO OBTAIN THE SAME. IF NOT PROVIDED BY THE ENGINEER AND TO PROVIDE ALL REQUIRED MONITORING REPORTS. A COPY SHALL BE SENT TO THE ENGINEER OF RECORD, ARCHITECT OF RECORD AND THE OWNER.

THE STORMWATER POLLUTION PREVENTION PLAN IS COMPOSED OF THIS DRAWING (SITE MAP), THE STANDARD DETAILS AND THE PLAN NARRATIVE INCLUDED IN SPECIFICATIONS PLUS THE PERMIT AND ALL SUBSEQUENT REPORTS AND RELATED DOCUMENTS.

ALL CONTRACTORS AND SUBCONTRACTORS INVOLVED WITH THE STORM WATER POLLUTION PREVENTION SHALL OBTAIN A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN AND BECOME FAMILIAR WITH THEIR CONTENTS.

CONTRACTOR SHALL IMPLEMENT BEST MANAGEMENT PRACTICES AS REQUIRED BY THE SWPPP. ADDITIONAL BEST MANAGEMENT PRACTICES SHALL BE IMPLEMENTED AS INDICATED BY CONDITIONS AT NO ADDITIONAL COST TO OWNER THROUGHOUT ALL PHASES OF CONSTRUCTION.

BEST MANAGEMENT PRACTICES (BMPs) AND CONTROLS SHALL CONFORM TO FEDERAL STATE, OR LOCAL REQUIREMENTS OR MANUAL OF PRACTICE AS APPLICABLE. CONTRACTOR SHALL IMPLEMENT ADDITIONAL CONTROLS AS DIRECTED BY PERMITTING AGENCY OR OWNER.

CONTRACTOR SHALL MINIMIZE CLEARING TO THE MAXIMUM EXTENT PRACTICAL OR AS REQUIRED BY THE GENERAL PERMIT.

GENERAL CONTRACTOR SHALL DENOTE ON PLAN THE TEMPORARY PARKING AND STORAGE AREA WHICH SHALL ALSO BE USED AS THE EQUIPMENT MAINTENANCE AND CLEANING AREA, EMPLOYEE PARKING AREA, AND AREA FOR LOCATING PORTABLE FACILITIES, OFFICE TRAILERS, AND TOILET FACILITIES.

ALL WASH WATER (CONCRETE TRUCKS, VEHICLE CLEANING, EQUIPMENT CLEANING, ETC.) SHALL BE DETAINED AND PROPERLY TREATED OR DISPOSED.

SUFFICIENT OIL AND GREASE ABSORBING MATERIALS AND FLotation BUOYS SHALL BE MAINTAINED ON SITE OR READILY AVAILABLE TO CONTAIN AND CLEAN-UP FUEL OR CHEMICAL SPILLS AND LEAKS.

DUST ON THE SITE SHALL BE CONTROLLED BY WATERING. THE USE OF MOTOR OILS AND OTHER PETROLEUM BASED OR TONIC LIQUIDS FOR DUST SUPPRESSION OPERATIONS IS PROHIBITED.

RUBBISH, TRASH, GARBAGE, LITTER, OR OTHER SUCH MATERIALS SHALL BE DEPOSITED INTO SEALED CONTAINERS. MATERIALS SHALL BE PREVENTED FROM LEAVING THE PREMISES THROUGH THE ACTION OF WIND OR STORMWATER DISCHARGE INTO DRAINAGE DITCHES OR WATERS OF THE STATE.

ALL STORM WATER POLLUTION PREVENTION MEASURES PRESENTED ON THIS PLAN AND IN THE STORM WATER POLLUTION PREVENTION PLAN SHALL BE INITIATED AS SOON AS PRACTICABLE.

DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY HAS STOPPED FOR AT LEAST 30 DAYS, SHALL BE TEMPORARILY SEEDED. THESE AREAS SHALL BE SEEDED NO LATER THAN 14 DAYS FROM THE LAST CONSTRUCTION ACTIVITY OCCURRING IN THESE AREAS.

DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY WAS PERMANENTLY STOPPED SHALL BE PERMANENTLY SEEDED. THESE AREAS SHALL BE SEEDED NO LATER THAN 14 DAYS AFTER THE LAST CONSTRUCTION ACTIVITY OCCURRING IN THESE AREAS, REFER TO THE GRADING PLAN AND/OR LANDSCAPE PLAN.

IF THE ACTION OF VEHICLES TRAVELING OVER THE GRAVEL CONSTRUCTION ENTRANCES IS NOT SUFFICIENT TO REMOVE THE MAJORITY OF DIRT OR MUD, THEN THE TIRES MUST BE WASHED BEFORE THE VEHICLES ENTER A PUBLIC ROAD. IF WASHING IS USED, PROVISIONS MUST BE MADE TO INTERCEPT THE WASH WATER AND TRAP THE SEDIMENT BEFORE IT IS CARRIED OFF THE SITE.

ALL MATERIAL SPILLED, DROPPED, WASHED, OR TRACKED FROM VEHICLES ONTO ROADWAYS OR INTO STORM DRAINS MUST BE REMOVED IMMEDIATELY.

CONTRACTORS OR SUBCONTRACTORS WILL BE RESPONSIBLE FOR REMOVING SEDIMENT IN THE DETENTION POND AND ANY SEDIMENT THAT MAY HAVE COLLECTED IN THE STORM SEWER DRAINAGE SYSTEMS IN CONJUNCTION WITH THE STABILIZATION OF THE SITE.

ON-SITE AND OFF-SITE SOIL STOCKPILE AND BORROW AREAS SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION THROUGH IMPLEMENTATION OF BEST MANAGEMENT PRACTICES. STOCKPILE AND BORROW AREA LOCATIONS SHALL BE NOTED ON THE SITE MAP AND PERMITTED IN ACCORDANCE WITH GENERAL PERMIT REQUIREMENTS.

SLOPES SHALL BE LEFT IN A ROUGHENED CONDITION DURING THE GRADING PHASE TO REDUCE RUNOFF VELOCITIES AND EROSION.

DUE TO THE GRADE CHANGES DURING THE DEVELOPMENT OF THE PROJECT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE EROSION CONTROL MEASURES (SILT FENCES, ROCK BAGS, ETC.) TO PREVENT EROSION.

ALL CONSTRUCTION SHALL BE STABILIZED AT THE END OF EACH WORKING DAY. THIS INCLUDES BACKFILLING OF TRENCHES FOR UTILITY CONSTRUCTION AND PLACEMENT OF GRAVEL OR BITUMINOUS PAVING FOR ROAD CONSTRUCTION.

CONTRACTOR SHALL PROVIDE TREE PROTECTION MEASURES AS NEEDED.

DEWATERING IS NOT ANTICIPATED FOR THE INSTALLATION OF UTILITIES.

ALL WORK SHALL BE IN COMPLIANCE WITH NPDES.

MAINTENANCE

ALL MEASURES STATED ON THIS EROSION AND SEDIMENT CONTROL PLAN, AND IN THE STORM WATER POLLUTION PREVENTION PLAN SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A 0.5" RAINFALL EVENT, AND CLEANED AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:

INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING OR DETERIORATION.

ALL SEEDED AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED, AND RESEDED AS NEEDED.

SILT FENCES SHALL BE REPAIRED TO THEIR ORIGINAL CONDITIONS IF DAMAGED SEDIMENT SHALL BE REMOVED FROM THE FENCES WHEN IT REACHES ONE-HALF THE HEIGHT OF THE SILT FENCE.

THE CONSTRUCTION ENTRANCE(S) SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION ENTRANCES AS CONDITIONS DEMAND.

THE TEMPORARY PARKING AND STORAGE AREA SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING ON THE TEMPORARY PARKING AS CONDITIONS

DEMAND.

OUTLET STRUCTURES IN THE SEDIMENTATION BASINS SHALL BE MAINTAINED IN OPERATIONAL CONDITIONS AT ALL TIMES. SEDIMENT SHALL BE REMOVED FROM SEDIMENT BASINS OR TRAPS WHEN THE DESIGN CAPACITY HAS BEEN REDUCED BY 50%.

SEQUENCE OF CONSTRUCTION

- PHASE 1
1. INSTALL STABILIZED CONSTRUCTION ENTRANCES.
 2. PREPARE TEMPORARY PARKING AND STORAGE AREA.
 3. CONSTRUCT THE SILT FENCES ON THE SITE.
 4. CONSTRUCT THE SEDIMENTATION AND SEDIMENT TRAP BASINS.
 5. CLEAR AND GRUB THE SITE.
 6. START CONSTRUCTION OF BUILDING PAD AND STRUCTURES.
 7. BEGIN GRADING THE SITE.

PHASE II

1. TEMPORARY SEED DEMUCKED AREAS.
2. INSTALL UTILITIES, UNDERDRAINS, STORM SEWERS, CURBS AND GUTTERS.
3. INSTALL RIP RAP AROUND OUTLET STRUCTURES.
4. INSTALL INLET PROTECTION AROUND ALL STORM SEWER STRUCTURES.
5. PREPARE SITE FOR PAVING.
6. PAVE SITE.
7. INSTALL INLET PROTECTION DEVICES.
8. COMPLETE GRADING AND INSTALL PERMANENT SEEDING AND PLANTING.
9. REMOVE ALL TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES (ONLY IF SITE IS STABILIZED.)

DEVELOPER / OWNER

SITE OPERATOR / GENERAL CONTRACTOR:

NAME

SUPERINTENDENT:

NAME

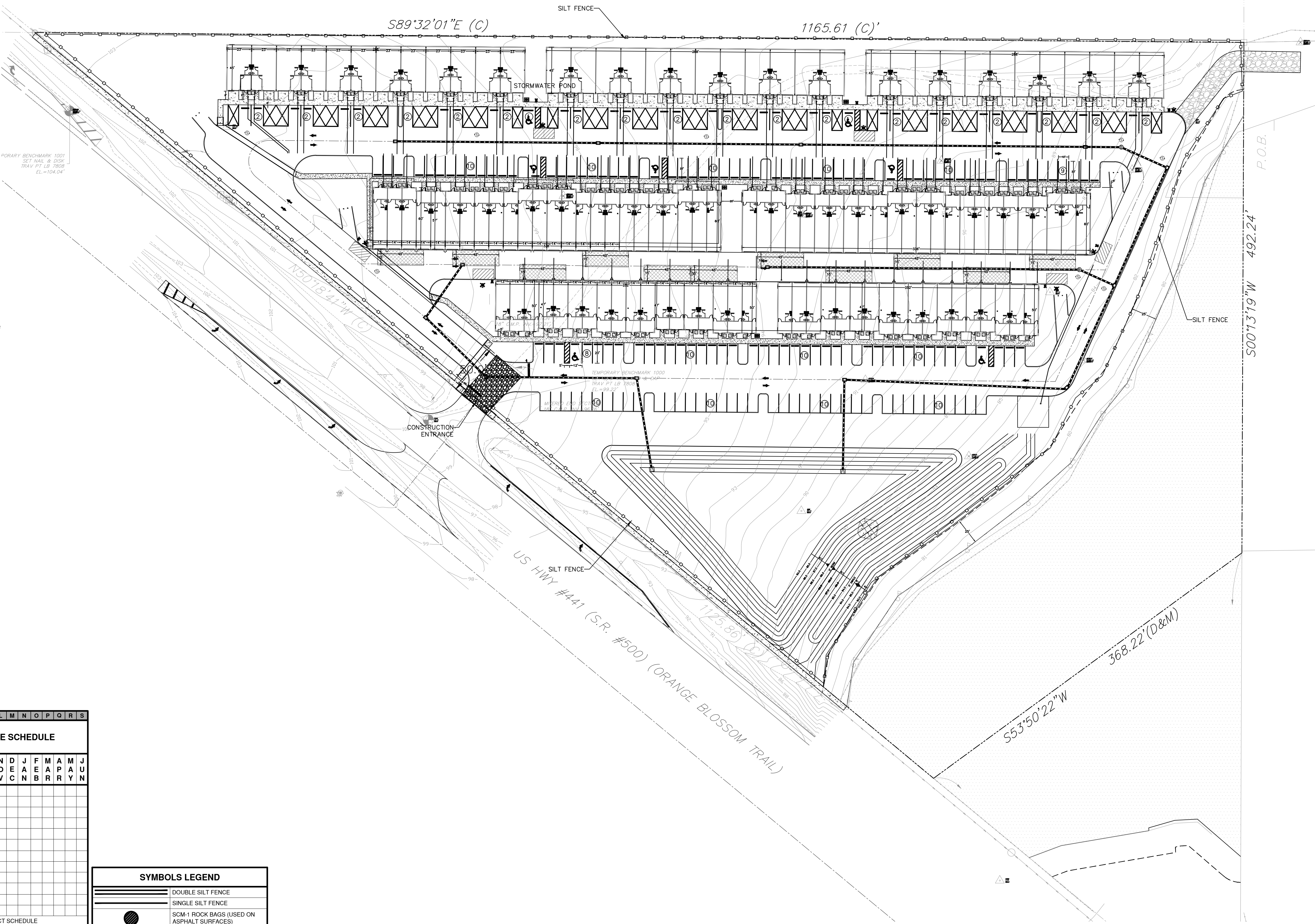
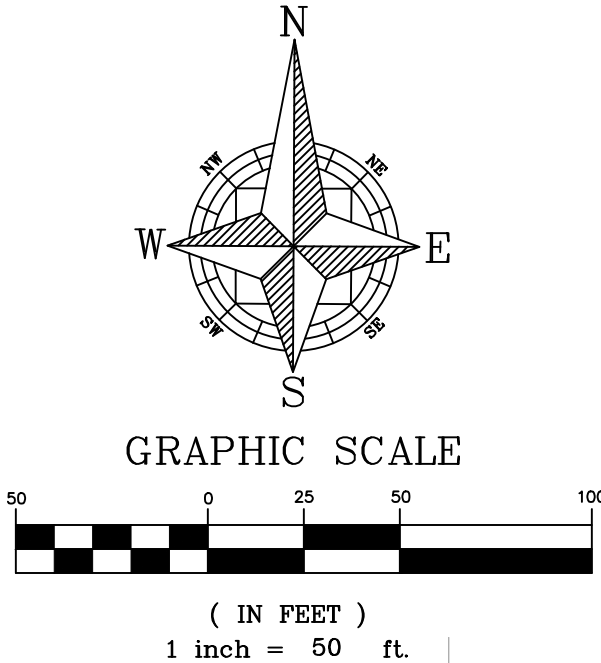
SOIL EROSION / SEDIMENTATION CONTROL OPERATION TIME SCHEDULE

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S
1																			
2																			
3																			
4																			
5																			
6																			
7																			
8																			
9																			
10																			
11																			
12																			
13																			
14																			
15																			

NOTE: GENERAL CONTRACTOR TO COMPLETE TABLE WITH THEIR SPECIFIC PROJECT SCHEDULE

SYMBOLS LEGEND

	DOUBLE SILT FENCE
	SINGLE SILT FENCE
	SCM-1 ROCK BAGS (USED ON ASPHALT SURFACES)



