

APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

October 2, 2024 9:00 AM
Apopka City Hall Council Chambers

SPECIAL EVENTS

SITE PLAN:

MAJOR DEVELOPMENT PLAN

1. MDP-24-1, INB Homes/Kelly Park Road - Major Development Plan (MDP), 1st Submittal
Owner(s): Chandler Oaks Apopka, LLC. and Kelly Park Road Property, LLC.
Applicant(s): Kimley-Horn Associates, LLC. - Brian S. Ashby
Location: 2584 West Kelly Park Road
Proposed Use: Residential - 250 Townhomes
Project Manager: Bobby Howell
Presented by: Bobby Howell, Planning Manager

CONSTRUCTION SITE PLAN

1. SP-24-54, Dunkin Donuts - Apopka - Construction Site Plan (CSP), 2nd Submittal

DISCUSSION

ADJOURNMENT

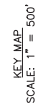
Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Figure 10-10 is a cross-sectional diagram of a two-lane highway with a 72-foot right-of-way (ROW) on both sides. The diagram shows the following components from left to right:

- Left Side (from outer edge to road):**
 - 10' SIDEWALK
 - 7' LANE
 - 10' CURB
- Road:**
 - 20' ROAD
- Right Side (from road to outer edge):**
 - 10' CURB
 - 7' LANE
 - 10' SIDEWALK

The total width of the right-of-way is 72'. The diagram also includes labels for "TYPE 10' CURB INDEX 500-001" and "10' LANDSCAPE STRIP INDEX 500-001".



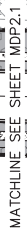
INB HOMES - KELLY
PARK RD.
CITY OF APOPKA
FLORIDA

K-H PROJECT
249490000
DATE
08/29/2024
SCALE AS SHOWN
DESIGNED BY
DRAWN BY
CHECKED BY

Kimley-Horn
200 S ORANGE AVE., SUITE 600, ORLANDO, FL 32801
PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106

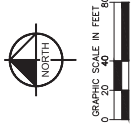


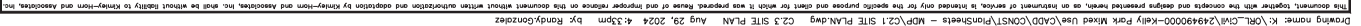
N.T.S.



LEGEND

	PROPERTY BOUNDARY
	ROW
	LOT LINES
	TRACT LINES
	BUILDING SETBACKS
	OPEN SPACE
	CONCRETE SIDEWALK
	FUTURE COMMERCIAL AND INDUSTRIAL DEVELOPMENT





INB HOMES - KELLY
PARK RD.
CITY OF APOPKA
FLORIDA

OVERALL PAVING
GRADING &
DRAINAGE PLAN

DATE: 08/29/2024

08/29/2024

DATE

249490000

SCALE AS SHOWN

DESIGNED BY RMC

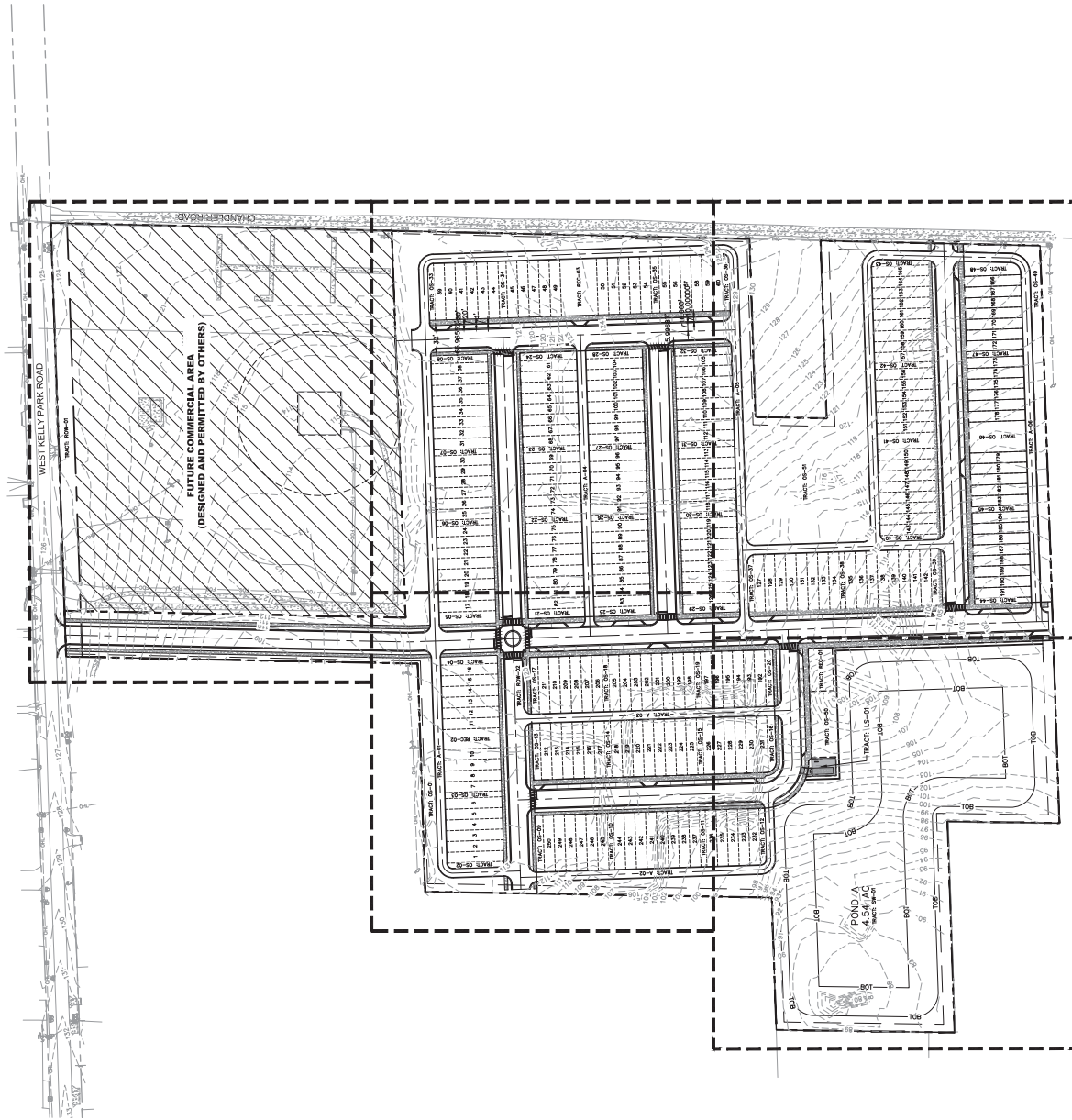
DRAWN BY RMC

CHECKED BY BSA

DATE: 08/29/2024

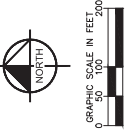
Kimley»Horn
200 S ORANGE AVE, SUITE 600, ORLANDO, FL 32801
PHONE: 407-698-1511
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106

NO.	REVISIONS	DATE	BY

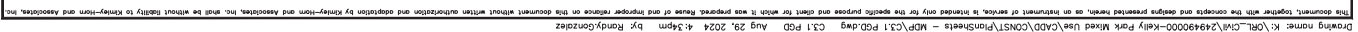
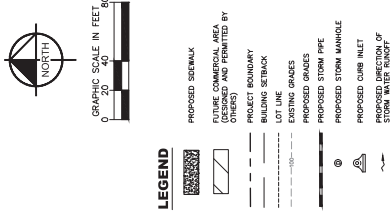


PROPOSED SIDEWALK
FUTURE COMMERCIAL AREA
(DESIGNED AND PERMITTED BY OTHERS)
PROJECT BOUNDARY
BUILDING SETBACK
LOT LINE
EXISTING GRADES
PROPOSED GRADES
PROPOSED STORM PIPE
PROPOSED STORM MANHOLE
PROPOSED CURB INLET
PROPOSED DIRECTION OF
STORM WATER RUNOFF

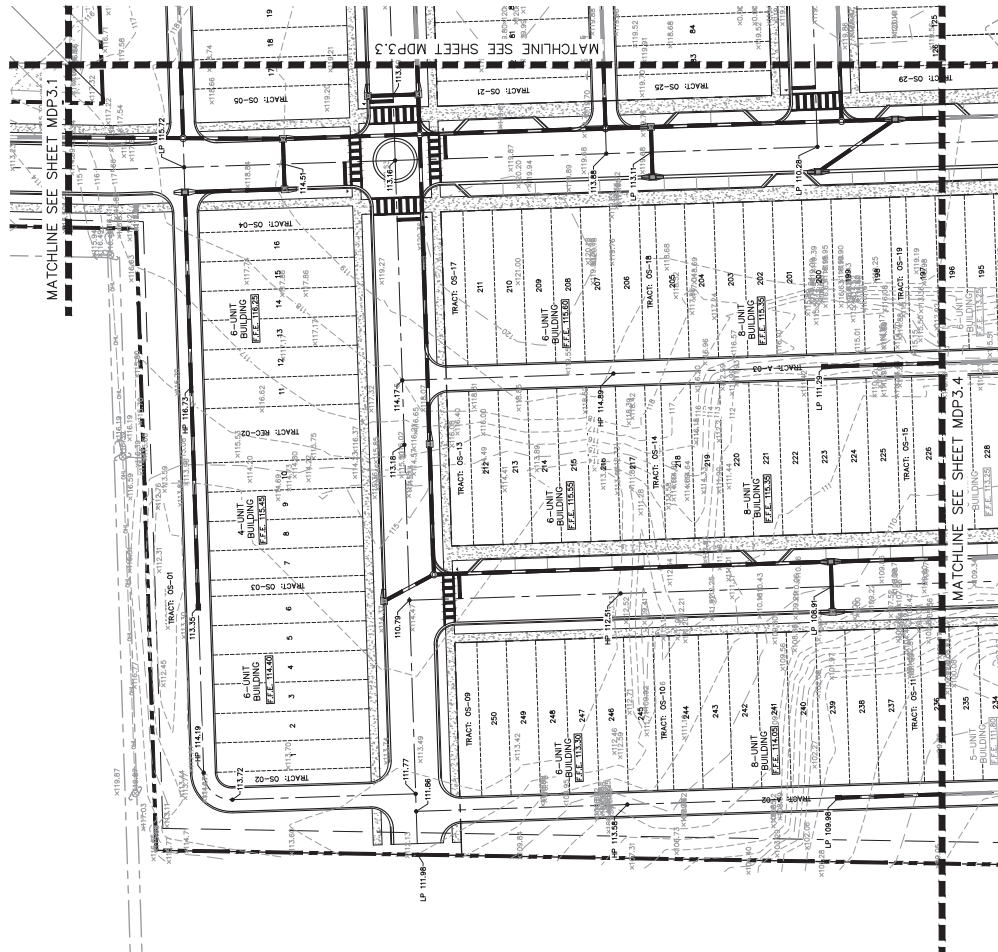
LEGEND



INB HOMES - KELLY
PARK RD.
CITY OF APOPKA
FLORIDA

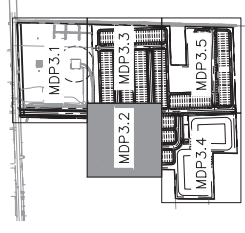
[illegible]

Drawing name: K:\08\CL\01\24494000-Kelly Park Mixed Use\CA05\CONSTR\PlanSheets - MDP\031.PDD.dwg C3.2 PDD Aug 29, 2024 4:39pm by: Randy Gonzalez
This document, together with the concepts and designs presented herein, is intended solely for the specific purpose and adoption by Kimley-Horn and Associates, Inc. and shall be without liability to Kimley-Horn and Associates, Inc.



