



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

September 25, 2024 9:00 AM
Apopka City Hall Council Chambers

SPECIAL EVENTS

1. Hope Community Center - Meet In The Middle - Kit Land Nelson Park - 10 North Forest Avenue - October 12, 2024, 7:00 AM - 9:00 PM
2. Foliage Sertoma Club of Apopka - Apopka Christmas Parade - Beginning at Park Avenue and 3rd Street - Ending at Votaw Road - December 14, 2024, 10:00 AM - 12:00 PM

SPECIAL EXCEPTION

1. SPX-24-4, Mateos ADU Build - Special Exception (SPX), 1st Submittal

SITE PLAN:

CONSTRUCTION SITE PLAN

1. SP-24-56, The Ridge PD, Parcel 6 - Construction Site Plan (CSP), 1st Submittal
Owner(s): Apopka Centerline Development LLC
Applicant(s): VHB - James R. Hoffman
Location: Southeast corner of Boy Scout Road and Binion Road
Proposed Use: Commercial
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner

SUBDIVISION:

CONSTRUCTION SITE PLAN

1. CSP-24-1, Laurel Oaks - Construction Site Plans (CSP), 1st Submittal
Owner(s): KB Homes Orlando LLC
Applicant(s): Kimley-Horn Associates, Inc. - Brian Ashby
Location: 4601 and 4650 Locust Berry Drive
Proposed Use: Revision to Pond A and Swale
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner

PLAT

1. SP-24-36, Hammock at Rock Springs - Plat, 2nd Submittal
2. PL-24-1, Crossroads at Kelly Park, Phase 2A - Plat, 1st Submittal
3. SP-24-34, Ponkan Oak Manor - Plat, 1st Submittal

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

DRC: 9/25

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Hope Community Center

Name of Applicant	Marcia Bell
Mailing Address	1016 N. Park Ave.
City	Apopka
State	FL
Zip Code	32712
Cell Phone	407-535-5534
Email	MABdool-bell@hcc.offm.org
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-8013861540C-1

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate



HCC tax exempt expires 7.2026.pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



HCC tax exempt expires 7.2026.pdf

Name of the Event	Meet In The Middle
Date(s) of the Event	Saturday, October 12th, 2024
Hours of the Event	7am - 9pm
Location of the Event	Kit Land Nelson Park
Does the location of the event take place on Public or Private Property?	Yes

Anticipated attendance:	5000
Briefly describe the event and all activities that will occur during the event:	Hope CommUnity Center will be hosting a non-partisan large scale event to motivate young people and others to come out and vote in 2024. This event will include a concert, speeches, and activities for children. We will also have space for other organizations in Central Florida to table and share with participants services and important educational materials.
Event Category	• Other
Please specify	Voter Mobilization Event
Are there flyers or advertisements for this event?	Yes

Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	Yes

How many? 5

Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10 x 10

Will inflatables be used at your event?	Yes
Will your event include any fireworks or pyrotechnics?	No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 10/12/2024

Start Time 7:00 AM (EDT)

End Time 10:00 AM (EDT)

Event Dates

Date 10/12/2024

Start Time 10:00 AM (EDT)

End Time 7:00 PM (EDT)

Take Down/Load Out

Date 10/12/2024

Start Time 7:00 PM (EDT)

End Time 10:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature

A handwritten signature in black ink, appearing to read 'M. Bell', written over a horizontal line.

Name of Applicant Marcia Bell

Title of Applicant Logistics Lead

Date Submitted 07/22/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant

A handwritten signature in black ink, appearing to read "Marcia Bell", written over a horizontal line.

Name of Applicant

Marcia Bell

Title of Applicant

Logistics Lead

Sponsoring Organization Name

Hope Community Center



HOPECOM-01

BLEDSMA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/10/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hylant - Ann Arbor 201 Depot Street Ann Arbor, MI 48104	CONTACT NAME: PHONE (A/C, No, Ext): (734) 741-0044 E-MAIL ADDRESS: AnnArbor-office@hylant.com FAX (A/C, No): (734) 741-1850																					
INSURED Hope Community Center, Inc. 1016 North Park Ave Apopka, FL 32712	<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>American Fire & Casualty Co</td><td>24066</td></tr><tr><td>INSURER B:</td><td>Auto-Owners Insurance Company</td><td>18988</td></tr><tr><td>INSURER C:</td><td>Ohio Casualty Insurance Company</td><td>24074</td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	American Fire & Casualty Co	24066	INSURER B:	Auto-Owners Insurance Company	18988	INSURER C:	Ohio Casualty Insurance Company	24074	INSURER D:			INSURER E:			INSURER F:		
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INSURER D:																						
INSURER E:																						
INSURER F:																						

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	X		BKA2567769902	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 SEXUAL MISCONDUCT \$ 300,000
B	AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			55-384261-00	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	☒ UMBRELLA LIAB ☒ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000			UUO2567769902	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	XWA67769902	7/1/2024	7/1/2025	☒ PER STATUTE ☐ OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Professional Liab			BKA2567769902	7/1/2024	7/1/2025	Per Occur \$ 1,000,000
A	Professional Liab			BKA2567769902	7/1/2024	7/1/2025	Aggregate \$ 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Apopka is included as Additional Insured for General Liability where required by written contract, subject to policy provisions.

CERTIFICATE HOLDER

CANCELLATION

City of Apopka
120 Main Street
Apopka, FL 32703

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Nicholas R. Hylant



LAW ENFORCEMENT EXTRA DUTY REQUEST

- ☒ **New Vendor (Must completely fill out form)**
☐ **Existing Vendor (Only need to fill out name and dates required and any updated information)**

Business/Vendor Name: Hope Community Center

Business/Vendor Address: 1016 N Park Ave., Apopka, 32703

Business/Vendor Phone: 407-880-4673 Fax: _____

Vendor Type: (i.e. Financial, Construction, Funeral Home, Individual etc.) Non-Profit Community Center

Primary Contact Name: Marcia Bell Contact Phone: 407-535-5534

Email Address: Mabdool-Bell@hcc-offm.org

Billing Contact Name: Lynn Devanie Contact Phone: 407-880-4673

Email Address: ldevanie@hcc-offm.org

Location of Security Detail: Kit Land Nelson Park

Estimated Number of Attendees: 5000

Duties Requested at Detail:

☐ Escort ☒ Security ☒ Traffic Control ☐ Law Enforcement
☐ Patrol ☐ Other (Describe): We would like to have undercover officers patrolling the area and clearly indicated traffic control officers

Is Alcohol Being Served? ☒ No ☐ Yes (if so, a copy of the alcohol permit must be submitted with this form)

READ AND UNDERSTAND THE FOLLOWING REQUIREMENTS:

Approval of employment activities will not be given, where in the judgment of the police chief, the extra-duty or extra-duty employment would be incompatible with the proper discharge of employment duties or would tend to impair, or appear to impair, independent judgment or action in the performance of one's duties.

No extra-duty job or outside employment will be authorized if a potential employer places any restrictions of race, color, gender, or national origin on who may work the job.

Licensed Liquor Establishments or locations where alcohol is being served: (Bar establishments and not a licensed restaurant where the bar is de minimus to the sale of food.)

1. A minimum of two members must be on the premises throughout the period of extra-duty employment.
2. Members are restricted to law enforcement action only.
3. Members shall not screen patrons for entry or act as bouncers.
4. Members shall not remain within the interior of the venue unless taking law enforcement action, however, members shall conduct inspections within the interior of the venue at regular intervals to deter criminal activity and take appropriate action when needed.

Members who accept an approved extra-duty job shall maintain the exclusive responsibility for the payment of taxes.

Compensation for enforcement related extra-duty employment will be at least \$35.00 per full hour worked and a minimum of four hours in duration.

1. Funeral Escorts are exempted and the member compensation shall be a flat rate of \$70.00.
2. Rates will be calculated at minimum of ½ hour increments only.
3. Time over each ½ hour will be rounded to the next ½ hour.
4. Holiday Rates will be at least 1 ½ times the normal rate.
5. Businesses shall provide 24 hours' notice of cancellation or be charged a minimum of 2 hours.

Events requiring the security of multiple members may be required by the police chief or deputy police chief. (Special functions, concerts, major sporting events, etc.) When enforcement related extra-duty employment requires the services of more than one member during a specified time frame at a common location, the following stipulations will apply:

1. When 3 or more members are required, at least one supervisor holding the rank of sergeant or above will also be employed.
2. With 7 to 12 members required, at least 2 sergeants will be employed.
3. A commander will be employed and be in charge of events where 2 or more sergeants are required.
6. Hourly rates of compensation for sergeants are at least \$37.00 per hour and lieutenants \$39.00 per hour.

Employees participating in extra-duty employment will not become involved in any labor controversy or dispute.

Employees engaging in enforcement related extra-duty employment are governed by all department policies, procedures and directives. Employees are required to take necessary enforcement action when warranted while extra-duty or be subjected to disciplinary action.

When exercising law enforcement powers, sworn members shall strictly adhere to the policies and procedures related to those powers as established by statute and the Apopka Police Department. No department employee shall follow any policy, procedure, or directive of any extra-duty employer which is inconsistent, incompatible, or in conflict with the policies, procedures and directives of the Apopka Police Department.

Officers are requested for the following:

[illegible]

I HAVE READ AND UNDERSTAND THE ABOVE LISTED RULES AND COMPENSATION PROCESS.


Vendor Signature

Marcia Bell
Vendor Name Printed

9/14/24
Date

Approved by Extra-Duty Coordinator
or Police Chief

Date _____

CITY OF APOPKA - EXEMPT LICENSE

CITY OF APOPKA
120 E MAIN ST
APOPKA, FL 32703
407-703-1712

License Id: 24-05397 Issued Date: 10/01/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: EXEMPT LICENSE
N05000010978
G23000029830

Business Name: HOPE COMMUNITY CENTER

Business Location: 1016 N PARK AVE

Conditions:

501(c)(3) EXEMPT - CHARITABLE ORGANIZATION



Description
EXEMPT LICENSE

****Please note that this is verification that you have paid your City of Apopka business tax. This does not give you permission to operate your business.****

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

License Id: 24-05397 Issued Date: 10/01/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: EXEMPT LICENSE

Business Name: HOPE COMMUNITY CENTER

Business Location: 1016 N PARK AVE

HOPE COMMUNITY CENTER INC
LYNN DEVANIE
1016 N PARK AVE
APOPKA, FL 32712

FILE COPY

Summary of Services

Description
EXEMPT LICENSE

CITY OF APOPKA - ORGANIZATION/ASSOCIATION

CITY OF APOPKA
120 E MAIN ST
APOPKA, FL 32703
407-703-1712

License Id: 24-06304 Issued Date: 11/07/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: ORGANIZATION/ASSOCIATION
N05000010978
G23000029864



Business Name: OFFICE FOR FARMWORK MINISTRY

Business Location: 1016 N PARK AVE

Conditions:

501(C)(3) EXEMPT - CHARITABLE ORGANIZATION

Description
EXEMPT LICENSE

****Please note that this is verification that you have paid your City of Apopka business tax. This does not give you permission to operate your business.****

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

License Id: 24-06304 Issued Date: 11/07/23
Effective Date: 10/01/23 Expiration Date: 09/30/24
License Type: ORGANIZATION/ASSOCIATION

Business Name: OFFICE FOR FARMWORK MINISTRY

Business Location: 1016 N PARK AVE

HOPE COMMUNITY CENTER INC
LYNN DEVANIE
1016 N PARK AVE
APOPKA, FL 32712

FILE COPY

Summary of Services

Description
EXEMPT LICENSE

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAR 29 2007

HOPE COMMUNITY CENTER INC
815 S PARK AVE
APOPKA, FL 32703

Employer Identification Number:
56-2551312
DLN:
17053053078037
Contact Person: RONALD D BELL ID# 31185
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
October 24, 2005
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2009

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

HOPE COMMUNITY CENTER INC

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in dark ink, appearing to read "Lois G. Lerner". The signature is fluid and cursive, with the first name "Lois" being more prominent.

Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)
Statute Extension

Letter 1045 (DO/CG)



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8013861540C-1	07/01/2021	07/31/2026	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

HOPE COMMUNITY CENTER INC
1016 N PARK AVE
APOPKA FL 32712-2720

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000010978

Entity Name: HOPE COMMUNITY CENTER, INC.**Current Principal Place of Business:**1016 NORTH PARK AVE
APOPKA, FL 32712**Current Mailing Address:**1016 NORTH PARK AVE
APOPKA, FL 32712 UN**FEI Number:** 56-2551312**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SOUSA-LAZABALLET, FELIPE
1016 N PARK AVE
APOPKA, FL 32712 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** FELIPE SOUSA-LAZABALLET

02/23/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER
Name ROSE, ROXANNE
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712

Title BOARD OF DIRECTORS
Name BYRD, MELISSA
Address 1016 N.. PARK AVE.
City-State-Zip: APOPLA FL 32712

Title PRESIDENT
Name SWART, ELIZABETH
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712

Title DIRECTOR
Name HUNTER, TERRANCE
Address 1016 N. PARK AVENUE
City-State-Zip: APOPKA FL 32712

Title DIRECTOR
Name MANSFIELD, M.D., Omayra
Address 1016 N. PARK AVENUE
City-State-Zip: APOPKA FL 32712

Title EXECUTIVE DIRECTOR
Name SOUSA-LAZABALLET, FELIPE
Address 1016 N. PARK AVENUE
City-State-Zip: APOPKA FL 32712

Title DIRECTOR
Name PIERVIL, ANNE
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712

Title DIRECTOR
Name RODRIGUEZ, ASTRID
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FELIPE SOUSA-LAZABALLET

EXECUTIVE DIRECTOR

02/23/2024

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued :

Title DIRECTOR
Name RIVERA, EVELYN
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712

Title BOARD OF DIRECTORS
Name LOVETT, CHEVALIER
Address 1016 N. PARK AVE
City-State-Zip: APOPKA FL 32712

Title BOARD OF DIRECTOR
Name PETIE, TESSA
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712

Title DIRECTOR
Name ROBINSON, SARAH
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712

Title BOARD OF DIRECTORS
Name RAFIUDDIN, MAHJABEEN
Address 1016 N. PARK AVE
City-State-Zip: APOPKA FL 32712

Title BOARD OF DIRECTORS
Name SANTIAGO, SAMUEL
Address 1016 NORTH PARK AVE
City-State-Zip: APOPKA FL 32712



City of Apopka Special Events Application

09/11/2024 1:44 PM (EDT)



DRC: 9125

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

FOLIAGE SERTOMA CLUB OF APOPKA

Name of Applicant	LORENA POTTER
Mailing Address	PO BOX 718
City	APOPKA
State	FLORIDA
Zip Code	32704
Cell Phone	407-583-7349
Email	forevrbzy60@gmail.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	59-2253765

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 W9.pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

 Dept of Agriculture Form for 2024.pdf

 Sunbiz 2024.pdf

Name of the Event	APOPKA CHRISTMAS PARADE
Date(s) of the Event	SATURDAY, DECEMBER 14, 2024
Hours of the Event	10 AM - NOON
Location of the Event	BEGINNING AT PARK AVE AND 3RD STREET - ENDING AT VOTAW ROAD
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	5000

Briefly describe the event and all activities that will occur during the event:

COMMUNITY CHRISTMAS PARADE: ELECTED OFFICIALS AND DIGNITARIES, FLOATS, MARCHING BANDS, YOUTH GROUPS, SERVICE CLUBS, POLICE AND FIRE UNITS CO-SPONSORED BY THE CITY OF APOPKA AND THE FOLIAGE SERTOMA CLUB

Event Category • Parade/Procession/March

Are there flyers or advertisements for this event?	Yes
--	-----

Attach Flyer or Advertisement 1

 Christmas Parade entry Form 2024.pdf

Additional Event Information

THERE WILL BE ARTICLES AND ADVERTISEMENTS IN THE LOCAL NEWSPAPER, ON THE WATER BILLS AND ON THE CITY WEBSITE AS THE DATE NEARS.

Will there be admission fees to your event?

No

Will you be serving alcohol?

No

Is your event open to the public?

Yes

Does your event include food concession?

No

Do you intend to have food trucks at your event?

No

Will there be merchandising vending at your event?

No

Will they need electric?

No

Will you be hiring a private security company for the event?

No

Do you require overnight security?

No

Are there musical entertainment features related to your event?

No

Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

Yes

Please indicate the road names

PARK AVENUE BETWEEN 441 AND VOTAW ROAD AND SIDE STREETS IN THE STAGING AREA

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?

10 X 10 TENTS TO COVER VIP VIEWING STANDS AT THE FRONT OF KIT LAND NELSON PARK

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Layout map for event

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	12/14/2024
Start Time	8:00 AM (EDT)
End Time	10:00 AM (EDT)

Event Dates

Date	12/14/2024
Start Time	10:00 AM (EDT)
End Time	12:00 PM (EDT)

Take Down/Load Out

Date	12/14/2024
Start Time	12:00 PM (EDT)
End Time	1:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Lorena Potter

Title of Applicant Christmas Parade chairperson; Folaige Sertoma Club

Date Submitted 09/11/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance

policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



5 Year Co-production agreement.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or

Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Lorena Potter

Title of Applicant

Christmas Parade Chairperson; Foliage Sertoma Club of Apopka

Sponsoring Organization Name

Foliage Sertoma Club of Apopka

102

GRAND
MARSHAL

104

MAYOR

106

SERTOMA
DIRECTOR

108

SERTOMAN
OF THE
YEAR

110

SERVICE TO
MANKIND

114

APOPKA
SEAT 1

116

APOPKA
SEAT 2

118

APOPKA
SEAT 3

120

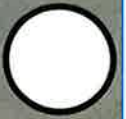
APOPKA
SEAT 4

**PARADE VEHICLE STAGING
3RD ST & FUMC PARKING LOT**

2023

**STAGE #112 - SERTOMA PRESIDENT ELECT AND
STAGE #128 - ORANGE CO. SHERIFFS DEPT UNITS
AT THE BACK OF THE FUMC PARKING LOT IN
GRASSY AREA—MAKE SURE THE BAHIA SHRINE
DOES NOT FOLLOW THEM!**

DO NOT PARK
HERE CONCRETE



122

MISS APOPKA

124

ORANGE CO. MAYOR

126

ORANGE CO. SHERIFF

DO NOT PARK HERE CHURCH
ENTRANCE

130

ORANGE CO. DISTRICT 2

132

ORANGE CO. SCHOOL BOARD

134

ORANGE CO. CLERK OF COURTS

136

ORANGE CO. COMPTROLLER

138

FL REPRESENTATIVE DISTRICT 39

140

FL REPRESENTATIVE DISTRICT 45

DO NOT PARK
HERE (TREE)



142

U.S. HOUSE DISTRICT 11

144

POLICE OFFICER OF THE YEAR

146

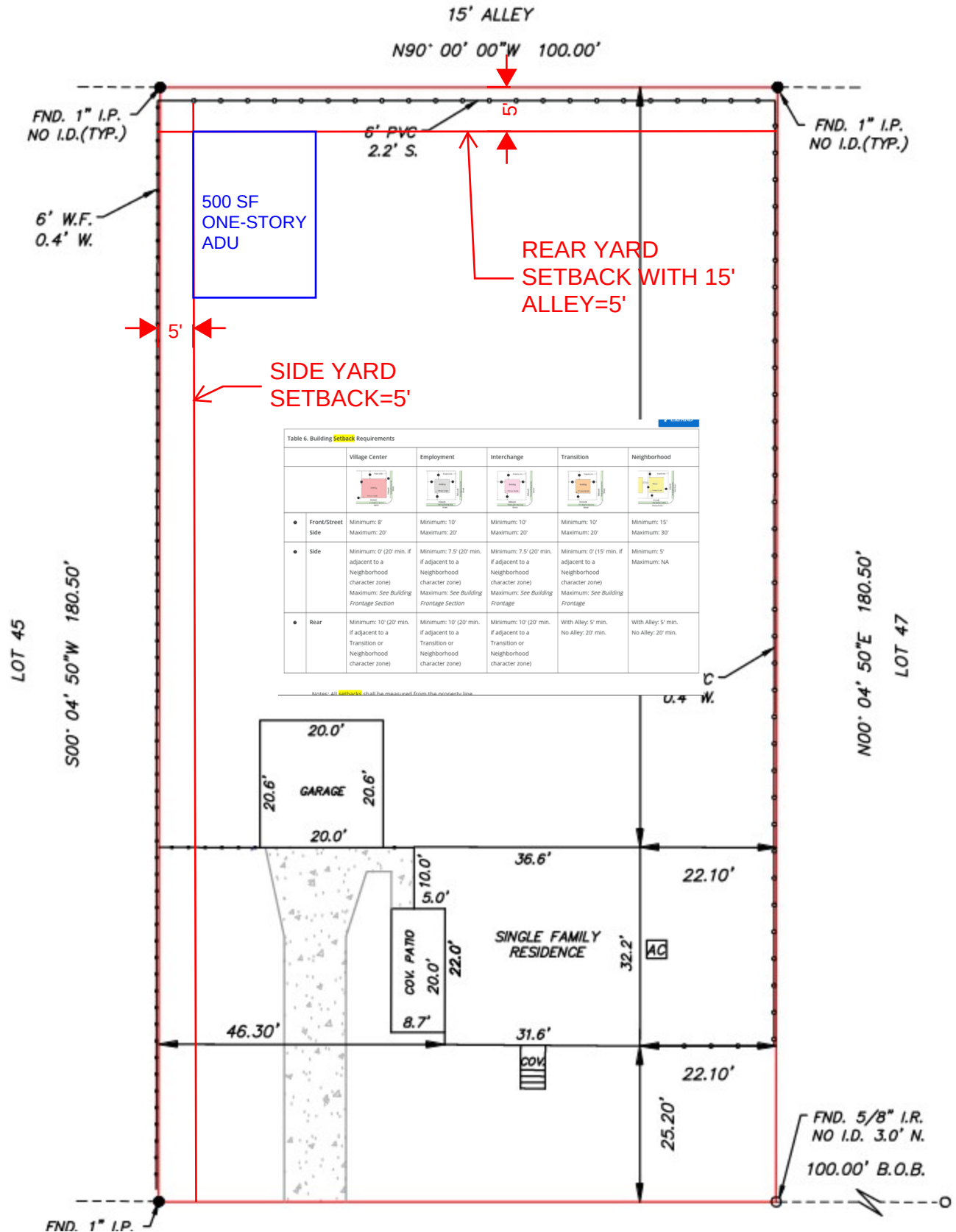
FIREFIGHTER OF THE YEAR

148

AHS HOMECOMING KING & QUEEN

DO NOT PARK HERE
(DUMPSTER)

SITE PLAN



Construction Plans

Issued for CITY OF APOPKA

Date Issued May, 2024

Latest Issue July 26, 2024

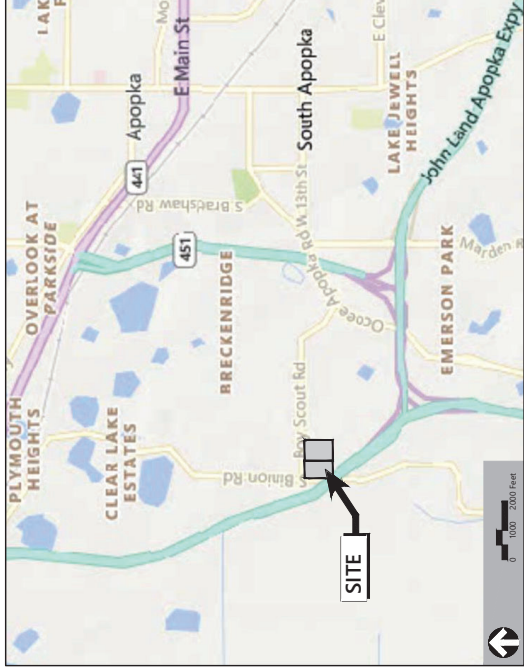
The Ridge Parcel 6C

City of Apopka, Florida

Parcel IDs: 18-21-28-0000-00-013,
18-21-28-0000-00-014

Owner / Applicant

Craig Perry
Apopka Centerline Development LLC
15481 SW 12th Street
Suite 309
Sunrise, Florida 33326



Sheet Index

No.	Drawing Title	Latest Issue
C0.00	Cover Sheet	June 12, 2024
C1.00	Legend, Abbreviations and General Notes	June 12, 2024
C1.01	Existing Conditions Plan	June 12, 2024
C1.02	Demolition and SWPP Plan	June 12, 2024
C1.03	SWPP Notes	June 12, 2024
C1.04	SWPP Details	June 12, 2024
C1.05	Overall Site Plan	June 12, 2024
C1.06	Master Site Plan & Site Data	June 12, 2024
C1.07-C1.08	Typical Road Sections & Details	June 12, 2024
C2.00-C2.01	Grading Plan	June 12, 2024
C2.02	Grading Details	June 12, 2024
C2.10-C2.17	Plan & Profile	June 12, 2024
C3.00-C3.01	Drainage Plan	June 12, 2024
C4.00-C4.01	Utility Plan	June 12, 2024
C5.00-C5.01	Layout & Materials Plan	June 12, 2024
C5.10	Offsite Improvements Plan Boy Scout Road	June 12, 2024
C5.11	Offsite Improvements - Typical Road Sections	June 12, 2024
C5.12	Cross Sections - Boy Scout Road	June 12, 2024
C5.20	Offsite Improvements Plan Binion Road	June 12, 2024
C5.21	Offsite Improvements - Typical Road Sections	June 12, 2024
C6.00-C6.06	Standard F.D.O.T. Details	June 12, 2024
C6.07-C6.10	Standard Utility Details	June 12, 2024

Reference Drawings

No.	Drawing Title	Latest Issue
LA100-LA601	Landscape Architectural Documents	July 31, 2024
SITS. 1-12	ALTANSPS Land Title Boundary, Topographic & Tree Survey	October 20, 2021
A311-A313C	Building Elevations	November 11, 2022
A2.00	Exterior Elevations	June 21, 2024
E011 - E012	Site Photometric Plan	June 26, 2024

Community Planner & Civil Engineer

VHB
John Powell
225 E. Robinson Street
Suite 300
Orlando, Florida 32801
P 407-839-4006 - 407-839-4008

Surveyor

Allen & Company
Jim Rickman
16 E. Plant Street
Winter Garden, Florida 34787
P 407-654-5355

Geotech

Devo Engineering
5500 Alhambra Drive
Orlando, Florida 32808
P 407-290-2371

Landscape Architect

Perry Becker Design
Derrick Taylor, PLA
3657 Maguire Blvd, Suite 150
Orlando, FL 32803
P 407-960-4850

Environmental

Bio-Tech Consulting Inc.

Architect

Farmer Architecture
Daniel H. Farmer
500 Delaney Ave, Suite 200
Orlando, FL 32814
P 321-441-3320

Land Use Attorney

Gray Robinson P.A.
Tom Sullivan
301 E. Pine Street
Suite 1400
Orlando, Florida 32801
P 407-843-8880



This plan has been electronically signed and sealed by James R. Hoffman, P.E. on Aug. 5, 2024 using a Digital Signature. Printed copies of this document are not considered signed and sealed and the electronic copies are the only valid copies.



2225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #3932

PAVING AND DRAINAGE NOTES:

11. COPIES OF ALL TESTING RESULTS AND SYSTEM CLEARANCE DOCUMENTATION FROM REGULATORY AGENCIES SHALL ALSO BE SUBMITTED TO THE CITY PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF ACCEPTANCE.
12. THE FOLLOWING STATEMENT SHALL APPEAR ON EACH SHEET OF RECORD:

WATER NOTES:

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN CONFORMANCE WITH AWWA STANDARDS AS WELL AS THE LOCAL CODES OF ORDINANCES AND SPECIFICATIONS FOR WATER MAIN AND SEWER MAIN CONSTRUCTION.
2. PIPE LENGTHS SHOWN REPRESENT SCALED DISTANCES BETWEEN FITTINGS OF BRANCHED AND MAIN LINES.
3. ALL GATE VALVES SHALL BE EQUIPPED WITH AN ADJUSTABLE CAST IRON VALVE BOX WITH COVER AND WITH THREADED CAST BRONZE DISTORTIONS WHEN NEEDED.
4. ALL PUBLIC WATER SYSTEM COMPONENTS, EXCLUDING FIRE HYDRANTS, THAT WILL BE INSTALLED SHALL BE IN CONFORMANCE WITH THE AWWA STANDARD SPECIFICATIONS FOR WATER MAINS IN CONCORD TO THE INTERNATIONAL STANDARDS 6 AND WILL BE LARKED WITH THE NSF 604 OF APPROVAL.

- [illegible]

REC

- NOT LESS THAN THREE (3) WORKING DAYS PRIOR TO THE FINAL INSPECTION BY THE CITY. DEVELOPERS ENGINEER SHALL PROVIDE A WRITTEN CERTIFICATION SIGNED, SEALED AND DATED THAT ALL RECORD DRAWINGS ARE ACCURATELY AND COMPLETELY REFLECT ANY AND ALL MODIFICATIONS TO THE PROJECT AS SHOWN ON THE RECORD SET OF DRAWINGS. THE ENGINEER SHALL INCLUDE ONE (1) COMPLETE SET OF SOUND, SEALED, AND DATED REVISIONS TO THE RECORD SET OF DRAWINGS IN ADDITION TO THE PLANS THE DEVELOPER'S ENGINEER MUST SUBMIT ONE (1) ELECTRONIC COPY IN TIFF FORMAT (PDF AND ONE (1) ELECTRONIC COPY AUTOCAD 2013 OR LATER VERSION) OF THE RECORD DRAWINGS TO THE CITY PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF ACCEPTANCE. INFORMATION ON THE APPROVED PLANS AS CONSTRUCTION PROGRESSES. RECORD DRAWINGS SUBMITTED TO THE CITY AS PART OF THE PROJECT ACCEPTANCE SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS

[illegible][illegible]

Construction Plan
Approval


 Drawing Number: C1.00

Project to be installed: P.E. # 75623

Date: Jul. 24, 2024

James R. Hoffmann, P.E.
 State of Tennessee
 Professional Engineer
 License No. 75623

This item has been electronically signed and sealed by James R. Hoffman, P.E. on Aug. 5, 2024 using a Digital Signature. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Apopka, Florida

Construction Plan
Approval

Existing
Conditions Plan

Vertical Datum NAVD 1988

C1.01

DATE: Jul. 31, 2024

James R. Hoffman, P.E.
P.E. # 75623

Project Number
63534.08

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.



STORMWATER POLLUTION PREVENTION PLAN

STORMWATER MANAGEMENT CONTROLS:

PROJECT NAME AND LOCATION:
THE RIDGE PARCEL 6C
CITY OF APOPKA

OWNER NAME AND ADDRESS:
APOPKA CENTRINUE DEVELOPMENT LLC
15481 SW 12TH STREET
SUITE 300
SUNRISE, FLORIDA 33326

SITE DESCRIPTION

1. THIS PROJECT WILL CONSIST OF 312 MULTIFAMILY UNITS AND ASSOCIATED INFRASTRUCTURE.
2. SOIL DISTURBING ACTIVITIES WILL INCLUDE CLEARING AND GRUBBING, EARTHWORK, GRADING, AND INSTALLATION OF ROADWAYS, UTILITIES, AND STORMWATER INFRASTRUCTURE.

SITE AREA:

- THE SITE IS APPROXIMATELY 13.23 ACRES OF WHICH +/- 9.07 ACRES WILL BE DISTURBED BY CONSTRUCTION ACTIVITIES

SEQUENCE OF MAJOR CONSTRUCTION ACTIVITIES:

1. INSTALL STABILIZER CONTROL CONTRACTION INTRUSION.
2. INSTALL PERIMETER CONTROL INCLUDING SILL FINES AND SYNTHETIC FAILS AS REQUIRED.
3. CLEAR AND GRUB PROPOSED DISTURBED AREAS.
4. CONSTRUCT PERIMETER DRAINAGE AS REQUIRED.
5. PERSONAL PRIMARY GRADING ON SITE AS REQUIRED.
6. CONSTRUCT NEW BUILDING.
7. INSTALL UTILITIES, STORM SEWER, CURB & GUTTER.
8. CONSTRUCT DRIVEWAY AND SIDEWALKS AS REQUIRED.
9. COMPLETING GRADING AND INSTALL PERMANENT SEEDINGS/OD AND PAINTINGS.
10. COMPLETE FINAL PAVING.
11. REMOVE ACCUMULATED SEDIMENT FROM BASINS.
12. STABILIZE EXPOSED SOILS AND SITE IS STABILIZED. REMOVE ANY TEMPORARY DIVERSION SWALES/ODS AND RESEED/OD AS REQUIRED.

NAME OF RECEIVING WATERS AND DISCHARGE POINTS:

THE SITE'S (+/-26.33 AC) STORMWATER RUNOFF WILL BE DIRECTED TO THE ON-SITE STORMWATER MANAGEMENT SYSTEM. THE ULTIMATE OUTFALL FOR THIS SYSTEM IS LOCATED AT LOST LAKE.

CONTRACTOR RESPONSIBILITIES

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN THE BEST MANAGEMENT PRACTICES (BMPs) TO PREVENT EROSION AND SEDIMENTATION FROM AVOIDING OR MINIMIZING THE EFFECTS OF EROSION AND SEDIMENTATION.
2. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSTALL AND MAINTAIN PROPER CONTROLS TO PROVIDE THE PROTECTION REQUIRED BY ALL FEDERAL, STATE, AND LOCAL LAWS.
3. THE FOLLOWING BEST MANAGEMENT PRACTICES WILL BE IMPLEMENTED BY THE CONTRACTOR AS REQUIRED TO MEET THE EROSION AND SEDIMENTATION REQUIREMENTS IMPOSED ON THE PROJECT SITE BY THE REGULATORY AGENCIES.
4. CONTRACTOR SHALL UNDERTAKE ADDITIONAL MEASURES REQUIRED TO BE IN COMPLIANCE WITH THE REGULATORY AGENCIES.
5. DEPENDING ON THE NATURE OF MATERIALS AND METHODS OF CONSTRUCTION, THE CONTRACTOR MAY BE REQUIRED TO ADD A SOIL STABILIZER TO THE INTENTION SYSTEM PRIOR TO PAVING THE SYSTEM.

EROSION AND SEDIMENT CONTROLS HANDBOOK

- [illegible]

STRUCTURAL PRACTICES

1. SIX FEET FILTER BARBERS SHALL BE USED BELOW DISTURBED AREAS SUBJECT TO SHEET PILE ALLEVIATION WITH THE FOLLOWING LIMITATIONS:
 - a. WHERE THE LENGTH OF THE BARBER IS NO GREATER THAN 1/4 ACER PER 10 FEET OF SIX FEET LENGTH, AND MAXIMUM SOIL GRADIENT BEHIND THE BARBER IS 2 PERCENT (2:1).
 - b. WHERE THE LENGTH OF THE BARBER IS GREATER THAN 1/4 ACER PER 10 FEET OF SIX FEET LENGTH, AND/OR SOIL GRADIENT IS GREATER THAN 2 PERCENT (2:1), THE MAXIMUM CONTRIBUTING DRAINAGE AREA SHALL BE 1000 SQ. YD.
 - c. UNDER NO CIRCUMSTANCES SHOULD THE STRAW BALE BARBERS BE RECONSTRUCTED IN STREAMS OR IN SITES WHERE THERE IS A POSSIBILITY OF A WATERSHED.
2. TWO BALE BARBERS WITH ONE BARBER SHOT BELOW DISTURBED AREA SUBJECT TO SHEET PILE ALLEVIATION SHALL BE USED WHERE THE LENGTH OF THE BARBER IS NO GREATER THAN 1/4 ACER PER 10 FEET OF BARBER LENGTH, AND MAXIMUM SOIL GRADIENT BEHIND THE BARBER IS 2 PERCENT (2:1).
3. IN MAJOR STREAMS OR OTIOU LINES WHERE THE MAXIMUM CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 1000 SQ. YD. AND/OR SOIL GRADIENT IS GREATER THAN 2 PERCENT (2:1):
 - a. WHERE EROSION IS REQUIRED FOR LESS THAN 30 MONTHS, ONE BALE BARBER SHALL BE USED.
 - b. UNDER NO CIRCUMSTANCES SHOULD THE STRAW BALE BARBERS BE RECONSTRUCTED IN STREAMS OR IN SITES WHERE THERE IS A POSSIBILITY OF A WATERSHED.

DEWATERING ACTIVITIES

1. INLET PROTECTION: INLETS AND CATCH BASINS WHICH DISCHARGE DIRTY OFFSITE SHALL BE PROTECTED FROM SEDIMENT-LADEN RUNOFF UNTIL THE COMPLETION OF ALL CONSTRUCTION OPERATIONS THAT MAY CAUSE SEDIMENT TO THE INLET.
2. OUTLET PROTECTION: SET PENCE AND SWIRL VALVES ARE TO BE INSTALLED IMMEDIATELY DOWNSTREAM OF THE INLET. THESE DEVICES WILL BE USED TO PREVENT THE INLET FROM BEING CLOGGED BY EROSION AND SEDIMENTATION ACCUMULATION.
3. THE PROPOSED STORMWATER POND SHALL BE USED AS THE SEDIMENT BASIN TO BE CONSTRUCTED TO SERVE ANY DISTURBED AREA GREATER THAN 1 ACRES.

ALL SEDIMENT COLLECTED IN THE SEDIMENT BASIN MUST BE REMOVED BEFORE FINAL REVEGETATION.

POTENTIAL POLLUTANTS CONTROL

1. WASTE DISPOSAL - WASTE MATERIAL IS TO BE DISPOSED INTO CONSTRUCTION DUMPSTERS MEETING ALL LOCAL AND STATE WASTE MANAGEMENT REGULATIONS.
2. OFFSITE VEHICULAR TRUCKING - A STABILIZED CONSTRUCTION ENTRANCE SHALL BE PROVIDED TO HELP REDUCE VEHICULAR TRACKING OF SEDIMENTS TO ADJACENT PAVED SURFACES. EXISTING PAVED SURFACES TO BE SWEEP AS NECESSARY.
3. HAZARDOUS WASTE - THE SITE SUPERINTENDENT SHALL BE RESPONSIBLE FOR DISPOSING OF ANY HAZARDOUS WASTE MATERIAL IN ACCORDANCE WITH STATE AND LOCAL REGULATIONS.
4. NONHAZARDOUS WASTE - NONHAZARDOUS WASTE MATERIAL SHALL BE STORED AND HANDLED AS NEEDED TO PREVENT POLLUTION OF THE ENVIRONMENT. NONHAZARDOUS WASTE SHALL BE STORED IN A SECURE CONTAINER, WASTE TO BE EMPLOYED IN ACCORDANCE WITH STATE AND LOCAL REGULATIONS.

TIMING OF CONTROL MEASURES

1. AS INDICATED IN THE SEQUENCE OF MAJOR ACTIVITIES, THE SUEZ FENCES AND HAY BALES, STABILIZED CONSTRUCTION ENTRANCE AND SEDIMENT BASIN WILL BE CONSTRUCTED PRIOR TO PORTING OF THE GRADING OF ANY OTHER PORTIONS OF THE SITE.
2. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICAL IN ORDER TO PREVENT EROSION WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED.
3. ONCE CONSTRUCTION ACTIVITY CEASES PERMANENTLY IN AN AREA, THAT AREA SHALL BE STABILIZED WITH A PERMANENT COVER.
4. AFTER THE ENTIRE SITE IS STABILIZED, THE ACCUMULATED SEDIMENT SHALL BE REMOVED FROM THE SEDIMENT TREATING BASINS AND ANY EARTH DISPOSAL SITES SHALL BE REGRADDED AND ANTI-ERODENT.

POTENTIAL NON-STORMWATER DISCHARGES:

1. WATER FROM WATER LINE AND FIRE HYDRANT FLUSHING
2. PAVEMENT WASH WATER (WHERE NO SPILLS OR LEAKS OF TOXIC OR HAZARDOUS MATERIAL HAVE OCCURRED)
3. UNCONTAMINATED GROUNDWATER ASSOCIATED WITH DEWATERING ACTIVITIES

INSPECTION AND INSPECTION DOCUMENTATION

1. A QUALIFIED INSPECTOR (PROVIDED BY THE OPERATOR) SHALL INSPECT ALL POINTS OF DISCHARGE, DISTURBED AREAS, AREAS USED FOR ON-SITE STORAGE OF MATERIALS, STRUCTURAL CONTROLS, AND VEHICULAR ACCESS LOCATIONS AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM THAT IS 0.50 INCHES OR GREATER.
2. A REPORT SUMMARIZING THE SCOPE OF THE INSPECTION SHALL BE MADE AND RETAINED AS PART OF THE STORM WATER POLLUTION PREVENTION PLAN.

MAINTENANCE PLAN:

1. BASED ON RESULTS OF THE INSPECTIONS, ALL MAINTENANCE OPERATIONS SHALL BE DONE IN A TIMELY MANNER, BUT IN NO CASE LATER THAN 1 CALENDAR DAY FOLLOWING THE INSPECTION.
2. BUILT UP SEDIMENT SHALL BE REMOVED FROM SILT FENCE WHEN IT HAS REACHED ONE THIRD THE HEIGHT OF THE FENCE.
3. SILT FENCE WILL BE INSPECTED FOR DEPTH OF SEDIMENT, TEARS, TO SEE IF THE FABRIC IS SECURELY ATTACHED TO THE FENCE POSTS, AND TO SEE THAT THE FENCE POSTS ARE FIRM ON THE GROUND.
4. SEDIMENT TRANSPORT SHALL BE INSPECTED FOR DEPTH OF SEDIMENT, AND BUILT UP SEDIMENT WILL BE REMOVED WHEN IT REACHES TO PERCENT OF THE DESIGN CAPACITY OR AT THE END OF THE PROJECT.
5. TEMPORARY PERMANENT SEEDING AND PLANTING SHALL BE INSPECTED FOR BARE SPOTS, WASHOUTS, HEAVY GROWTH AND COMPLIANCE WITH STATE AND LOCAL REGENTS.

ADDITIONAL EROSION CONTROL NOTES:

- [illegible]

The Ridge Parcel 6 C

Apopka, Florida

Item	Product	Date	Accepted
1	SEWMO2 Saturated	06/12/2024	
Designed by	RLS	Checked by	JLI
Drawn by		Date	Jul. 26, 2024

Construction Plan

SWPP
Notes

Vertical Datum NAVD 1988



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Construction Plans

Creating Table

Details

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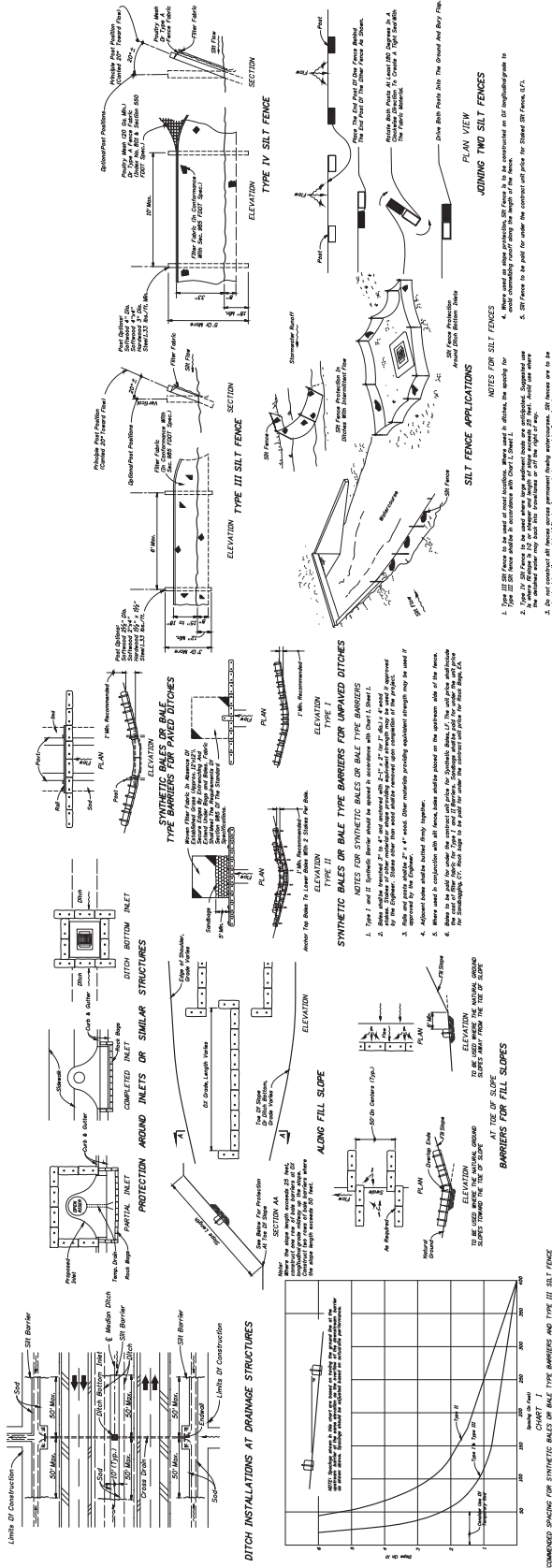


JAMES R. HOFFMAN, P.E.
P.E. # 75623

DATE: Jul. 31, 2024

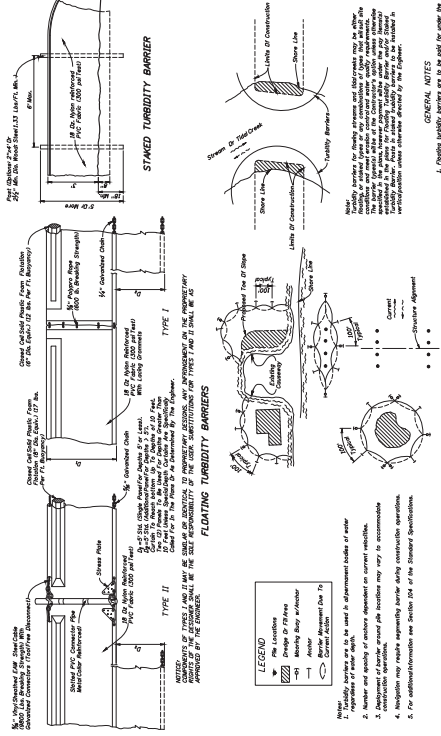
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TEMPORARY EROSION & SEDIMENT CONTROL

NTS

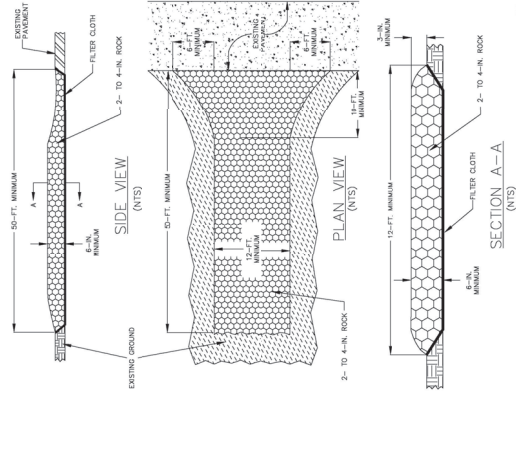


TURBIDITY BARRIERS

N.T.S.

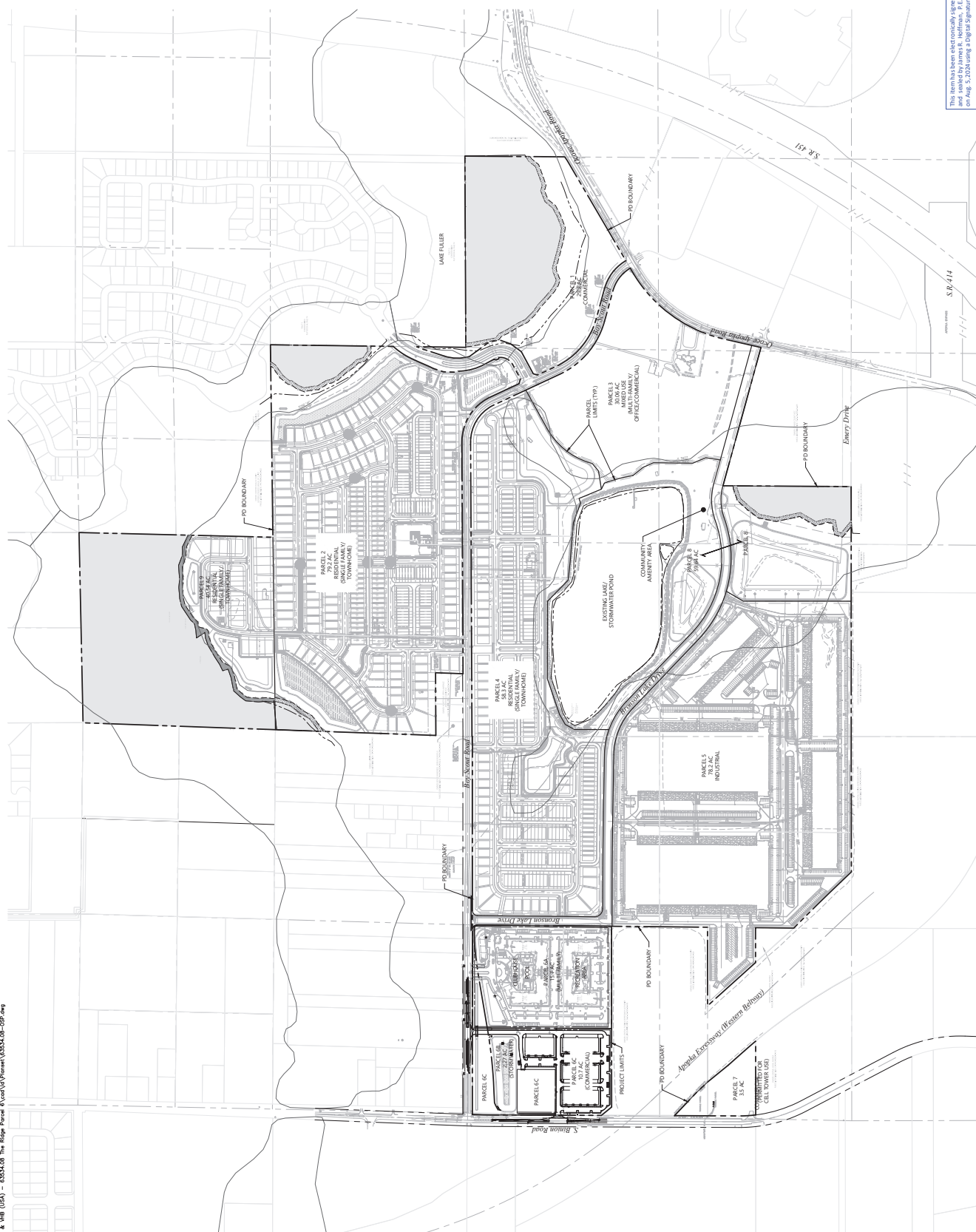
SOIL TRACKING PREVENTION DEVICE

N.T.S.



Source: 2008 ENOT Index No. 102

Source: 2008 ENOT Index No. 103



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The Ridge Parcel 6 C

Apopka, Florida

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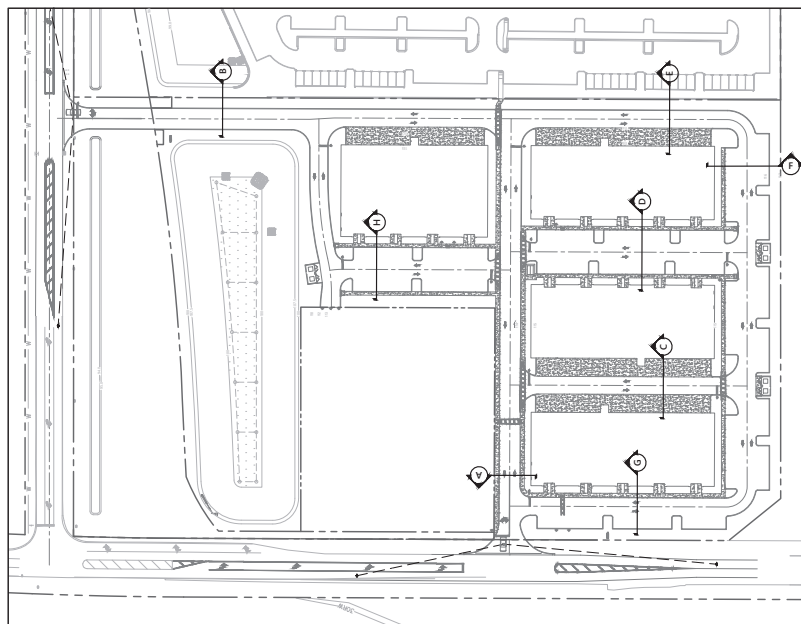
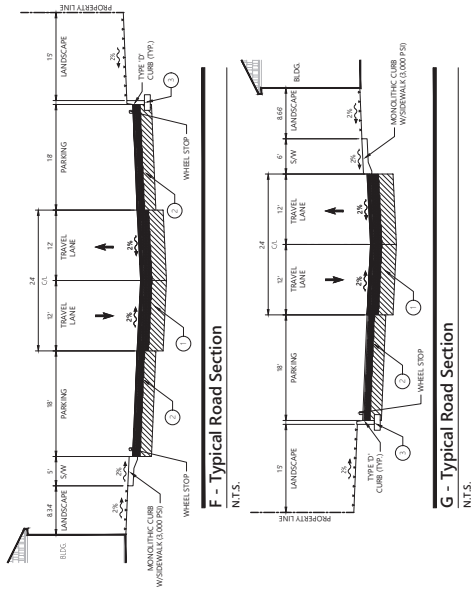
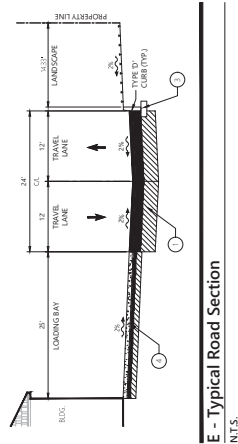
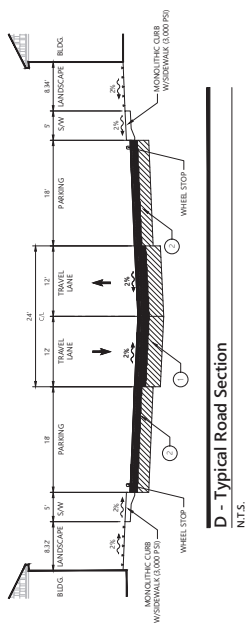
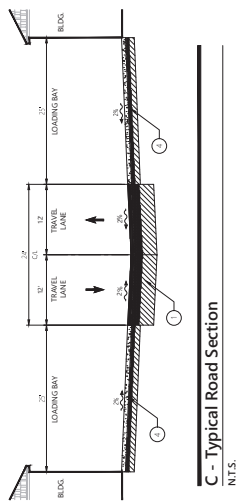
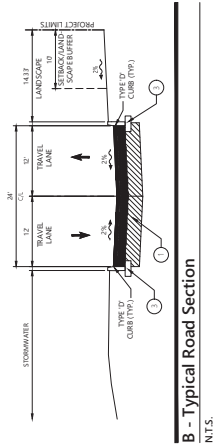
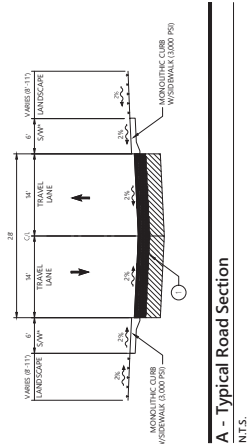
Overall Site Plan

Vertical Datum NAVD 1988

JAMES R. HOFFMAN
LICENSE
NO. 75623
C1.05

James R. Hoffman, P.E.
P.E. # 75623
Jul. 31, 2024

Project Number
63534.08



KEY PLAN

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TYPICAL PAVEMENT SECTION

- [illegible]

RIGID PAVEMENT NOTES

- [illegible]

The Ridge Parcel 6 C

Apopka, Florida

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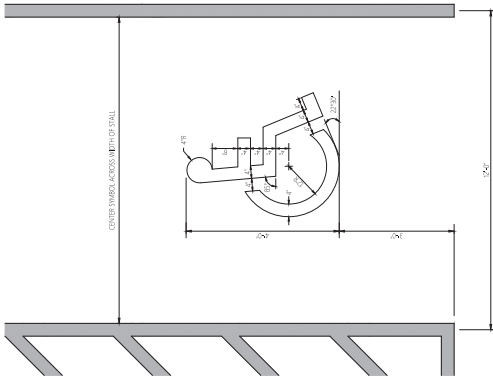
Typical Sections

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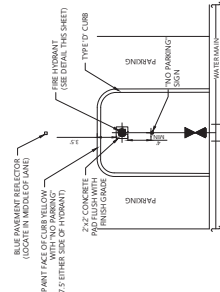
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DATE: Jul. 31, 2024



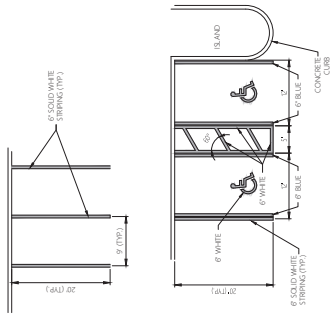
1. Accessible Parking Space Symbol

NT.S.



4. Typical Fire Hydrant Location Detail

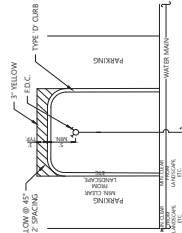
NT.S.



- Note:**
- BLUE PAVEMENT MARKINGS SHALL BE THINDED TO MATCH SHANE SIGN OF FEDERAL'S PAVIDONES 599A.
 - THE 12" CURB SHALL BE MOUNTED BELOW THE 12" CURB.
 - SYMBOLS & PARKING STALLS SHALL CONFORM TO THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT.
 - ALL SLOPES THROUGHOUT THE ACCESSIBLE PARKING AND ASSE AREAS SHALL NOT EXCEED 15%.

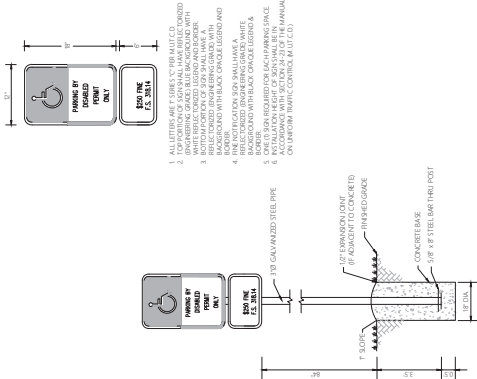
2. Typical Pavement Markings - Stall Layout

NT.S.



5. Typical Fire Connection Location Detail

NT.S.



3. Accessibility Sign Detail

NT.S.

The Ridge Parcel 6 C

Apopka, Florida

No.	Description	Owner	Notes
1	Site Plan	City of Apopka	Revised 07/26/2024
2	Site Plan	City of Apopka	Revised 07/26/2024
3	Site Plan	City of Apopka	Revised 07/26/2024
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100	Site Plan	City of Apopka	Revised 07/26/2024

Construction Plan

Approval

Typical Details

Vertical Datum NAVD 1988

Drawing Number

NO. 75623

DATE

July 26, 2024

Construction Plan

Approval

Typical Details

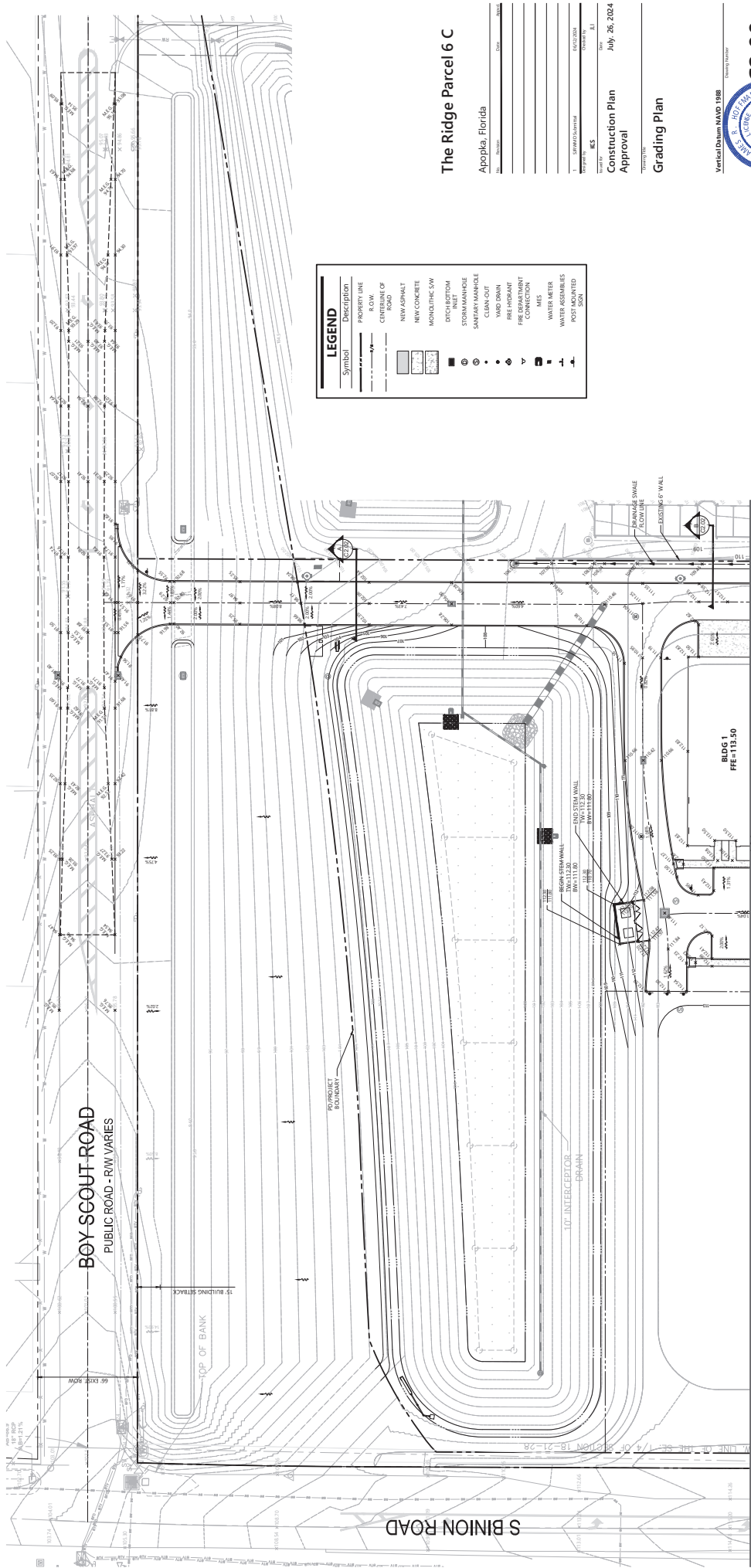
C1.08

James R. Hoffman, P.E.

July 31, 2024

63534.08

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LEGEND	
Symbol	Description
---	PROPERTY LINE
---	R.O.W.
---	CENTERLINE OF ROAD
---	NEW ASPHALT
---	NEW CONCRETE
---	MONOLITHIC SW
---	DITCH BOTTOM
---	INLET
---	FLOW LINE
---	SAFETY MANHOLE
---	CLEAN-OUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	WES
---	WATER METER
---	WATER MOUNTED
---	POPE MOUNTED
---	SOON

The Ridge Parcel 6 C

Apopka, Florida

Project No.	63534.08
Sheet No.	63534.08
Scale	1" = 40' PLAN
Drawn By	J.R.
Checked By	J.R.