1291 SOUTH ORANGE BLOSSOM TRAIL
SWPP PLAN
CITY OF APOPKA, FLORIDA

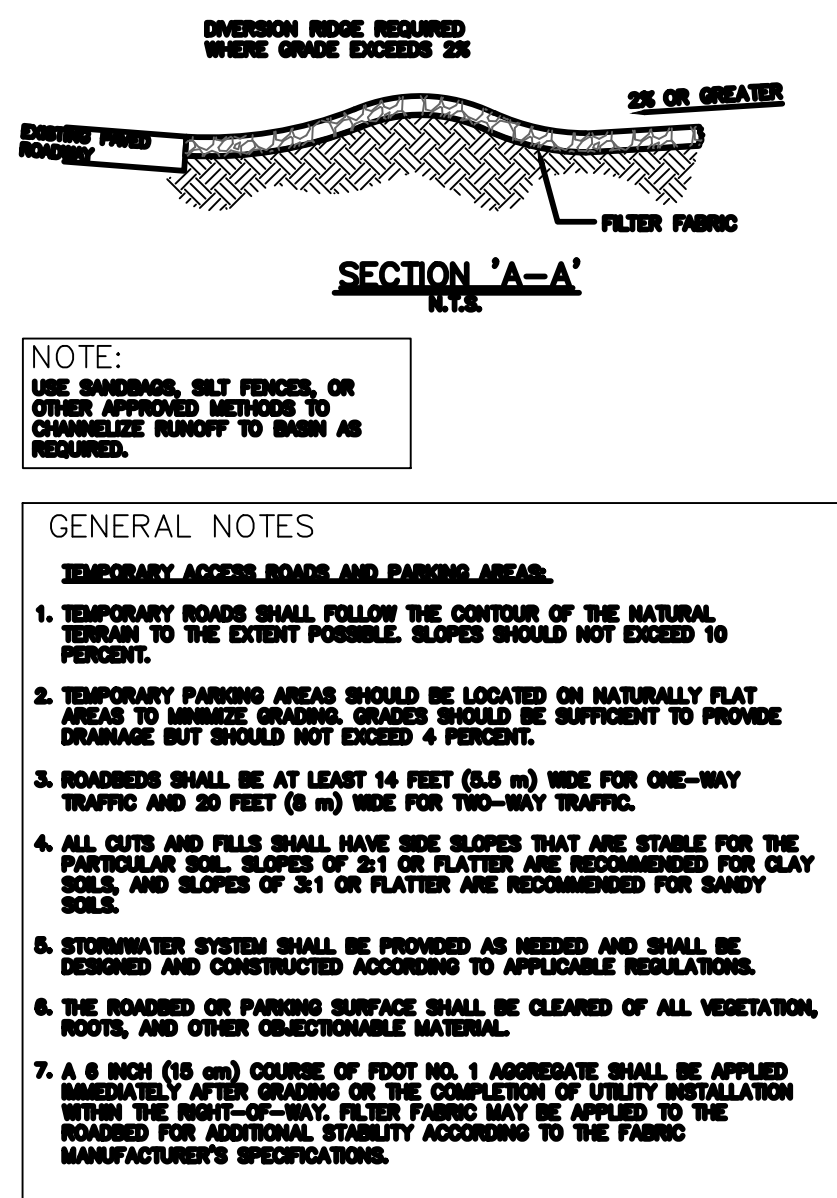
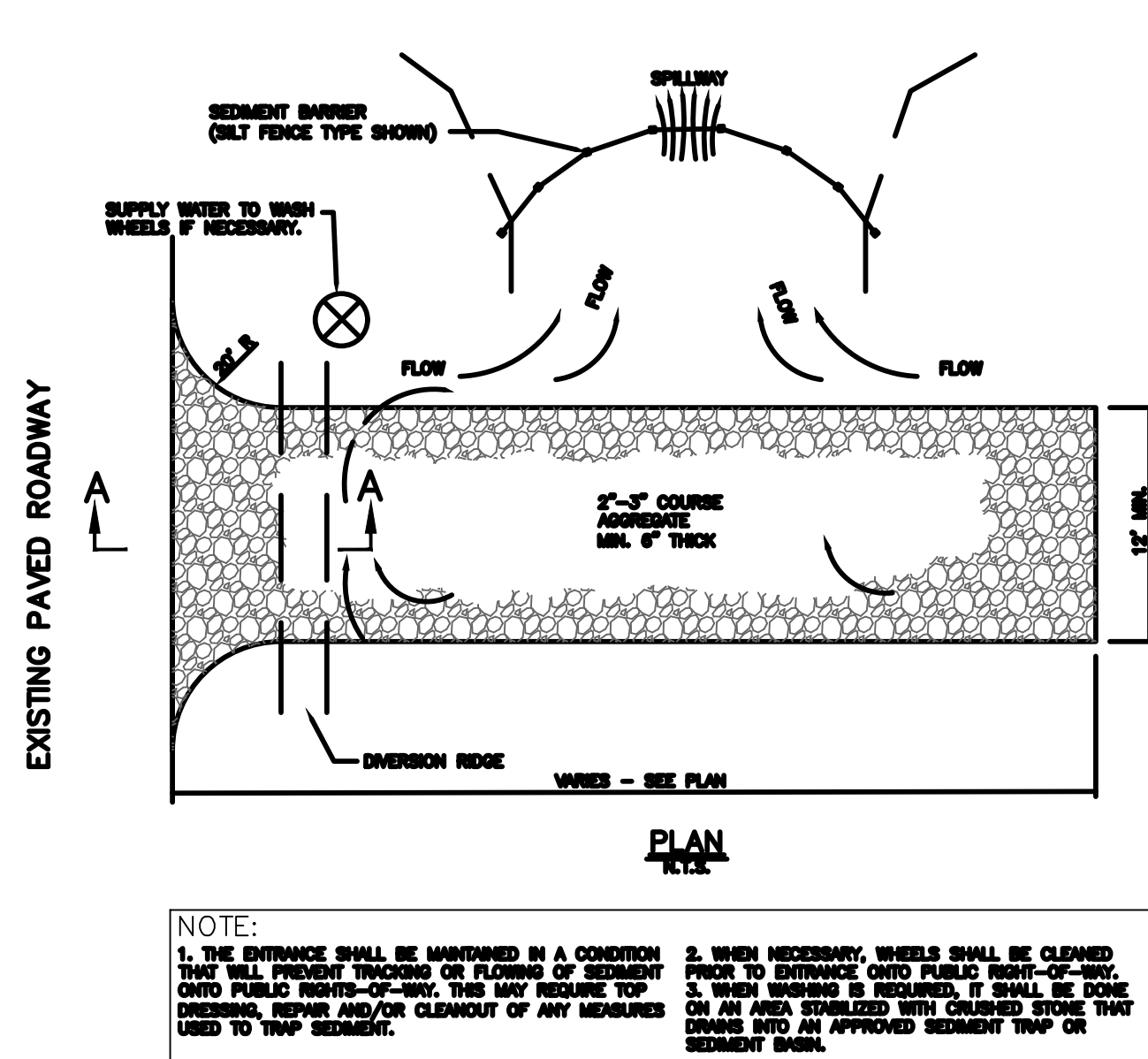
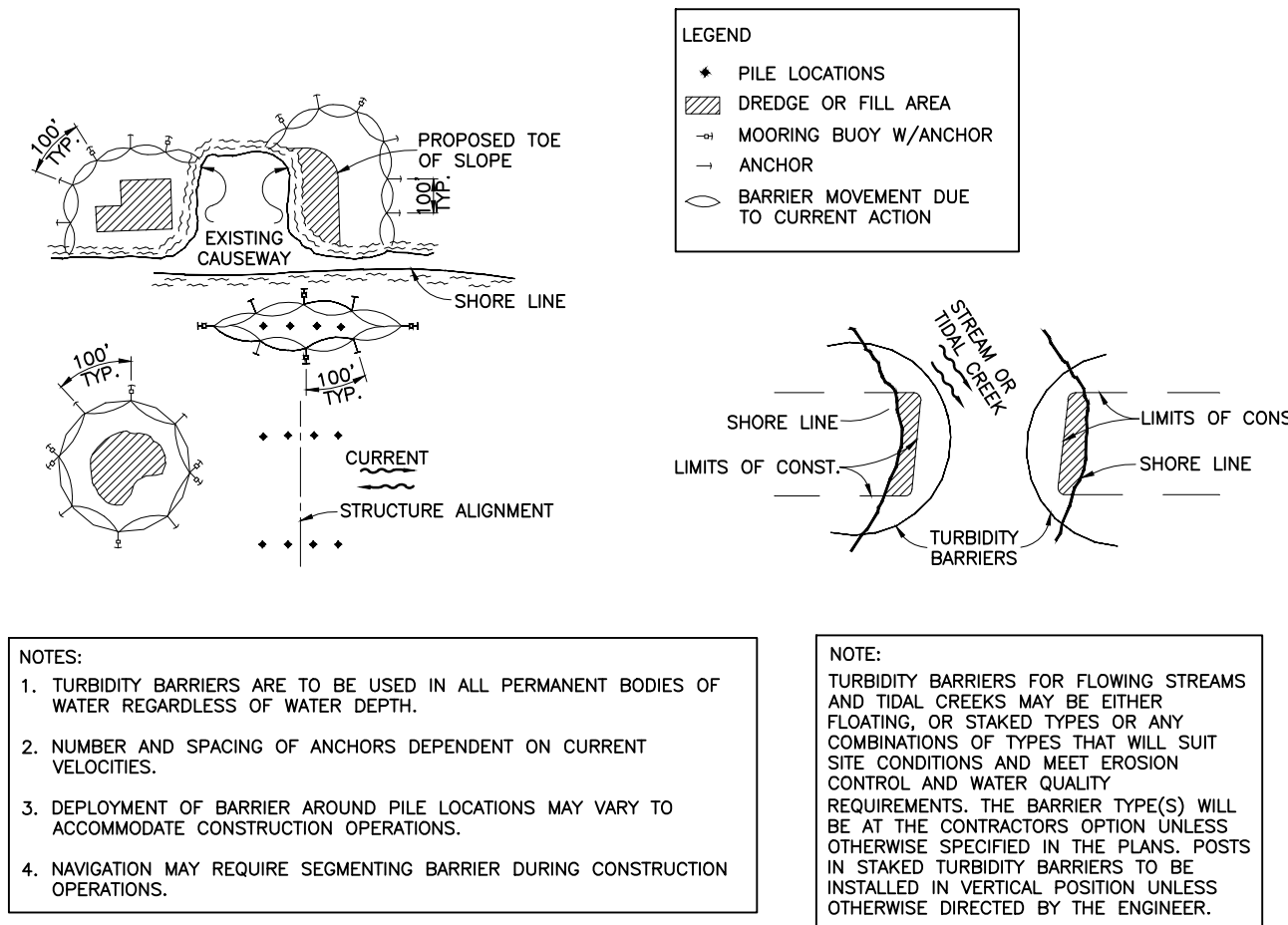
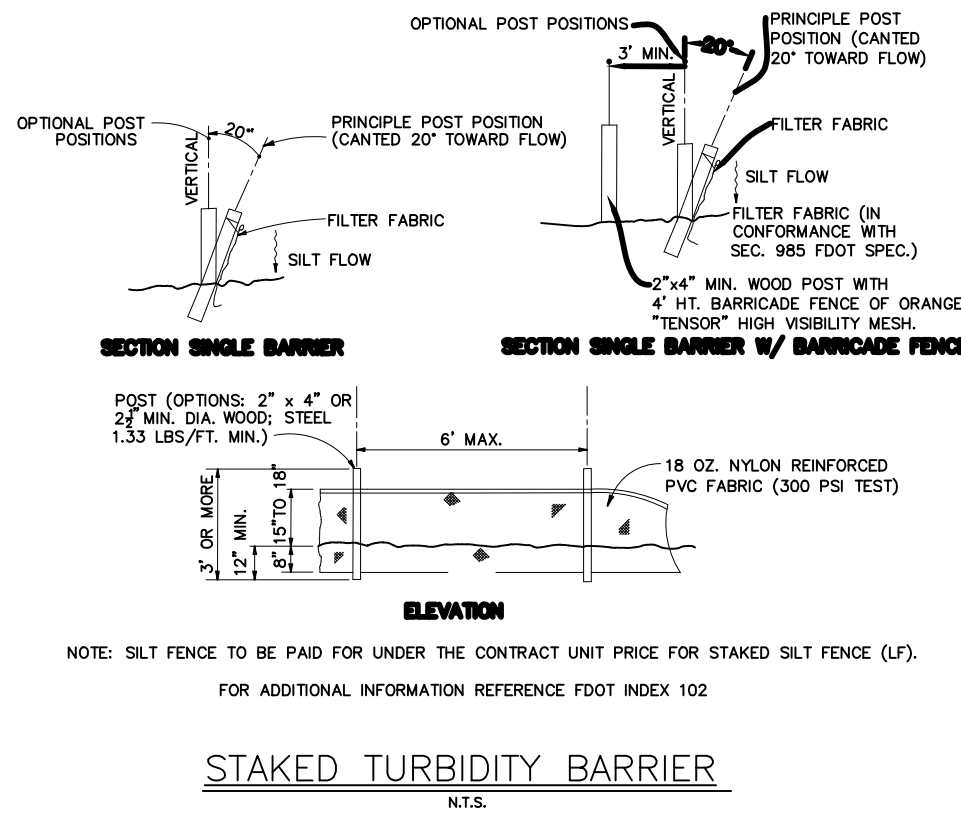
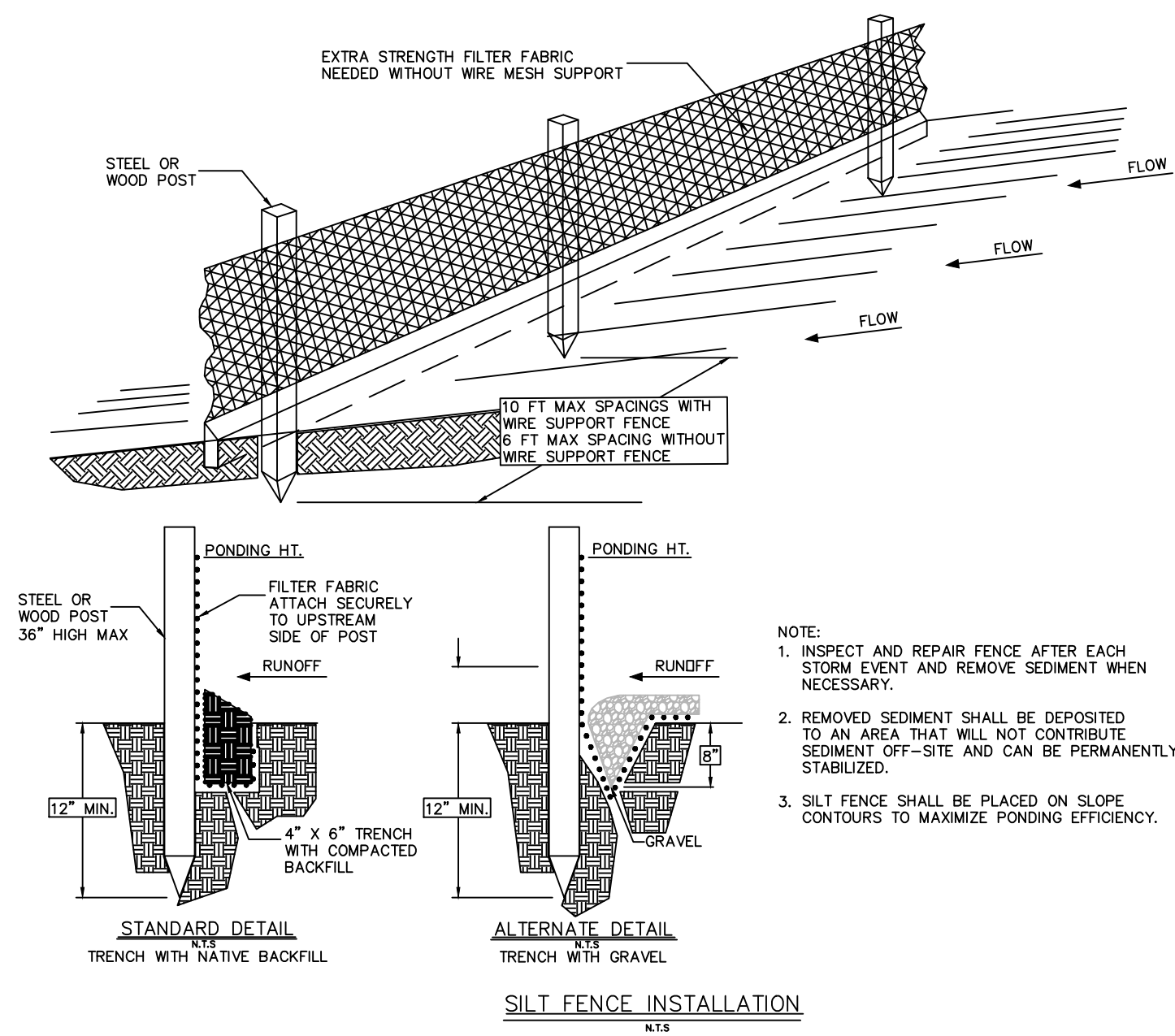
NO.	DATE	REVISION / ISSUE DATE	COUNTY COMMENTS	BY:	LMP
1	10/25/2023				

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Engineer of Record

Laurence Polner
#50974
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PROJECT #:	12.2023
DRAWN/LMP CHECKED: LMP	
DATE:	SHEET:
APRIL 2023	
SCALE:	C-6.0
1"=60'	
SWPP PLAN	