PRELIMINARY
FOR REVIEW ONLY
NOT FOR CONSTRUCTION

KEY MAP
SCALE: 1" = 500'



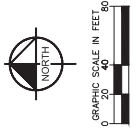
INB HOMES - KELLY
PARK RD.
FLORIDA

PAVING GRADING &
DRAINAGE PLAN

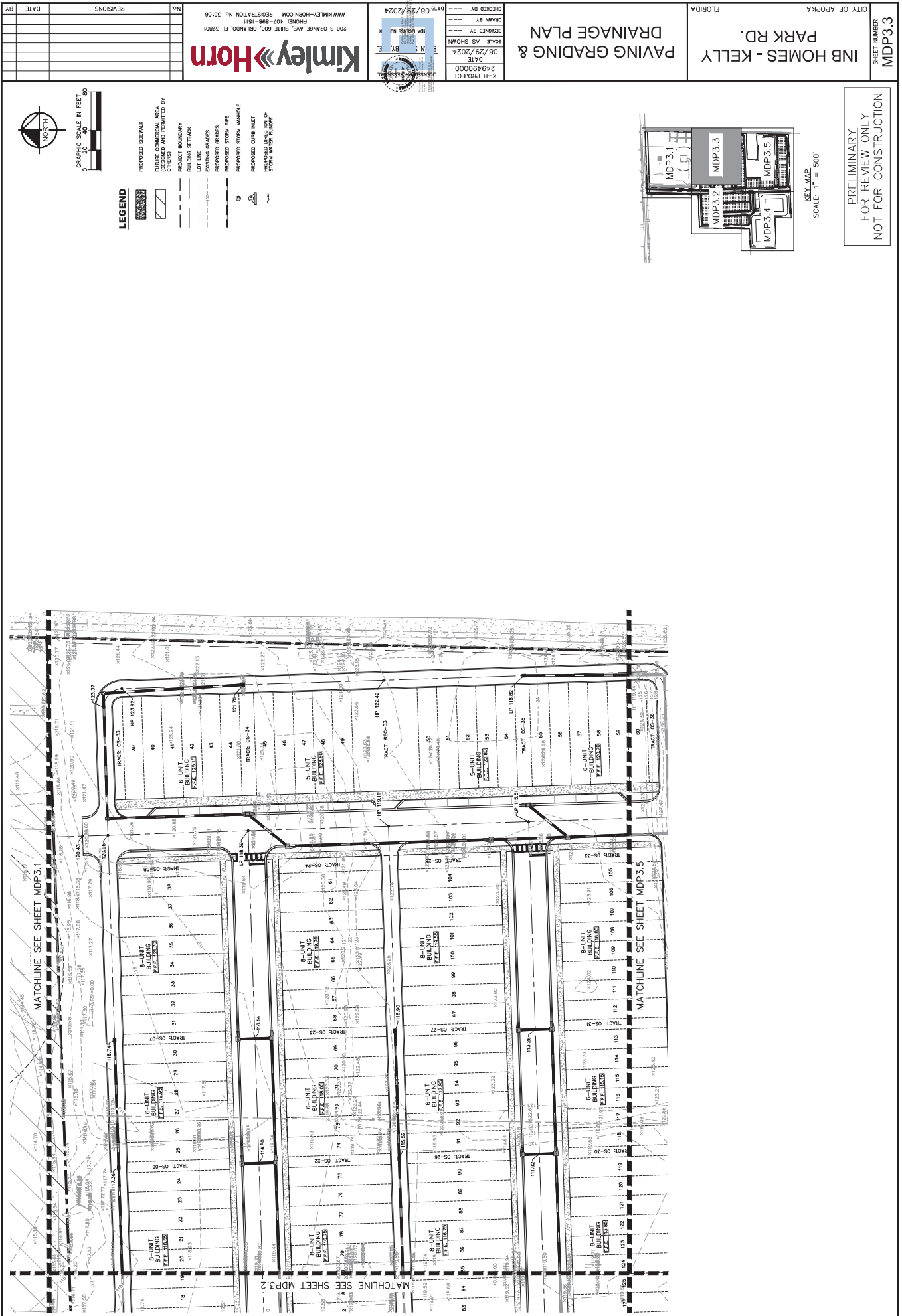
K-H PROJECT
249490000
DATE
08/29/2024
DESIGNED BY
SCALE AS SHOWN
CHECKED BY
DATE
08/29/2024
LISENBERG REGISTERED
E.N. BY E.
DRAFTER M.J.

Kimley-Horn
200 S ORANGE AVE. SUITE 600, ORLANDO, FL 32801
PHONE: 407-998-1511
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106

- LEGEND**
- PROPOSED SIDEWALK
 - FUTURE COMMERCIAL AREA (NOT YET PERMITTED BY OTHERS)
 - PROJECT BOUNDARY
 - BUILDING SETBACK
 - LOT LINE
 - EXISTING GRADES
 - PROPOSED STORM PIPE
 - PROPOSED STORM MANHOLE
 - PROPOSED CURB INLET
 - PROPOSED DIRECTION OF STORM WATER RUNOFF

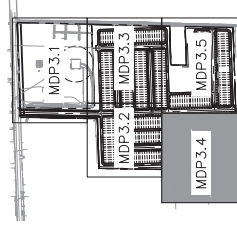


No.	REVISIONS	DATE	BY



PRELIMINARY
FOR REVIEW ONLY
NOT FOR CONSTRUCTION

KEY MAP
SCALE: 1" = 500'



INB HOMES - KELLY
PARK RD.
FLORIDA

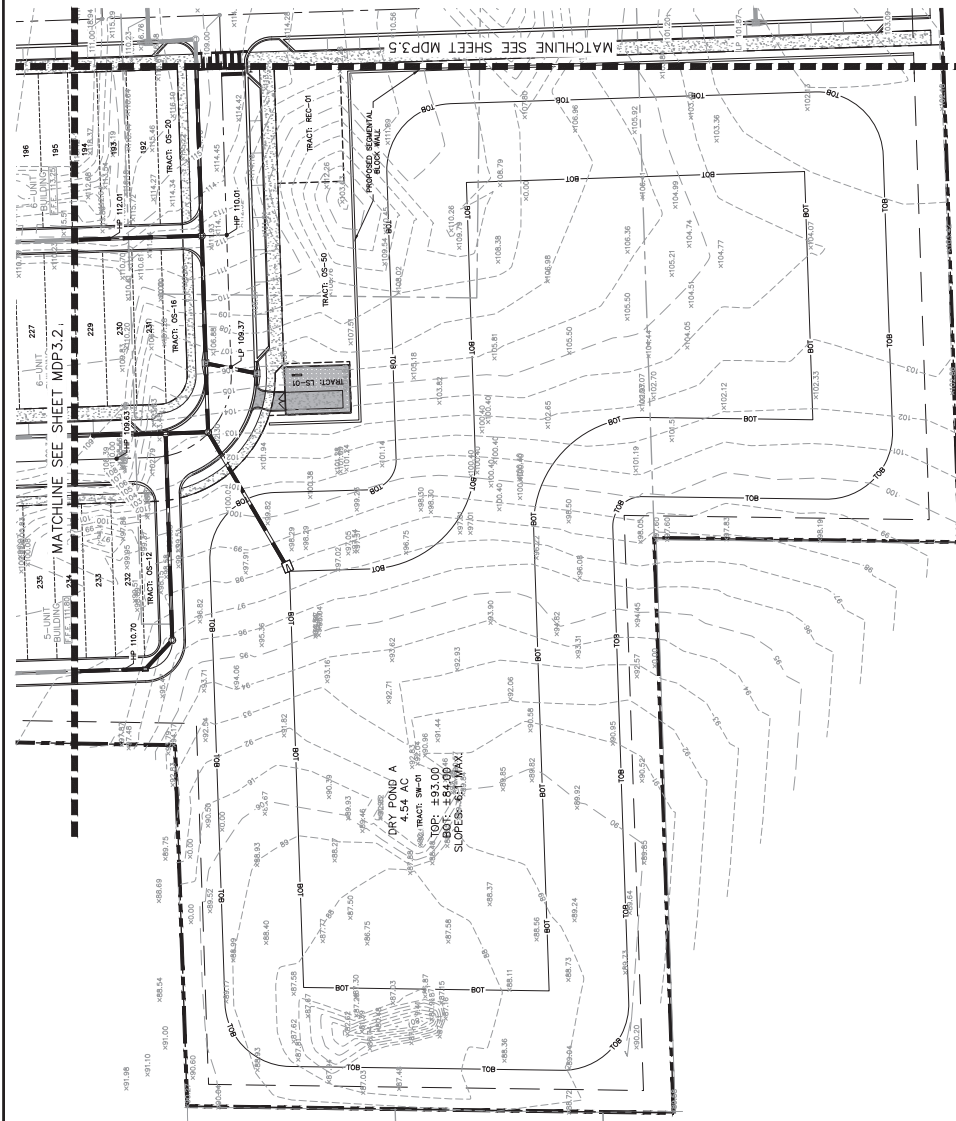
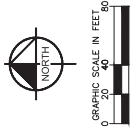
PAVING GRADING & DRAINAGE PLAN

DATE	08/29/2024
DESIGNED BY	SCALE AS SHOWN
CHECKED BY	DATE
BY	08/29/2024
PROJECT	249490000
PROJECT	K-H PROJECT

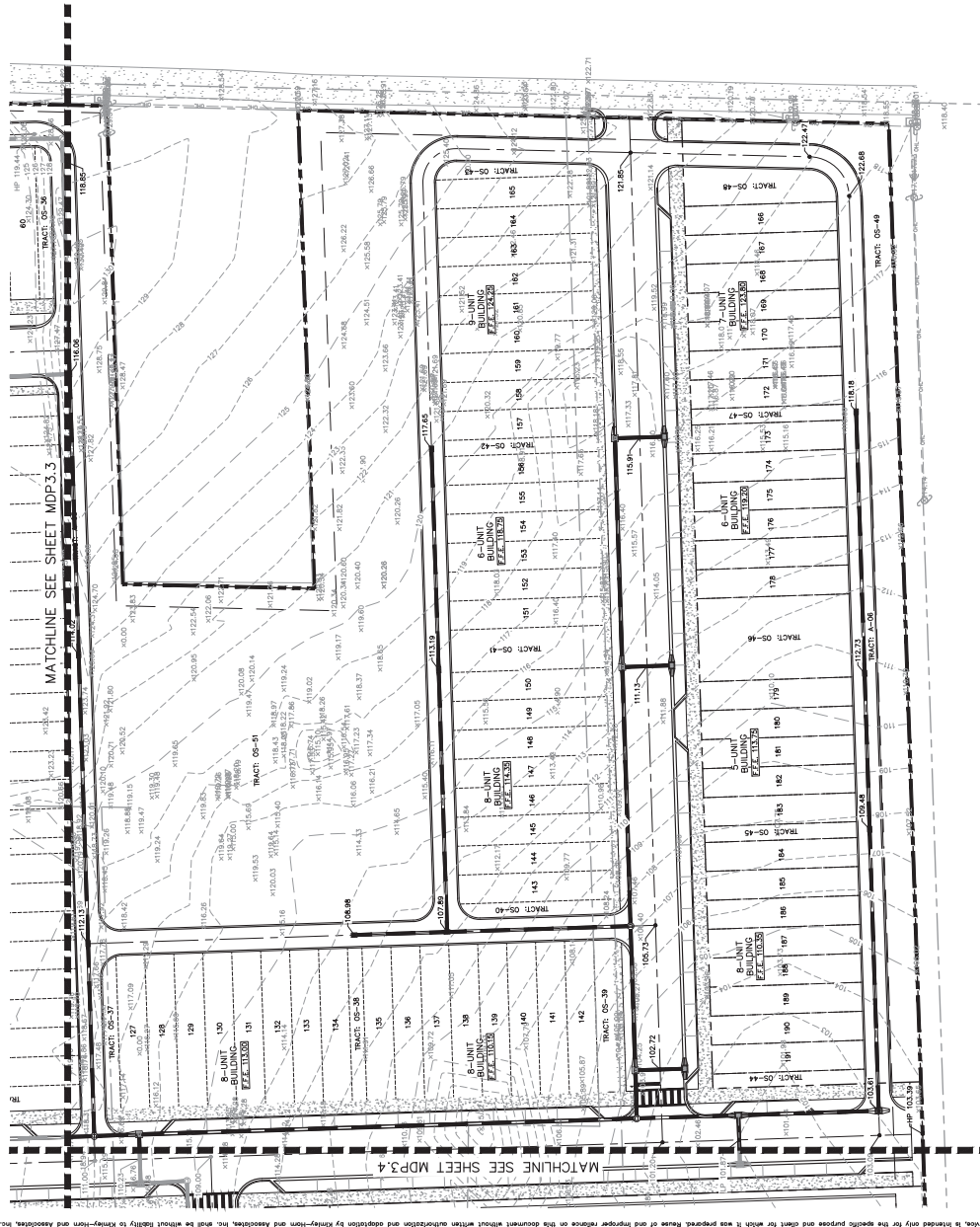
Kimley-Horn
200 S ORANGE AVE, SUITE 600, ORLANDO, FL 32801
PHONE: 407-998-1511
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106

NO.	REVISIONS	DATE	BY

- LEGEND**
- PROPOSED SIDEWALK
 - FUTURE COMMERCIAL AREA OTHERS AND PERMITTED BY
 - PROJECT BOUNDARY
 - BUILDING SETBACK
 - LOT LINE
 - EXISTING GRADES
 - PROPOSED STORM PIPE
 - PROPOSED STORM MANHOLE
 - PROPOSED CURB INLET
 - PROPOSED DIRECTION OF STORM WATER FLOW



Drawing name: K:\08L\CH\2449000-Kelly Park Mixed Use\CA05\CONSTR\PlanSheets - MDP\CA31.PDD.dwg C:\S PDD Aug 29, 2024 4:35pm by: Randy Gonzalez
This document, together with the concepts and designs presented herein, is an instrument of service, is prepared solely for the specific purpose and client for which it was prepared. Release of the document without written authorization and adaptation by third-party and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



DATE: 08/29/2024
CHECKED BY: [Signature]
DESIGNED BY: [Signature]
SCALE: AS SHOWN
DATE: 08/29/2024
K-H PROJECT: 244900000
LISENSEE: [Signature]

200 S ORANGE AVE, SUITE 600, ORLANDO, FL 32801
PHONE: 407-998-1511
WWW.KIMLEY-HORN.COM
REGISTRATION NO. 35106

Kimley-Horn

CITY OF APOPKA
INB HOMES - KELLY
PARK RD.
FLORIDA

PAVING GRADING &
DRAINAGE PLAN

SHEET NUMBER
MDP3.5

LEGEND

- PROPOSED SIDEWALK
- EXISTING SIDEWALK
- EXISTING DRIVEWAY
- EXISTING DRIVEWAY (DESIGNED AND PERMITTED BY OTHERS)
- PROJECT BOUNDARY
- BUILDING SETBACK
- EXISTING GRADES
- PROPOSED GRADES
- PROPOSED STORM PIPE
- PROPOSED STORM MANHOLE
- PROPOSED C&G RILEY
- PROPOSED C&G RILEY (DESIGNED AND PERMITTED BY OTHERS)

