APOPKA CITY COUNCIL AGENDA

January 15, 2025 7:00 PM
Apopka City Hall Council Chambers

APOPKA CITY COUNCIL MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:
https://www.youtube.com/CityofApopkaFL

CALL TO ORDER

INVOCATION

PRESENTATION OF COLORS - APOPKA COLOR GUARD

PLEDGE

APPROVAL OF MINUTES

1. Regular City Council meeting minutes of December 18, 2024.

2. Regular City Council meeting minutes of December 4, 2024.

AGENDA REVIEW

PRESENTATION

1. Interim City Engineer Diana Almodovar
   Presented by: Bryan Nelson, Mayor

2. School Resource Officer Contract Update
   Presented by: Mike McKinley, Police Chief

CONSENT (Action Item)

1. Transfer of Service Weapon for 25 Years of Service - Sergeant Daniel Colley

2. Transfer of Service Weapon for 20 Years of Service - Detective Stephen Minchey

3. Transfer of Service Weapon for 20 Years of Service - Officer Jose Rodriguez

4. Notification of Acceptance for BJA Fiscal Year 2023 Edward Byrne Memorial Justice Assistance Grant JAG-Countywide (JAGC) Program

5. Notification of Acceptance for Fiscal Year 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) Program

6. Execute Release of Code Enforcement Lien for 610 Mason Avenue

7. Execute Release of Code Enforcement Lien for 2201 Spring Ridge Boulevard

8. Approval to enter into a new municipal inter-local voluntary cooperation mutual aid agreement with the local law enforcement agencies located in Orange and Osceola counties

9. Memorandum of understanding (MOU) between East Central Florida Regional Planning Council (ECFRPC) and the coalition members-cities of Apopka, Kissimmee, Palm Bay, and Little growers, Inc., for the Environmental Protection Agency (EPA) Brownfields grant.

10. Authorize the execution of a piggyback contract for the assigned terms: In Depth, Inc., RDK Truck Sales and Service, Inc., and The Toro Company

11. Accept the disbursement report for December 2024.

BUSINESS (Action Item)

1. 8th Street Replat - Plat
   Owner(s): City of Apopka
   Applicant(s): City of Apopka
   Location: Northeast corner of the intersection of E. 8th Street and S. Highland Avenue
   Project: 8th Street Replat - Plat
   Density: 5 DU/AC
   Project Manager: Bobby Howell

2. Utility Upsizing Agreement – Willow Run

   Presented by: Glen Brooks

3. Changes to the Residential Yard Waste and Bulky Waste Collection Program

   Presented by: Josh Robinson

4. Special Event License Agreement - Dr. Martin Luther King Jr. Parade

   Presented by: Radley Williams, Recreation Director

5. Special Event Request - Road Closure for Dr. Martin Luther King Jr. Day Parade

   Presented by: Radley Williams, Recreation Director

6. Special Event Request - Road Closure for Main Street Apopka's Showcase of Cars

   Presented by: Radley Williams, Recreation Director

PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)

1. Ordinance No. 3067 – Second Reading – Large-Scale Future Land Use Amendment – Ondich South
   Owner(s): PM S-1 REO, LLC
   Applicant(s): Appian Engineering, Inc. c/o Luke Classon, P.E.
   Location: Southwest corner of Ondich Road and Effie Drive
   Tract: 54.85 +/- acre(s)
   Density: 5.97 dwelling units per acre; 326 units total proposed
   Transitional District Overlay - maximum of 10 dwelling units per acre
   Neighborhood District Overlay - maximum of 5 dwelling units per acre
   Project Manager: Jean Sanchez
   Presented by: Jean Sanchez, Senior Planner

2. Ordinance No. 3068 – Second Reading – Change of Zoning and Master Plan - Ondich South
   Owner(s): PM S-1 REO, LLC
   Applicant(s): Appian Engineering, Inc. c/o Luke Classon, P.E.
   Location: Southwest corner of Ondich Road and Effie Drive
   Tract: 54.85 +/- acre(s)
   Density: 5.97 dwelling units per acre; 326 units total proposed
   Transitional District Overlay - maximum of 10 dwelling units per acre
   Neighborhood District Overlay - maximum of 5 dwelling units per acre

Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner

3. Ordinance No. 3078 - Second Reading - Large-Scale Future Land Use Amendment - Chandler Hills
Owner(s): Orchid Estate HOA Community, Mega GNG, LLC, Jacob Snavely, 4625 Chandler Road, LLC, Matthew & Deborah Shaw, Daphne Martin, Walter H. Robinson III, Yoo Shik Um Irrevocable Trust, PM-S1 REO, LLC
Applicant(s): Jonathan Huels, Esq.
Location: 2350 W. Kelly Park Road
Project: Chandler Hills
Density: Maximum 5 dwelling units per acre
Project Manager: Bobby Howell, AICP

4. Ordinance No. 3085 - First Reading - Small-Scale Future Land Use Amendment - 91 S Bradshaw Road
Owner(s): Andersen Apopka LLC
Applicant(s): Steven Andersen
Location: 91 S Bradshaw Road
Project: 2.28 +/- acre(s)
Density: 0.6 Maximum FAR
Project Manager: Amer Hamza
Presented by: Amer Hamza, Planner

5. Resolution No. 2025-06: Amending the budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025.

Presented by: Blanche Sherman, Finance Director

CITY COUNCIL REPORTS

CITY ADMINISTRATOR'S REPORT

CITY ATTORNEY'S REPORT

1. Update on Special Election Ballot, Language for Charter Amendments and Annexation

MAYOR'S REPORT

PUBLIC COMMENT PERIOD
The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2016-16 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

ADJOURNMENT
Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

CITY OF APOPKA MINUTES

Minutes of the City Council Meeting held on December 18, 2024 at 7:00 PM, in the City of Apopka Council Chambers.