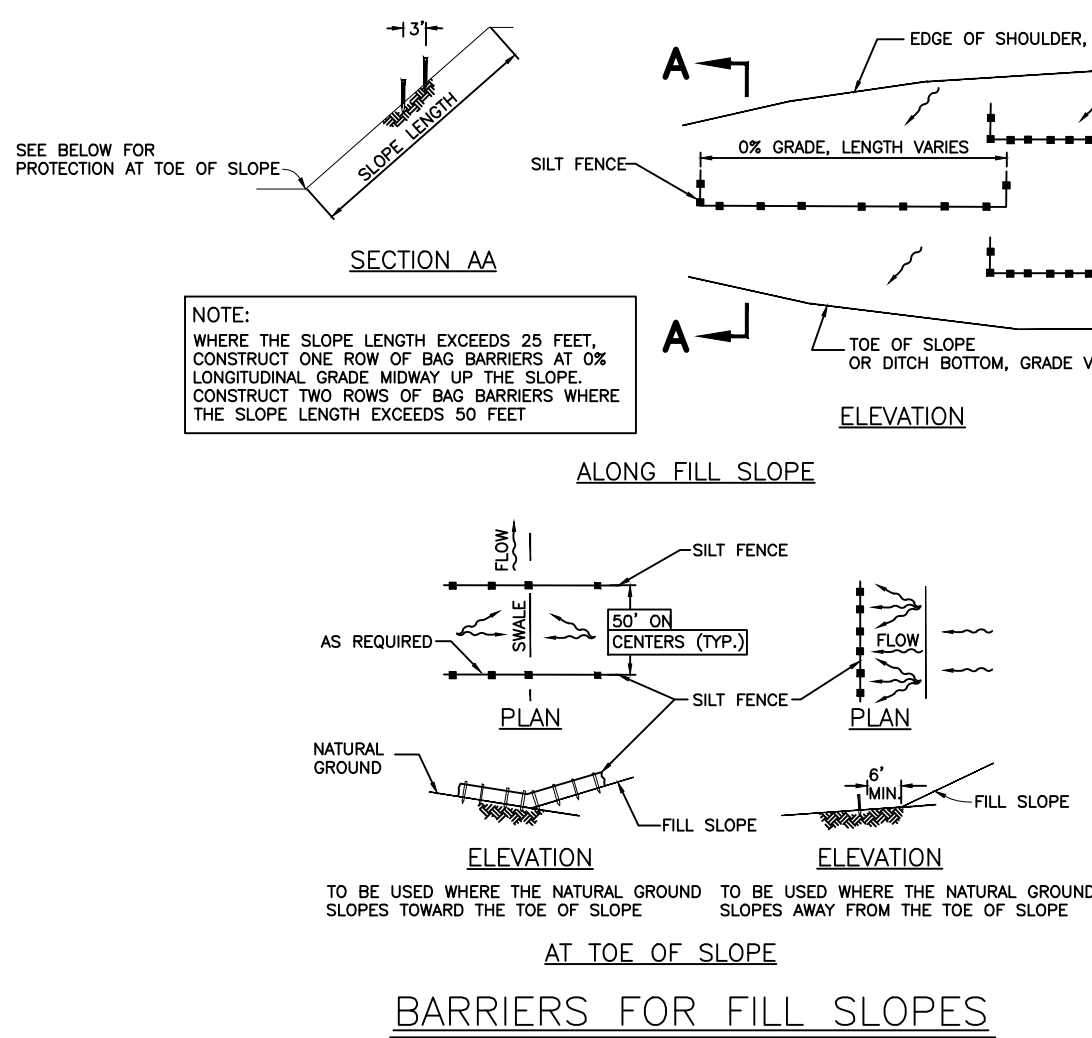
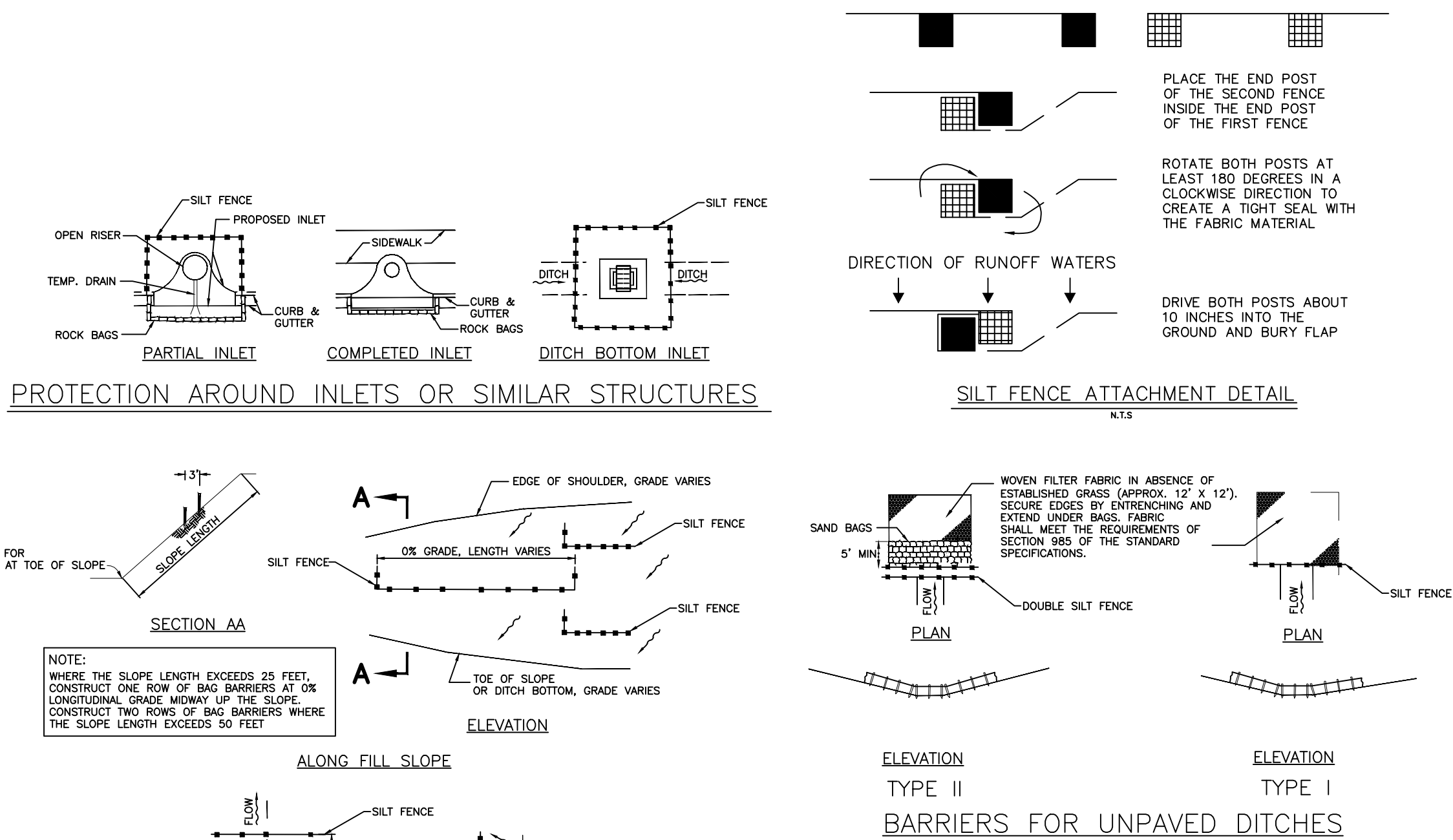


TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

EROSION CONTROL NOTES

DURING ALL PHASES OF CONSTRUCTION THE SITE GENERAL CONTRACTOR AND ALL SUB-CONTRACTORS SHALL EXERCISE MEASURES TO PREVENT THE EROSION OF SOILS DUE TO THE ACTION OF THE WATER AND WIND. THE CONTRACTS SHALL USE THE FOLLOWING MEASURES TO ACCOMPLISH THIS OBJECTIVE:

- A. SURFACE PROTECTION 1. CLEARING SHALL BE LIMITED SO AS TO EXPOSE THE SMALLEST POSSIBLE AREA OF LAND FOR THE SHORTEST POSSIBLE TIME. 2. EXPOSED AREAS SHALL BE IMMEDIATELY GRADED AND PROTECTED WITH TEMPORARY OR PERMANENT COVER, SUCH AS SOD, SEED AND MULCH, CROWWETCH, LESPEDEZA OR CREEPER. NEWLY GRADED CHANNELS OR STEEP SLOPES WILL REQUIRE THE USE OF FIBROUS MATTING, NETTING OF SEEDED AND MULCHED AREAS, OR THE STAKING OR SHINGLING OF SOD WHILE VEGETATION IS BECOMING ESTABLISHED.
- B. RUN-OFF CONTROL 1. LONG AND/OR STEEP SLOPES WILL REQUIRE CONTOUR BENCHING AND FURROWING, OR BERMS TO REDUCE RUN-OFF VELOCITIES.
- C. SEDIMENT TRAPPING 1. THE TRAPPING OF ERODED PARTICLES WILL BE ACCOMPLISHED BY THE DIVERSION OF RUN-OFF TO SEDIMENT BASINS, EXCAVATION TRAPS, BERMS, STAKED SYNTHETIC HAY BALES, OR FLOATING SILT CURTAINS. 2. THE PROPOSED RETENTION AND/OR DETENTION POND(S) ALONG WITH ANY ENVIRONMENTAL BERM(S)/REAR YARD SWALE(S) SHALL BE CONSTRUCTED FIRST. THE POND(S) AND OUTFALL STRUCTURE(S) MUST BE COMPLETE AND OPERATIONAL PRIOR TO THE PLACEMENT OF ANY IMPERVIOUS SURFACE. 3. TRAPPING DEVICES SHALL BE PERIODICALLY INSPECTED DURING DRY PERIODS AND AFTER EACH RAINFALL EVENT BY THE SITE CONTRACTOR. TRAPPING DEVICES SHALL BE REPLACED IF DETERMINED TO BE INCAPABLE OF PERFORMING INTENDED FUNCTION OF SEDIMENT TRAPPING. 4. TRAPPING DEVICES SHALL REMAIN IN PLACE UNTIL A VEGETATIVE COVER HAS ESTABLISHED SUFFICIENTLY TO STABILIZE THE SOILS AND PREVENT EROSION.
- D. SOIL MOISTURE 1. THE CONTRACTOR SHALL HAVE AVAILABLE ON THE CONSTRUCTION SITE A WATER SOURCE CAPABLE OF APPLYING WATER TO DRY EXPOSED SOIL IN ORDER TO PREVENT WIND EROSION. THE APPLICATION RATE AND MANNER SHALL BE SUCH THAT SOIL MOISTURE IS ATTAINED AND NO SURFACE RUN-OFF IS CREATED.
- E. RESPONSIBILITY 1. THE CONTRACTOR SHALL BE HELD RESPONSIBLE UNTIL THE CERTIFICATE OF COMPLETION IS ISSUED. AFTER THAT, THE OWNER WILL BE RESPONSIBLE FOR MAINTENANCE OF THE STORMWATER COLLECTION AND RETENTION SYSTEM.



BARRIERS LAYOUT DETAIL



1291 SOUTH ORANGE BLOSSOM TRAIL
EROSION CONTROL DETAILS
CITY OF APOPKA, FLORIDA

NO.	DATE	REVISION / ISSUE DATE	COUNTY COMMENTS	BY:	LMP
1	10/25/2023				

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PROJECT #:	12.2023
DRAWN/LMP	CHECKED: LMP
DATE:	SHEET:
APRIL 2023	
SCALE:	C-6.1
1"=50'	
EROSION CONTROL DETAILS	



1. CURB RAMP RUNNING SLOPES SHALL NOT BE STEEPER THAN 1:12 AND CROSS SLOPE SHALL BE 0.02 OR FLATTER.
2. DETECTABLE WARNING SURFACES SHALL BE CONSTRUCTED BY TEXTURING OR APPLYING A TRUNCATED DOME MATERIAL IN CONFORMANCE WITH THE U.S. DEPARTMENT OF JUSTICE A.D.A. STANDARDS FOR ACCESSIBLE DESIGN, A.D.A. ACCESSIBILITY GUIDELINES, SECTION 4.29.2. TRANSITION SLOPES ARE NOT TO HAVE DETECTABLE WARNINGS.
3. WHERE A CURB/RAMP IS CONSTRUCTED WITHIN AN EXISTING CURB, CURB AND GUTTER AND/OR SIDEWALK, THE EXISTING CURB OR CURB AND GUTTER SHALL BE REMOVED TO THE NEAREST JOINT BEYOND THE CURB TRANSITIONS OR TO THE EXTENT THAT NO REMAINING SECTION OF CURB OR CURB AND GUTTER IS LESS THAN 5' LONG. THE EXISTING SIDEWALK SHALL BE REMOVED TO THE NEAREST JOINT BEYOND THE TRANSITION SLOPE WALK AROUND OR TO THE EXTENT THAT NO REMAINING SECTION OF SIDEWALK IS LESS THAN 5'.
4. WHERE ADJACENT WALKING SURFACES ARE COLORED OR ARE CONSTRUCTED WITH MATERIALS OTHER THAN STANDARD CLASS I PORTLAND CEMENT CONCRETE IN ACCORDANCE WITH SECTION 522 OF THE SPECIFICATIONS, THE PLAN MUST PROVIDE FOR DETECTABLE WARNING SURFACE COLORS OR MATERIALS THAT PROVIDE THE NECESSARY CONTRAST: EITHER DARK-ON-LIGHT OR LIGHT-ON-DARK. (SAFETY YELLOW OR BRICK RED)
5. RECOMMENDED MANUFACTURER: ENGINEERED PLASTICS, INC. (ARMOR TILE)
OLYMPIC TOWNS, 300 PEARL STREET, SUITE 200, BUFFALO, NY 14202. PHONE: (800) 682-2525

[illegible]

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PROJECT #: 12.2023	
DRAWN:LMP CHECKED: LMP	
DATE: APRIL 2023	SHEET: C-7.0
SCALE: N/A	
CONSTRUCTION DETAILS	



CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2015	FIG. 201	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 202	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 204	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 205
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 206	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 307 B
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PROJECT #: 12.2023	
DRAWN:LMP CHECKED: LMP	
DATE: APRIL 2023	SHEET: C-7.1
SCALE: N/A	

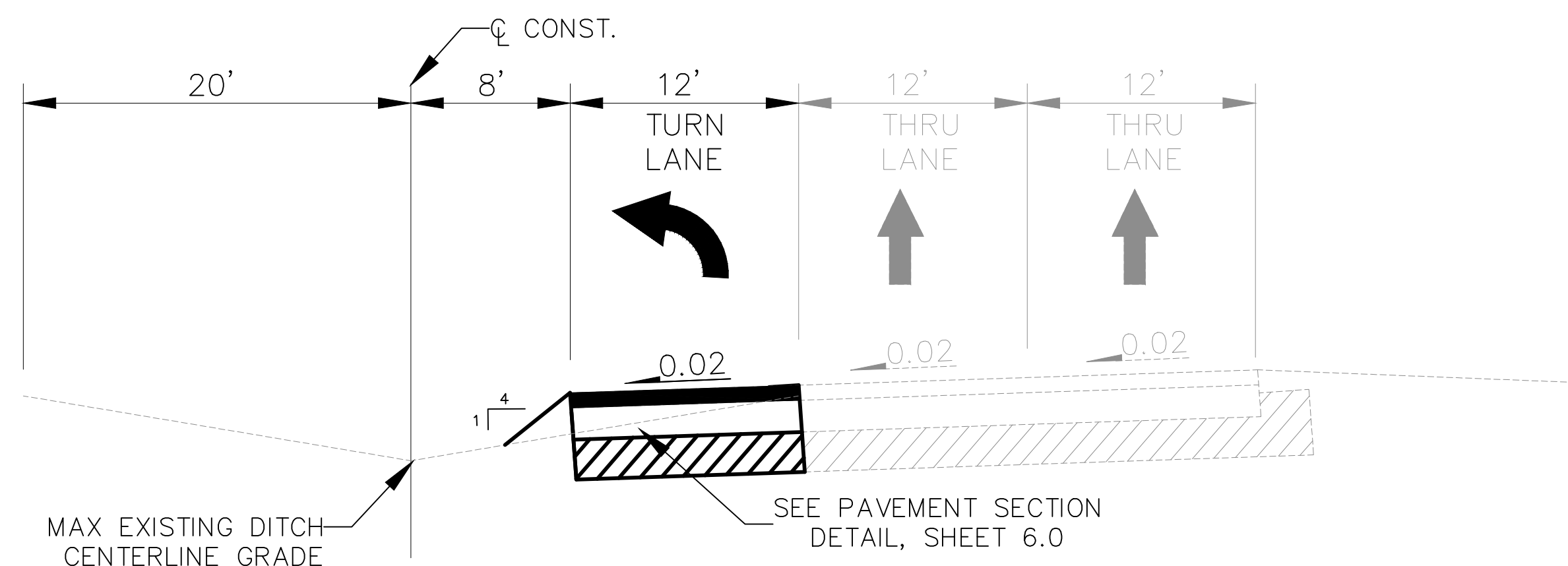


Diagram illustrating the cross-section of a 12' wide turn lane. The lane is divided into three 12' sections: two 'THRU LANE' sections and one 'TURN LANE' section. The 'TURN LANE' section includes a 4' wide shoulder. The stabilization details show a 0.02' thick layer of Type B Stabilization (LBR-40, 12" thick) over a 0.06' thick base. A 1/3 slope is indicated for the shoulder area. The right side of the diagram is labeled 'RIGHT OF WAY'.