Construction Plan
Approval

July 26, 2024

Grading Plan

Vertical Datum NAVD 1988

Professional Engineer
James R. Hoffman, P.E.
No. 75623
Exp. 12/31/2024
C2.00

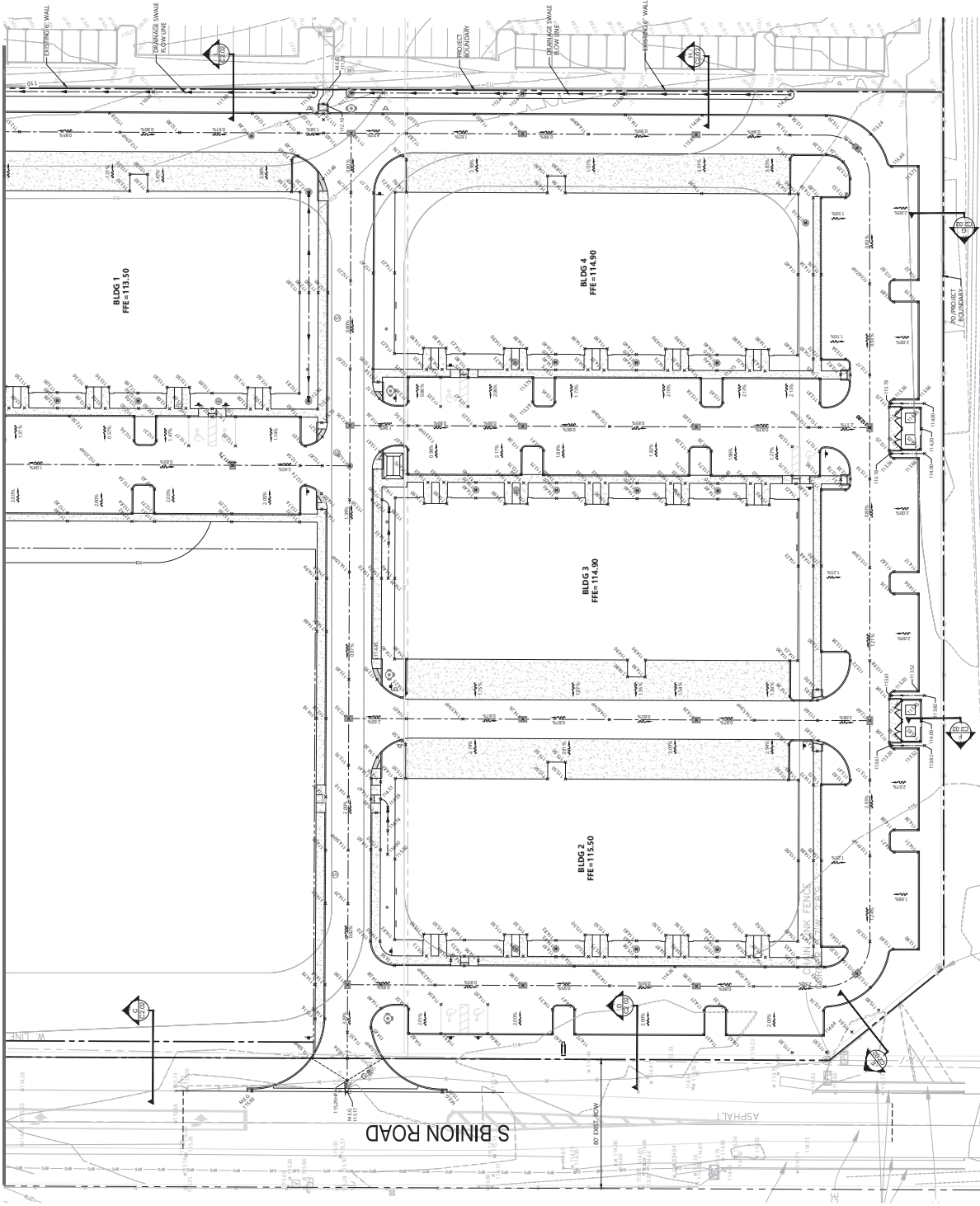
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MATCHLINE SEE SHEET C2.01



LEGEND	
Symbol	Description
	PROPERTY LINE
	CENTRELINE OF ROAD
	NEW ASPHALT
	NEW CONCRETE
	MONOLITHIC C&G
	DITCH BOTTOM
	STORM DRAINAGE
	SANITARY MANHOLE
	CLEAN-OUT
	YARD DRAIN
	FIRE HYDRANT CONNECTION
	WATER METER
	POST MOUNTED SIGN

MATCHLINE SEE SHEET C2.00



The Ridge Parcel 6 C

Apopka, Florida

NO.	DATE
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Construction Plan

Approval

Grading Plan

Vertical Datum NAVD 1988

Sheet Number

C2.01

NO. 75623

JAMES R. HEFFMAN, P.E.

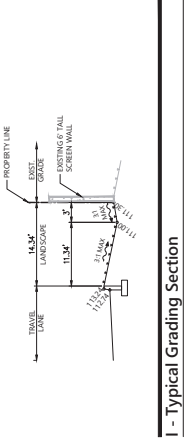
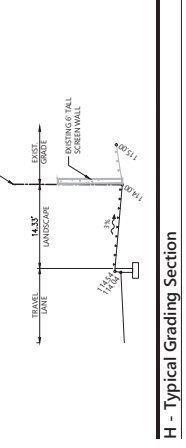
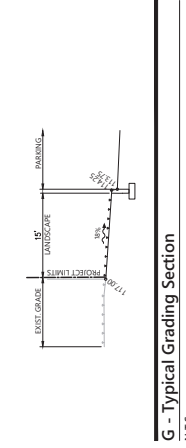
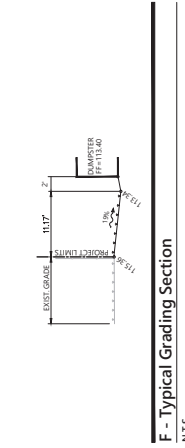
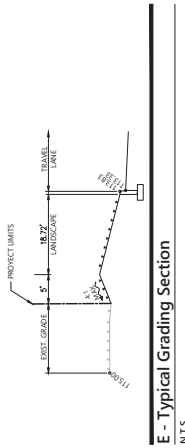
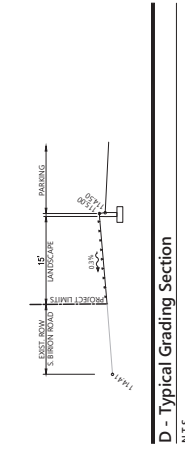
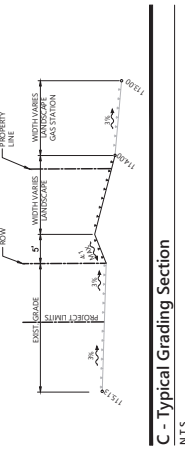
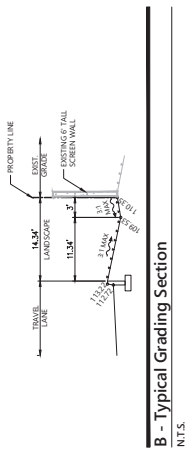
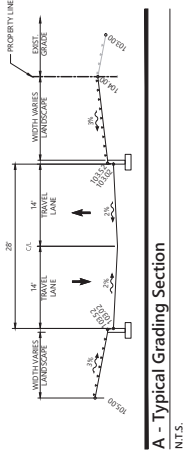
DATE

JUL 31, 2024

63534.08

8354.08-C2.DWG

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The Ridge Parcel 6 C

Apopka, Florida

NO.	REVISION	DATE	BY
1	1	7/26/24	J.R.
2	2	7/26/24	J.R.
3	3	7/26/24	J.R.
4	4	7/26/24	J.R.
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100	100	7/26/24	J.R.

Grading Details

Vertical Datum NAVD 1988

Stamp: James R. Hoffmann, P.E., No. 75623, State of Florida, Professional Engineer, Exp. 12/31/2024

C2.02

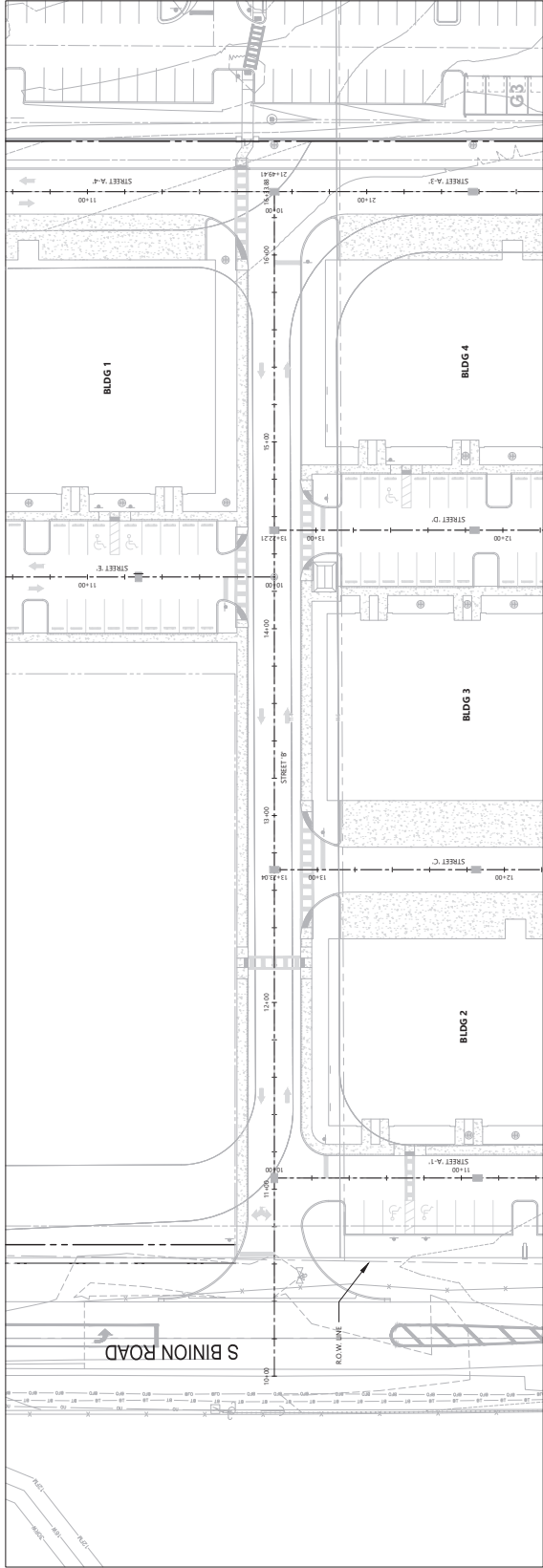
Stamp: James R. Hoffmann, P.E., No. 75623, State of Florida, Professional Engineer, Exp. 12/31/2024

DATE: 7/26/24

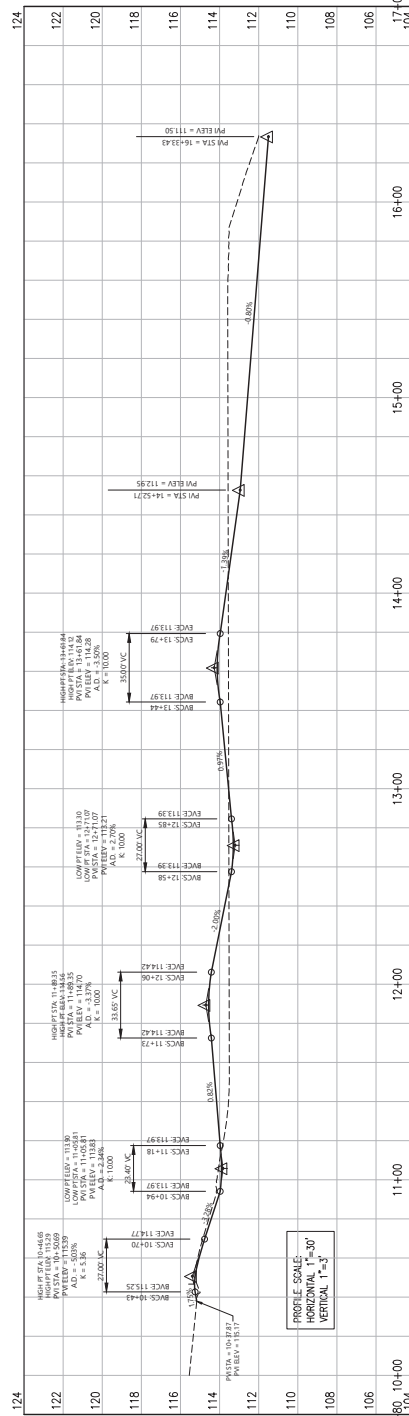
63534.08

83534.08-Gr.dwg

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STREET 'B' PLAN



STREET 'B' PROFILE

The Ridge Parcel 6 C

Apopka, Florida

Project No.	63534.08
Client	Apopka, Florida
Design	James R. Hoffmann, P.E.
Check	James R. Hoffmann, P.E.
Approval	James R. Hoffmann, P.E.
Date	July 26, 2024

Plan & Profile

Vertical Datum NAVD 1988

Drawing Number

C2.10

NO. 75623

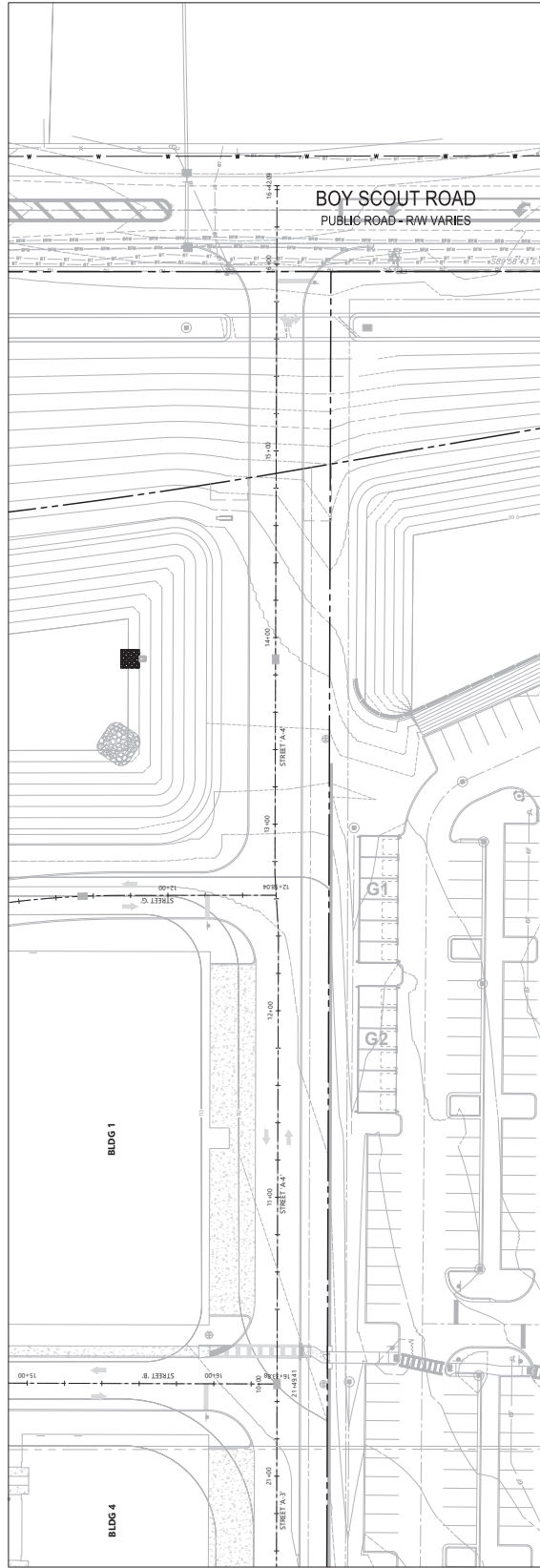
APPROVED

James R. Hoffmann, P.E.

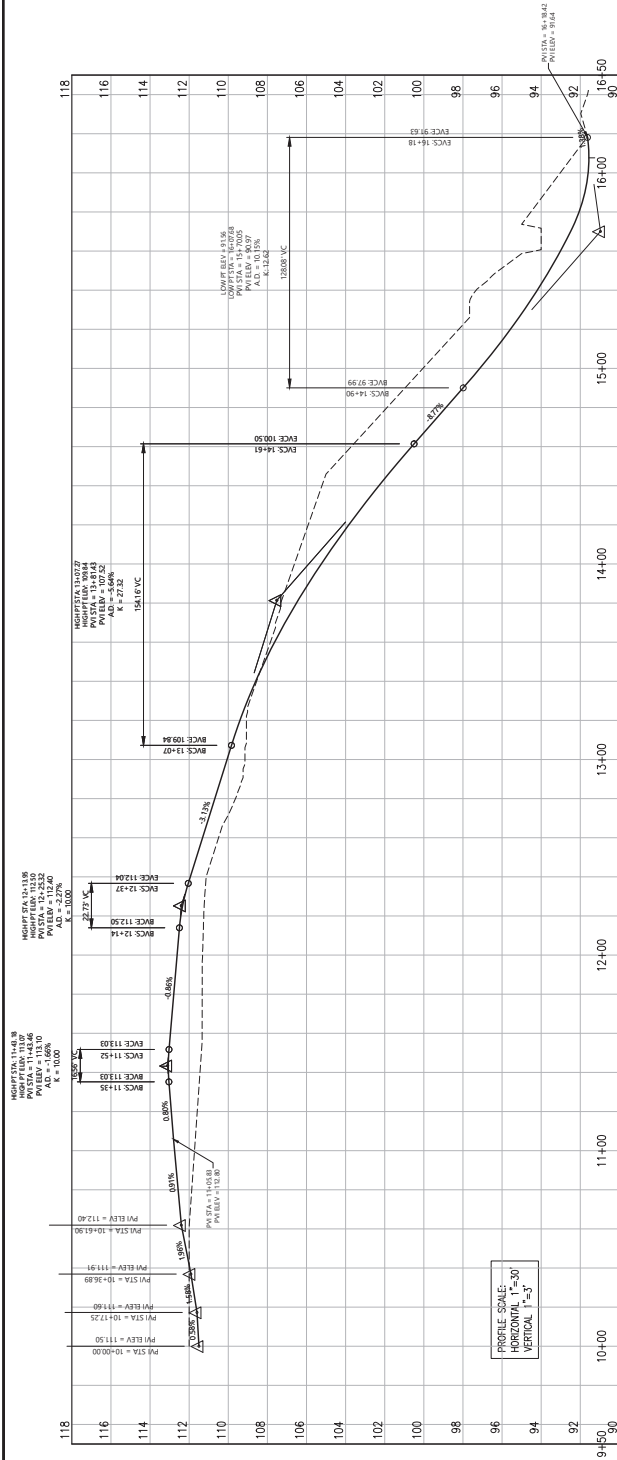
DATE: Jul. 31, 2024

63534.08 - P6.dwg

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STREET 'A-4' PLAN



STREET 'A-4' PROFILE

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The Ridge Parcel 6 C

Apopka, Florida

[illegible]

Plan & Profile

Submitted: December 1, 2000

C2.11

DATE: Jul. 31, 2024

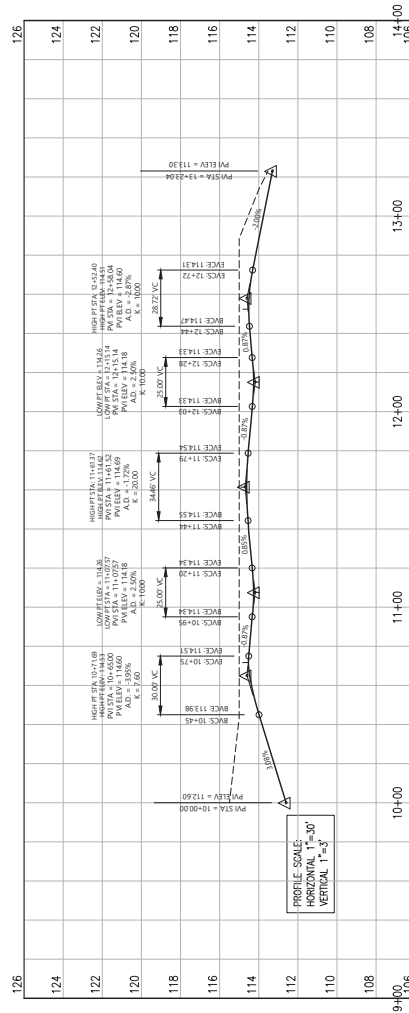
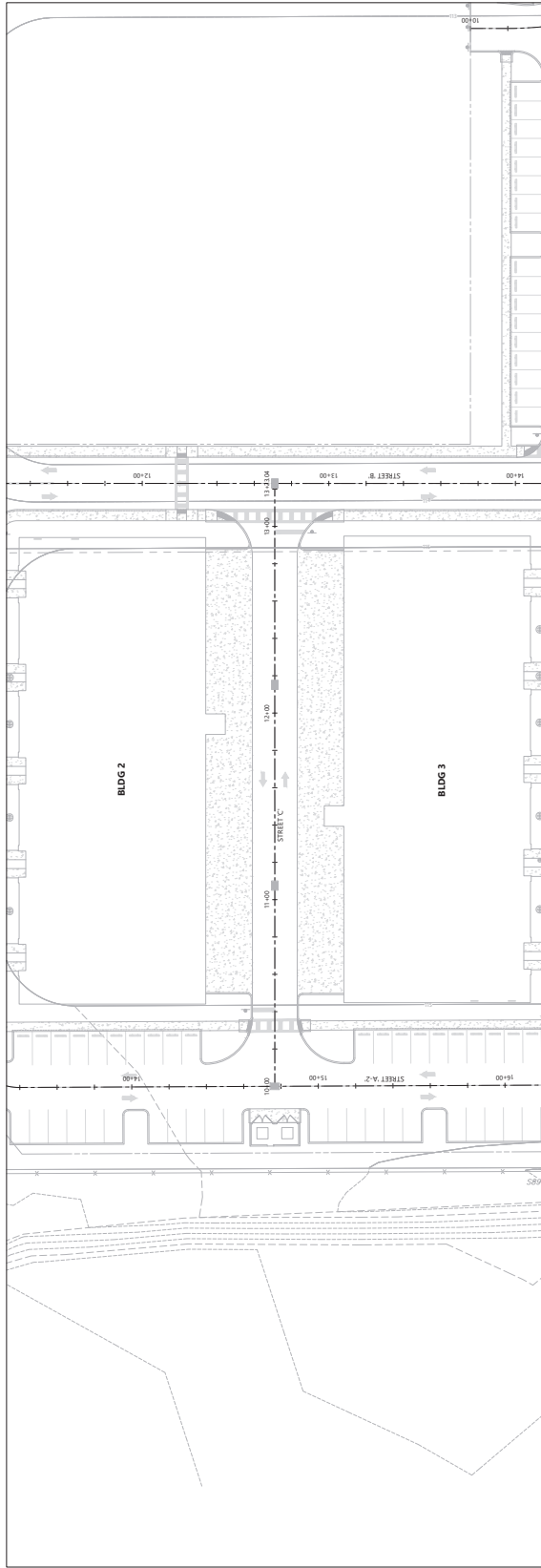
P. E. # 75623

James R. Hoffman, P.E.

Project Number

63534.08

63534.08-FLR-CR.DWG



STREET 'C' PROFILE

The Ridge Parcel 6 C

Apopka, Florida

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Construction Plan
Approval

Plan & Profile

Vertical Datum NAVD 1988

Sheet Number

C2.12

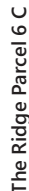
NO. 75623

DATE: JUL 21, 2024

James R. Hoffman, P.E.

63534.08-P6-PR-08.dwg

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Apopka, Florida

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SRM&S/General

04/07/2024

Checked by

65

Date

July 26, 2024

Construction Plan Approval

Plan & Profile

Vertical Datum NAVD 1988

C2.13

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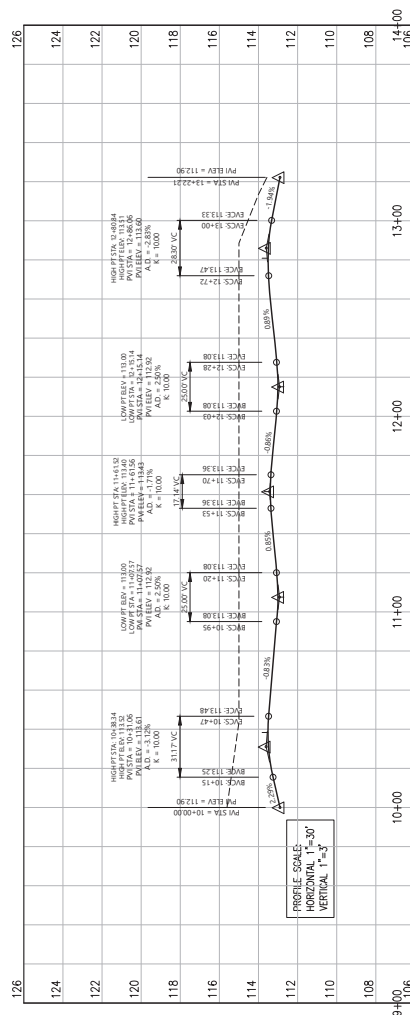
DATE: Jul. 31, 2024

P.E. # 75623

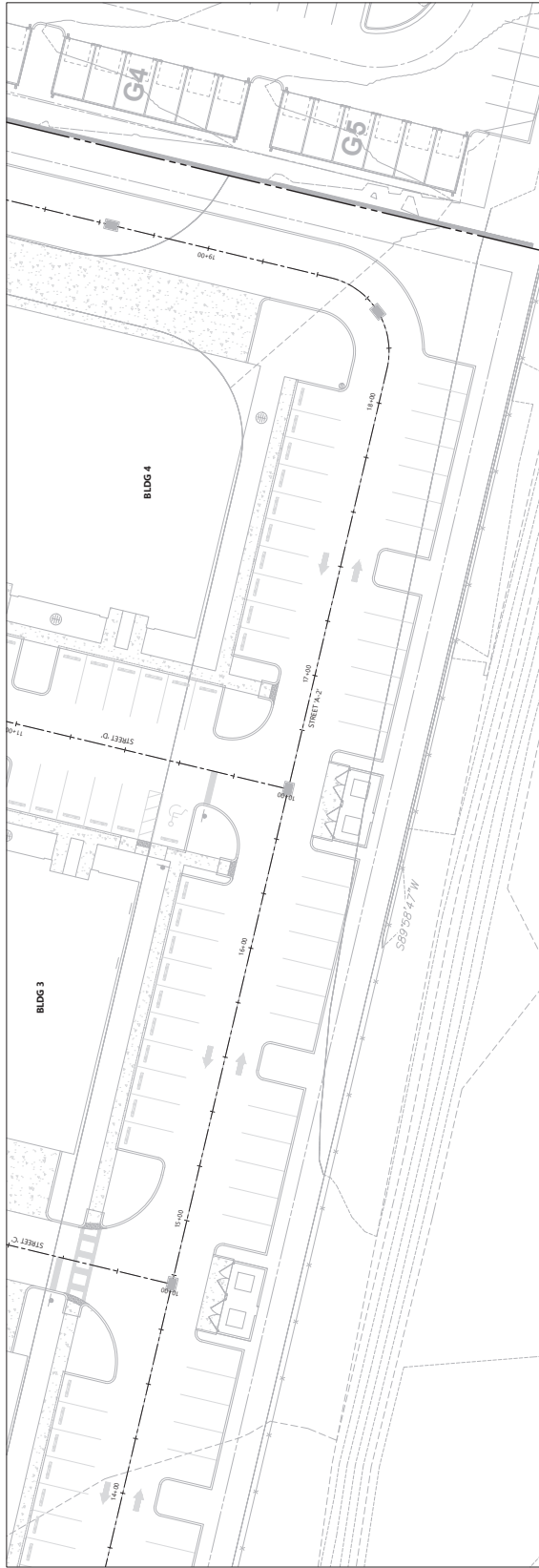
James R. Hoffman, P.E.

Project Number
63534.08

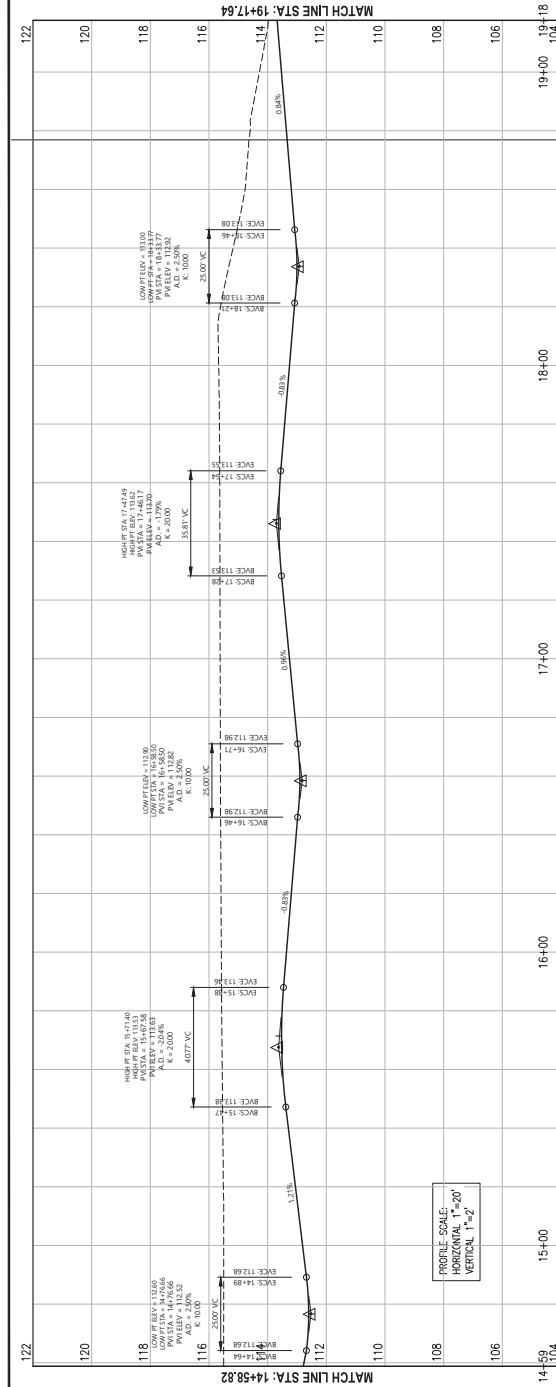
63534.08-PI-P9-CB-DWG



STREET 'D' PROFILE



STREET 'A-2' PLAN



STREET 'A-2' PROFILE

The Ridge Parcel 6 C

Apopka, Florida

Project No.	63534.08
Client	Apopka, Florida
Design No.	63534.08
Design Date	July 26, 2024
Design By	J.R.
Check By	J.R.
Construction Plan Approval	James R. Hoffman, P.E.
Construction Plan Approval Date	July 26, 2024

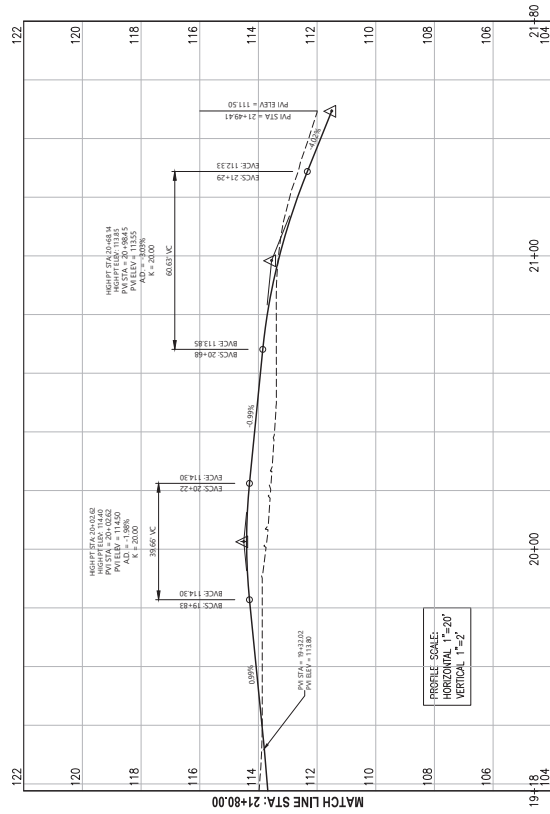
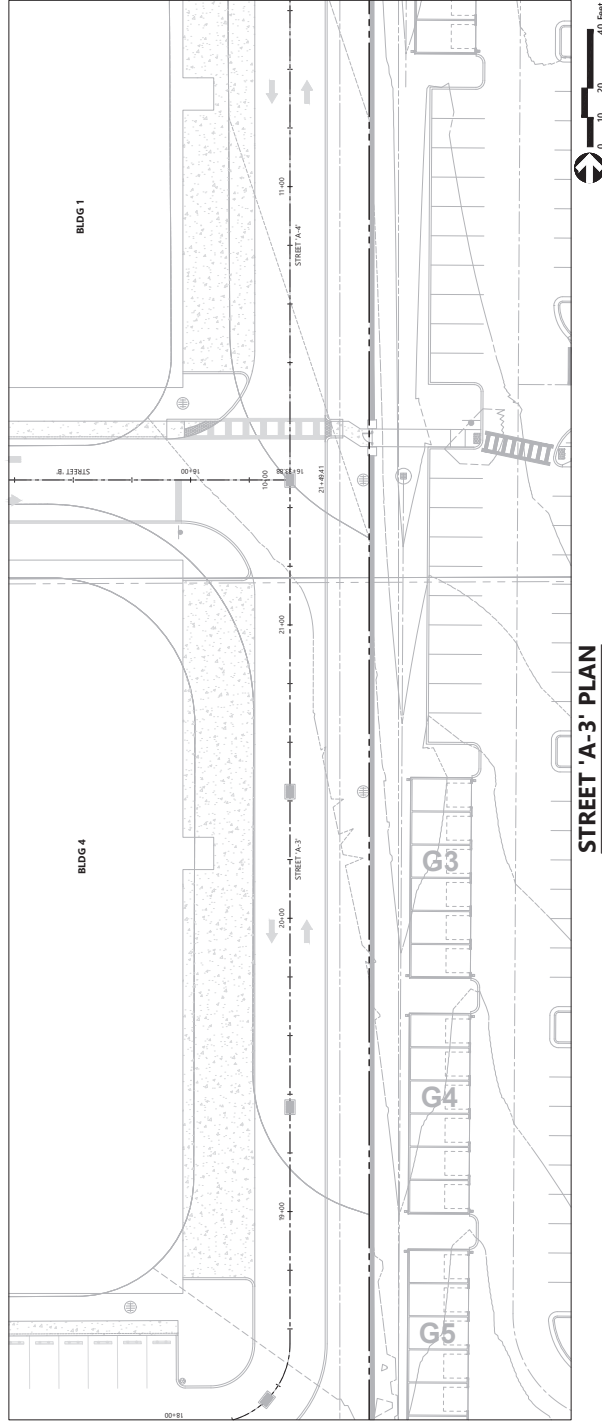
Plan & Profile

Vertical Datum NAVD 1988

C2.16

Professional Engineer
James R. Hoffman, P.E.
No. 75623
State of Florida
July 31, 2024

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STREET 'A-3' PROFILE

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The Ridge Parcel 6 C

Apopka, Florida

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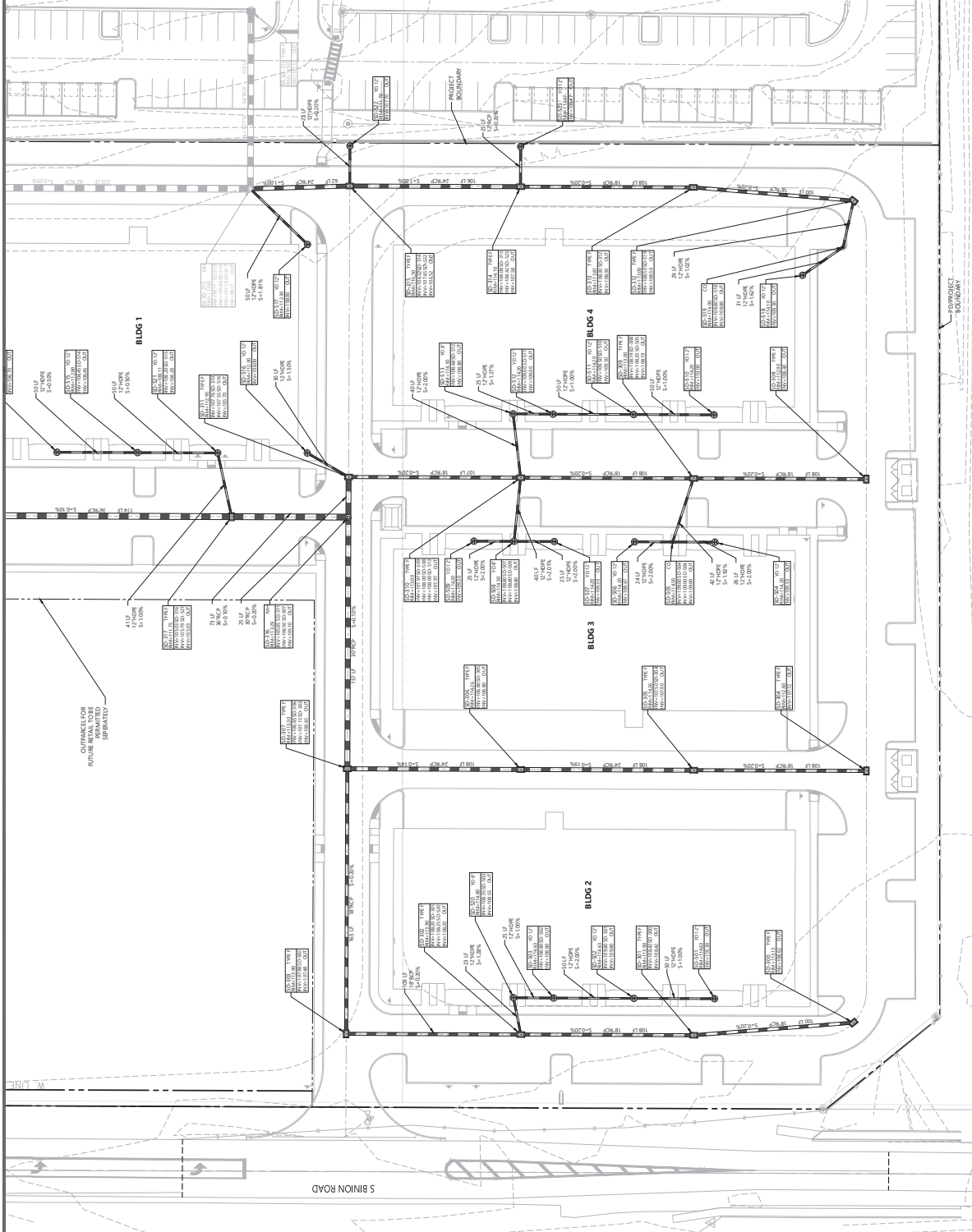
Plan & Profile

Vertical Datum NAVD 1988

C2.17

DATE: Jul. 31, 2024
 P.E. # 75623
 James R. Hoffman, P.E.
 Project Number: 63534.08
63534.08-FLPR-CR.DWG

MATCHLINE SEE SHEET C3.00



LEGEND	
Symbol	Description
---	PROPERTY LINE
---	ROW
---	CENTRELINE OF ROAD
---	NEW ASPHALT
---	MONOCOTYCN SW
---	DEITCH BOTTOM
---	INLET
---	STORM MANHOLE
---	SEWER MANHOLE
---	CLAMP OUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	WATER METER
---	WATER ASSEMBLY
---	POST MOUNTED SIGN

The Ridge Parcel 6 C

Apopka, Florida

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Construction Plan
Approval

Drainage Plan

Vertical Datum NAVD 1988

C3.01

NO. 75623

DATE: JUL 31, 2024

63534.08

63534.08-DWG

James R. Hoffman, P.E.

DATE: JUL 31, 2024

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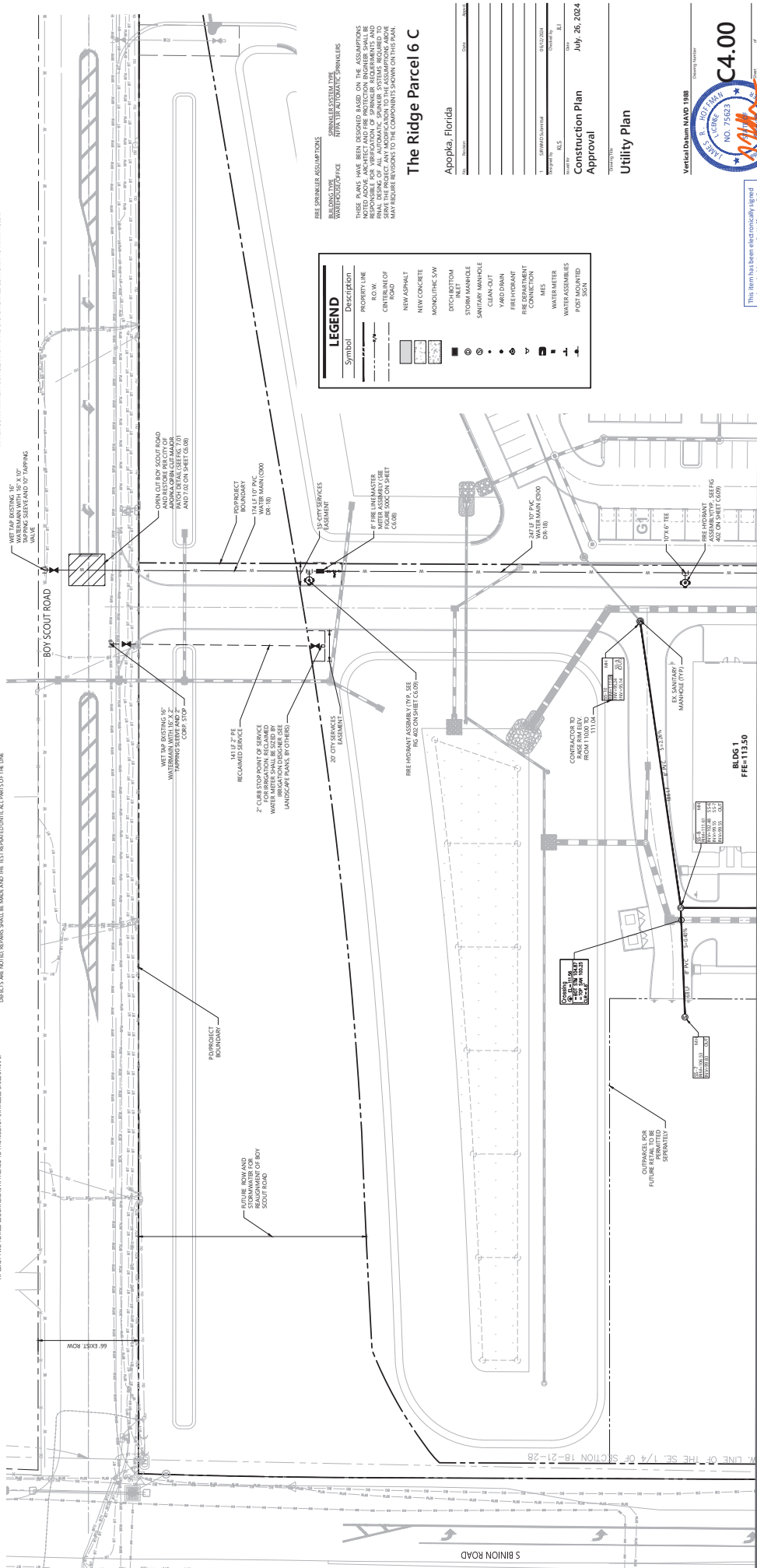




325 E Robinson Street
Suite 300
Oxnard, CA 93001
407.339.4006
Certificate of Authorization
Number FL #3932

FIRE PROTECTION SYSTEMS

1. COMBUSTIBLE CONSTRUCTION CANNOT OCCUR UNTIL INSURANCE DOCUMENTATION HAS BEEN SUBMITTED TO THE INSURANCE COMPANY. THE INSURANCE COMPANY SHALL BE NOTIFIED OF ANY CHANGES TO THE PROJECT AND SHALL BE PROVIDED WITH A COPY OF THE PROJECT CONTRACT AND ALL SUBSEQUENT CHANGES TO THE PROJECT CONTRACT.
2. ALL UNDERGROUND FIRE PROTECTION PIPING SHALL BE INSTALLED BY A CLASS 1, 1.1, OR V FIRE LINE CONTRACTOR IN ACCORDANCE WITH THE CITY OF OXNARD FIRE DEPARTMENT (CFFD) FIRE PROTECTION STANDARDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
3. ALL UNDERGROUND FIRE PROTECTION PIPING SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 241 STANDARD FOR THE INSTALLATION OF FIRE PROTECTION PIPING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
4. ALL UNDERGROUND FIRE PROTECTION PIPING SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 241 STANDARD FOR THE INSTALLATION OF FIRE PROTECTION PIPING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
7. ALL FITTINGS AND JOINTS BETWEEN THE FIRE PROTECTION PIPING AND THE BUILDING SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 241 SECTION 10.10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
8. ALL FIRE PROTECTION PIPING SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 241 SECTION 10.10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
9. HYDRANTS SHALL CONFORM TO NFPA CODES AND SHALL BE FURNISHED COMPLETE WITH WRENCH AND TESTED THEREIN WILL BE REQUIRED.
10. ALL HYDRANTS SHALL BE OF BRASS/STEEL TYPE, WITH THE BRASS/STEEL SECTION LOCATED SUFFICIENTLY ABOVE THE GRADE AND NOT IN CONTACT WITH THE GRADE. THE HYDRANT SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 241 SECTION 10.10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
11. ALL HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 241 SECTION 10.10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
12. THE CONTRACTOR SHALL PROVIDE A POST-CONSTRUCTION FIRE FLOW TEST WITNESSED AND APPROVED BY THE INSURANCE COMPANY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.
13. ALL HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 241 SECTION 10.10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CFFD AND THE CITY OF OXNARD.



MATCHLINE SEE SHEET C4.01



0 30 60 Feet

LEGEND

Symbol	Description
—	PROPERTY LINE
---	R.O.W.
---	CENTERLINE OF ROAD
---	NEW ASPHALT
---	MONOLITHIC SW
---	DITCH BOTTOM
---	INLET
---	STORM MANHOLE
---	SEWER MANHOLE
---	CLEAN CUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	WATER VALVE
---	WATER ASSEMBLY
---	POST MOUNTED SIGN

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The Ridge Parcel 6 C

Apopka, Florida

Project No.	63534.08
Sheet No.	C4.00
Revision No.	1
Revision Description	Initial Design
Revision Date	7/26/24
Revision By	J.R.N.
Revision Check	J.R.N.

Construction Plan

Approval

Utility Plan

Vertical Datum NAVD 1988

C4.00

NO. 75023

APPROVED

DATE: JUL 31, 2024
63534.08
63534.08-UT.DWG



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DATE Jul. 31, 2024
P.E. # 75623
James R. Hoffman, P.E.
Project Number 63534.08
63534.08-1 M DWG

The Ridge Parcel 6 C

Apopka, Florida

[illegible]

Construction Plan
Approval

Layout & Materials Plan

Vertical Datum NAVD 1988

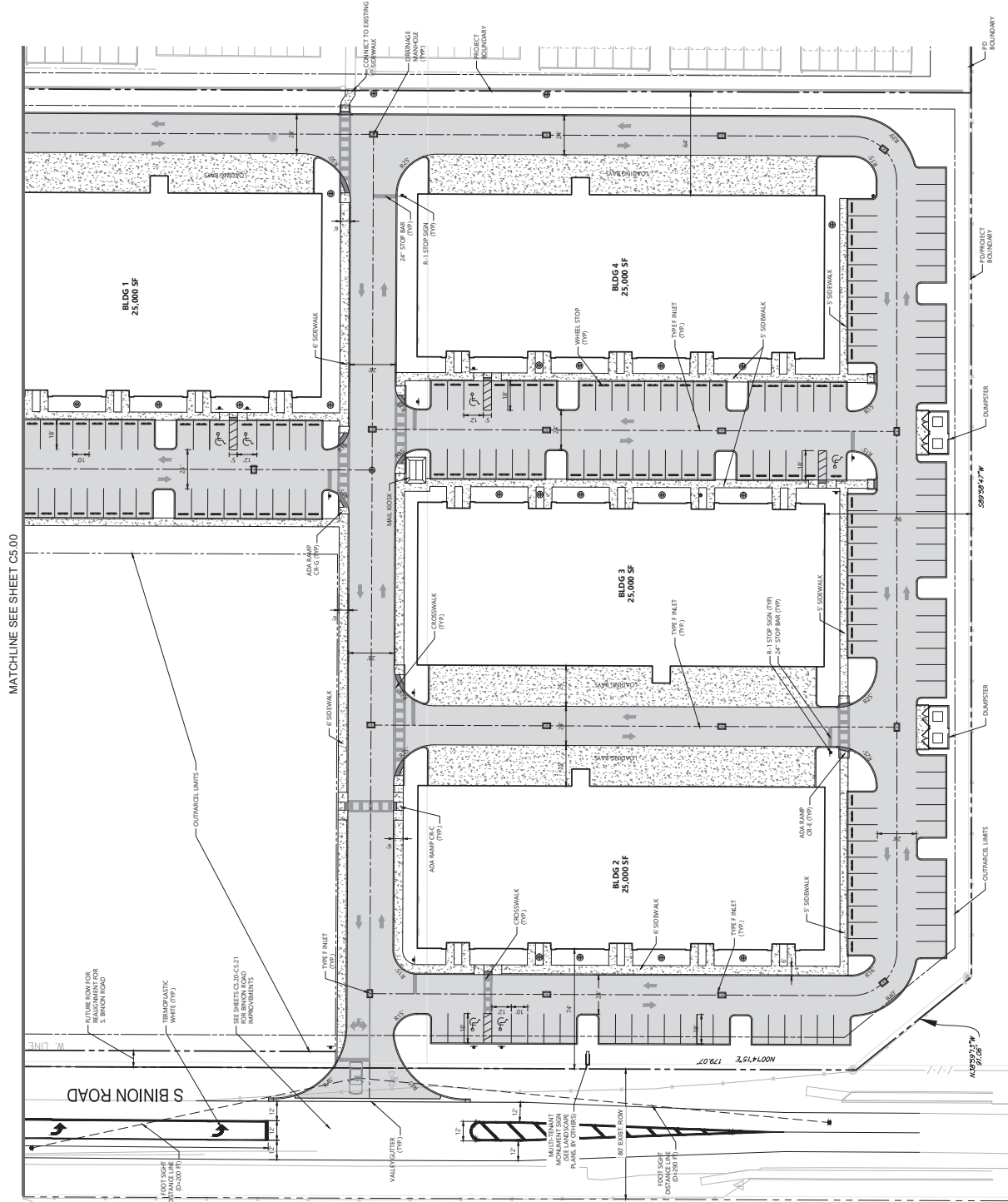
Vertical Datum NAVD 1988

Drawing Number

C5.00

JAMES R. HOFFMAN
LICENSE
NO. 75623

LEGEND	
Symbol	Description
---	PROPERTY LINE
---	CENTERLINE OF ROAD
---	NEW ASPHALT
---	NEW CONCRETE
---	MONOLITHIC SW
---	DITCH BOTTOM
---	INLET
---	STORM MANHOLE
---	SAFETY ISLAND
---	FLARE OUT
---	WAD DRAIN
---	FIRE HYDRANT CONNECTION
---	WES
---	WATER WETTES
---	WAD MANHOLE
---	POST ISOLATED SON



The Ridge Parcel 6 C

Apopka, Florida

NO.	DATE	BY	CHKD.
1	8/15/2024	J. R. HOFFMAN	J. R. HOFFMAN
2	8/15/2024	J. R. HOFFMAN	J. R. HOFFMAN
3	8/15/2024	J. R. HOFFMAN	J. R. HOFFMAN
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98	8/15/2024	J. R. HOFFMAN	J. R. HOFFMAN
99	8/15/2024	J. R. HOFFMAN	J. R. HOFFMAN
100	8/15/2024	J. R. HOFFMAN	J. R. HOFFMAN

Construction Plan Approval

July 26, 2024

Layout & Materials Plan

Vertical Datum NAVD 1988

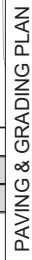
C5.01

James R. Hoffman, P.E.
Professional Engineer
No. 75623
State of Florida
Exp. 12/31/2024