Present:

- Mayor Bryan Nelson
- Commissioner Diane Velazquez
- Commissioner Nick Nesta
- Commissioner Alexander Smith
- Commissioner Nadia Anderson
- City Administrator Jacob Smith
- Attorney Cliff Shepard

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE: Commissioner Smith provided the Invocation, led in the Pledge of Allegiance, and gave the Fact of the Day: Near Kitty Hawk, North Carolina, Orville and Wilbur Wright make the first successful flight in history of a self-propelled, heavier-than-air aircraft on December 17, 1903. Orville piloted the gasoline-powered, propeller-driven biplane, which stayed aloft for 12 seconds and covered 120 feet on its inaugural flight.

APPROVAL OF MINUTES

1. Approval of Regular City Council Meeting Minutes of December 4, 2024.

   a. **Mayor Nelson** asked if anyone had any questions about the minutes.
   Commissioner Velazquez said she emailed the Clerk and asked that the minutes be revisited due to context she felt was left out. She requested the context be included in the minutes and be brought back at the next meeting on January 15, 2025.
   Mayor Nelson responded okay.

   b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to table the minutes to January 15, 2025.

   c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to table minutes to January 15, 2025.

   d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

AGENDA REVIEW

Mayor Nelson asked if any changes to the agenda. **Jacob Smith CAO** said yes, we have an additional presentation after the parade awards by Chief McKinley.

PRESENTATION

1. Foliage Sertoma Club Parade Awards
   Presented by: Lorena Potter, Past President of Foliage Sertoma Club

   Eric Mock, President Elect of the Foliage Sertoma Club, John Cloran, and Lorena Potter presented information and how the Sertoma Club gives back to the community. He also presented to the people who won awards for the parade this year.

2. Presentation and update regarding the SRO Program in Orange County
   Presented by: Chief Mike McKinley

   Chief McKinley said he was asked to speak tonight regarding the status of our School Resource Officers in our schools. He publicly addressed the email sent out by Orange County Public Schools to parents following the tragic events in Wisconsin. The communication was not only disappointing but disingenuous. Exploiting the loss of innocent lives to advance their agenda and garner community support is both unacceptable and inappropriate. Although I have kept each of you informed on our efforts to negotiate a contract I want to make one point abundantly clear to our residents. At no time has the Apopka Police Department suggested or attempted to remove SROs from our schools. The idea with replacing SROs with Guardians is entirely an Orange County Public School initiative. The Apopka Police Department has maintained an unwavering commitment to the safety of our students and schools. When the law changed to mandate either and SRO or Guardian be in every public school we were the first agency in Orange County to assist the School Board in meeting this requirement. It's unfortunate that Orange County Public Schools has chosen to engage in political games while refusing to adequately fund the essential services we provide to their schools. The responsibility for school safety lies with the Orange County Public Schools under Florida Statutes. We assist them in fulfilling this mandate by providing SROs to our schools. If Orange County Public Schools had invested as much energy into resolving this matter as they have in applying political pressure on our Chiefs and Elected Officials we might have reached a resolution by now. Despite these challenges we have negotiated a one-year contract for the 2024 /2025 school year to continue providing SROs to all public schools in the City of Apopka. Throughout the school year even without a contract in place for several we did not pull our SROs from their assignments. Orange County Public Schools however insisted on a three-year agreement during negotiations, why? The answer is clear. Under the previous three-year agreement, the cost of our SRO Program rose by 45 percent totaling over $1.6 million dollars. Currently, due to rising salaries, health care costs, and equipment expenses the program's cost has increased to over $1.7 million dollars yet we are only receiving 54 percent reimbursement for these expenses. Orange County Public Schools prefers three-year agreements because they allow the School Board to avoid absorbing the increasing costs over time. To resolve this matter for the current school year we reluctantly accepted their offer of $72,000 dollars per SRO which left us covering a 25 percent deficit incurred

during the last three-year agreement. For the second year of the proposed contract Orange County Public Schools offered $73,000 dollars per SRO. For the third year they proposed $75,000 per SRO. In total over the three years their proposal equates to a total increase of 4.2 percent. Based on historical trends we know our program cost will rise approximately 5 percent annually due to raises and more amounting to a minimum of 10 percent increase over three years. He provided a breakdown of what the SROs do and continue to do and what the priority of the Apopka Police Department is. He said its not about money its about securing the resources necessary and being physically responsible to continue providing the high standard of safety and service that our schools deserve.

Mayor Nelson asked if anyone had any questions.

Commissioner Velazquez asked how many SROs are in our City? **Chief** responded that we have 11.