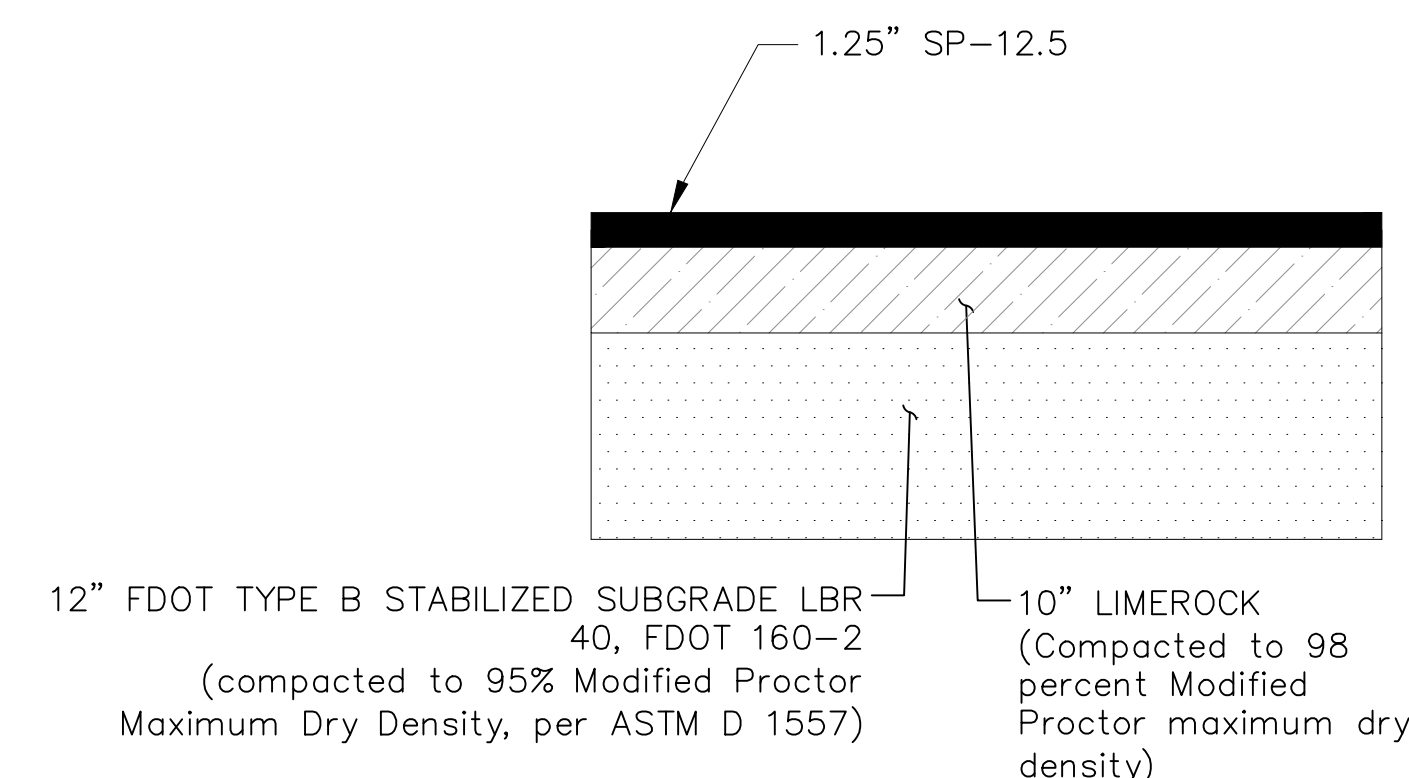
NOTE:

- ALL STRIPING WITHIN COUNTY R/W SHALL BE THERMOPLASTIC
- ALL AFFECTED SIDEWALKS, RAMPS AND CROSSWALKS WILL BE BUILT AND INSPECTED TO MEET CURRENT ADA REQUIREMENTS. MAXIMUM CROSS SLOPE IS 2%.
- ALL WORK PERFORMED WITHIN THE COUNTY RIGHT OF WAY SHALL BE IN ACCORDANCE WITH THE 2023-2024 EDITIONS OF FDOT STANDARD PLANS, SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION , AND THE 2017 UTILITY ACCOMMODATION MANUAL
- THE CONTRACTOR SHALL BE FULLY RESPONSIBLE TO UPDATE/ADD/REMOVE ANY SIGNS AND PAVEMENT MARKINGS THAT NEED TO BE UPDATED/ADDED/REMOVED IN THE FIELD WITH THE PROPOSED CHANGES, EVEN IF THE EOR AND/OR COUNTY HAVE NOT SHOWN THE NEEDED CHANGES



(IN FEET)
1 inch = 20 ft

LEGEND

 PROPOSED PAVEMENT

N.T.S.

[illegible]

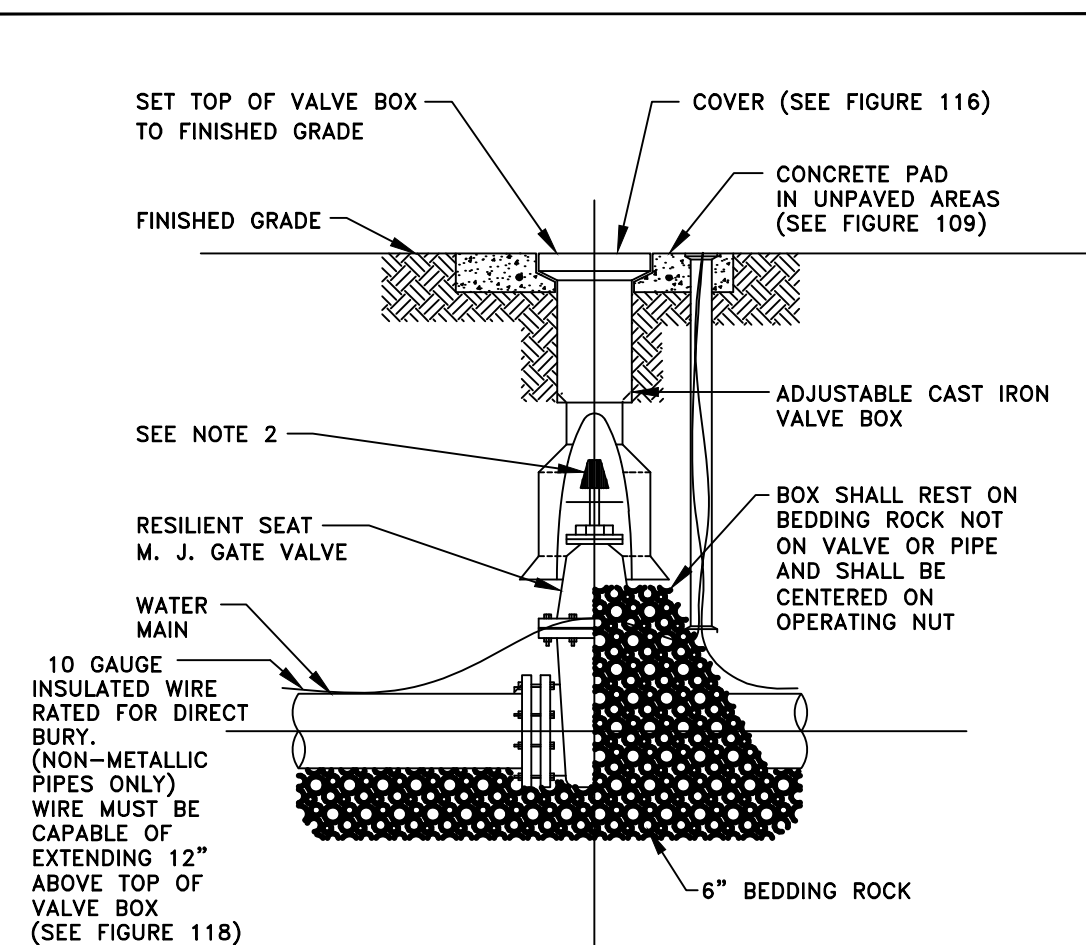
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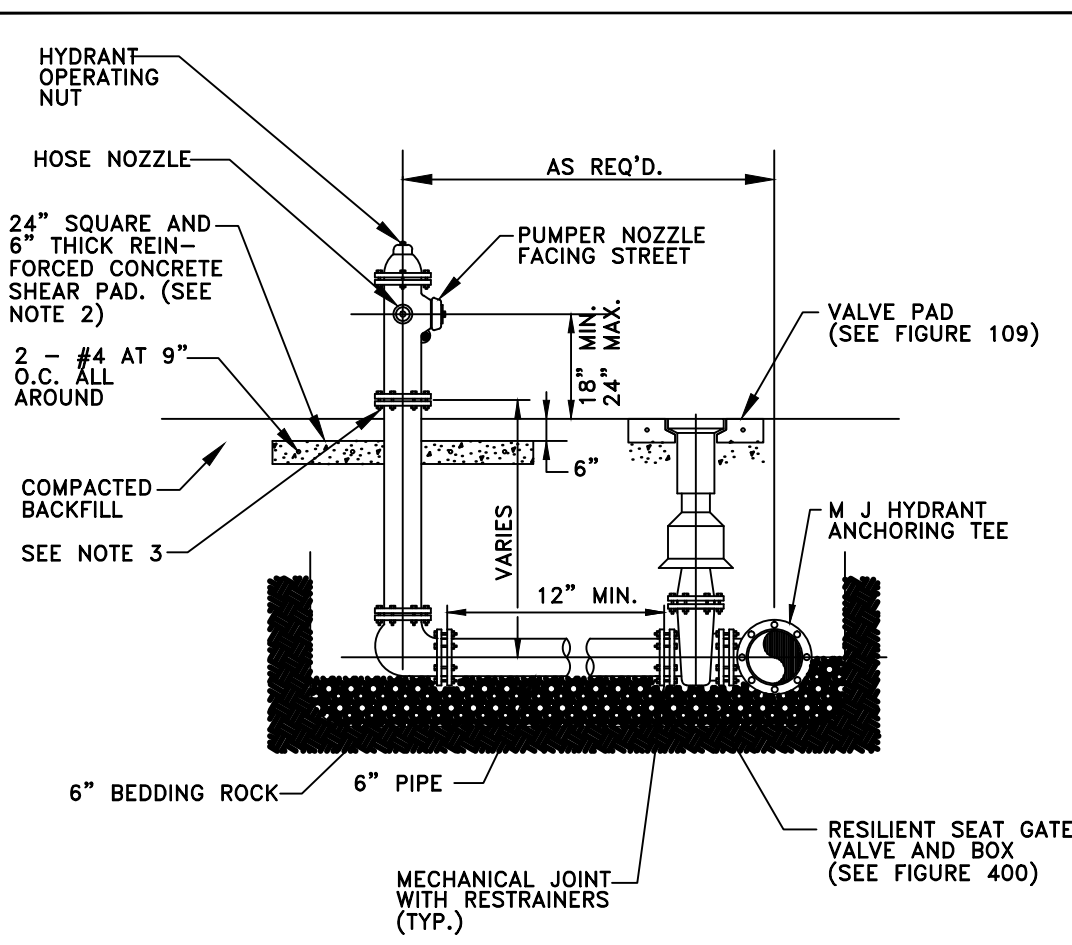
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PROJECT #: 12.2023	
DRAWN:LMP CHECKED: LMP	
DATE: APRIL 2023	SHEET: C-8.0
SCALE: N/A	
OFFSITE IMPROVEMENT PLAN	



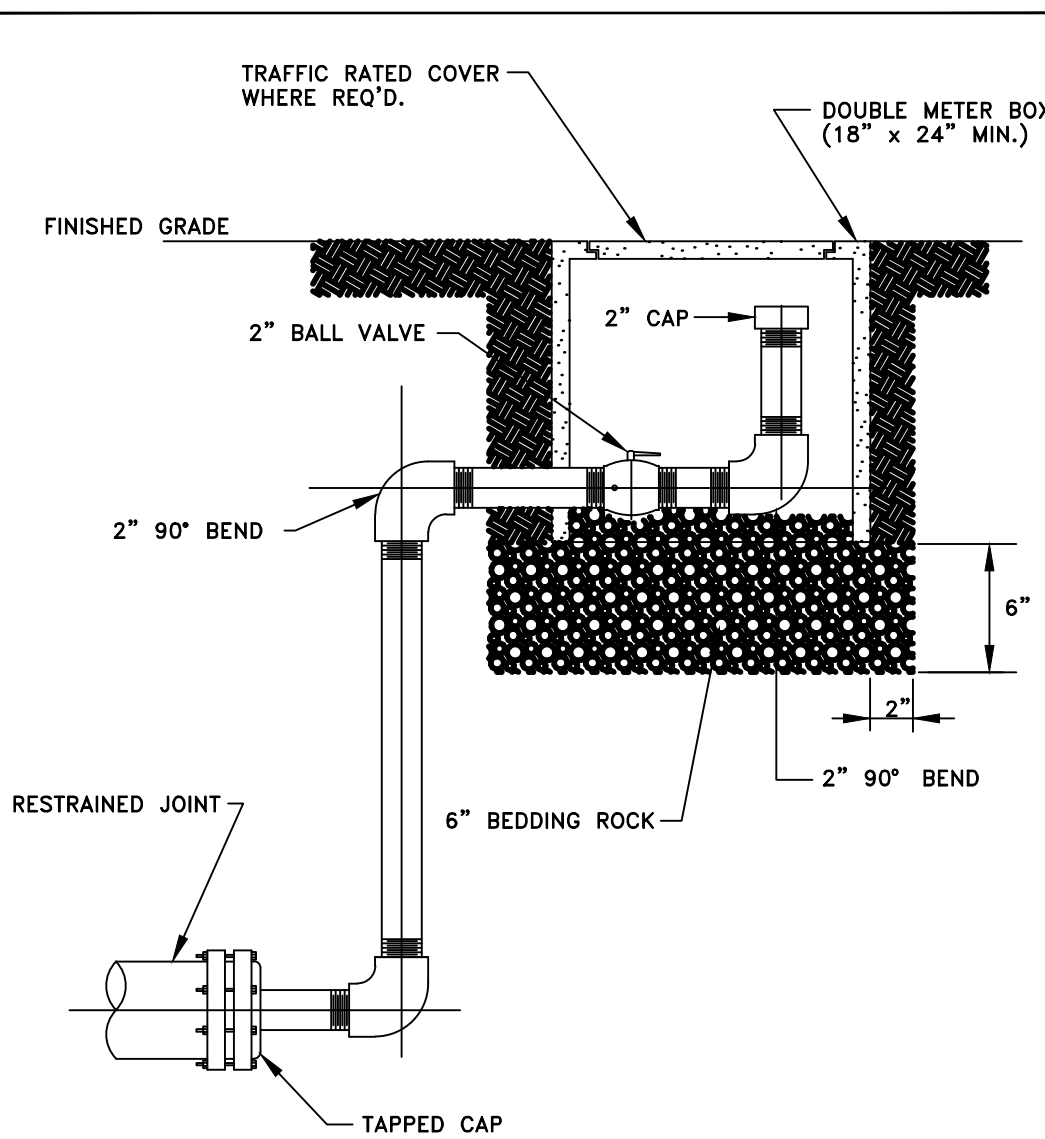
- NOTES:
1. PVC EXTENSIONS MAY BE USED ON VALVE BOX INSTALLATION.
 2. THE ACTUATING NUT FOR DEEPER VALVES SHALL BE EXTENDED TO WITHIN A 3 FEET BELOW FINISHED GRADE.