DATE: 8/15/2024

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Symbol	Description
---	PROJECT BOUNDARY
----	EXISTING DRAINAGE
~~~~~	EXISTING WATER LINE
----	EXIST. FORTHMAN
----	EXIST. OVERHEAD
----	UTILITY
----	EX. OVERGROUND
----	COMMUNICATION LINES
----	EXISTING ASPHALT DRIVE
----	EXISTING ASPHALT PAVEMENT
----	LIMITS OF MILLING AND RESURFACING



## The Ridge Parcel 6 C

Apopka, Florida

[illegible]

## Offsite Improvements

## Plan

Boy Scout Road

Vertical Datum NAVD 1988



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## C5.10

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W.T.S.



---

N.T.S.



---

N.T.S.

## Apopka, Florida

No.	Description	Date	Amount
1	ESTIMATED Current total to be paid by KLS	BUSINESS 2024 Created by J.R.J.	
		Date:	
		July, 26, 2024	

## Construction Plan Approval

## Offsite Improvements

### Typical Road Sections -

Boy Scout Road

Vertical Datum NAVD 1988

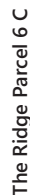
number

C5.11

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James R. Hoffman, P.E.  
P.E. # 75623  
Jul. 31, 2024





Apopka, Florida

[illegible]

# Cross Sections

## Boy Scout Road

Vertical Datum NAVD 1988



**C5.12**

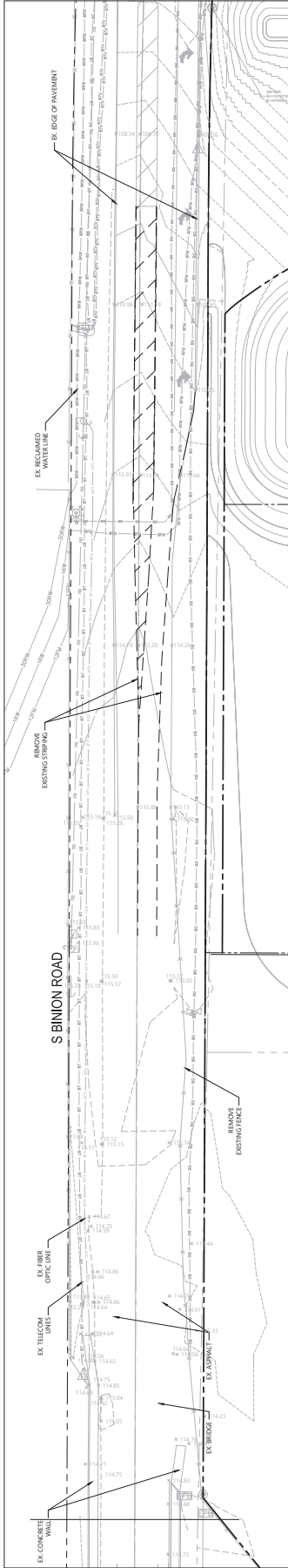
Drawing Number

DATE: Jul. 31, 2024

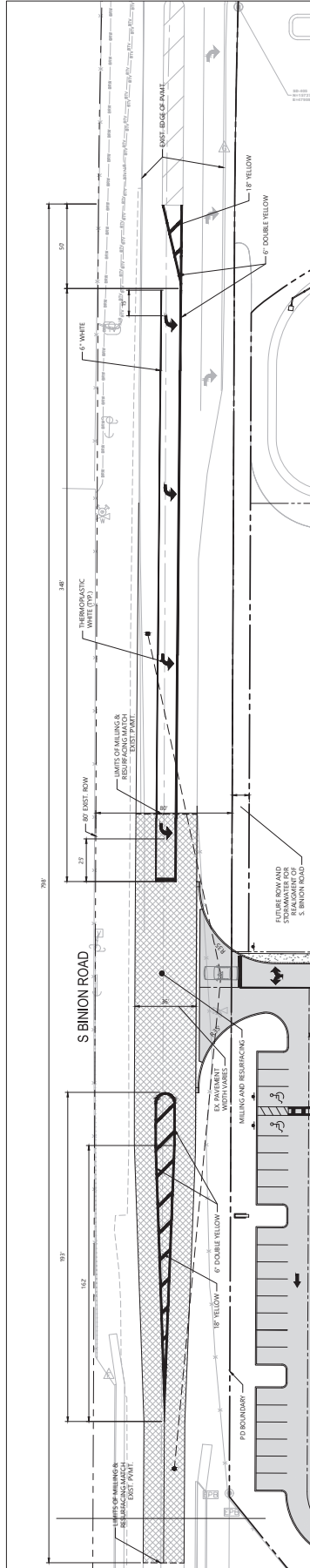
James R. Hoffman, P.E.  
P.E.# 75623

Project Number  
**63534.08**

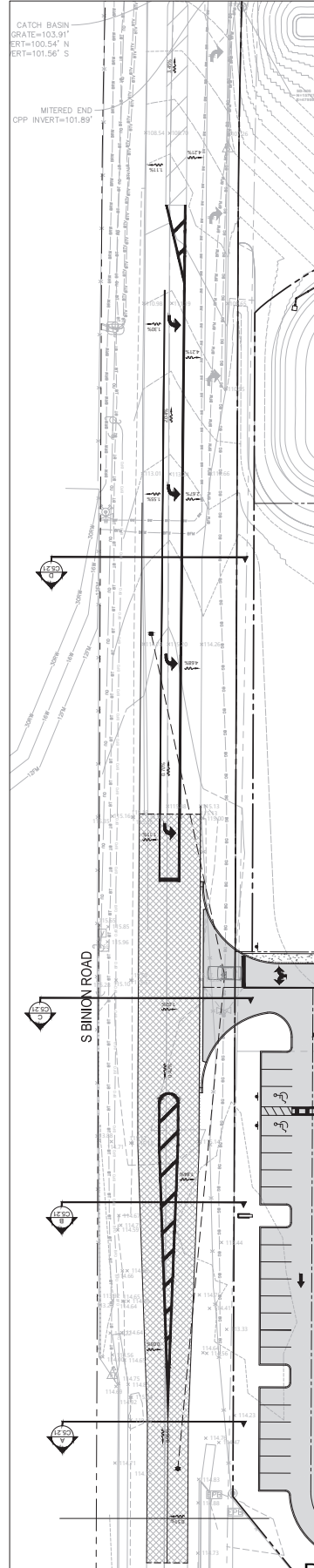
This item has been electronically signed and sealed by James R. Hoffman, P.E. on Aug. 5, 2024 using a Digital Signature.



EXISTING OFF-SITE CONDITIONS & DEMOLITION PLAN



STRIPING PLAN



PAVING & GRADING PLAN

Symbol	Description
---	PROJECT BOUNDARY
---	EXISTING RECLAIMED WATERLINE
---	EXIST. FIBER OPTIC CUL
---	EXIST. TELECOM UNITS
---	EXIST. ASPHALT
---	EXIST. MURDER
---	EXIST. EXISTING OFFICE
---	EXIST. RECLAIMED WATERLINE
---	EXIST. DRIVEWAY
---	EXIST. EDGE OF PAVEMENT
---	LIMITS OF MILLING & REPAIR OF EXIST. PAVT.
---	LIMITS OF NEW FULL DEPTH ASPHALT PAVEMENT WITH UNDERLAY



The Ridge Parcel 6 C

Apopka, Florida

Drawn By	Checked By	Date
J. R. Hoffmann	J. R. Hoffmann	July 26, 2024
Scale	Sheet No.	Sheet Total
1"=60.00'	1	1

Construction Plan  
Approval

Offsite Improvements  
Plan  
Binion Road

Vertical Datum NAVD 1988



C5.20

DATE: Jul. 31, 2024  
61334.08



---

N.T.S.



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N.T.S.



## N.T.S.



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N.T.S.

- LEGEND:**
1. 1 1/2" (IN) SP 9.5 ASPHALT COMPACTED TO 93% OF LABORATORY MAXIMUM DENSITY
  2. 6" (IN) CRUSHED CONCRETE BASE (JBR 100) COMPACTED TO A DENSITY OF MIN. 98% MODIFIED PROCTOR PER AASHTO T-180
  3. 6" (IN) LINERLOCK BASE (JBR 100) COMPACTED TO A DENSITY OF MIN. 98% MODIFIED PROCTOR PER AASHTO T-180
  4. 12" (IN) STABILIZED SUBGRADE (JBR 400) COMPACTED TO MIN. 98% OF MODIFIED PROCTOR MAX. DRY DENSITY PER AASHTO T-180
  5. CONCRETE DROP CURB WITH 6" (IN) STABILIZED SUBGRADE IN

LEGEND:

1. ALL PAVEMENT WORKING SHALL INCLUDE A KEY-IN TO THE EXISTING ROADWAY SURFACE.
  2. FOR DETAILS ON PAVEMENT SECTIONS, SEE REPORT BY DEVO CONSULTANTS INC., DATED JANUARY 1987.
  3. DESIGN CONCRETE BASE WITHIN PUBLIC RIGHTS OF WAY SHALL MEET THE REQUIREMENTS OF SECTION 04-04 OF THE 2001 STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
  4. LAYER THICKNESS ABOVE SHALL BE USED AT A MINIMUM IF EXISTING PAVEMENT SECTIONS EXCEED SPECIFICATIONS AND/OR CONTRACTOR SHALL MATCH EXISTING.
- NOTES:
- ** ASPHALT THICKNES MAY VARY IF SLOPE CORRECTION REQUIRED.
  - ** THICKNESS OF THE FRICTION COURSE PLUS STRUCTURAL COURSE ON ROADWAY EXTENSION SHALL MATCH EXISTING OR GREATER AS REQUIRED BY COUNTY ROAD SPECIFICATIONS, WHICHEVER IS GREATER.
  - ** THICKNESS OF THE BASE SHALL MATCH EXISTING OR AS REQUIRED BY ROAD SPECIFICATIONS, WHICHEVER IS GREATER.

NOTES

1. ALL PAVEMENT WIDENING SHALL INCLUDE A KEY-IN TO EXISTING PAVEMENT TO PROPERLY SECURE THE NEW PAVEMENT TO THE EXISTING ROADWAY
2. FOR DETAILS ON PAVEMENT SECTIONS, SEE REPORT BY DEVO ENGINEERING, DATED OCTOBER 10, 2019.
3. CRUSHED CONCRETE BASE WITH PUBLIC RIGHTS OF WAY SHALL MEET THE REQUIREMENTS OF SECTION 204.2 OF THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
4. LAYER THICKNESS ABOVE SHALL BE USED AT A MINIMUM. IF EXISTING PAVEMENT SECTIONS EXCEED SPECIFICATIONS ABOVE, CONTRACTOR SHALL MATCH EXISTING.

ASPHALT THICKNESS MAY VARY IF SLOPE CORRECTION IS REQUIRED TO ACHIEVE 2% OVER EXISTING ROAD THICKNESS OF THE FRICTION COURSE PLUS STRUCTURAL COURSE ON ROADWAY EXTENSION SHALL MATCH EXISTING OR AS REQUIRED BY COUNTY ROAD SPECIFICATIONS, WHICHEVER IS GREATER

* THICKNESS OF THE BASE SHALL MATCH EXISTING OR AS REQUIRED BY CITY ROAD SPECIFICATIONS, WHICHEVER IS GREATER.

Vertical Datum NAVD 1988



C5.21

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DATE: Jul. 31, 2024

James R. Hoffman, P.E.  
P.E. # 75623

Project Number  
**63534.08**

## The Ridge Parcel 6 C

Apopka, Florida

No.	Revision	Date	Approved
1	SRV400 Standard	04-12-2004	
	Designed by	Checked by	
	KLS	KLS	JLJ

Construction Plan

Approval

## Offsite Improvements

### Typical Road Sections -

Binion Road

Vertical Datum NAVD 1988



C5.21

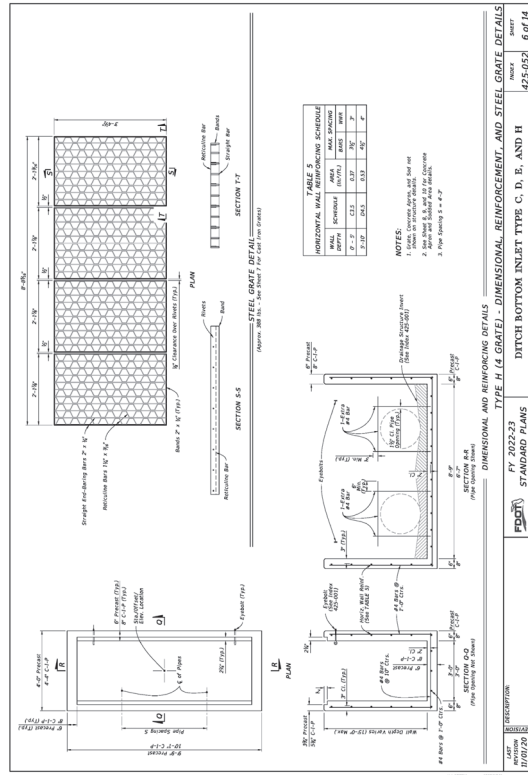
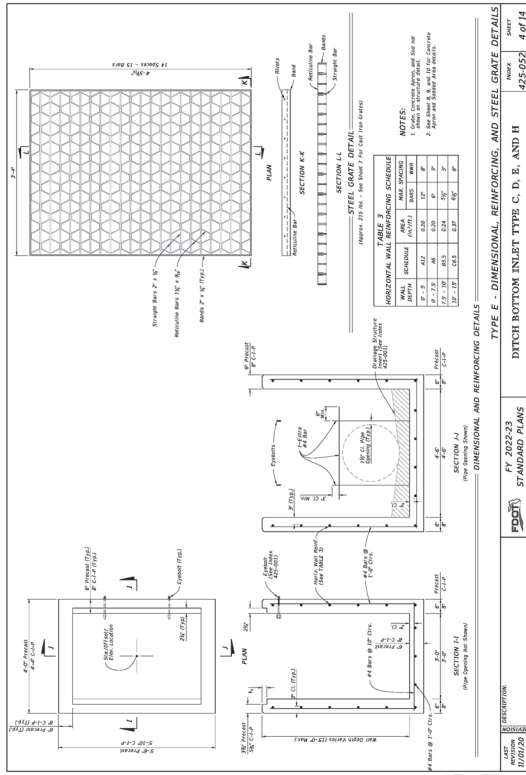
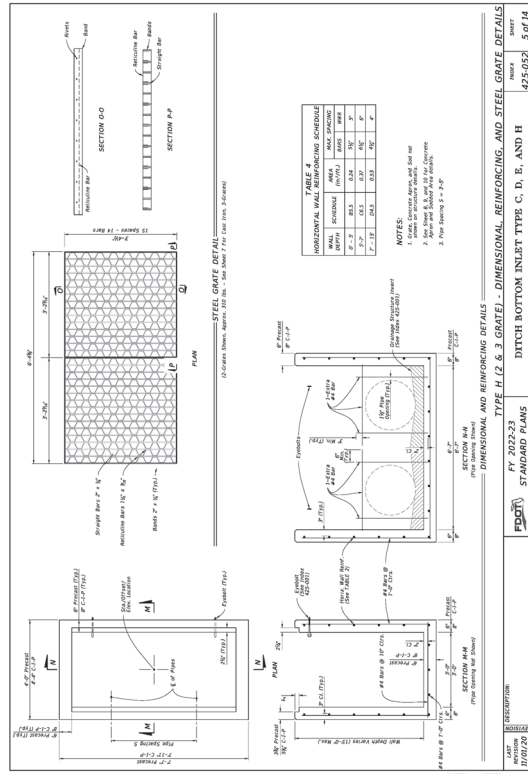
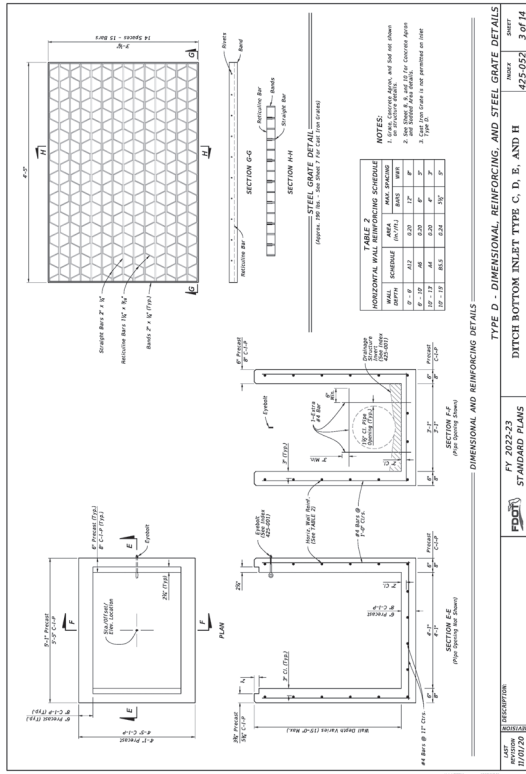
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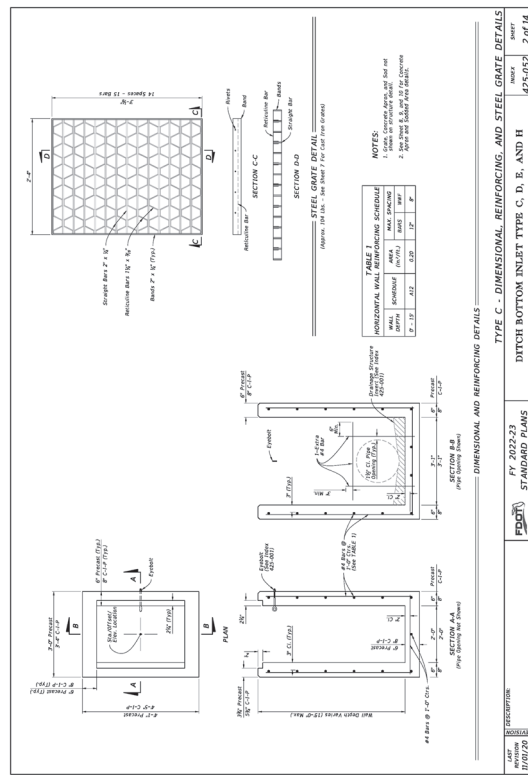
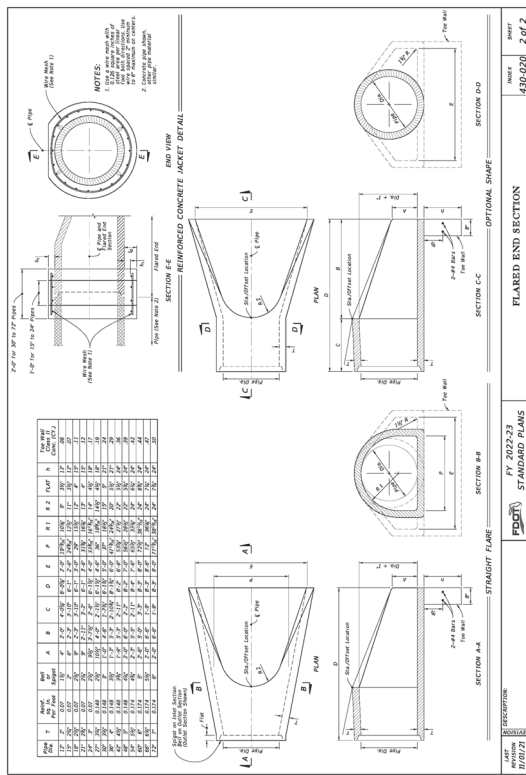
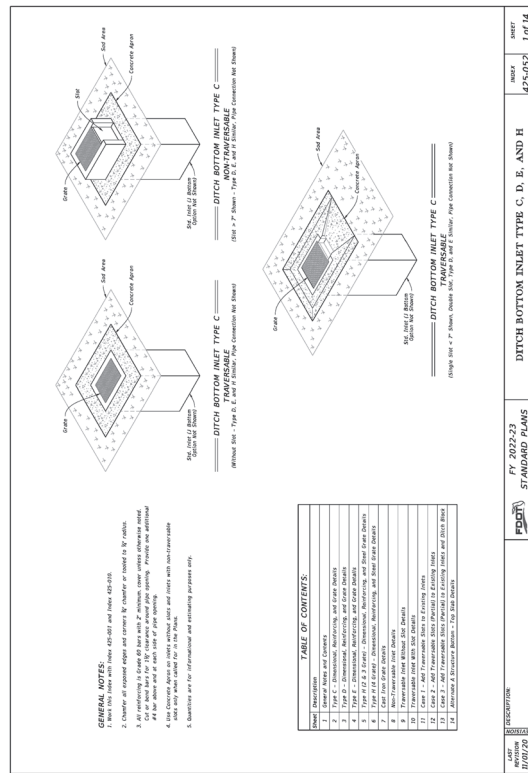
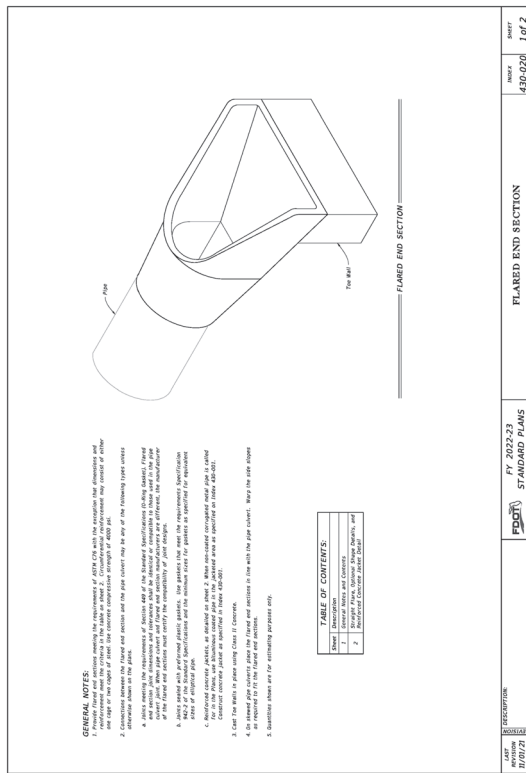
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DATE: Jul. 31, 2024

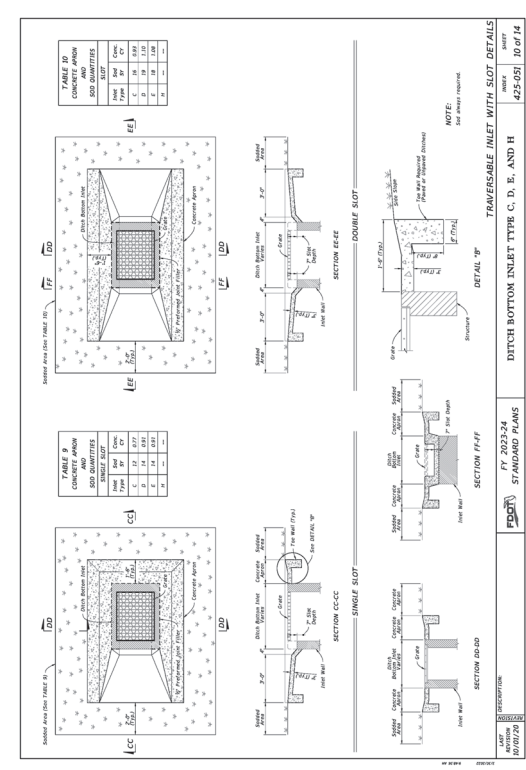
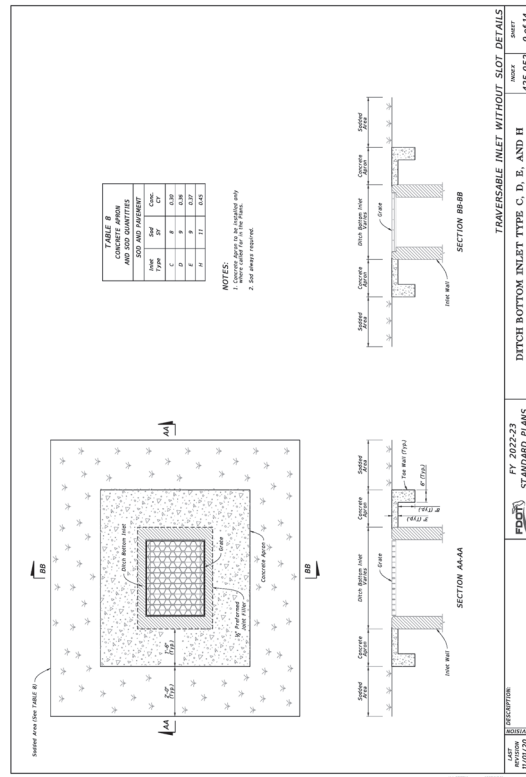
James R. Hoffman, P.E.  
P.E. # 75623

Project Number  
**63534.08**



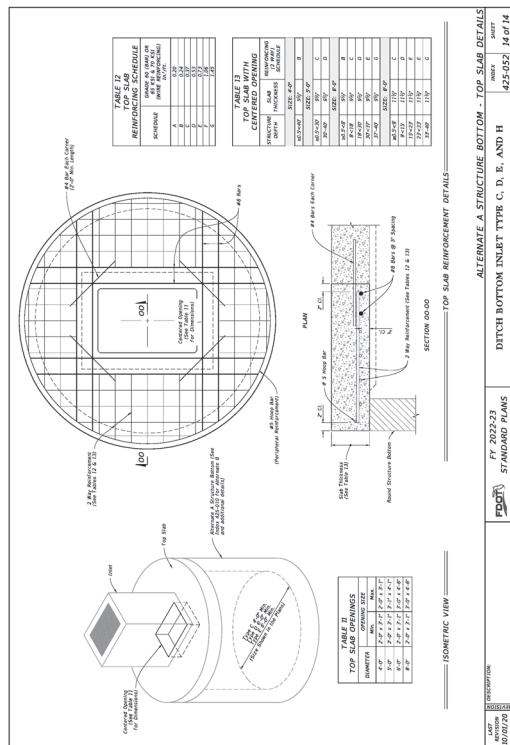
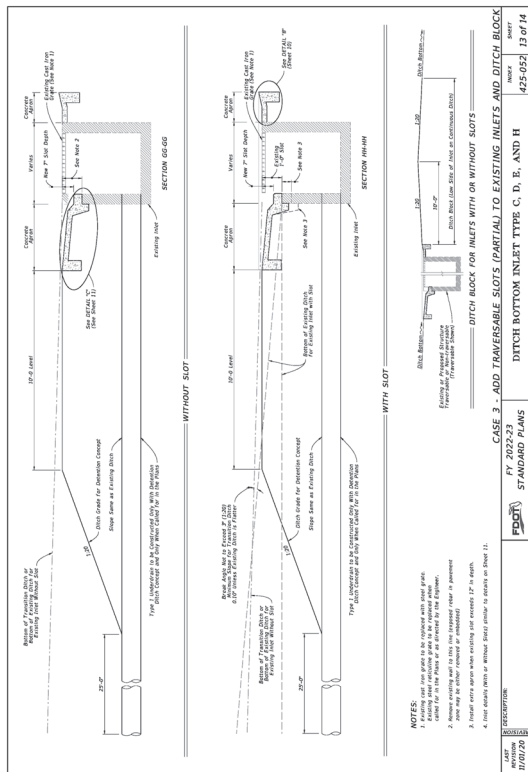
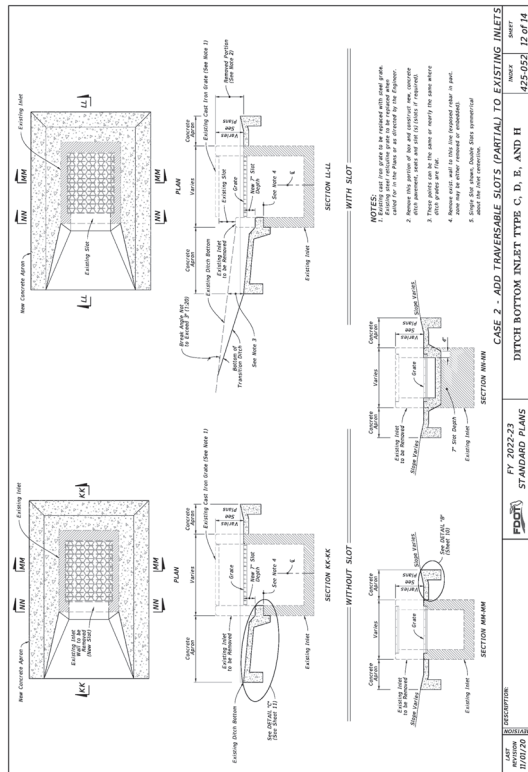
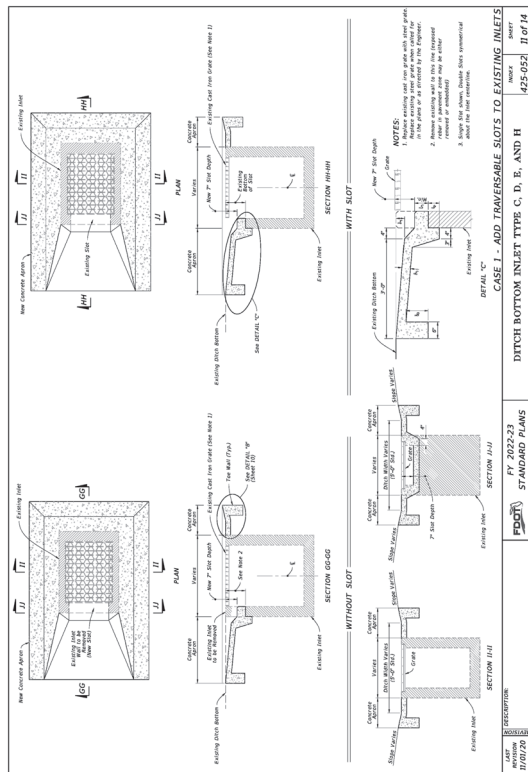






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**The Ridge Parcel 6 C**  
Apopka, Florida

[illegible]

Construction Plan Approval

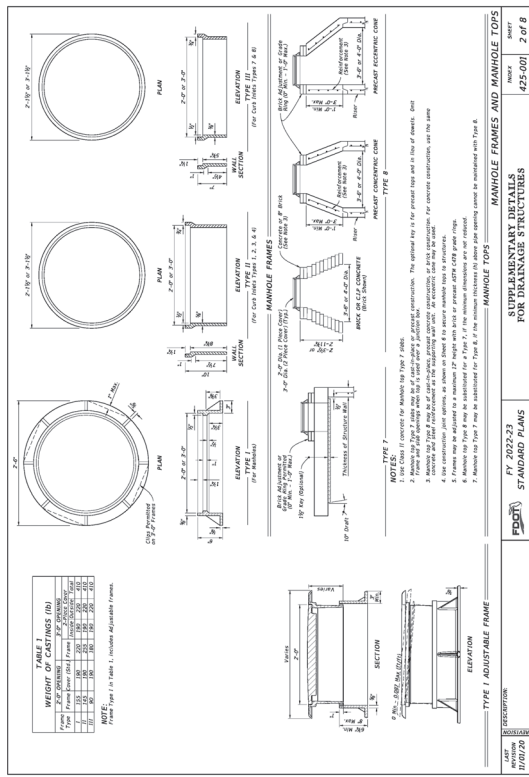
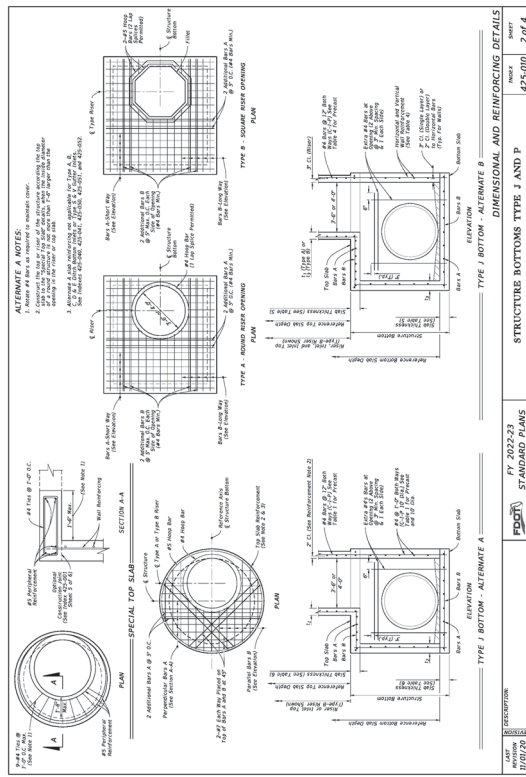
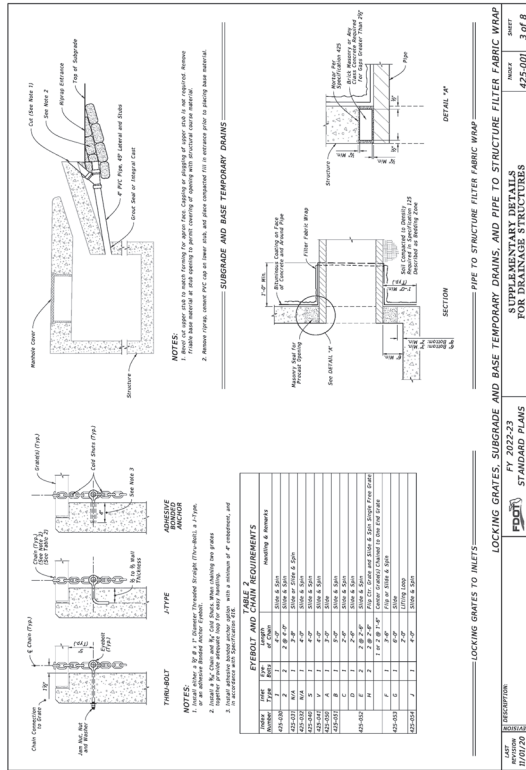
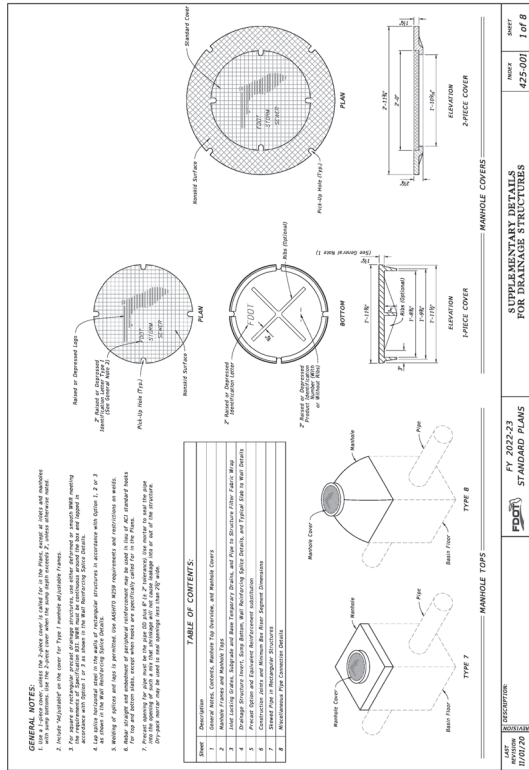
### Standard F.D.O.T. Details

Vertical Datum NAVD 1988

## C6.03

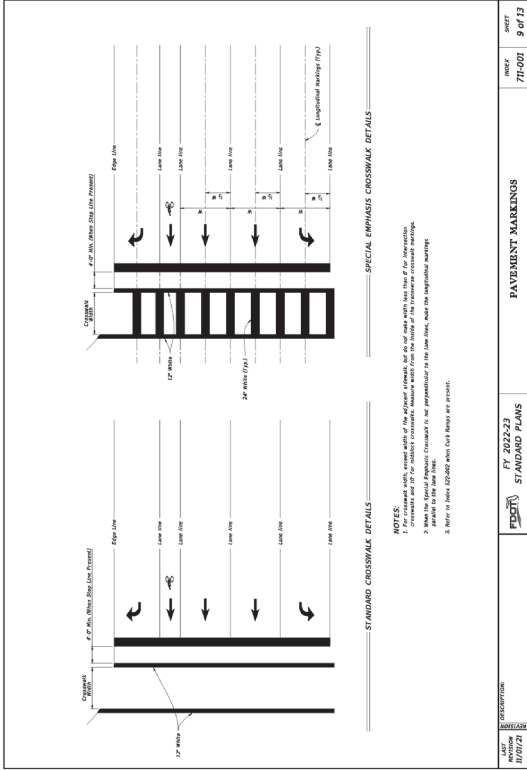
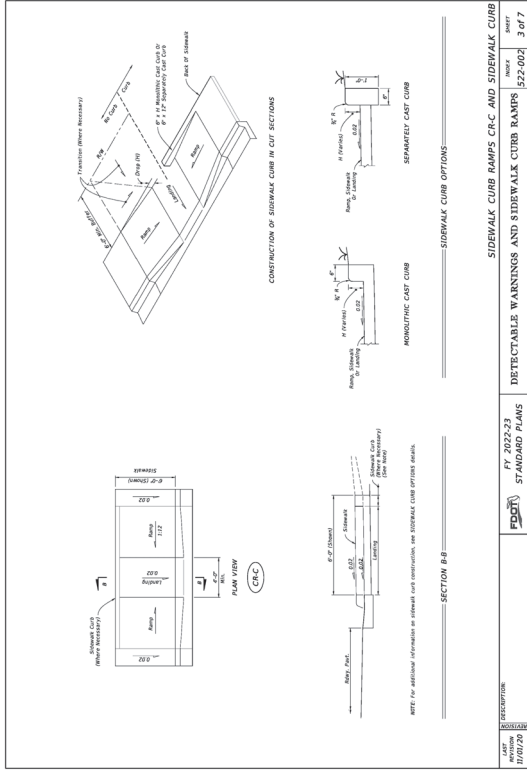
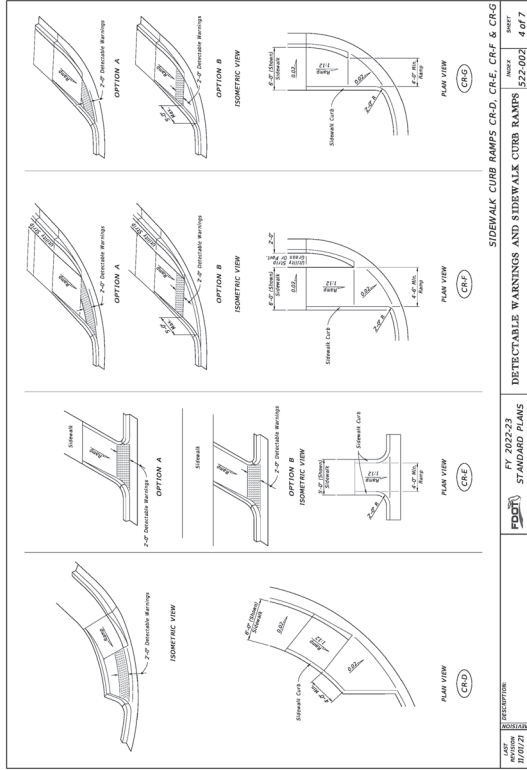
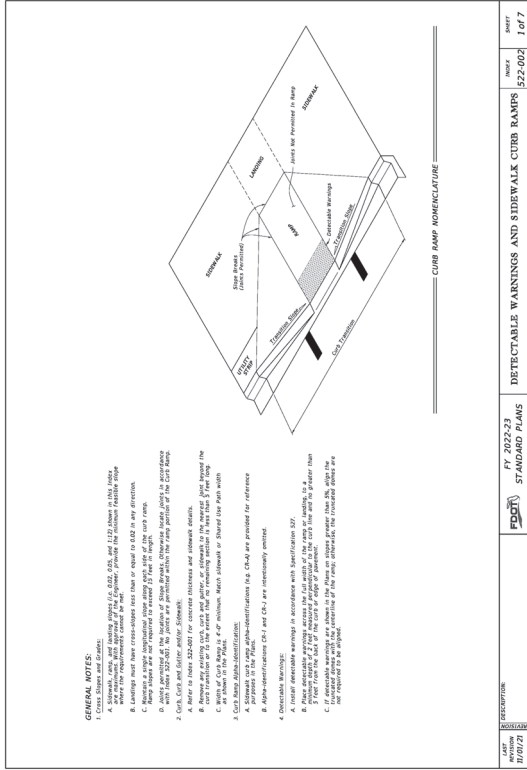
This item has been electronically signed and sealed by James R. Hoffman, P.E. on Aug. 5, 2024 using a Digital Signature.

James R. Hoffman, P.E.  
P.E. # 75623  
Jul. 31, 2024  
Project Number  
6353408









The Ridge Parcel 6 C

Apopka, Florida

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	NOV 13, 2024
2	ISSUED FOR PERMIT	NOV 13, 2024
3	ISSUED FOR PERMIT	NOV 13, 2024
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100	ISSUED FOR PERMIT	NOV 13, 2024

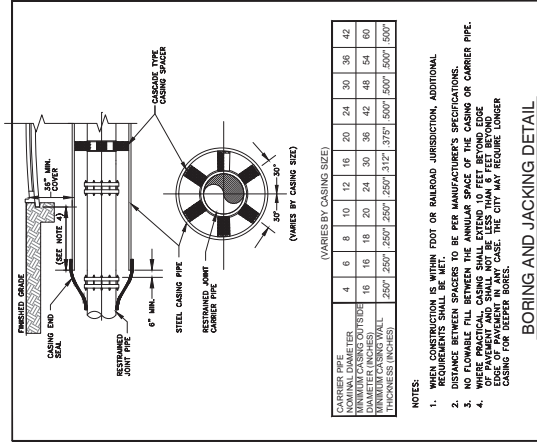
Construction Plan  
Approval

Standard F.D.O.T. Details

Vertical Datum NAVD 1988  
Drawing Number  
**C6.06**  
NO. 75623  
JAMES R. HEFFMAN, P.E.  
JUL 31, 2024  
61534.08

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## BORING AND JACKING DETAIL

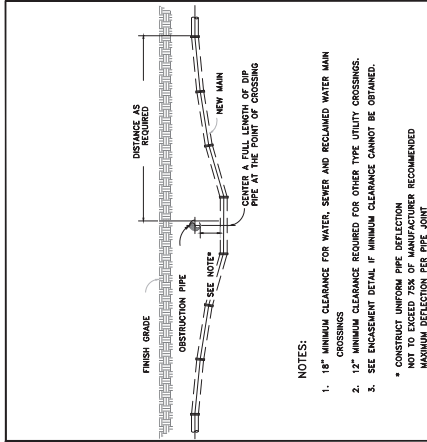
CARRIER PIPE NOMINAL DIAMETER	4	6	8	10	12	16	20	24	30	36	42
MINIMUM CASING OUTSIDE DIAMETER (INCHES)	16	16	18	20	24	30	36	42	48	54	60
MINIMUM CASING WALL THICKNESS (INCHES)	250"	250"	250"	250"	250"	312"	375"	500"	500"	500"	500"

- NOTES:
1. WHEN CONSTRUCTION IS WITHIN FOOT OR RAILROAD JURISDICTION, ADDITIONAL REQUIREMENTS SHALL BE MET.
  2. DISTANCE BETWEEN SPACES TO BE PER MANUFACTURER'S SPECIFICATIONS.
  3. NO FLOWABLE FILL BETWEEN THE ANNULAR SPACE OF THE CASING OR CARRIER PIPE.
  4. WHERE PRACTICAL, CASING SHALL EXTEND 10 FEET BEYOND EDGE OF PAVEMENT AND SHALL NOT BE LESS THAN 6 FEET BEYOND CURB OR SIDEWALK. IN SPECIAL CASES, THE CITY MAY REQUIRE LONGER CASING FOR DEEPER ROADS.

CITY OF APOKA  
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 108



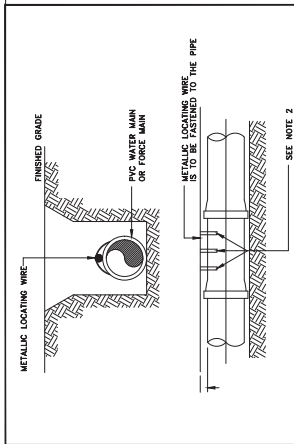
- NOTES:
- 18" MINIMUM CLEARANCE FOR WATER, SEWER AND RECLAIMED WATER MAIN CROSSINGS
- 12" MINIMUM CLEARANCE REQUIRED FOR OTHER TYPE UTILITY CROSSINGS.
- SEE ENGAGEMENT DETAIL IF MINIMUM CLEARANCE CANNOT BE OBTAINED.
- * CONSTRUCT UNIFORM PIPE DEFLECTION  
 NOT TO EXCEED 75% OF MANUFACTURER RECOMMENDED  
 MAXIMUM DEFLECTION PER PIPE JOINT

## UTILITY CROSSING PIPE DEFLECTION DETAIL

CITY OF APOPKA  
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 117



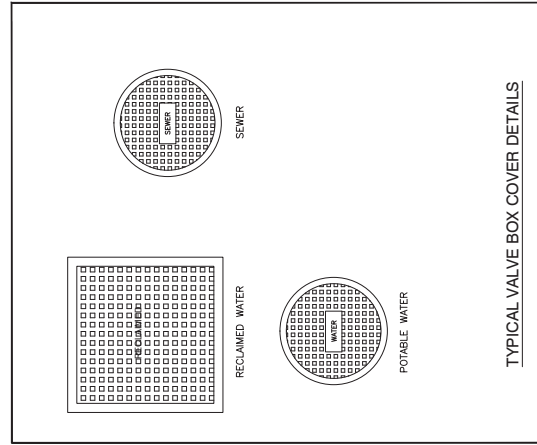
- NOTES:
1. PVC PIPE SHALL REQUIRE INSULATED METALLIC LOCATING WIRE (10 AWG-SOLID CUS REINFORCED TRACER WIRE-INSULATED 30 MIL HOPE - 30 VOLTS PER' BY COPPERHEAD INDUSTRIES, LLC OR EQUAL)
  2. METHOD OF DETECTION BY THE USE OF THE PIPE AND LOCATING WIRE SHALL BE AS FOLLOWS:  
a. ATTACHED WITH DUCT TAPE OR NYLON STRAPS AT 3 LOCATIONS PER JOINT.  
b. LOCATING WIRE SHALL TERMINATE AT THE TEST STATION BOX AS SHOWN IN FIG. 109.
  3. BE CAPABLE OF EXTENDING 12' ABOVE TOP OF TEST STATION BOX SUCH A MANNER SO AS NOT TO INTERFERE WITH VALVE OPERATION.
  4. THE WIRE SHALL BE CAPABLE OF WITHSTANDING 1000 LBS. OF WEIGHT FOR DIRECT BURIAL CONDUITORS. STANDARDS AND PRODUCTS DESIGNED FOR DIRECT BURIAL SHALL BE USED.
  5. WIRE INSULATION SHALL BE COLORED GREEN FOR THE TYPE OF PIPE WHEN INSTALLED.

## PVC PIPE LOCATING WIRE DETAIL

CITY OF AOPKA  
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 118

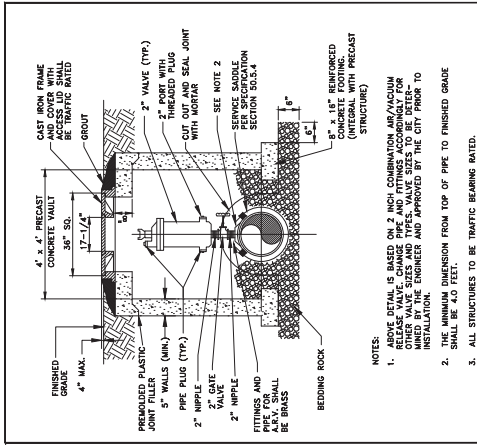


### TYPICAL VALVE BOX COVER DETAILS

CITY OF APOPKA  
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 116



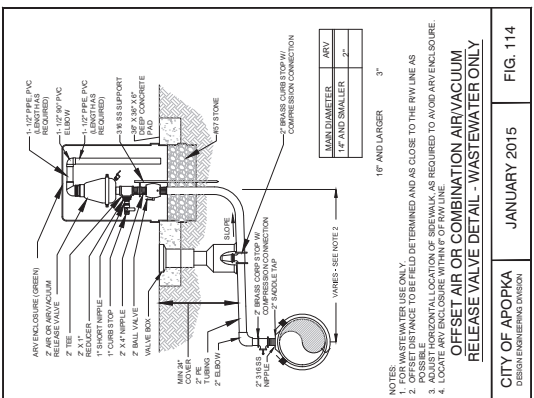
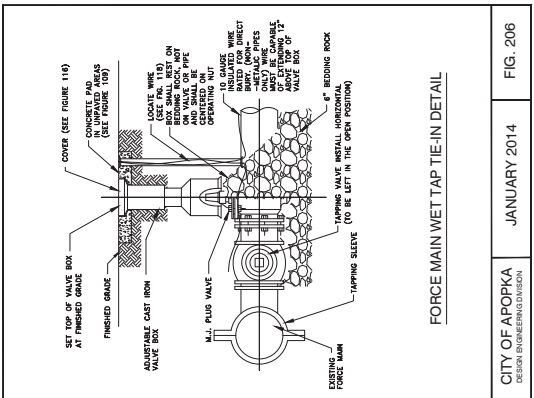
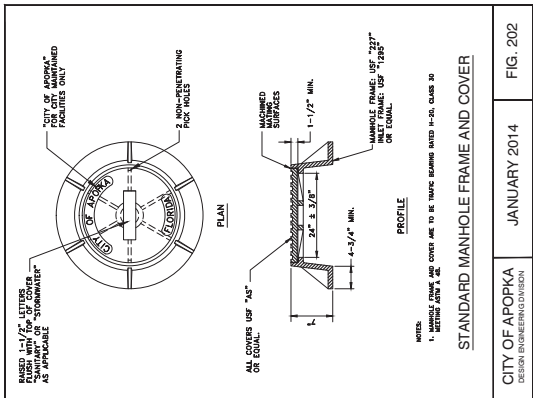
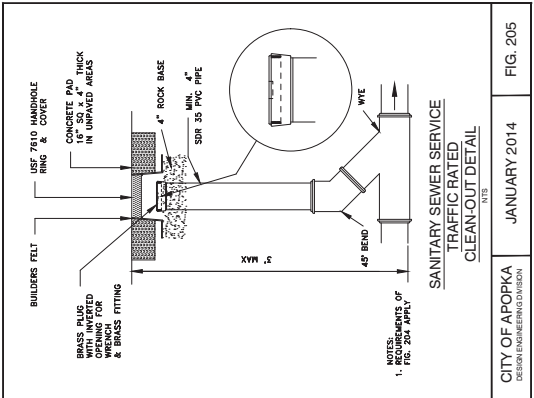
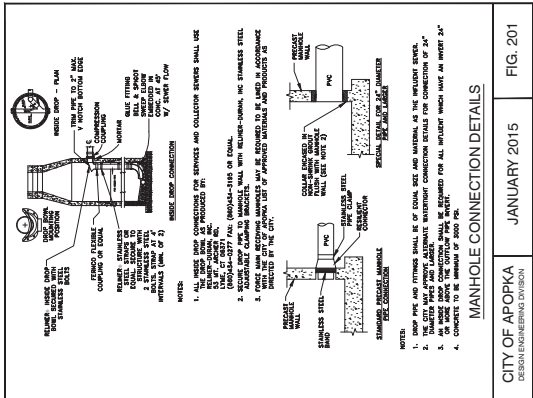
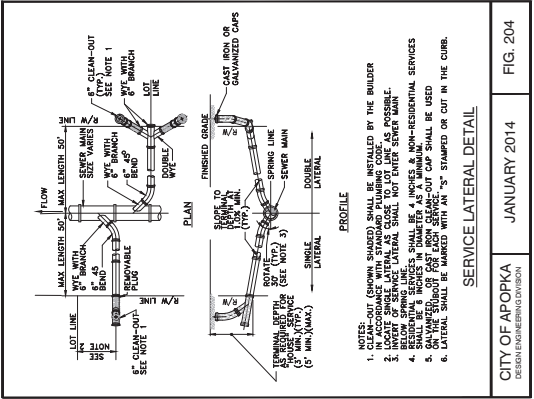
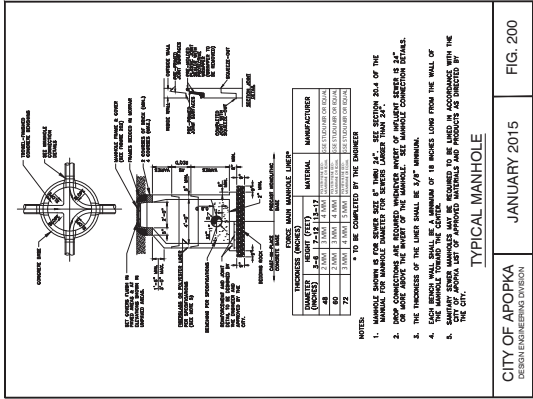
- NOTES:**
1. ABOVE DETAIL IS BASED ON 2 INCH COMBINATION AIR/VACUUM TIGHT JOINTS. ALL CHANGES AND DIMENSIONS FOR OTHER TYPES OF JOINTS SHALL BE DETERMINED BY THE CITY PRIOR TO INSTALLATION.
  2. THE MINIMUM DIMENSION FROM TOP OF PIPE TO FINISHED GRADE SHALL BE 4.0 FEET.
  3. ALL STRUCTURES TO BE TRAFFIC BEARING RATED.

AIR OR COMBINATION AIR/VACUUM  
RELEASE VALVE DETAIL - UNDERGROUND

CITY OF APOPKA  
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 119



The Ridge Parcel 6 C

Apopka, Florida

NO.	DATE
1	NOV 14, 2023
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24	NOV 14, 2023
25	NOV 14, 2023

Standard Utility Details

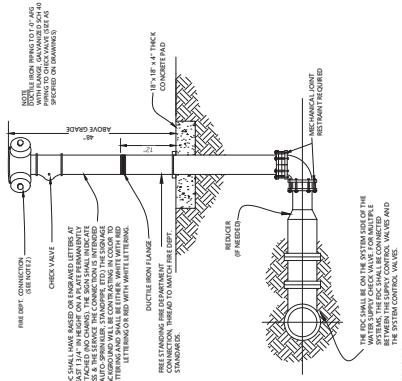
Vertical Datum NAVD 1988  
Drawing Number  
**C6.08**  
NO. 75623  
JAMES R. HEFFMAN, P.E.  
JUL 31, 2024  
63534-08

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325 E. Robinson Street  
Suite 300  
Orlando, FL 32801  
407.839.4006  
Certificate of Authorization  
Number FL #3912

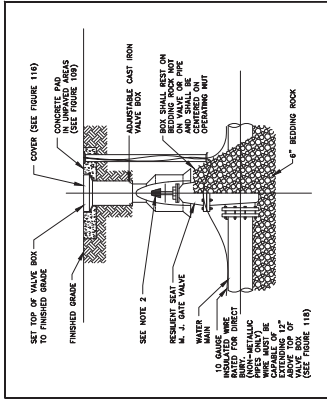
DRAWING FOR ILLUSTRATION ONLY. MODIFICATION  
SUBJECT TO THE AUTHORITY HAVING JURISDICTION APPROVAL.



- NOTES:**
1. FIRE HYDRANT SHALL BE SUPPLIED WITHOUT A WEEP HOLE, OR IF A WEEP HOLE IS REQUIRED, IT SHALL BE 1/2" DIA. AND 12" LONG, LOCATED 6" BELOW THE FINISHED GRADE AND BE RECESSED (6) INCHES BELOW.
  2. THE FINISHED GRADE AND THE RECESSED (6) INCHES BELOW.
  3. CLEARANCE BETWEEN BOTTOM OF BOLT AND TOP OF BEAR PAD.
  4. FIRE HYDRANT SHALL BE DESIGNED IN ACCORDANCE WITH THE CITY OF APOPKA UTILITIES DESIGN CONSTRUCTION STANDARDS MANUAL.

**FIRE HYDRANT ASSEMBLY DETAIL**

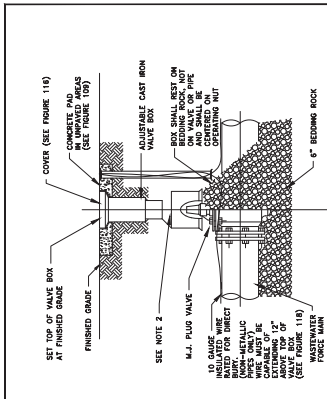
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402
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- NOTES:**
1. PVC EXTENSIONS MAY BE USED ON VALVE BOX INSTALLATION.
  2. THE ACTUATING NUT FOR DEEPER VALVES SHALL BE EXTENDED TO WITHIN A 3 FEET BELOW FINISHED GRADE.

**GATE VALVE AND BOX DETAIL**

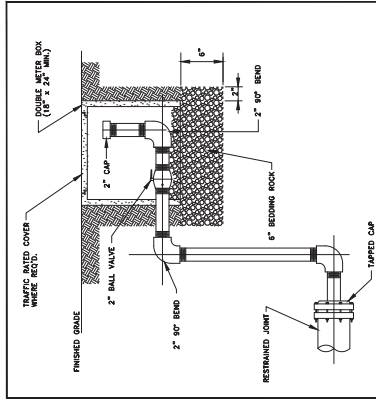
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400
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- NOTES:**
1. PVC EXTENSIONS MAY BE USED ON VALVE BOX INSTALLATION.
  2. THE ACTUATING NUT FOR DEEPER VALVES SHALL BE EXTENDED TO WITHIN 1 FEET BELOW FINISHED GRADE.

**PLUG VALVE AND BOX DETAIL**

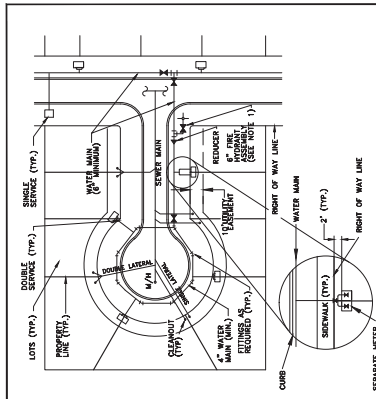
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400 A
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- NOTES:**
1. BLOW OFF VALVE AND FITTINGS SHALL BE AVAILABLE OR MANUFACTURED IN A STEEL OR BRASS WITH THREADED (RPT) JOINTS. USE TEFCON TAPE.
  2. COLOR SHALL BE APPROPRIATE FOR USE.

**BLOWOFF VALVE DETAIL**

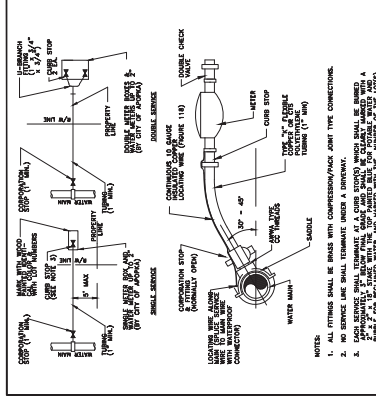
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 403
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- NOTES:**
1. ANCHORING TYPE 90° BEND SHALL ONLY BE USED WHERE RIGHT-ANGLE TURN IS REQUIRED. RIGHT-ANGLE TURN SHALL BE USED WHERE RIGHT-ANGLE TURN IS NOT REQUIRED.
  2. POTABLE WATER AND RECLAIMED WATER MAINS SHALL BE LOCATED IN A SERVICE LINE EXTERIOR OF PROPOSED PARAPET SHALL BE RETAINED.

**TYPICAL SERVICE LOCATION DETAIL**

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 404
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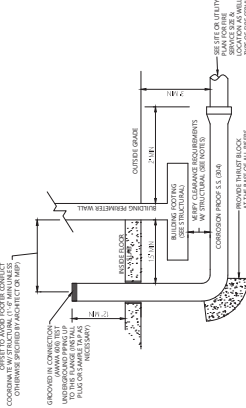
- NOTES:**
1. NO SERVICE LINE SHALL BE INSTALLED UNDER A PARAPET.
  2. SERVICE LINE SHALL BE INSTALLED UNDER A PARAPET.
  3. SERVICE LINE SHALL BE INSTALLED UNDER A PARAPET.
  4. SERVICE LINE SHALL BE INSTALLED UNDER A PARAPET.
  5. SERVICE LINE SHALL BE INSTALLED UNDER A PARAPET.
  6. SERVICE LINE SHALL BE INSTALLED UNDER A PARAPET.

**WATER SERVICE CONNECTION DETAIL**

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 405
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**Fire Department Connection**

N.T.S.



- NOTES:**
1. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING COMPLIANCE WITH ALL LOCAL REQUIREMENTS AS NOTED.
  2. CONTRACTOR SHALL PROVIDE SHAP DRAWINGS FOR PROPOSED FIRE LINE REPAIRS TO THE CITY OF APOPKA.
  3. CONTRACTOR SHALL PROVIDE SHAP DRAWINGS FOR PROPOSED FIRE LINE REPAIRS TO THE CITY OF APOPKA.
  4. CONTRACTOR SHALL PROVIDE SHAP DRAWINGS FOR PROPOSED FIRE LINE REPAIRS TO THE CITY OF APOPKA.
  5. CONTRACTOR SHALL PROVIDE SHAP DRAWINGS FOR PROPOSED FIRE LINE REPAIRS TO THE CITY OF APOPKA.
  6. CONTRACTOR SHALL PROVIDE SHAP DRAWINGS FOR PROPOSED FIRE LINE REPAIRS TO THE CITY OF APOPKA.

**Standard Utility Details**

N.T.S.

Construction Plan Approval

July 26, 2024

Standard Utility Details

Standard Utility Details

Standard Utility Details

Standard Utility Details

Standard Utility Details

Standard Utility Details

Standard Utility Details

Standard Utility Details

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Standard Utility Details

Vertical Datum NAVD 1988

Sheet Number

C6.09



James R. Hoffman, P.E.  
JUL 21, 2024  
DATE  
63534-08

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Apopka, Florida

Date	Reviewed By	Checked	Approved
1	Signature of the Principal	Date of Signature	
	Principal's Name	Signature of the Principal	
	Principal's Title	Date	
	Principal's Address	Signature of the Principal	
	Principal's Phone Number	Date	
	Principal's Email Address	Signature of the Principal	
	Principal's Social Security Number	Date	
	Principal's Tax Identification Number	Signature of the Principal	
	Principal's State of Residence	Date	
	Principal's Country of Residence	Signature of the Principal	
	Principal's Date of Birth	Date	
	Principal's Place of Birth	Signature of the Principal	
	Principal's Marital Status	Date	
	Principal's Number of Children	Signature of the Principal	
	Principal's Occupation	Date	
	Principal's Employer	Signature of the Principal	
	Principal's Job Title	Date	
	Principal's Salary	Signature of the Principal	
	Principal's Bank Account Number	Date	
	Principal's Bank Name	Signature of the Principal	
	Principal's Bank Address	Date	
	Principal's Bank Phone Number	Signature of the Principal	
	Principal's Bank Email Address	Date	
	Principal's Bank Social Security Number	Signature of the Principal	
	Principal's Bank Tax Identification Number	Date	
	Principal's Bank State of Residence	Signature of the Principal	
	Principal's Bank Country of Residence	Date	
	Principal's Bank Date of Birth	Signature of the Principal	
	Principal's Bank Place of Birth	Date	
	Principal's Bank Marital Status	Signature of the Principal	
	Principal's Bank Number of Children	Date	
	Principal's Bank Occupation	Signature of the Principal	
	Principal's Bank Employer	Date	
	Principal's Bank Job Title	Signature of the Principal	
	Principal's Bank Salary	Date	
	Principal's Bank Bank Account Number	Signature of the Principal	
	Principal's Bank Bank Name	Date	
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	Principal's Bank Bank Phone Number	Date	
	Principal's Bank Bank Email Address	Signature of the Principal	
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	Principal's Bank Bank Country of Residence	Signature of the Principal	
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	Principal's Bank Bank Place of Birth	Signature of the Principal	
	Principal's Bank Bank Marital Status	Date	
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	Principal's Bank Bank Occupation	Date	
	Principal's Bank Bank Employer	Signature of the Principal	
	Principal's Bank Bank Job Title	Date	
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	Principal's Bank Bank Bank Phone Number	Signature of the Principal	
	Principal's Bank Bank Bank Email Address	Date	
	Principal's Bank Bank Bank Social Security Number	Signature of the Principal	
	Principal's Bank Bank Bank Tax Identification Number	Date	
	Principal's Bank Bank Bank State of Residence	Signature of the Principal	
	Principal's Bank Bank Bank Country of Residence	Date	
	Principal's Bank Bank Bank Date of Birth	Signature of the Principal	
	Principal's Bank Bank Bank Place of Birth	Date	
	Principal's Bank Bank Bank Marital Status	Signature of the Principal	
	Principal's Bank Bank Bank Number of Children	Date	
	Principal's Bank Bank Bank Occupation	Signature of the Principal	
	Principal's Bank Bank Bank Employer	Date	
	Principal's Bank Bank Bank Job Title	Signature of the Principal	
	Principal's Bank Bank Bank Salary	Date	
	Principal's Bank Bank Bank Bank Account Number	Signature of the Principal	
	Principal's Bank Bank Bank Bank Name	Date	
	Principal's Bank Bank Bank Bank Address	Signature of the Principal	
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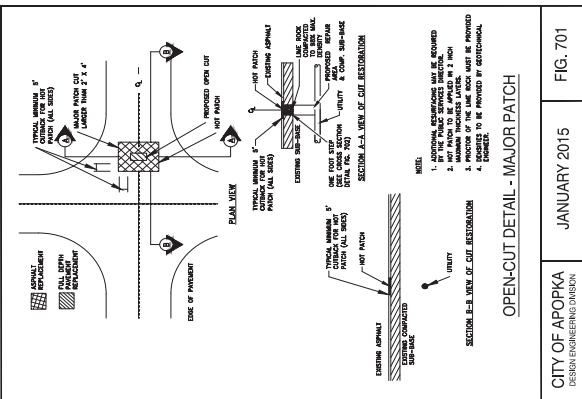
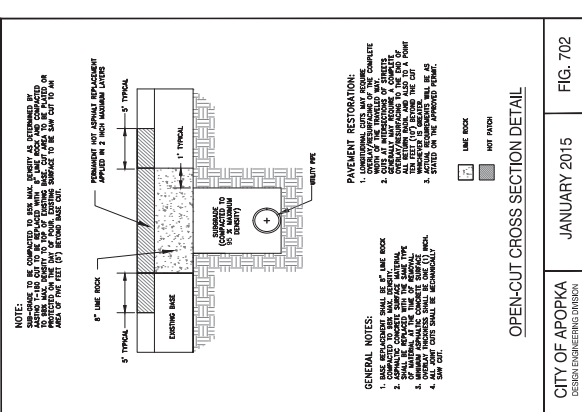
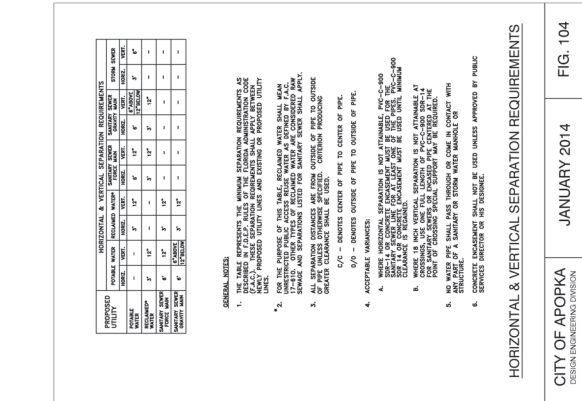
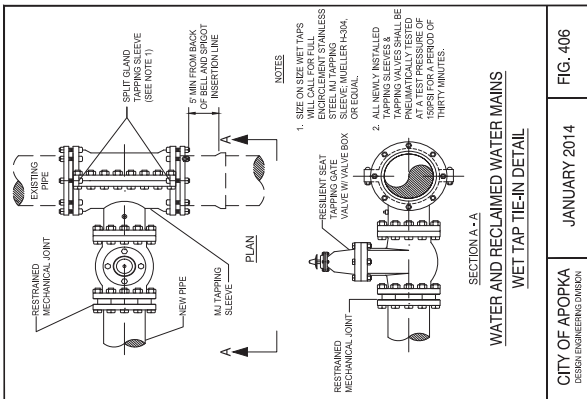
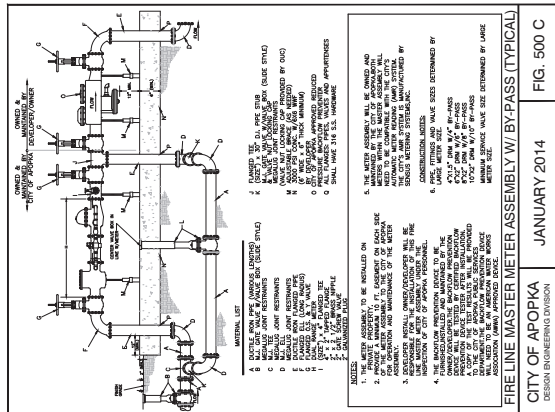
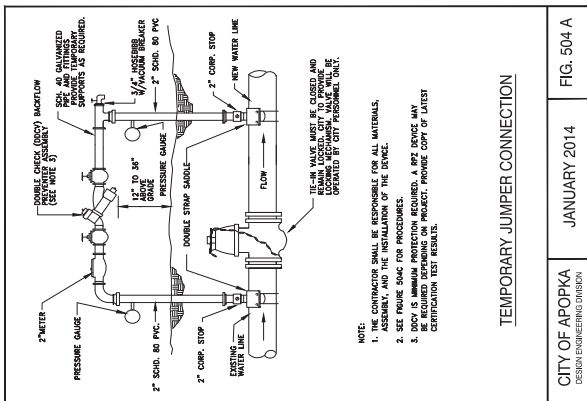
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## C6.10

James R. Hoffman, P.E.  
P.E. # 75623  
Jul. 31, 2024

DATE: _____  
Project Number: **63534.08**

This item has been electronically signed and sealed by James R. Hoffman, P.E. on Aug. 5, 2024 using a Digital Signature.









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C10.5	CITY OF AJOIRA DETAILS	
C10.6	OVERALL MITIGATION PLAN	
C10.7	MITIGATION PLAN	
C10.8	MITIGATION PLAN	
C10.9	MITIGATION PLAN	
C10.10	MITIGATION PLAN	
C10.11	MITIGATION PLAN	
C10.12	MITIGATION PLAN	
C10.13	MITIGATION PLAN	
C10.14	MITIGATION PLAN	
C10.15	MITIGATION PLAN	
C10.16	MITIGATION PLAN	
C10.17	MITIGATION PLAN	
C10.18	MITIGATION PLAN	
C10.19	MITIGATION PLAN	
C10.20	MITIGATION PLAN	
C10.21	MITIGATION PLAN	
C10.22	MITIGATION PLAN	
C10.23	MITIGATION PLAN	
C10.24	MITIGATION PLAN	
C10.25	MITIGATION PLAN	
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C10.27	MITIGATION PLAN	
C10.28	MITIGATION PLAN	
C10.29	MITIGATION PLAN	
C10.30	MITIGATION PLAN	
C10.31	MITIGATION PLAN	
C10.32	MITIGATION PLAN	
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C10.37	MITIGATION PLAN	
C10.38	MITIGATION PLAN	
C10.39	MITIGATION PLAN	
C10.40	MITIGATION PLAN	
C10.41	MITIGATION PLAN	
C10.42	MITIGATION PLAN	
C10.43	MITIGATION PLAN	
C10.44	MITIGATION PLAN	
C10.45	MITIGATION PLAN	
C10.46	MITIGATION PLAN	
C10.47	MITIGATION PLAN	
C10.48	MITIGATION PLAN	
C10.49	MITIGATION PLAN	
C10.50	MITIGATION PLAN	
C10.51	MITIGATION PLAN	
C10.52	MITIGATION PLAN	
C10.53	MITIGATION PLAN	
C10.54	MITIGATION PLAN	
C10.55	MITIGATION PLAN	
C10.56	MITIGATION PLAN	
C10.57	MITIGATION PLAN	
C10.58	MITIGATION PLAN	
C10.59	MITIGATION PLAN	
C10.60	MITIGATION PLAN	
C10.61	MITIGATION PLAN	
C10.62	MITIGATION PLAN	

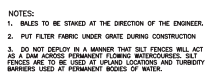
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Optional Post Positions

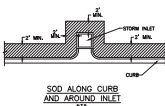
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Principal Post Position (Cont'd 20° Toward Flow)

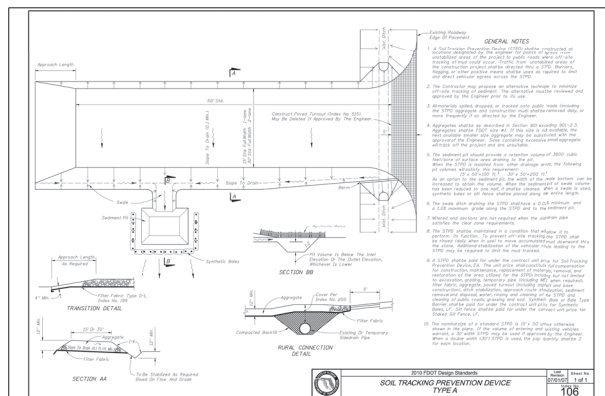
Filter Fabric

Flow

SECTION



- NOTES:**
- 1) CONTRACTOR TO MAINTAIN DEBRIS ON-SITE, VEHICLES SHALL BE FREE OF EXCESS DEBRIS PRIOR TO ENTERING COUNTY RIGHT-OF-WAYS.
  - 2) DURING ALL TIME OF CONSTRUCTION, THE CONTRACTOR MUST PROVIDE FILTER FABRIC AT ALL EXISTING OR PROPOSED CHUTE BASINS TO PREVENT SYSTEM POLLUTION.
  - 3) CONTRACTOR SHALL PROVIDE TRUCK WASH RACKS TO REMOVE CONSTRUCTION DEBRIS FROM VEHICLES PRIOR TO EXITS.
  - 4) DURING ALL TIME OF CONSTRUCTION, THE CONTRACTOR MUST PROVIDE SILT SCREENS AT CONSTRUCTION PERIMETER.
  - 5) UPON COMPLETION OF CONSTRUCTION, SYSTEM IS TO BE CLEANED BY "CAMELVAC" OR OTHER APPROVED SYSTEM TO THE SATISFACTION OF THE PROJECT ENGINEER. THE CONTRACTOR SHALL PROVIDE EVIDENCE THAT THE SYSTEM IS CLEANED.
  - 6) THE CONTRACTOR SHALL MAINTAIN THE FULL SET OF PLANS INCLUDING THESE POLLUTION PREVENTION REQUIREMENTS ON-SITE AT ALL TIMES.



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BEFORE YOU DIG

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DIAL 811

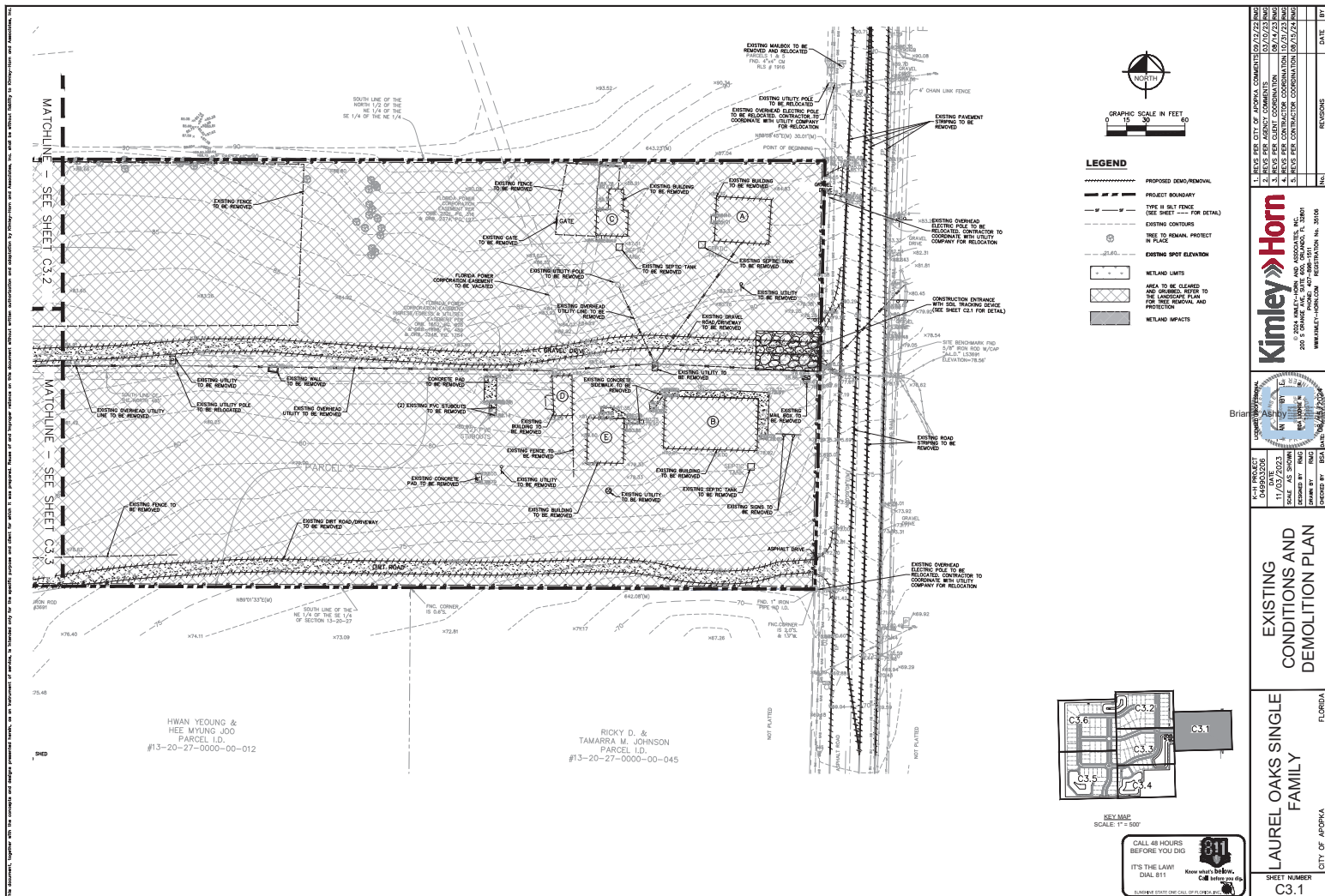
Know what's below.  
Call before you dig.

FLORIDA STATE ONE CALL OF FLORIDA, INC.

<b>LAUREL OAKS SINGLE FAMILY</b> CITY OF JORDANA		<b>EROSION CONTROL DETAILS</b>				<b>Kimley-Horn &amp; Associates, Inc.</b> 200 S. GRADE AVE., SUITE 300, GRADACE, NC 27036 WWW.KIMLEY-HORN.COM REGISTRATION No. 25206		1. INQUIRY PER CITY OF JORDANA COMMENTS: 08/27/2024 2. INQUIRY PER CLIENT COORDINATION: 08/27/2024 3. INQUIRY PER CLIENT COORDINATION: 08/27/2024 4. INQUIRY PER CLIENT COORDINATION: 08/27/2024 5. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 6. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 7. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 8. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 9. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 10. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024	
SHEET NUMBER: <b>C2.1</b>		PROJECT NUMBER: <b>049903206</b>		DATE: <b>11/03/2023</b> DRAWN BY: <b>DAVID A. SHORIN</b> CHECKED BY: <b>DAVID A. SHORIN</b> SCALE: <b>AS SHOWN</b>		11. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 12. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 13. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 14. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 15. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 16. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 17. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 18. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 19. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 20. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024		21. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 22. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 23. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 24. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 25. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 26. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 27. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 28. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 29. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024 30. INQUIRY PER CONTRACTOR COORDINATION: 08/27/2024	

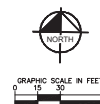
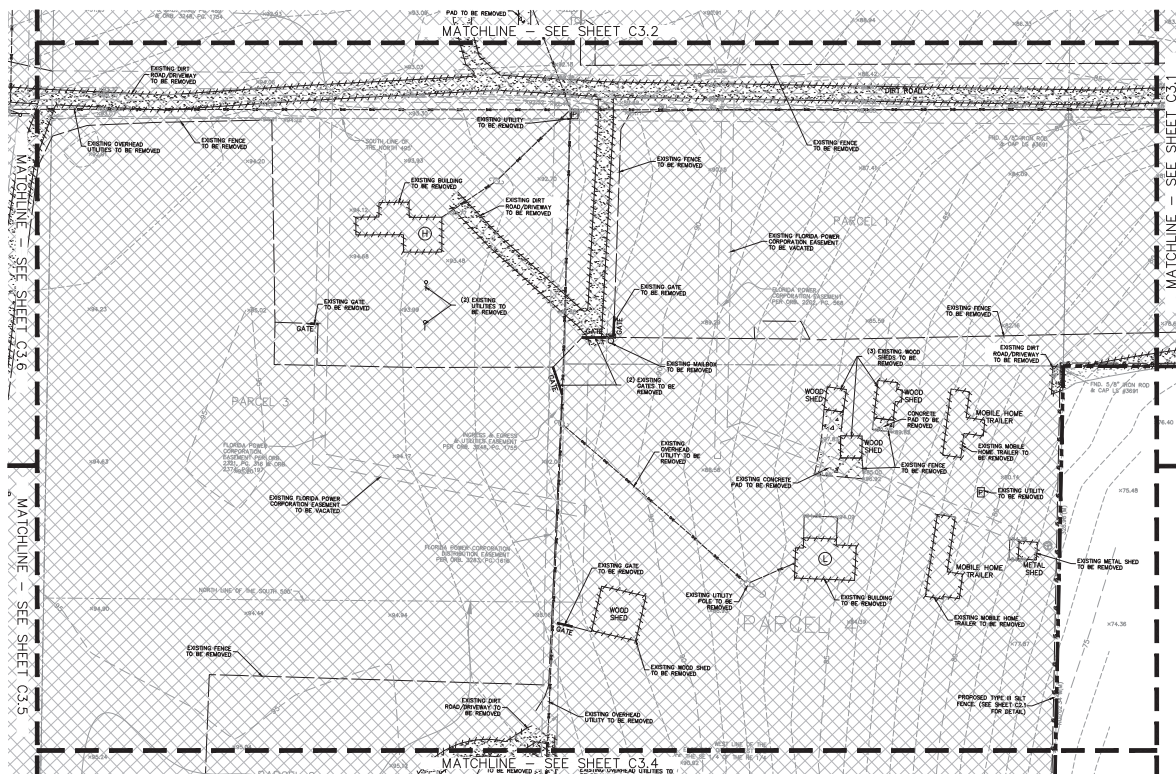






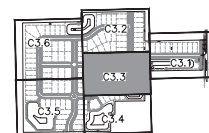