Mayor Nelson said he sent an email and a letter to the two policy chairs in the House and the two Senate policy chairs and budget chairs for the Legislature as they come into the session about us being funded because of the new rule that came out in 2018 adding the two additional officers. We sent a letter to the State Legislature to help fund them appropriately. Hopefully we will get some resolution in the next Legislative session.

Commissioner Velazquez requested copies of the letters sent to be provided to the all the Commissioners.

Commissioner Nesta said we have discussed this and the Chief has updated me verbally but I've never been consulted to say Commissioner Nesta what do you think? How should be progress? Things like that. I want to make sure that's clear that this was not a me decision. I have not been part of these negotiations. I will not speak for everyone up here. The letter that was sent out between Apopka, Ocoee, Windermere, Winter Garden, and Winter Park, who wrote this letter? **Chief McKinley** responded all their Chiefs, Mayors and City Administrators. It was a collective endeavor. These endeavors are not me that has been pointed out in the media. When we started negotiations, the small agencies selected me to be their representative so we had one spokesman therefore I seemed to be the eye of the media. I have not made any decisions nor have I brought anything forward to the School Board without the approval of all the Chiefs and their City. So far, all the Cities, the Chiefs, the Mayors have been steadfast in our commitment to resolve in this matter but also to make sure that we resolve it in a financially or physically responsible manner. **Commissioner Nesta** said you made a statement that at some time this made become unsustainable for us. This comes down to and is similar to what the Fire Department has gone through. It all comes down to money. We need to pay whatever needs to be paid to make sure that our children are safe which we are doing right now, but I want to make sure that we never change that regardless of what OCPS does, regardless of what other decisions are with politics. We need to stay in the schools no matter what.

Commissioner Smith said I support what you are doing. He encouraged residents to go to the School Board meetings and make the same requests that they are making to us. He feels that's only fair.

Commissioner Anderson said Chief McKinley you have definitely kept us updated with emails as well. Keep supporting our residents in ensuring that the cost is not passed on the burden is past on to our residents. We hired and entrusted in you to negotiate what's in the best interest of our City and I know that you are doing that and we are here in support.

CONSENT (Action Item)

1. Execute Release of Code Enforcement Lien for 18 W Sandpiper Street.
2. Authorize the Police Chief to enter into a new municipal mutual aid agreement with the municipal law enforcement agencies located in Orange and Osceola counties and listed on the attached agreement.
3. Authorize the issuance of sole source memos: FAAC Incorporated, Tablet Command, Inc., Guardian Equipment Inc.
4. Authorize the execution of contracts for the assigned terms: Bryant Miller Olive, PA and ISolved, Inc.
5. Authorize the execution of a piggyback contract for the assigned terms: Red Wing Brands of America, Inc.
6. Accept Public Assistance Subgrant Agreement for DR4834 Hurricane Milton.
7. Authorize the issuance of evaluated source memos: Recycling Services of Florida, Inc.
8. Accept the disbursement report for November 2024.
9. City of Apopka FY2024 Budget-to-Actual for the Two-Months Ending November 30, 2024.

a. **Mayor Nelson** asked if anyone had any questions about any items on the Consent Agenda items or if anyone needed to pull any of the items.
Commissioner Nesta asked to pull consent item #9 for further discussion.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve consent agenda items 1- 8.

c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve consent agenda items 1- 8.

d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

Discussion: Consent Agenda Item #9: City of Apopka FY2024 Budget-to-Actual for the Two-Months Ending November 30, 2024.

Commissioner Nesta said we spoke about this item in agenda review and its specific to overtime and the percentages in each and every department. It's not just one specific department. We are over on overtime, some departments over 100 percent of what we budgeted.
Blanche Sherman, Finance Director said correct. We trending pretty high for the first two months and as I mentioned in our briefing we are still in the middle of year end so there's some adjustment that may reduce some of those amounts. We are going to continue to monitor overtime and look at it per month based on the budget and then come back to see if we need to make some adjustments. Right now, the numbers that we have may be adjusted down.
Commissioner Nesta said are we basing overtime that we budget for on last year's overtime calculations and then creating some type of increase year over year?
Blanche said when we budgeted overtime for this year we looked at FY 2024 up to date and we made some decisions based on that. We also added new staff, new positions that were supposed to compensate for some of that overtime, particularly in the Fire Department.
Commissioner Nesta said I want to make sure that we are budgeting upfront correctly so that we do not have budget amendments.

a. **Mayor Nelson** asked if anyone if anyone from the public wanted to speak about this item.
b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the City of Apopka FY2024 Budget-to-Actual for the Two-Months Ending November 30, 2024.
c. **Motion** by **Commissioner Nesta** and seconded by **Commissioner Smith** to approve the City of Apopka FY2024 Budget-to-Actual for the Two-Months Ending November 30, 2024.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

BUSINESS (ACTION ITEMS)

1. Appointment of the new Fire Chief Mr. Wilfredo Rivera- Sanchez.
   Presented by: Bryan Nelson, Mayor

   Mayor Nelson presented to Council and residents all of Interim Chief Sanchez' accomplishments in the years he's been with the City. Spoke about his background beginning as a volunteer with the City of Apopka all the way to where he is today as the Interim Fire Chief. He spoke of him not only being a people person and being liked by his fellow Firefighters but also being an economically educated and working well with the numbers as he brought in over 1 million dollars in revenue to the department.

   a. **Mayor Nelson** asked if anyone if anyone from the public wanted to speak.