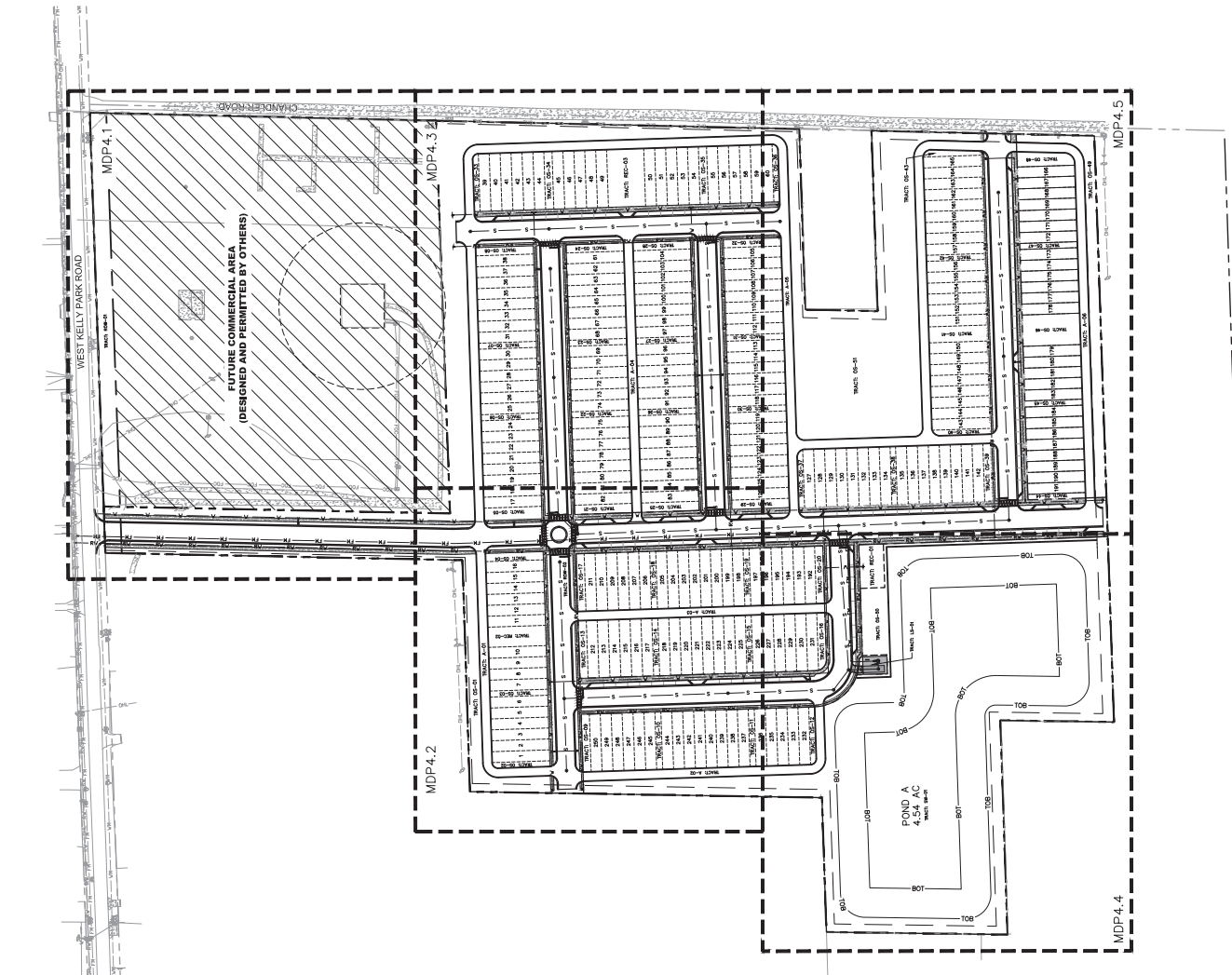
GRAPHIC SCALE IN FEET
0 20 40 60

NORTH

KEY MAP
SCALE: 1" = 500'

PRELIMINARY
FOR REVIEW ONLY
NOT FOR CONSTRUCTION

Drawing name: K:\09\CDM\24490000-Kelly Park Mixed Use\CA0\CONST\PlanSheets - MDP\CA0 OVERALL UTILITY PLAN.dwg Aug 29, 2024 4:55pm by Randy Gonzalez
This document, together with the concepts and designs presented herein, is an instrument of service, is prepared solely for the specific purpose and client for which it was prepared, and is not to be used for any other purpose without the written authorization and signature of the engineer, architect, or other professional person who prepared it. It is the responsibility of the user of this document to ensure that it is used only for the purpose for which it was prepared and that it is not used for any other purpose without the written authorization and signature of the engineer, architect, or other professional person who prepared it.



200 S ORANGE AVE, SUITE 600, ORLANDO, FL 32801
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106
PHONE: 407-998-1511

Kimley-Horn

DATE: 08/29/2024
BY: E
CHECKED BY: N
DESIGNED BY: N
SCALE: AS SHOWN
DATE: 08/29/2024
PROJECT: 244900000
K-H PROJECT: 244900000

OVERALL UTILITY PLAN

CITY OF ADOPTA
INB HOMES - KELLY
PARK RD.

SHEET NUMBER
MDP4.0

LEGEND

- PROPERTY BOUNDARY
- PROPOSED WATER LINE
- PROPOSED REUSE WATER LINE
- PROPOSED SANITARY LINE
- PROPOSED FORCE MAIN
- EXISTING WATER LINE
- EXISTING REUSE WATER LINE
- EXISTING FORCE MAIN
- EXISTING OVERHEAD ELECTRIC
- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- PROPOSED SANITARY MANHOLE
- FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)

NOTES:

1. ALL CONSTRUCTION DETAILS ARE CONCEPTUAL AND SUBJECT TO REVIEW AND MODIFICATION DURING THE APPROVAL OF CONSTRUCTION SITE PLANS (CSP).
2. THE SIZE, LOCATION AND POINTS OF CONNECTION FOR WATER, WASTEWATER AND RECLAIMED WATER CONSTRUCTION SITE PLANS (CSP) REVIEW.
3. ALL FIRE HYDRANT (TYP.) MUST MAINTAIN 36" CLEAR AROUND.
4. FIRE HYDRANT (TYP.) SHALL BE MARKED WITH BLUE ROAD REFLECTORS.
5. THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL BE DESIGNED TO MEET THE FLORIDA FIRE PREVENTION CODE 7TH EDITION.

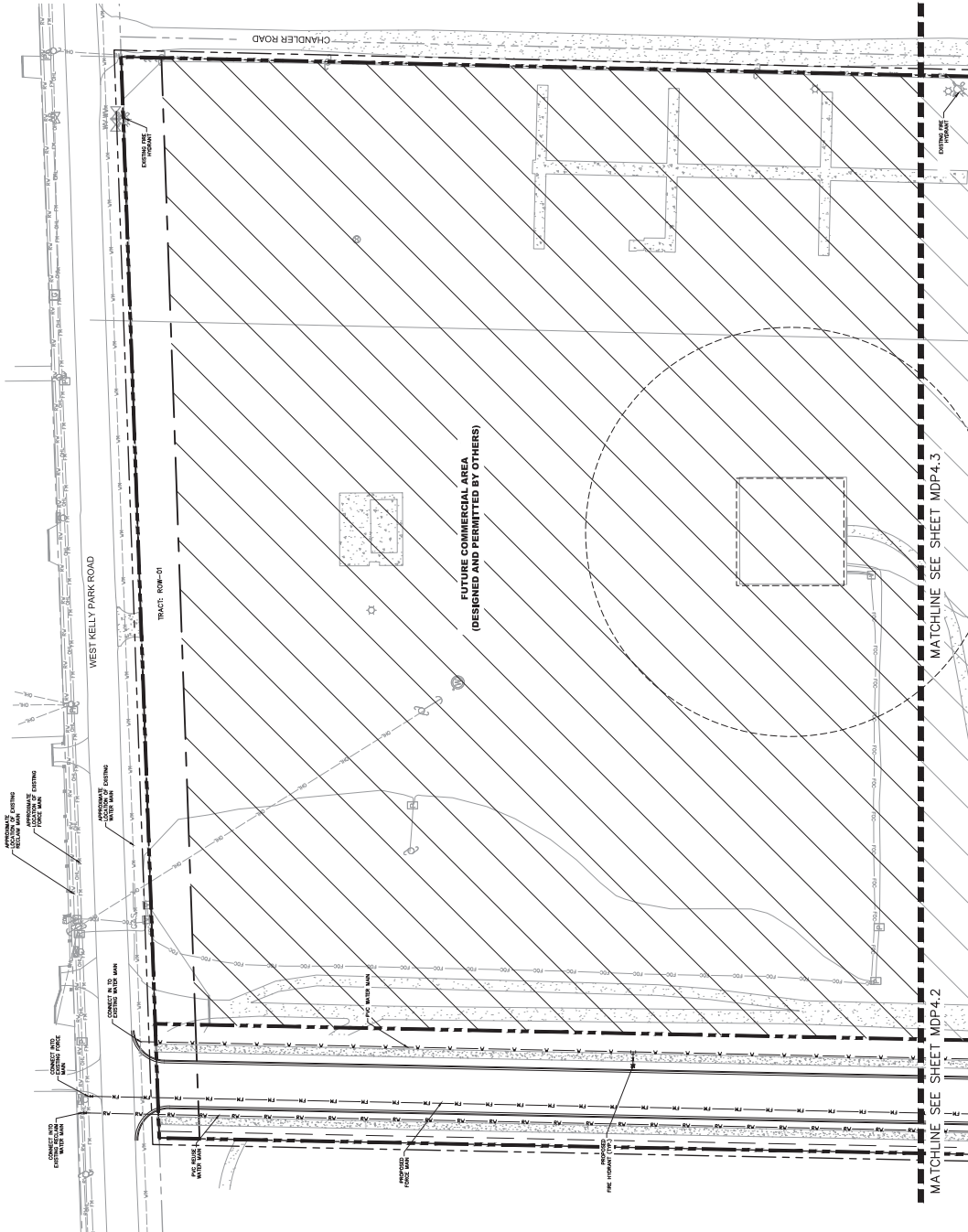
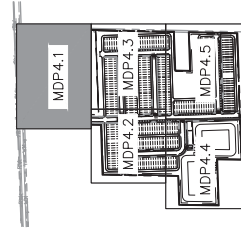
KELLY PARK AVERAGE DAILY WATER DEMAND
POWABLE WATER: 87,000 GPD (250 UNITS X 300 GPD/UNIT)
WASTEWATER: 75,000 GPD (250 UNITS X 300 GPD/UNIT)

UTILITY LINE

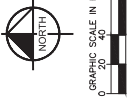
RESERVE MANHOLE DETAIL

NO PIPE DETECTION ALLOWED
APPROPRIATE FITTINGS MUST BE USED.

PRELIMINARY
FOR REVIEW ONLY
NOT FOR CONSTRUCTION



PROPERTY BOUNDARY
PROPOSED WATER LINE
PROPOSED REUSE WATER LINE
PROPOSED SANITARY LINE
PROPOSED FORCE MAIN
EXISTING WATER LINE
EXISTING REUSE WATER LINE
EXISTING FORCE MAIN
EXISTING OVERHEAD ELECTRIC
PROPOSED FIRE HYDRANT
EXISTING FIRE HYDRANT
PROPOSED SANITARY
MANHOLE