### LEGEND

- |                                                                                     |                                                                                                         |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|  | PROPOSED DEMO/REMOVAL                                                                                   |
|  | PROJECT BOUNDARY                                                                                        |
|  | TYPE II SILT FENCE<br>(SEE SHEET ---- FOR DETAILS)                                                      |
|  | EXISTING CONTOURS                                                                                       |
|  | TREE TO REMAIN. PROTECT<br>IN PLACE                                                                     |
|  | EXISTING SPOT ELEVATION                                                                                 |
|  | WETLAND LIMITS                                                                                          |
|  | AREA TO BE CLEARED<br>AND GROSSED. REFER TO<br>THE LANDSCAPE PLAN<br>FOR TREE REMOVAL AND<br>PROTECTION |
|  | WETLAND IMPACTS                                                                                         |



**KEY MAP**  
SCALE: 1" = 500'

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DIAL 811

BLINDIVE STATE ONE C

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**Kimley»Horn**



K-H PROJECT	DATE	SCALE	AS SHOWN	DESIGNED BY	RMG	DRAWN BY	RMG
049903206	11/03/2023						

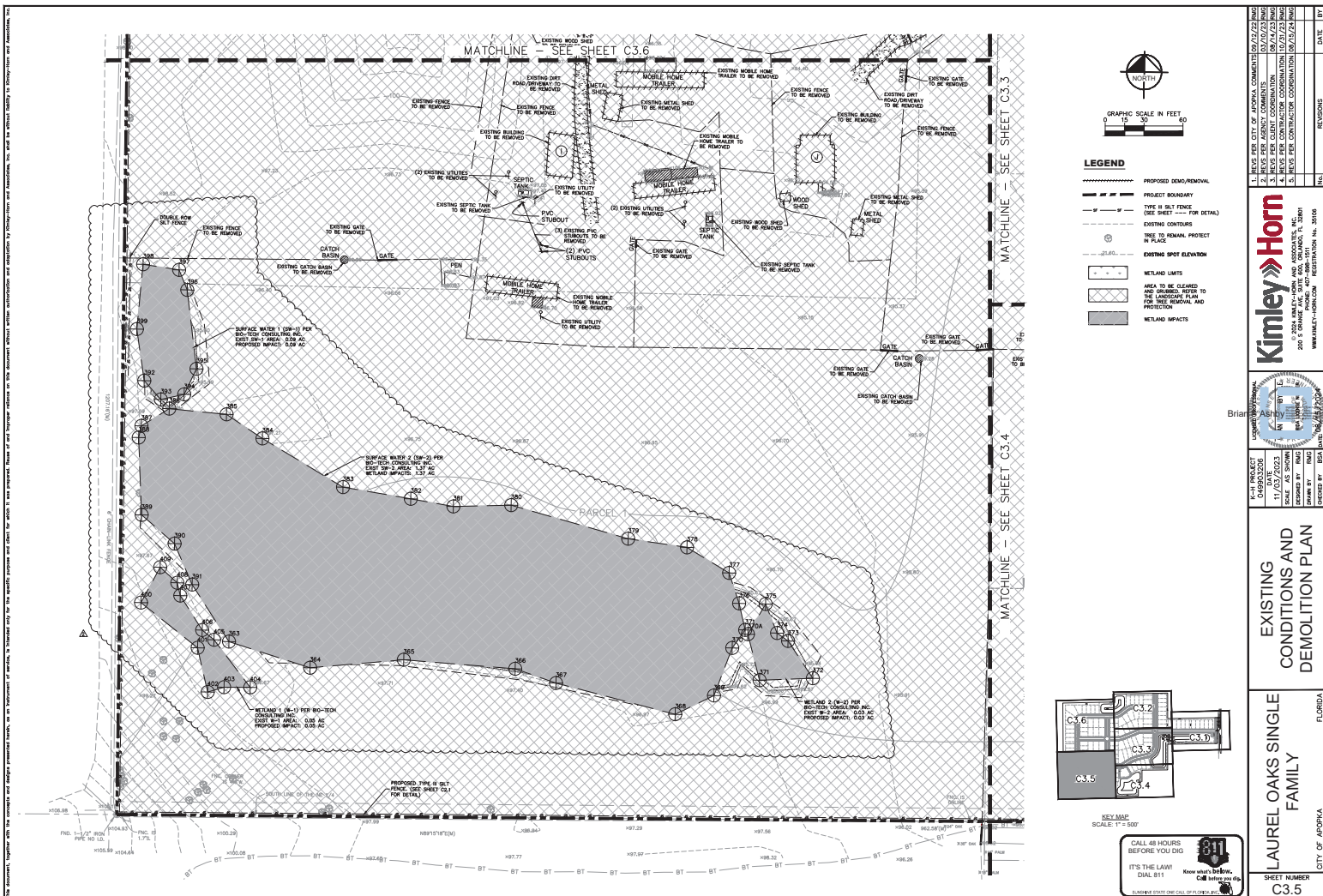
EXISTING  
CONDITIONS AND  
DEMOLITION PLAN

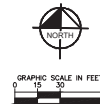
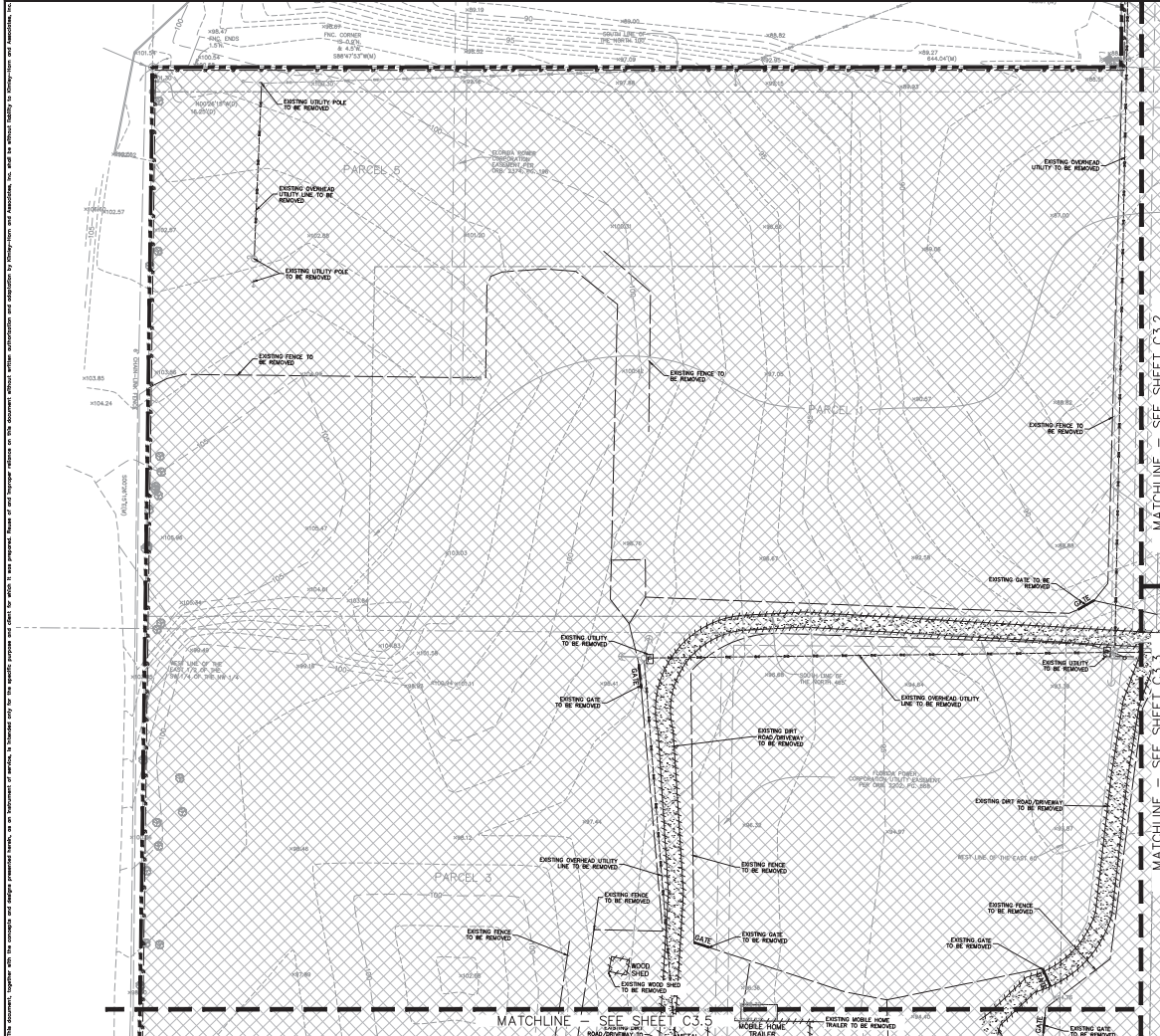
OAKS SINGLE  
FAMILY

LAUREL F  
SHEET NUMBER  
C3.3



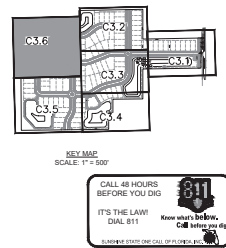






**LEGEND**

- PROPOSED DEMO/REMOVAL
- TYPE III SET FENCE (SEE SHEET --- FOR DETAILS)
- EXISTING CONTOURS
- LINE TO REMAIN, PROTECT IN PLACE
- EXISTING SPOT ELEVATION
- WETLAND LIMITS
- AREA TO BE CLEARED AND GRADEN, REFER TO FOR LAND GRADING PLAN
- WETLAND IMPACTS

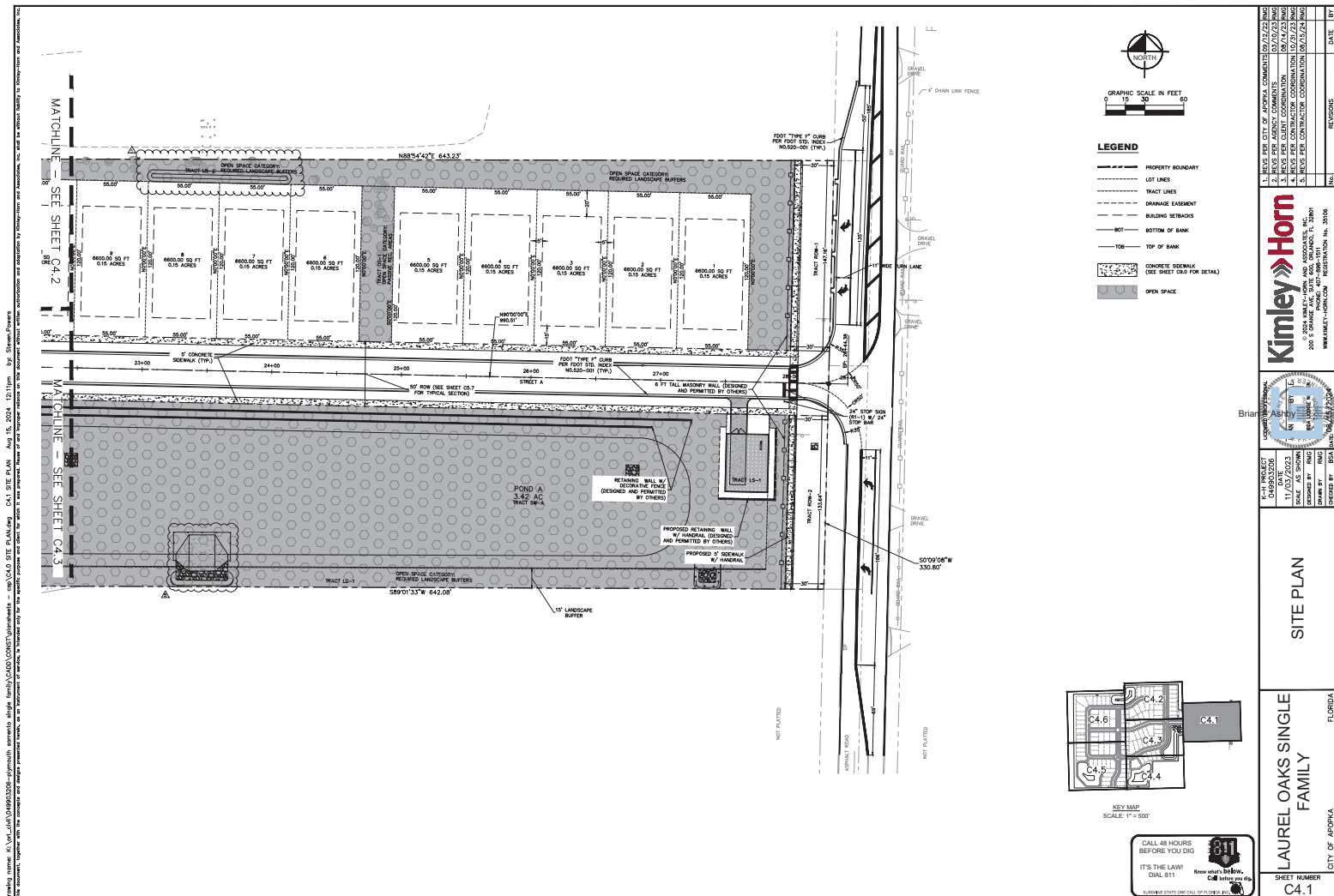


<b>Kimley-Horn</b>   200 S. SHARPE AVENUE, SUITE 407, ORLANDO, FL 32801 WWW.KIMLEY-HORN.COM REGISTRATION NO. 25008		DATE: 11/17/2023 SCALE: AS SHOWN DESIGNED BY: RMC DRAWN BY: RMC CHECKED BY: RMC DATE: 11/17/2023	DATE: 11/17/2023 SCALE: AS SHOWN DESIGNED BY: RMC DRAWN BY: RMC CHECKED BY: RMC DATE: 11/17/2023	DATE: 11/17/2023 SCALE: AS SHOWN DESIGNED BY: RMC DRAWN BY: RMC CHECKED BY: RMC DATE: 11/17/2023
<b>LAUREL OAKS SINGLE FAMILY</b>		<b>EXISTING CONDITIONS AND DEMOLITION PLAN</b>		
SHEET NUMBER <b>C3.6</b>		CITY OF JACKSONVILLE, FLORIDA		



C4.0	SHEET NUMBER	LAUREL OAKS SINGLE FAMILY	FLORIDA	OVERALL SITE PLAN
------	--------------	------------------------------	---------	-------------------

TRACT AREA TABLE				
TRACT	DESCRIPTION	AREA (AC)	AREA (SQ)	OWNER
TRACT 1B-1	LANDSCAPE	0.18	33,885 SF	HGA
TRACT 1B-2	LANDSCAPE	0.54	23,115 SF	HGA
TRACT 1B-3	LANDSCAPE / BUFFER	1.18	7,750 SF	HGA
TRACT 1B-4	LANDSCAPE / BUFFER	1.48	64,332 SF	HGA
TRACT 1B-5	UFT STATION	0.05	9,181 SF	CITY OF APOKALKA
TRACT 03-1	LANDSCAPE / LANDSCAPE	0.07	3,000 SF	HGA
TRACT 03-2	OPEN SPACE / LANDSCAPE	0.08	3,400 SF	HGA
TRACT 03-3	OPEN SPACE / LANDSCAPE	0.07	3,000 SF	HGA
TRACT REENT-1	RENTAL CENTER	0.38	16,531 SF	HGA
TRACT 10B-1	ROAD, DEDICATION	0.15	6,485 SF	ORANGE COUNTY
TRACT 10B-2	ROAD, DEDICATION	0.40	17,424 SF	ORANGE COUNTY
TRACT 5B-1	STORMWATER / LANDSCAPE	2.03	88,250 SF	HGA
TRACT 5B-2	STORMWATER / LANDSCAPE	1.51	65,459 SF	HGA
TRACT 5B-3	STORMWATER / LANDSCAPE	1.71	74,543 SF	HGA















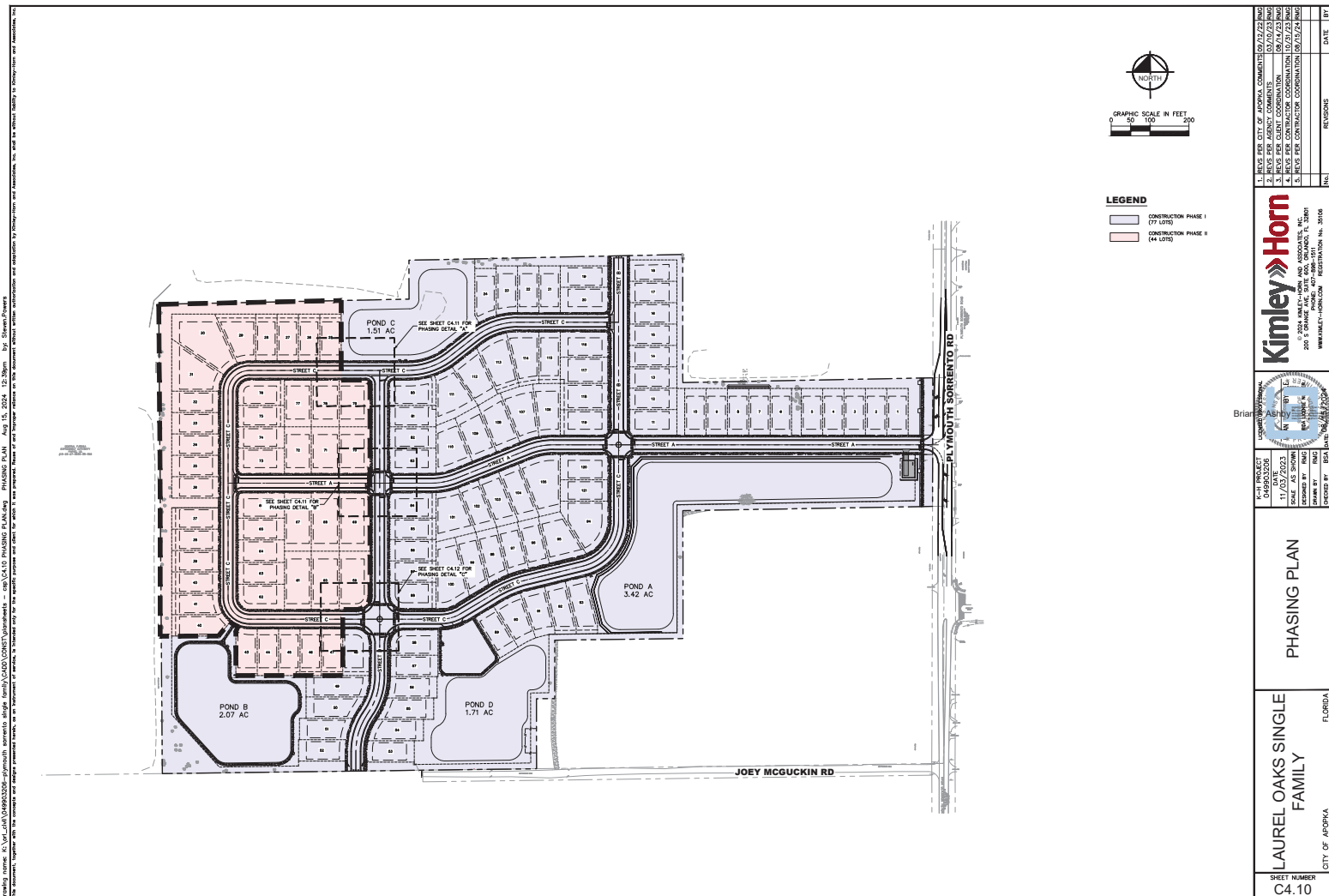


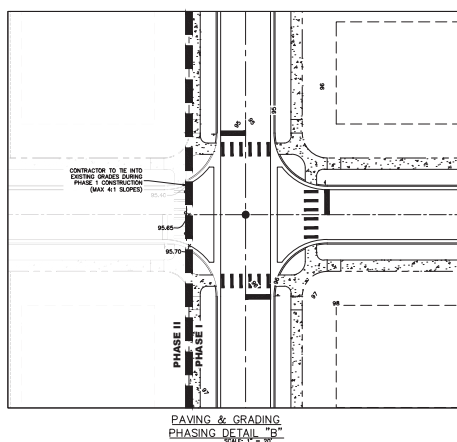
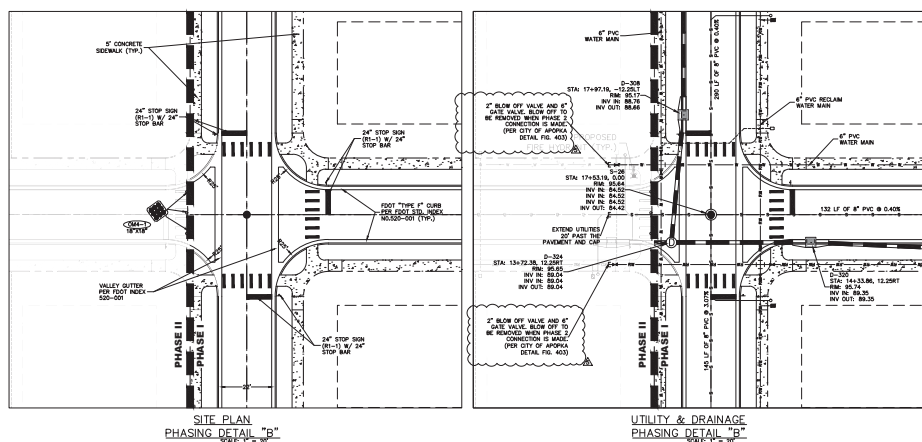
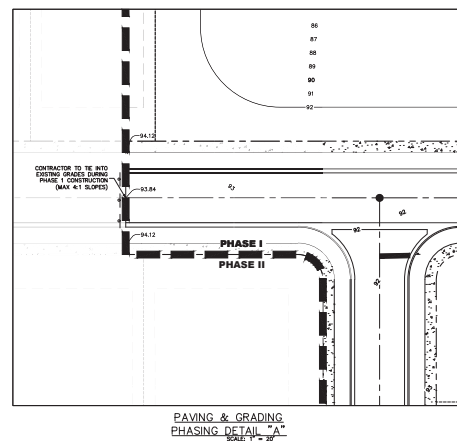
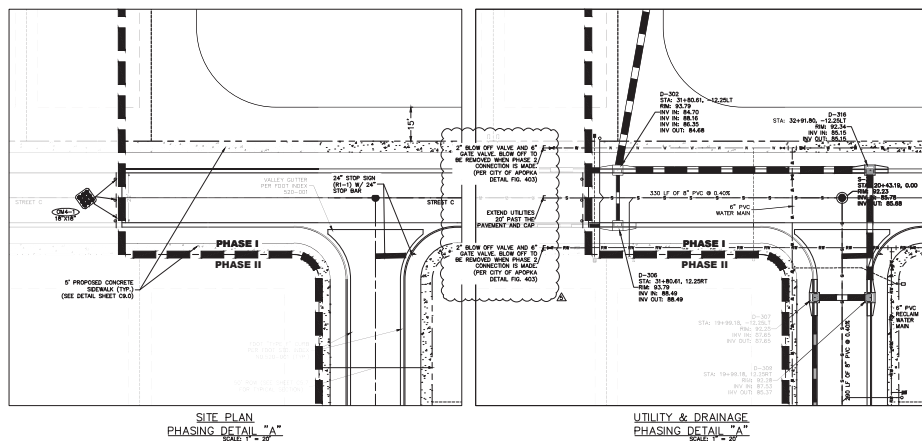






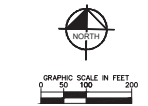
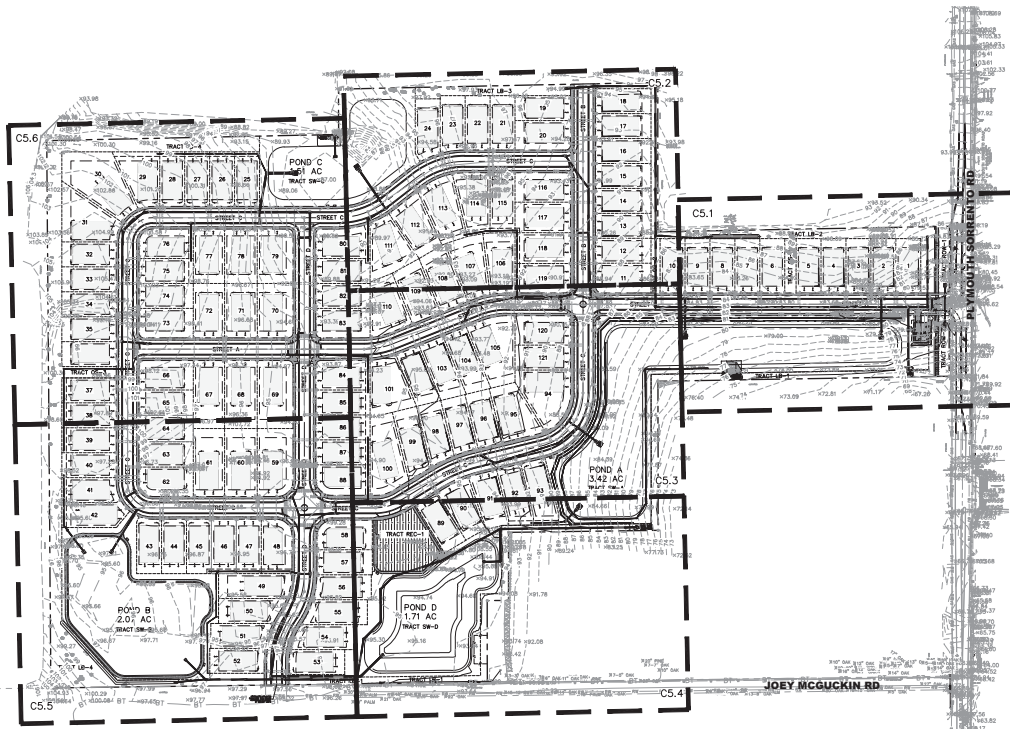




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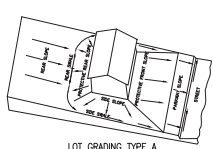




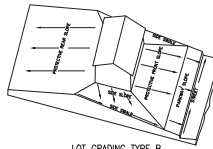
**LEGEND**

—	PROPERTY BOUNDARY
- - -	LOT BOUNDARY
—	PROPOSED STORM STRUCTURES
—	EXISTING GRADES
—	PROPOSED GRADES
—	PROPOSED STORM PIPES

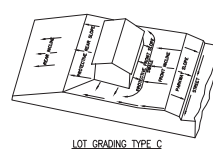
- NOTES:**
1. ALL PIPE LENGTHS SHOWN HEREIN ARE APPROXIMATE AND ARE TAKEN FROM THE APPROXIMATE CENTER OF GRADELY ROW AND COVER TO THE OUTLINE END OF THE WETTED END SECTION (SEE DETAIL METERS FOR SECTIONS PLACED IN POND). SHALL BE LOCATED TO MATCH EXISTING SLOPE AND PIPE LENGTH MAY NEED BE ADJUSTED.
  2. SIDEWALK CONSTRUCTION TO MEET ADA REQUIREMENTS.
  - 2.1. RAMP'S MAXIMUM SLOPE 1:12 (1:15 PREFERRED).
  - 2.2. SIDEWALK / CROSSWALK MAXIMUM CROSS SLOPE IN 1:50 PREFERRED.
  - 2.3. SIDEWALK / CROSSWALK MAXIMUM RUNNING SLOPE 1:20 (1:22 PREFERRED).
  3. CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE CITY FOR ALL / ANY REQUIRED INSPECTIONS FOR WORK WITHIN A PUBLIC RIGHT-OF-WAY.
  4. SEE SHEET C5.0 AND C.1 FOR GENERAL NOTES.
  5. SEE SHEET C5.7 FOR SECTIONS.
  6. CONTRACTOR SHALL SET ROAD PLAN BUT REFER TO THE PLAN FOR ALL HORIZONTAL LINE DIMENSIONS.
  7. STORM WATER MANAGEMENT FACILITY (LAND BANKS AND SOIL STORAGE) AS IS COMPARED TO A NORMAL DRY DENSITY (ASBESTOS-1-180).
  10. ALL SLOPES 4:1 OR LESS TO BE SOOED. SLOPES 3:1 TO 4:1 TO BE STAGED.
  11. CONTRACTOR TO MATCH EXISTING GRADE AROUND TREES TO BE PRESERVED.
  12. RETAINING WALLS ARE TO BE MAINTAINED BY THE H.O.A.



LOT GRADING TYPE A  
ALL DRAINAGE TO STREET



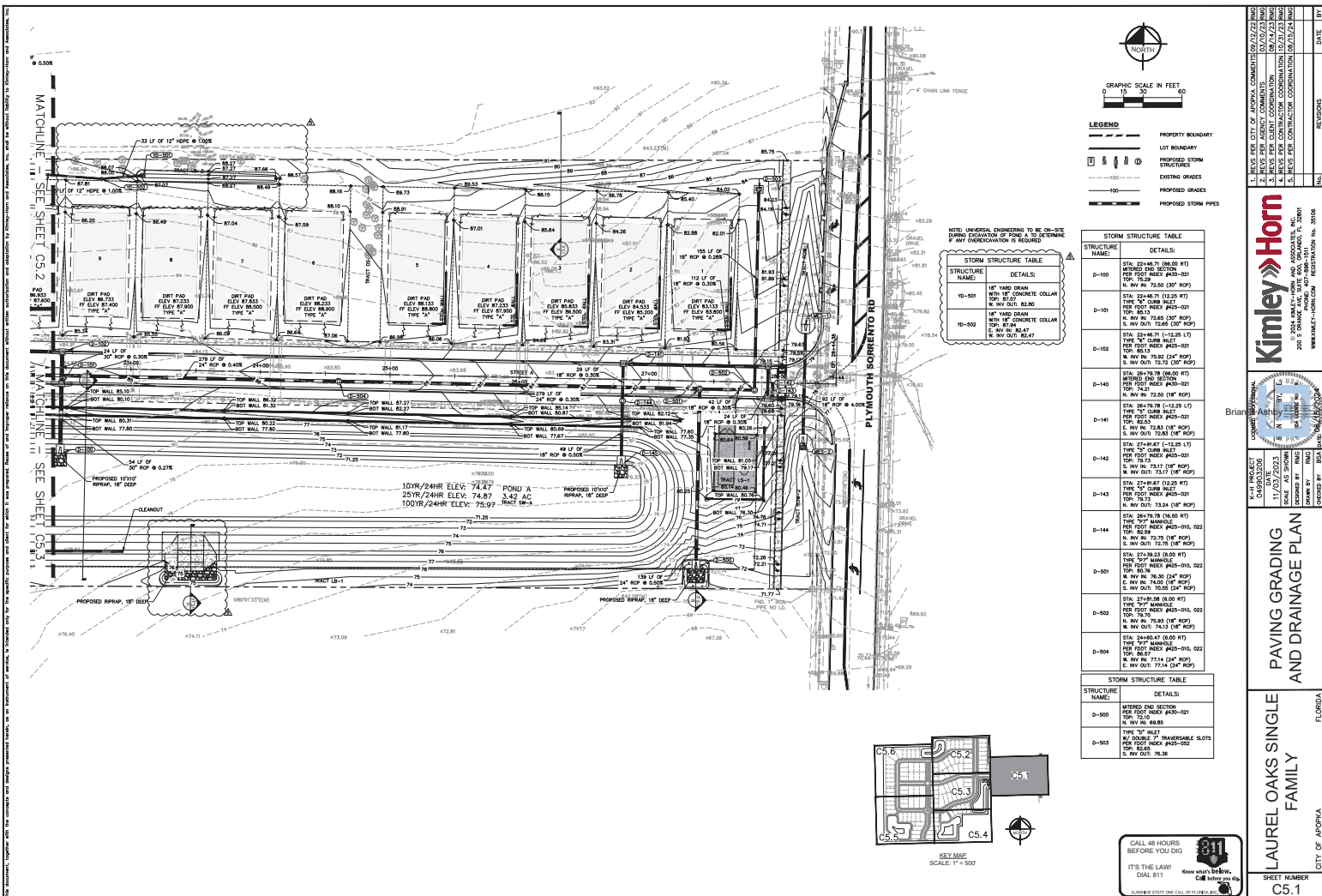
LOT GRADING TYPE B  
DRAINAGE BOTH TO STREET AND REAR LOT LINE

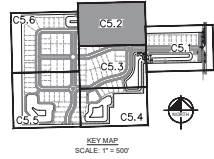
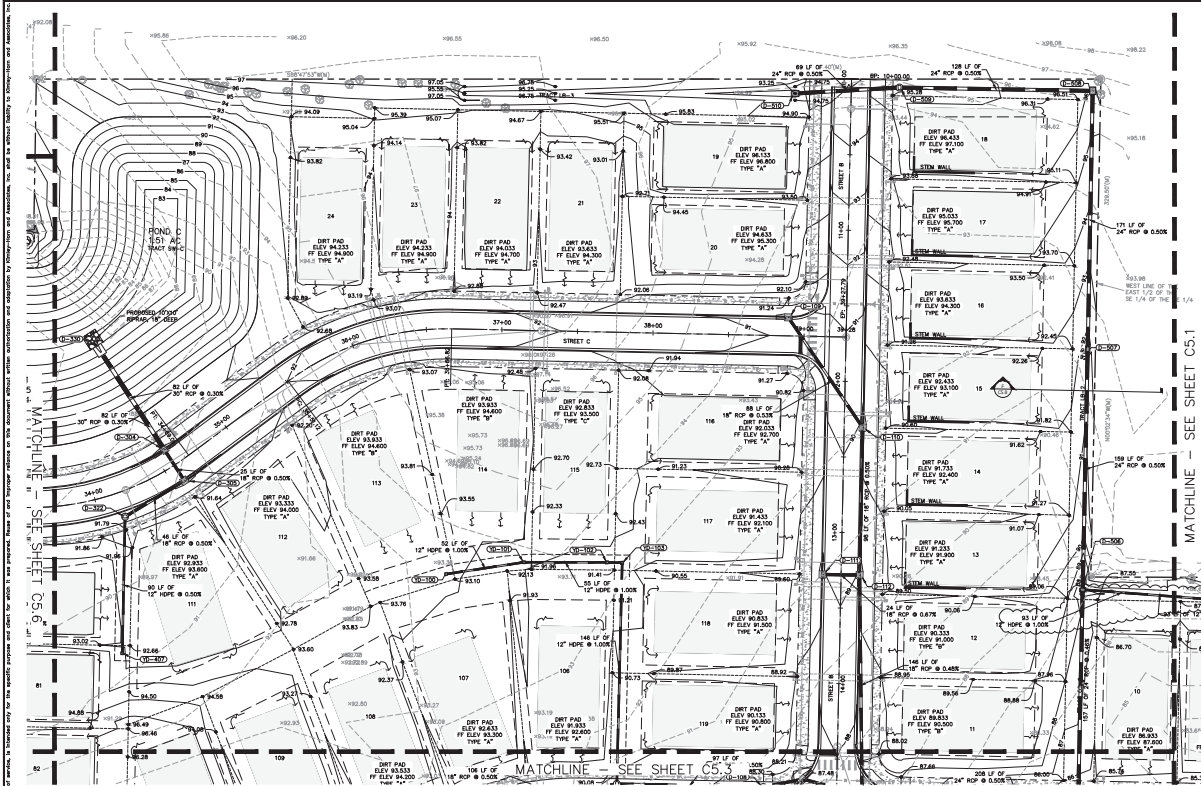


LOT GRADING TYPE C  
ALL DRAINAGE TO REAR LOT LINE

CALL 48 HOURS BEFORE YOU DIG  
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Call before you dig.

<b>Kimley-Horn</b>   200 S. DUNN ST. SUITE 200, ORLANDO, FL 32801 WWW.KIMLEY-HORN.COM REGISTRATION NO. 20108		DATE: 11/17/2023 SCALE: AS SHOWN DESIGNED BY: RMC DRAWN BY: RMC CHECKED BY: RMC	DATE: 11/17/2023 SCALE: AS SHOWN DESIGNED BY: RMC DRAWN BY: RMC CHECKED BY: RMC
<b>LAUREL OAKS SINGLE FAMILY</b>		<b>OVERALL PAYING GRADING AND DRAINAGE PLAN</b>	<b>LAUREL OAKS SINGLE FAMILY</b>
SHEET NUMBER <b>C5.0</b>		CITY OF JACOBA FLORIDA	DATE: 11/17/2023 SCALE: AS SHOWN DESIGNED BY: RMC DRAWN BY: RMC CHECKED BY: RMC





STRUCTURE NAME	DETAILS
10-101	12" YARD DRAIN WITH 12" CONCRETE COLLAR TOP: 92.25 N. INV: 92.25 E. INV OUT: 98.32
10-102	12" YARD DRAIN WITH 12" CONCRETE COLLAR TOP: 92.25 N. INV: 92.25 E. INV OUT: 92.77
10-103	12" YARD DRAIN WITH 12" CONCRETE COLLAR TOP: 92.25 N. INV: 92.25 E. INV OUT: 92.77
10-407	12" YARD DRAIN WITH 12" CONCRETE COLLAR TOP: 92.25 N. INV: 92.25 E. INV OUT: 94.05

STRUCTURE NAME	DETAILS
D-109	STA: 10+88.30 (-12.25 LT) TYPE "C" CURB INLET PER FOOT INDEX #425-021 TOP: 91.07 N. INV: 91.07 E. INV OUT: 94.55 (18" RCP)
D-110	STA: 12+30.39 (-12.25 LT) TYPE "C" CURB INLET PER FOOT INDEX #425-021 TOP: 91.07 N. INV: 91.07 E. INV OUT: 78.85 (18" RCP)
D-111	STA: 12+28.04 (-12.25 RT) TYPE "C" CURB INLET PER FOOT INDEX #425-021 TOP: 91.07 N. INV: 91.07 E. INV OUT: 83.86 (18" RCP)
D-112	STA: 12+38.04 (-12.25 LT) TYPE "C" CURB INLET PER FOOT INDEX #425-021 TOP: 91.07 N. INV: 91.07 E. INV OUT: 78.16 (18" RCP)
D-304	STA: 12+47.48 (-12.25 LT) TYPE "C" CURB INLET PER FOOT INDEX #425-021 TOP: 91.07 N. INV: 91.07 E. INV OUT: 83.25 (18" RCP)
D-305	STA: 12+47.48 (-12.25 LT) TYPE "C" CURB INLET PER FOOT INDEX #425-021 TOP: 91.07 N. INV: 91.07 E. INV OUT: 83.27 (18" RCP)
D-322	STA: 14+15.12 (0.00 RT) TYPE "C" MANHOLE PER FOOT INDEX #425-010, 022 TOP: 91.07 N. INV: 91.07 E. INV OUT: 83.86 (18" RCP)
D-330	INTERIOR END SECTION PER FOOT INDEX #425-021 TOP: 91.07 N. INV: 91.07 E. INV OUT: 83.86 (18" RCP)

STRUCTURE NAME	DETAILS
D-506	TYPE "C" INLET W/ SINGLE "F" INVERTABLE SLOTS PER FOOT INDEX #425-022 TOP: 91.07 N. INV: 91.07 E. INV OUT: 82.86
D-507	TYPE "C" INLET W/ SINGLE "F" INVERTABLE SLOTS PER FOOT INDEX #425-022 TOP: 91.07 N. INV: 91.07 E. INV OUT: 82.73
D-508	TYPE "C" INLET W/ DOUBLE "F" INVERTABLE SLOTS PER FOOT INDEX #425-022 TOP: 91.07 N. INV: 91.07 E. INV OUT: 83.35
D-509	TYPE "C" MANHOLE PER FOOT INDEX #425-010, 022 TOP: 91.07 N. INV: 91.07 E. INV OUT: 83.35
D-510	TYPE "C" INLET W/ SINGLE "F" INVERTABLE SLOTS PER FOOT INDEX #425-022 TOP: 91.07 N. INV: 91.07 E. INV OUT: 82.20
D-10-100	12" YARD DRAIN WITH 12" CONCRETE COLLAR TOP: 92.25 N. INV: 92.25 E. INV OUT: 98.84

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800.480.4800

1. HORN PER CITY OF JACKSON COMMENTS 09/12/22 PMAS  
2. HORN PER CITY OF JACKSON COMMENTS 09/12/22 PMAS  
3. HORN PER CLIENT COORDINATION 09/12/22 PMAS  
4. HORN PER CONTRACTOR COORDINATION 10/27/22 PMAS  
5. HORN PER CONTRACTOR COORDINATION 10/27/22 PMAS

**Kimley-Horn**

LAUREL OAKS SINGLE FAMILY  
PAVING GRADING AND DRAINAGE PLAN

CITY OF JACKSON, FLORIDA

SHEET NUMBER C5.2

DATE 10/27/22

REVISIONS

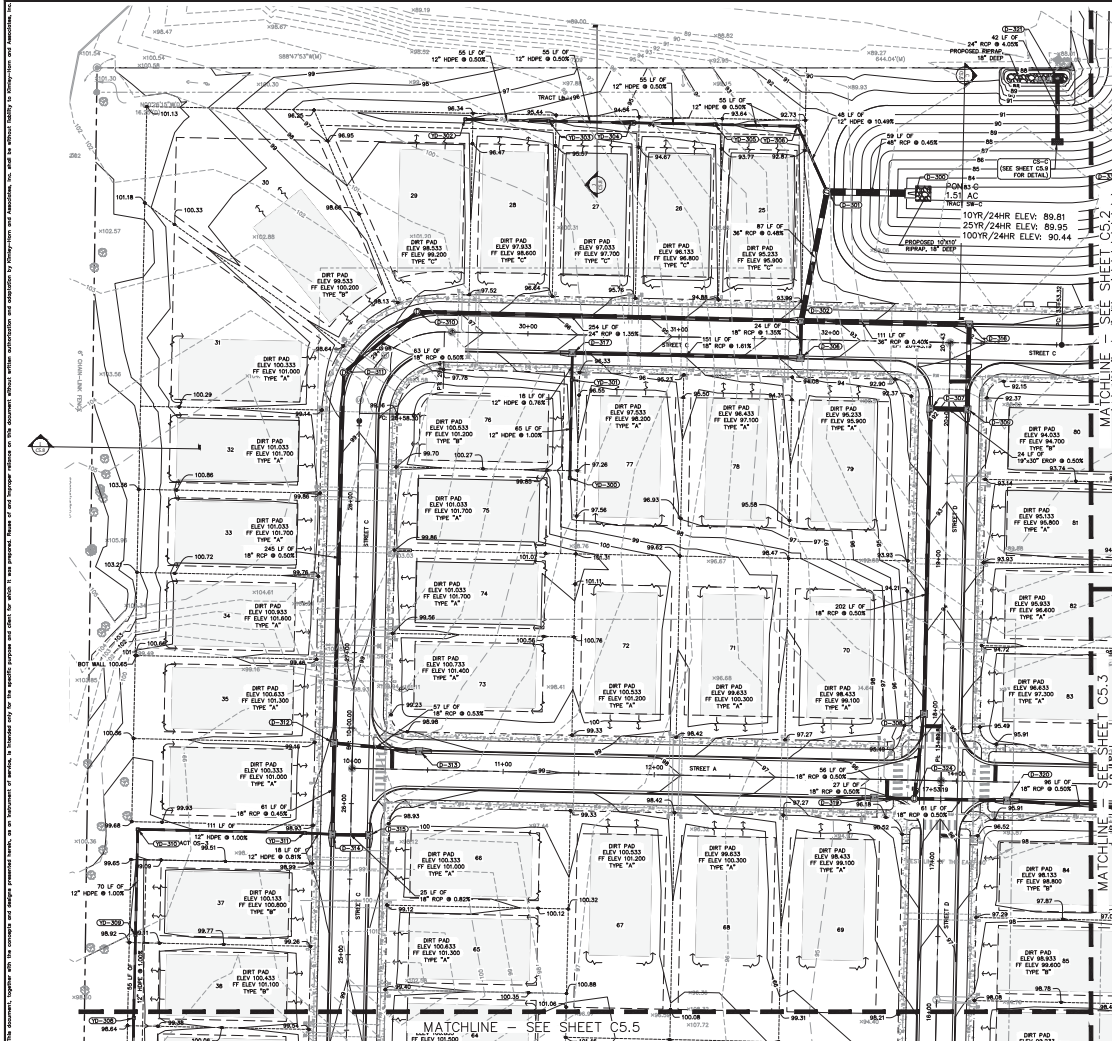












STORM STRUCTURE TABLE	
STRUCTURE NAME	DETAILS
D-300	STA: 20+44.41 (-10.19 LT) TYPE: "12" MANHOLE PER FOOT INDEX P435-010, 022 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-301	STA: 20+90.89 (-10.01 LT) TYPE: "12" MANHOLE PER FOOT INDEX P435-010, 022 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-302	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-306	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-307	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-308	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-309	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-310	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-311	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-312	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-313	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-314	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-315	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-316	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-317	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-318	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-319	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-320	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)
D-321	STA: 21+40.83 (-12.25 RT) TYPE: "12" MANHOLE PER FOOT INDEX P435-021 S. INV. RL: 84.28 (10" RCP) N. INV. RL: 84.28 (10" RCP) E. INV. OUT: 84.28 (10" RCP)

GRAPHIC SCALE IN FEET

LEGEND

PROPERTY BOUNDARY

LOT BOUNDARY

PROPOSED STORM STRUCTURES

EXISTING GRADES

PROPOSED GRADES

PROPOSED STORM PIPES

STORM STRUCTURE TABLE

STRUCTURE NAME

DETAILS

D-321

TYPE: "12" MANHOLE

PER FOOT INDEX P435-021

S. INV. RL: 84.28 (10" RCP)

N. INV. RL: 84.28 (10" RCP)

E. INV. OUT: 84.28 (10" RCP)

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DIAL 811

Know what's below. Call before you dig.

811

LAUREL OAKS SINGLE FAMILY

PAVING GRADING AND DRAINAGE PLAN

FLORIDA

CITY OF JACKSONVILLE

DATE: 05/17/2023

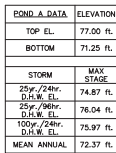
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REVISIONS

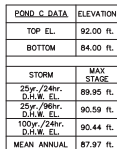
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DATE

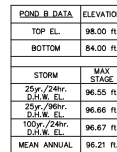
BY



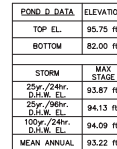
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DRY RETENTION POND A  
N.T.S.



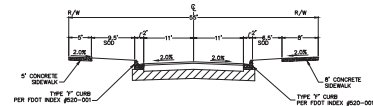
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DRY RETENTION POND C  
N.T.S.



TYPICAL SECTION B  
WET DETENTION POND B  
N.T.S.



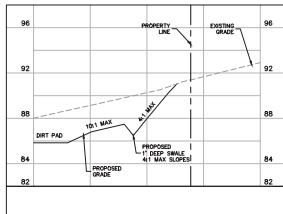
TYPICAL SECTION D.  
WET DETENTION POND D.



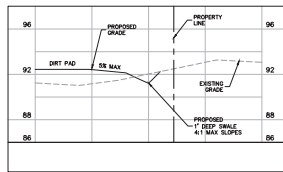
TYPICAL YARD DRAIN SECTION



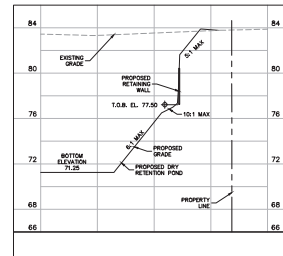
SHEET NUMBER <b>C5.7</b>		CITY OF APOPKA FLORIDA		<b>LAUREL OAKS SINGLE FAMILY</b>		<b>TYPICAL SECTIONS</b>								<b>1. REVE PIPE CITY OF APOPKA COMMENTS</b> 07/17/22 <b>2. REVE PIPE CLIENT COMMENTS</b> 08/17/23 <b>3. REVE PIPE CONTRACTOR COORDINATION</b> 08/17/23 <b>4. REVE PIPE CONTRACTOR COORDINATION</b> 08/17/23 <b>5. REVE PIPE CONTRACTOR COORDINATION</b> 08/17/23		<b>NO.</b> <b>REVISIONS</b> <b>DATE</b> <b>BY</b>	
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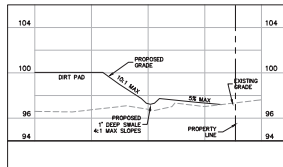
TYPICAL SECTION E  
HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 4'



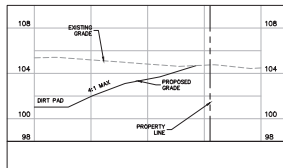
TYPICAL SECTION F  
HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 4'



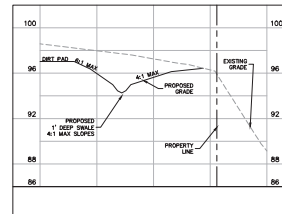
TYPICAL SECTION G  
HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 4'



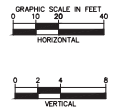
TYPICAL SECTION H  
HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 4'



TYPICAL SECTION I  
HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 4'



TYPICAL SECTION J  
HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 4'



1. HORN CITY OF JACKSON COMMENTS 09/12/23 RMG   2. HORN CITY OF JACKSON COMMENTS 09/12/23 RMG   3. HORN CITY OF JACKSON COMMENTS 09/12/23 RMG   4. HORN CITY OF JACKSON COMMENTS 09/12/23 RMG   5. HORN CITY OF JACKSON COMMENTS 09/12/23 RMG		DATE   BY
Kimley-Horn   200 S. SHAW BLVD. SUITE 400 JACKSON, MS 39201   WWW.KIMLEY-HORN.COM REGISTRATION NO. 20108		REVISIONS   NO.
LAUREL OAKS SINGLE FAMILY   FLORIDA		TYPICAL SECTIONS
LAUREL OAKS SINGLE FAMILY   FLORIDA		SHEET NUMBER   C5.8

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IT'S THE LAW! CALL 811

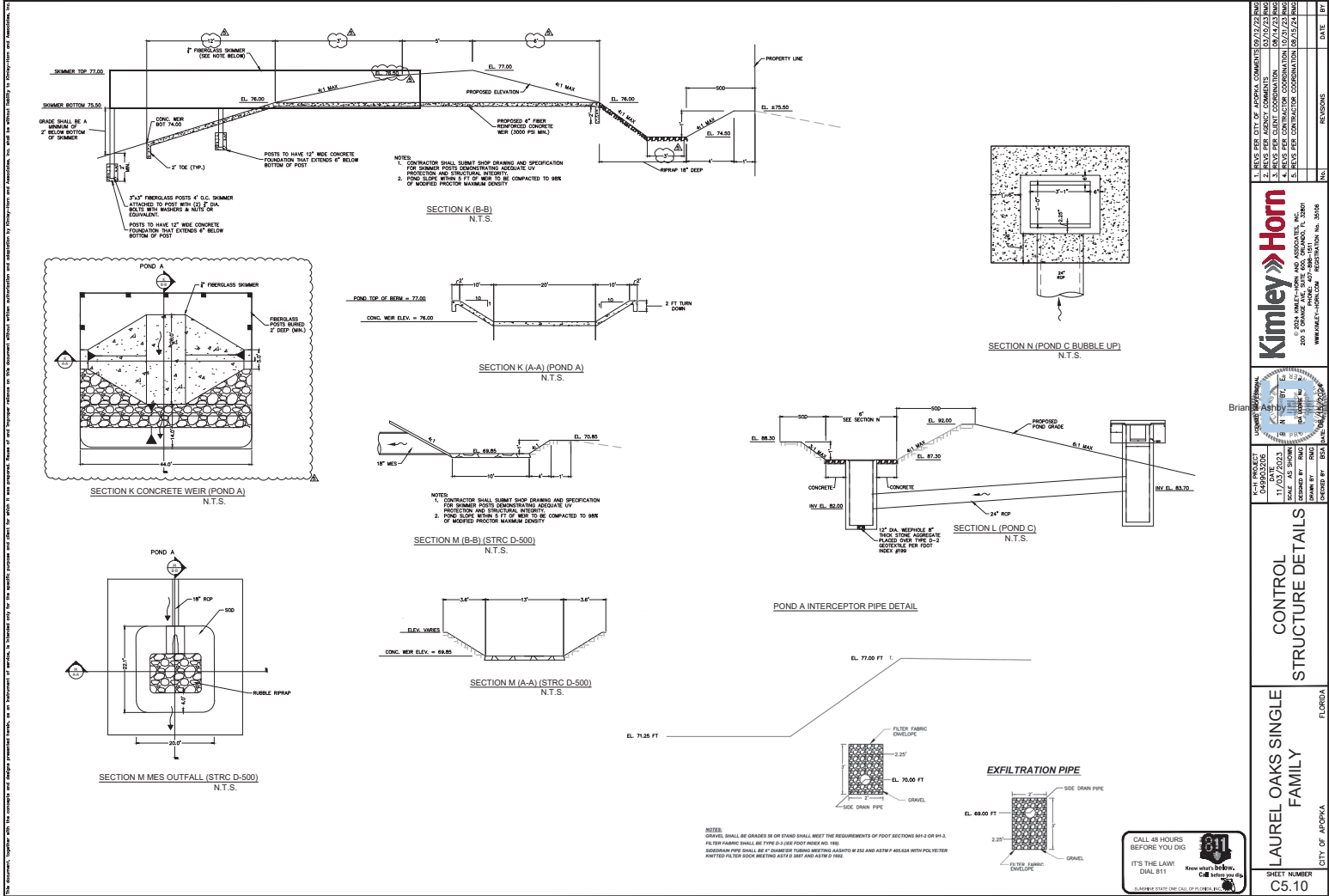
Know what's below. Call before you dig.

811

MISSISSIPPI STATE ONE CALL CENTER



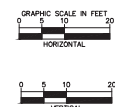
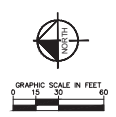




CALL 48 HOURS  
BEFORE YOU DIG  
IT'S THE LAW!  
CALL 811  
Know what's below.  
Call before you dig.

LAUREL OAKS SINGLE FAMILY  
CONTROL STRUCTURE DETAILS  
SHEET NUMBER  
C5.10

1. HORN CONSTRUCTION COMPANY, INC. 09/12/23	DATE	BY
2. HORN CONSTRUCTION COMPANY, INC. 09/12/23	DATE	BY
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100. HORN CONSTRUCTION COMPANY, INC. 09/12/23	DATE	BY



CALL 48 HOURS  
BEFORE YOU DIG

IT'S THE LAW!  
DIAL 811

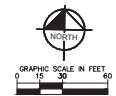
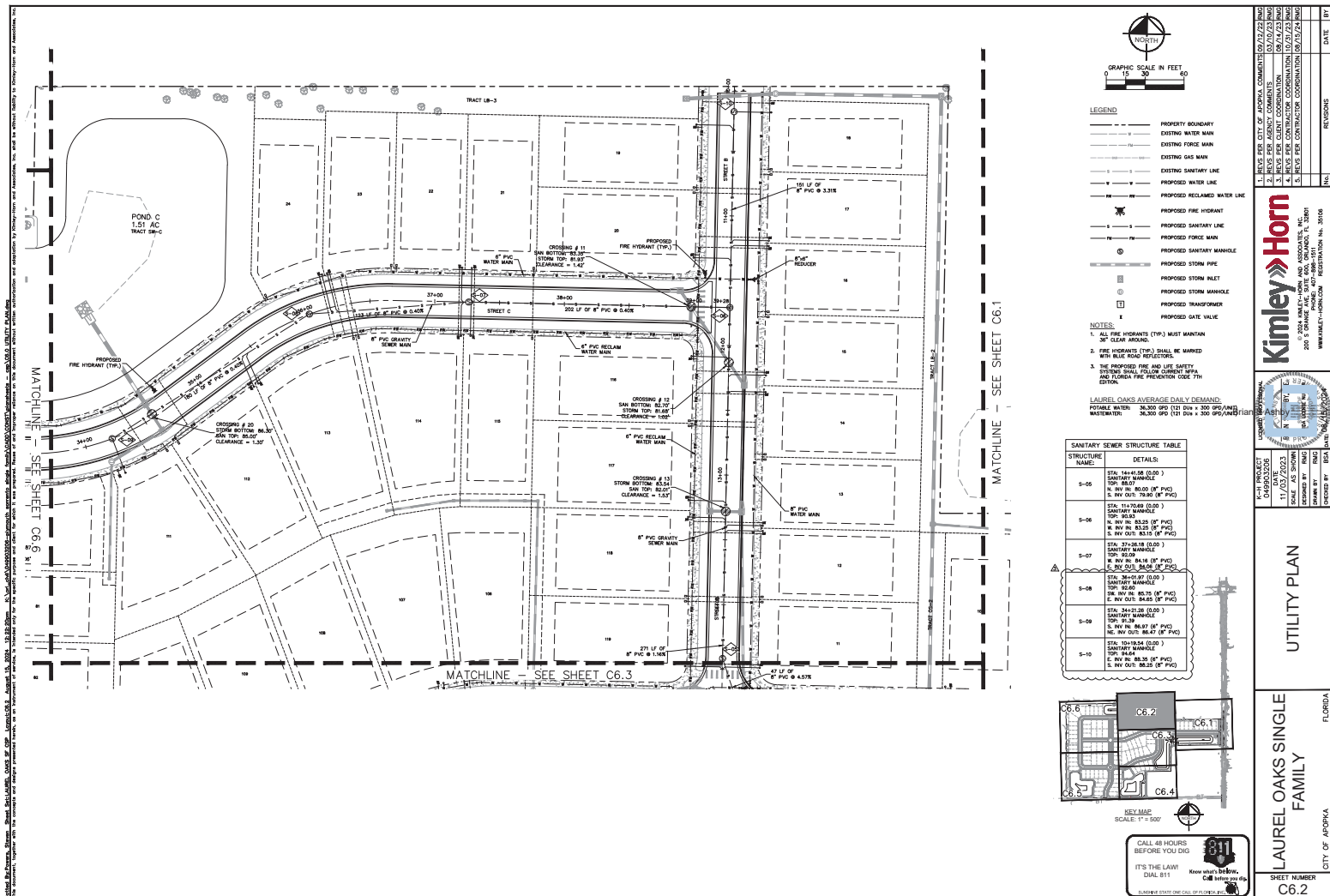
Know what's below.  
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FLORIDA STATE ONE CALL OF FLORIDA, INC.

SHEET NUMBER <b>CS.11</b>	LAUREL OAKS SINGLE FAMILY CITY OF APOPKA FLORIDA	PLYMOUTH SORRENTO ROADWAY CROSS SECTIONS		6-41 PROJECT 049503208 11/03/2023 DATE AS SHOWN DRAWN BY CHECKED BY DESIGNED BY REGISTERED NO. 20168 REGISTERED BY: MEA	 <b>Kimley-Horn</b> © 2024 KIMLEY-HORN AND ASSOCIATES, INC. 200 W. GRAND AVENUE, SUITE 500, SEASIDE, CA 94061 WWW.KIMLEY-HORN.COM	1. REVISIONS FOR CITY OF APOPKA COMMENTS: 09/27/23 JMS 2. REVISIONS FOR AGENCY COMMENTS: 03/26/24 JMS 3. REVISIONS FOR CLIENT COORDINATION: 06/17/24 JMS 4. REVISIONS FOR AGENCY COMMENTS: 06/17/24 JMS 5. REVISIONS FOR CONTRACTOR COORDINATION: 07/24/24 JMS 6. REVISIONS FOR CONTRACTOR COORDINATION: 07/24/24 JMS				NO. REVISIONS	DATE BY





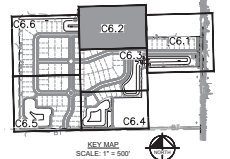


- LEGEND**
- PROPERTY BOUNDARY
  - EXISTING WATER MAIN
  - EXISTING FORCE MAIN
  - EXISTING GAS MAIN
  - EXISTING SANITARY LINE
  - PROPOSED WATER LINE
  - PROPOSED RECLAIMED WATER LINE
  - PROPOSED FIRE HYDRANT
  - PROPOSED SANITARY LINE
  - PROPOSED FORCE MAIN
  - PROPOSED SANITARY MANHOLE
  - PROPOSED STORM INLET
  - PROPOSED STORM MANHOLE
  - PROPOSED TRANSFORMER
  - PROPOSED GATE VALVE

- NOTES:**
1. ALL FIRE HYDRANTS (TYP.) MUST MAINTAIN 30' CLEAR AROUND.
  2. FIRE HYDRANTS (TYP.) SHALL BE MARKED WITH BLUE ROAD REFLECTORS.
  3. THE PROPOSED FIRE AND LIFE SAFETY SYSTEM SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 7TH EDITION.

**LAUREL OAKS AVERAGE DAILY DEMAND:**  
 POTABLE WATER: 36,500 GPD (121 DIA + 300 GPD/INCH)  
 WASTEWATER: 36,500 GPD (121 DIA + 300 GPD/INCH)

STRUCTURE NAME	DETAILS
S-05	STA. 14+41.06 (0.00') SANITARY MANHOLE TOP: 88.07 R. INV. IN: 80.00 (8" PVC) S. INV. OUT: 79.61 (8" PVC)
S-06	STA. 15+70.69 (0.00') SANITARY MANHOLE TOP: 88.08 R. INV. IN: 83.25 (8" PVC) S. INV. OUT: 83.02 (8" PVC)
S-07	STA. 27+38.18 (0.00') SANITARY MANHOLE TOP: 85.08 R. INV. IN: 84.18 (8" PVC) S. INV. OUT: 84.08 (8" PVC)
S-08	STA. 36+07.97 (0.00') SANITARY MANHOLE TOP: 85.08 R. INV. IN: 85.25 (8" PVC) S. INV. OUT: 84.08 (8" PVC)
S-09	STA. 34+01.26 (0.00') SANITARY MANHOLE TOP: 87.38 R. INV. IN: 86.97 (8" PVC) S. INV. OUT: 86.47 (8" PVC)
S-10	STA. 10+19.24 (0.00') SANITARY MANHOLE TOP: 86.08 R. INV. IN: 86.25 (8" PVC) S. INV. OUT: 86.28 (8" PVC)



CALL 48 HOURS BEFORE YOU DIG  
 IT'S THE LAW!  
 811  
 Know what's below. Call before you dig.  
 1-800-4-A-DIG

1. HUG PER CITY OF JACKSON COMMENTS: 09/12/23 PMG

2. HUG PER CONTRACTOR COORDINATION: 09/12/23 PMG

3. HUG PER CLIENT COORDINATION: 09/12/23 PMG

4. HUG PER CONTRACTOR COORDINATION: 10/23/23 PMG

5. HUG PER CONTRACTOR COORDINATION: 10/23/23 PMG

DATE: 10/23/23

BY: [Signature]

REVISIONS:

**Kimley-Horn**

200 S. GARDNER AVE., SUITE 407, JACKSON, MS 39201

WWW.KIMLEY-HORN.COM REGISTRATION NO. 20208

**UTILITY PLAN**

**LAUREL OAKS SINGLE FAMILY**

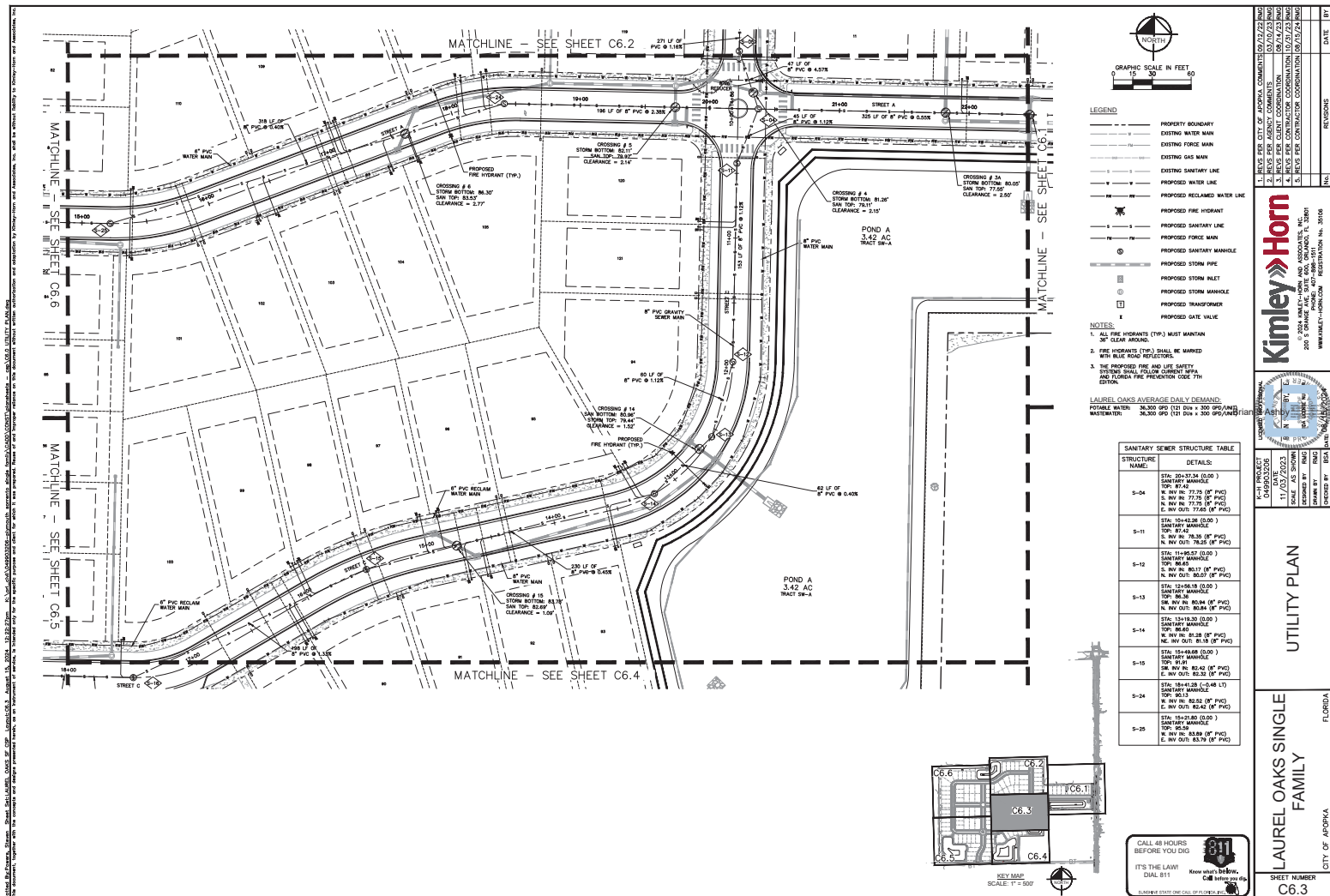
FLORIDA

**CITY OF JACKSON**

SHEET NUMBER

**C6.2**





GRAPHIC SCALE IN FEET  
0 10 20 30

**LEGEND**

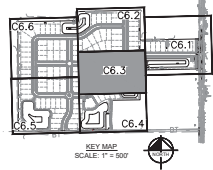
- PROPERTY BOUNDARY
- EXISTING WATER MAIN
- EXISTING FORCE MAIN
- EXISTING GAS MAIN
- EXISTING SANITARY LINE
- PROPOSED WATER LINE
- PROPOSED RECLAIMED WATER LINE
- PROPOSED FIRE HYDRANT
- PROPOSED SANITARY LINE
- PROPOSED FORCE MAIN
- PROPOSED SANITARY MANHOLE
- PROPOSED STORM PIPE
- PROPOSED STORM MANHOLE
- PROPOSED TRANSFORMER
- PROPOSED GATE VALVE

**NOTES:**

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- THE PROPOSED FIRE AND LIFE SAFETY SYSTEM SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 7TH EDITION.

**LAUREL OAKS AVERAGE DAILY DEMAND:**  
 POTABLE WATER: 36,300 GPD (151 DIA + 300 GPD/INCH)  
 WASTEWATER: 36,300 GPD (151 DIA + 300 GPD/INCH)

STRUCTURE NAME	DETAILS
S-04	STA: 20+37.34 (0.00) SANITARY MANHOLE TOP: 87.42 N. INV: 87.75 (8" PVC) S. INV: 87.75 (8" PVC) E. INV: 87.75 (8" PVC)
S-11	STA: 10+43.06 (0.00) SANITARY MANHOLE TOP: 87.41 N. INV: 87.75 (8" PVC) S. INV: 87.75 (8" PVC)
S-12	STA: 11+90.57 (0.00) SANITARY MANHOLE TOP: 86.50 N. INV: 86.84 (8" PVC) S. INV: 86.84 (8" PVC)
S-13	STA: 12+56.18 (0.00) SANITARY MANHOLE TOP: 86.50 N. INV: 86.84 (8" PVC) S. INV: 86.84 (8" PVC)
S-14	STA: 13+11.00 (0.00) SANITARY MANHOLE TOP: 86.50 N. INV: 86.84 (8" PVC) S. INV: 86.84 (8" PVC)
S-15	STA: 15+49.68 (0.00) SANITARY MANHOLE TOP: 87.41 N. INV: 87.75 (8" PVC) S. INV: 87.75 (8" PVC)
S-24	STA: 18+43.06 (0.00) SANITARY MANHOLE TOP: 86.50 N. INV: 86.84 (8" PVC) S. INV: 86.84 (8" PVC)
S-25	STA: 15+37.80 (0.00) SANITARY MANHOLE TOP: 86.50 N. INV: 86.84 (8" PVC) S. INV: 86.84 (8" PVC)



1. HORN PER CITY OF JACKSON COMMENTS 09/12/22 (HMS)

2. HORN PER CITY OF JACKSON COMMENTS 09/12/22 (HMS)

3. HORN PER CLIENT CORRECTIONS 09/12/22 (HMS)

4. HORN PER CONTRACTOR CORRECTIONS 10/27/22 (HMS)

5. HORN PER CONTRACTOR CORRECTIONS 10/27/22 (HMS)

6. HORN PER CONTRACTOR CORRECTIONS 10/27/22 (HMS)

**Kimley-Horn**

LAUREL OAKS SINGLE FAMILY UTILITY PLAN

FLORIDA

CITY OF JACKSON

SHEET NUMBER C6.3

DATE 10/27/22

BY [Signature]

CHECKED BY [Signature]

DESIGNED BY [Signature]

DRAWN BY [Signature]

SCALE 1" = 500'

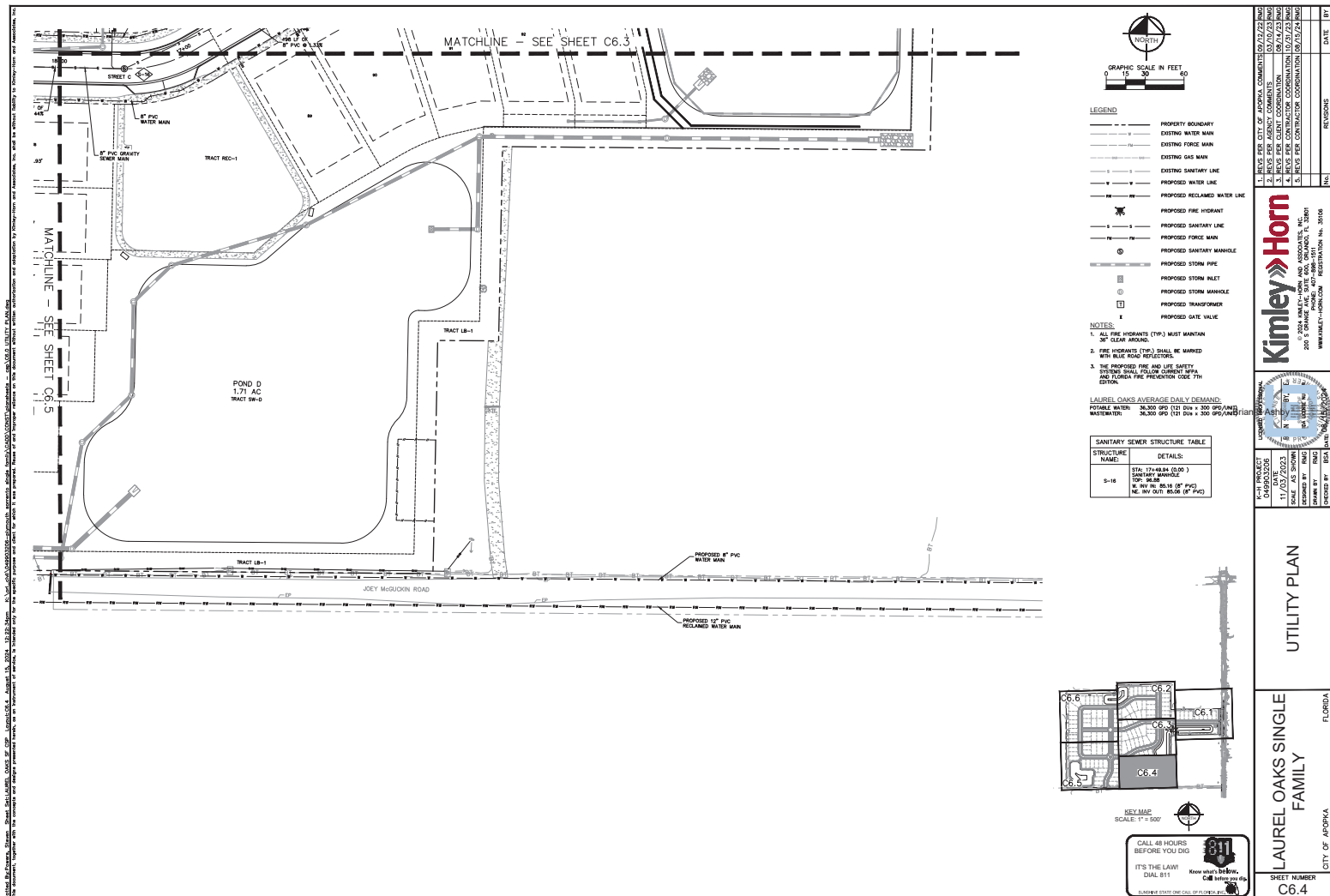
DATE 10/27/22

BY [Signature]

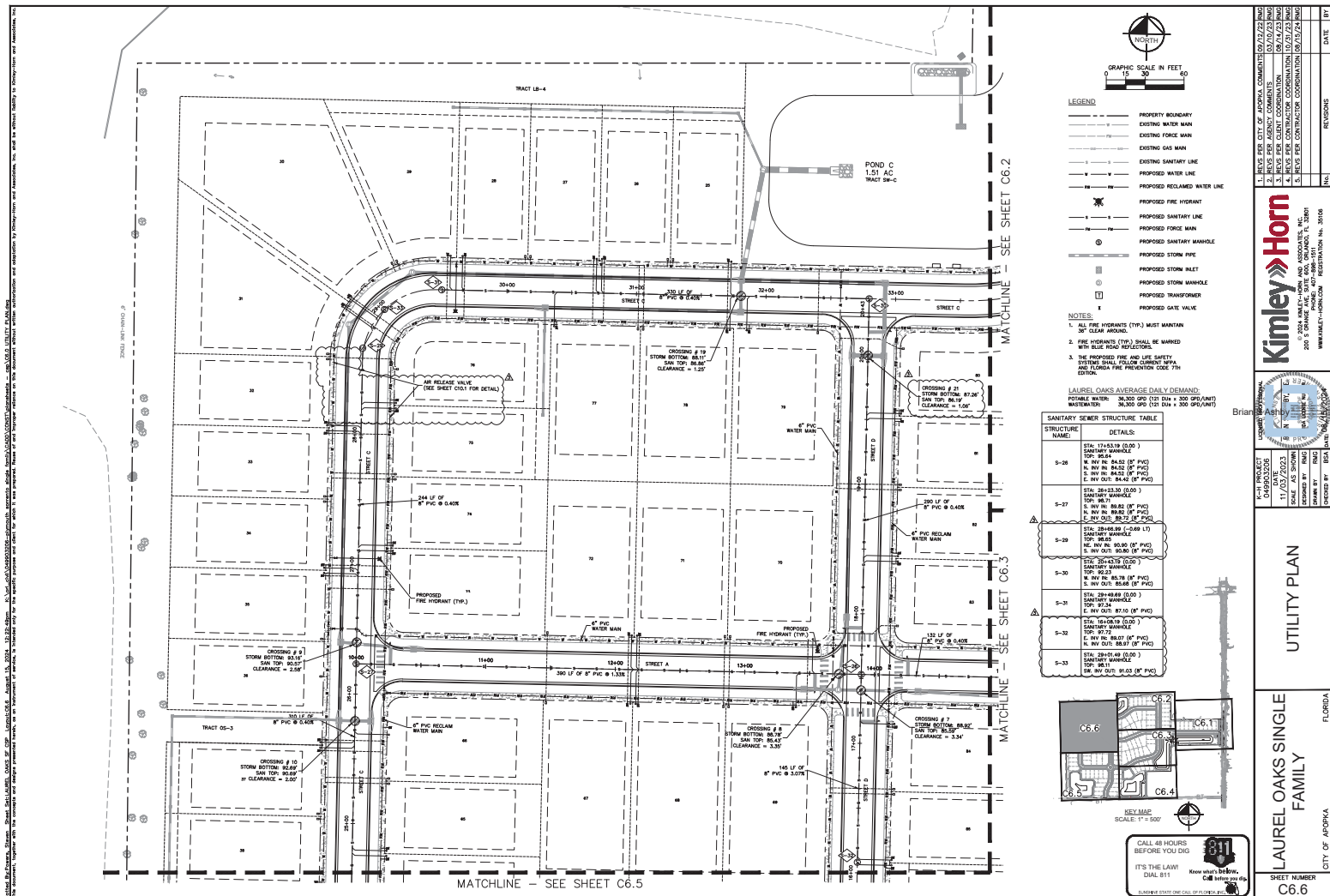
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DESIGNED BY [Signature]

DRAWN BY [Signature]







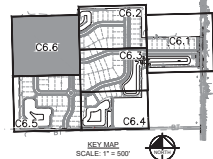
- LEGEND**
- PROPERTY BOUNDARY
  - EXISTING WATER MAIN
  - EXISTING FORCE MAIN
  - EXISTING GAS MAIN
  - EXISTING SANITARY LINE
  - PROPOSED WATER LINE
  - PROPOSED RECLAIMED WATER LINE
  - PROPOSED FIRE HYDRANT
  - PROPOSED SANITARY LINE
  - PROPOSED FORCE MAIN
  - PROPOSED SANITARY MANHOLE
  - PROPOSED STORM PIPE
  - PROPOSED STORM INLET
  - PROPOSED STORM MANHOLE
  - PROPOSED TRANSFORMER
  - PROPOSED GATE VALVE

- NOTES**
- ALL FIRE HYDRANTS (TYP) MUST MAINTAIN 30" CLEAR SPACE.
  - FIRE HYDRANTS (TYP) SHALL BE MARKED WITH BLUE ROAD REFLECTORS.
  - THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE (11) EDITION.

**LAUREL OAKS AVERAGE DAILY DEMAND**

PEAK FLOW: 36,500 GPD (121 DIA x 300 GPD/UNIT)  
WASTEWATER: 36,500 GPD (121 DIA x 300 GPD/UNIT)

STRUCTURE NAME	DETAILS
S-26	STA: 17+53.18 (2.00') SANITARY MANHOLE TOP: 95.64 N. INV. RL: 94.52 (8" PVC) S. INV. RL: 94.52 (8" PVC) E. INV. RL: 94.52 (8" PVC)
S-27	STA: 28+53.32 (2.00') SANITARY MANHOLE TOP: 95.71 N. INV. RL: 94.62 (8" PVC) S. INV. RL: 94.62 (8" PVC) E. INV. RL: 94.62 (8" PVC)
S-28	STA: 28+53.32 (2.00') SANITARY MANHOLE TOP: 95.71 N. INV. RL: 94.62 (8" PVC) S. INV. RL: 94.62 (8" PVC) E. INV. RL: 94.62 (8" PVC)
S-29	STA: 28+53.32 (2.00') SANITARY MANHOLE TOP: 95.71 N. INV. RL: 94.62 (8" PVC) S. INV. RL: 94.62 (8" PVC) E. INV. RL: 94.62 (8" PVC)
S-30	STA: 28+53.32 (2.00') SANITARY MANHOLE TOP: 95.71 N. INV. RL: 94.62 (8" PVC) S. INV. RL: 94.62 (8" PVC) E. INV. RL: 94.62 (8" PVC)
S-31	STA: 28+53.32 (2.00') SANITARY MANHOLE TOP: 95.71 N. INV. RL: 94.62 (8" PVC) S. INV. RL: 94.62 (8" PVC) E. INV. RL: 94.62 (8" PVC)
S-32	STA: 18+50.18 (2.00') SANITARY MANHOLE TOP: 95.71 N. INV. RL: 94.62 (8" PVC) S. INV. RL: 94.62 (8" PVC) E. INV. RL: 94.62 (8" PVC)
S-33	STA: 28+53.32 (2.00') SANITARY MANHOLE TOP: 95.71 N. INV. RL: 94.62 (8" PVC) S. INV. RL: 94.62 (8" PVC) E. INV. RL: 94.62 (8" PVC)



CALL 48 HOURS BEFORE YOU DIG  
IT'S THE LAW!  
CALL 811  
Know what's below. Call before you dig.

1. HORN ENV. CITY OF JACKSON COMMENTS: 09/12/22 PMAS  
2. HORN ENV. CITY OF JACKSON COMMENTS: 09/12/22 PMAS  
3. HORN ENV. CITY OF JACKSON COMMENTS: 09/12/22 PMAS  
4. HORN ENV. CITY OF JACKSON COMMENTS: 09/12/22 PMAS  
5. HORN ENV. CITY OF JACKSON COMMENTS: 09/12/22 PMAS

**Kimley-Horn**

LAUREL OAKS SINGLE FAMILY UTILITY PLAN

LAUREL OAKS SINGLE FAMILY UTILITY PLAN

FLORIDA

CITY OF JACKSON

SHEET NUMBER C6.6

DATE 10/17/22

BY [Signature]

REVISIONS







NO.	REVISIONS	DATE	BY
1	REVISIONS PER CITY OF APOKA	03/10/23	TK
2	REVISIONS PER FDEP	06/08/23	CPV
3	CONSTR. REV. - 1M CONNECTION TO S. PROPERTY	08/24/23	TK

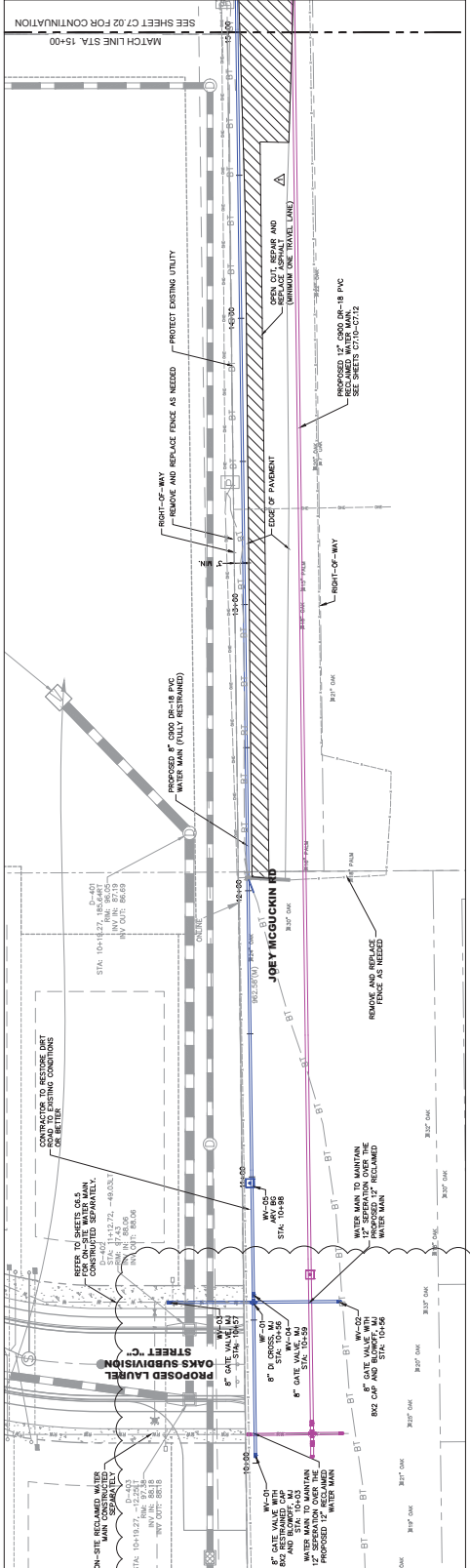
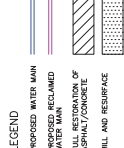
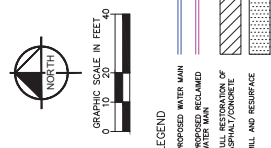
**Kimley-Horn**  
© 2023 KIMLEY-HORN AND ASSOCIATES, INC.  
189 S ORANGE AVE, SUITE 1000, ORLANDO, FL 32801  
WWW.KIMLEY-HORN.COM CA 00035106  
PHONE: 407-998-1511

**Kimley-Horn**  
KIMLEY-HORN AND ASSOCIATES, INC.  
K-H PROJECT  
049303206  
06/15/2023  
SCALE AS SHOWN  
DESIGN BY TKC  
DRAWN BY JMH  
CHECKED BY JMH  
DATE 06/15/2023  
LICENSED PROFESSIONAL  
KIMLEY-HORN AND ASSOCIATES, INC.

JOEY MCGUCKIN ROAD  
WATER MAIN  
STA 10+00 TO 15+00

LAUREL OAKS SINGLE  
FAMILY  
CITY OF APOKA  
FLORIDA  
SHEET NUMBER  
C7.01

PERMIT REVIEW ONLY

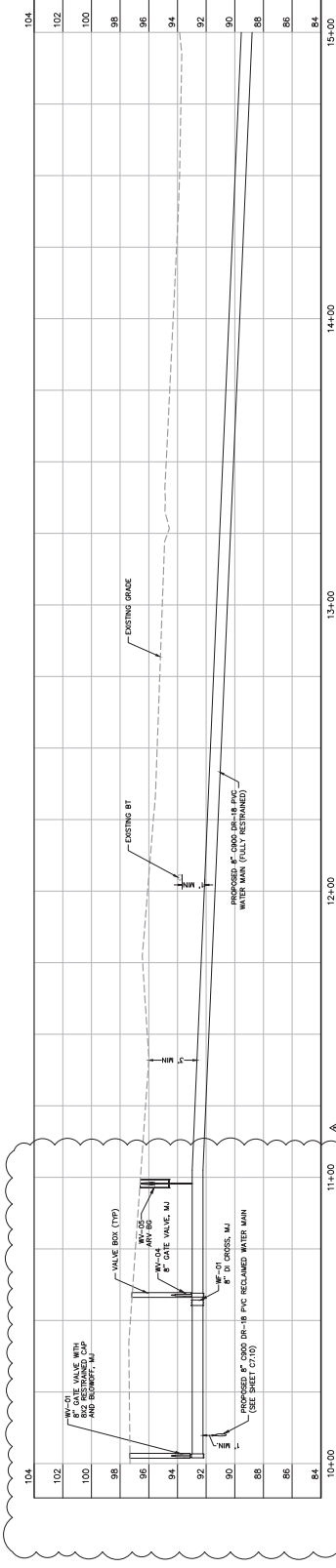


**CONSTRUCTION FIELD NOTES**  
CONTRACTOR TO FIELD  
1. NOTIFY FOR IMMEDIATELY OF ANY CONFLICTS.  
2. CONTRACTOR TO VERIFY ALL ABOVE GROUND STRUCTURES, TREES, UNDERGROUND UTILITIES, AND RIGHT-OF-WAYS PRIOR TO CONSTRUCTION.  
3. CONTRACTOR TO RESTORE DRIVEWAYS, SIDEWALKS, ASPHALT, FENCES AND MAJORS AS NEEDED TO COMPLETE INSTALLATION.  
4. CONTRACTOR TO PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION.  
5. CONTRACTOR TO COORDINATE WITH EXISTING UTILITY PROVIDERS FOR RELOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION OF WATER MAIN.  
6. APPROX. ELEVATION

**PLAN**

SCALE 1" = 20'

**NOTE:**  
IF THE FDEP ACCEPTED CLEARANCE FOR THE WATER MAIN AND APPROVED AS-BUILT FOR THE RECLAIMED WATER MAIN  
JOEY MCGUCKIN ROAD AND THE 8" WATER MAIN AND 20" RECLAIMED WATER MAIN EXTENSIONS ALONG PLUMOUTH SORRENTO ROAD FROM BERRY OAK DRIVE TO  
16" WATER MAIN AND 12" RECLAIMED WATER MAIN ALONG PLUMOUTH SORRENTO ROAD FROM BERRY OAK DRIVE TO  
FOR FUTURE PHASES OF THE UTILITIES.



**PROFILE**

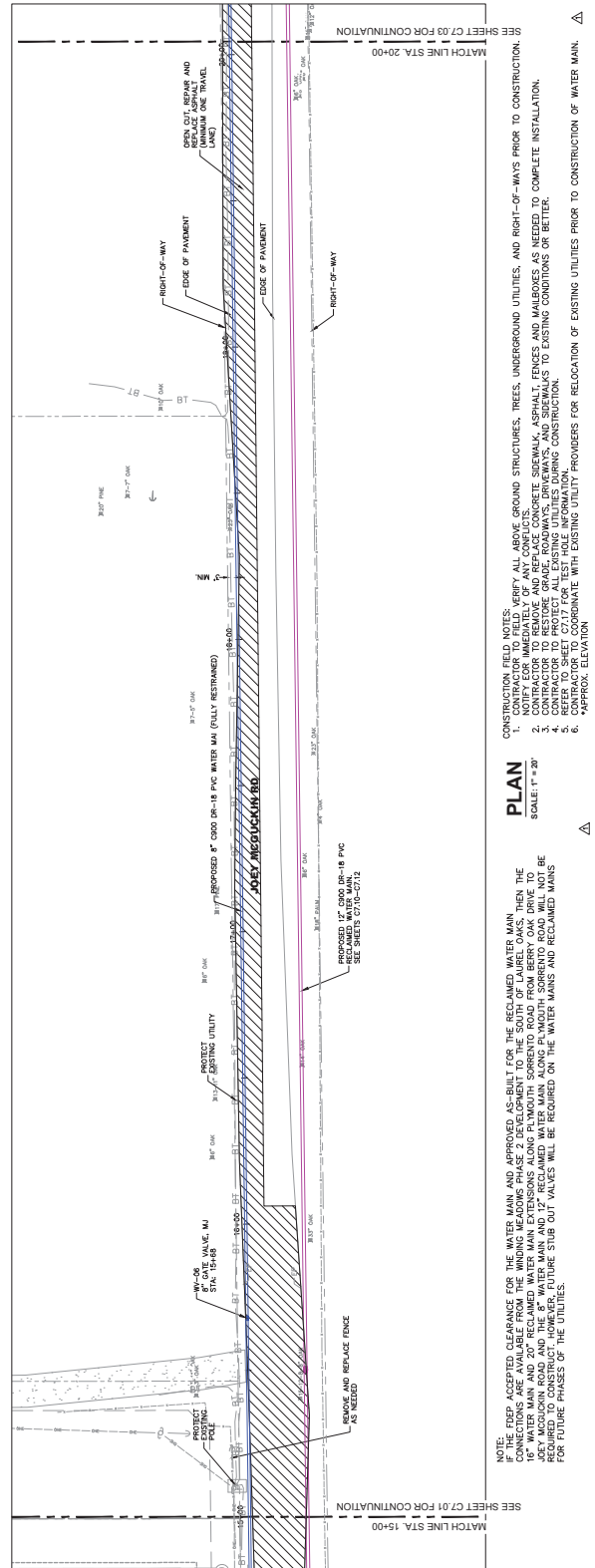
SCALE HORIZ. 1" = 20'

VERT. 1" = 4'

JOEY MCGUCKIN ROAD  
WATER MAIN  
STA 15+00 TO 20+00

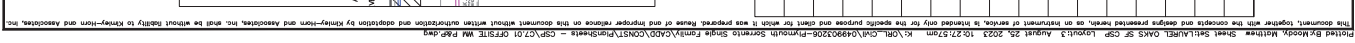
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189 S ORANGE AVE., SUITE 1000, ORLANDO, FL 32801  
PHONE: 407-898-1511  
WWW.KIMLEY-HORN.COM CA 00035166

No.	REVISIONS	DATE	BY
1	REVISIONS PER CITY OF APOKA	03/10/23	TK
2	REVISION PER FDP	06/08/23	CPV
3	CONST. REV. - WA CONNECTION TO S. PROPERTY	08/24/23	TK



GRAPHIC SCALE IN FEET