GATE VALVE AND BOX DETAIL



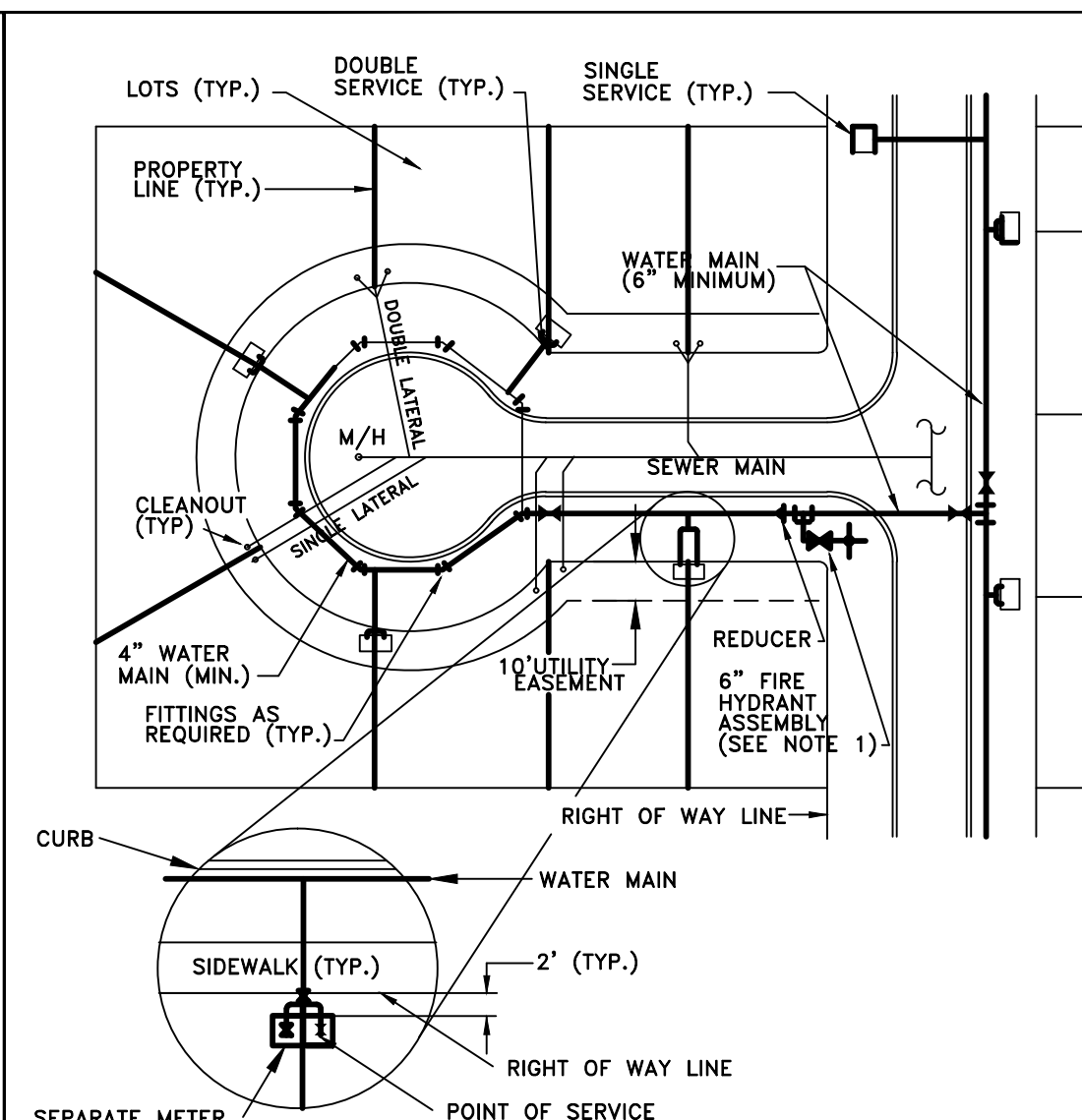
- NOTES:
1. FIRE HYDRANT SHALL BE SUPPLIED WITHOUT A WEEP HOLE, OR WITH A PERMANENTLY PLUGGED WEEP HOLE.
 2. THE SHEAR PAD SHALL BE RECESSED SIX (6) INCHES BELOW THE FINISHED GRADE AND THE RECESSED SECTION SODDED.
 3. CLEARANCE BETWEEN BOTTOM OF BOLTS AND TOP OF SHEAR PAD SHALL BE A TWELVE (12) INCH MINIMUM.
 4. FIRE HYDRANTS SHALL BE IDENTIFIED IN ACCORDANCE WITH THE CITY OF APOPKA UTILITIES DESIGN CONSTRUCTION STANDARDS MANUAL.

FIRE HYDRANT ASSEMBLY DETAIL



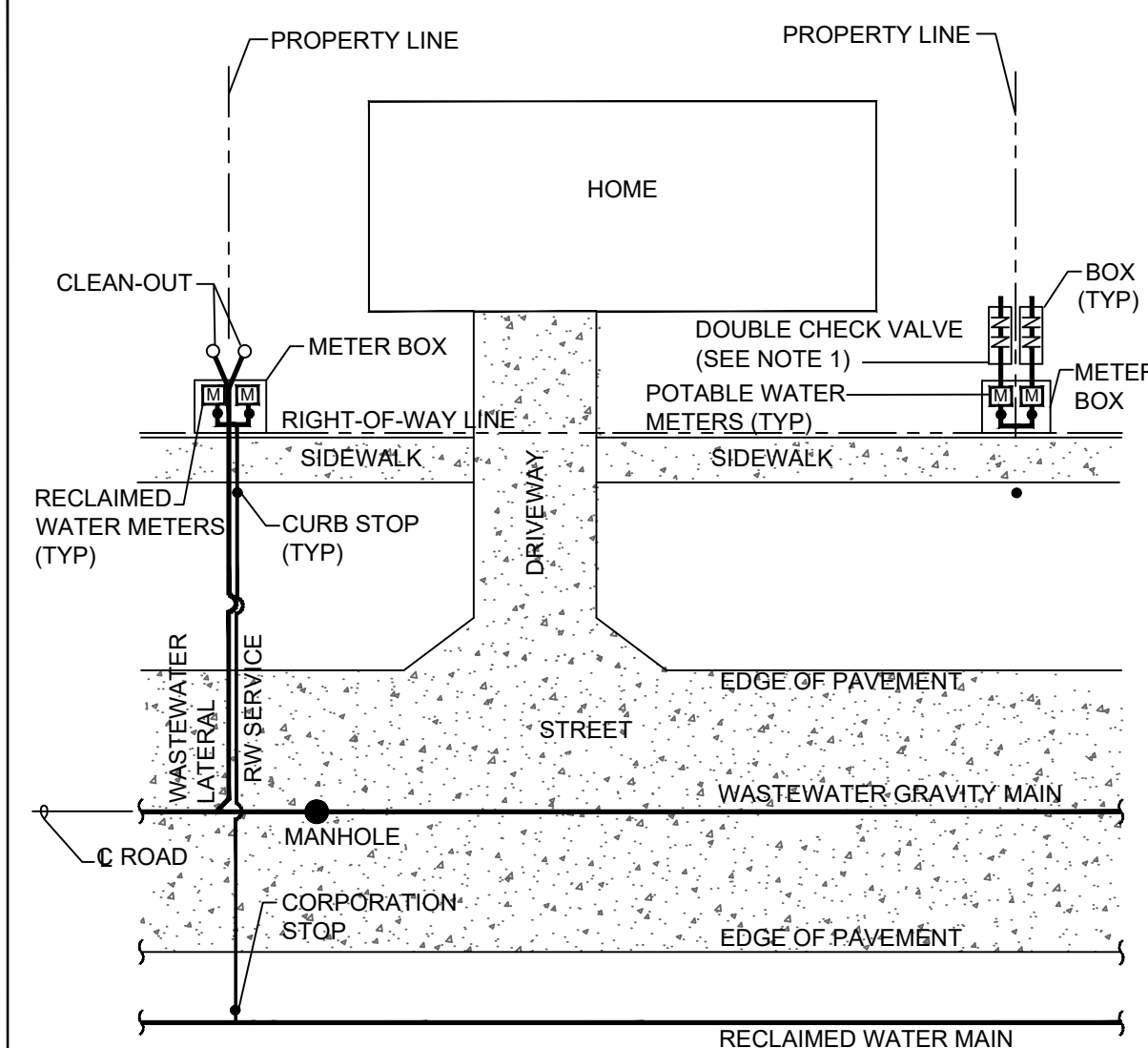
- NOTES:
1. ALL 2 INCH PIPE AND FITTINGS SHALL BE SCHEDULE 40 GALVANIZED STEEL OR BRASS WITH THREADED (NPT) JOINTS. USE TEFLON TAPE ON JOINTS.
 2. COLOR SHALL BE APPROPRIATE FOR USE.

BLOWOFF VALVE DETAIL



- NOTES:
1. ANCHORING TYPE 90° BEND SHALL ONLY BE USED WHERE RIGHT-OF-WAY CONSTRUCTION WILL NOT ALLOW INSTALLATION OF A STRAIGHT ASSEMBLY.
 2. POTABLE WATER AND RECLAIMED WATER MAINS SHALL BE LOOPED THROUGHOUT CUL-DE SAC.
- TYPICAL SERVICE LOCATION DETAIL**

TYPICAL SERVICE LOCATION DETAIL



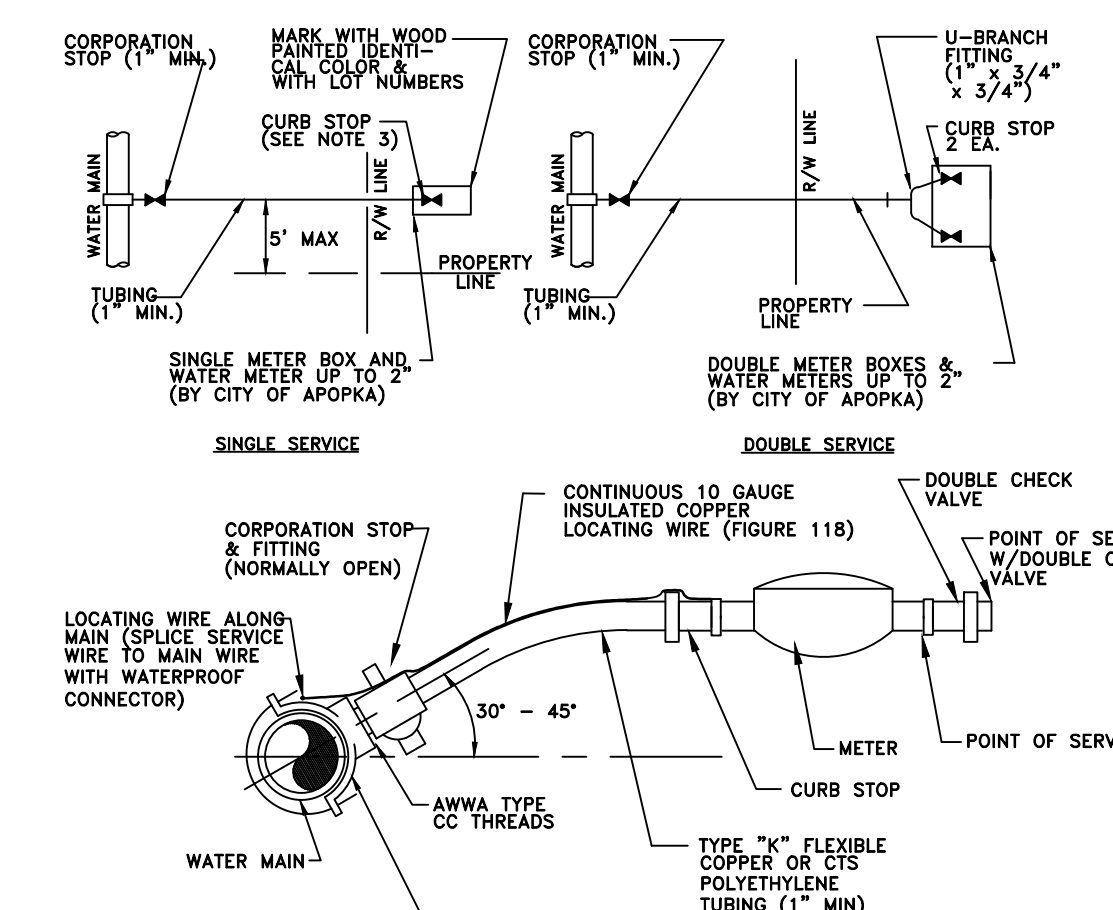
TYPICAL RECLAIM WATER DOUBLE SERVICE DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400
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CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402
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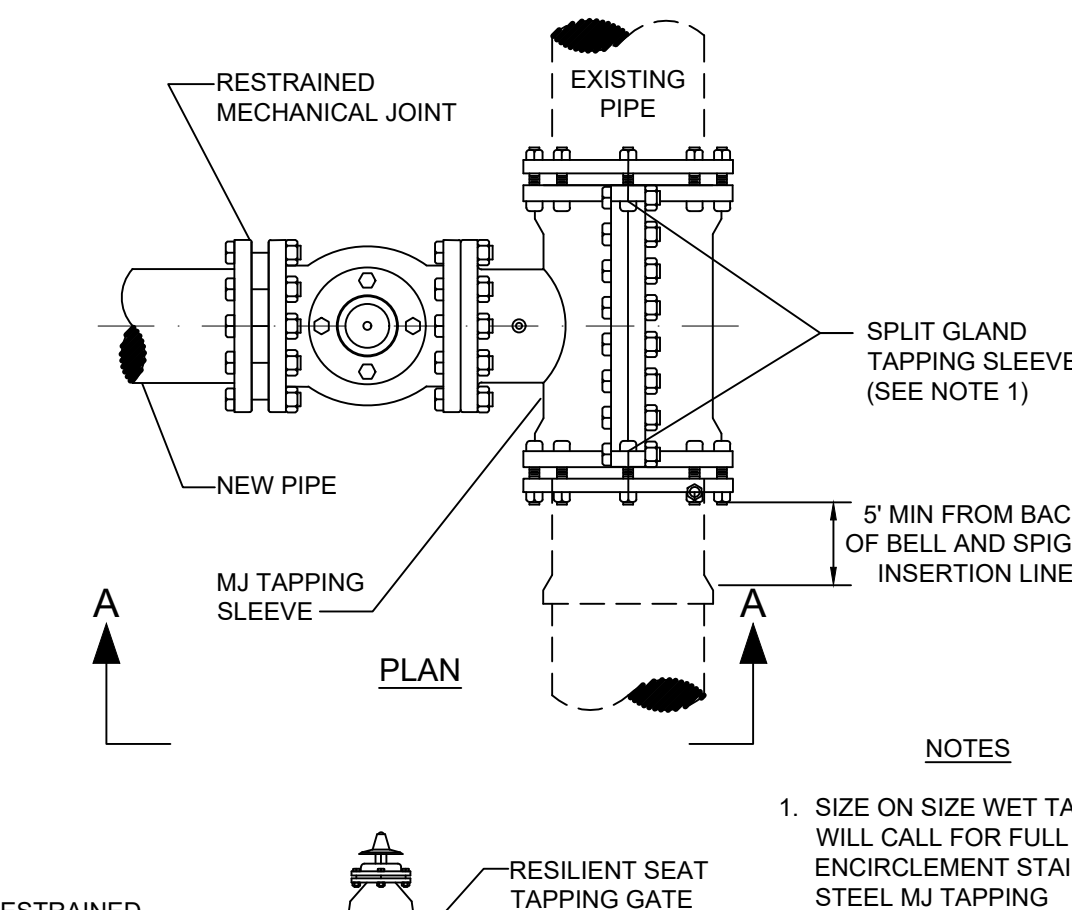
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 403
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CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2016	FIG. 404
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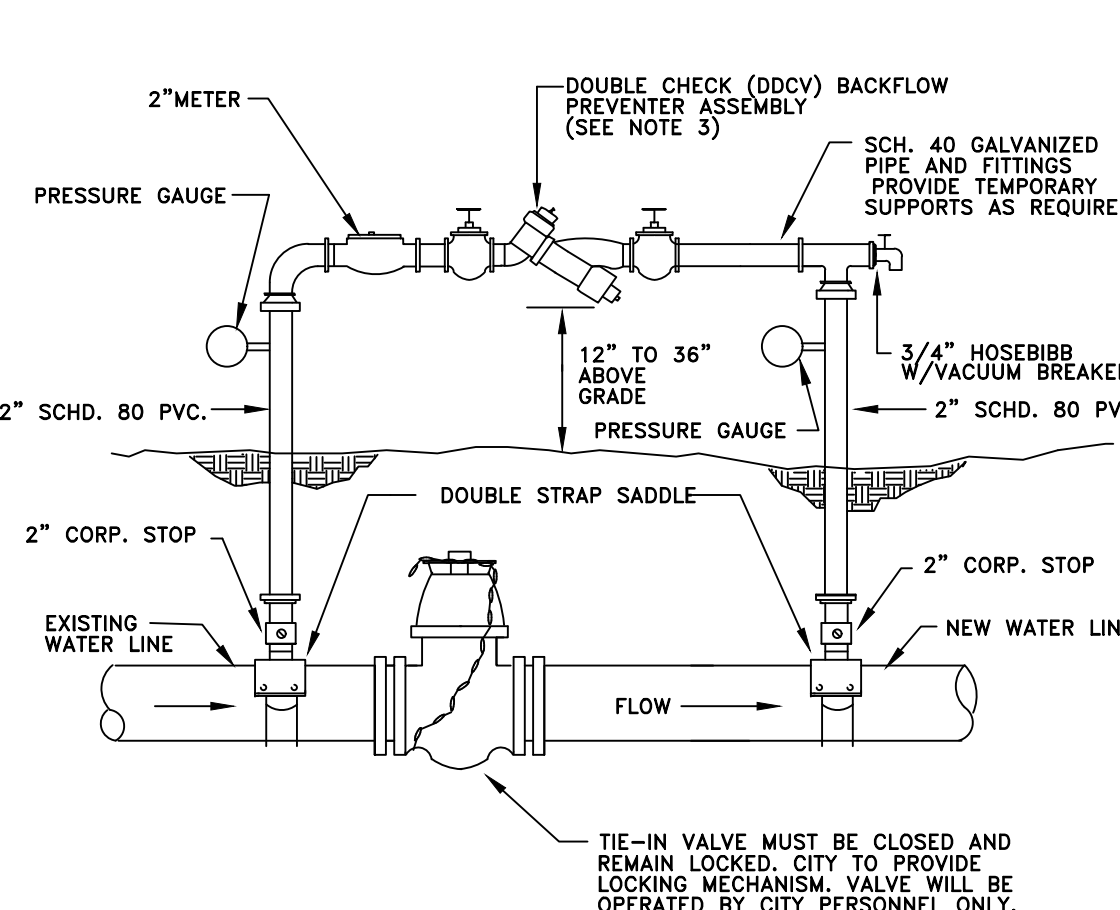
- NOTES:
- 1. ALL FITTINGS SHALL BE BRASS WITH COMPRESSION/PACK JOINT TYPE CONNECTIONS.
 - 2. NO SERVICE LINE SHALL TERMINATE UNDER A DRIVEWAY.
 - 3. EACH SERVICE SHALL TERMINATE AT A CURB STOP(S) WHICH SHALL BE BURIED APPROXIMATELY 3" BELOW FINAL GRADE AND SHALL BE CLEARLY MARKED WITH A 2" x 2" x 18" STAKE WITH THE TOP PAINTED BLUE FOR POTABLE WATER AND PURPLE FOR RECLAIMED WATER, AND MARKED WITH THE NUMBER OF THE LOT(S) TO BE SERVED.
 - 4. RECLAIMED WATER SERVICES SHALL USE PURPLE COLORED CTS POLYETHYLENE TUBING.
 - 5. POTABLE WATER SERVICES SHALL USE BLUE COLORED CTS POLYETHYLENE TUBING.
 - 6. ALL SERVICE UNDER EXISTING OR PROPOSED PAVEMENT SHALL BE INSTALLED IN A MINIMUM 2' PVC SLEEVE.