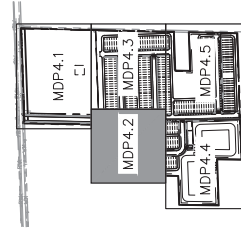


SHEET NUMBER

UTILITY PLAN

K-H PROJECT	249490000
DATE	08/29/2024
SCALE	AS SHOWN
DESIGNED BY	---
DRAWN BY	---
CHECKED BY	---

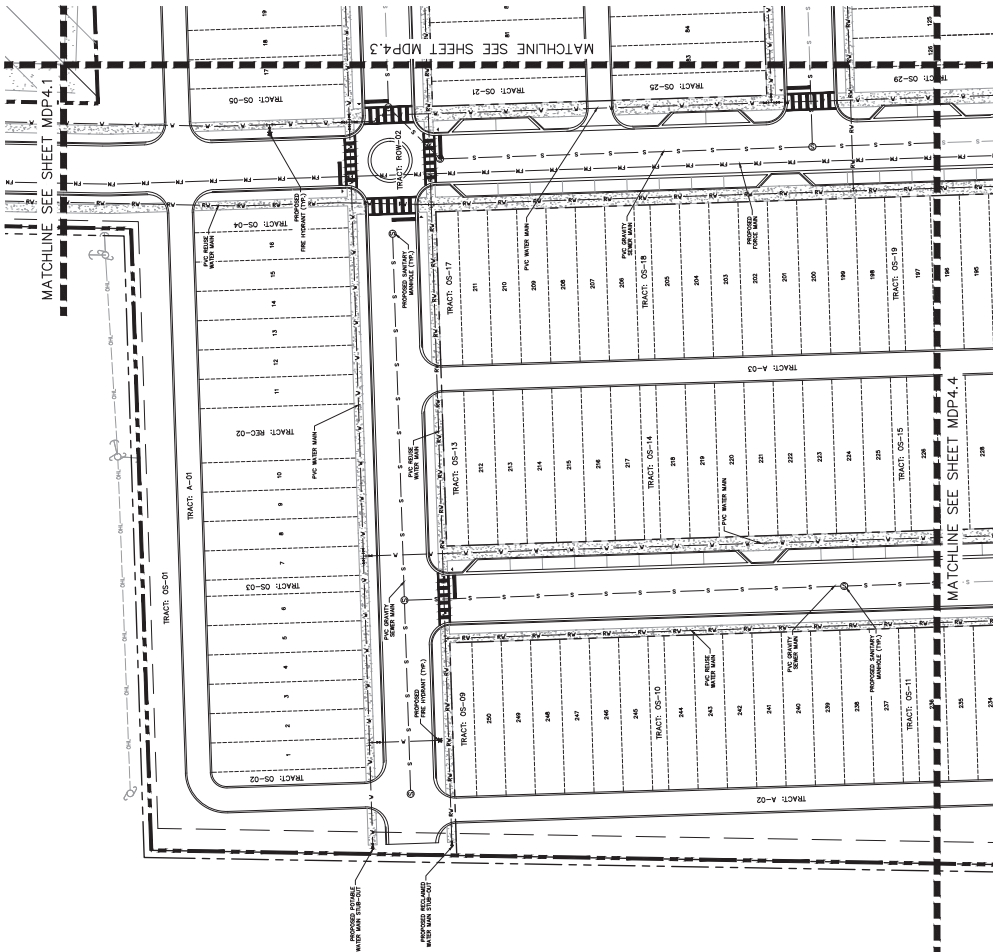
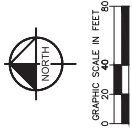
Kimley-Horn
200 S ORANGE AVE, SUITE 600, ORLANDO, FL 32801
PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM
REGISTRATION NO. 35106

[illegible]

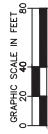
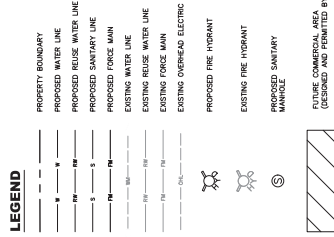
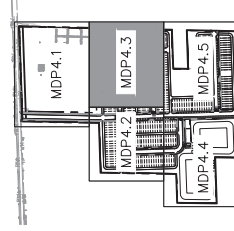
KEY MAP
SCALE: 1" = 500'

LEGEND

- | | |
|----------------------------|--|
| PROPERTY BOUNDARY | |
| PROPOSED WATER LINE | |
| PROPOSED REUSE WATER LINE | |
| PROPOSED SANITARY LINE | |
| PROPOSED FORCE MAIN | |
| EXISTING WATER LINE | |
| EXISTING REUSE WATER LINE | |
| EXISTING FORCE MAIN | |
| EXISTING OVERHEAD ELECTRIC | |
| PROPOSED FIRE HYDRANT | |
| EXISTING FIRE HYDRANT | |
| PROPOSED SANITARY MANHOLE | |



Drawing name: K:\ORL_Civil\24949000-Kelly Park Mixed Use\CADD\CONSTR\PIgsheets - MDP\C4.1 UTILITY PLAN.dwg C4.2 UTILITY PLAN Aug 29, 2024 4:35pm by: RandyGonzalez



MATCHLINE SEE SHEET MDP4.1

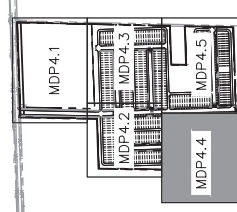
MATCHLINE SEE SHEET MDP4.5

MATCHLINE SEE SHEET MDP4.2

Drawing name: K:\ORL_Civil\249490000-Kelly Park Mixed Use\CADD\CONSP\Plansheets - MDP\CA.1 UTILITY PLAN.dwg CA.3 UTILITY PLAN Aug 29, 2024 4:35pm by: Randy Gonzalez

PRELIMINARY
FOR REVIEW ONLY
NOT FOR CONSTRUCTION

KEY MAP
SCALE: 1" = 500'



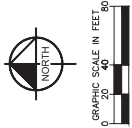
CITY OF APOKA
INB HOMES - KELLY
PARK RD.
FLORIDA

UTILITY PLAN

K-H PROJECT	249490000	DATE	08/29/2024
DESIGNED BY	DAVIDSON	SCALE	AS SHOWN
CHECKED BY	DAVIDSON	DATE	08/29/2024

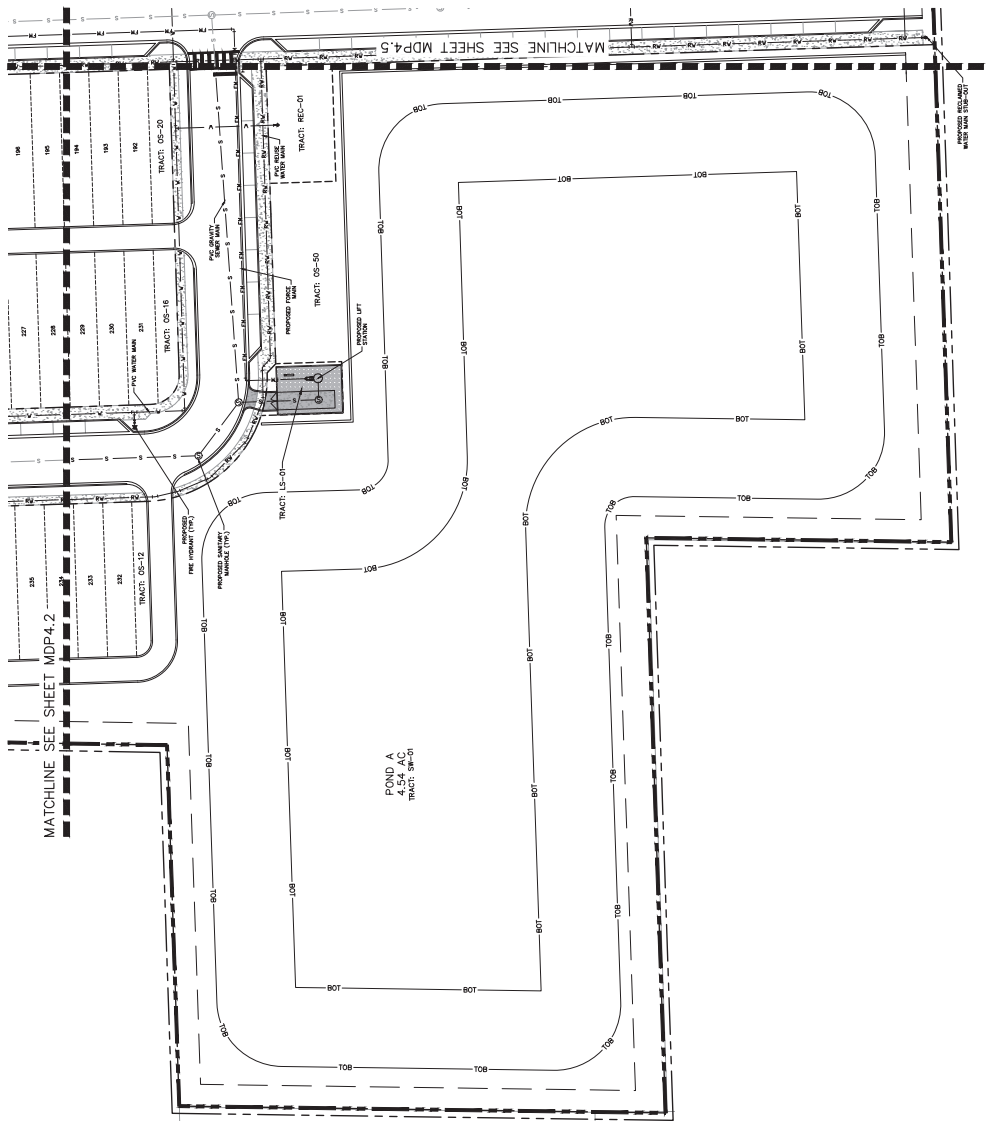
Kimley-Horn
200 S ORANGE AVE. SUITE 600, ORLANDO, FL 32801
PHONE: 407-998-1511
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106

NO.	REVISIONS	DATE	BY



LEGEND

- PROPERTY BOUNDARY
- PROPOSED REUSE WATER LINE
- PROPOSED REUSE WATER LINE
- PROPOSED SANITARY LINE
- PROPOSED FORCE MAIN
- EXISTING REUSE WATER LINE
- EXISTING REUSE WATER LINE
- EXISTING FORCE MAIN
- EXISTING OVERHEAD ELECTRIC
- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- PROPOSED SANITARY MANHOLE
- EXISTING SANITARY MANHOLE
- EXISTING OVERHEAD ELECTRIC



SHEET NUMBER

INB HOMES - KELLY
PARK RD.
CITY OF APOPKA
FLORIDA

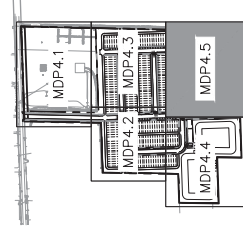
UTILITY PLAN

08/29/2024
DATE
249490000
SCALE AS SHOWN
DESIGNED BY ---
DRAWN BY ---
CHECKED BY ---
DATE: 08/29/2024

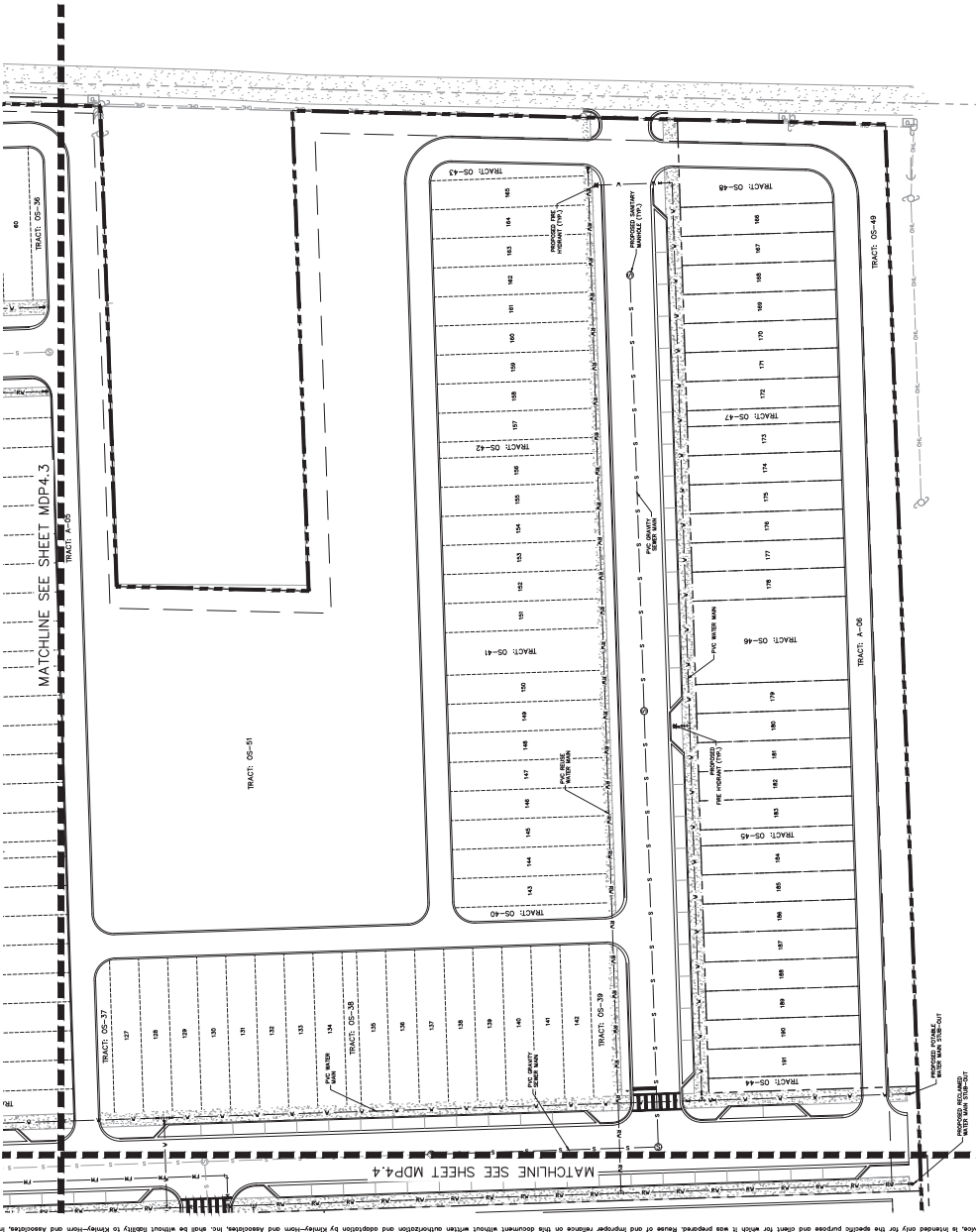


Kimley-Horn
200 S ORANGE AVE, SUITE 600, ORLANDO, FL 32801
PHONE: 407-698-1511
WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106

NO.	REVISIONS	DATE	BY



KEY MAP
SCALE: 1" = 500'



LEGEND

- | | |
|--|----------------------------|
| | PROPERTY BOUNDARY |
| | PROPOSED WATER LINE |
| | PROPOSED REUSE WATER LINE |
| | PROPOSED SANITARY LINE |
| | PROPOSED FORCE MAIN |
| | EXISTING WATER LINE |
| | EXISTING REUSE WATER LINE |
| | EXISTING FORCE MAIN |
| | EXISTING OVERHEAD ELECTRIC |
| | PROPOSED FIRE HYDRANT |
| | EXISTING FIRE HYDRANT |
| | PROPOSED MANHOLE |
| | EXISTING MANHOLE |



**FUTURE COMMERCIAL AREA
(DESIGNED AND PERMITTED BY OTHERS)**



GRAPHIC SCALE IN FEET

MINOR DEVELOPMENT PLAN DUNKIN' DONUTS - APOPKA ROCK SPRINGS ROAD, APOPKA, FL

PARCEL I.D. No. PORTION OF 33-20-28-0000-00-033, 33-20-28-0000-00-042, & 33-20-28-0000-00-048

OWNER: SABAL HOSPITALITY GROUP, LLC
7276 INTERNATIONAL DRIVE
ORLANDO, FL 32819
PHONE: 407-492-0893

EMAIL: SUNNY@GPMHOSPITALITY.COM

APPLICANT: HZ O DONUTS, LLC
4415 HWY 6

PHONE: 321-258-5084

EMAIL: NSTING@COFFEEHZGROUP.COM

ARCHITECT: MRV ARCHITECTS, INC.