Commissioner Velazquez said he has always worked over and above and always made sure that the department was excelling. She spoke of how he has brought the morale up in the department and that is a huge accomplishment. She gave her congratulations.
Commissioner Anderson said the increase in morale for the Fire Department is very touching and how he has such an impact and he has her full support.
Commissioner Smith said gave in appreciation for all Chief Sanchez has done and continues to do. He spoke of how he's always been professional and he has proven himself to be right for this job.
Commissioner Nesta said congratulations and he's excited that he is in this position. It's clear that he has built confidence within the department and with that has built confidence within the residents. His leadership is unmatched and he has his continued support.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the appointment of the new Fire Chief Mr. Wilfredo Rivera- Sanchez.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve the Approve the Ponkan Reserve South – Plat.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

2. School Board of Orange County, Florida – Sewer Credit Meter Agreement
Presented by: Blanche Sherman, Finance Director

Blanche presented the Sewer Credit Agreement with OCPS which allows the customer to receive a credit for the amount of liquid included in their sewer consumption. The program has been a success for OCPS and therefore they are requesting to implement the "Cooling System" at Piedmont Lakes Middle School.

a. **Mayor Nelson** asked if anyone had any questions for Blanche or if anyone from the public wanted to speak about this item.
Commissioner Nesta said just for clarification this is something that Apopka High School already does so they are going to mimic this for Piedmont Lakes Middle School.
b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the School Board of Orange County, Florida – Sewer Credit Meter Agreement.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve the School Board of Orange County, Florida – Sewer Credit Meter Agreement.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

3. Authorize the execution of the piggyback contract for the assigned terms: Axon Enterprise, Inc.
Presented by: Blanche Sherman, Finance Director.

Chief Mike McKinley said I think this is in our best interest and that he met with each Commissioner to explain and answer any questions that they had. He said he's presenting a proposal tonight to renew the Police Departments contract with Axon, Inc. The company provides their body worn cameras and tasers. They are currently 2.5 years into a 5-year contract, since its inception Axon has acquired Fusus, the software that powers our live crime center and partners with Skydio our drone manufacture to store video and flight data. Currently are contract covers 124 body worn cameras and tasers, but our department has authorized 142 sworn positions. A number that has increased recently due to higher hiring rates. We are just about over the 124 number and we are in need to purchase more body cameras and tasers as well as some of the licensing that goes with them. Our current contract did not account for growth and increasing prices. After discussion with Axon we identified the need to consolidate our contracts into a new agreement that incorporates all existing products, locks in today's pricing and accounts for future growth. Additionally, we explored new Axon products that could enhance the level of service we provide to our community. The proposed renewal will utilize a Sourcewell contract framework. The agreement includes purchasing 150 body worn cameras, Camera-4s, and Taser-10s, covering our current needs and providing spare units. He provided details of enhanced features for the cameras and tasers and that growth for contract will be accounted for.

a. **Mayor Nelson** asked if anyone had any questions for Chief McKinley or if anyone from the public wanted to speak about this item.
Commissioner Velazquez said all the public safety agencies have to keep addressing growth, its going to keep happening. In addition, addressing many of the threats that public safety has and face and we need to have a Police Department that is ready to deal with it.
Commissioner Nesta said the new contract is $4.1 million over 5 years? **Chief** said Yes. Commissioner Nesta questioned the amounts budgeted and Chief provided clarification. Commissioner Nesta said regarding implementing virtual reality, I think that will be huge for us and keeps us on the cutting edge for technology for our department. It'll help with recruiting and retaining as well as increase our safety for our officers and residents.
Leroy Bell, Maudehelen, spoke about the money used to purchase the Axon body cameras not coming from a grant but instead tax payer's money. He spoke about the video footage should also be available for the residents to view if they want to because they are paying for them.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the execution of the piggyback contract for the assigned terms: Axon Enterprise, Inc.

c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve the execution of the piggyback contract for the assigned terms: Axon Enterprise, Inc.

d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez,

Nesta, Smith & Anderson voting aye.

PUBLIC HEARINGS/ ORDINANCES/ RESOLUTIONS (ACTION ITEMS)

1. Ordinance No. 3074 – Second Reading – Future Land Use Amendment – Golden Grove
   Owner(s): Tim Burchfield, Stacy and Robert Moss
   Applicant(s): GL Summitt Engineering, Inc. c/o Geoffrey L. Summitt, P.E.
   Location: West of Golden Gem Road and south of Nightshade Grove Lane and Sadler Road
   Project: 19.76 +/- acre(s)
   Density: 1 to 5 dwelling units per acre
   Project Manager: Jean Sanchez
   Presented by: Jean Sanchez, Senior Planner (Absent)

   Bobby said no changes.

   a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.
   b. Hearing no further questions or comments, **Mayor Nelson** asked for a Motion to approve and adopt Ordinance No. 3074.
   c. **Motion** by **Commissioner Smith** and seconded by **Commissioner Anderson** to approve and adopt Ordinance No. 3074.
   d. **Motion carried 3 to 2,** with Mayor Nelson, Commissioners Smith & Anderson voting aye and Commissioners Velazquez and Nesta voting nay.