WATER SERVICE CONNECTION DETAIL



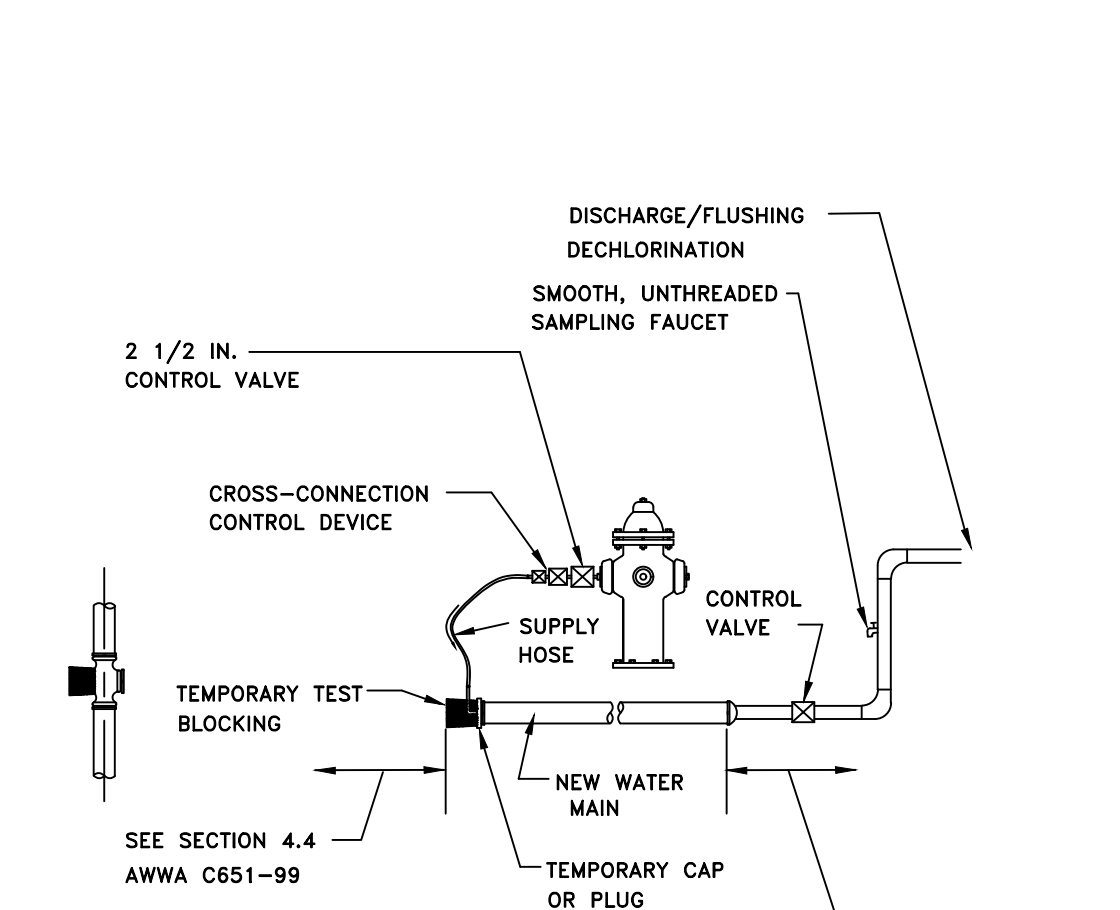
- NOTES
1. SIZE ON SIZE WET TAPS
WILL CALL FOR FULL
ENCIRCLEMENT STAINLESS
STEEL MJ TAPPING
SLEEVE; MUELLER H-304,
OR EQUAL.
 2. ALL NEWLY INSTALLED
TAPPING SLEEVES &
TAPPING VALVES SHALL BE
PNEUMATICALLY TESTED
AT A TEST PRESSURE OF
150PSI FOR A PERIOD OF
THIRTY MINUTES.

SECTION A - A
WATER AND RECLAIMED WATER MAINS
WET TAP TIE-IN DETAIL



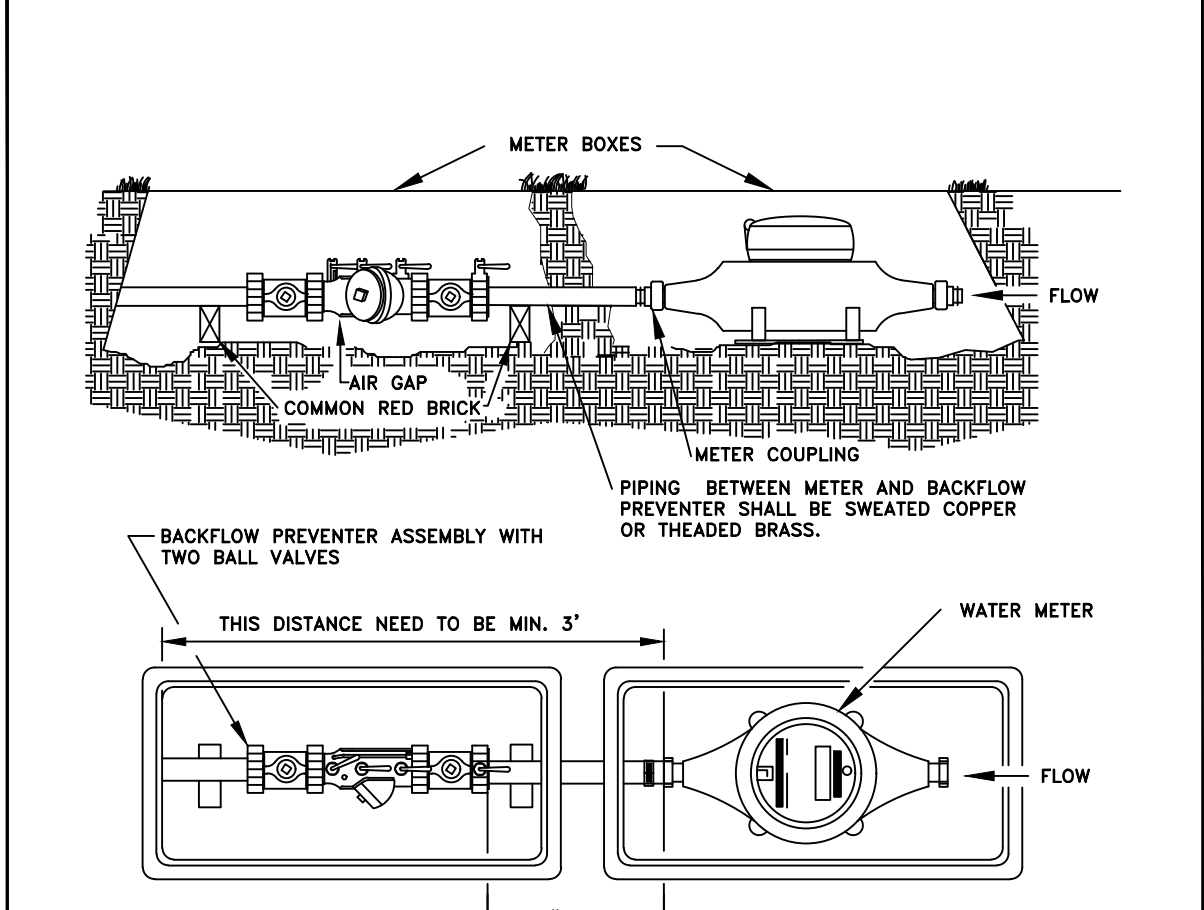
- NOTE:
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MATERIALS, ASSEMBLY, AND THE INSTALLATION OF THE DEVICE.
 2. SEE FIGURE 504C FOR PROCEDURES.
 3. DDCV IS MINIMUM PROTECTION REQUIRED. A RPZ DEVICE MAY BE REQUIRED DEPENDING ON PROJECT. PROVIDE COPY OF LATEST CERTIFICATION TEST RESULTS.

TEMPORARY JUMPER CONNECTION



- NOTE:
1. SEE FIGURE 504C FOR PROCEDURES

TEMPORARY JUMPER CONNECTION FROM FIRE HYDRANT



1. A 3' PIECE OF STRAIGHT PIPE MUST BE CONNECTED TO METER USING THE DESIGNATED HOLES IN THE METER BOX BEFORE ANY ANGLES ARE CONNECTED. THE SAME RULES APPLY FOR DOUBLE METER HOOK-UPS.
2. BACKFLOW DEVICE AND METER ARE TO BE SET BY THE CITY FOR METERS 2-INCH OR LESS IN SIZE.

POTABLE WATER SERVICE DETAIL
FOR LOTS SERVED WITH RECLAIMED WATER

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2016	FIG. 405
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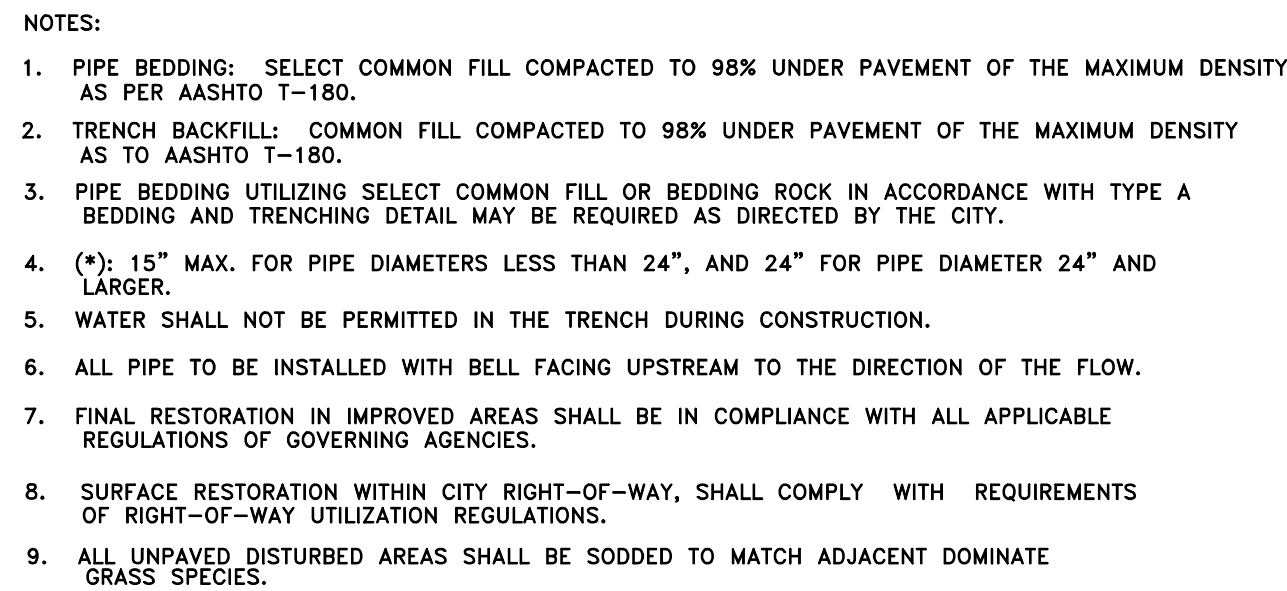
CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 406
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 A
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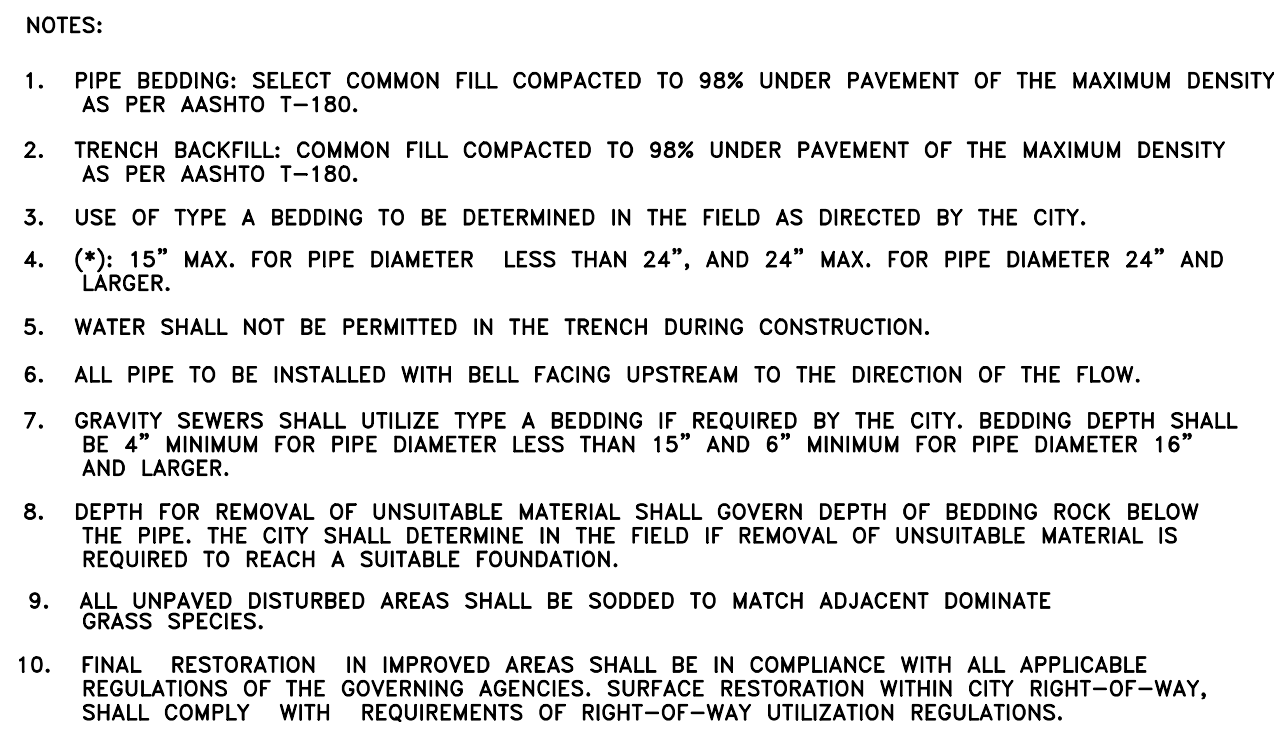
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 I
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 505
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[illegible]



CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 100
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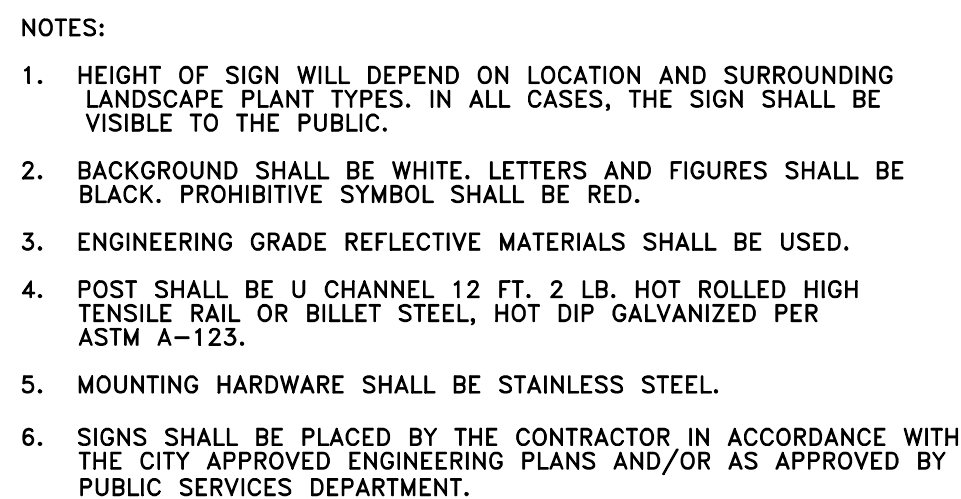


CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 101
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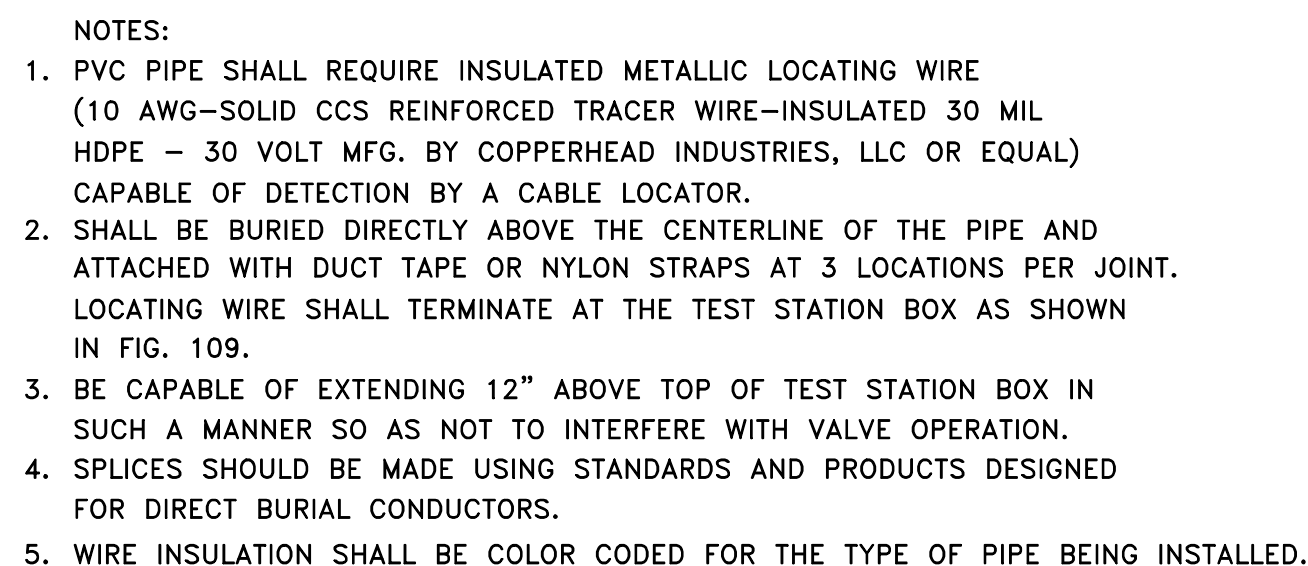
* ONLY RESTRAIN BRANCH PIPE FOR TEES. ONLY RESTRAIN LARGER PIPE FOR REDUCERS
 ** LENGTH ALONG RUN ASSUMED TO BE 18'

NOTES:

- | | | |
|---|--------------|----------|
| CITY OF APOPKA
DESIGN ENGINEERING DIVISION | JANUARY 2014 | FIG. 105 |
|---|--------------|----------|



CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 115
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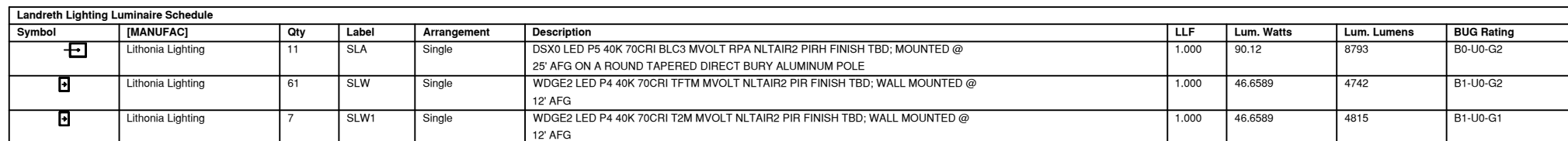
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 118
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[illegible]

Engineer of Record

PROJECT #: 12.2023	
DRAWN:LMP CHECKED: LMP	
DATE: APRIL 2023	SHEET: P-1
SCALE: 1"=50'	
PHOTOMETRIC PLAN	



Landreth Lighting Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	AvgMin	MaxMin
Parking & Drive Isles	Illuminance	Fc	2.0	5.4	0.5	4.0	10.8

 **LITHONIA
LIGHTING.** COMMERCIAL OUTDOOR One Lithonia Way • Conyers, Georgia 30612 • Phone: 1-800-705-5594 (7378) • www.lithonia.com WDG62 LED
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[illegible]

Electrical Load					Lumen Output in Emergency Mode (4000K, 80 CR, T3M)	
Emergency Voltage	Emergency Current	Emergency Power	Emergency Voltage	Emergency Current	Lumen Output	
P0	10	0.80	0.042	0.50	0.09	—
	8.0	—	—	—	0.071	0.021
	7.0	0.10	0.064	0.039	0.054	—
P1	10	0.43	—	—	—	—
	8.0	—	—	—	0.054	0.003
	7.0	0.146	0.104	0.035	0.045	—
P2	10	0.23	—	—	—	—
	8.0	0.206	0.131	0.194	0.171	0.047
	7.0	0.13	—	—	—	0.037
P3	10	0.15	0.047	0.234	0.202	0.15
	8.0	—	—	—	—	0.13
	7.0	0.09	—	—	—	0.112

Lumen Ambient Temperature (T _{amb}) Multiplier		
Use these data to calculate the required lumen output for average ambient temperature.		
Temperature	Multiplier	Lumen Output Multiplier
0°C	3.27	1.03
10°C	2.97	1.01
20°C	0.67	1.01
25°C	7.75	1.00
30°C	9.67	0.99
40°C	10.67	0.97

Projected LED Lumen Maintenance		
Data represents the projected percentage lumen maintenance for the performance tested at 25°C (77°F) and 70% RH. For other temperatures, use the Lumen Maintenance Multiplier (see table below) to calculate the projected lumen output. To compensate for the lumen requirements factor that corresponds to the desired number of hours of operation, use the Lumen Hours Factor (see table below).		
Operating Hours	Lumen Maintenance Multiplier	Lumen Hours Factor
0 - 25,000	1.0	-0.96
25,000 - 50,000	-	-0.93
50,000 - 100,000	-	-0.87

Photometric Diagrams		To see complete photometric reports or download .ies files for this product, visit the Luthera Lighting WISDGE LED homepage. Tested in accordance with IESNA LM-79 and LM-80 standards.	

Control / Sensor Options

Motion Ambient Sensor (PIR, PIRH)

Motion/Ambient sensor (Sensor Series MS02) is integrated into the Luminaire. The sensor provides both Motion and Daylight based dimming of the Luminaire. For motion detection, the sensor utilizes 70% Digital Passive Infrared (PIR) technology that is tuned for waking state motion while preventing false triggering from the environment. The integrated photocell enables additional energy savings during daytime periods when there is sufficient daylight. Optimal sensor coverage by either selective PIR or PIRH option. PIR option comes with a sensor lens that is optimized to provide maximum coverage for mounting heights between 8'-5" to 9'-6", while PIRH is optimized for 14'-0" mounting height.

Networked Control (N/A2R2)

nLight® AIR is a wireless lighting controls platform that allows for seamless integration of both indoor and outdoor luminaires. Five-star security and anti-jamming, 900 Mhz wireless communication and app (nLight® Pro) based configurability combined together make nLight® AIR a secure, reliable and easy to use platform.

The diagrams illustrate the sensor coverage for different mounting heights and sensor types. The PIR and PIRH diagrams show circular coverage areas with concentric circles representing different mounting heights. The SIDE VIEW diagram shows a fan-shaped coverage area with a vertical scale from 0 to 12 feet. The TOP VIEW diagram shows a circular coverage area with a radial scale from 0 to 12 feet.

Mounting Options & Accessories

Motion/Ambient Sensor

D = 7"

H = 9" (Standard control)

17' (60 ft) All controls, 2" antenna will be pointing down (behind the sensor)

W = 7.15"

AWS - 3/8inch Architectural Wall Spacer

D = 3.86"

H = 4.4"

W = 7.5"

PBWW - Surface-Mounted Back Box
Use when there is no junction box available.

D = 1.25"

H = 9"

W = 11.5"

FEATURES & SPECIFICATIONS

INTENDED USE

Control lighting fixture, with clear weathering design, of the WOOD LED was designed to be used in any type of application, whether it be high, low or in brick applications inside concrete forms, tunnels, bridges, walls, waterways, and other commercial

INSTALLATION

When using the WOOD LED with integral mounting support arms allow the fixture to hang down by the arm space while making wiring connections. The 3/8" Architectural Wall Spacer (AWS) can be used to create a flange dependent on a manufacturer's need.



d-series

D-Series Size 0

LED Area Luminaire















Specifications

EPA:	0.64 ft ²		
Length:	26.11"		
Width:	14.65"		
Height H1:	2.26"		
Height H2:	5.30"		
Weight:	23.34 lb		
	(14 kg)		

Introduction

The modern styling of the D-Series features a highly refined aesthetic that blends seamlessly with its environment. The D-Series offers the benefits of the latest in LED technology into a high performance, high efficacy, long-life luminaire.

The photometric performance results in spaces with excellent uniformity, greater pole spacing and lower power density. D-Series outstanding photometry aids in reducing the number of poles required in area lighting applications, with typical energy savings of 70% and expected service life of over 100,000 hours.



Ordering Information

Model No.		Size	LED Technology	Dimmable	Warranty	Accessories
D-Series 0	Forward optics					
	P5	3KX 3000K	7000K	4R	Common Voltage	Discontinued
	P5	3KX 3000K	7000K	1S	Spot	Discontinued
	P6	3KX 3000K	7000K	1S	Spot	Discontinued
	P7	3KX 3000K	7000K	1S	Spot	Discontinued
	P8	3KX 3000K	7000K	1S	Spot	Discontinued
	P9	3KX 3000K	7000K	1S	Spot	Discontinued
	P10	3KX 3000K	7000K	1S	Spot	Discontinued
	P11	3KX 3000K	7000K	1S	Spot	Discontinued
	P12	3KX 3000K	7000K	1S	Spot	Discontinued
Recessed optics						
	P5	3KX 3000K	7000K	4R	Common Voltage	Discontinued
	P5	3KX 3000K	7000K	1S	Spot	Discontinued
	P6	3KX 3000K	7000K	1S	Spot	Discontinued
	P7	3KX 3000K	7000K	1S	Spot	Discontinued
	P8	3KX 3000K	7000K	1S	Spot	Discontinued
	P9	3KX 3000K	7000K	1S	Spot	Discontinued
	P10	3KX 3000K	7000K	1S	Spot	Discontinued
	P11	3KX 3000K	7000K	1S	Spot	Discontinued
	P12	3KX 3000K	7000K	1S	Spot	Discontinued

EXAMPLE: DSX0 LED P6 400K 700K TSM 3W/0.64 SQ. FT. 12V/24V SP/ALN RTHN DOBXD

[illegible]

Photometric Diagram To see complete photometric reports or download this file for this product, visit [Allura's Lighting's homepage](#).

Infra-red plan for the D500 (20' LP 40K T020). Distances are in units of mounting height (D5).

LEGEND

- 0.5 f.c.
- 1 f.c.
- 2 f.c.
- 5 f.c.

1.0D

1.5D

2.0D

2.5D

3.0D

3.5D

4.0D

[illegible]

Performance Data									
Mean values and their standard deviations (SD) were determined in accordance with ENISA 17520:2016. Data is considered to be representative of configurations with the same processor divided into 16, 32, 64, 128, 256, 512, 1024, 2048, 4096, 8192, 16384, 32768, 65536, 131072, 262144, 524288, 1048576, 2097152, 4194304, 8388608, 16777216, 33554432, 67108864, 134217728, 268435456, 536870912, 1073741824, 2147483648, 4294967296, 8589934592, 17179869184, 34359738368, 68719476736, 137438953472, 274877906944, 549755813888, 1099511627776, 2199023255552, 4398046511104, 8796093022208, 17592186044416, 35184372088832, 70368744177664, 140737488355328, 281474976710656, 562949953421312, 1125899906842624, 2251799813685248, 4503599627370496, 9007199254740992, 18014398509481984, 36028797018963968, 72057594037927936, 144115188075855872, 288230376151711744, 576460752303423488, 1152921504606846976, 2305843009213693952, 4611686018427387904, 9223372036854775808, 18446744073709551616, 36893488147419103232, 73786976294838206464, 147573952589676412896, 295147905179352825792, 590295810358705651584, 1180591620717411303168, 2361183241434822606336, 4722366482869645212672, 9444732965739290425344, 18889465931478580850688, 37778931862957161701376, 75557863725914323402752, 151115727451828646805504, 302231454903657293611008, 604462909807314587222016, 1208925819614629174444032, 2417851639229258348888064, 4835703278458516697776128, 9671406556917033395552256, 19342813113834066791104512, 38685626227668133582209024, 77371252455336267164418048, 154742504910672534328836096, 309485009821345068657672192, 618970019642690137315344384, 1237940039285380274630688768, 2475880078570760549261377536, 4951760157141521098522755072, 9903520314283042177045510144, 19807040628566084354091020288, 39614081257132168708182040576, 79228162514264337416364081152, 158456325028528674832728162304, 316912650057057349665456324608, 633825300114114699330912649216, 1267650600228229398661825298432, 2535301200456458797323650596864, 5070602400912917594647301193728, 10141204801825835189294602387456, 20282409603651670378589204774912, 40564819207303340757178409549824, 81129638414606681514356819099648, 16225927682921336302871363819929728, 32451855365842672605742727639859456, 64903710731685345211485455279718912, 129807421463370690422970910559437824, 259614842926741380845941821118875648, 51922968585348276169188364223775136, 103845937170696552338376728447550272, 207691874341393104676753456895100544, 415383748682786209353506913790201088, 830767497363572418707013827580402176, 1661534994727144837414027655160804352, 3323069989454289674828055310321608704, 6646139978908579349656110620643217408, 13292279957817158699312221240286434816, 26584559915634317398624442480572869632, 53169119831268634797248884961145739264, 106338239662537269494497769922291478528, 212676479325074538988995539844582957056, 425352958650149077977991079689165914112, 850705917300298155955982159378331828224, 1701411834600596311911964316756663656448, 3402823669201192623823928733513327312896, 680564733840238524764785746702665462592, 1361129467680477049529571493405330925184, 2722258935360954099059142868010661700288, 5444517870721908198118285736021323400576, 10889035741443816396236571472042646801152, 21778071482887632792473142944085293602304, 43556143765775265584946285888170587204608, 87112287531550531169892571777341174409216, 174224575063101063781785143554682348818432, 348449150126202127563570287109364697636864, 696898300252404255127140574216737395328, 1393796600504808510254281141433474790656, 2787593201009617020508562282866949581312, 5575186402019234041017124565733899162624, 11150372804038468082034249131467798325248, 22300745608076936164068498262835596650496, 44601491216153872328136996525671193301, 89202982432307744647273993051342706602, 178405964864615489294547986102685413204, 35681192972923097858909597220537082640, 71362385945846195717819115384074165280, 142724771891692391435638230768150560560, 285449543383384782871276461536301121120, 570899086766769565742552923072602242240, 1141798173533539131485105846145204484480, 228359634706707826297021169229040896896									

[illegible]

Commercial Outdoor	Single Beam	2 x 2 Beam	3 x 3 Beam	4 x 4 Beam	5 x 5 Beam	6 x 6 Beam	8 x 8 Beam
Mounting Type							
ESDmax (W)	8.44	8.88	8.96	1.78	---	---	1.78
ESD max (SPR) (W)	6.13	1.42	1.86	---	---	---	1.29
ESD max (SPR) (W)	6.51	1.52	1.96	1.36	1.34	1.34	1.39
ESD max (W)	6.62	1.58	1.94	1.67	1.58	1.58	1.58