5105 TOLLVIEW DR, SUITE 201
ROLLING MEADOWS, IL 60008
PHONE: 224-318-2140

EMAIL: CATLYND@MRVARCH.COM

GEOTECHNICAL: UNIVERSAL ENGINEERING SERVICES

3532 MAGGIE BOULEVARD
ORLANDO, FL 32811
PHONE: 407-423-0504

EMAIL: EMOBAREZI@TEAMUES.COM

SURVEYOR: CANVAS LAND SURVEYING

1650 OAK VALLEY DRIVE
LONGWOOD, FL 32750
PHONE: 321-689-5330

EMAIL: LUKE@CANVASLANDSURVEYING.COM

LANDSCAPE: RAVENSDALE PLANNING & DESIGN

5106 SOUTH POINT DRIVE
INVERNESS, FL 34450
PHONE: 407-647-1213

EMAIL: RAVSVSM@OUTLOOK.COM

PERMITTING AGENCIES

CITY OF APOPKA: SITE DEVELOPMENT

S.J.R.W.M.D.: ENVIRONMENTAL RESOURCE PERMIT (MODIFICATION)

UTILITY COMPANIES

WATER CITY OF APOPKA

SEWER CITY OF APOPKA

ELECTRIC DUKE ENERGY

PHONE FIBER CENTURYLINK

PHONE FIBER CHARTER COMMUNICATIONS

GAS LAKE APOPKA NATURAL GAS DISTRICT

PHONE FIBER ZAYO GROUP / FORMERLY LIGHTWAVE, LLC 406-496-6510



Engineering the Future

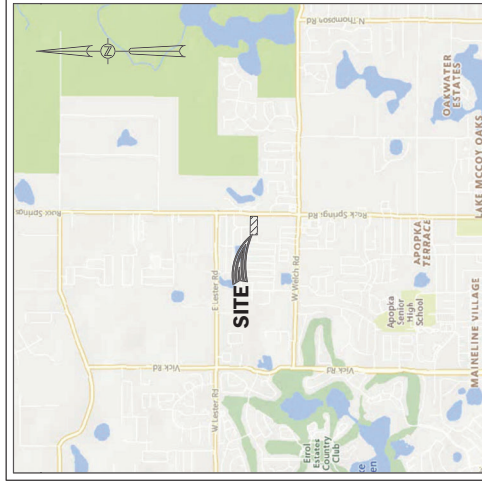
5127 S. Orange Avenue, Suite 200
Orlando, FL 32809
Phone: 407-895-0324
Fax: 407-895-0325

www.feg-inc.us

PLAN INDEX

- C-1 COVER SHEET
- C-2 BOUNDARY AND TOPOGRAPHIC SURVEY
- C-3 LEGEND, NOTES AND SPECIFICATIONS
- C-4 STORMWATER POLLUTION PREVENTION AND DEMOLITION PLAN
- C-5 STORMWATER POLLUTION PREVENTION PLAN (NOTES AND DETAILS)
- C-6 OVERALL SITE PLAN
- C-7 SITE GEOMETRY PLAN
- C-8 SITE PAVING, GRADING AND DRAINAGE PLAN
- C-9 SITE UTILITY PLAN
- C-10 VEHICLE TRACKING
- C-11 CROSS SECTIONS
- C-12 SITE CONSTRUCTION DETAILS
- C-13 CITY OF APOPKA UTILITY DETAILS
- L-100 SITE LANDSCAPE PLAN
- A-1.0 COLOR RENDERINGS
- A-1.0 FLOOR PLAN
- A-5.0 EXTERIOR ELEVATION
- A-5.1 EXTERIOR ELEVATION
- SP-1.2 DUMPSTER ENCLOSURE DETAILS
- SL-1 SITE LIGHTING PLAN

SITE VICINITY MAP



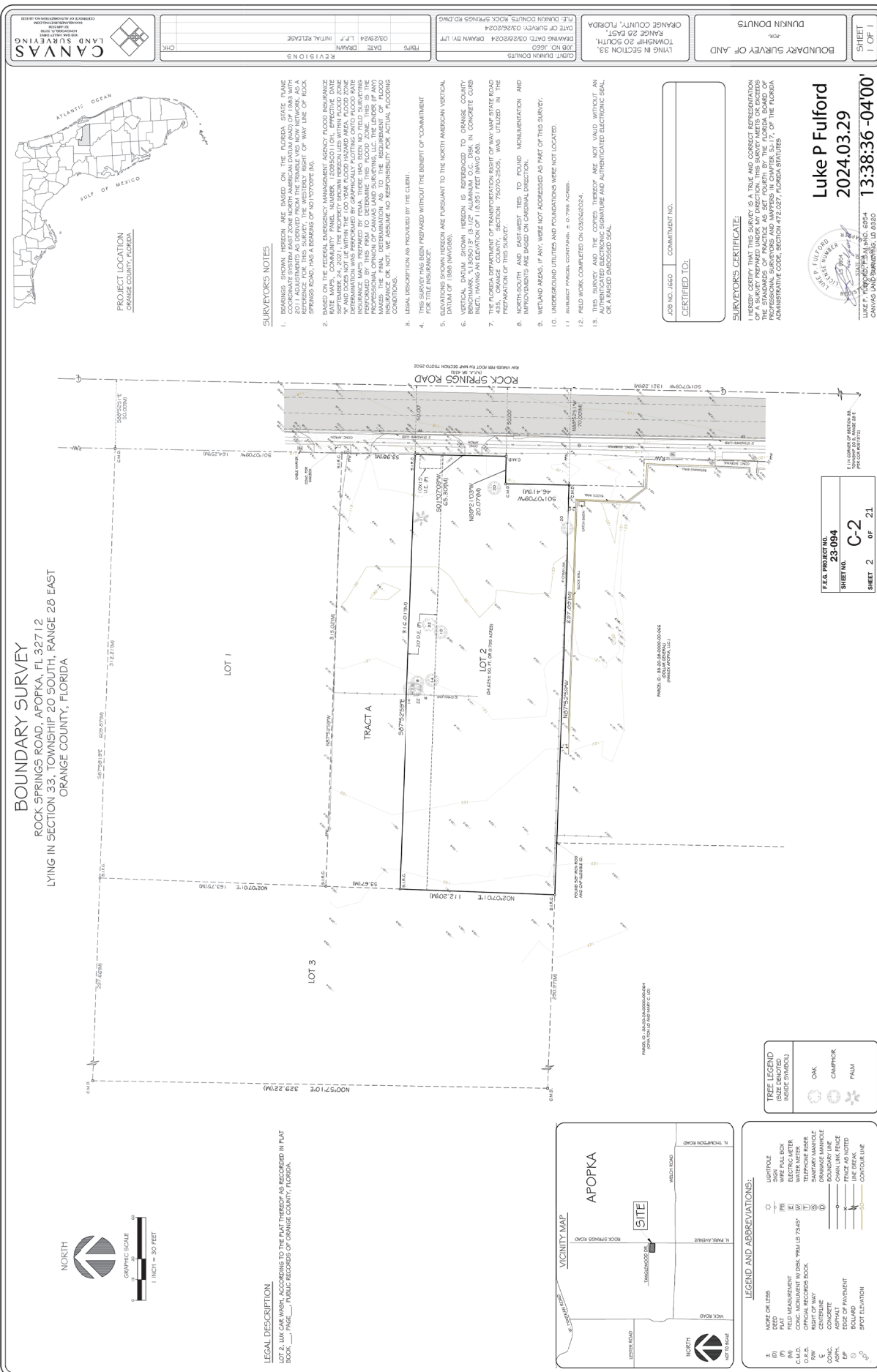
SCALE: 1" = 2000'

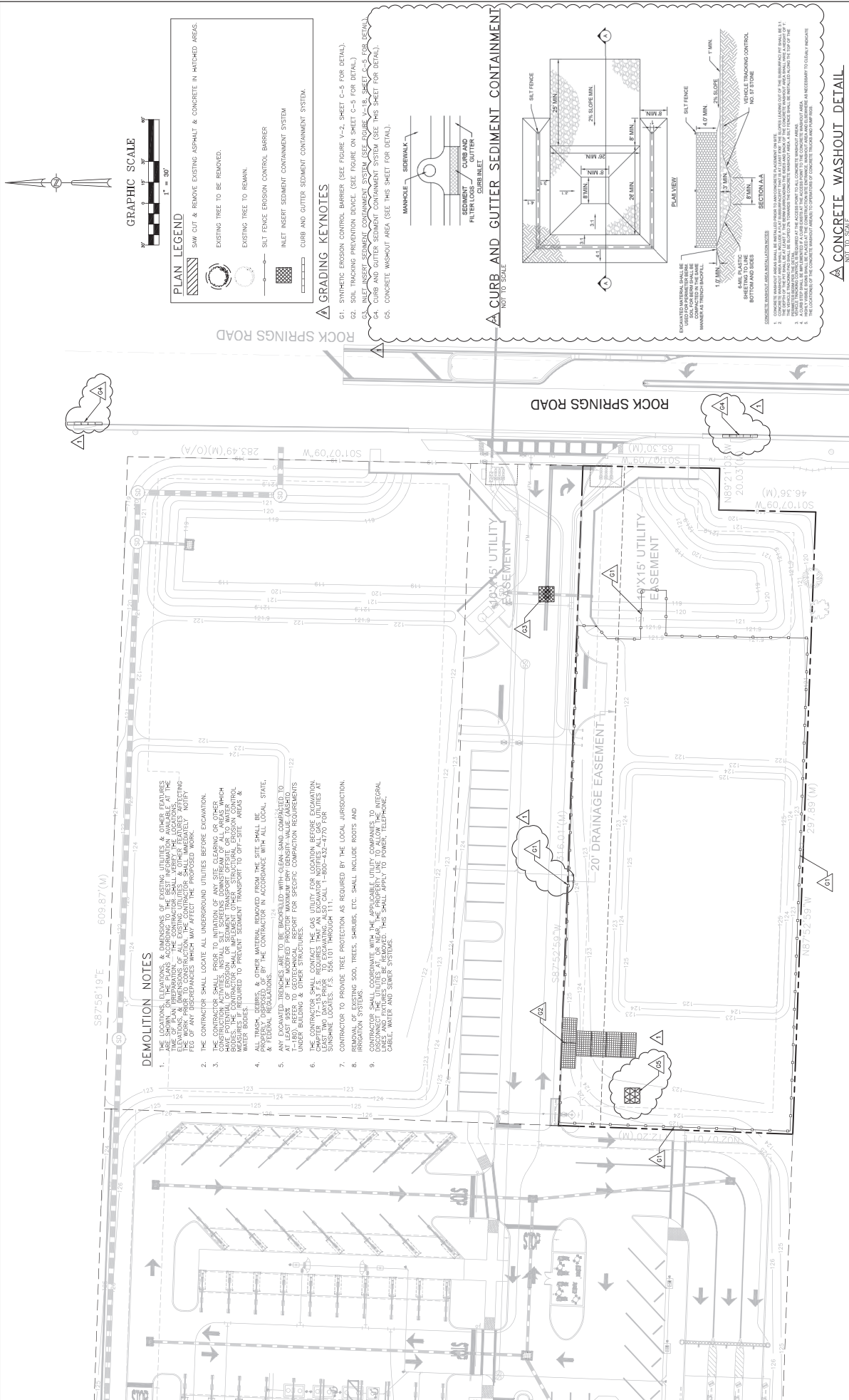
PROJECT DESCRIPTION:
INCLUDES A 1,200 SQUARE FOOT NEW DUNKIN' DONUTS BUILDING ALONG WITH SURFING (115) PARKING WITH ASSOCIATED UTILITY AND STORMWATER SYSTEMS. THE PROJECT WILL BE CONSIDERED AS PART OF THE LUX CARRANZA STORMWATER RUNOFF INTO AN EXISTING MASTER STORMWATER SYSTEM THAT WAS PART OF THE LUX CARRANZA PROJECT. THE PROJECT WILL INCLUDE UTILITY CONNECTIONS TO THE EXISTING INFRASTRUCTURE OF THE APPROVED LUX CARRANZA PROJECT.