0 10 20 40

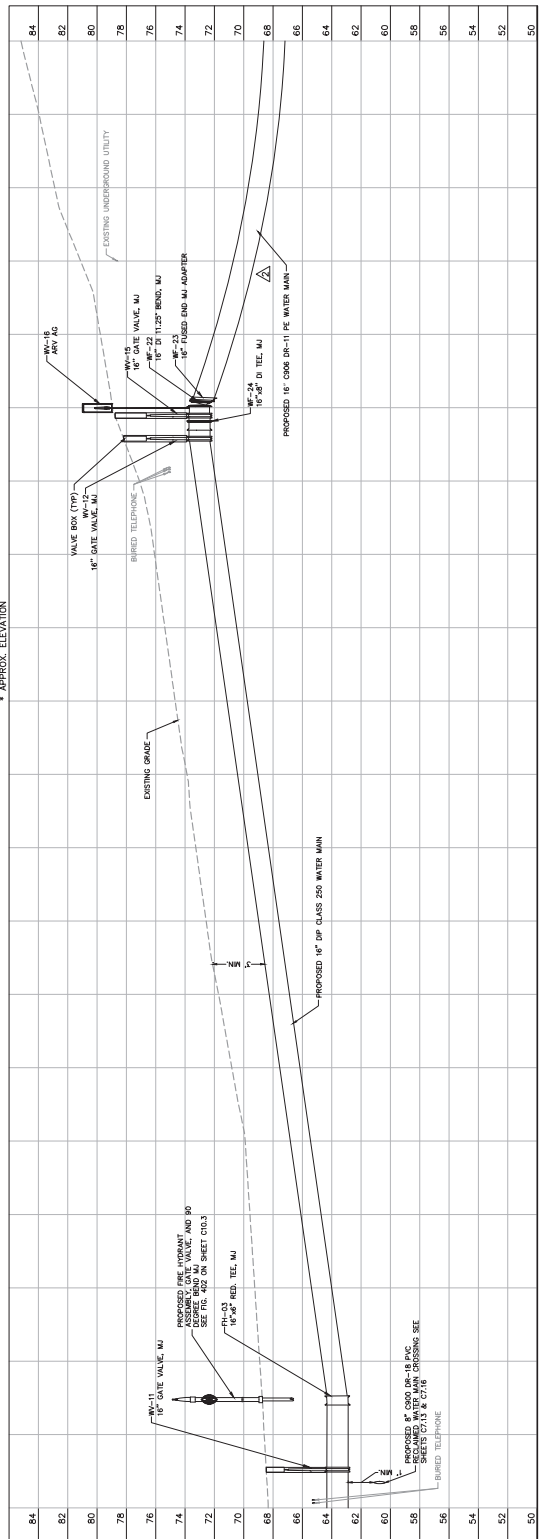
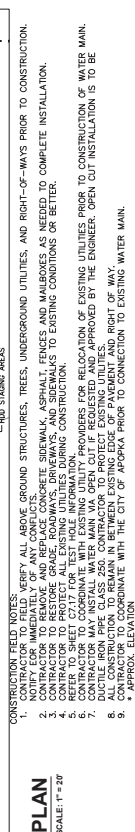


**PLAN**  
SCALE: 1" = 20'



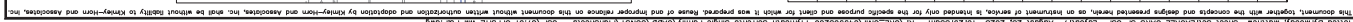
PERMIT REVIEW ONLY











## PLAN

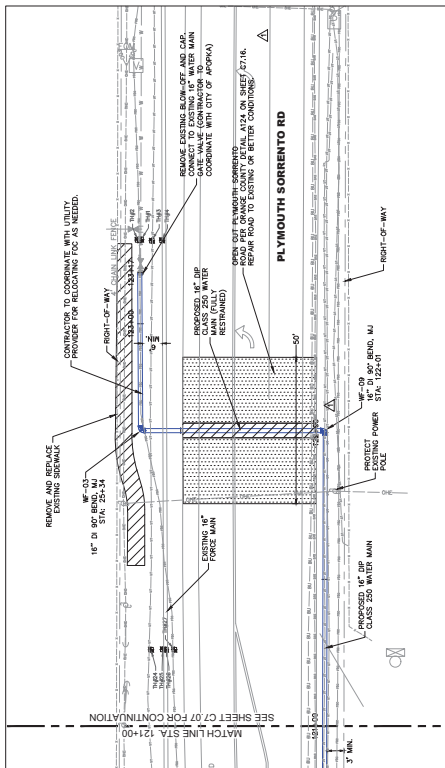


PERMIT REVIEW ONLY

MOUTH SORRENTO ROAD  
WATER MAIN  
STA 121+00 TO 123+17

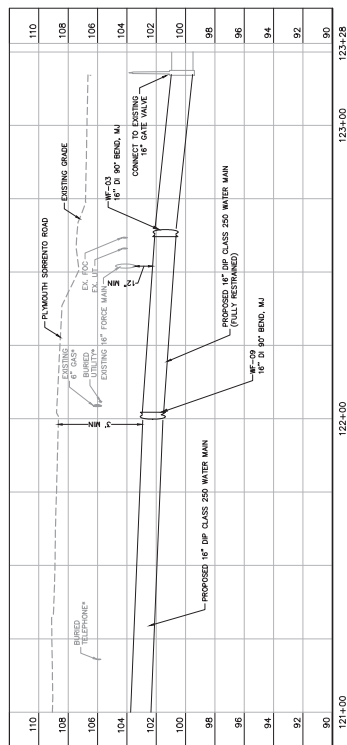
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189 S ORANGE AVE., SUITE 1000, ORLANDO, FL 32801  
PHONE: 407-898-1511  
WWW.KIMLEY-HORN.COM CA 00035106

No.	REVISIONS	DATE	BY
3	CONST. REV. - MM CONNECTION TO S. PROPERTY	08/24/25	TK
2	REVISION PER FDP	06/08/25	CPV
1	REVISIONS PER CITY OF APOKA	03/10/23	TK



SCALE: 1" = 20'

1. CONSTRUCTION FIELD NOTES: CONTRACTOR SHALL AVOID ROUND STRUCTURES, TREES, UNDERGROUND UTILITIES, AND RIGHT-OF-WAYS PRIOR TO CONSTRUCTION. NOTIFY EIR IMMEDIATELY OF ANY CONFLICTS.
2. CONTRACTOR TO REMOVE AND REPLACE CONCRETE SIDEWALK, ASPHALT, FENCES AND MAJORBOXES AS NEEDED TO COMPLETE INSTALLATION.
3. CONTRACTOR TO PROTECT EXISTING UTILITIES PRIOR TO CONSTRUCTION. NOTIFY EIR IMMEDIATELY OF ANY CONFLICTS.
4. CONTRACTOR TO PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION.
5. CONTRACTOR TO COORDINATE WITH EXISTING UTILITY PROVIDERS FOR RELOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION OF WATER MAIN.
6. CONTRACTOR MAY INSTALL WATER MAIN TO OPEN CUT IF REQUESTED AND APPROVED BY THE ENGINEER. OPEN CUT INSTALLATION IS TO BE MADE TO EXISTING GRADE.
7. CONTRACTOR TO REMAIN IN EXISTING EDGE OF PAVEMENT AND RIGHT OF WAY.
8. CONTRACTOR TO COORDINATE WITH THE CITY OF ASPHRA PRIOR TO CONNECTION TO EXISTING WATER MAIN.
9. APPROX. ELEVATION: 1000.00



SCALE: HORIZ. 1" = 20'  
VERT. 1" = 4'

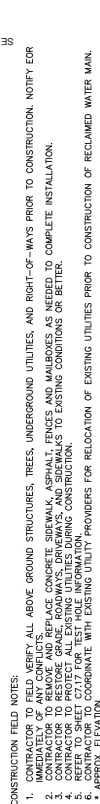
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APPURTENANCE TABLE					
ID NUMBER	DESCRIPTION	STATION	ELEVATION	NORTHING	EASTING
WV-01	8" GATE VALVE WITH 8X2 RESTRAINED CAP AND BLOWOFF, MJ				
WV-02	8" GATE VALVE WITH 8X2 CAP AND BLOWOFF, MJ				
WV-03	8" GATE VALVE, MJ				
WV-04	8" GATE VALVE, MJ				
WV-05	ARV BG				
WV-06	8" GATE VALVE, MJ				
WV-07	8" GATE VALVE, MJ				
WV-08	8" GATE VALVE, MJ				
WV-09	16" GATE VALVE, MJ				
WV-10	16" GATE VALVE, MJ				
WV-11	16" GATE VALVE, MJ				
WV-12	16" GATE VALVE, MJ				
WV-13	8" GATE VALVE, MJ				
WV-14	8" GATE VALVE, MJ				
WV-15	16" GATE VALVE, MJ				
WV-16	ARV AG				
WV-17	16" GATE VALVE, MJ				
WV-18	ARV AG				
WV-19	16" GATE VALVE, MJ				
WV-20	ARV AG				

LAUREL OAKS SINGLE  
FAMILY  
CITY OF APOKA  
FLORIDA

PERMIT REVIEW ONLY

DATE: 08/15/2023  
K-TH PRODUCTIONS  
049902206  
CHECKED BY: ATH  
MAILED BY: MAM  
DESIGNED BY: TKK  
SCALE AS SHOWN  
A. T. KERN, INC., P.C.  
FLORIDA  
REGISTERED PROFESSIONAL  
DATE: 08/15/2023





NO.	REVISIONS	DATE	BY
1	REVISIONS PER CITY OF APOPKA	06/08/23	TK
2	REVISIONS PER FDEP	06/08/23	CPV
3	CONST. REV. - MM CONNECTION TO S. PROPERTY	06/24/23	TK

**Kimley-Horn**  
 189 S ORANGE AVE., SUITE 1000, ORLANDO, FL 32801  
 PHONE: 407-998-1511  
 WWW.KIMLEY-HORN.COM CA 00035106

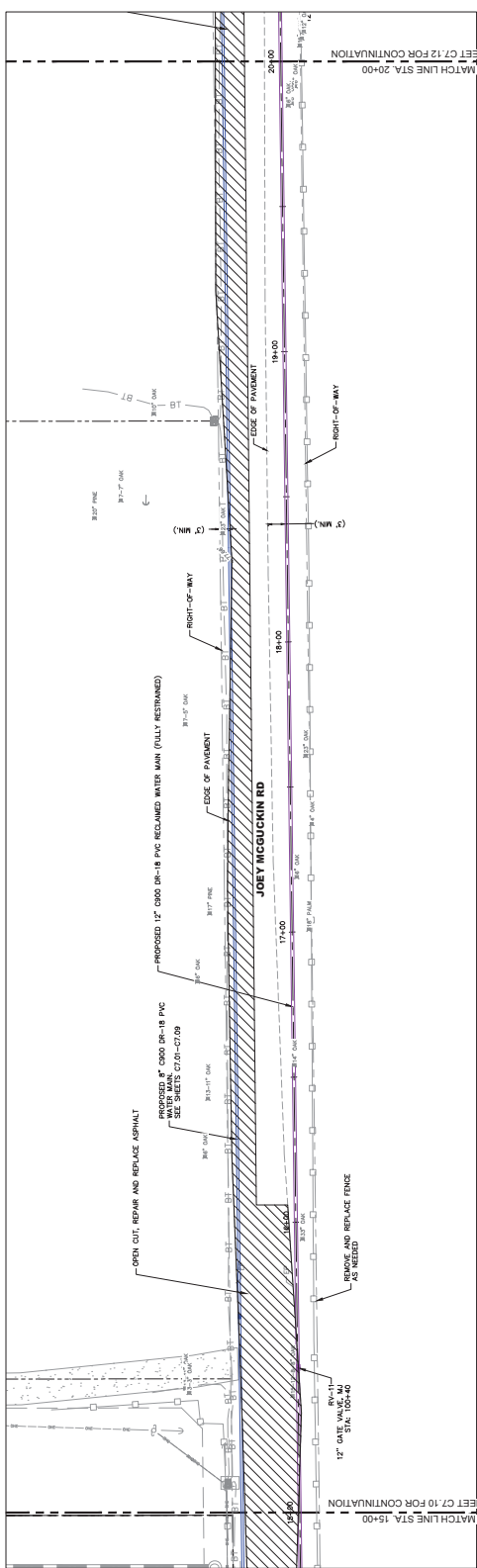
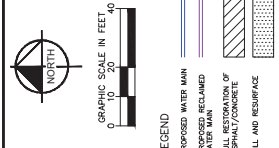
DATE: 06/15/2023  
 CHECKED BY: ALH  
 DESIGNED BY: TKC  
 DRAWN BY: JLM  
 SCALE: AS SHOWN  
 K-H PROJECT: 049302006  
 LISCENSED PROFESSIONAL: A TUCKER HUNTER

JOEY MCGUCKIN ROAD  
 RECLAIMED WATER MAIN  
 STA 15+00 TO 20+00

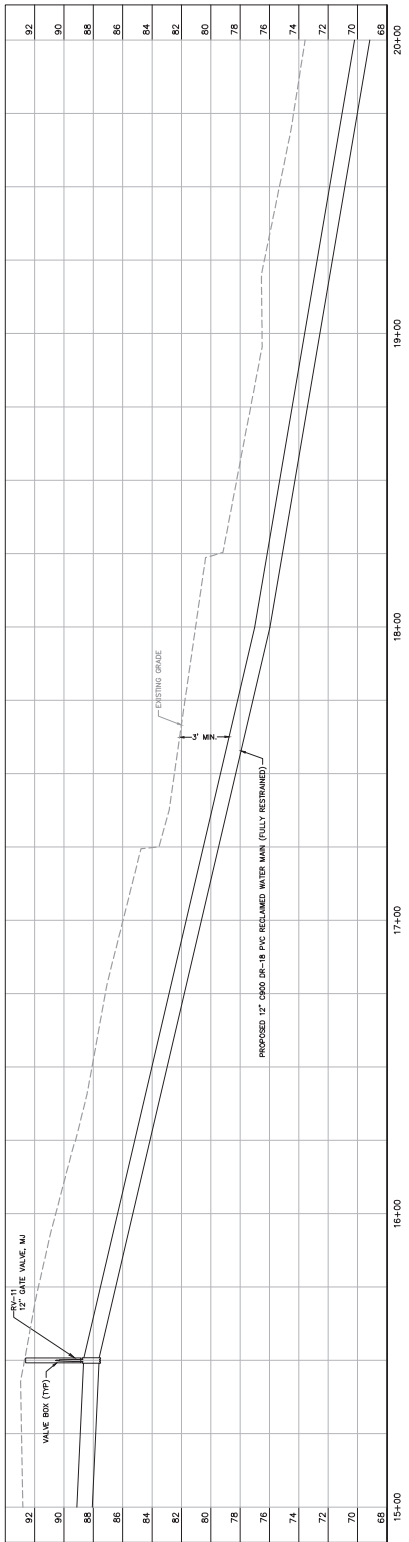
CITY OF APOPKA  
 LAUREL OAKS SINGLE FAMILY  
 FLORIDA

SHEET NUMBER  
**C7.11**

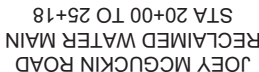
PERMIT REVIEW ONLY



- CONSTRUCTION FIELD NOTES:
1. CONTRACTOR TO FIELD VERIFY ALL ABOVE GROUND STRUCTURES, TREES, UNDERGROUND UTILITIES, AND RIGHT-OF-WAYS PRIOR TO CONSTRUCTION. NOTIFY EOR IMMEDIATELY.
  2. CONTRACTOR TO REMOVE AND REPLACE CONCRETE SIDEWALK, ASPHALT, FENCES AND MAILBOXES AS NEEDED TO COMPLETE INSTALLATION.
  3. CONTRACTOR TO RESTORE GRADE, ROADWAYS, DRIVEWAYS, AND SIDEWALKS TO EXISTING CONDITIONS OR BETTER.
  4. REFER TO SHEET C7.12 FOR TEST HOLE INFORMATION.
  5. REFER TO SHEET C7.17 FOR UTILITY PROMOVERS FOR RELOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION OF RECLAIMED WATER MAIN.
  6. *VERTICAL ELEVATION



**PROFILE**  
 SCALE: HORIZ. 1" = 20'  
 VERT. 1" = 4'



NOTE: DEEP ACCEPTED CLEARANCE FOR THE WATER MAIN AND APPROVED AS-BUILT FOR THE RECLAIMED WATER MAIN CONNECTIONS ARE AVAILABLE FROM THE MINING DEVISIONS PHASE 2 DEVELOPMENT TO THE SOUTH OF LARLEY OAKS. THEN THE 6" WATER MAIN AND 20" RECLAIMED WATER MAIN EXTENSIONS ALONG PLYMOUTH SORRENTO ROAD FROM BRIMLEY OAK DRIVE TO LARLEY MCGUIRE ROAD AND THE 8" WATER MAIN AND 12" RECLAIMED WATER MAIN ALONG PL. WOUTH SORRENTO ROAD WILL NOT BE REQUIRED. THE 12" WATER MAIN AND 12" RECLAIMED WATER MAIN ALONG PL. WOUTH SORRENTO ROAD WILL BE REQUIRED ON THE WATER MAINS AND RECLAIMED MAINS FOR FUTURE PHASES OF THE UTILITIES.



**USED PROFESSIONAL**

**JACKER HUNTER**

**WAGER**

1. *Used Professional* is a new book by Jack Hunter, a former professional basketball player and coach. It is a guide for young people who want to become professional athletes. The book is written in a simple, easy-to-read style and includes many interesting facts and stories about the life of a professional athlete. It is a must-read for anyone who is interested in sports.

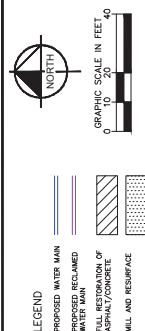
2. *Used Professional* is a book by Jack Hunter, a former professional basketball player and coach. It is a guide for young people who want to become professional athletes. The book is written in a simple, easy-to-read style and includes many interesting facts and stories about the life of a professional athlete. It is a must-read for anyone who is interested in sports.

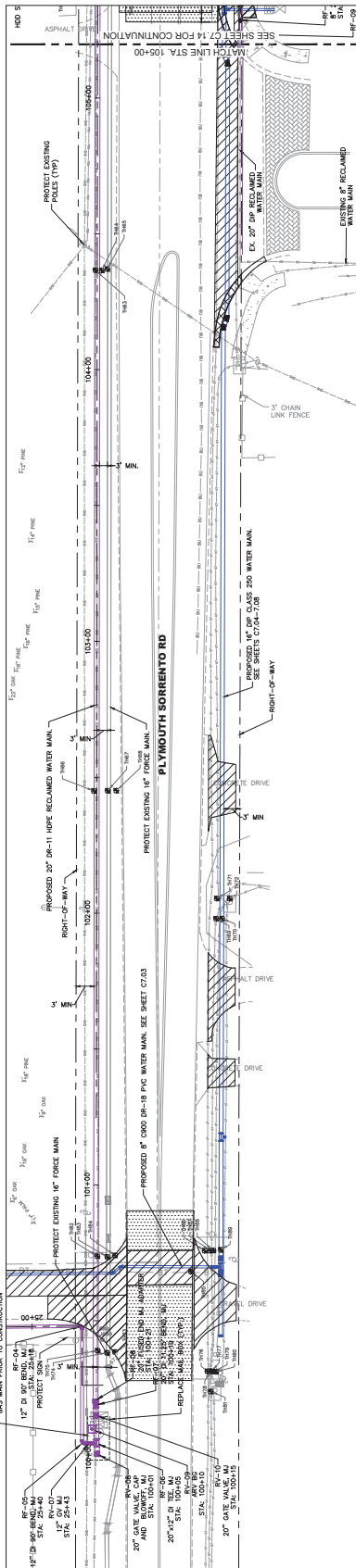
3. *Used Professional* is a book by Jack Hunter, a former professional basketball player and coach. It is a guide for young people who want to become professional athletes. The book is written in a simple, easy-to-read style and includes many interesting facts and stories about the life of a professional athlete. It is a must-read for anyone who is interested in sports.

4. *Used Professional* is a book by Jack Hunter, a former professional basketball player and coach. It is a guide for young people who want to become professional athletes. The book is written in a simple, easy-to-read style and includes many interesting facts and stories about the life of a professional athlete. It is a must-read for anyone who is interested in sports.

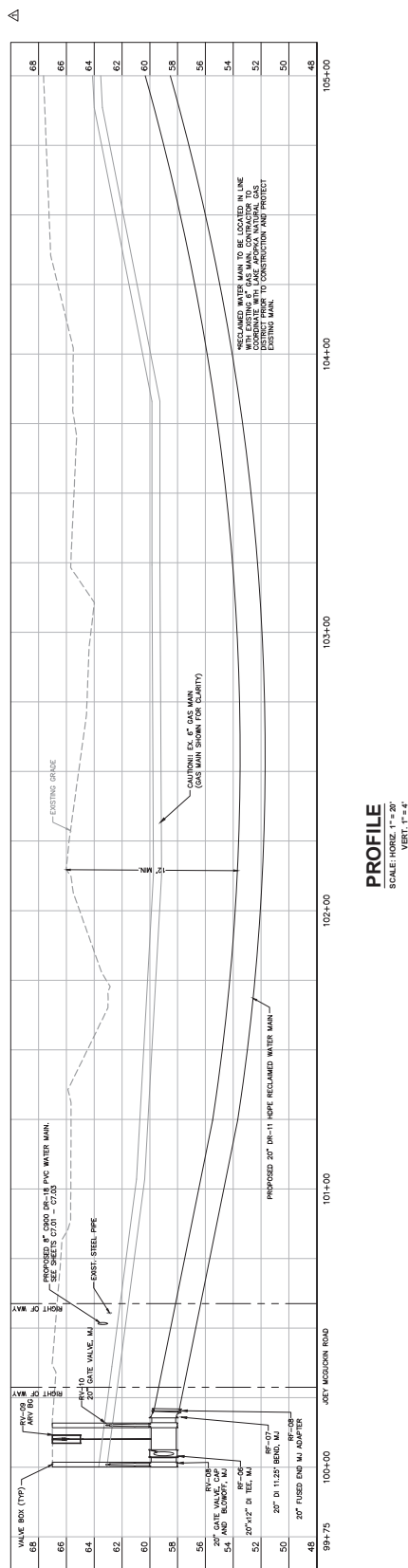
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DATE	08/15/2023
SCALE AS SHOWN	
DESIGNED BY	TKK
DRAWN BY	MJM
CHECKED BY	ATH

No.	REVISIONS	DATE	BY
1	REVISIONS PER CITY OF APOKA	03/10/23	TK
2	REVISION PER FDP	06/08/23	CPV
3	CONST. REV. - RM CONNECTION TO S. PROPERTY	08/24/23	TK





NOTE: IF THE FISED ACCEPTED CLEARANCE FOR THE WATER MAIN AND APPROVED AS-BUILT FOR THE RECLAIMED WATER MAIN CONNECTIONS ARE AVAILABLE FROM THE WINNING MEADOWS PHASE 2 DEVELOPMENT TO THE SOUTH OF LAUREL OAKS, THEN THE 12" WATER MAIN AND 20" RECLAIMED WATER MAIN EXTENSIONS ALONG PLYMOUTH SORRENTO ROAD FROM BERRY OAK DRIVE TO JOCKEY WOODSON ROAD AND THE 12" WATER MAIN AND 8" RECLAIMED WATER MAIN ALONG PLYMOUTH SORRENTO ROAD WILL NOT BE REQUIRED. IF THE FUTURE STUD COT VALVES WILL BE REQUIRED ON THE WATER MAINS, THE RECLAIMED MAINS WILL BE REQUIRED FOR THE UTILITIES.



PERMIT REVIEW ONLY

NO.	REVISIONS	DATE	BY
1	CONSTR. REV. - MM CONNECTION TO S. PROPERTY	08/24/23	TK
2	REVISIONS PER CITY OF APOPKA	06/08/23	CPV
3	REVISIONS PER CITY OF APOPKA	06/08/23	TK

**Kimley-Horn**  
 189 S ORANGE AVE., SUITE 1000, ORLANDO, FL 32801  
 PHONE: 407-998-1511  
 WWW.KIMLEY-HORN.COM CA 00035106

DATE: 06/15/2023  
 CHECKED BY: JMH  
 DRAWN BY: JMH  
 DESIGNED BY: JMH  
 SCALE: AS SHOWN  
 K-H PROJECT: 04930206  
 L1: TUCKER/HUNTER  
 L2: TUCKER/HUNTER  
 L3: TUCKER/HUNTER  
 LICENSED PROFESSIONAL

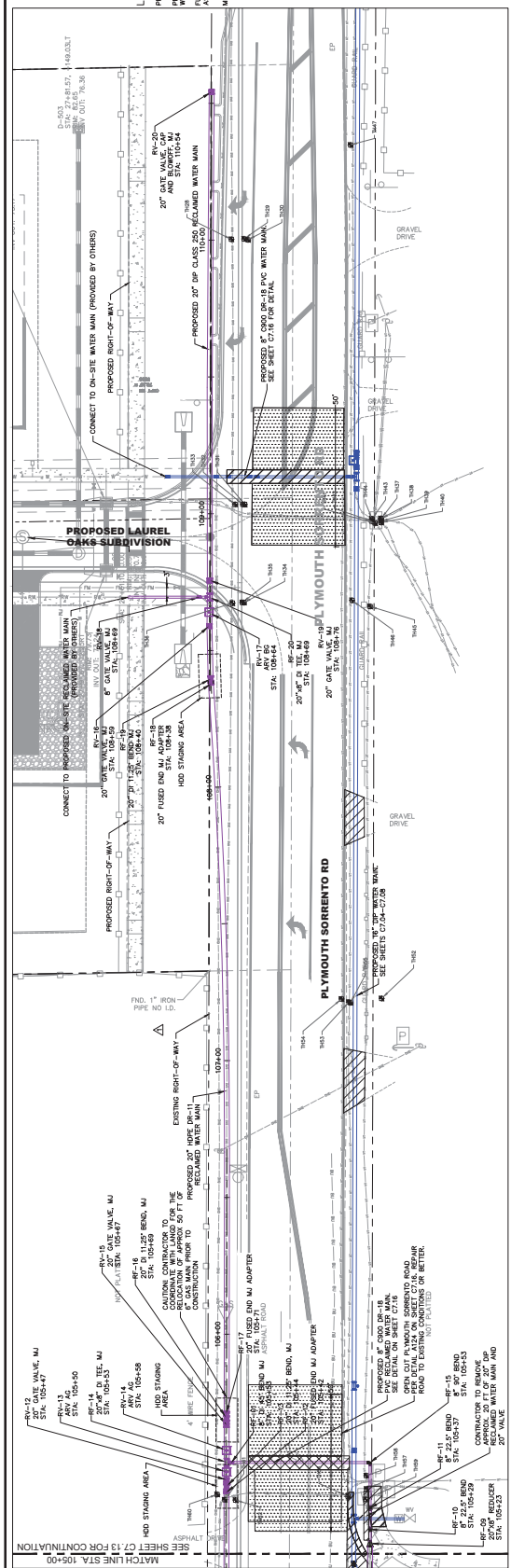
PLMOUTH SORRENTO  
 ROAD RECLAIMED  
 WATER MAIN  
 STA 105+00 TO 110+00

CITY OF APOPKA  
 LAUREL OAKS SINGLE  
 FAMILY  
 FLORIDA

SHEET NUMBER  
**C7.14**

PERMIT REVIEW ONLY

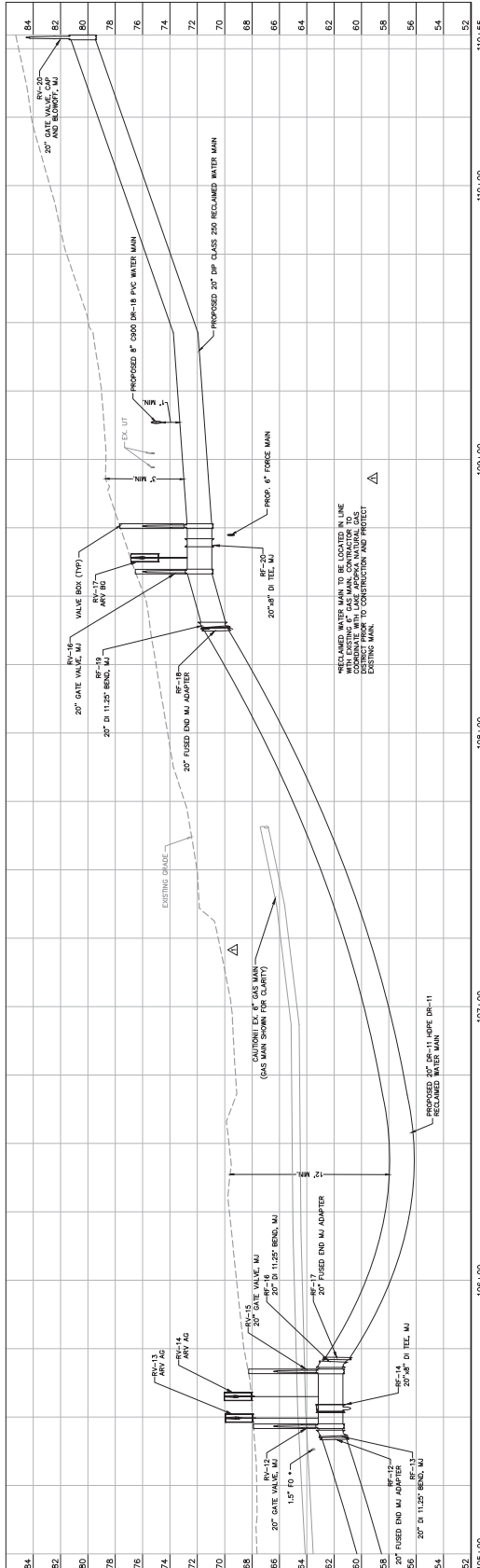
**PROFILE**  
 SCALE: HORIZ. 1"=40'  
 VERT. 1"=4'



**CONSTRUCTION FIELD NOTES:**

1. CONTRACTOR TO FIELD VERIFY ALL ABOVE GROUND STRUCTURES, TREES, UNDERGROUND UTILITIES, AND RIGHT-OF-WAYS PRIOR TO CONSTRUCTION. NOTIFY EOR
2. CONTRACTOR TO REMOVE AND REPLACE CONCRETE SIDEWALK, ASPHALT, FENCES AND MAILBOXES AS NEEDED TO COMPLETE INSTALLATION.
3. CONTRACTOR TO PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION.
4. CONTRACTOR TO PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION.
5. REFER TO SHEET C7.17 FOR TEST HOLE INFORMATION PROVIDERS FOR RELOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION OF RECLAIMED WATER MAIN.
6. CONTRACTOR TO COORDINATE WITH LAKE APOPKA NATURAL GAS DISTRICT FOR RELOCATION OF EXISTING 8\"/>

**NOTE:** FIELD ASSISTANT CLEARED FOR THE WATER MAIN AND APPROXIMATE AS-BUILT FOR THE RECLAIMED WATER MAIN. CONNECTIONS ARE AVAILABLE FROM THE WINDING MEADOWS PHASE 2 DEVELOPMENT TO THE SOUTH OF LAUREL OAKS. THEN THE 16\"/>

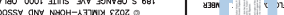


This document, together with the contract and other project documents, is to be used by the contractor for the purpose of construction. It is not to be used for any other purpose. The contractor shall be responsible for the accuracy of the information provided in this document. The contractor shall be responsible for the accuracy of the information provided in this document.

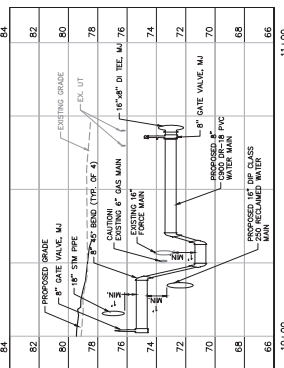
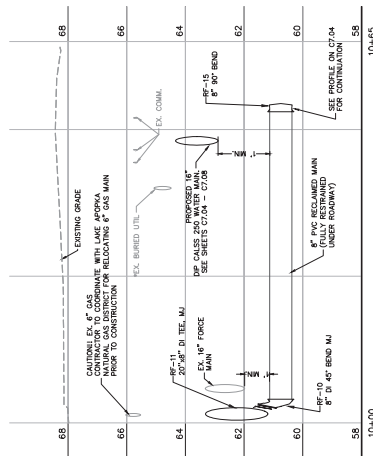
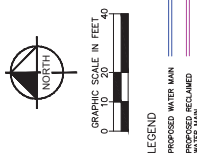
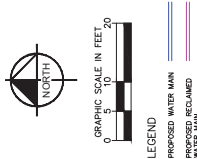
## RECLAIMED WATER MAIN ASSET TABLES

FITTING TABLE				
ID NUMBER	DESCRIPTION	STATION	ELEVATION	
RF-01	12" DI RESTRAINED CAP, MJ			EASTING
RF-02	12"x8" RED. DI CROSS, MJ			
RF-03	12" DI 90° BEND, MJ			
RF-04	12" DI 90° BEND, MJ			
RF-05	20"x12" DI TEE, MJ			
RF-06	20" DI 11.25° BEND, MJ			
RF-07	20" FUSED END MJ ADAPTER			
RF-08	20" FUSED END MJ ADAPTER			
RF-09	20" DI 11.25° BEND, MJ			
RF-10	8" DI 45° BEND MJ			
RF-11	20"x8" DI TEE, MJ			
RF-12	20"x8" DI TEE, MJ			
RF-13	8 45° BEND			
RF-16	20" DI 11.25° BEND, MJ			
RF-17	20" FUSED END MJ ADAPTER			
RF-18	20" FUSED END MJ ADAPTER			
RF-19	20" DI 11.25° BEND MJ			
RF-20	20"x8" DI TEE, MJ			

APPURTENANCE TABLE		STATION	ELEVATION	NORTHING	EASTING
ID NUMBER	DESCRIPTION				
RV-01	12" GATE VALVE, MJ				
RV-02	8" GATE VALVE, CAP AND BLOWOFF, MJ				
RV-03	8" GATE VALVE, MJ				
RV-04	12" GATE VALVE, MJ				
RV-05	WM ARV BG				
RV-06	12" GATE VALVE, MJ				
RV-07	12" GV MJ				
RV-08	20" GATE VALVE, CAP AND BLOWOFF, MJ				
RV-09	ARV BG				
RV-10	20" GATE VALVE, MJ				
RV-11	12" GATE VALVE, MJ				
RV-12	20" GATE VALVE, MJ				
RV-13	ARV AG				
RV-14	ARV AG				
RV-15	20" GATE VALVE, MJ				
RV-16	20" GATE VALVE, MJ				
RV-17	ARV BG				
RV-18	8" GATE VALVE, MJ				
RV-19	20" GATE VALVE, MJ				
RV-20	20" GATE VALVE, CAP AND BLOWOFF, MJ				

SHEET NUMBER		C7.15	
LAUREL OAKS SINGLE		FAMILY	
RECLAIMED WATER MAIN		ASSET TABLES	
K-H PROJECT 049903206 DATE LICENSED PROFESSIONAL A. TUCKER REGISTERED		SCALE AS SHOWN 08/15/2023 DESIGNED BY TKK DRAWN BY KAM CHECKED BY ALM DATE	
		189 S ORANGE AVE, SUITE 1000, ORLANDO, FL 32801 PHONE: 407-386-1511 WWW.KIMLEY-HORN.COM CA 00001016	
3 CONST. REV. - SEE CONNECTION TO S. PROPERTY 2 REVISIONS PER RDP 1 REVISIONS PER CITY OF APOKA REVISIONS DATE		08/24/23 06/08/23 03/10/23	





**STANDARD ROADWAY OPEN CUT DETAIL**  
**(ORANGE COUNTY, FL)**

1. CONSTRUCTION FIELD NOTES.
2. NOTIFY FOR IMMEDIATELY OF ANY CONFLICTS WITH EXISTING UTILITIES, TREES, UNDERGROUND UTILITIES, AND RIGHT-OF-WAYS PRIOR TO CONSTRUCTION.
3. CONTRACTOR TO RESTORE GRADE, ROADS, DRIVEWAYS, AND SIDEWALKS TO EXISTING CONDITIONS OR BETTER.
4. CONTRACTOR TO RESTORE GRADE, ROADS, DRIVEWAYS, AND SIDEWALKS TO EXISTING CONDITIONS OR BETTER.
5. REFER TO SHEET CIVIL FOR LATEST INFORMATION ON CONSTRUCTION.
6. CONTRACTOR MAY INSTALL WATER MAIN AS OPEN CUT IF IT IS REQUESTED AND APPROVED BY THE ENGINEER. OPEN CUT INSTALLATION IS TO BE MADE IN ACCORDANCE WITH THE CITY OF APOKA PRACTICE SPECIFICATIONS FOR WATER MAINS.
7. ALL CONSTRUCTION TO REMAIN BETWEEN EXISTING EDGE OF PAVEMENT AND RIGHT OF WAY.
8. CONTRACTOR TO COORDINATE WITH THE CITY OF APOKA PRIOR TO CONNECTING TO EXISTING WATER AND RECLAIMED WATER MAINS.
9. CONTRACTOR TO COORDINATE WITH THE CITY OF APOKA PRIOR TO CONNECTING TO EXISTING CONDITIONS OR BETTER.
10. APPROXIMATE ELEVATION.

NO.	REVISIONS	DATE	BY
1	REVISIONS PER CITY OF APOPKA	03/10/23	TK
2	REVISION PER FDP	06/08/23	CPV
3	CONST. REV. - MM CONNECTION TO S. PROPERTY	08/24/23	TK



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 189 S ORANGE AVE, SUITE 1000, ORLANDO, FL 32801  
 WWW.KIMLEY-HORN.COM CA 00035106

K-H PROJECT	06/15/2023	DATE
DESIGNED BY	TKK	DATE
CHECKED BY	MM	DATE
SCALE	AS SHOWN	
SHEET	049 OF 202	

SOFT DIG ASSET TABLE  
 06/15/2023  
 049 OF 202

CITY OF APOPKA	LAUREL OAKS SINGLE	SHEET NUMBER
FLORIDA		C7.17

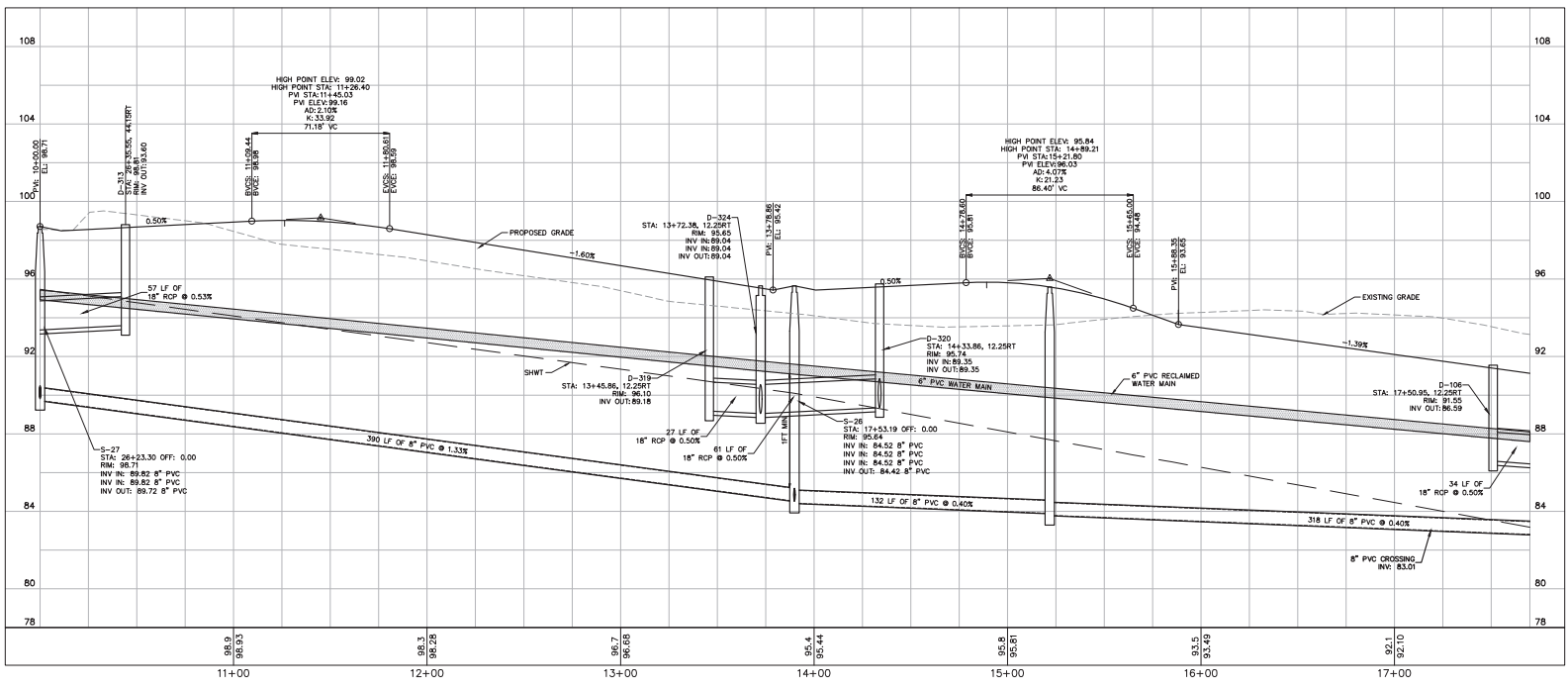
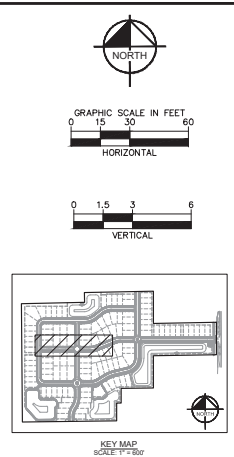
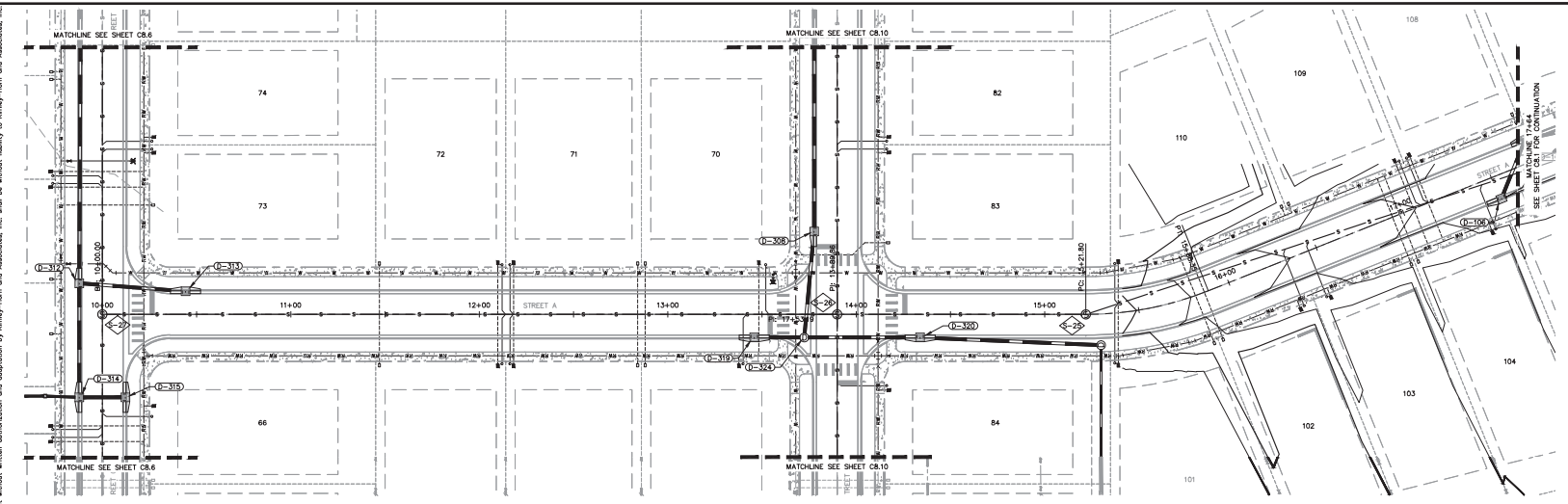
PERMIT REVIEW ONLY

## TEST HOLE DATA

Point #	Description	Northing	Easting	Grade	Elevation
TH1	TH1 SET HUB (1) 17" BLACK DPC T.C. - 6.72'	1607878.46	476755.72		108.12
TH2	TH2 SET HUB (1) 2" ORANGE HOPE T.C. - 8.04'	1607878.33	476754.53		108.26
TH3	TH3 SET HUB (3) 1 1/2" MULTICOLOR HOPE T.C. - 4.89'	1607878.08	476759.38		107.91
TH4	TH4 SET HUB (1) 19" HOPE W/ GREEN STRIPE T.C. - 2.75'	1607878.17	476762.85		106.95
TH5	TH5 SET HUB (1) 1 1/2" BLACK DBC T.C. - 2.97'	1607171.85	476819.70		108.77
TH6	TH6 SET HUB (1) 4 1/2" UNKNOWN MATERIAL T.C. - 3.25'	1607171.67	476817.09		108.50
TH7	TH7 SET HUB (1) 1/2" BLACK DBC T.C. - 2.07' / TH8 SET HUB (1) 1/4" BLACK DBC T.C. - 2.11'	1607172.05	476821.35		108.94
TH9	TH9 SET HUB (1) 1 1/4" BLACK DBC T.C. - 3.46'	1607172.86	476819.15		108.90
TH10	TH10 SET HUB (1) 1 1/4" BLACK DBC T.C. - 2.65'	1606966.42	476819.95		102.63
TH11	TH11 SET HUB (1) 1 1/2" BLACK DBC T.C. - 2.74'	1606971.41	476817.37		102.89
TH12	TH12 SET HUB (1) 1 1/2" BLACK DBC T.C. - 2.98'	1606967.94	476817.39		102.56
TH13	TH13 SET ND (1) 1 1/4" BLACK DBC T.C. - 2.35'	1606966.05	476810.15		102.21
TH14	TH14 SET HUB (1) 1 1/4" BLACK DBC T.C. - 2.66'	1606964.22	476811.68		102.16
TH15	TH15 SET HUB (1) 2" BLACK DBC T.C. - 2.09'	1606964.30	476813.44		102.18
TH16	TH16 SET HUB (1) 1/4" BLACK DBC T.C. - 1.39'	1606964.62	476816.33		102.24
TH17	TH17 SET HUB (1) 1 1/2" BLACK DBC T.C. - 1.15'	1606965.27	476820.31		102.31
TH18	TH18 SET HUB (1) 1/4" BLACK DBC T.C. - 0.91'	1606965.40	476822.21		102.38
TH19	TH19 SET HUB (1) 1/4" BLACK DBC T.C. - 0.85'	1606965.56	476823.30		102.43
TH20	TH20 SET HUB (1) 1/4" BLACK DBC T.C. - 1.35'	1606965.28	476824.65		102.60
TH21	TH21 SET HUB MRD BRW DUG/ VACUUMED 6" - PROBED TO 10'/ GPR SHOWS NO HIT	1606964.37	476815.72		102.04
TH22	TH22 SET HUB DUG/ VACUUMED 7" PROBED TO 10'/ GPR SHOWS NO HIT	1607171.27	476815.03		108.44
TH23	TH23 SET HUB MRD BRW/ BT VACUUMED 10'/ PROBED 12'/ GPR NO HIT	1607174.44	476814.58		108.62
TH24	TH24 SET HUB (1) 1 1/2" * BLACK DBC T.C. - 3.87'	1607738.69	476759.08		108.73
TH25	TH25 SET HUB (3) 1 1/2" MULTI COLOR HOPE T.C. - 4.89'	1607738.77	476763.10		108.22
TH26	TH26 SET HUB (1) 17 1/2" * GREEN PVC T.C. - 3.33'	1607738.72	476764.18		108.13
TH27	TH27 SET HUB (1) 2" ORANGE HOPE T.C. - 3.42'	1607738.74	476767.04		108.66
TH28	TH28 SET HUB (3) 1 1/2" * YELLOW HOPE T.C. - 3.11'	1605568.29	476769.23		83.01
TH29	TH29 SET HUB (3) 1 1/2" * MULTICOLOR HOPE T.C. - 2.87'	1605568.47	476773.87		82.62
TH30	TH30 SET HUB (1) 17 1/2" * GREEN PVC T.C. - 3.89'	1605568.14	476775.28		82.64
TH31	TH31 SET HUB (1) 17 1/2" GREEN PVC T.C.-3.95'	1606471.42	476774.09		78.01
TH32	TH32 SET HUB (3) 1 1/2" * MULTICOLOR HOPE T.C. - 2.88'	1606471.44	476773.40		78.02
TH33	TH33 SET HUB (1) 6 1/2" * YELLOW POLY T.C. - 5.29'	1606471.44	476770.53		78.18
TH34	TH34 SET HUB (3) 1 1/2" MULTICOLOR HOPE T.C.-5.31'	1606435.57	476773.79		76.41
TH35	TH35 SET HUB (1) 17 1/2" * GREEN PVC T.C. - 3.57'	1606435.62	476773.19		76.47
TH36	TH36 SET HUB (1) 6 1/2" * YELLOW POLY T.C.-2.88'	1606435.36	476769.60		76.60
TH37	TH37 SET HUB (1) 3/8" * BLACK DBC T.C.-0.19'	1606466.27	476823.09		77.68
TH38	TH38 SET NAL 600 (1) 1/4" BLACK DBC T.C. - 1.30'	1606466.25	476823.91		77.66
TH39	TH39 SET HUB (1) 3/8" * BLACK DBC T.C.-0.30'	1606465.25	476823.95		77.62
TH40	TH40 SET HUB (1) 1/4" BLACK DBC T.C. - 0.85'	1606464.82	476823.94		77.61
TH41	TH41 (1) 3/8" * BLACK DBC T.C. - TOP OF GROUND	1606464.58	476823.73		77.62
TH42	TH42 SET HUB (1) 3/8" * BLACK DBC T.C.-0.44'	1606465.26	476820.61		77.80
TH43	TH43 SET HUB (2) 1 1/4" ACK DBC T.C.-2.09'	1606466.15	476820.62		77.86
TH44	TH44 SET HUB (1) 1/2" * / (2) 3/4" BLACK DBC T.C.-1.54'	1606466.14	476820.59		77.86
TH45	TH45 SET HUB (2) 1/4" BLACK DBC T.C. - 1.68'	1606434.15	476819.95		76.31
TH46	TH46 SET HUB (1) 1 1/2" * BLACK DBC T.C.-3.91'	1606436.37	476813.30		77.02

Point #	Description	Northing	Easting	Grade	Elevation
TH47	TH47 (1) 1 1/2" BLACK DBC T.C.-4.11'	1606602.80	476812.77		85.01
TH48	TH48 SET HUB (1) 1 1/2" * BLACK DBC T.C.-2.94'	1606789.59	476806.72		94.06
TH49	TH49 SET HUB (1) 1 3/4" BLACK DBC T.C. - 2.94'	1606789.37	476811.86		94.06
TH50	TH50 SET HUB (1) 2" GALVANIZED STEEL T.C.-3.03'	1606789.31	476814.94		93.67
TH51	TH51 (1) 1/4" BLACK DBC T.C.-0.94'	1606789.45	476816.32		93.63
TH52	TH52 SET HUB (1) 1/4" BLACK DBC T.C.-1.42'	1606290.90	476824.14		70.50
TH53	TH53 SET HUB (1) 1 1/2" BLACK DBC T.C.-3.82'	1606289.52	476812.17		71.81
TH54	TH54 SET ND (1) 1 3/4" BLACK DBC T.C.-3.56'	1606290.70	476809.48		71.80
TH55	TH55 SET HUB PROBED 10' +/- ON BRW DESIGNATE / END NOTHING / GPR NO HIT	1606289.33	476812.73		71.65
TH56	TH56 SET ND (1) 1 1/2" BLACK DBC T.C.-2.59'	1606108.97	476811.86		68.10
TH57	TH57 SET HUB (1) 4 1/2" * BLACK HOPE T.C.-4.98'	1606111.65	476815.68		68.50
TH58	TH58 SET HUB (1) 1 1/4" * BLACK DBC T.C.-2.67'	1606107.81	476815.53		68.19
TH59	TH59 SET HUB (1) 21" BLACK DIP W/ PURPLE STRIPE T.C. - 4.09'	1606107.81	476816.42		68.57
TH60	TH60 SET HUB (3) 1 1/2" ORANGE HOPE T.C. - 4.11'	1606109.61	476764.00		67.89
TH61	TH61 SET HUB (1) 6 1/2" YELLOW POLY T.C. -2.22'	1606107.70	476766.82		67.22
TH62	TH62 SET HUB (1) 1 1/2" GREEN PVC T.C. - 3.77'	1606107.56	476770.70		67.44
TH66	TH66 SET HUB (1) 6 1/2" YELLOW POLY T.C. - 2.06'	1605813.15	476766.10		65.75
TH67	TH67 SET HUB (1) 17 1/2" GREEN PVC T.C. - 2.80'	1605813.20	476771.12		66.15
TH68	TH68 SET HUB (3) 1 1/2" ORANGE HOPE T.C. - 6.39'	1605813.27	476774.29		66.36
TH69	TH69 SET HUB (1) 1 1/4" BLACK DBC T.C. - 3.74'	1605766.12	476811.02		66.68
TH70	TH70 SET HUB (1) 1/4" BLACK DBC T.C. - 3.45'	1605766.18	476813.16		66.08
TH71	TH71 SET HUB (1) 1/4" BLACK DBC T.C. - 3.41'	1605773.59	476811.23		66.46
TH72	TH72 SET HUB (1) 1/4" BLACK DBC T.C. - 1.22'	1605773.52	476815.98		65.06
TH73	TH73 SET HUB (1) 17 1/2" GREEN PVC T.C. - 3.74'	1605606.66	476773.82		66.66
TH74	TH74 SET HUB (3) 1 1/2" ORANGE HOPE T.C. - 5.61'	1605606.38	476770.88		66.73
TH75	TH75 SET HUB (1) 6 1/2" YELLOW POLY T.C. - 4.38'	1605607.15	476767.51		66.89
TH76	TH76 SET HUB (1) 2" BLACK DBC T.C. - 3.95'	1605599.53	476807.77		66.80
TH77	TH77 SET HUB (1) 1/4" BLACK DBC T.C. - 1.98'	1605599.56	476809.16		66.58
TH78	TH78 SET HUB (1) 1/4" BLACK DBC T.C. - 1.98'	1605599.55	476809.18		66.59
TH79	TH79 SET HUB (1) 1/4" BLACK DBC T.C. - 2.24'	1605599.49	476810.26		66.47
TH80	TH80 SET HUB (1) 3/4" BLACK DBC T.C. - 2.73'	1605599.41	476810.99		66.45
TH81	TH81 SET HUB (1) 1/4" BLACK DBC T.C. - 3.63'	1605592.11	476809.03		66.57
TH82	TH82 SET HUB (1) 6 1/2" YELLOW POLY T.C. - 4.25'	1605641.94	476767.34		66.50
TH83	TH83 SET HUB (3) 1 1/2" ORANGE HOPE T.C. - 6.19'	1605641.66	476771.01		66.34
TH84	TH84 SET HUB (1) 17 1/2" GREEN PVC T.C. - 4.66'	1605642.21	476773.82		66.29
TH85	TH85 SET ND (1) 5" STEEL SLEEVE T.C. - 3.27'	1605636.24	476801.79		66.65
TH86	TH86 SET HUB (1) 1 3/4" BLACK DBC T.C. - 3.37'	1605643.95	476806.77		66.91
TH87	TH87 SET HUB (1) 1/4" BLACK DBC T.C. -1.04'	1605643.95	476808.77		66.84
TH88	TH88 SET HUB (1) 1/4" BLACK DBC T.C. - 3.24'	1605644.02	476810.00		66.71
TH89	TH89 SET HUB (1) * BLACK DBC T.C. - 3.37'	1605644.25	476812.70		66.61
TH93	TH93 SET HUB (1) * BLACK DBC T.C. - 2.10	1607275.63	476823.50		110.55
TH94	TH94 SET ND (1) * BLACK DBC T.C. - 1.83'	1607274.48	476822.37		110.50
TH95	TH95 SET HUB (1) 3/4" BLACK DBC T.C. - 0.66'	1607276.02	476816.12		110.46
TH96	TH96 SET HUB (1) 1 1/4" BLACK DBC T.C. - 2.95'	1607276.02	476816.95		110.50
TH97	N/A	0.00	0.00		0.00

DESIGNED BY: JAMES L. STANLEY, P.E., CIVIL ENGINEER, LICENSE NO. 12524, DATE: 01/19/2024. PROJECT: LAUREL OAKS SINGLE FAMILY ROAD A PLAN & PROFILE. DRAWN BY: JAMES L. STANLEY, P.E., CIVIL ENGINEER, LICENSE NO. 12524, DATE: 01/19/2024. CHECKED BY: JAMES L. STANLEY, P.E., CIVIL ENGINEER, LICENSE NO. 12524, DATE: 01/19/2024. ALL INFORMATION IS FOR INFORMATION ONLY. THE USER ASSUMES ALL RESPONSIBILITY FOR THE PROPER USE OF THIS INFORMATION. THE USER ASSUMES ALL RESPONSIBILITY FOR THE PROPER USE OF THIS INFORMATION. THE USER ASSUMES ALL RESPONSIBILITY FOR THE PROPER USE OF THIS INFORMATION.

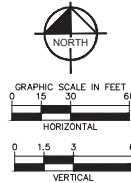
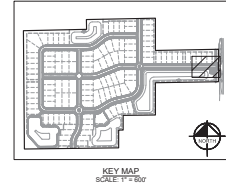
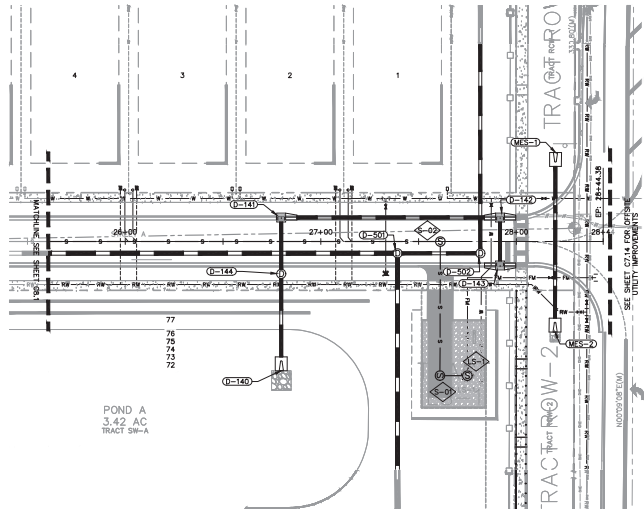
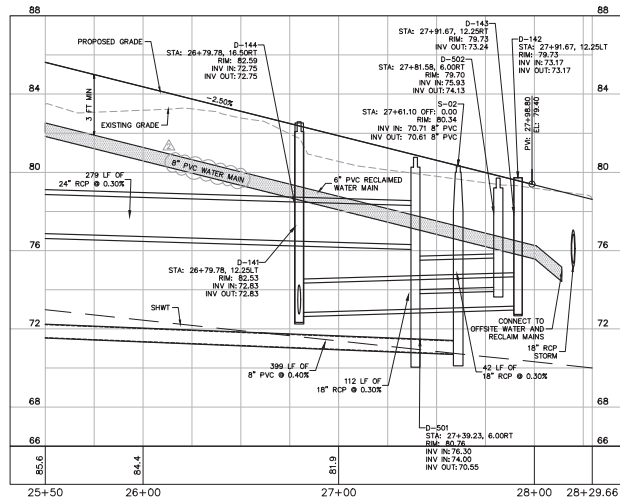


CALL 48 HOURS BEFORE YOU DIG  
IT'S THE LAW! DIAL 811  
Know what's below. Call before you dig.  
SUNSHINE STATE ONE CALL OF FLORIDA, INC.

1. REVS PER CITY OF APOPKA COMMENTS 09/12/22 RMG		2. REVS PER AGENCY COMMENTS 03/10/23 RMG		3. REVS PER CLIENT COORDINATION 09/14/23 RMG		4. REVS PER CONTRACTOR COORDINATION 09/14/23 RMG		5. REVS PER CONTRACTOR COORDINATION 09/14/23 RMG	
KIMLEY-HORN & ASSOCIATES, INC. 200 S. ORANGE AVE., SUITE 800, ORLANDO, FL 32801 PHONE: 407-898-1511 WWW.KIMLEY-HORN.COM REGISTRATION NO. 30166									
LAUREL OAKS SINGLE FAMILY ROAD A PLAN & PROFILE									
CITY OF APOPKA									
FLORIDA									
SHEET NUMBER C8.0									
DATE									
BY									
REVISIONS									



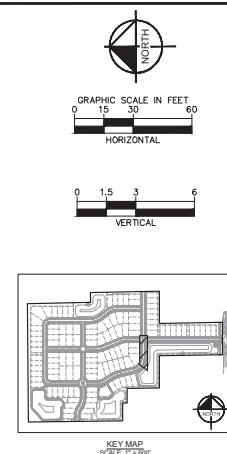
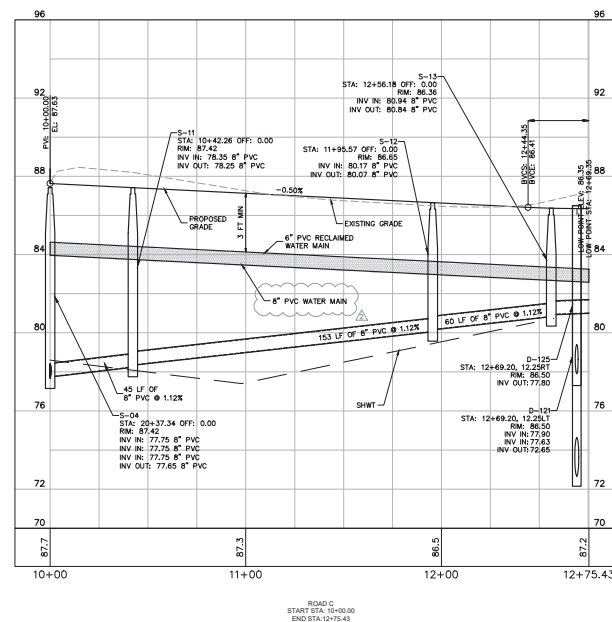
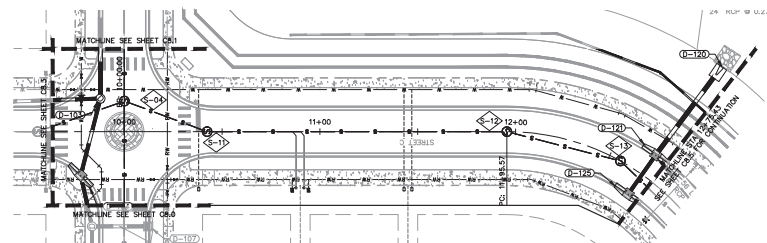
DESIGNED BY: BRIAN ASHBY, CIVIL ENGINEER, LICENSE NO. 12524, DATE: 01/20/2024. SCALE: 1"=40' HORIZONTAL, 1"=4' VERTICAL. CHECKED BY: KIMLEY-HORN & ASSOCIATES, INC. DATE: 01/20/2024. SCALE: 1"=40' HORIZONTAL, 1"=4' VERTICAL. THIS DOCUMENT IS THE PROPERTY OF KIMLEY-HORN & ASSOCIATES, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM KIMLEY-HORN & ASSOCIATES, INC. ANY REUSE OF THIS DOCUMENT IS STRICTLY PROHIBITED. ANY VIOLATION OF THIS NOTICE WILL BE CONSIDERED A VIOLATION OF THE PROFESSIONAL ENGINEERING ACT AND WILL BE PUNISHED AS SUCH.



LAUREL OAKS SINGLE FAMILY		ROAD A PLAN & PROFILE		K-H PROJECT 04903.0206		LEGEND		KIMLEY-HORN & ASSOCIATES, INC. 200 S ORANGE AVE, SUITE 400, ORLANDO, FL 32801 PHONE 407-898-1511 WWW.KIMLEY-HORN.COM REGISTRATION No. 35106		CITY OF APOPKA FLORIDA											
SHEET NUMBER C8.2				DATE 11/03/2023		SCALE AS SHOWN		DESIGNED BY RMC		DRAWN BY RMC		CHECKED BY BSA		DATE 06/11/2024		REVISIONS		DATE		BY	

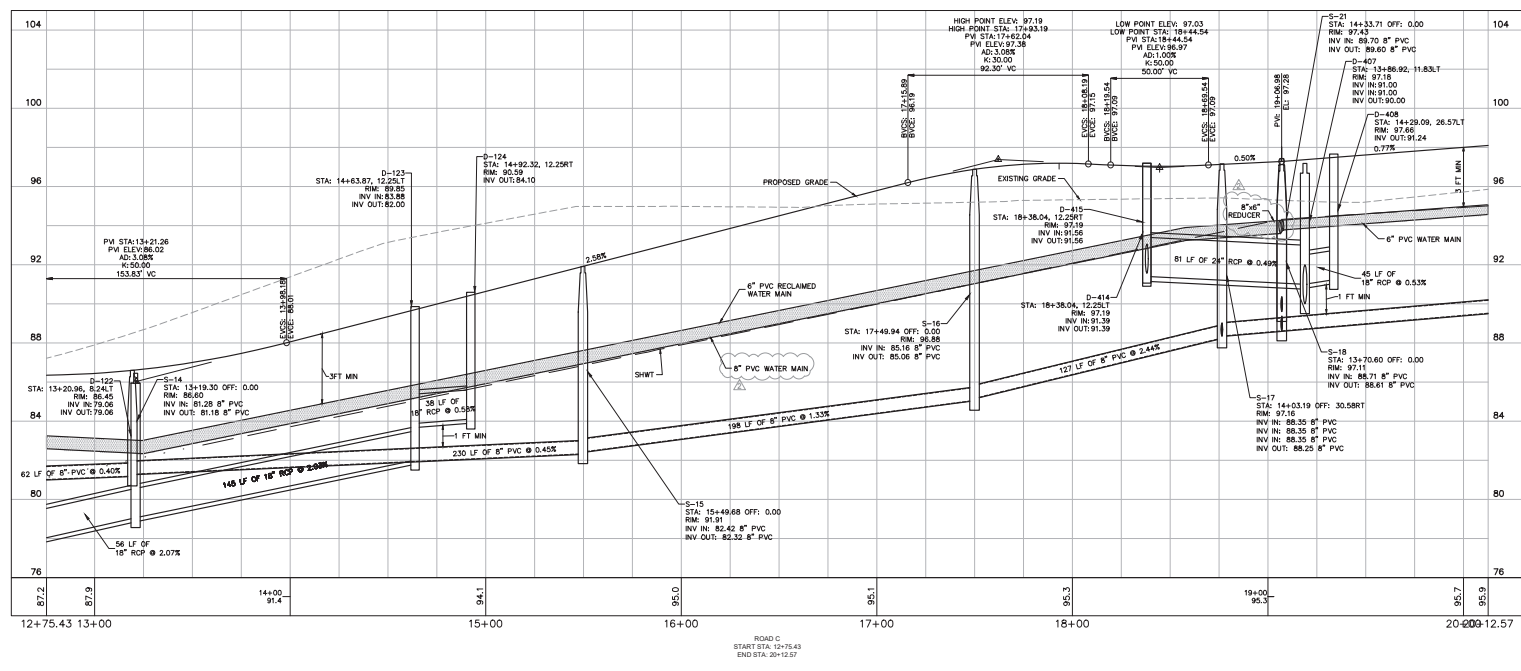
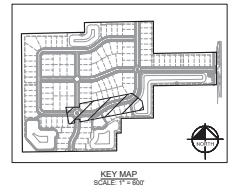
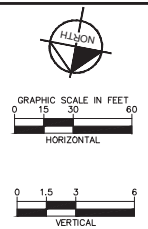
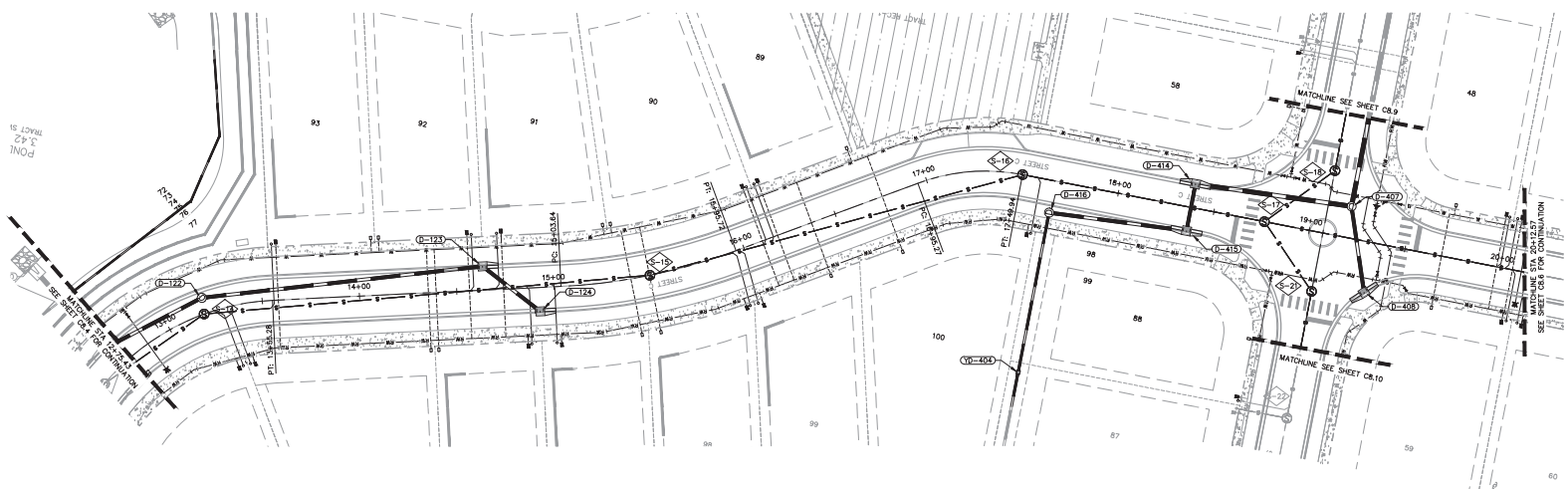






SHEET NUMBER	LAUREL OAKS SINGLE FAMILY	ROAD C PLAN & PROFILE			1. REVS PER CITY OF JOPKA COMMENTS	06/12/22 RING
					2. REVS PER AGENCY COMMENTS	03/10/23 RING
					3. REVS PER CLIENT COORDINATION	08/14/23 RING
					4. REVS PER CONTRACTOR COORDINATION	11/01/23 RING
					5. REVS PER CONTRACTOR COORDINATION	06/15/24 RING

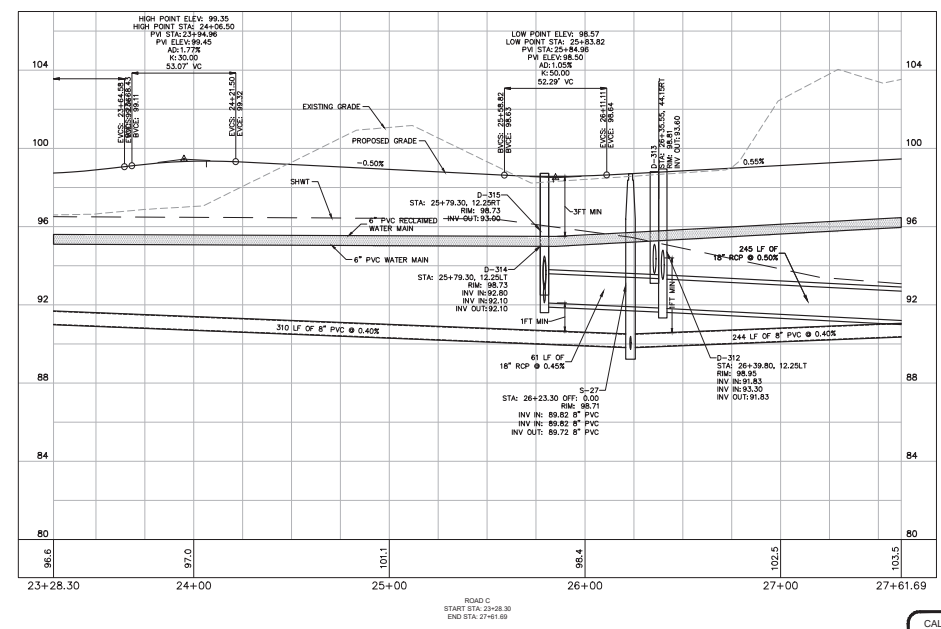
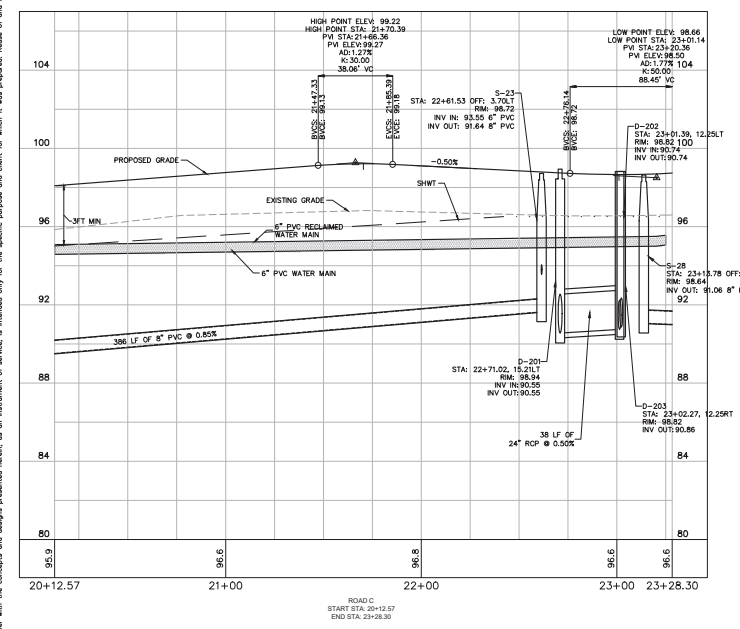
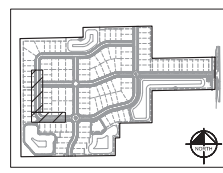
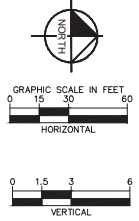
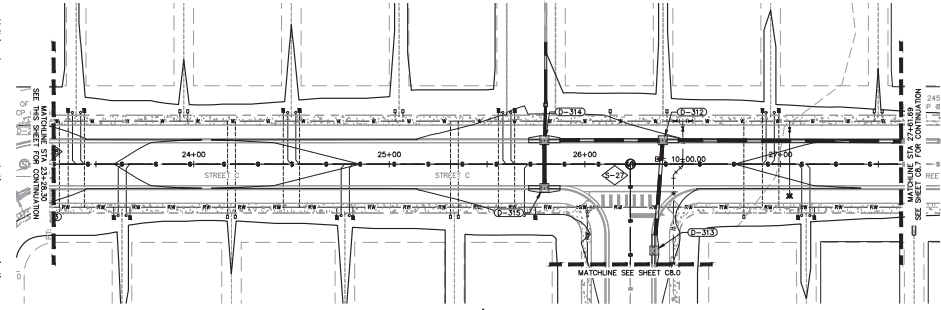
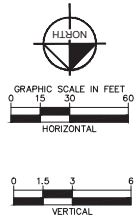
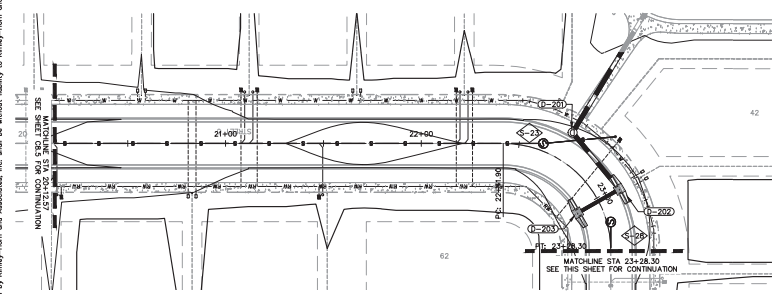
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2. REV. PER AGENCY COMMENTS 03/10/23 RMC  
3. REV. PER CLIENT COORDINATION 09/14/23 RMC  
4. REV. PER CONTRACTOR COORDINATION 09/15/23 RMC  
5. REV. PER CONTRACTOR COORDINATION 09/15/23 RMC



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**Kimley-Horn**  
CITY OF APOPKA  