2. Ordinance No. 3082 - Second Reading - Rezoning - 1770 Sheeler Avenue
   Owner(s): Itay Guy
   Applicant(s): Brent Lenzen, P.E. Kimley Horn
   Location: 1770 Sheeler Avenue
   Project: 1770 Sheeler Avenue - Rezoning
   Density: 5 Dwelling Units/Acre
   Project Manager: Amer Hamza
   Presented by: Amer Hamza, Planner

   Amer said this is the second reading for the 1770 Sheeler Avenue rezoning. The second reading for this item was held on November 20, 2024 Council meeting but it was unanimously tabled to today's date due to the issues regarding the adjacent property which is the Police Department Gun Range. Staff and applicant have met at the Police Department Gun Range site in the area where it is boarding the 1770 Sheeler Avenue site. Both staff and applicant have come up with a solution. The applicant is available to answer any questions. Itay Guy was available to speak to Council.

a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.
Commissioner Velazquez said Mr. Guy was present at my agenda review along with Chief McKinley.
Mayor Nelson asked for Mr. Guy to advise what the solution they came up with was and to let Council and public know.
Applicant, Brent Lenzen, Kimley Horn said since the last meeting we were tasked with meeting and coming up with a solution to protect the residents in the short term before the City has a future plan of relocating the gun range. The solution that we rose on was the adjacent piece of our development, we're able to manipulate grades to an extent, the gun range is sunken down quite a bit. With our site we will have the ability to reduce grade a little bit in this corner as well which creates a natural topographic change in between the properties and but cutting down our property will create some export fill which we will be able to utilize along that buffer. The gun range shoots north and south and we are immediately to the east so what we will be able to do is now build the berm that's on that eastern side to an appropriate height. More details will come about in the MDP phase.
Sylvester Hall said he was agreement with moving forward but the City needs to get the training center built yesterday so they won't be entertaining anymore issues of this nature.
b. Hearing no further questions or comments, **Mayor Nelson** asked for a Motion to approve and adopt Ordinance No. 3082.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve and adopt Ordinance No. 3082.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

3. Ordinance No. 3083 – Second Reading – Future Land Use Amendment – Roseville Wolf Lake Ranch Phase II
Owner(s): Roseville Farms, LLC
Applicant(s): Bill Maki
Location: North of Ponkan Road east of Ponkan Pines Road and west of Jason Dwelley Parkway
Project: 28.44 +/- acre(s)
Density: 2 dwelling units per acre
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner (Absent)

Bobby said no changes.

a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.
Applicant Bill Maki said he is the applicant for this project. He wanted to reiterate they are reducing the density for this property. They were available for any questions.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a Motion to approve and adopt Ordinance No. 3083.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve and adopt Ordinance No. 3083.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

4. Ordinance No. 3084 – Second Reading – Change of Zoning – Roseville Wolf Lake Ranch Phase II
Owner(s): Roseville Farms, LLC
Applicant(s): Bill Maki
Location: North of Ponkan Road east of Ponkan Pines Road and west of Jason Dwelley Parkway
Project: 28.44 +/- acre(s)
Density: 2 dwelling units per acre
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner (Absent)

Bobby said no changes.

a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.
b. Hearing no further questions or comments, **Mayor Nelson** asked for a Motion to approve and adopt Ordinance No. 3084.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve and adopt Ordinance No. 3084.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

5. Resolution Number 2025-04 - Amending the budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025.
Presented by: Blanche Sherman, Finance Director

Blanche presented Resolution 2025-04 and provided details. First item, the City is anticipating additional expenses resulting from Hurricane Milton for debris monitoring and grant administration with Thomas Consulting Services. The total amendment amount is $602,000 dollars. Secondly, the City received funding resulting from the Coronavirus Pandemic. In accordance with the grant agreement, the funds anticipated in the amount of $293,699 dollars must be obligated by December 31, 2024, therefore a budget amendment to transfer the project savings to Fund 101 to support the Street Resurfacing Program. Third amendment regarding implementation of the special assessment for Emerson Park Subdivision in the total of $150,000 dollars. Forth amendment is the grant reimbursement revenue – Duke is $20,000 dollars. The total amount of amendments is $1,359,337 dollars.

a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.
Leroy Bell had questions regarding the amounts accounted for the Emerson Park Subdivision fees and costs incurred. Blanche provided explanation and that the if the funds allotted to cover the costs are not used they will go back into the fund. The tax payers will not be paying for this. It's being reimbursed by assessments.
Sylvester Hall requested that all monies before they are distributed should come before Council first before the Finance Departments makes money delegations.
Commissioner Nesta spoke about the residents having a valid point and that the additional $75,000 shouldn't be on this amendment, but if needed just put in on the budget amendment for the next Council meeting.
Commissioner Smith asked if they do not approve the additional $75,000 on this item will this hold up getting the Emerson Park deal completed? **Blanche** said basically what I am doing is foregoing something else to cover expenses related to this. That's why I said let me put some money in here so we can cover those expenses and I don't have to come back for $1,000 dollars here and there. We have a critical timeline; 33 steps and I don't want to hinder that process.