LOCAL DESCRIPTION:
LOCAL RECORDS, ACCORDING TO THE PLAT THEREOF AS RECORDED ON PLAT BOOK _____ PLAT _____ PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

DATE	BY	REVISIONS
08/29/24	SVT	REVISED PER CITY COMMENTS
	GRC	

Digitally signed by Gregory R. Crawford Date: 2024.09.04 15:17:17 -0400





MINOR DEVELOPMENT PLAN
DUNKIN' DONUTS - APOPKA
ROCK SPRINGS RD
CITY OF APOPKA, FLORIDA

REVISIONS

DATE

BY

CR

08/28/24

REVISED PER CITY COMMENTS

SMT

08/28/24

REVISED PER CITY COMMENTS

SMT

FLORIDA
ENGINEERING
GROUP
Engineering the Future

5127 S. Orange Avenue, Suite 200
Apopka, FL 32703
Phone: 407-895-0324
Fax: 407-895-0325
www.feg-fla.us

STORMWATER POLLUTION PREVENTION
AND DEMOLITION PLAN

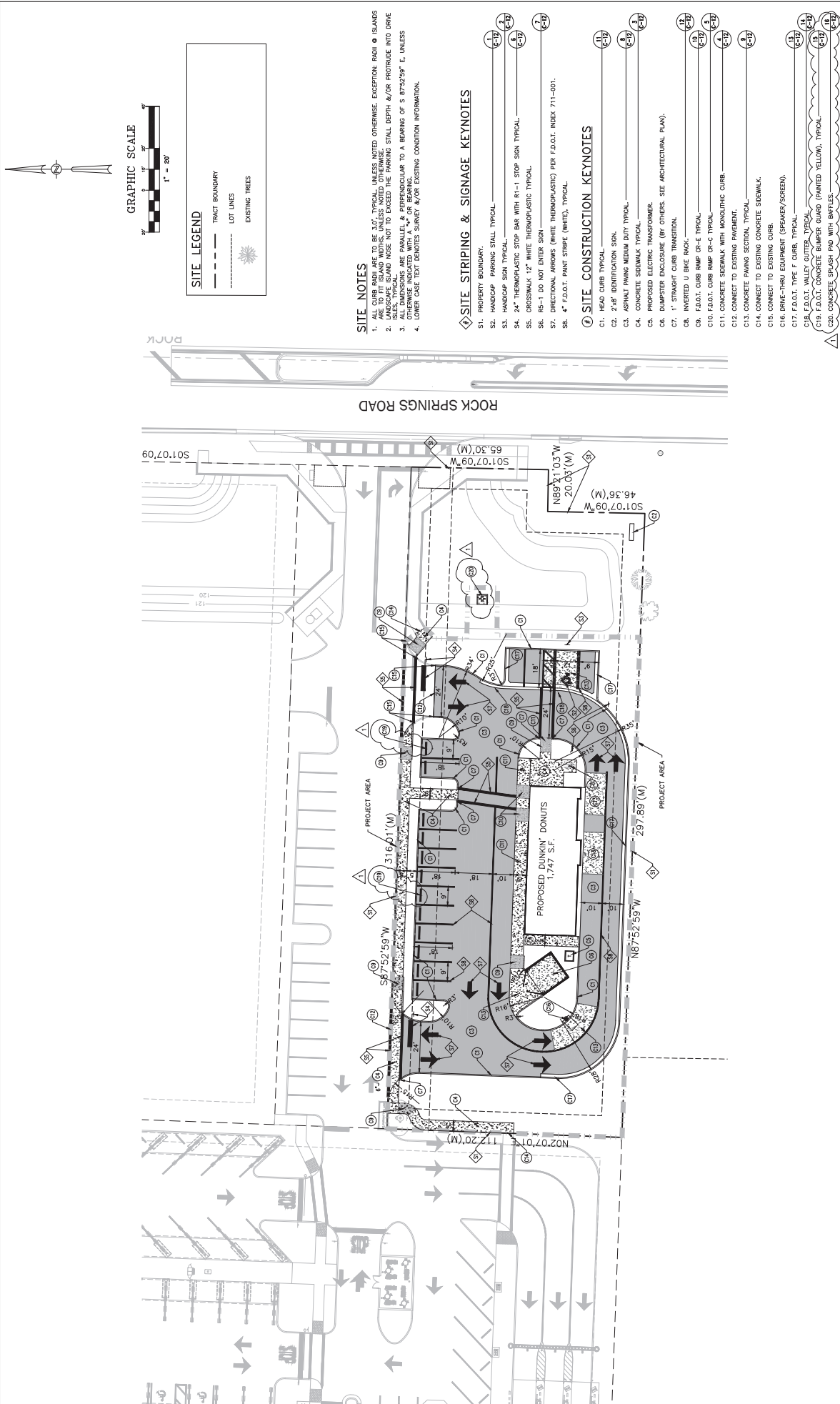
DESIGNED BY: SMT
DRAWN BY: SMT
CHECKED BY: GRC
APPROVED BY: GRC

PROJECT NO: 23-094
SCALE: 1" = 20'
DATE: MAY 2024
SHEET NO: 4 OF 21

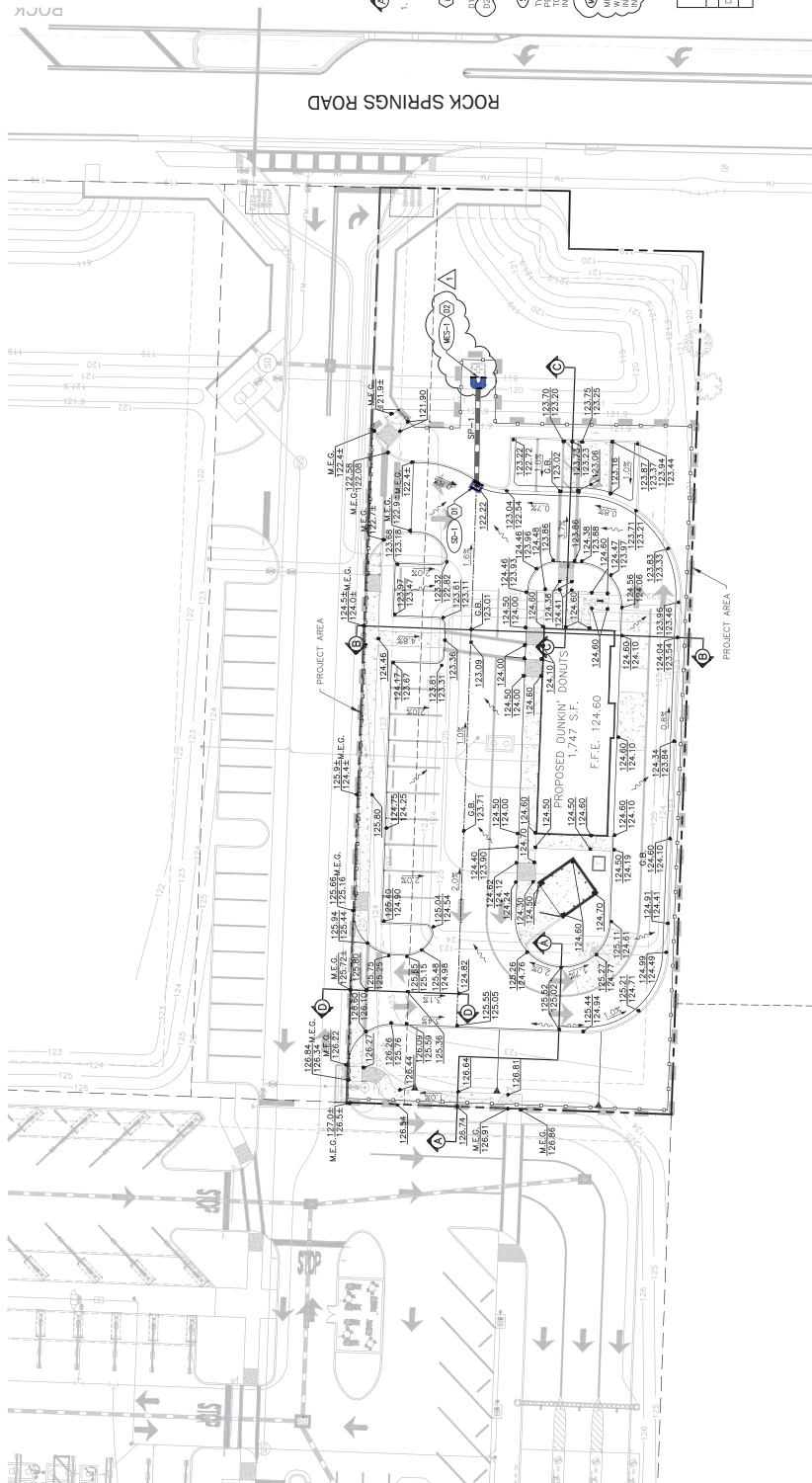
Gregory R. Crawford
Professional Engineer
No. 15192
Date: 2024.08.24

Digitally signed by Gregory R. Crawford
DN: cn=Gregory R. Crawford, o=Gregory R. Crawford, ou=Gregory R. Crawford, email=gregory.crawford@feg-fla.us, c=US

Page 24 of 41



--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--



TRACT BOUNDARY
EASEMENT LINE
EXISTING TREES

1. SECTIONS NOT SHOWN ON THIS SHEET ARE LOCATED ON SHEET C-11 AND SUBSEQUENT SHEETS.

D1. TYPE "C" INLET PER F.O.T. INDEX 425-052, TYPICAL.

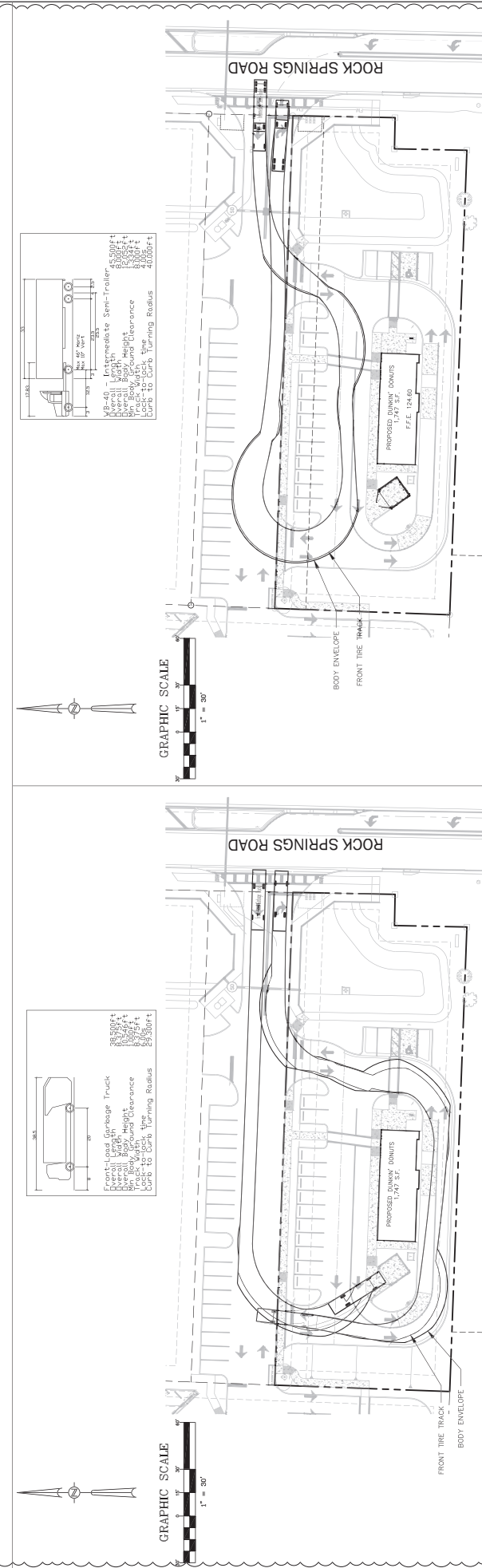
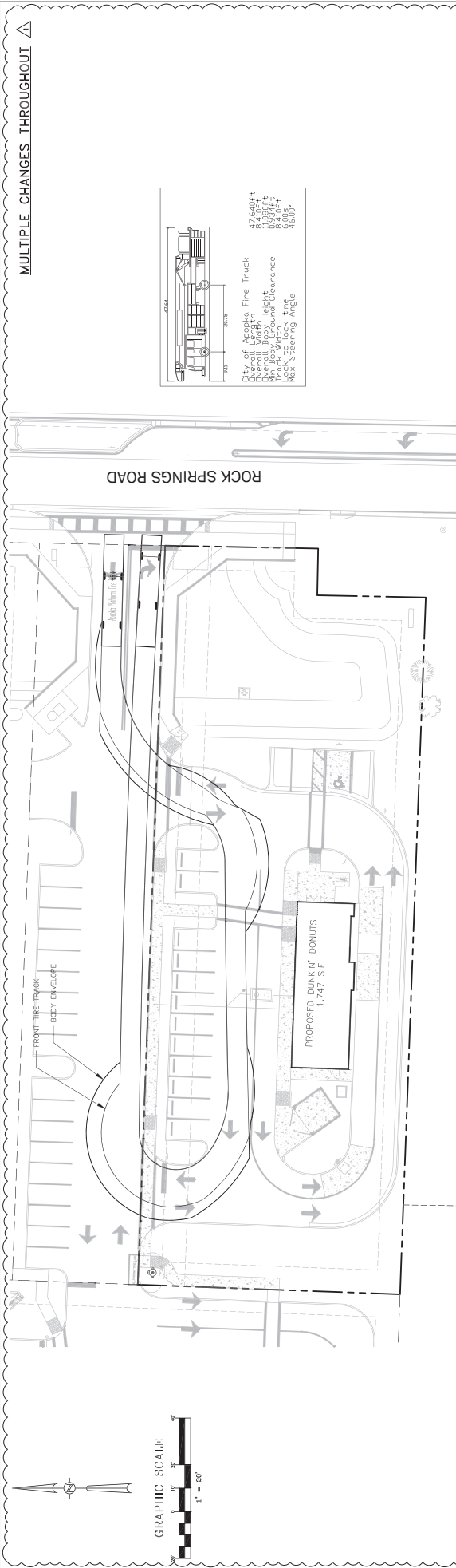
D2. MITERED END SECTION (4:1) W/ SPLASH PAD PER F.O.T. INDEX NO. 430-022, TYPICAL.