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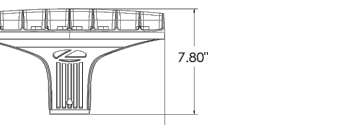
Performance Data																			
Lower values are better (performance measured in accordance with IEC617 39.75.05). Data is considered to be representative of configurations above the tolerance described within IEC 79.																			
Conflicting figures for performance data are not representative of any device.																			
Invert options																			
Frequency	Series	Model	Power (kW)	Efficiency (%)	THD (%)	THFi (%)	THDv (%)	THDv (%)	THDv (%)	THDv (%)									
F5	999	40	700	F5G	11.880	2	4	2	117	11.892	2	4	2	119	11.914	2	6	2	116
				F5G	11.940	2	4	2	117	11.952	2	4	2	119	11.974	2	6	2	116
				F5G	12.000	2	4	2	117	12.012	2	4	2	119	12.034	2	6	2	116
				F5G	12.060	2	4	2	117	12.072	2	4	2	119	12.094	2	6	2	116
				F5G	12.120	2	4	2	117	12.132	2	4	2	119	12.154	2	6	2	116
				F5G	12.180	2	4	2	117	12.192	2	4	2	119	12.214	2	6	2	116
				F5G	12.240	2	4	2	117	12.252	2	4	2	119	12.274	2	6	2	116
				F5G	12.300	2	4	2	117	12.312	2	4	2	119	12.334	2	6	2	116
				F5G	12.360	2	4	2	117	12.372	2	4	2	119	12.394	2	6	2	116
				F5G	12.420	2	4	2	117	12.432	2	4	2	119	12.454	2	6	2	116
				F5G	12.480	2	4	2	117	12.492	2	4	2	119	12.514	2	6	2	116
				F5G	12.540	2	4	2	117	12.552	2	4	2	119	12.574	2	6	2	116
F6	127W	40	1050	F6G	15.110	2	4	2	117	15.122	2	4	2	119	15.144	2	6	2	116
				F6G	15.170	2	4	2	117	15.182	2	4	2	119	15.204	2	6	2	116
				F6G	15.230	2	4	2	117	15.242	2	4	2	119	15.264	2	6	2	116
				F6G	15.290	2	4	2	117	15.302	2	4	2	119	15.324	2	6	2	116
				F6G	15.350	2	4	2	117	15.362	2	4	2	119	15.384	2	6	2	116
				F6G	15.410	2	4	2	117	15.422	2	4	2	119	15.444	2	6	2	116
				F6G	15.470	2	4	2	117	15.482	2	4	2	119	15.504	2	6	2	116
				F6G	15.530	2	4	2	117	15.542	2	4	2	119	15.564	2	6	2	116
				F6G	15.590	2	4	2	117	15.602	2	4	2	119	15.624	2	6	2	116
				F6G	15.650	2	4	2	117	15.662	2	4	2	119	15.684	2	6	2	116
				F6G	15.710	2	4	2	117	15.722	2	4	2	119	15.744	2	6	2	116
				F6G	15.770	2	4	2	117	15.782	2	4	2	119	15.804	2	6	2	116
F7	1710W	40	1300	F7G	19.610	2	4	2	117	19.622	2	4	2	119	19.644	2	6	2	116
				F7G	19.670	2	4	2	117	19.682	2	4	2	119	19.704	2	6	2	116
				F7G	19.7														

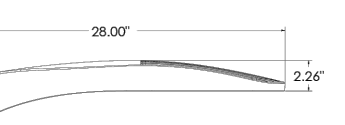
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Dimensions

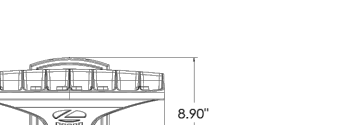


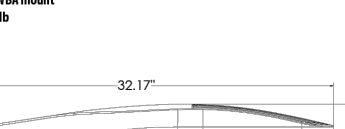
550 with SPS, SPSL, SPSL, SPSM mount
Weight: 23 lbs



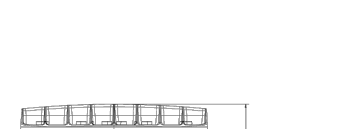


550 with SPSM mount
Weight: 23 lb





550 with SPSL mount
Weight: 23 lbs



[illegible][illegible]

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Rev. 06/2022
Page 4 of 4

746	15.50	1	0	1	156	15.00	1	0	1	159	14.00	1	0	1	152
7708	15.00	1	0	1	157	14.00	1	0	1	162	14.00	1	0	1	154
120	15.50	1	0	1	159	14.00	1	0	1	164	14.00	1	0	1	157
130	15.00	1	0	1	160	14.00	1	0	1	166	14.00	1	0	1	158
803	16.00	1	0	1	161	15.00	1	0	1	170	14.00	1	0	1	160
804	15.50	1	0	1	162	14.00	1	0	1	172	14.00	1	0	1	161
805	16.00	1	0	1	164	15.00	1	0	1	174	14.00	1	0	1	163
806	15.50	1	0	1	166	14.00	1	0	1	176	14.00	1	0	1	165
807	16.00	1	0	1	168	15.00	1	0	1	178	14.00	1	0	1	167
808	15.50	1	0	1	170	14.00	1	0	1	180	14.00	1	0	1	169
809	16.00	1	0	1	172	15.00	1	0	1	182	14.00	1	0	1	171
810	15.50	1	0	1	174	14.00	1	0	1	184	14.00	1	0	1	173
811	16.00	1	0	1	176	15.00	1	0	1	186	14.00	1	0	1	175
812	15.50	1	0	1	178	14.00	1	0	1	188	14.00	1	0	1	177
813	16.00	1	0	1	180	15.00	1	0	1	190	14.00	1	0	1	179
814	15.50	1	0	1	182	14.00	1	0	1	192	14.00	1	0	1	181
815	16.00	1	0	1	184	15.00	1	0	1	194	14.00	1	0	1	183
816	15.50	1	0	1	186	14.00	1	0	1	196	14.00	1	0	1	185
817	16.00	1	0	1	188	15.00	1	0	1	198	14.00	1	0	1	187
818	15.50	1	0	1	190	14.00	1	0	1	200	14.00	1	0	1	189
819	16.00	1	0	1	192	15.00	1	0	1	202	14.00	1	0	1	191
820	15.50	1	0	1	194	14.00	1	0	1	204	14.00	1	0	1	193
821	16.00	1	0	1	196	15.00	1	0	1	206	14.00	1	0	1	195
822	15.50	1	0	1	198	14.00	1	0	1	208	14.00	1	0	1	197
823	16.00	1	0	1	200	15.00	1	0	1	210	14.00	1	0	1	199
824	15.50	1	0	1	202	14.00	1	0	1	212	14.00	1	0	1	201
825	16.00	1	0	1	204	15.00	1	0	1	214	14.00	1	0	1	203
826	15.50	1	0	1	206	14.00	1	0	1	216	14.00	1	0	1	205
827	16.00	1	0	1	208	15.00	1	0	1	218	14.00	1	0	1	207
828	15.50	1	0	1	210	14.00	1	0	1	220	14.00	1	0	1	209
829	16.00	1	0	1	212	15.00	1	0	1	222	14.00	1	0	1	211
830	15.50	1	0	1	214	14.00	1	0	1	224	14.00	1	0	1	213
831	16.00	1	0	1	216	15.00	1	0	1	226	14.00	1	0	1	215
832	15.50	1	0	1	218	14.00	1								

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1004-10
 Rev. 05/2017
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[illegible][illegible]

**1291 SOUTH ORANGE BLOSSOM TRAIL
PHOTOMETRIC DETAILS
CITY OF APOPKA, FLORIDA**

[illegible][illegible]

RCE CONSULTANTS, LLC
617 Arvern Drive
Altamonte Springs, FL 32701
Phone No. 407-452-8633
LARRY@RCECONSULTANTS.NET

Engineer of Record

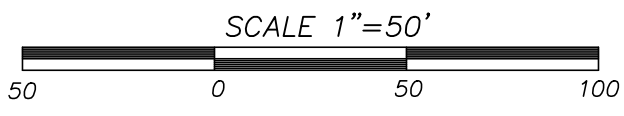
Laurence Poliner
#56974

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copy.

PROJECT #: 12.2023	
DRAWN:LMP CHECKED: LMP	
DATE: APRIL 2023	SHEET: P-2
SCALE: 1"=50'	
PHOTOMETRIC DETAILS	

NE 1/4 SEC. 14-21-28

P.O.C. (PARCEL 1)
P.O.B. (PARCEL 2)
NE CORNER, NE 1/4, SE. 1/4, SEC. 14-21-28
SE. CORNER, E.1/2, SE. 1/4, NE. 1/4
SEC. 14-21-28
FND 6"X6" CM (NO ID)



TREE COUNT TABLE		
SIZE	TYPE	#
4"	OAK	1
5"	OAK	2
6"	OAK	11
7"	OAK	3
8"	OAK	9
9"	OAK	16
10"	OAK	4
11"	OAK	10
12"	OAK	6
13"	OAK	7
14"	OAK	14
15"	OAK	8
16"	OAK	6
17"	OAK	8
18"	OAK	8
19"	OAK	4
20"	OAK	13
21"	OAK	1
22"	OAK	3
23"	OAK	1
24"	OAK	2
25"	OAK	2
26"	OAK	5
28"	OAK	1
30"	OAK	2
31"	OAK	3
35"	OAK	1
36"	OAK	1
40"	OAK	1
42"	OAK	1
44"	OAK	1
47"	OAK	1
4"	UNK	1
6"	UNK	15
7"	UNK	2
8"	UNK	5
9"	UNK	3
10"	UNK	3
11"	UNK	2
13"	UNK	2
27"	UNK	1
30"	UNK	1

SURVEYOR'S NOTES:

(1) THIS MAP OF BOUNDARY SURVEY IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.

(2) BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST, BEING SOUTH 00°13'19" WEST.

(3) THE "LEGAL DESCRIPTION" HEREON IS IN ACCORD WITH THE DESCRIPTION FURNISHED BY THE CLIENT.

(4) UNLESS OTHERWISE NOTED OR SHOWN HEREON, APPARENT AND/OR UNOBSERVED, ABOVE GROUND PERIMETER IMPROVEMENTS WERE LOCATED. UNDERGROUND IMPROVEMENTS, SUCH AS FOUNDATIONS AND UTILITIES, WERE NOT LOCATED.

(5) INTERIOR IMPROVEMENTS WERE NOT LOCATED.

(6) DUE TO PHYSICAL LIMITATIONS, A MONUMENT CONFORMING TO CHAPTER 61617-6 FLORIDA ADMINISTRATIVE CODE, MINIMUM TECHNICAL STANDARDS COULD NOT BE SET AT CORNER LOCATIONS NOTED HEREON THAT WERE FOUND TO BE UNDER WATER ON THE DATE OF THIS SURVEY.

(7) THIS SURVEY IS CERTIFIED TRUE AND CORRECT TO JFG INVESTMENT PROPERTIES, LLC., A FLORIDA LIMITED LIABILITY COMPANY; PARADISE COAST TITLE & ESCROW LLC; ATTORNEYS' TITLE FUND SERVICES, LLC., AND OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.

(8) THE CLASSIFICATION USE OF THE LAND, PURSUANT TO THE STANDARDS OF PRACTICE SET FORTH IN RULE CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE, FLORIDA STATUTES 472.027, IS COMMERCIAL/HIGH RISK. THE MINIMUM RELATIVE DISTANCE ACCURACY OF THIS MAP OF BOUNDARY SURVEY EXCEEDS ONE FOOT IN 10,000 FEET.

(9) UNLESS OTHERWISE NOTED OR SHOWN HEREON, THERE ARE NO APPARENT AND/OR UNOBSERVED, ABOVE GROUND ENCROACHMENTS. THE DISPOSITION OF ANY POTENTIAL ENCROACHING IMPROVEMENTS SHOWN IS BEYOND PROFESSIONAL PURVIEW AND SUBJECT TO LEGAL INTERPRETATION.

(10) ADJOINING PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM THE ORANGE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.

(11) THE SURVEYED LANDS MAY BE SUBJECT TO JURISDICTIONAL ENTITIES.

(12) THE DELINEATION OF THE JURISDICTIONAL WETLAND LINES DEPICTED HEREON IS BASED ON SURVEYED MARKERS SET BY HABITAT RESTORATION & WILDLIFE PROTECTION SERVICES, LLC AND LOCATED BY THIS FIRM ON FEBRUARY, 21, 2023.

(13) ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 AND ARE BASED ON THE FOLLOWING NATIONAL GEODETIC SURVEY BENCHMARK: L 651 019, ELEVATION=104.48'

(14) WE HAVE EXAMINED THE FURNISHED COMMITMENT TO INSURE TITLE, COMMITMENT NO. 8045383, PREPARED BY CHICAGO TITLE INSURANCE COMPANY, EFFECTIVE DATE, NOVEMBER 6, 2019. THOSE INSTRUMENTS INCLUDED IN "SCHEDULE B-II" OF THE COMMITMENT HAVE BEEN EXAMINED AND ARE REFLECTED HEREON TO THE EXTENT THEY AFFECT THE LANDS SURVEYED.

ITEM 6. THE EASEMENT FOR UTILITIES RECORDED IN MISCELLANEOUS BOOK 42, PAGE 228, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

AFFECTS THE SUBJECT PROPERTY, BUT IS NOT PLOTTED HEREON BECAUSE IT IS BLANKET IN NATURE.

ITEM 7. THE AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 991, PAGE 303, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

AFFECT THAT PORTION OF THE SUBJECT PROPERTY IDENTIFIED HEREON AS "PARCEL 1", BUT ARE NOT PLOTTED HEREON BECAUSE THEY ARE BLANKET IN NATURE.

ITEM 8. THE RESTRICTIONS CONTAINED IN SPECIAL WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 6035, PAGE 1657 AND IN CORRECTIVE SPECIAL WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 6161, PAGE 3671, BOTH OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

AFFECT THAT PORTION OF THE SUBJECT PROPERTY IDENTIFIED HEREON AS "PARCEL 1", BUT ARE NOT PLOTTED HEREON BECAUSE THEY ARE BLANKET IN NATURE.

LEGEND

P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING
(C) CALCULATED, BASED ON FIELD MEASUREMENT
E.P. EDGE OF PAVEMENT
L.L. LANE LINE
C.M.P. CORRUGATED METAL PIPE
INV. INVERT
T.O.B. TOP OF BANK
T.O.S. TOE OF SLOPE
(D) PER FURNISHED DESCRIPTION.
CM. CONCRETE MONUMENT
S.R. STATE ROAD
R/W RIGHT-OF-WAY
FND. FOUND
SEC. SECTION
I.R.C. IRON ROD AND CAP
C.L.F. CHAIN LINK FENCE
J.W.L. JURISDICTIONAL WETLAND LINE (SEE SURVEYOR'S NOTE #12)
EL. ELEVATION
X CHAIN LINK FENCE
O UTILITY POLE
G GUY ANCHOR
OHUL OVER HEAD UTILITY LINE
T TELEPHONE SERVICE RISER
E ELECTRICAL SERVICE RISER
B.F.P. BACKFLOW PREVENTER
A WATER VALVE COVER
O OAK TREE
X PALM TREE
O UNIDENTIFIED TREE
UNK UNKNOWN
H FIRE HYDRANT
W WATER VALVE COVER

PARCEL 1
LEGAL DESCRIPTION: (AS FURNISHED)

TRACT 1
COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST; THENCE RUN SOUTH 00°09'04" EAST, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; THENCE RUN WESTERLY, SOUTH OF, AND PARALLEL TO, THE NORTH LINE OF THE AFORESAID SOUTHEAST 1/4, A DISTANCE OF 75.00 FEET; THENCE RUN NORTH 18°17'56" EAST, A DISTANCE OF 157.80 FEET TO A POINT ON THE NORTH LINE OF THE SAID SOUTHEAST 1/4, WHICH POINT IS 25.00 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SAID SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST; THENCE RUN WESTERLY ALONG THE NORTH LINE OF THE SAID SOUTHEAST 1/4, A DISTANCE OF 1,137.06 FEET; THENCE RUN SOUTH 50°39'04" EAST, ALONG THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 441, A DISTANCE OF 1,505.96 FEET; THENCE RUN NORTH 00°09'04" WEST, A DISTANCE OF 804.86 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:
TRACT 2
BEGINNING AT THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, RUN THENCE SOUTH ALONG THE SECTION LINE 150 FEET, THENCE WEST 75 FEET, RUNNING THENCE NORTHEASTERLY TO THE INTERSECTION THEREOF WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST, THEN RUN EAST 25 FEET TO THE POINT OF BEGINNING.

LESS: (AS FURNISHED)

PARCEL 2
Description: That part of the Southeast 1/4 of Section 14, Township 21 South, Range 28 East, U.S. Highway No. 441 (Also known as State road No. 500 and North Orange Blossom Trail) and being more particularly described as:
Begin at the intersection of the Northerly right of way line of said U.S. Highway No. 441 and the Easterly line of the Southeast 1/4 of said Section 14; Thence N50°18'41"W, 384.00 feet along said Northerly right of way, Thence leaving said Northerly right of way run N53°50'22"E, 368.22 feet to the Easterly line of said Southeast 1/4 of Section 14; Thence S00°13'19"W, 462.50 feet along said Easterly line to the Point of Beginning.

DAVID A. WHITE, P.S.M.
FLORIDA REGISTRATION NO. 4044
PEC - SURVEYING AND MAPPING, LLC
CERTIFICATE OF AUTHORIZATION L.B. #7808
DATE OF FIELD SURVEY: 02-23-2023

DATE	BY	REVISIONS
7-7-2023	R.J.G.	REVISED MAP OF TOPOGRAPHIC SURVEY
3-9-2023	R.J.G./J.L.M.	REVISED MAP OF TOPOGRAPHIC SURVEY

PEC
2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967
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SURVEYING AND MAPPING, LLC
CERTIFICATE OF AUTHORIZATION NUMBER LB 7808
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MAP OF BOUNDARY & TOPOGRAPHIC SURVEY
LOCATED IN
SECTION 14, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

SHEET 1 OF 1

JOB NO.:	23-013
DATE:	03/02/2023
DRAWN BY:	R.J.G.
CHECKED BY:	D.A.W.
F.B.:	2468
PAGE(S):	14-31/55-56