There was back and forth conversing between Commissioner Nesta and Blanche regarding budgeting Emerson Park Subdivision Special Assessment Project.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion approve Resolution 2025-04.
c. **Motion** by **Commissioner Smith** and seconded by **Commissioner Anderson** to approve Resolution 2025-04.
d. **Motion carried 4 to 1,** with Mayor Nelson, and Commissioners Velazquez, Smith & Anderson voting aye and Commissioner Nesta voting nay.

CITY COUNCIL REPORTS

Commissioner Velazquez said she asked if there were any updates on the homeless, anything with Next Step or if we were having a community meeting. **Mayor Nelson** said we had a meeting recently and nothing has been decided yet. Commissioner Velazquez continued and said she's received emails regarding the homeless and she cannot answer them. She requested having a workshop but only if it has direction or something to consider. She spoke about the Apopka Comprehensive Plan. She has some residents requesting another workshop as well as her. The one that took place didn't have all the members of the Planning and Zoning Board present and I feel its important for them to be present at the workshop. We didn't do well with the survey and that's something that will guide us for future growth and felt we should have another workshop. She asked Mayor if the Charter Amendments will go on the next Council Meeting Agenda and Mayor replied yes. She congratulated Chief Sanchez again. She spoke about Senior Staff leaving the City and most recently was our City Engineer Richard Earp. She expressed the concerns of all

the open positions in the City. She gave recognition to the employees that work for the City and continue to show up to work and they run the City and are appreciated and valued and gave thanks.

Commissioner Nesta said this is the last meeting of the year and the next meeting will not be until January 15, 2025. He said tomorrow will be my last office hours as well. He will be at City Hall from 11:00 am to 1:00 pm to allow for anyone to discuss whichever topics they would like to discuss. He reiterated that the negations and what has gone on with OCPS and the letter sent out is not a Commissioner led initiative. It was nothing that was consulted with them about nor was asked of their opinions. Yes, they receive updates but its not with their input. He wanted to make sure that was very clear. Regarding the City Charter, it was supposed to be on this week agenda. Who moved that? Why is it not on this agenda? **Mayor Nelson** said we didn't have the information back from the City Attorney. **Commissioner Anderson** said the Attorney emailed and said that the County didn't respond etc. **Mayor Nelson** said we will let the Attorney comment and respond on that. **Commissioner Nesta** said because we made a motion to put it on this agenda shouldn't it properly should have been on this agenda? And then tabled again? Wouldn't that have been proper? **Attorney Shepard** said again I don't set up of the agendas, I have nothing to do with them. I thought it was on but I did send the stuff I guess Friday or Sunday and I was also hoping to hear back from the Supervisor of Elections Office which we didn't and I will discuss that in my report. This is the third time that I've tried to get them to even respond to me. **Commissioner Nesta** said we have meeting minutes that we need approved again that have all of us unanimously voting for something to be on an agenda and then its unilaterally taken off.
How do we insure that what vote actually happens? And this is to Attorney Shepard. **Attorney Shepard** said I will need to get a briefing probably from Mr. Smith and or the Mayor as to the procedures that are currently followed because I don't know. I am not a part of the briefings and I do not know how items get on the agenda specifically. **Commissioner Nesta** said so to confirm January 15, 2025 it will be on the agenda correct? **Mayor Nelson** said correct.

Commissioner Smith said he attended the employee's Christmas Party it was great to see all the employees. He also attended the Florida League of Cities Legislative Session that was held in Orlando. They are going to take a policy statement to Tallahassee addressing affordable housing because we are concerned about the Live Local Act and the impact that it has on our cities. The other thing that we are going to address is on the impact fees. The impact fees are not enough to cover the costs of infrastructure and keeping up with the growth of the cities. Those are the two items that we will be addressing in Tallahassee.

Commissioner Anderson said I wanted to clear up some things regarding Chief McKinley with us and regarding our input. I know for me, Chief McKinley has come to me and asked for my input and although we are not involved in the negotiations he asked for our input and at that time we could have given our input. I think its unfair to Chief McKinley to make it appear to the Public that he has not asked for our input or having us involved or not having us updated. He has definitely asked for our input along with every step of the way. Although we are not involved with the negotiations our Chief has definitely kept the Council updated with everything that has been going on. At that time, we could've have addresses and asked out additional questions at that time when asked.

CITY ADMINISTRATOR'S REPORT

Jacob Smith said he's glad to have Chief Sanchez as the official Chief Sanchez. In the time that he has been the Interim Chief he has worked through two hurricanes. He helped with the Resolution and Implementation of the Union Negotiations. Recently and no small task he has been working on the IOS Recertification which happens every 5 years and also right now and into the future he has been working with the J. Angle Group, LLC developing safety plans and right now coming up with a strategic plan. So quite a bit done as an Interim Chief and definitely earned the job. On the other end we have to say goodbye to our City Engineer Richard Earp and I'd like to recognize him because he's done some tremendous work. He's been somewhat overloaded due to some vacancies that we've had here in the past year or so. We know he's moving on and congratulations to him.