MITERED END SECTION (4:1)
W/ SPLASH PAD PER F.D.O.T.
INDEX 430-022
INV. ELEV. 119.00 W

	PIPE			FROM STRUCTURE NUMBER	TO STRUCTURE NUMBER
	DESIGNATION	LENGTH (LINEAR FEET)	SIZE & TYPE		
	SP=1	X7	12"x18" EPD	0.40%	MFS=1

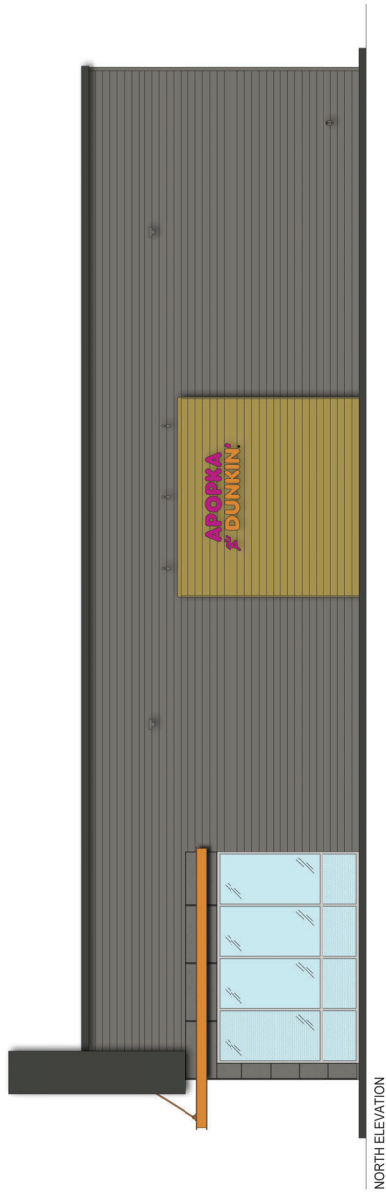
STORM DRAINAGE PIPE CHART					
DESIGNATION	PIPE			FROM	TO
	LENGTH (LINEAR FEET)	SIZE & TYPE	SLOPE	STRUCTURE NUMBER	STRUCTURE NUMBER
SP-1	37	12"x14" EDCB	0.40%	SD-1	MF-1

Page 29 of 41



--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	---------------------------	--------------------------



PLAN NOTES:
1. CASEWORK BY OTHERS

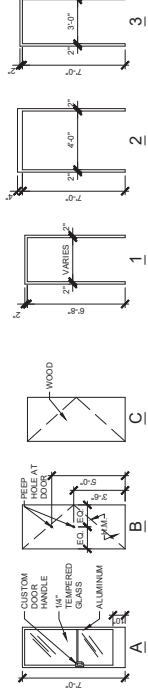
- | | |
|-----|---|
| 1. | SUNING DOWN THE WINDOW. - SEE DUNNICK CONSTRUCTION SPECIFICATIONS ON G/N SHEETS AND NATIONAL ACCOUNTS ON THE EXTRANET. |
| 2. | JANTOR'S SIGN - PROVIDE DECORATED WATER SUPPLY FOR RAG DISPENSER (NATIONAL ACCOUNTS' RAG EQUIPMENT INSTALLED BY VENDOR. REFER TO DETAIL #9 SHEET P-4.0) |
| 3. | SURFACE MOUNT HAND DRYER IN WINDING AND SUSTAINABILITY MESSAGE. REFER TO RESTROOM EQUIP. SCHEDULE ON SHEET L-4.5.1 |
| 4. | P.O.S. OUTLET BOX (H.F.F.) WITH/OUT CONDUIT WALL MOUNTING TO CEILING |
| 5. | 8501 STAINLESS STEEL WALL PANEL LOCATED BEHIND SANDOCH STATION OVEN. REFER TO SHEET A-4.0 FOR DETAILS |
| 6. | COMMON RAIN SIGN WITH INTEGRATED RAIN WATER RUNNER. PROVIDE DECORATED WATER SUPPLY FOR RAG DISPENSER (NATIONAL ACCOUNTS' RAG EQUIPMENT INSTALLED BY VENDOR. REFER TO DETAIL #9 SHEET P-4.0) |
| 7. | 2" X 4" STAINLESS STEEL CORNER GUARDS, FULL LENGTH OF CORNER UP TO CEILING (TYPICAL THROUGHOUT BACK OF HOUSE) |
| 8. | RECESE ELECTRICAL PANELS - REFER TO ELECTRICAL SHEETS |
| 9. | SWING GATE @ HAND OF AREA BY MILLWORK VENDOR |
| 10. | PROVIDE DIRECT LINE THERMOSTATIC VALVE FROM HWH TO ALL HAND WASHING SINKS, LAUNDRIES, PINES SINKS AND TO COMPARTMENT SINKS |
| 11. | PROVIDE SHELF AND TRAPPING OVER MOP SIGN FOR TYPIC HOT WATER HEATER (SEE SPEC. ON SHEET QH-7). MAY BE USED IN PLACE OF ANNUAL UNIT. COORDINATE EXACT SIZE WITH LOCAL REQUIREMENTS. |
| 12. | G.C. TO PROVIDE ANCHORAGE FOR SUB MOUNTED SAFE IN OFFICE. REFER TO SPECIFICATIONS TO BE PROVIDED BY THE VENDOR |
| 13. | WATER INLET SYSTEM (BRANCH OF MAIN LINE) FOR COFFEE/BLENDING EQUIPMENT, BEVERAGE MACHINES, ETC. LOCATE AND MOUNT WATER |
| 14. | WINDOW SHAVE. SEE CONSTRUCTION SPECIFICATIONS ON G/H-1.5 AND NATIONAL ACCOUNTS SUPPLIER ON THE EXTRANET. |
| 15. | CANOPY OVERHEAD REFER TO SHEET A-2.0 FOR LIGHTING. |
| 16. | PROVIDE CLASH. ANCHORED ALUMINUM TRIM (SCHULTER "JOLLY") FOR FULL HEIGHT OF WALL @ EXTERNAL CORNERS & ALL LOCATIONS WHERE TILE ENDS. |
| 17. | ELECTRICAL METER - PROVIDE APPROPRIATE CONNECTION TO ELECTRICAL PANELS AS PER FEDERAL, STATE AND LOCAL CODES |
| 18. | PROJECTION OF LOWER ACENT BAND - SEE EXTERIOR ELEVATIONS. |
| 19. | PROJECTION OF ORANGE ACENT BANDING. SEE EXTERIOR ELEVATIONS - REFER TO SHEET A-2.0 FOR LIGHTING. |
| 20. | EXTERIOR ACENT PANEL. SEE EXTERIOR ELEVATIONS |
| 21. | MILLWORK SUPERIOR SHALL PROVIDE ACCESS FOR UTILITIES & CLEANING AT ALL POINTS OF WALL MILLWORK |
| 22. | W/102 ACENT WALL TILE AT URDGE SIGNATURE - REFER TO SHEET A-4.0 |
| 23. | "PLAN TUBE" MOUNTED ON WALL |
| 24. | FRONT PROOF HOSE B.B. SEE EXTERIOR ELEVATIONS. |
| 25. | EYE WASH STATION. REFER TO G/H-7 FOR SPECIFICATIONS |
| 26. | 2" X 4" STAINLESS STEEL CORNER GUARDS, UP TO BASE OF CHIMNEY (TYPICAL THROUGHOUT FRONT OF HOUSE) |

DOOR SCHEDULE

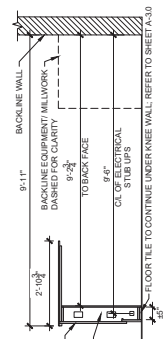
NO	LOCATION		SIZE		DOOR DATA		FINISH		FRAME DATA		FINISH		NOTES
							MATERIAL	TYPE	MATERIAL	TYPE	INTERX	TEXT	
101	ENTRANCE		3'-0" X 7'-0" X 1'-3/4"		ALUMGL.	A	PT-02		ALUM	3	FACT		1,4
105	WOMEN'S RESTROOM		3'-0" X 6'-8" X 1'-3/4"		WOOD	C	PT-02		HM.	1	PT-02		2,4
106	MEN'S RESTROOM		3'-0" X 6'-8" X 1'-3/4"		WOOD	C	PT-02		HM.	1	PT-02		2,4
108	SERVICE		4'-0" X 7'-0" X 1'-3/4"		H.M.	B	PT-02		HM.	2	PT-02		3,4

NOTES

- NOTES
1. PROVIDE 1" INSULATED & TEMPERED GLASS; FRAME TO MATCH STOREFRONT COLOR
 2. UNDERCUT DOOR 1"
 3. PROVIDE 180 DEGREE DOOR VIEWER CENTERED IN DOOR @ 5" A.F.F. - MODEL SSM-LAB FROM DAVSTAR SECURITY
 4. REFER TO DUNKIN BRANDS MASTER HARDWARE SCHEDULE FOR ALL DOORS.



2	PARTITION TYPES
---	-----------------



NOTE:
DOOR AND OPENING FRAME TYPES

- | | |
|---|--|
| 4 | |
|---|--|

3	DUNKIN' FRONTLINE CASEWORK STUB UP DETAIL
---	---

- | | | |
|--|--|--|
| | | |
|--|--|--|

1	FLOOR PLAN
---	------------

GENERAL NOTES:

- [illegible]

B. DURING CONSTRUCTION THE USE OF SMOKING

- A. CONSTRUCTION MATERIALS THAT WOULD BE RECYCLED OR OTHERWISE REUSED IN THE PROJECT.
 - B. AT MINIMUM ALL CONCRETE, METAL, AND PLASTIC THAT MEETS LOCAL STANDARDS SHOULD BE RECYCLED OR OTHERWISE REUSED IN THE PROJECT.
 - C. WHERE LOCAL MUNICIPALITIES OR VENDORS OFFER COMMUNITY RECYCLING OPPORTUNITIES TO HELP WITH WASTE MANAGEMENT, THE PROJECT SHOULD TAKE ADVANTAGE OF THESE OPPORTUNITIES WHERE POSSIBLE.
11. CONSTRUCTION WASTE MANAGEMENT PLAN
- A. PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES, THE FOLLOWING SHOULD BE COMPLETED:
 - B. CONSTRUCTION WASTE MANAGEMENT PLAN
 - C. CONSTRUCTION MATERIALS THAT WOULD BE RECYCLED OR OTHERWISE REUSED IN THE PROJECT.
 - D. AT MINIMUM ALL CONCRETE, METAL, AND PLASTIC THAT MEETS LOCAL STANDARDS SHOULD BE RECYCLED OR OTHERWISE REUSED IN THE PROJECT.
 - E. WHERE LOCAL MUNICIPALITIES OR VENDORS OFFER COMMUNITY RECYCLING OPPORTUNITIES TO HELP WITH WASTE MANAGEMENT, THE PROJECT SHOULD TAKE ADVANTAGE OF THESE OPPORTUNITIES WHERE POSSIBLE.

DUNKIN'

DUNKIN' : NEX GEN

MRV

ARCHITECTS, INC.
SUGGESTED MATERIALS & FINISHES
SUGGESTED MATERIALS & FINISHES

THIS DOCUMENT IS THE PROPERTY OF MRV ARCHITECTS, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN CONSENT OF MRV ARCHITECTS, INC.