LAUREL OAKS SINGLE FAMILY  
ROAD C PLAN & PROFILE  
11/03/2023  
SCALE AS SHOWN  
DESIGNED BY RMC  
DRAWN BY RMC  
CHECKED BY BSA  
DATE 08/14/23  
CITY OF APOPKA  
SHEET NUMBER C8.5  
REVISIONS  
No. DATE BY

DESIGNED BY: BSA  
DRAWN BY: BSA  
CHECKED BY: BSA  
DATE: 11/03/2023  
PROJECT: ROAD C PLAN & PROFILE  
SHEET: C8.6  
CITY OF APOPKA  
LAUREL OAKS SINGLE FAMILY  
ROAD C PLAN & PROFILE  
SHEET: C8.6  
CITY OF APOPKA  
LAUREL OAKS SINGLE FAMILY



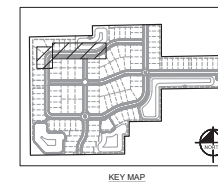
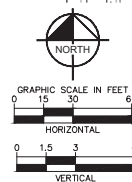
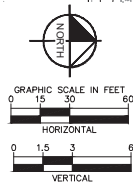
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1. REV. PER CITY OF APOPKA COMMENTS	09/12/22 RMC
2. REV. PER CLIENT COMMENTS	03/10/23 RMC
3. REV. PER AGENCY COORDINATION	09/14/23 RMC
4. REV. PER AGENCY COORDINATION	09/14/23 RMC
5. REV. PER CONTRACTOR COORDINATION	09/15/24 RMC

**Kimley-Horn**  
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PHONE: 407-898-1511  
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35166

**LAUREL OAKS SINGLE FAMILY**  
ROAD C PLAN & PROFILE  
SHEET: C8.6  
CITY OF APOPKA, FLORIDA

REVISIONS  
No. BY DATE



ONE CALL OF FLORIDA, INC.

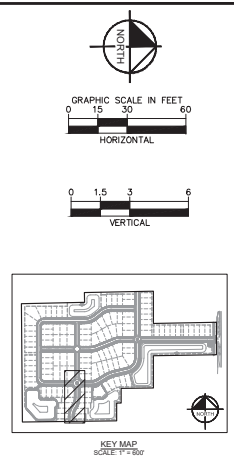
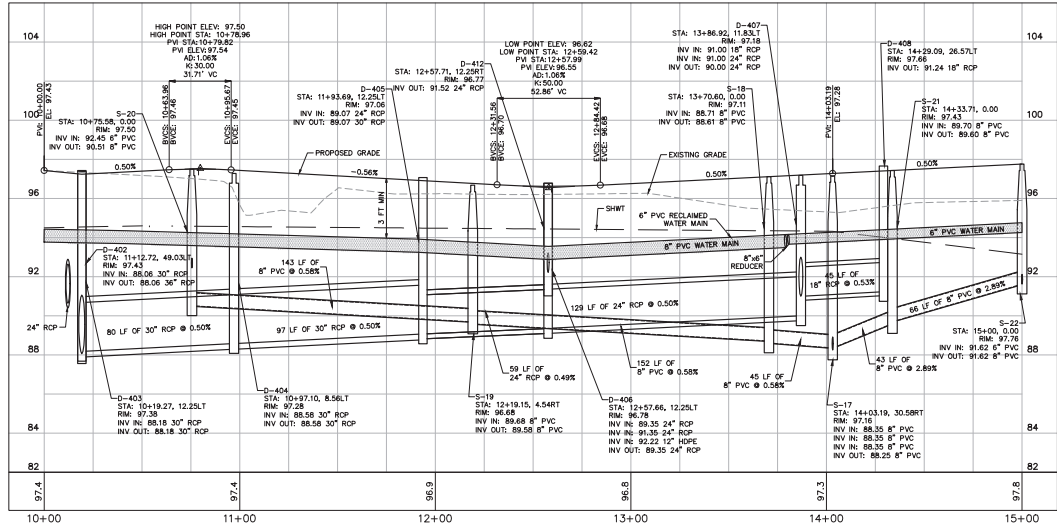
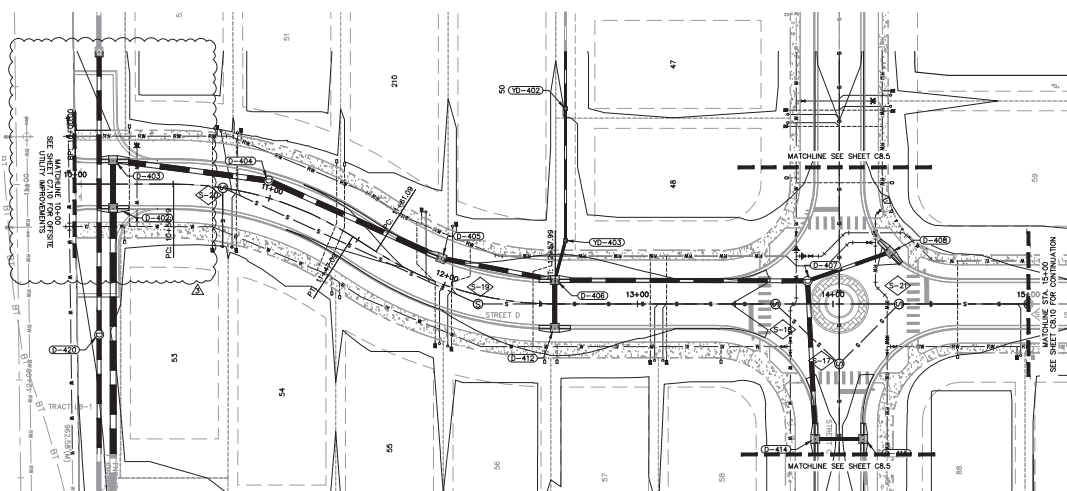
LAUREL F

SHEET NUMBER  
C8.7





LAUREL OAKS SINGLE FAMILY ROAD D PLAN & PROFILE - 09/12/22 RMC  
SUNSHINE STATE ONE CALL OF FLORIDA, INC. 811  
CITY OF APOPKA  
LAUREL OAKS SINGLE FAMILY ROAD D PLAN & PROFILE - 09/12/22 RMC  
SUNSHINE STATE ONE CALL OF FLORIDA, INC. 811  
CITY OF APOPKA



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1. REV PER CITY OF APOPKA COMMENTS 09/12/22 RMC	NO.	REVISIONS	DATE	BY
2. REV PER CLIENT COORDINATION 03/10/23 RMC				
3. REV PER CLIENT COORDINATION 09/14/23 RMC				
4. REV PER CLIENT COORDINATION 09/14/23 RMC				
5. REV PER CONTRACTOR COORDINATION 09/12/24 RMC				
LAUREL OAKS SINGLE FAMILY ROAD D PLAN & PROFILE - 09/12/22 RMC				
SUNSHINE STATE ONE CALL OF FLORIDA, INC. 811				
CITY OF APOPKA				
LAUREL OAKS SINGLE FAMILY ROAD D PLAN & PROFILE - 09/12/22 RMC				
SUNSHINE STATE ONE CALL OF FLORIDA, INC. 811				
CITY OF APOPKA				





CRUSHED CONCRETE BASE TO BE USED IN LIEU OF LIMEROCK ALONG ROAD C FROM STATION 17+62.00 TO STATION 26+50.00, ROAD D FROM STATION 10+00.00 TO STATION 15+00.00. 8-INCHES CRUSHED CONCRETE BASE SHALL MEET THE MATERIAL SPEC'S PER FDOT ROAD AND BRIDGE CONSTRUCTION SPECIFICATIONS (ED. 2022), SECTION 204 "GRADED AGGREGATE BASE", MINIMUM LBR 150.



A- EXPANSION JOINTS (PREFORMED JOINT FILLER)  
B- DUMMY JOINTS, TOOLED  
C- FORMED OPEN JOINTS  
D- SAW CUT JOINTS, 1/2" DEEP (96 HOUR) MAX. SP.  
E- SAW CUT JOINTS, 1/2" DEEP (12 HOUR) MAX. SP.  
F- EXPANSION JOINT WHEN RUN OF SIDEWALK EXCEEDS 100 FT.  
G- GOLD JOINT WITH BOND BREAKER, TOOLED

ALL 1 1/2" JOINTS SHALL BE CONSTRUCTED WITH PREFORMED JOINT FILLER

* 1/8" OPEN JOINTS PLACED AT EQUAL (20' MAX.) INTERVALS FOR DRIVEWAYS OVER 20' WIDE. JOINTS IN CURB AND GUTTER TO MATCH JOINTS IN DRIVEWAYS.

♦ DRIVEWAYS (6" CONCRETE) SHALL BE OF A UNIFORM WIDTH (W) AS SHOWN ON SHT. P-1.

SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH FDOT STANDARD SPECIFICATION NO. 522 EXCEPT FOR CURB CUT RAMP RUNS WHICH SHALL BE FINISHED IN ACCORDANCE WITH FDOT INDEX 522-002.

BOND BREAKER MATERIAL CAN BE ANY IMPERMEABLE COATED OR SHEET MEMBRANE OR PREFORMED MATERIAL HAVING A THICKNESS OF NOT LESS THAN 6 MILS NOR MORE THAN 1/2".

### CONCRETE SIDEWALK DETAIL



NOTE:

NOTE:  
ALL CURBS TO HAVE STANDARD 3' TRANSITION FROM 6" HEIGHT  
TO FLUSH (0" HEIGHT). A STANDARD TEMPLATE SHALL BE USED  
AT ALL LOCATIONS TO PROVIDE UNIFORM CURB TRANSITION  
THROUGHOUT THE PROJECT.

POLE AND SIGN TO BE PROVIDED AND INSTALLED BY GENERAL CONTRACTOR.

ALL SIGNS SHALL COMPLY WITH U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION'S "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", LOCAL CODES AND AS SPECIFIED. MOUNT SIGNS TO POST IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

## STANDARD SIGN BASE

N.T.S.



1. ALL CURB CUT ACCESSIBLE RAMPS AND DETECTABLE WARNING SURFACES SHALL BE INSTALLED BY THE SITE CONTRACTOR.

2. THE STANDARD COLOR FOR THE DETECTABLE WARNING SURFACE SHALL BE YELLOW. ANY TYPE OF ADHESIVE OR GLUE DOWN MATS; STAMPED CONCRETE OR ANY VARIATION OTHER THAN WHAT IS SPECIFIED ABOVE WILL NOT BE ACCEPTED BY ORANGE COUNTY. ORANGE COUNTY WILL CONSIDER ALTERNATIVES THAT ARE EQUAL TO THE PRODUCTS SPECIFIED ABOVE. COUNTY ENGINEER AND THE CHIEF ENGINEER FOR DEVELOPMENT SERVICES WILL HAVE THE SOLE RESPONSIBILITY FOR DETERMINING THE PRODUCT ACCEPTABILITY.

3. ALL DETECTABLE WARNING SURFACES FOR SIDEWALKS AT CURB CUT HANDICAP RAMP SHALL BE A COUNTY APPROVED YELLOW COLORED COMPOSITE MATERIAL ANCHORED IN THE CONCRETE SIDEWALK RAMP. ANCHORED COMPOSITE WARNING AREA INSERTS ARE TO BE COLORED "SAFETY YELLOW", ARE TO BE SET INTO THE CONCRETE AND ARE TO BE FLUSH WITH CONCRETE SURFACE ALONG ALL FOUR SIDES. DESIGN DIMENSIONS OF DETECTABLE WARNING AREA SHALL CONFORM TO FDOT STANDARD INDEX 204, CODE OF FEDERAL REGULATIONS PART 36, AND SJC REQUIREMENTS.

## ACCESSIBLE RAMPS

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1



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2.	REVS PER AGENCY COMMENTS	03/10/23	RWG
3.	REVS PER CLIENT COORDINATION	08/14/23	RWG
4.	REVS PER CONTRACTOR COORDINATION	10/31/23	RWG
5.	REVS PER CONTRACTOR COORDINATION	09/15/24	RWG

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 WWW.KIMLEY-HORN.COM REGISTRATION No. 35106

Ashby

K-H PROJECT	DATE	AS SHOWN	CNS	RMG
049903206	11/03/2023			

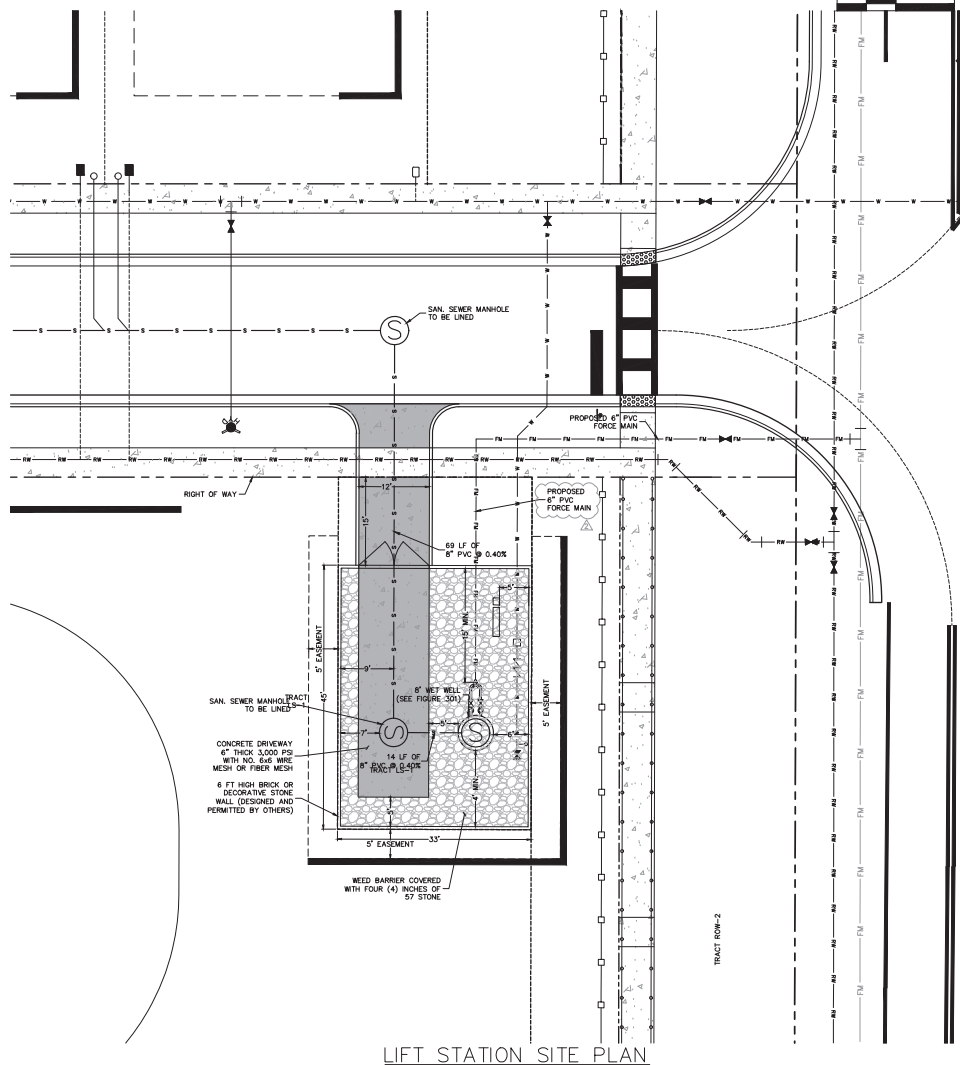
## GENERAL CONSTRUCTION DETAILS

LAUREL OAKS SINGLE  
FAMILY

SHEET NUMBER  
C9.0



FIG. 301



1. SITE LAYOUT TO BE DESIGNED PER CITY OF APOPKA DETAIL FIG. 300 ON SHEET C10.5
2. CONTRACTOR TO PROVIDE MAX 2% SLOPE FOR PUMP STATION SITE DRAWING.

1.	REVS PER CITY OF APOPKA COMMENTS	09/12/22	RWG
2.	REVS PER AGENCY COMMENTS	03/10/23	RWG
3.	REVS PER CLIENT COORDINATION	08/14/23	RWG
4.	REVS PER CONTRACTOR COORDINATION	10/31/23	RWG
5.	REVS PER CONTRACTOR COORDINATION	08/15/24	RWG

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K-H PROJECT	DATE	SCALE	AS SHOWN	DESIGNED BY	CNS	DRAWN BY	RMG
049903206	11/03/2023						

## LIFT STATION DETAIL

LAUREL OAKS SINGLE  
FAMILY

FLORIDA

ITY OF APOPKA

SHEET NUMBER  
C9.1





* PVC SHALL HAVE A MAXIMUM DIMENSION RATIO (DR) OF 18 AND HDPE SHALL BE MAX DR11. FORCEMAIN: PVC SHALL BE MAX DR18 UNLESS DESIGN REQUIRES OTHERWISE AND HDPE SHALL BE MAX DR17.

ARV ENCLOSURE (PANTONE PURPLE 522C)  
 2" COMBINATION AIR/VACUUM RELEASE VALVE  
 2" TEE  
 2" X 1" REDUCER  
 1" SHORT NIPPLE  
 1" CURB STOP  
 2" X 4" NIPPLE  
 2" BALL VALVE  
 VALVE BOX  
 316 SS SUPPORT  
 36" X 36" X 6" DEEP CONCRETE PAD  
 #57 STONE  
 MIN 24" COVER  
 2" PE TUBING  
 2" ELBOW  
 2" BRASS NIPPLE  
 2" BRASS CORP STOP W/ COMPRESSION CONNECTION  
 2" SADDLE TAP  
 SLOPE  
 2" GATE VALVE (IRON BODY AND 2" WHEEL) W/ COMPRESSION CONNECTION  
 VARIES - SEE NOTE 2

MAIN DIAMETER	ARV
14" AND SMALLER	2"
16" AND LARGER	3"

- NOTES:
1. FOR RECLAIMED WATER USE ONLY.
  2. OFFSET DISTANCE TO BE FIELD DETERMINED AND AS CLOSE TO THE RAW LINE AS POSSIBLE
  3. ADJUST HORIZONTAL LOCATION OF SIDEWALK, AS REQUIRED TO AVOID ARV ENCLOSURE
  4. LOCATE ARV ENCLOSURE WITHIN 6" OF RAW LINE.
  5. ASSEMBLY PIPE, FITTINGS, AND APPURTENANCES TO MATCH ARV SIZE..

ARV ENCLOSURE (GREEN)

2" AIR OR AIR/VACUUM RELEASE VALVE

2" TEE

2" X 1" REDUCER

1" SHORT NIPPLE

1" CURB STOP

2" X 4" NIPPLE

2" BALL VALVE

VALVE BOX

1- 1/2" PIPE, PVC (LENGTH AS REQUIRED)

1- 1/2" 90° PVC ELBOW

1- 1/2" PIPE, PVC (LENGTH AS REQUIRED)

316 SS SUPPORT

30" X 30" X 6" DEEP CONCRETE PAD

#57 STONE

MIN 24" COVER

2" PE TUBING

2" ELBOW

SLOPE

2" 316 SS NIPPLE

2" BRASS CORP STOP W/ COMPRESSION CONNECTION

2" SADDLE TAP

2" BRASS CURB STOP W/ COMPRESSION CONNECTION

VARIABLES - SEE NOTE 2

MAIN DIAMETER	ARV
14" AND SMALLER	2"
16" AND LARGER	3"

- NOTES:
1. FOR WASTEWATER USE ONLY.
  2. OFFSET DISTANCE TO BE FIELD DETERMINED AND AS CLOSE TO THE R/W LINE AS POSSIBLE
  3. ADJUST HORIZONTAL LOCATION OF SIDEWALK, AS REQUIRED TO AVOID ARV ENCLOSURE
  4. LOCATE ARV ENCLOSURE WITHIN 6" OF R/W LINE.

- NOTES:
1. HEIGHT OF SIGN WILL DEPEND ON LOCATION AND SURROUNDING LANDSCAPE PLANT TYPES. IN ALL CASES, THE SIGN SHALL BE VISIBLE TO THE PUBLIC.
  2. BACKGROUND SHALL BE WHITE. LETTERS AND FIGURES SHALL BE BLACK. PROHIBITIVE SYMBOLS SHALL BE RED.
  3. ENGINEERING GRADE REFLECTIVE MATERIALS SHALL BE USED.
  4. POST SHALL BE U CHANNEL, 2 FT. X 2 LB. HOT ROLLED HIGH TENSILE RAIL OR BULLET STEEL. HOT DIP GALVANIZED PER ASTM A-123.
  5. MOUNTING HARDWARE SHALL BE STAINLESS STEEL.
  6. SIGNS SHALL BE PLACED BY THE CONTRACTOR IN ACCORDANCE WITH CITY APPROVED ENGINEERING PLANS AND/OR AS APPROVED BY PUBLIC SERVICES DEPARTMENT.

Diagram illustrating the correct method for crossing an obstruction pipe with a new main. The diagram shows a cross-section of the ground with a hatched "FINISH GRADE" line at the top. Below it, an "OBSTRUCTION PIPE" runs horizontally. A "NEW MAIN" pipe is shown crossing the obstruction pipe at an angle. A vertical "DIP PIPE" is used to connect the new main to the obstruction pipe. Labels include "FINISH GRADE", "OBSTRUCTION PIPE", "NEW MAIN", "DIP PIPE", "SEE NOTE*", and "CENTER A FULL LENGTH OF DIP PIPE AT THE POINT OF CROSSING". A dimension line above the new main indicates "DISTANCE AS REQUIRED".

- NOTES:
1. 18" MINIMUM CLEARANCE FOR WATER, SEWER AND RECLAIMED WATER MAIN CROSSINGS
  2. 12" MINIMUM CLEARANCE REQUIRED FOR OTHER TYPE UTILITY CROSSINGS.
  3. SEE ENCASEMENT DETAIL IF MINIMUM CLEARANCE CANNOT BE OBTAINED.

Diagram illustrating the installation of a metallic locating wire for a PVC water main or force main.

The diagram shows a cross-section of a trench with a finished grade. A PVC water main or force main is installed, and a metallic locating wire is attached to it. The wire is shown extending from the pipe, passing through the trench, and being fastened to the pipe.

Labels in the diagram include:

- METALLIC LOCATING WIRE
- FINISHED GRADE
- PVC WATER MAIN OR FORCE MAIN
- METALLIC LOCATING WIRE IS TO BE FASTENED TO THE PIPE
- SEE NOTE 2

- NOTES:
1. PVC PIPE SHALL REQUIRE INSULATED METALLIC LOCATING WIRE (10 AWG-30LIG C/S REINFORCED TRACER WIRE-INSULATED 30 MIL HDPE -30 VOLT MFG. BY COPPEHAWK INDUSTRIES, LLC OR EQUIV.)
2. CAPABLE OF DETECTION BY A CABLE LOCATOR.
3. PIPE SHALL BE BURIED DIRECTLY ABOVE THE CENTERLINE OF THE PIPE AND ATTACHED WITH DUCT TAPE OR NILON STRAPS AT 3 LOCATIONS PER JOINT. LOCATING WIRE SHALL TERMINATE AT THE TEST STATION BOX AS SHOWN IN FIG. 109.
4. BE CAPABLE OF EXTENDING 12" ABOVE TOP OF TEST STATION BOX IN SUCH A MANNER SO AS NOT TO INTERFERE WITH VALVE OPERATION.
5. SPLICES SHOULD BE MADE USING STANDARDS AND PRODUCTS DESIGNED FOR DIRECT BURIAL CONDUCTORS.
6. WIRE INSULATION SHALL BE COLOR CODED FOR THE TYPE OF PIPE BEING INSTALLED.

[illegible]

- NOTES:
1. ABOVE DETAIL IS BASED ON 2 INCH COMBINATION AIR/VACUUM RELEASE VALVE, CHANGE PIPE AND FITTINGS ACCORDINGLY FOR OTHER VALVE SIZES AND TYPES. VALVE SIZES TO BE DETERMINED BY THE ENGINEER AND APPROVED BY THE CITY PRIOR TO INSTALLATION.
  2. THE MINIMUM DIMENSION FROM TOP OF PIPE TO FINISHED GRADE SHALL BE 4.0 FEET.
  3. ALL STRUCTURES TO BE TRAFFIC BEARING RATED.

1.	REVS PER CITY OF APOPKA COMMENTS	09/12/22	RWG
2.	REVS PER AGENCY COMMENTS	03/10/23	RWG
3.	REVS PER CLIENT COORDINATION	08/14/23	RWG
4.	REVS PER CONTRACTOR COORDINATION	10/31/23	RWG
5.	REVS PER CONTRACTOR COORDINATION	08/15/24	RWG
No.	REVISIONS	DATE	BY

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PHONE: 407-898-1511  
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LICENSED PROFESSIONAL _____

FLORIDA LICENSE NUMBER _____

DATE: -- -- --

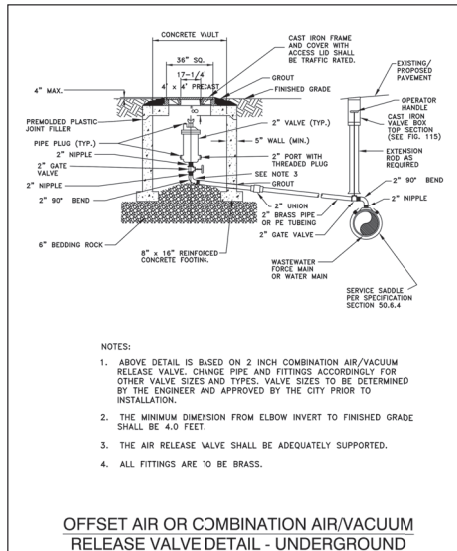
K-H PROJECT 049903206	DATE 11/03/2023	SCALE AS SHOWN	DESIGNED BY	DRAWN BY	CHECKED BY
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CITY OF APOPKA  
DETAILS

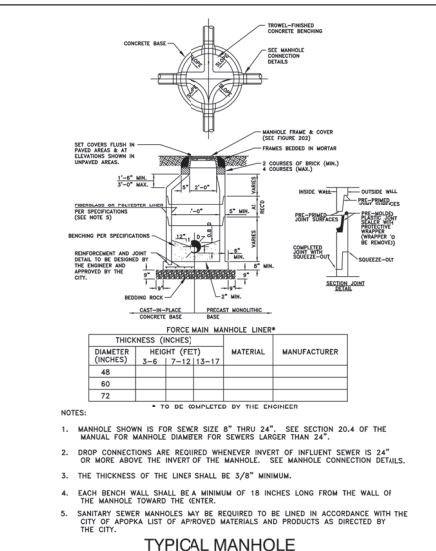
LAUREL OAKS SINGLE  
FAMILY

SHEET NUMBER  
C10.1

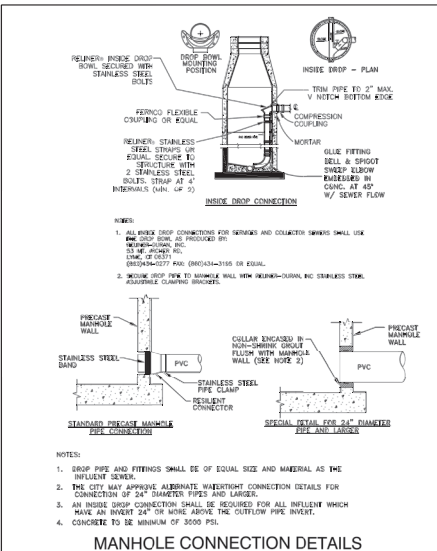
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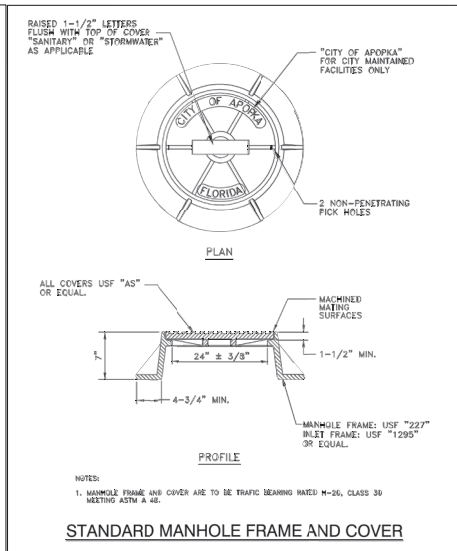
CITY OF APOPKA JANUARY 2014 FIG. 120  
DESIGN ENGINEERING DIVISION



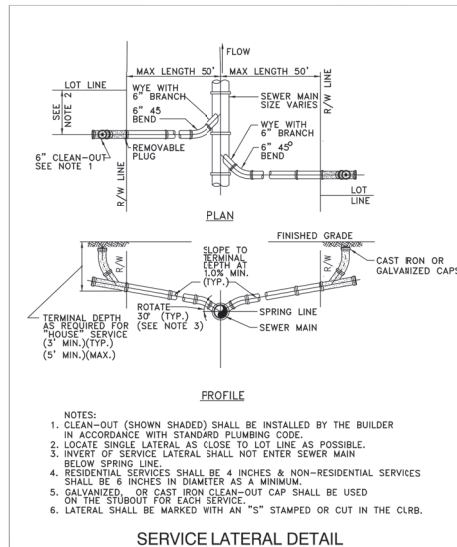
CITY OF APOPKA JANUARY 2015 FIG. 200  
DESIGN ENGINEERING DIVISION



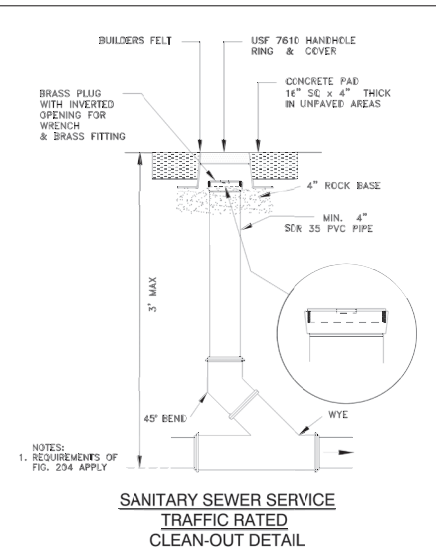
CITY OF APOPKA JANUARY 2014 FIG. 201  
DESIGN ENGINEERING DIVISION



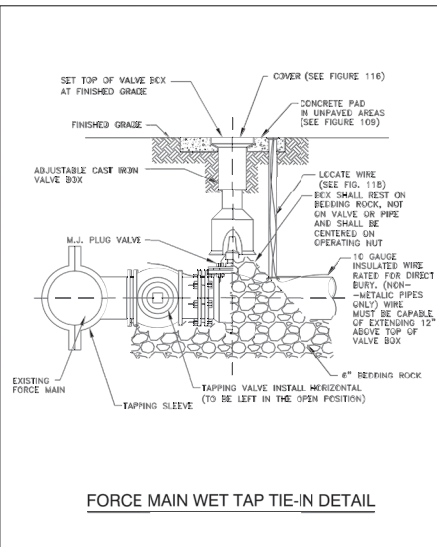
CITY OF APOPKA JANUARY 2014 FIG. 202  
DESIGN ENGINEERING DIVISION



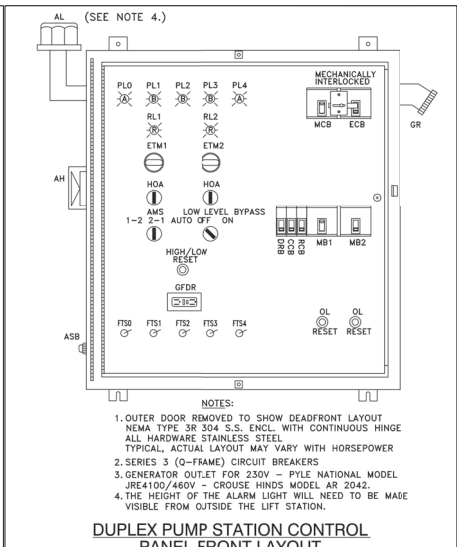
CITY OF APOPKA MAY 2022 FIG. 204  
DESIGN ENGINEERING DIVISION



CITY OF APOPKA JANUARY 2014 FIG. 205  
DESIGN ENGINEERING DIVISION



CITY OF APOPKA JANUARY 2014 FIG. 206  
DESIGN ENGINEERING DIVISION



CITY OF APOPKA JANUARY 2014 FIG. 303  
DESIGN ENGINEERING DIVISION

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LAUREL OAKS SINGLE FAMILY  
CITY OF APOPKA

FIG. 120  
FIG. 200  
FIG. 201  
FIG. 202  
FIG. 204  
FIG. 205  
FIG. 206  
FIG. 303

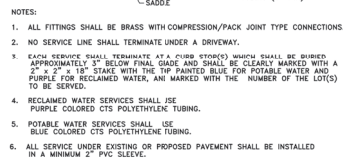
REVISIONS

NO. DATE

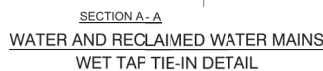
BY



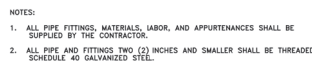




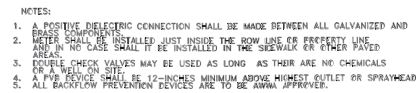
CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 405
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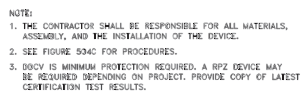
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 406
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## 2 INCH AND BELOW ASSEMBLY



CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 502
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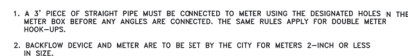
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 A
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 B
-----------------------------------------------	--------------	------------

- A temporary jump connection is required at all connections between existing active water mains and proposed new water main improvements.
- Figures S04-A and S04-B are to be used for filling any new water mains of any size from the existing mainline installation of new mains up to 8 inches in diameter. The minimum number of manholes shall be installed according to the requirements of any state. The jump connection shall be made upstream after filling, flushing, testing and disinfecting. The jump connection shall be made by welding or brazing to the 20 foot diameter Department of Environmental Protection (DEP) and other partner agencies' specification. The jump connection shall be made in accordance with the following procedure:
  - A. The fire-main valves shall be opened and pressure tested in the presence of the City engineer and the DEP representative. The fire-main valves shall be closed and replaced with a new valve installed immediately opposite to the leaking valve.
  - B. The fire-main valves shall be closed and the fire-main shall be flushed and disinfected. The jump connection shall be used to fill the new water main and for providing water for backwashing until the system has been fully flushed and disinfected.
  - C. Flushing shall not be attempted during peak demand hours of the existing water main.
- All downstream valves in the system must stop prior to opening the fire-main valve.
- Provide for and monitor the pressure in the main pipeline. The pressure in the existing main must not drop below 35 psi.
- The fire-main valve shall be opened a few turns only, ensuring a pressure drop across the valve greater than 10 psi.
- The fire-main valve shall be locked closed by the City personnel until flushing begins.
- The fire-main valve shall be opened slowly for flushing of the new main. The procedure shall be followed as per O&M Manual.
- After flushing, the fire-main valve shall be closed and locked in the closed position by the City personnel.
- The disinfection procedure documentation demonstrating that the double check backflow prevention device has been tested and is in good working order of date of installation.
- Except as provided for flush lines of greater than 8 inches in diameter, the fire-main valve shall remain closed until the system has been fully flushed and disinfected. The fire-main valve shall remain locked closed until the new system has been cleared for use by the DEP.
- Upon receipt of clearance for use from DEP and all other pertinent agencies, the contractor shall remove the temporary jump connection. The corporation shall be responsible for the removal of the jump connection.

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 C
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 505
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**Kimley»»Horn**  
 © 2023 KIMLEY-HORN AND ASSOCIATES, INC.  
 200 S ORANGE AVE, SUITE 600, ORLANDO, FL 32801  
 PHONE: 407-898-1511  
 WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106





# Hammock at Rock Springs

A PORTION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA,

SHEET 1 OF 2

PLAT BOOK:

PAGE:

## Hammock at Rock Springs DEDICATION

KNOW ALL BY THESE PRESENTS, that BSC - ROCK SPRINGS, LLC, a Florida limited liability company, being the owner in fee simple of the lands described in the foregoing caption to this plat, does hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicates the streets and Utility & Sidewalk Easements shown hereon to the perpetual use of the public and further dedicates Tract "G" (Lift Station) to the City of Apopka.

IN WITNESS THEREOF, has caused these presents to be signed by the manager named below on the ____ day of _____, 2024.

OWNER: BSC - ROCK SPRINGS, LLC, a Florida limited liability company

BY: /s/ _____

Carlos Alberto Calçada Bastos, Manager

Signed in the presence of:

(Printed Name) (Signature)

(Printed Name) (Signature)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF FLORIDA, COUNTY OF _____

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, on this ____ day of _____, 2024, by Carlos Alberto Calçada Bastos, who is ☐ personally known to me or ☐ produced identification.

IN WITNESS WHEREOF, I have here to set my hand and seal on the above date.

NOTARY PUBLIC SIGNATURE _____

PRINT NAME _____

Commission Number: _____

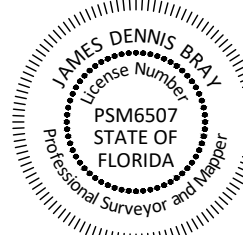
Commission Expires: _____

## QUALIFICATION AND STATEMENT OF SURVEYOR AND MAPPER

KNOW ALL BY THESE PRESENTS, that I the undersigned, being a professional surveyor and mapper, do hereby certify that on May 11, 2023, a survey of the lands as shown in the foregoing plat or plan is a true and correct representation of the lands surveyed and platted. This plat was prepared under my direction and supervision and this plat complies with all the survey requirements of Chapter 177, Part I, Florida Statutes.

James D. Bray PSM 6507 Date: _____

Altamax Surveying  
Licensed Business: #7833  
910 Belle Avenue, Suite 1100  
Casselberry, Florida 32708



## CERTIFICATE OF APPROVAL BY CITY OF APOPKA PLANNING COMMISSION

THIS IS TO CERTIFY, that on _____, 2024, the Apopka Planning Commission approved the foregoing plat.

Signed _____ Planning Commission Chairman

## CERTIFICATE OF APPROVAL BY MUNICIPALITY

THIS IS TO CERTIFY, that on _____, 2024 the City Council of the City of Apopka approved the foregoing plat.

Brian Nelson, Mayor Susan M. Bone, City Clerk

## CERTIFICATE OF APPROVAL BY CITY ENGINEER

Examined _____ Date _____

Approved _____

Printed Name

## CERTIFICATE OF REVIEW BY REVIEWING SURVEYOR

Pursuant to Section 177.081, Florida Statutes, I have review this plat for conformity to Chapter 177 Part 1 of Florida Statutes and that said plat complies with the technical requirements of that chapter; provided however, that my review does not include field verification of any of the coordinates, points or measurement shown on this plat.

Signed: _____ Date: _____

Printed Name _____

Registration Number: _____

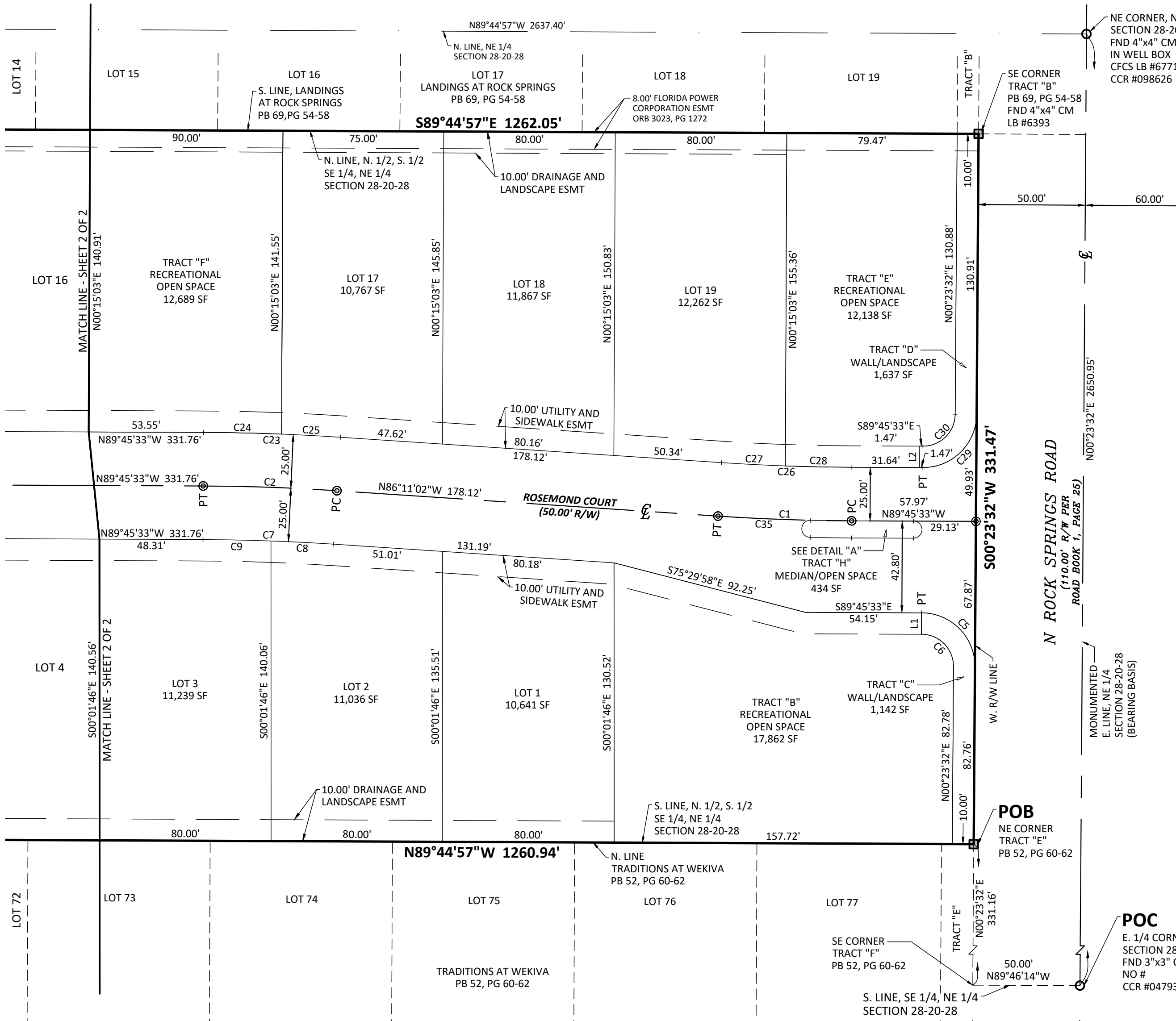
## CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY, that the foregoing plat was recorded in the Orange County Official Records on _____ as _____

File No. _____

County Comptroller in and for Orange County, Florida.

BY: _____



### DESCRIPTION:

THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (LESS THE EAST 50 FEET FOR ROAD RIGHT-OF-WAY) SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE EAST 1/4 CORNER OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, RUN THENCE N89°46'14"W ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, A DISTANCE OF 50.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF N. ROCK SPRINGS ROAD; THENCE N00°23'32"E ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 331.16 FEET FOR A POINT OF BEGINNING, BEING A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28 AND BEING THE NORTHEAST CORNER OF TRACT "E", TRADITIONS AT WEKIVA, AS RECORDED IN PLAT BOOK 52, PAGES 60 THROUGH 62, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N89°44'57"W ALONG SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND THE NORTH LINE OF SAID TRADITIONS AT WEKIVA, A DISTANCE OF 1,260.94 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; THENCE N00°12'02"E ALONG SAID WEST LINE, A DISTANCE OF 331.47 FEET TO THE SOUTHWEST CORNER OF TRACT "F", LANDINGS AT ROCK SPRINGS, AS RECORDED IN PLAT BOOK 69, PAGES 54 THROUGH 57, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING A POINT ON THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; THENCE S89°44'57"E ALONG SAID NORTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND SAID SOUTH LINE OF SAID LANDINGS AT ROCK SPRINGS A DISTANCE OF 1,262.05 FEET TO THE SOUTHEAST CORNER OF TRACT "B", SAID LANDINGS AT ROCK SPRINGS, BEING A POINT ON SAID WEST RIGHT-OF-WAY OF N. ROCK SPRINGS ROAD; THENCE S00°23'32"W ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 331.47 FEET TO THE POINT OF BEGINNING.

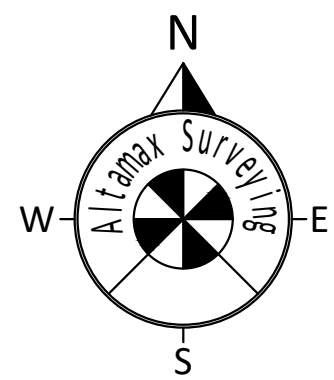
CONTAINS 418,144 SQUARE FEET OR 9.599 ACRES MORE OR LESS.

### NOTES:

- BEARING STRUCTURE IS ASSUMED AND BASED ON THE MONUMENTED EAST LINE OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST; BEING: N00°23'32"E.
- ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION - FLORIDA STATUTE 177.091 (28)
- ☐ - DENOTES PERMANENT REFERENCE MONUMENT (PRM); BEING A 4 INCH X 4 INCH CONCRETE MONUMENT WITH DISK MARKED "ALTAMAX PRM" LB 7833, UNLESS OTHERWISE NOTED.
- ☐ - DENOTES PERMANENT CONTROL POINT (PCP); BEING A NAIL AND WITH DISK MARKED "ALTAMAX PCP" LB 7833.
- ALL CURVILINEAR LOT LINES ARE NON-RADIAL.
- THIS PLAT CONTAINS 19 LOTS AND 8 TRACTS.
- TRACT "A" (RECREATIONAL/OPEN SPACE/POND) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC. WITH AN EASEMENT DEDICATED TO THE CITY OF APOPKA FOR EMERGENCY OPERATION AND MAINTENANCE OF THE STORMWATER CONVEYANCE SYSTEM. THE CITY OF APOPKA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF THE STORMWATER CONVEYANCE SYSTEM.
- TRACTS "B", "E" AND "F" (RECREATIONAL/OPEN SPACE) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.
- TRACTS "C" AND "D" (WALL/LANDSCAPE) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.
- TRACT "H" (MEDIAN/OPEN SPACE) SHALL BE OWNED AND MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.
- TRACT "G" (LIFT STATION) SHALL BE DEEDED TO AND MAINTAINED BY THE CITY OF APOPKA.
- THE DRAINAGE & LANDSCAPE EASEMENT IS PRIVATE AND WILL BE MAINTAINED BY HAMMOCK AT ROCK SPRINGS HOMEOWNERS ASSOCIATION, INC.

## LEGEND

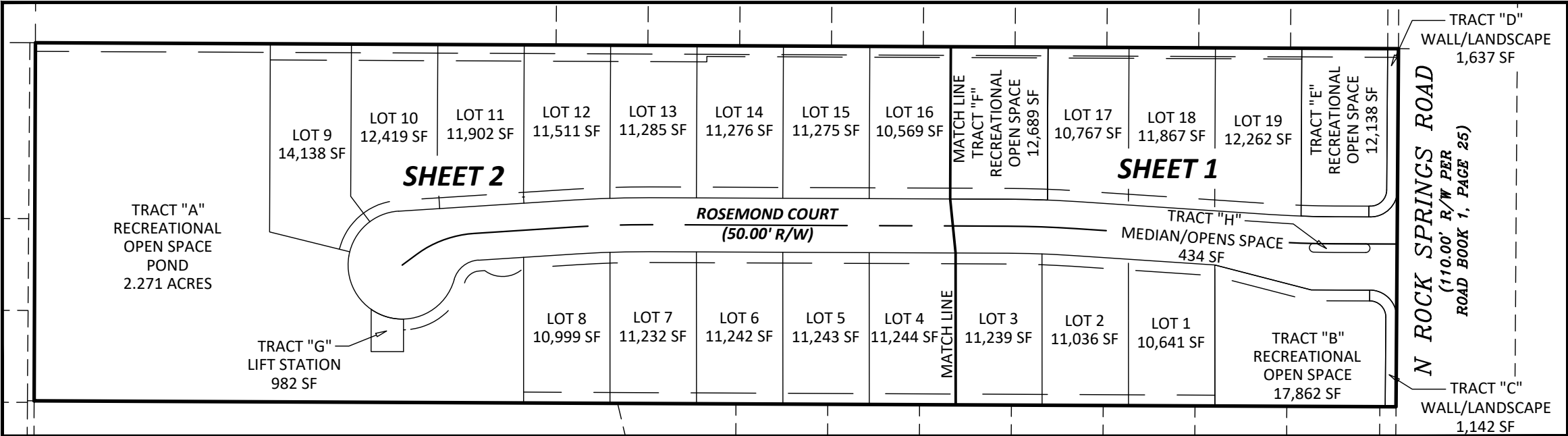
- CCR - CERTIFIED CORNER RECORD
- CL - CENTERLINE SYMBOL
- CA - CENTRAL ANGLE
- CM - CONCRETE MONUMENT
- ESMT - EASEMENT
- FND - FOUND
- IP - IRON PIPE
- IR - IRON ROD
- L - ARC LENGTH
- LB - LICENSED BUSINESS
- N&D - NAIL & DISC
- NT - NON-TANGENT
- ORB - OFFICIAL RECORDS BOOK
- PB - PLAT BOOK
- PC - POINT OF CURVATURE
- PCC - POINT OF COMPOUND CURVATURE
- PG - PAGE
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- PCP - PERMANENT CONTROL POINT
- PRC - POINT OF REVERSE CURVATURE
- PRM - PERMANENT REFERENCE MONUMENT
- PSM - PROFESSIONAL SURVEYOR AND MAPPER
- PT - POINT OF TANGENCY
- R - RADIUS
- R/W - RIGHT-OF-WAY
- SF - SQUARE FEET
- (T) - TOTAL DIMENSION
- UE - UTILITY EASEMENT