CITY ATTORNEY'S REPORT

Attorney Smith said he didn't know that he missed the deadline for the agenda. The only deadlines he was aware of was advertising and he assumed it was advertised because nothing would have needed to be changed. I will make sure in the future that I know if I have a deadline to meet. When I put these items together, if you recall the email in which they came they were more ideas than they were solidified. Specifically, with the term limits you will wonder why I did he do that or this? And I have reasons for all of that which I'm happy to discuss. I suggest that it be put on an agenda perhaps the next one, but with the idea that you may want to take some time with it. An example is where I said "after your term limited you would sit out for a full term, i.e. 4 years" based on what the current terms are. Why did I pick that? I picked that because based on other cities they have wanted some period of time between the time that they are term limited and they can rerun for office. Other cities have said a full year. Still other cities have said a full term. Whether you do a full term or a full year or no time at all that's up to you all to decide. We asked specifically about term limits in the Charter review and nobody wanted them. Its not like it didn't come up or it wasn't discussed it was not decided on. We didn't have a detailed discussion on it. I'm understanding that there is a new Supervisor of Elections and she hasn't taken office yet and an outgoing Supervisor that has other things going on. I thought Mr. Hines would respond since he is the one whom committed to send someone here to talk to you, but I

haven't been able to get a response. What I am going to suggest is if we go through this whole period and I still receive no response, and we go to the second reading the next time with the intention of going forward with whatever is going to go on the ballot. I'm going to suggest to you in the absence of them coming to defend the position that you can't be in November if you want to be in November then go with November because they're not here to tell you why not and I do not have a good answer for that.

MAYOR'S REPORT

Mayor Nelson said the RAISE Grant public input meeting will be January 13th in the City Council Chambers at 5:30 pm which is the Apopka Ocoee improvements and we need some input. We are trying to raise our score so that we can get the funding to help improve a very needed stretch of roadway. This will be a public meeting. The survey is online so you can go online and fill it out. The New Years Eve ball drop will be a Hurricanes again this year December 31st from 8:00pm till whenever you want to go home. In reference to the City Employees and all they've done throughout the holiday season and I wish you could see all the toys and games that were donated. The wastewater employees from Public Services donated 5 bicycles from their small department. We took all the bikes and toys to Apopka Middle School and they were overly joyed at what the Apopka City Employees did to make their Christmas a much better Christmas. Thank you to the City Employees that donated to the toy drive. We have a very giving City Staff.

PUBLIC COMMENT

Bobbie Boeh, 2317 Boy Scout Road, spoke about the retention pond on the westside of Breckenridge on the northside of Boy Scout Road that we now have had a fatality in. I have been speaking to various project managers who told me it didn't need any reflective barrels along the curve is because its sodded, but sod doesn't glow in the dark. They have the barrels in the straight away but not in the curve. This is the 6 or 7th vehicle to go through the iron fencing and into the pond except for this one which ended up on top of the palm tree. There's no lighting or barrels and its completely dark. She requested those be placed to be able to see. She also said on the backside of their properties there's an 18-foot wall that was put up by Eden Crest Subdivision which landlocks them from Fire and Medical access to the back of their properties.

Sylvester Hall, 3091 Rolling Hills Ln said that at the last meeting he requested records regarding the Federal Grant and he hasn't received anything as of yet. It was the grant for the remodeling of the four homes. CDBG Grant including the drawing and layout of the homes that would be built. Spoke about people standing up and saying something when something is wrong.

Leroy Bell, 2308 Blue Meadows Ct said its now about the gift under the tree but it's supposed to be about the gift that was in the manger. Requested that the audit happen in the new year.

Virginia Street, 2119 Palm Vista Dr, spoke about the homeless and December 22nd at 5:30 pm at Just Like Mommas restaurant they will be having a Christmas celebration with the homeless. The number of homeless people is increasing.

Nikki Mcguire spoke on behalf of NAOMI Kids Merry Christmas and Happy New Year and gave thanks to the Commissioners, Police Department, and others for making it possible to accept nine kids at zero cost to the families this summer. The Fire Department and all the businesses and Residents that have donated items, money and prayers she gave thanks too.

ADJOURNMENT

The meeting adjourned at 9:03 PM

All video recordings of City Council Meetings are always posted on the City of Apopka's YouTube page, for viewing.

_____

Bryan Nelson, Mayor

Attest: _____
Susan M. Bone, City Clerk

Transcribed By: _____
Jodi Wrigley, Deputy City Clerk

CITY OF APOPKA MINUTES

Minutes of the City Council Meeting held on December 4, 2024 at 1:30 PM, in the City of Apopka Council Chambers.

Present:

- Mayor Bryan Nelson
- Commissioner Diane Velazquez
- Commissioner Nick Nesta
- Commissioner Alexander Smith
- Commissioner Nadia Anderson
- City Administrator Jacob Smith
- Attorney Cliff Shepard via Zoom
- Attorney Andrew Smith

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE: Commissioner Smith provided the Invocation, led in the Pledge of Allegiance, and gave the Fact of the Day: On December 5, 1945, five U.S. Navy Avenger torpedo-bombers comprising Flight 19 takeoff from the Ft. Lauderdale Naval Air Station in Florida on a routine three-hour training mission. Two hours after the flight began, the leader of the squadron, who had been flying in the area for more than six months, reported that his compass and backup compass had failed and that his position was unknown. The other planes experienced similar instrument malfunctions. By this time, several land radar stations finally determined that Flight 19 was somewhere north of the Bahamas and east of the Florida coast, and a search and rescue Mariner aircraft took off with a 13-man crew. The Mariner and the Navy bombers were never heard from again. The disappearance of the 14 men of Flight 19 and the 13 men of the Mariner led to one of the largest air and seas searches to that date, and hundreds of ships and aircraft combed thousands of square miles of the Atlantic Ocean, the Gulf of Mexico, and remote locations within the interior of Florida. No trace of the bodies or aircraft was ever found thus cementing the legend of the Bermuda Triangle.