		REVISION	DESCRIPTION	ISSUE DATES
	PROJECT NO			
23002	DATE			
	CHECKED			
	CD			

[illegible]

EXTERIOR ELEVATIONS & DETAILS

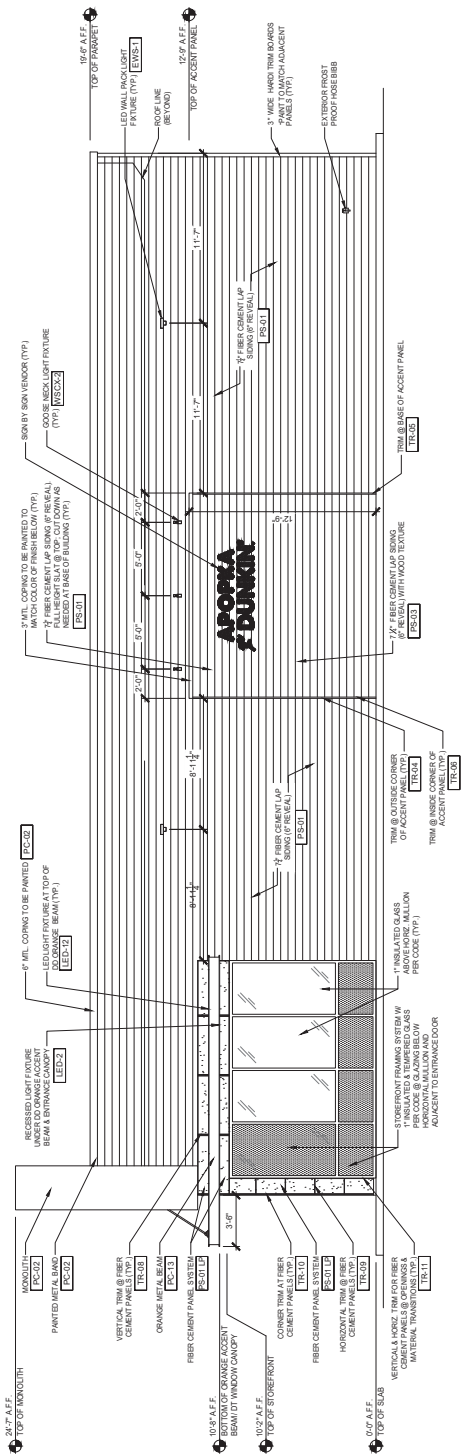
DUNKIN' #251
1760 ROCK SPRINGS RD, LOT 2
APOPKA, FL 32712

SWEET

A-5.1

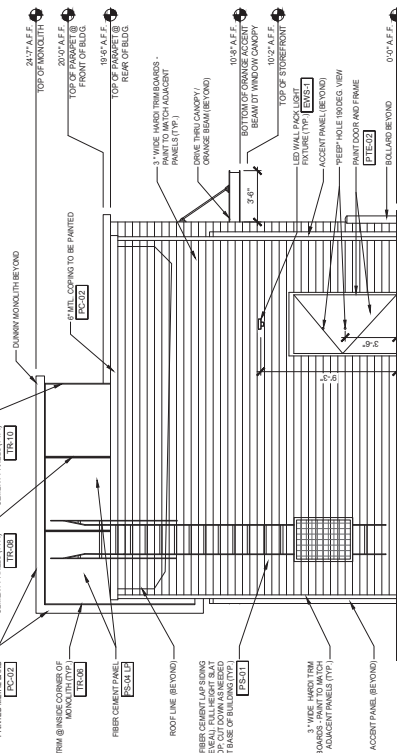
EXTERIOR FINISH NOTES

- | | |
|---------------------------|--|
| PS-30-1 | FIBER CEMENT PANEL SYSTEM COLOR: GRAY |
| PS-30-2 | 7-FIBER CEMENT PANEL SINGS 6" REVEAL, FULL HEIGHT SLAT AT TOP; CUT DOWN AS NEEDED AT BASE OF BUILDING (TYP.) |
| PS-30-3 | 7-FIBER CEMENT PANEL SYSTEM COLOR: CHARCOAL |
| PS-30-4 | FIBER CEMENT PANEL SINGS 6" REVEAL WITH WOOD TEXTURE; TOP PANEL AT DRIVE THRU BUILD OUT TO BE CUT DOWN IN THE FIELD. |
| PS-30-5 | FIBER CEMENT PANEL SYSTEM COLOR: "ARCTIC WHITE" |
| TRIM/REVEAL: | |
| TR-30-1 | FIBER CEMENT PANEL SINGS TRIM AT OUTSIDE CORNER (TYP.) |
| TR-30-2 | BASE TRIM AT BOTTOM OF FIBER CEMENT PANEL SINGS IS PART OF LAY SINGS (TYP.) |
| TR-30-3 | FIBER CEMENT PANEL SINGS TRIM INSIDE CORNER (TYP.) |
| TR-30-4 | TRIM AT TOP OF MONOLITH HORVUS BUILD OUT |
| TR-30-5 | VERTICAL TRIM AT FIBER CEMENT PANELS (TYP.) |
| TR-30-6 | HORIZONTAL TRIM AT FIBER CEMENT PANELS (TYP.) |
| TR-30-7 | CORNER TRIM AT FIBER CEMENT PANELS (TYP.) |
| TR-30-8 | VERTICAL AND HORIZONTAL TRIM FOR FIBER CEMENT PANELS AT OPENING AND MATERIAL TRANSITIONS (TYP.) |
| EXTERIOR PAINT: | |
| PC-30-1 | PAINTED METAL BOND COLOR: CHARCOAL |
| PC-30-2 | PAINTED METAL BOND COLOR: OFF-WHITE |
| PC-30-3 | 7-D x 2" EXTERIOR METAL CHANNEL TO BE PAINTED TO MATCH DOOR FRAME; INTERED AT OUTSIDE CORNERS (TYP.) |
| PC-30-4 | 7-D x 2" EXTERIOR METAL CHANNEL TO BE PAINTED TO MATCH DOOR FRAME; INTERED AT OUTSIDE CORNERS (TYP.) |
| PC-30-5 | PREFER ORANGE METAL BONDING (CONSPY) |
| PT-30-1 | PANT DOOR AND FRAME |
| EXTERIOR LIGHTING: | |
| EL-30-1 | CEASED LIGHT FIXTURE USED UNDER PT CANOPY & ORANGE ILLUMINATE (TYP.) |
| EL-30-2 | LED LIGHT FIXTURE AT TOP OF TRIM (TYP.) |
| EL-30-3 | LED LIGHT FIXTURE AT TOP OF TRIM AT MONOLITH (TYP.) |
| EL-30-4 | LED WALL PACK LIGHT FIXTURE (TYP.) |
| EL-30-5 | EXTERIOR SIGN LIGHT FIXTURE - USED AT ACCENT PANELS |



1	NORTH ELEVATION
---	-----------------

NOTE:	1
-------	---



2	WEST ELEVATION
---	----------------

NOTE:	WE
2	

ARCHITECTS, INC.



5105 TOLLVIEW DR., SUITE 201
DOWLING & DOUGLAS, W. 40000

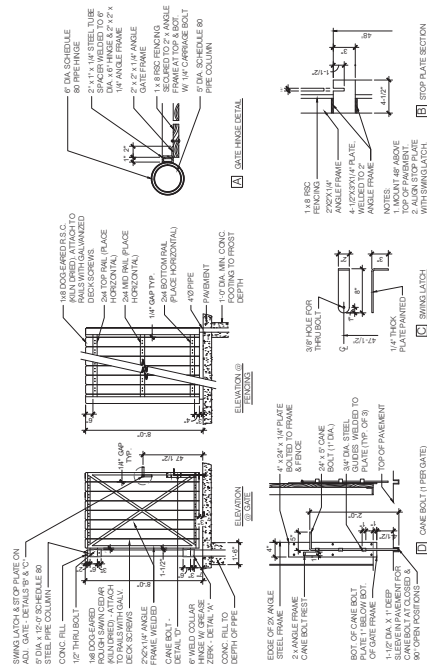
ALL DRAWINGS, SPECIFICATIONS AND PLANS ARE INSTRUMENTS OF SERVICE. THEREFORE ARE THE PROPERTY OF MW ARCHITECTS, INC. THEY MAY NOT BE REPRODUCED, COPIED OR REPRODUCED WITHOUT PERMISSION AND EXPRESS WRITTEN CONSENT OF

[illegible]

SITE DETAILS

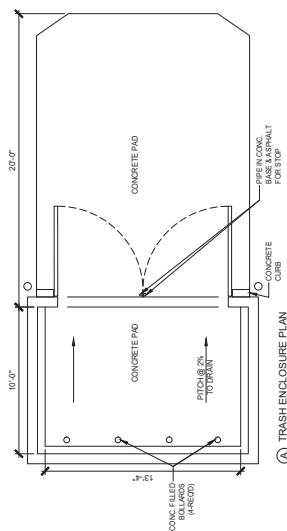
SHEET

SP-1.2

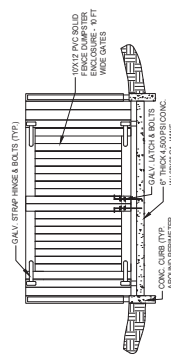


TRASH ENCLOSURE DETAILS

NOTE:	
1. KRA	



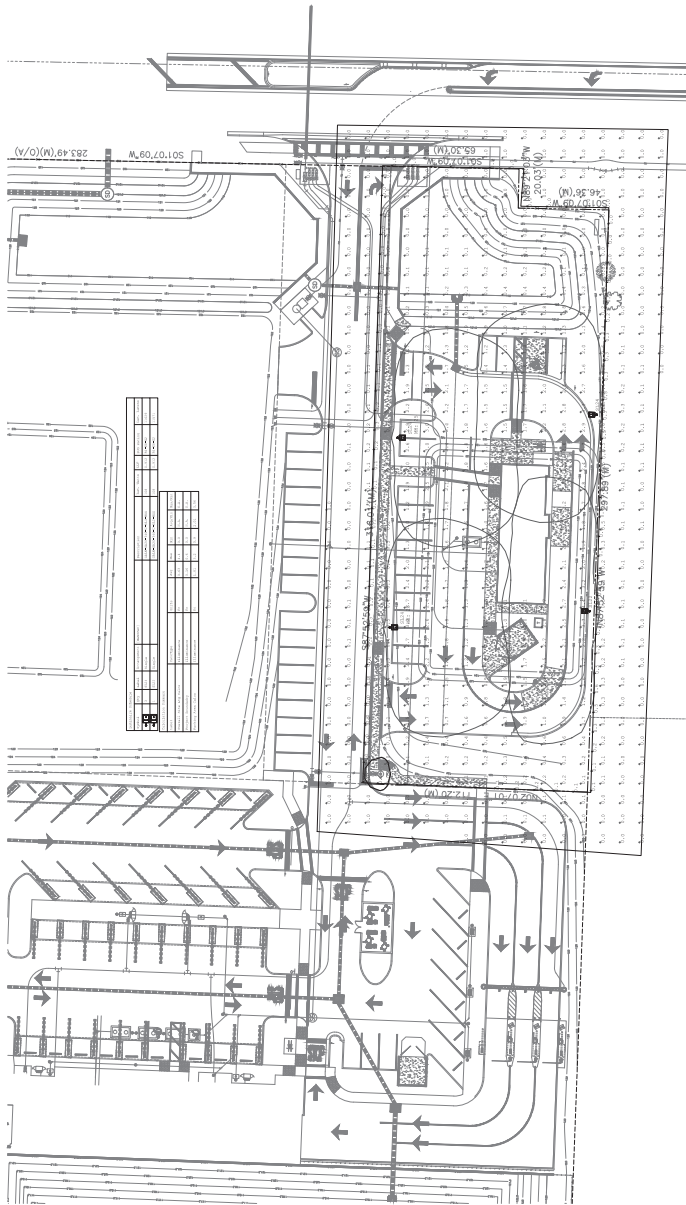
Ⓐ



TRASH ENCLOSURE ELEVATION

1	TRASH ENCLOSURE PLAN AND ELEVATION
---	------------------------------------

1	TRA	NOTE:
---	-----	-------



		CLE ENGINEERING 1,6651 CRISTAL RD. SUITE 100 PHOENIX, AZ 85024 PHONE (480) 227-1100	Project No. 2024-001 Drawing No. 001
1 SITE LIGHTING PLAN	PROJECT NO. ##00000/CEB3315	SCALE 1"=30'-0"	SHEET NO. SL-1
SL-1	PLAN	DATE MAY 2024	DESIGNED BY JDA



Ministère de l'Environnement
Gouvernement du Québec

SITE LIGHTING PLAN

DESIGNED BY TMT	DRAWN BY BMA	CHECKED BY DDA
---------------------------	------------------------	--------------------------

5127 S. Orange Avenue, Suite 200
Orlando, FL 32809
Phone: 407-895-0324
Fax: 407-895-0325
www.feg-inc.us



FEG FLORIDA
ENGINEERING
GROUP
Engineering the Future

CONSTRUCTION PLANS
DUNKIN' DONUTS - AOPKA
ROCK SPRINGS RD
CITY OF AOPKA, FLORIDA

[illegible]