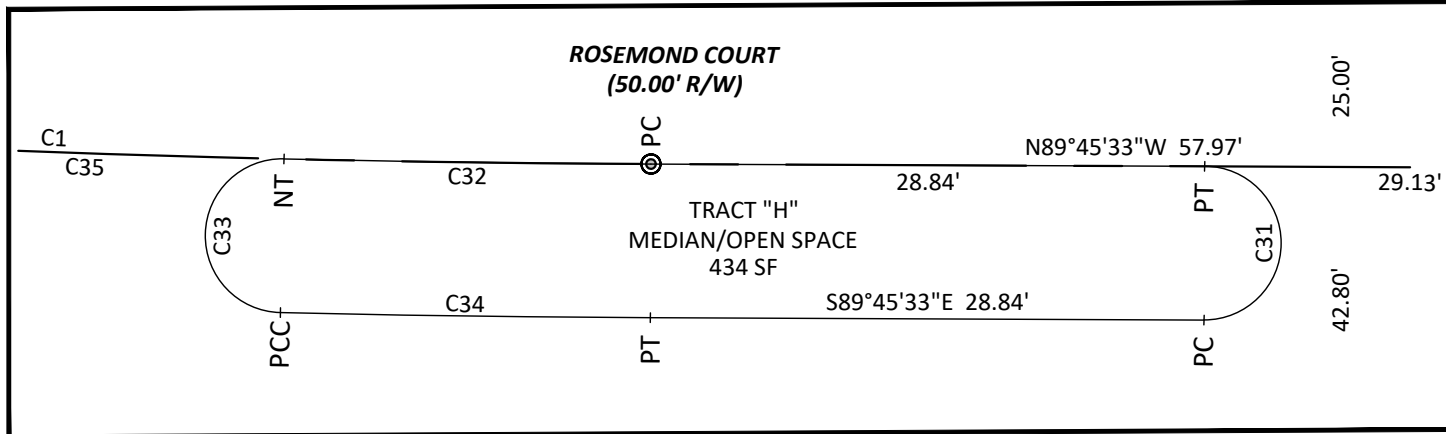
GRAPHIC SCALE  
0 40 80  
1 INCH = 40 FEET

LINE CHART		CURVE CHART	
L1	N00°14'27"E 10.00'	ARC	CHORD
L2	N00°14'27"E 10.00'	ANGLE	BEARING
C1	03°34'31"	RADIUS	LENGTH
C2	03°34'31"	1000.00'	62.40'
C5	90°09'05"	25.00'	38.34'
C6	90°09'05"	15.00'	23.60'
C7	03°34'31"	975.00'	60.84'
C8	01°42'46"	975.00'	29.14'
C9	01°51'45"	975.00'	31.70'
C23	03°34'31"	1025.00'	63.96'
C24	02°02'17"	1025.00'	36.46'
C25	01°32'14"	1025.00'	27.50'
C26	03°34'31"	975.00'	60.84'
C27	01°45'02"	975.00'	29.79'
C28	01°49'29"	975.00'	31.05'
C29	89°50'55"	25.00'	39.20'
C30	89°50'55"	15.00'	23.52'
C31	180°00'00"	4.00'	12.57'
C32	01°05'39"	1001.00'	19.11'
C33	180°00'00"	4.00'	12.57'
C34	01°05'39"	1009.00'	19.27'
C35	02°28'48"	1000.00'	43.29'

### KEY MAP - SCALE 1" = 120'



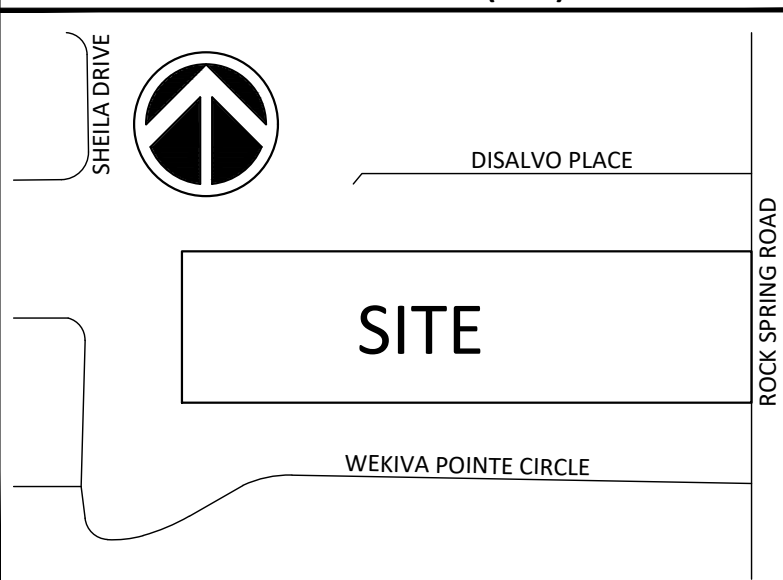
### DETAIL "A" - SCALE 1" = 10'



### NOTICE

This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

### VICINITY MAP (NTS)



### Altamax Surveying

910 Belle Avenue, Suite 1100  
Casselberry, FL 32708  
Phone: 407-677-0200  
Licensed Business No. 7833  
www.altamaxsurveying.com



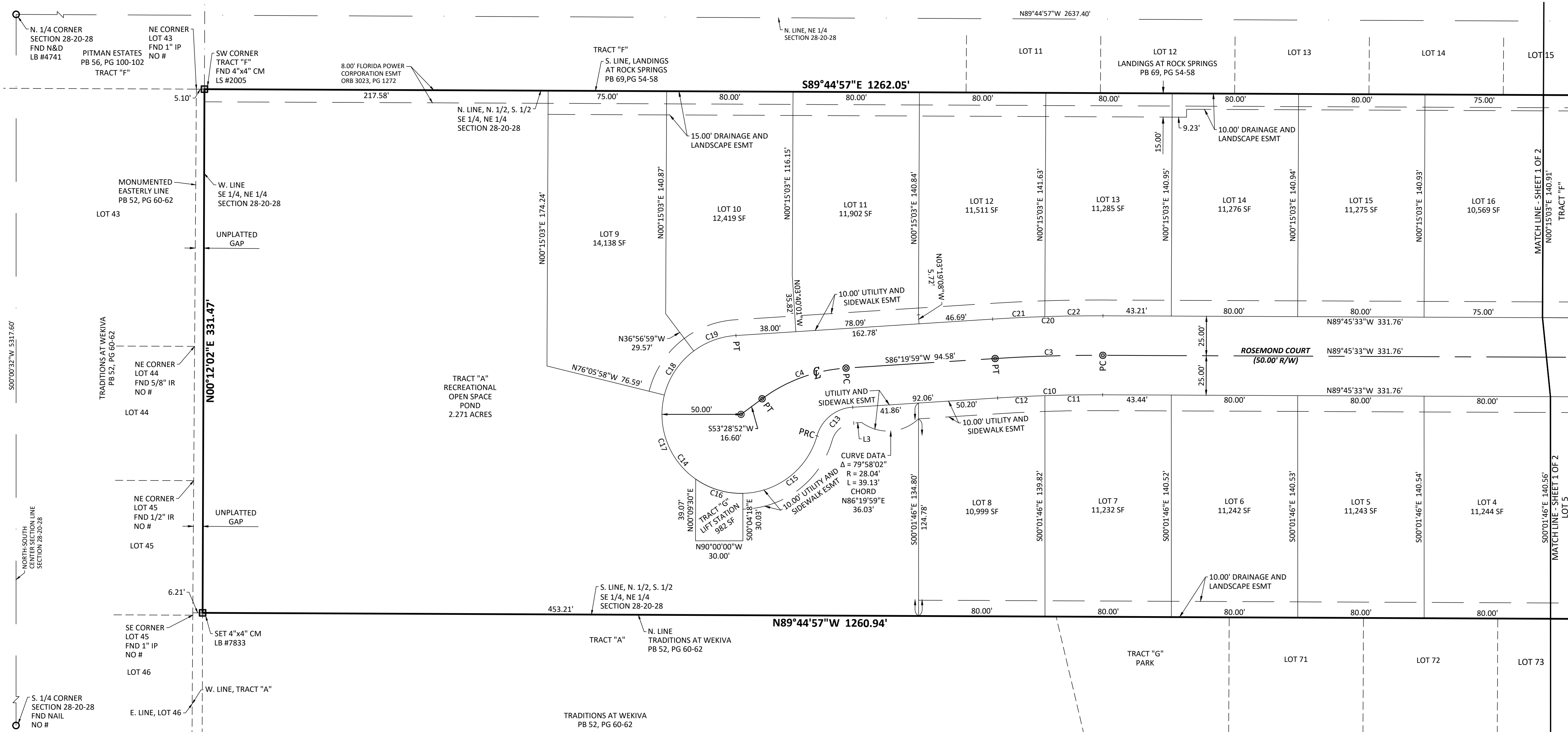
# Hammock at Rock Springs

SHEET 2 OF 2

PLAT BOOK:

PAGE:

A PORTION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA,

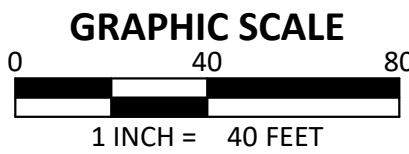
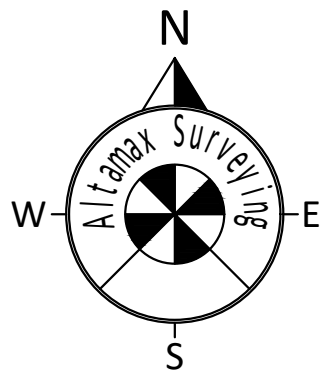


## LEGEND

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- C - CENTERLINE SYMBOL
- Δ - CENTRAL ANGLE
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- FND - FOUND
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- PT - POINT OF TANGENCY
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- R/W - RIGHT-OF-WAY
- SF - SQUARE FEET
- (T) - TOTAL DIMENSION
- UE - UTILITY EASEMENT

## Altamax Surveying

910 Belle Avenue, Suite 1100  
Casselberry, FL 32708  
Phone: 407-677-0200  
Licensed Business No. 7833  
www.altamaxsurveying.com



CURVE CHART					CHORD	
NO.	CENTRAL ANGLE	RADIUS	ARC LENGTH	BEARING	CHORD	DISTANCE
C3	03°54'28"	1000.00'	68.21'	S88°17'13"W	68.19'	
C4	32°51'07"	100.00'	57.34'	S69°54'25"W	56.56'	
C10	03°54'28"	975.00'	66.50'	S88°17'13"W	66.49'	
C11	02°08'55"	975.00'	36.56'	S89°10'00"W	36.56'	
C12	01°45'33"	975.00'	29.94'	S87°12'45"W	29.94'	
C13	70°31'44"	25.00'	30.77'	S51°04'07"W	28.87'	
C14	250°31'44"	50.00'	218.63'	N38°55'53"W	81.65'	
C15	72°51'55"	50.00'	63.59'	S52°14'13"W	59.39'	
C16	36°21'04"	50.00'	31.72'	N73°09'17"W	31.19'	
C17	69°10'25"	50.00'	60.37'	N20°23'33"W	56.77'	
C18	39°04'20"	50.00'	34.10'	N33°43'50"E	33.44'	
C19	33°03'59"	50.00'	28.86'	N69°47'59"E	28.46'	
C20	03°54'28"	1025.00'	69.91'	N88°17'13"E	69.90'	
C21	01°51'03"	1025.00'	33.11'	N87°15'31"E	33.11'	
C22	02°03'25"	1025.00'	36.80'	N89°12'45"E	36.80'	

LINE CHART  
L3 S86°19'59"W 5.19'



# CROSSROADS AT KELLY PARK PHASE 2A

A REPLAT OF PHASES FD-2A-1 THROUGH FD-2A-4, CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2,  
RECORDED IN (PLAT BOOK _____ PAGES _____ THROUGH _____)  
LYING IN SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST  
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

## LEGAL DESCRIPTION:

A TRACT OF LAND, BEING PROPOSED TRACT FD-2A-1, OF THE PROPOSED PLAT OF CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2, LOCATED IN SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST OF ORANGE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST, FOR A POINT OF REFERENCE; THENCE RUN SOUTH 0017°05' EAST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, A DISTANCE OF 30.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ONDICH ROAD; THENCE DEPARTING SAID WEST LINE, RUN NORTH 89°08'52" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 169.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, NORTH 89°08'52" EAST, 1159.61 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE, RUN SOUTH 0022°34' EAST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, A DISTANCE OF 489.84 FEET; THENCE DEPARTING SAID WEST LINE, RUN SOUTH 89°37'26" WEST, 110.00 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE NORTHEASTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF NORTH 45°22'34" WEST TO A POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE NON-TANGENT TO SAID CURVE, RUN SOUTH 89°37'26" WEST, 50.00 FEET TO THE POINT OF A CURVATURE OF NON-TANGENT CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF NORTH 45°22'34" WEST TO A POINT OF TANGENCY; THENCE RUN SOUTH 0022°34' EAST, 50.00 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 104°54'59", AN ARC LENGTH OF 45.78 FEET, A CHORD LENGTH OF 39.65 FEET AND A CHORD BEARING OF SOUTH 52°04'56" WEST TO A POINT ON A NON-TANGENT LINE; THENCE NON-TANGENT TO SAID CURVE, RUN NORTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF NORTH 45°22'34" WEST TO A POINT OF TANGENCY; THENCE RUN NORTH 0022°34' WEST, 26.00 FEET; THENCE RUN SOUTH 89°37'26" WEST, 50.00 FEET TO THE POINT OF A CURVATURE OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 104°54'59", AN ARC LENGTH OF 45.78 FEET, A CHORD LENGTH OF 39.65 FEET AND A CHORD BEARING OF SOUTH 52°04'56" WEST TO A POINT ON A NON-TANGENT LINE; THENCE NON-TANGENT TO SAID CURVE, RUN SOUTH 14°32'25" WEST, 50.00 FEET TO THE POINT OF A CURVATURE OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN SOUTHEASTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 450.00 FEET, A CENTRAL ANGLE OF 0°33'72", AN ARC LENGTH OF 28.46 FEET, A CHORD LENGTH OF 28.46 FEET AND A CHORD BEARING OF SOUTH 73°38'51" EAST TO A POINT OF COMPOUND CURVATURE OF A CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN SOUTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 7°27'34", AN ARC LENGTH OF 31.18 FEET, A CHORD LENGTH OF 29.20 FEET, AND A CHORD BEARING OF SOUTH 73°38'51" EAST TO A POINT OF TANGENCY; THENCE RUN SOUTH 0022°34' EAST, 201.67 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF SOUTH 44°37'26" WEST TO A POINT OF TANGENCY; THENCE RUN SOUTH 89°37'26" WEST, 39.58 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE NORTHERLY; THENCE RUN WESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 0°28'47", AN ARC LENGTH OF 1.77 FEET, A CHORD LENGTH OF 3.77 FEET, AND A CHORD BEARING OF NORTH 89°37'11" WEST TO A POINT OF TANGENCY; THENCE RUN NORTH 89°34'47" WEST, 327.56 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE SOUTHERLY; THENCE RUN WESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 927.50 FEET, A CENTRAL ANGLE OF 06°34'30", AN ARC LENGTH OF 106.44 FEET, A CHORD LENGTH OF 106.38 FEET AND A CHORD BEARING OF SOUTH 89°18'57" WEST TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE NORTHEASTERLY; THENCE RUN NORTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 165.00 FEET, A CENTRAL ANGLE OF 80°38'28", AN ARC LENGTH OF 232.23 FEET, A CHORD LENGTH OF 213.53 FEET AND A CHORD BEARING OF NORTH 53°30'12" WEST TO A POINT OF TANGENCY; THENCE RUN NORTH 13°19'50" WEST, 94.24 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE EASTERLY; THENCE RUN NORTHERLY, ALONG SAID CURVE, HAVING A RADIUS OF 29.00 FEET, A CENTRAL ANGLE OF 12°57'16", AN ARC LENGTH OF 6.56 FEET, A CHORD LENGTH OF 6.54 FEET AND A CHORD BEARING OF NORTH 06°51'12" WEST TO A POINT OF TANGENCY; THENCE RUN NORTH 0022°34" WEST, 6.14 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF NORTH 44°37'26" WEST TO A POINT OF TANGENCY; THENCE RUN NORTH 0022°34" WEST, 5.50 FEET; THENCE RUN NORTH 0022°34" WEST, 50.00 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY; THENCE RUN NORTHWESTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF NORTH 45°22'34" WEST TO A POINT OF TANGENCY; THENCE RUN NORTH 0022°34" WEST, 386.68 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 89°37'26", AN ARC LENGTH OF 38.06 FEET, A CHORD LENGTH OF 35.21 FEET AND A CHORD BEARING OF NORTH 44°33'09" EAST TO THE POINT OF BEGINNING.

## TOGETHER WITH:

A TRACT OF LAND, BEING PROPOSED TRACT FD-2A-2, OF THE PROPOSED PLAT OF CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2, LOCATED IN SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST OF ORANGE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST, FOR A POINT OF REFERENCE; THENCE RUN SOUTH 0017°05' EAST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, A DISTANCE OF 30.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ONDICH ROAD; THENCE DEPARTING SAID WEST LINE, RUN NORTH 89°08'52" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 69.29 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE SOUTHWESTERLY; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE, RUN SOUTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°08'54", AN ARC LENGTH OF 39.48 FEET, A CHORD LENGTH OF 35.50 FEET AND A CHORD BEARING OF SOUTH 89°08'54" EAST TO A POINT OF TANGENCY; THENCE RUN SOUTH 0022°34" EAST, 385.68 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF SOUTH 44°37'26" WEST TO THE POINT OF BEGINNING; THENCE RUN SOUTH 0022°34" EAST, 50.00 FEET; THENCE RUN NORTH 89°37'26" WEST, 5.50 FEET TO THE POINT OF A CURVATURE OF A CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF NORTH 45°22'34" EAST TO A POINT OF TANGENCY; THENCE RUN SOUTH 0022°34" EAST, 6.14 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 36.00 FEET, A CENTRAL ANGLE OF 12°57'16", AN ARC LENGTH OF 6.14 FEET, A CHORD LENGTH OF 6.12 FEET AND A CHORD BEARING OF SOUTH 06°06'04" WEST TO A POINT OF TANGENCY; THENCE RUN SOUTH 12°34'42" WEST, 131.47 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 500.00 FEET, A CENTRAL ANGLE OF 4°33'09", AN ARC LENGTH OF 298.72 FEET, A CHORD LENGTH OF 291.47 FEET AND A CHORD BEARING OF SOUTH 34°31'16" WEST TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 927.50 FEET, A CENTRAL ANGLE OF 0°22'00", AN ARC LENGTH OF 37.86 FEET, A CHORD LENGTH OF 37.86 FEET AND A CHORD BEARING OF SOUTH 55°17'41" WEST TO A POINT OF TANGENCY; THENCE RUN SOUTH 54°07'31" WEST, 10.10 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 927.50 FEET, A CENTRAL ANGLE OF 11°33'31", AN ARC LENGTH OF 165.12 FEET, A CHORD LENGTH OF 161.86 FEET AND A CHORD BEARING OF SOUTH 48°30'45" WEST TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 78°17'16", AN ARC LENGTH OF 34.16 FEET, A CHORD LENGTH OF 31.56 FEET AND A CHORD BEARING OF SOUTH 82°02'37" WEST TO A POINT OF TANGENCY; THENCE RUN NORTH 58°49'45" WEST, 14.61 FEET; THENCE RUN SOUTH 37°11'15" WEST, 50.00 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHEASTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 84°54'58", AN ARC LENGTH OF 41.41 FEET, A CHORD LENGTH OF 36.84 FEET AND A CHORD BEARING OF SOUTH 11°21'16" EAST, TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 927.50 FEET, A CENTRAL ANGLE OF 10°09'58", AN ARC LENGTH OF 146.82 FEET, A CHORD LENGTH OF 146.63 FEET AND A CHORD BEARING OF SOUTH 31°09'14" WEST, TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 17°19'21", AN ARC LENGTH OF 27.90 FEET, A CHORD LENGTH OF 25.80 FEET AND A CHORD BEARING OF SOUTH 07°25'50", AN ARC LENGTH OF 122.88 FEET, A CHORD LENGTH OF 122.79 FEET AND A CHORD BEARING OF NORTH 26°09'22" EAST TO A POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHERLY; THENCE RUN NORTHERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 1145.00 FEET, A CENTRAL ANGLE OF 06°52'02", AN ARC LENGTH OF 137.24 FEET, A CHORD LENGTH OF 137.16 FEET AND A CHORD BEARING OF NORTH 86°41'40" WEST TO A POINT OF TANGENCY; THENCE RUN SOUTH 89°52'19" WEST, 194.29 FEET; THENCE RUN SOUTH 03°47'46" EAST, 85.39 FEET; THENCE RUN SOUTH 86°12'14" WEST, 50.00 FEET TO THE POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 93°40'05", AN ARC LENGTH OF 40.87 FEET, A CHORD LENGTH OF 36.47 FEET AND A CHORD BEARING OF SOUTH 43°02'17" WEST TO A POINT OF TANGENCY; THENCE RUN SOUTH 89°52'19" WEST, 93.84 FEET; THENCE RUN NORTH 02°43'36" WEST, 322.33 FEET; THENCE RUN NORTH 02°23'15" EAST, 156.15 FEET; THENCE RUN NORTH 89°52'19" EAST, 96.41 FEET; THENCE RUN SOUTH 69°07'09" EAST, 36.54 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 09°42'01", AN ARC LENGTH OF 46.56 FEET, A CHORD LENGTH OF 46.50 FEET AND A CHORD BEARING OF NORTH 28°58'10" EAST, TO A POINT ON A NON-TANGENT LINE; THENCE NON-TANGENT TO SAID CURVE, RUN NORTH 72°45'22" WEST, 75.24 FEET; THENCE RUN SOUTH 89°52'19" WEST, 54.38 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN NORTHWESTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 395.00 FEET, A CENTRAL ANGLE OF 33°03'11", AN ARC LENGTH OF 227.18 FEET, A CHORD LENGTH OF 226.12 FEET AND A CHORD BEARING OF NORTH 42°57'11" EAST TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 1250.00 FEET, A CENTRAL ANGLE OF 0°71'17", AN ARC LENGTH OF 164.09 FEET, A CHORD LENGTH OF 163.98 FEET AND A CHORD BEARING OF NORTH 55°02'28" EAST TO A POINT ON A NON-TANGENT LINE; THENCE NON-TANGENT TO SAID CURVE, RUN SOUTH 41°13'33" EAST, 120.20 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 1410.00 FEET, A CENTRAL ANGLE OF 0°56'42", AN ARC LENGTH OF 47.86 FEET, A CHORD LENGTH OF 47.86 FEET AND A CHORD BEARING OF NORTH 50°55'59" EAST TO A POINT ON A NON-TANGENT LINE; THENCE NON-TANGENT TO SAID CURVE, RUN NORTH 41°13'33" WEST, 120.03 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 1290.00 FEET, A CENTRAL ANGLE OF 0°30'21", AN ARC LENGTH OF 56.42 FEET, A CHORD LENGTH OF 56.42 FEET AND A CHORD BEARING OF NORTH 48°49'05" EAST TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN NORTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF 42°03'32", AN ARC LENGTH OF 227.56 FEET, A CHORD LENGTH OF 225.49 FEET AND A CHORD BEARING OF NORTH 68°53'45" EAST TO A POINT OF TANGENCY; THENCE RUN NORTH 89°37'26" EAST, 123.38 FEET; THENCE RUN SOUTH 0022°34" EAST, 95.00 FEET; THENCE RUN NORTH 89°37'26" EAST, 50.00 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY; THENCE RUN SOUTHEASTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.36 FEET AND A CHORD BEARING OF SOUTH 45°22'34" EAST TO A POINT OF TANGENCY; THENCE RUN NORTH 89°37'26" EAST, 225.00 FEET TO THE POINT OF BEGINNING.

## TOGETHER WITH:

A TRACT OF LAND, BEING PROPOSED TRACT FD-2A-3, OF THE PROPOSED PLAT OF CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2, LOCATED IN SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST OF ORANGE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE AFORESAID POINT "A" FOR A POINT OF REFERENCE; THENCE RUN SOUTH 14°04'51" WEST, 55.21 FEET TO THE POINT OF BEGINNING; SAID POINT LIES ON A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN SOUTHEASTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 99°41'56", AN ARC LENGTH OF 43.50 FEET, A CHORD LENGTH OF 38.22 FEET AND A CHORD BEARING OF SOUTH 31°09'41" EAST, TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 927.50 FEET, A CENTRAL ANGLE OF 12°17'07", AN ARC LENGTH OF 127.09 FEET, A CHORD LENGTH OF 127.09 FEET AND A CHORD BEARING OF SOUTH 11°19'41" WEST TO A POINT OF REVERSE CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 83°28'10", AN ARC LENGTH OF 36.42 FEET, A CHORD LENGTH OF 33.28 FEET AND A CHORD BEARING OF SOUTH 48°08'14" WEST TO A POINT OF TANGENCY; SAID POINT FROM HEREIN AFTER REFERRED TO AS POINT "B"; THENCE RUN SOUTH 89°52'19" WEST, 97.79 FEET; THENCE RUN NORTH 00°07'41" WEST, 120.00 FEET; THENCE RUN NORTH 89°52'19" EAST, 7.77 FEET; THENCE RUN NORTH 00°07'41" WEST, 119.78 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN SOUTHEASTERLY, ALONG SAID NON-TANGENT CURVE, HAVING A RADIUS OF 975.00 FEET, A CENTRAL ANGLE OF 0°54'46", AN ARC LENGTH OF 134.66 FEET, A CHORD LENGTH OF 134.55 FEET AND A CHORD BEARING OF SOUTH 84°58'03" EAST TO THE POINT OF BEGINNING.

## TOGETHER WITH:

A TRACT OF LAND, BEING PROPOSED TRACT FD-2A-4 OF THE PROPOSED PLAT OF CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2, LOCATED IN SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST OF ORANGE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE AFORESAID POINT "B" FOR A POINT OF REFERENCE; THENCE RUN SOUTH 89°52'19" WEST, 5.53 FEET; THENCE RUN SOUTH 00°07'41" EAST, 50.00 FEET TO THE POINT OF BEGINNING; SAID POINT LIES ON A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN SOUTHEASTERLY, ALONG SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 39.27 FEET, A CHORD LENGTH OF 35.26 FEET AND A CHORD BEARING OF SOUTH 45°07'41" EAST TO A POINT OF TANGENCY; THENCE RUN SOUTH 00°07'41" EAST, 40.00 FEET; THENCE RUN SOUTH 89°52'19" WEST, 120.00 FEET; THENCE RUN NORTH 00°07'41" WEST, 65.00 FEET; THENCE RUN NORTH 89°52'19" EAST, 95.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND LIES IN THE CITY OF APOPKA, ORANGE COUNTY, FLORIDA CONTAINS 33.424 ACRES MORE OR LESS.

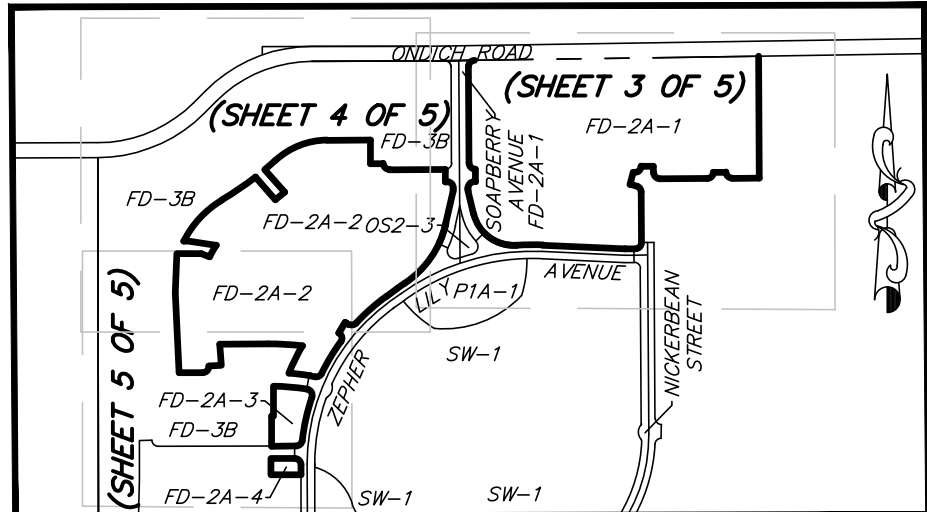
## SURVEYOR'S NOTES RELATING TO FIDELITY NATIONAL TITLE INSURANCE COMPANY ITEMS:

WE HAVE EXAMINED THE FURNISHED PLAT PROPERTY INFORMATION REPORT, ORDER NO. 11763934, DATED: MAY 20, 2024.

- Distribution Easement with Florida Power Corporation recorded in Official Records Book 6697, Page 2767. DOES AFFECT SUBJECT PROPERTY, BASED ON FACILITIES.
- Memorandum of Understanding recorded in Official Records Book 10113, Page 359. NOT A MATTER OF SURVEY.
- School Mitigation Agreement for Capacity Enhancement APK-100-001 (Project Name: Kelly Park Crossing) recorded in Official Records Book 10512, Page 2708. NOT A MATTER OF SURVEY.
- Land Development Agreement recorded in Official Records Instrument No. 20210432531. NOT A MATTER OF SURVEY.
- Easement Agreement recorded in Official Records Instrument No. 20210570307 and affected by the Partial Assignment recorded in Official Records Instrument No. 20220582295. DOES AFFECT SUBJECT PROPERTY, AS SHOWN HEREON.
- Easement Agreement recorded in Official Records Instrument No. 20210578353. DOES AFFECT SUBJECT PROPERTY, BLANKET IN NATURE BUT, NOT PLOTTABLE.
- Ordinance No. 2924 establishing the Kelly Park Community Development District. NOT A MATTER OF SURVEY.
- Development Agreement (Kelly Park Property) recorded in Official Records Instrument No. 20220474291; First Amendment recorded in Official Records Instrument No. 20230100263 and Second Amendment recorded in Official Records Instrument No. 20230019619. DOES AFFECT SUBJECT PROPERTY, BLANKET IN NATURE BUT, NOT PLOTTABLE.
- Temporary Construction Easement in favor of Kelly Park Community Development District recorded in Official Records Instrument No. 20220483784. DOES AFFECT SUBJECT PROPERTY, BLANKET IN NATURE BUT, NOT PLOTTABLE.
- Assignment of Land Use Rights and Land Development Rights recorded in Official Records Instrument No. 20220582294. NOT A MATTER OF SURVEY.
- Access Easement Agreement recorded in Official Records Instrument No. 20220582296. DOES AFFECT SUBJECT PROPERTY, AS SHOWN HEREON.
- Temporary Access and Utility Easement Agreement by Kelly Park Land Investments, LLC, a Florida limited liability company and Galvin Land Services LLC, a Florida limited liability company and D.R. Horton, Inc., a Delaware corporation, recorded November 8, 2022 in Official Records Instrument No. 20220878815, Public Records of Orange County, Florida. DOES AFFECT SUBJECT PROPERTY, BLANKET IN NATURE BUT, NOT PLOTTABLE.
- Final Judgment in favor of Kelly Park Community Development District recorded in Official Records Instrument No. 20220670812. NOT A MATTER OF SURVEY.
- School Concurrence Mitigation Agreement recorded in Official Records Instrument No. 20230234129. NOT A MATTER OF SURVEY.
- Roadway Funding Agreement for West Kelley Park Road recorded in Official Records Instrument No. 20230378714. NOT A MATTER OF SURVEY.
- Consent Assignment Agreement recorded in Official Records Instrument No. 20230713589. NOT A MATTER OF SURVEY.
- Kelly Park Community Development District Notice of Special Assessments recorded in Official Records Instrument No. 20230713580. NOT A MATTER OF SURVEY.
- True-Up Agreement recorded in Official Records Instrument No. 20230713561. NOT A MATTER OF SURVEY.
- Kelly Park Community Development District Declaration of Consent recorded in Official Records Instrument No. 20230713562. NOT A MATTER OF SURVEY.
- Mortgage Special Assessment Acknowledgment recorded in Official Records Instrument No. 20230713563.
- Terms, Covenants, Conditions, Obligations, Reservations and Easement(s) set forth in the Temporary Access and Utility Easement Agreement recorded in Official Records Instrument No. 20240001109. DOES AFFECT SUBJECT PROPERTY, AS SHOWN HEREON.
- Assignment of Land Use Rights and Land Development Rights recorded in Official Records Instrument No. 20240001110. NOT A MATTER OF SURVEY.
- Assignment of Land Use Rights and Land Development Rights recorded in Official Records Instrument No. 20240001111. NOT A MATTER OF SURVEY.
- Memorandum of Option Agreement recorded in Official Records Instrument No. 20240001112. NOT A MATTER OF SURVEY.

## NOTICE:

"THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED OR IN AUTHORITY BY AN OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."



KEY MAP  
NOT TO SCALE

## LEGEND

- R RADIUS
- Δ DELTA
- L LENGTH
- C CHORD DISTANCE
- CB CHORD BEARING
- ∠ CENTERLINE
- CM CONCRETE MONUMENT
- D.B. DEED BOOK
- D.E. DRAINAGE EASEMENT
- D.O.C. DOCUMENT NUMBER
- FND FOUND
- LB. LICENSED BUSINESS
- LS LICENSED SURVEYOR
- M.D.S.E. MAINTENANCE, DRAINAGE, SIGN EASEMENT
- NO ID NO IDENTIFICATION
- NT NON-TANGENT
- O.R.B. OFFICIAL RECORDS BOOK
- P.B. PLAT BOOK
- P.G.(S) PAGE(S)
- P.C. POINT OF CURVATURE
- P.C.C. POINT OF COMPOUND CURVATURE
- PCP PERMANENT CONTROL POINT
- PI POINT OF INTERSECTION
- PT POINT OF TANGENCY
- P.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- PRC POINT OF REVERSE CURVE
- PRM PERMANENT REFERENCE MONUMENT
- RLS REGISTERED LAND SURVEYOR
- R.W. RIGHT-OF-WAY
- T.C.E. TEMPORARY CONSTRUCTION EASEMENT
- T.D.U.E. TEMPORARY DRAINAGE & UTILITY EASEMENT
- T.U.E. TEMPORARY UTILITY EASEMENT
- T.W.E. TEMPORARY WALL EASEMENT
- U.E. UTILITY EASEMENT
- W.E. WALL EASEMENT

- PERMANENT REFERENCE 4"x4" CONCRETE MONUMENT (PRM) WITH BRASS DISC STAMPED LS # 4044
- SET NAIL & DISC LS # 4044 (PCP)

## LOCATION MAP

NOT TO SCALE

INDEX  
SHEET 1 = COVER SHEET  
SHEET 2-5 = BOUNDARY AND DETAIL SHEETS

SHEET 1 OF 5

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BOOK

PAGE

CROSSROADS AT KELLY PARK PHASE 2A

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT JEN FLORIDA 51 LLC, A FLORIDA LIMITED LIABILITY COMPANY, BEING THE OWNER IN FEE SIMPLE OF ALL OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION TO THIS PLAT, HEREBY DEDICATES SAID LAND AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED AND DEDICATES THE STREETS AND UTILITY EASEMENTS (U.E.), TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSE.

IN WITNESS WHEREOF, JEN FLORIDA 51 LLC, a Florida Limited Liability Company, has caused this Dedication to be executed in its name by the below-named Officer thereunto duly authorized this ____ day of _____, 2024.

Signed, sealed and delivered in the presence of the following two witnesses:

JEN FLORIDA 51 LLC, a Florida Limited Liability Company

By:  
Name:  
Title:

Print Name:

Print Name:

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this ____ day of _____, 2024, by _____ as _____ of JEN FLORIDA 51 LLC, a Florida limited liability company, on behalf of the company, who ☐ is personally known to me or ☐ has produced _____ as identification.

Print Name: _____  
Notary Public - State of Florida  
Commission No.: _____  
My Commission Expires: _____

## QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered surveyor and mapper, does hereby certify that on _____

a survey of the lands shown in the foregoing plat was completed; that said plat is a true and correct representation of the lands surveyed, that the plat was prepared under my responsible direction and supervision, and that this plat complies with all the survey requirements of Chapter 177, Florida Statutes.

Date  
LS 4044  
Surveyor's Registration Number  
LB 7808  
Certificate of Authorization Number  
Surveyor's Signature  
David A. White  
Surveyor's Name (printed)  
PEC - Surveying and Mapping, LLC  
2100 Alafaya Trail, Suite 203  
Oviedo, Florida, 32765

## CERTIFICATE OF APPROVAL BY APOPKA PLANNING COMMISSION

Examined and Approved _____ Date _____

## CERTIFICATE OF APPROVAL BY CITY ENGINEER

Examined and Approved _____ Date _____

## CERTIFICATE OF APPROVAL BY REVIEWING SURVEYOR

Pursuant to Section 177.081, Florida Statutes, I have reviewed this plat for compliance with the technical requirements of that chapter; provided however, that my review does not include field verification of any of the coordinates, points or measurements shown on this plat.

Signed: _____ Date _____  
Printed name: Edwin Munoz Jr., P.S.M.  
Registration Number LS 7298

## CERTIFICATE OF APPROVAL BY THE MUNICIPALITY

THIS IS TO CERTIFY, That on _____ the undersigned approved the foregoing Plat.

By: _____  
Bryan Nelson, Mayor of The City of Apopka

ATTEST: _____  
SUSAN M. BONE, CITY CLERK

## CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY, That the foregoing plat was Recorded in the Orange County Official Records on _____ as Document No. _____

County Comptroller in and for Orange County, Florida

By: _____

PEC

SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

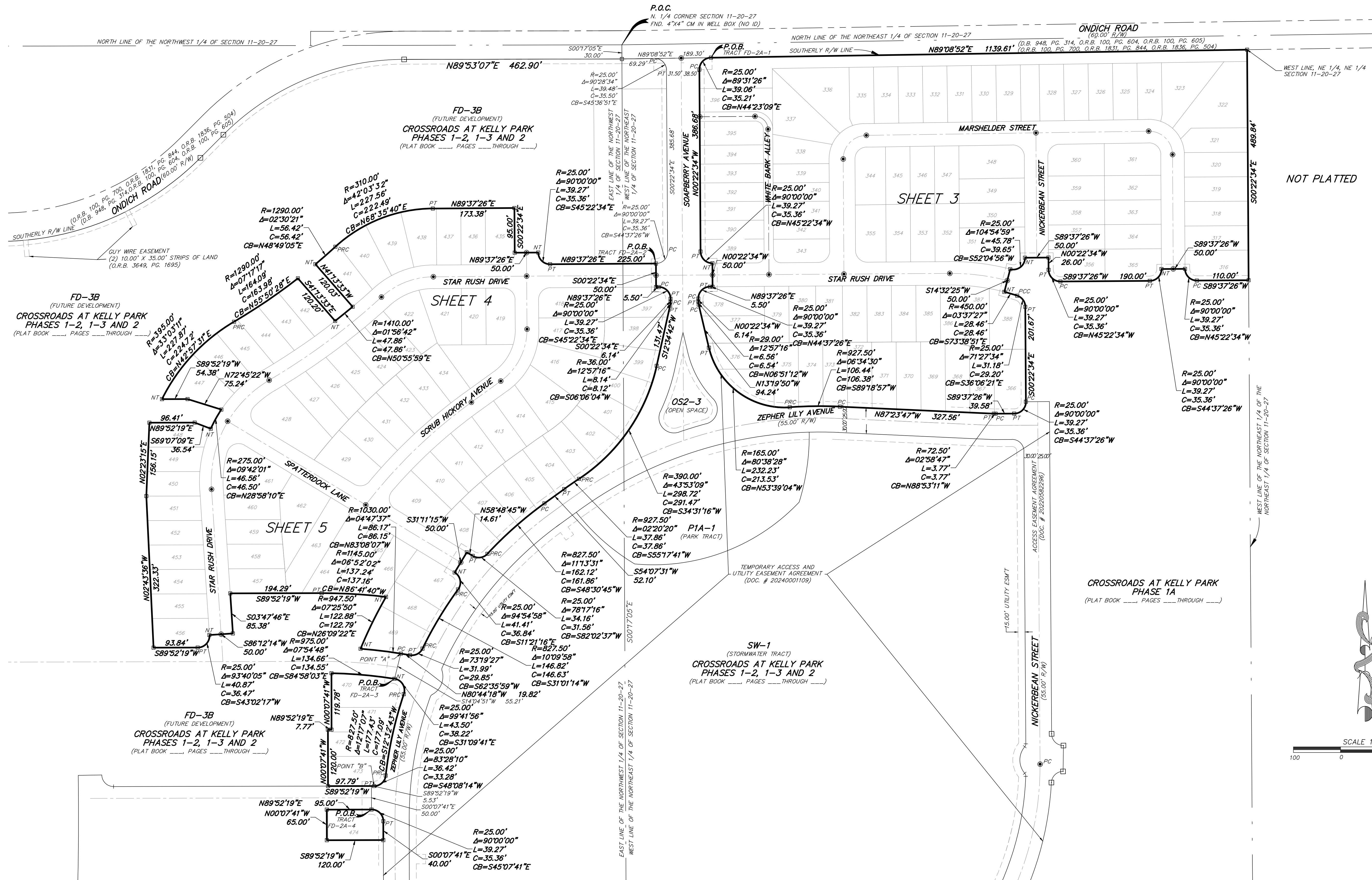


# CROSSROADS AT KELLY PARK PHASE 2A

SHEET 2 OF 5 PLAT BOOK

PAGE

A REPLAT OF PHASES FD-2A-1 THROUGH FD-2A-4, CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2,  
RECORDED IN (PLAT BOOK _____ PAGES _____ THROUGH _____)  
LYING IN SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST  
CITY OF APOPKA, ORANGE COUNTY, FLORIDA



**PEC**

**SURVEYING AND MAPPING, LLC**

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# CROSSROADS AT KELLY PARK PHASE 2A

A REPLAT OF PHASES FD-2A-1 THROUGH FD-2A-4, CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2,  
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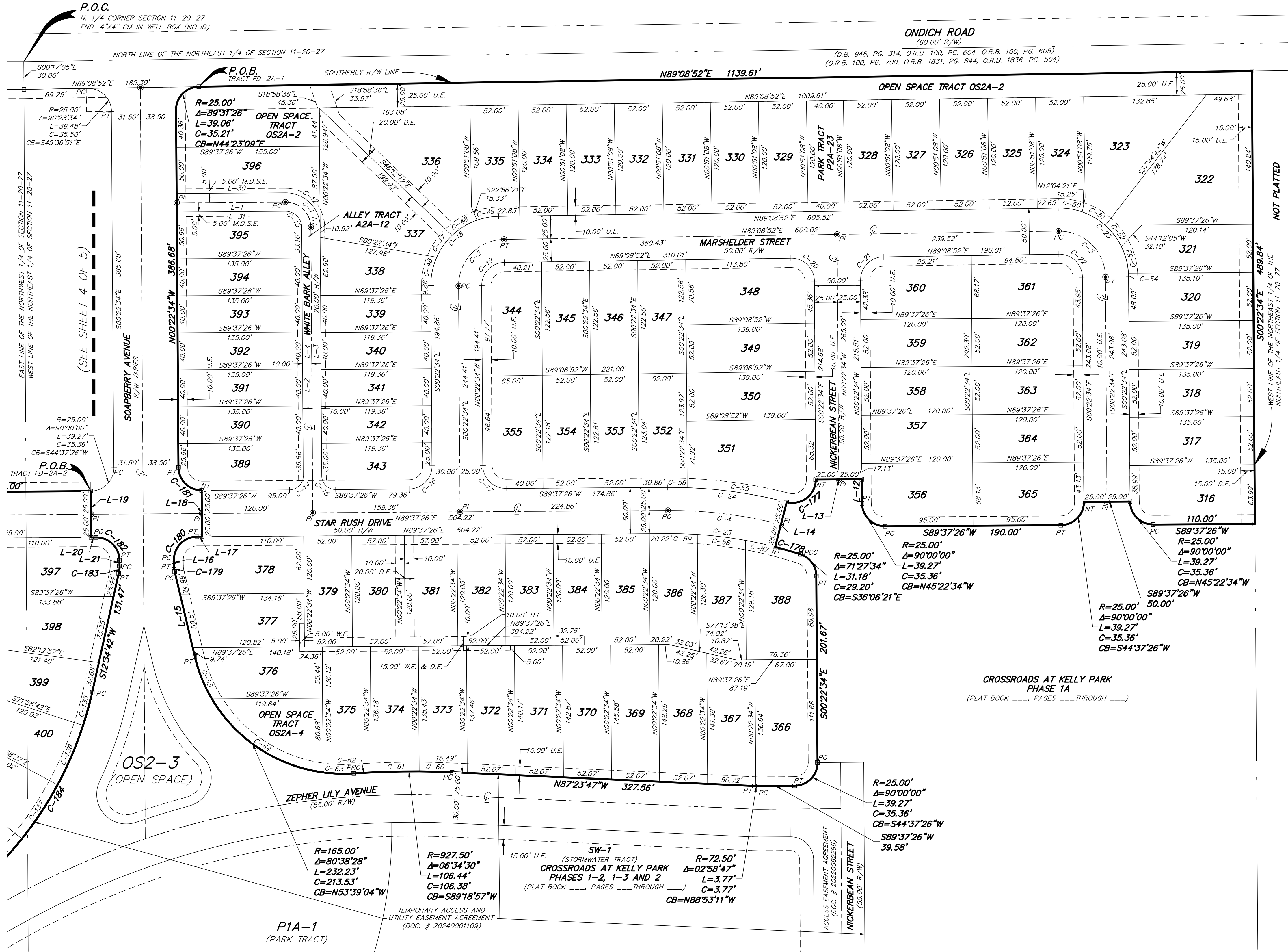
SHEET 3 OF 5 PLAT BOOK

PAGE

LINE TABLE		
LINE #	BEARING	DISTANCE
L-1	S89°37'26"W	117.50'
L-2	N00°22'34"W	308.82'
L-3	S00°22'34"E	268.82'
L-4	S00°22'34"E	268.82'
L-12	N00°22'34"W	26.00'
L-13	S89°37'26"W	50.00'
L-14	S14°32'25"W	50.00'
L-15	N13°19'50"W	94.24'
L-16	N00°22'34"W	6.14'
L-17	N89°37'26"E	5.50'
L-18	N00°22'34"W	50.00'
L-19	S00°22'34"E	50.00'
L-20	N89°37'26"E	5.50'
L-21	S00°22'34"E	6.14'
L-30	S89°37'26"W	117.50'
L-31	S89°37'26"W	117.50'

SCALE 1"=60'

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING
C-1	27.50'	090°00'00"	43.20'	N45°22'34"W
C-2	50.00'	089°31'26"	78.12'	S44°23'09"W
C-3	50.00'	090°28'34"	78.96'	N45°36'51"W
C-4	475.00'	014°54'59"	123.66'	N82°55'04"W
C-12	37.50'	090°00'00"	58.90'	N45°22'34"E
C-13	17.50'	090°00'00"	27.49'	N45°22'34"E
C-14	15.00'	090°00'00"	23.56'	N44°37'26"E
C-15	15.00'	090°00'00"	23.56'	S45°22'34"E
C-16	25.00'	090°00'00"	39.27'	N44°37'26"E
C-17	25.00'	090°00'00"	39.27'	S45°22'34"E
C-18	74.50'	089°31'26"	116.41'	S44°23'09"W
C-19	25.00'	089°31'26"	39.06'	S44°23'09"W
C-20	25.00'	090°28'34"	39.48'	N45°36'51"W
C-21	25.00'	089°31'26"	39.06'	S44°23'09"W
C-22	25.00'	090°28'34"	39.48'	N45°36'51"W
C-23	75.00'	090°28'34"	118.43'	N45°36'51"W
C-24	500.00'	014°54'59"	130.17'	N82°55'04"W
C-25	450.00'	014°54'59"	117.15'	N82°55'04"W
C-46	74.50'	024°26'04"	31.77'	S11°50'28"W
C-47	74.50'	022°14'59"	28.93'	S35°10'59"W
C-48	74.50'	024°31'40"	31.89'	S58°34'19"W
C-49	74.50'	018°18'43"	23.81'	S79°59'30"W
C-50	75.00'	020°12'08"	26.44'	N80°45'04"W
C-51	75.00'	022°17'04"	29.17'	N59°30'28"W
C-52	75.00'	021°50'51"	28.60'	N37°26'31"W
C-53	75.00'	023°09'19"	30.31'	N14°56'26"W
C-54	75.00'	002°59'12"	3.91'	N01°52'10"W
C-55	500.00'	012°29'36"	109.02'	N81°42'23"W
C-56	500.00'	002°25'24"	21.15'	N89°09'52"W
C-57	450.00'	004°11'13"	32.88'	N77°33'11"W
C-58	450.00'	006°40'48"	52.47'	N82°59'12"W
C-59	450.00'	004°02'58"	31.80'	N88°21'05"W
C-60	927.50'	002°11'46"	35.55'	N88°29'40"W
C-61	927.50'	003°12'47"	52.01'	S88°48'03"E
C-62	927.50'	001°09'58"	18.88'	S86°36'41"W
C-63	165.00'	011°32'21"	33.23'	S88°12'07"E
C-64	165.00'	051°52'44"	149.40'	S56°29'35"E
C-65	165.00'	017°3'23"	49.60'	S21°56'32"E
C-135	390.00'	005°29'54"	37.43'	S15°19'39"W
C-136	390.00'	010°17'17"	70.03'	S23°31'51"W
C-137	390.00'	010°17'17"	70.03'	S33°30'32"W
C-177	25.00'	104°54'59"	45.78'	S52°04'56"W
C-178	450.00'	003°37'27"	28.46'	S73°38'51"E
C-179	29.00'	012°57'16"	6.56'	S06°51'12"E
C-180	25.00'	090°00'00"	39.27'	N44°37'26"E
C-181	25.00'	090°00'00"	39.27'	N45°22'34"E
C-182	25.00'	090°00'00"	39.27'	S45°22'34"E
C-183	36.00'	012°57'16"	8.14'	S06°06'04"W
C-184	390.00'	043°33'09"	298.72'	S34°31'16"W



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SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

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# CROSSROADS AT KELLY PARK PHASE 2A

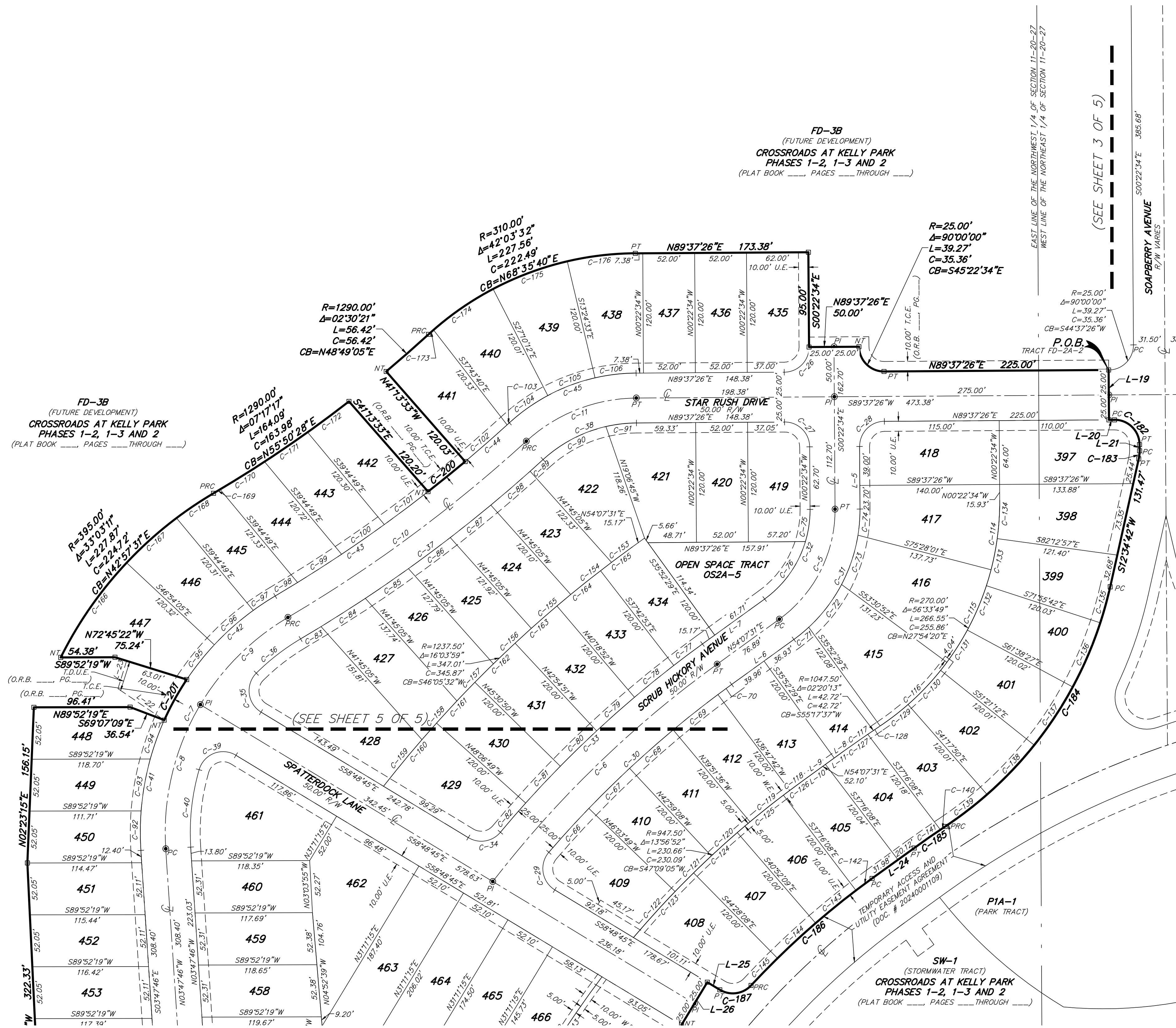
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CITY OF APOPKA, ORANGE COUNTY, FLORIDA

SHEET 4 OF 5 PLAT  
BOOK

PAGE

LINE TABLE			LINE TABLE		
LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANCE
L-5	N00°22'34"W	62.70'	L-19	S00°22'34"E	50.00'
L-6	N54°07'31"E	76.89'	L-20	N89°37'26"E	5.50'
L-7	S54°07'31"W	76.89'	L-21	S00°22'34"E	6.14'
L-8	N54°07'31"E	12.14'	L-22	N55°44'57"W	56.01'
L-9	N54°07'31"E	39.96'	L-23	N17°14'38"E	29.15'
L-10	N54°07'31"E	29.06'	L-24	N54°07'31"E	52.10'
L-11	N54°07'31"E	23.04'	L-25	S58°48'45"E	14.61'
			L-26	S31°11'15"W	50.00'

SCALE 1"=60'



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CURVE TABLE					CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	CHORD LENGTH	CHORD BEARING	CURVE #	RADIUS	DELTA	LENGTH
C-5	135.00'	054°30'05"	128.42'	123.63'	N26°52'28"E	C-105	190.00'	015°16'57"	50.68'
C-6	1092.50'	016°28'13"	314.05'	312.97'	S45°53'24"W	C-106	190.00'	012°31'40"	41.54'
C-7	250.00'	063°14'31"	275.95'	262.15'	S27°49'30"W	C-114	270.00'	014°54'33"	70.26'
C-8	250.00'	034°34'24"	150.85'	148.58'	S13°29'26"W	C-115	270.00'	021°57'09"	103.45'
C-9	250.00'	028°40'07"	125.09'	123.79'	S45°06'42"W	C-116	270.00'	019°42'06"	92.84'
C-10	1435.00'	011°52'51"	297.56'	297.03'	N53°30'20"E	C-117	1047.50'	002°20'13"	42.72'
C-11	165.00'	042°03'32"	121.12'	118.42'	S68°35'40"W	C-118	947.50'	000°55'13"	15.22'
C-26	25.00'	090°00'00"	39.27'	35.36'	N44°37'26"E	C-119	947.50'	003°03'53"	50.68'
C-27	25.00'	090°00'00"	39.27'	35.36'	N45°22'34"W	C-120	947.50'	003°07'32"	51.69'
C-28	25.00'	090°00'00"	39.27'	35.36'	S44°37'26"W	C-121	947.50'	003°04'41"	50.90'
C-29	25.00'	099°33'19"	43.44'	38.18'	S09°02'05"E	C-122	947.50'	003°45'33"	62.16'
C-30	1067.50'	013°22'56"	249.33'	248.77'	S47°26'03"W	C-123	947.50'	005°21'13"	88.53'
C-31	160.00'	054°30'05"	152.20'	146.52'	N26°52'28"E	C-124	947.50'	003°35'59"	59.53'
C-32	110.00'	054°30'05"	104.64'	100.73'	N26°52'28"E	C-125	947.50'	003°36'02"	59.54'
C-33	1117.50'	0147°3'32"	277.46'	276.74'	S47°00'45"W	C-126	947.50'	001°23'39"	23.05'
C-34	25.00'	081°17'16"	35.47'	32.57'	N80°32'37"E	C-127	1047.50'	001°35'27"	29.08'
C-35	25.00'	103°56'55"	45.36'	39.39'	S06°50'18"E	C-128	1047.50'	000°44'46"	13.64'
C-36	225.00'	0147°3'32"	56.19'	56.05'	S52°17'27"W	C-129	270.00'	007°45'34"	36.57'
C-37	1460.00'	011°52'51"	302.74'	302.20'	N53°30'20"E	C-130	270.00'	010°33'22"	47.39'
C-38	140.00'	042°03'32"	102.77'	100.48'	S68°35'40"W	C-131	270.00'	010°17'15"	48.48'
C-39	25.00'	105°00'28"	45.82'	39.67'	S68°41'01"W	C-132	270.00'	010°17'15"	48.48'
C-40	225.00'	019°58'33"	78.44'	78.05'	S06°11'31"W	C-133	270.00'	010°17'15"	48.48'
C-41	275.00'	027°54'55"	133.98'	132.66'	S10°09'42"W	C-134	270.00'	008°09'37"	38.45'
C-42	275.00'	025°37'34"	123.00'	121.97'	S46°37'58"W	C-135	390.00'	005°29'54"	37.43'
C-43	1410.00'	007°32'26"	185.56'	185.43'	N55°40'32"E	C-136	390.00'	010°17'17"	70.03'
C-44	1410.00'	002°23'44"	58.95'	58.95'	N48°45'46"E	C-137	390.00'	010°17'17"	70.03'
C-45	190.00'	042°03'32"	139.47'	136.36'	S68°35'40"W	C-138	390.00'	010°03'22"	68.45'
C-66	1067.50'	003°11'37"	59.50'	59.49'	S42°20'23"W	C-139	390.00'	007°45'18"	52.79'
C-67	1067.50'	003°04'41"	57.35'	57.34'	S45°28'32"W	C-140	927.50'	000°21'41"	5.85'
C-68	1067.50'	003°07'32"	58.23'	58.23'	S48°34'38"W	C-141	927.50'	001°58'39"	32.01'
C-69	1067.50'	003°03'53"	57.10'	57.10'	S51°40'21"W	C-142	827.50'	001°23'39"	20.13'
C-70	1067.50'	000°55'13"	17.15'	17.15'	S53°39'54"W	C-143	827.50'	003°36'02"	52.00'
C-71	160.00'	006°53'58"	19.27'	19.26'	N50°40'32"E	C-144	827.50'	003°35'59"	51.99'
C-72	160.00'	019°26'39"	54.30'	54.04'	N37°30'13"E	C-145	827.50'	002°37'52"	38.00'
C-73	160.00'	018°42'34"	52.25'	52.01'	N18°25'36"E	C-153	1237.50'	001°11'52"	25.87'
C-74	160.00'	009°26'54"	26.38'	26.35'	N04°20'53"E	C-154	1237.50'	002°24'44"	52.10'
C-75	110.00'	017°04'35"	32.78'	32.66'	N08°09'44"E	C-155	1237.50'	002°24'29"	52.01'
C-76	110.00'	037°25'30"	71.85'	70.58'	N35°24'46"E	C-156	1237.50'	002°24'30"	52.02'
C-77	1117.50'	001°50'24"	35.89'	35.89'	S53°12'19"W	C-157	1237.50'	002°24'47"	52.12'
C-78	1117.50'	002°35'59"	50.71'	50.70'	S50°59'07"W	C-158	1237.50'	002°25'19"	52.31'
C-79	1117.50'	002°35'59"	50.71'	50.70'	S48°23'08"W	C-159	1237.50'	002°48'18"	60.58'
C-80	1117.50'	002°35'59"	50.71'	50.70'	S45°47'09"W	C-160	1237.50'	003°49'38"	82.67'
C-81	1117.50'	002°35'59"	50.71'	50.70'	S43°11'10"W	C-161	1237.50'	002°35'59"	56.15'
C-82	1117.50'	001°59'12"	38.75'	38.74'	S40°53'35"W	C-162	1237.50'	002°35'59"	56.15'
C-83	1460.00'	000°56'21"	23.93'	23.93'	N58°58'35"E	C-163	1237.50'	002°35'59"	56.15'
C-84	1460.00'	002°04'03"	52.68'	52.68'	N57°28'23"E	C-164	1237.50'	002°35'59"	56.15'
C-85	1460.00'	002°03'25"	52.41'	52.41'	N55°24'39"E	C-165	1237.50'	001°50'24"	39.74'
C-86	1460.00'	002°02'56"	52.21'	52.21'	N53°21'29"E	C-166	395.00'	016°49'38"	116.01'
C-87	1460.00'	002°02'37"	52.08'	52.07'	N51°18'42"E	C-167	395.00'	009°44'30"	67.16'
C-88	1460.00'	002°02'28"	52.01'	52.01'	N49°16'09"E	C-168	395.00'	006°29'03"	44.70'
C-89	1460.00'	000°41'01"	17.42'	17.42'	N47°54'25"E	C-169	1290.00'	000°20'25"	7.66'
C-90	140.00'	029°24'34"	71.86'	71.07'	S62°16'11"W	C-170	1290.00'	002°19'51"	52.48'
C-91	140.00'	012°38'58"	30.91'	30.85'	S83°17'57"W	C-171	1290.00'	002°19'12"	52.24'
C-92	275.00'	008°15'50"	39.66'	39.63'	S00°20'09"W	C-172	1290.00'	002°17'49"	51.71'
C-93	275.00'	011°01'19"	52.90'	52.82'	S09°58'43"W	C-173	310.00'	001°14'18"	6.70'
C-94	275.00'	008°37'47"	41.42'	41.38'	S19°48'16"W	C-174	310.00'	013°24'13"	72.52'
C-95	275.00'	009°16'44"	44.54'	44.49'	S38°27'33"W	C-175	310.00'	014°41'37"	79.50'
C-96	275.00'	010°51'54"	52.15'	52.07'	S48°31'52"W	C-176	310.00'	012°43'24"	68.84'
C-97	275.00'	005°28'56"	26.31'	26.30'	S56°42'17"W	C-182	25.00'	090°00'00"	39.27'
C-98	1410.00'	001°03'47"	26.16'	26.16'	N58°54'52"E	C-183	36.00'	012°57'16"	8.14'
C-99	1410.00'	002°07'46"	52.40'	52.40'	N57°19'05"E	C-184	390.00'	043°53'09"	298.72'
C-100	1410.00'	002°07'16"	52.20'	52.19'	N55°11'35"E	C-185	927.50'	002°20'20"	37.86'
C-101	1410.00'	002°13'37"	54.80'	54.80'	N53°01'08"E	C-186	827.50'	011°13'31"	162.12'
C-102	1410.00'	002°16'00"	55.78'	55.77'	N48°49'38"E	C-187	25.00'	078°17'16"	34.16'
C-103	1410.00'	000°07'44"	3.17'	3.17'	N47°37'46"E	C-200	1410.00'	001°56'42"	47.86'
C-104	190.00'	014°14'55"	47.25'	47.13'	S54°41'21"W	C-201	275.00'	009°42'01"	46.56'

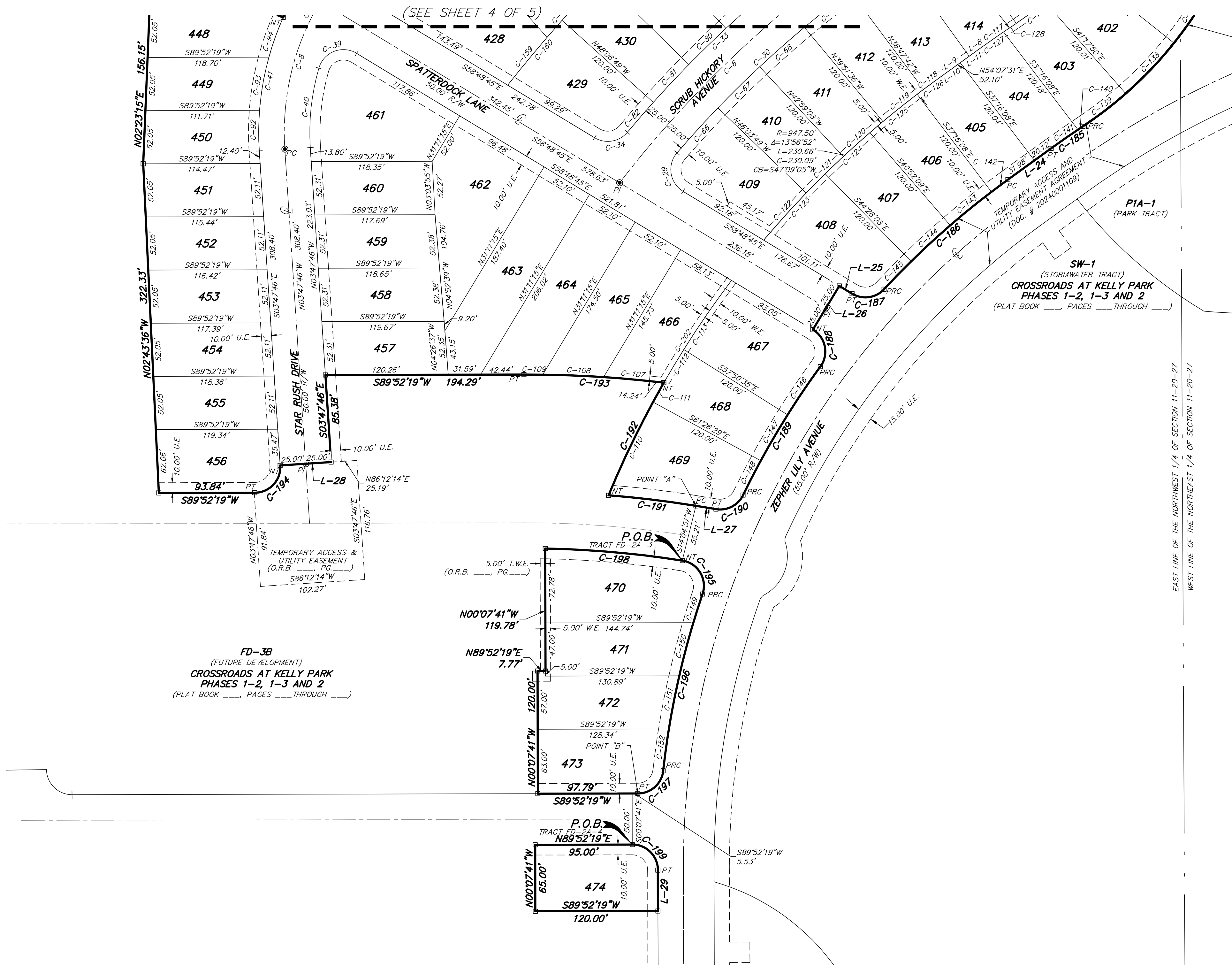


# CROSSROADS AT KELLY PARK PHASE 2A

A REPLAT OF PHASES FD-2A-1 THROUGH FD-2A-4, CROSSROADS AT KELLY PARK PHASES 1-2, 1-3 AND 2,  
RECORDED IN (PLAT BOOK _____ PAGES _____ THROUGH _____)  
LYING IN SECTION 11, TOWNSHIP 20 SOUTH, RANGE 27 EAST  
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

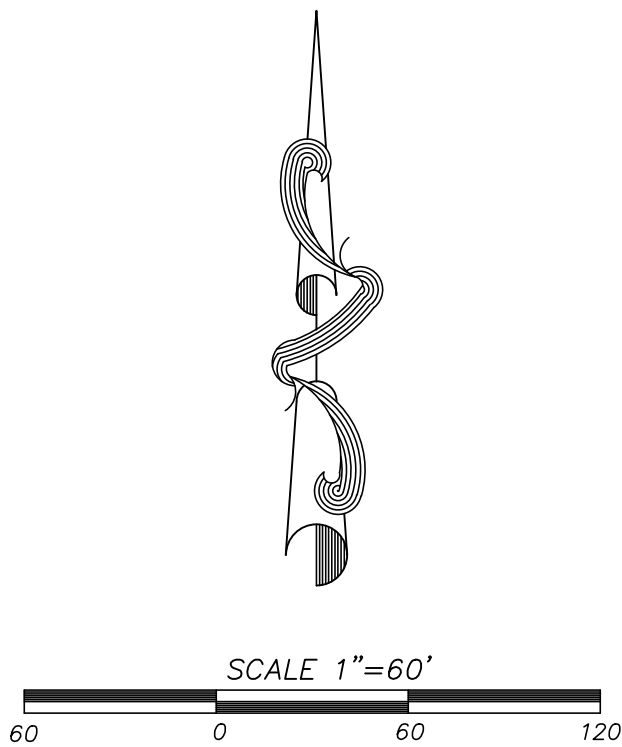
SHEET 5 OF 5 PLAT  
BOOK

PAGE



CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING
C-6	1082.50'	016°28'13"	314.05'	S45°53'24"W
C-8	250.00'	034°34'24"	150.85'	S13°29'26"W
C-29	25.00'	099°33'19"	43.44'	S09°02'05"E
C-30	1067.50'	013°22'56"	249.33'	S47°26'03"W
C-33	1117.50'	014°13'32"	277.46'	S47°00'45"W
C-34	25.00'	081°17'16"	35.47'	N80°32'37"E
C-39	25.00'	105°00'28"	45.82'	S68°41'01"W
C-40	225.00'	019°58'33"	78.44'	S06°11'31"W
C-41	275.00'	027°54'55"	133.98'	S10°09'42"W
C-66	1067.50'	003°11'37"	59.50'	S42°20'23"W
C-67	1067.50'	003°04'41"	57.35'	S45°28'32"W
C-68	1067.50'	003°07'32"	58.23'	S48°34'38"W
C-80	1117.50'	002°35'59"	50.71'	S45°47'09"W
C-81	1117.50'	002°35'59"	50.71'	S43°11'10"W
C-82	1117.50'	001°59'12"	38.75'	S40°53'35"W
C-92	275.00'	008°15'50"	39.66'	S00°20'09"W
C-93	275.00'	011°01'19"	52.90'	S09°58'43"W
C-94	275.00'	008°39'40"	41.57'	S19°49'13"W
C-107	1145.00'	002°57'56"	59.27'	N84°44'37"W
C-108	1145.00'	002°58'42"	59.52'	N87°42'56"W
C-109	1145.00'	000°55'24"	18.45'	N89°39'59"W
C-110	947.50'	006°07'04"	101.17'	S25°29'59"W
C-111	947.50'	001°18'46"	21.71'	S29°12'54"W
C-112	947.50'	002°17'08"	37.80'	S31°00'51"W
C-113	947.50'	004°58'14"	82.20'	S34°38'32"W
C-117	1047.50'	002°20'13"	42.72'	S55°17'37"W
C-118	947.50'	000°55'13"	15.22'	S53°39'54"W
C-119	947.50'	003°03'53"	50.68'	S51°40'21"W
C-120	947.50'	003°07'32"	51.69'	S48°34'38"W
C-121	947.50'	003°04'41"	50.90'	S45°28'32"W
C-122	947.50'	003°45'33"	62.16'	S42°03'25"W
C-123	947.50'	005°21'13"	88.53'	S42°51'15"W
C-124	947.50'	003°35'59"	59.53'	S47°19'51"W
C-125	947.50'	003°36'02"	59.54'	S50°55'52"W
C-126	947.50'	001°23'39"	23.05'	S53°25'42"W
C-127	1047.50'	001°35'27"	29.08'	S54°55'15"W
C-128	1047.50'	000°44'46"	13.64'	S56°05'21"W
C-138	390.00'	010°03'22"	68.45'	N43°40'52"E
C-139	390.00'	007°45'18"	52.79'	N52°35'12"E
C-140	927.50'	000°21'41"	5.85'	S56°17'00"W
C-141	927.50'	001°58'39"	32.01'	S55°06'50"W
C-142	827.50'	001°23'39"	20.13'	S53°25'42"W
C-143	827.50'	003°36'02"	52.00'	S50°55'52"W
C-144	827.50'	003°35'59"	51.99'	S47°19'51"W
C-145	827.50'	002°37'52"	38.00'	S44°12'56"W
C-146	827.50'	003°36'48"	57.00'	S34°07'49"W
C-147	827.50'	003°35'54"	51.97'	S30°21'28"W
C-148	827.50'	002°37'16"	37.86'	S27°14'53"W
C-149	827.50'	002°01'54"	29.34'	S17°40'20"W
C-150	827.50'	003°43'36"	53.82'	S14°47'35"W
C-151	827.50'	003°40'17"	53.02'	S11°05'38"W
C-152	827.50'	002°51'21"	41.24'	S07°49'50"W
C-159	1237.50'	002°48'18"	60.58'	S39°27'41"W
C-160	1237.50'	003°49'38"	82.67'	S39°58'21"W
C-185	927.50'	002°20'20"	37.86'	S55°17'41"W
C-186	827.50'	011°13'31"	162.12'	S48°30'45"W
C-187	25.00'	078°17'16"	34.16'	S82°02'37"W
C-188	25.00'	094°54'58"	41.41'	S11°21'16"E
C-189	827.50'	010°09'58"	146.82'	S31°01'14"W
C-190	25.00'	073°19'27"	31.99'	S62°35'59"W
C-191	1030.00'	004°32'08"	81.54'	N83°15'51"W
C-192	947.50'	007°25'50"	122.88'	N26°09'22"E
C-193	1145.00'	006°52'02"	137.24'	N86°41'40"W
C-194	25.00'	093°40'05"	40.87'	S43°02'17"W
C-195	25.00'	099°41'56"	43.50'	S31°09'41"E
C-196	827.50'	012°17'07"	177.43'	S12°32'43"W
C-197	25.00'	083°28'10"	36.42'	S48°08'14"W
C-198	975.00'	007°54'48"	134.66'	S84°58'03"E
C-199	25.00'	090°00'00"	39.27'	S45°07'41"E
C-202	947.50'	007°15'22"	120.00'	S33°29'58"W

LINE TABLE		
LINE #	BEARING	DISTANCE
L-8	N54°07'31"E	12.14'
L-9	N54°07'31"E	39.96'
L-10	N54°07'31"E	29.06'
L-11	N54°07'31"E	23.04'
L-24	S54°07'31"W	52.10'
L-25	S58°48'45"E	14.61'
L-26	S31°11'15"W	50.00'
L-27	S80°44'18"E	19.82'
L-28	S86°12'14"W	50.00'
L-29	S00°07'41"E	40.00'



NOTICE:  
"THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."



SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

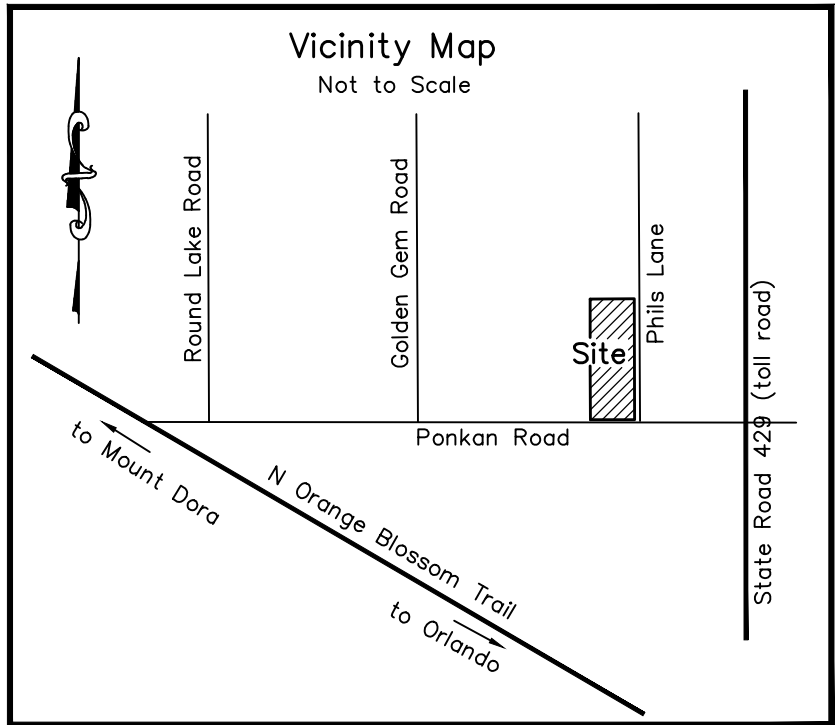
INDEX  
SHEET 1 = COVER SHEET  
SHEET 2-5 = BOUNDARY AND DETAIL SHEETS



Ponkan Oak Manor

A portion of the Southeast Quarter of  
Section 24, Township 20 South, Range 27 East,  
City of Apopka, Orange County, Florida

Sheet 1 of 4



Sheet Index

Sheet 1 – Property Description, Notes, Abbreviations  
and Legend and Plat Dedication

Sheet 2 – Overall Boundary Information and Key Map

Sheets 3 and 4 – Lot and Tract Geometry

Legend and Abbreviations

R/W – denotes right of way

P.B. – denotes Plat Book

O.R. – denotes Official Records Book

Doc. # – denotes document recorded in the Public  
Records of Orange County, Florida

Pg. – denotes Page

PRM – denotes permanent reference monument

PSM – denotes Professional Surveyor and Mapper

LB – denotes Licensed Business

PC – denotes point of curvature

PT – denotes point of tangency

PI – denotes point of intersection

RP – denotes radius point

PRC – denotes point of reverse curve

UE – denotes Utility Easement

(BB) – denotes basis of bearings

⌚ – denotes center line of right of way

• – denotes change of direction

■ – denotes Set 4" x 4" concrete  
monument and disk stamped 'PRM  
PSM 5205', unless otherwise noted

● – denotes set nail and disk stamped  
'PCP PSM 5205'

Property Description

The East one half of the West one Half of the Southwest Quarter of the Southeast Quarter of  
Section 24, Township 20 South, Range 27 East (LESS Road Right-of-Way on the South). All of  
said lands lying and being in Orange County, Florida.

More particularly described as follows:

COMMENCE at the Southwest corner of the Southeast corner of the Southeast Quarter of said  
Section 24, Township 20 South, Range 27 East, thence South 89°49'08" East, along the South line  
said Southeast Quarter, a distance of 337.33 feet; thence North 00°27'09" East, along the West  
line of the East one half of the West one half of the Southwest Quarter of said Southeast Quarter  
a distance of 30.00 feet to the North right of way line of Ponkan Road, a public right of way per  
County Road Book 3, Page 30 and POINT OF BEGINNING; thence continue North 00°27'09" East,  
along said West line, a distance of 1286.48 feet; thence North 89°49'21" East, along the North line  
of the East one half of the West one half of the Southwest Quarter of said Southeast Quarter, a  
distance of 335.72 feet; thence South 00°22'54" West, along the East line of the East one half of  
the West one half of the Southwest Quarter of said Southeast Quarter, a distance of 1288.57 feet  
to the North right of way line of said Ponkan Road; thence North 89°49'08" West, along said North  
right of way line, a distance of 337.30 feet to the POINT OF BEGINNING.

Contains 9.95 acres, more or less.

Notes

1. Bearings shown hereon are based on the South line of the Southeast 1/4 Section 24, Township 20  
South, Range 27 East being assumed as South 89°49'08" East.

2. All lines are not radial to curves unless otherwise noted as radial (R).

3. Tracts A and B are park tracts to be owned and maintained by the Ponkan Oaks Home Owners  
Association (Association).

4. Tract C is a stormwater pond tract to be owned and maintained by the Association.

5. Tract D is a lift station tract to be owned and maintained by the Association.

6. Tract E is a private right of way tract to be owned and maintained by the Association.

7. Tract F is a buffer open space tract to be owned and maintained by the Association.

8. Utility Easements are private to be owned and maintained by the Association.

9. All platted Utility Easements shall also be non-exclusive easements for the construction, installation,  
maintenance, and operation of cable television services; provided, however, no such construction,  
installation, maintenance, and operation of cable television services shall interfere with the facilities and  
services of an electric, telephone, gas, or other public utility. In the event a cable television company  
damages the facilities of a public utility, it shall be solely responsible for the damages. This paragraph  
shall not apply to those private easements granted to or obtained by a particular electric, telephone,  
gas, or other public utility. Further, such construction, installation, maintenance, and operation shall  
comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.

10. Lot corners to be set either through a performance bond or previous to lot being conveyed.

Notice:

This plat, as recorded in its graphic form, is the official  
depiction of the subdivided lands described herein and will in no  
circumstances be supplanted in authority by any other graphic  
or digital form of the plat. There may be additional restrictions  
that are not recorded on this plat that may be found in the  
public records of this county.

PLAT  
BOOK

PAGE

Ponkan Oak Manor  
DEDICATION

KNOW BY ALL MEN BY THESE PRESENTS, That the limited liability  
company named below, being the owner in fee simple of the lands  
described in the foregoing caption to, this plat, hereby dedicate said lands  
and plat for the uses and purposes therein expressed and no part of this  
plat is dedicated to the City of Apopka or the public.

IN WITNESS WHEREOF, the undersigned has caused these presents to  
be signed by the officer named below on _____.

P & P Buildcon, LLC, a Florida limited liability company

By: _____

Print name: _____ Title: _____

Signed in the presence of:

Sign Name: _____

Print Name: _____

Sign Name: _____

Print Name: _____

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of  
_____, 2024, by  
P & P Buildcon, LLC, a Florida limited liability company on behalf of the  
company. They [is personally known to me] [has produced  
_____ as identification]

Notary Signature _____

Printed Notary Name _____

Commission # _____

Expiration Date _____

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a licensed  
and Professional Land Surveyor, does hereby certify that on September 8,  
2018, he completed the survey of said lands shown in the foregoing plat and  
said survey was made under his responsible direction and that the permanent  
reference monuments have been placed as required by Chapter 177, Florida  
Statutes; and that said land is located in the City of Apopka, Florida.

Signed _____ Date _____  
Billy Joe Jenkins, Jr.  
Florida Professional Surveyor and Mapper License Number 5205

Benchmark Surveying and Mapping, LLC  
Certificate of Authorization Number 7874  
3110 Red Fox Run, Kissimmee, Florida 34746  
P.O. Box 771065, Winter Garden, Florida 34777-1065

CERTIFICATE OF REVIEW  
BY REVIEWING SURVEYOR

Pursuant to Section 177.081, Florida Statutes, I have reviewed this plat for  
conformity to Chapter 177 Part I of the Florida Statutes and that said plat  
complies with the technical requirements of that chapter; provided however,  
that my review does not include field verification of any of the coordinates,  
points or measurements shown on this plat.

Signed: _____ Date _____  
Printed name: Andrew Perry, P.S.M. 6124  
Southeastern Surveying and Mapping Corp.  
6500 All American Blvd., Orlando, Florida 32810

CERTIFICATE OF APPROVAL  
BY MUNICIPALITY

THIS IS TO CERTIFY, that on _____, the City Council  
approved the foregoing plat.

_____  
Mayor Date

CERTIFICATE OF APPROVAL  
BY CITY ENGINEER

Examined and approved: _____ Date _____  
City Engineer

CERTIFICATE OF APPROVAL BY  
APOPKA PLANNING COMMISSION

THIS IS TO CERTIFY, That on _____ the foregoing plat was  
approved by the Apopka Planning Commission

By: _____  
Chairman

CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY that the foregoing plat was recorded in the Orange County  
Official Records on _____ as File No. _____

County Comptroller in and for Orange County, Florida.

By: _____



Benchmark Surveying & Mapping, LLC  
Certificate of Authorization Number – LB-7874

Post Office Box 771065, Winter Garden, Florida 34777-1065  
3110 Red Fox Run, Kissimmee, Florida 34746  
(407) 509-9674

www.benchmarksurveyingandmapping.com



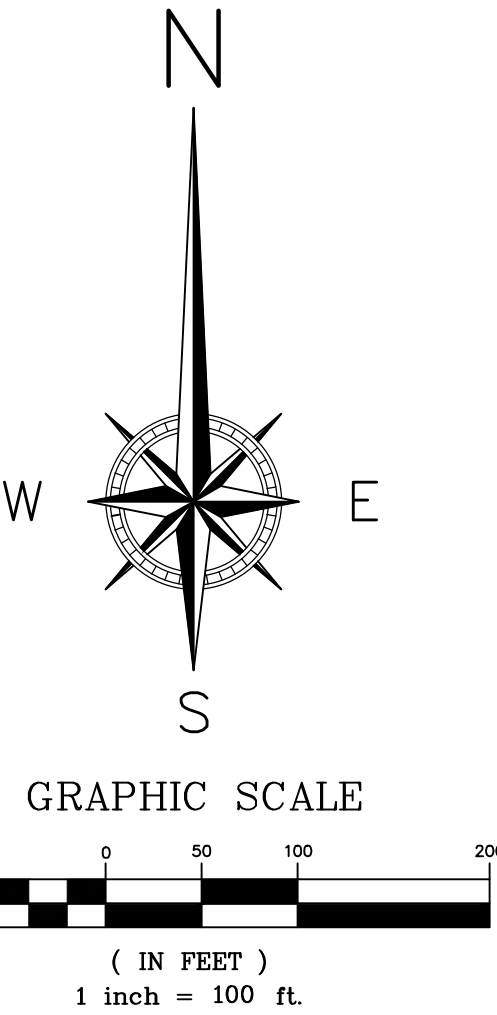
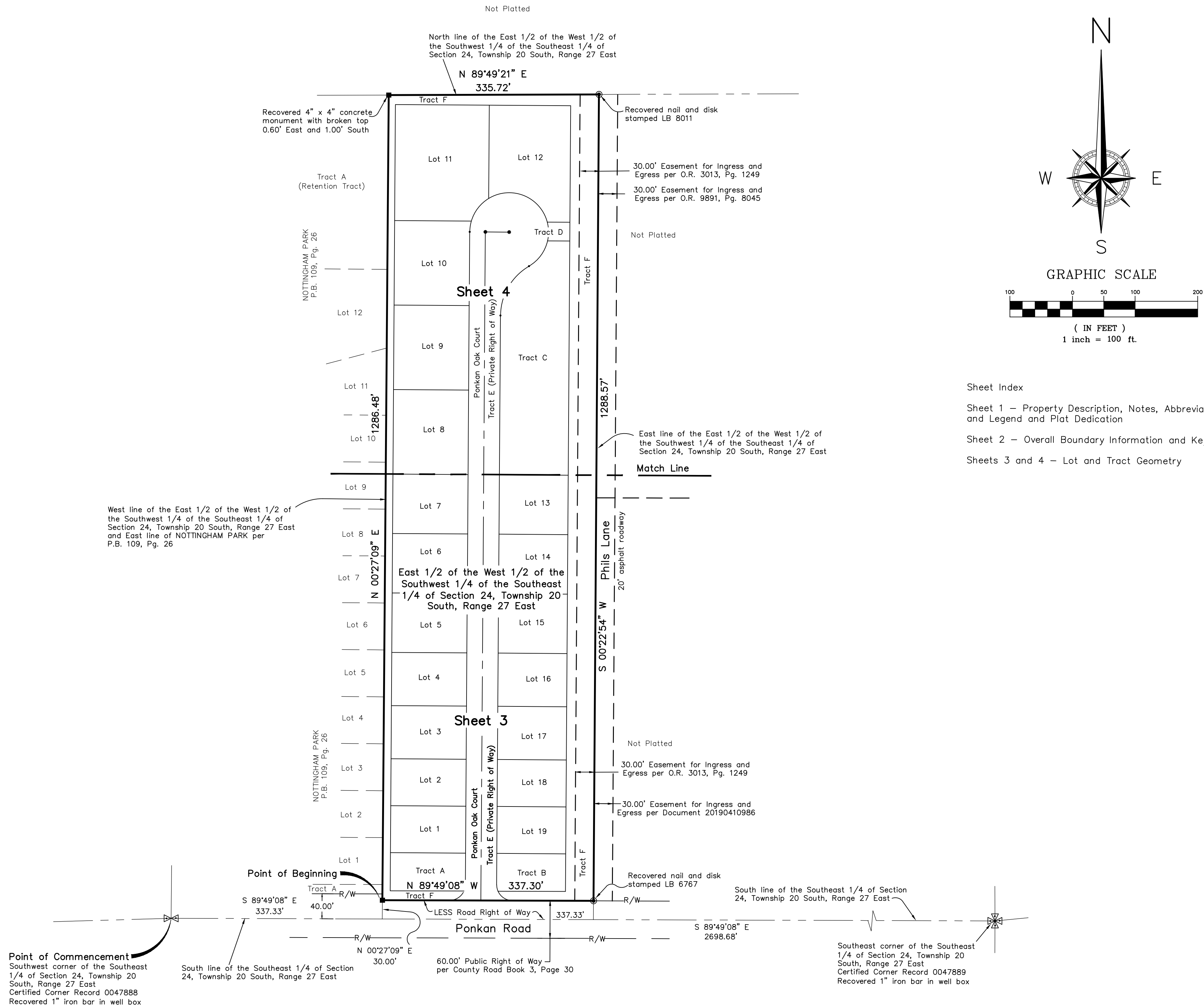
Ponkan Oak Manor

A portion of the Southeast Quarter of  
Section 24, Township 20 South, Range 27 East,  
City of Apopka, Orange County, Florida

Sheet 2 of 4

PLAT  
BOOK

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Sheet Index

Sheet 1 — Property Description, Notes, Abbreviations and Legend and Plat Dedication

Sheet 2 — Overall Boundary Information and Key Map

Sheets 3 and 4 — Lot and Tract Geometry

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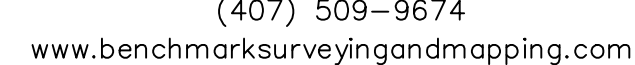


## PAGE

A graphic scale and a compass rose. The compass rose is circular with eight points, labeled N (North), S (South), E (East), and W (West). Below the compass rose is a horizontal scale bar with markings at 0, 25, 50, and 100. The text "( IN FEET )" is centered below the scale bar, and "1 inch = 50 ft." is written below that.

Curve Table					
Number	Radius	Delta	Length	Chord	Chord Bearing
C1	25.00'	89°47'58"	39.18'	35.29'	N 45°16'53" E
C2	25.00'	66°25'19"	28.98'	27.39'	N 56°58'13" E
C3	25.00'	23°22'40"	10.20'	10.13'	N 12°04'14" E
C4	25.00'	90°12'02"	39.36'	35.42'	S 44°43'07" E
C5	25.00'	66°25'19"	28.98'	27.39'	S 56°36'29" E
C6	25.00'	23°46'43"	10.38'	10.30'	S 11°30'28" E

Southeast corner of the Southeast 1/4 of  
Section 24, Township 20 South, Range 27 East  
Certified Corner Record 0047889  
Recovered 1" iron bar in well box





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