APPROVAL OF MINUTES

1. Approval of Regular City Council Meeting Minutes of November 20, 2024.

   a. **Mayor Nelson** asked if anyone had any questions about the minutes.
   b. Hearing no further questions or comments, he asked for a motion to approve the meeting minutes of November 20, 2024.
   c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve the meeting minutes of November 20, 2024.
   d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

AGENDA REVIEW

Mayor Nelson asked if any changes to the agenda. **Jacob Smith CAO** said no changes.

PRESENTATION

1. Presentation of Service Weapon
   Presented by: Chief McKinley

   Chief McKinley presented Deputy Chief Jerome Miller's service weapon and announced his retirement from the Apopka Police Department. In addition, he spoke about Deputy Chief's history in the 28 years that he has served the community and gave thanks for all he has done. Deputy Chief Miller said a few words to express his appreciation to the City for the opportunity to serve and for all of the support he's received during his tenure here at Apopka. The Commissioners and the Mayor all commented and thanked Deputy Chief for his service.

CONSENT (Action Item)

1. Execute Release of Code Enforcement Lien for 1774 Rock Springs Road.
2. Execute Release of Code Enforcement Lien for 1760 Rock Springs Road.
3. Execute Release of Code Enforcement Lien for 1752 Rock Springs Road.
4. Execute Release of Code Enforcement Lien for 613 E Orange Street.
5. Execute Release of Code Enforcement Lien for 686 Caribou Court.
6. Execute Release of Code Enforcement Lien for 2018 Larkwood Drive.
7. Award a contract for RFP 2024-A-110: Strategic Planning Consulting Services to Berry, Dunn, McNeil & Parker, LLC.
8. Authorize the execution of a piggyback contract for the assigned terms: Honeywell International, Inc., Stage Door II, AVI-SPL, B&H Photo, Hellas Construction, Inc., Thompson Consulting Services, LLC, and Airgas USA, LLC.
9. Accept the disbursement report for October 2024.

   a. **Mayor Nelson** asked if anyone had any questions about any items on the Consent Agenda items or if anyone needed to pull any of the items.
   Commissioner Velazquez requested to have Agenda item #7 pulled from the agenda.
   b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve consent agenda items 1-6, 8 and 9.
   c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve consent agenda items 1-6, 8 and 9.
   d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

Discussion: Consent Agenda Item #7: Award a contract for RFP 2024-A-110: Strategic Planning Consulting Services to Berry, Dunn, McNeil & Parker, LLC.

Jacob Smith CAO said he would speak on this item.
Commissioner Velazquez said the reason she asked to have it pulled was because later on they will be dealing with the City Charter and a lot of discussion in the City Charter was that the City of Apopka lacked in strategic planning. That was something that was asked in the last two years of discussions. This is the first time we are moving forward with hiring a consultant for strategic planning.
Jacob Smith CAO said and we are excited to move forward with this. The City put out an RFP in August / September and we received 4 submittals. All were within the same price range. The one rated the highest is the one that is being presented to you now. This strategic plan, the scope of it includes infrastructure of public services, public safety, sustainability, economic development, community engagement and empowerment, as well as tourism. Those are the areas that this strategic plan will be covering. Berry, Dunn, McNeil & Parker, LLC has a lot of past experience in Florida and they have worked with a lot of municipalities and counties.

Commissioner Velazquez said I will have to review the packet. One of the questions I asked yesterday was when is it going to start and what is their plan? How are they going to start going out? **Jacob** responded that we will start off with a kick off meeting which will probably be in January. The initial phase is identifying the stakeholders. Of course, the stakeholders are the community as well as the elected officials / representative of the people will be starting their interview processes, some stakeholder meetings, and coming up with some questions. One thing in their proposal is a community wide survey that will help in the strategic planning process. Concurrently they will be gathering data from the City and some of our documents. Do we have an idea how long this will take? **Jacob** responded 10 months to a year. We will not have this done for this next budget cycle but we will for the FY27.

Commissioner Nesta said the Fire Department is creating their own. They've been working on it for a little while now. Will they then be updating theirs as well? Or is the Fire Department running with what they have and then we are adapting to what they have? **Jacob** responded it's a combination of the two. **Commissioner Nesta** said with us not having and Economic Development Director how are we going to create a strategic plan for that department? **Jacob** responded we will be getting an Economic Development Director sometime here in the near future and myself and others in the Community Development Department have experience as well to assist in the meantime.

a. **Mayor Nelson** asked if anyone if anyone from the public wanted to speak about this item.
   Leroy Bell said did the company that the RFP was awarded to have any connection to Apopka? **Mayor Nelson** said this company is from Maine.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve Awarding a contract for RFP 2024-A-110: Strategic Planning Consulting Services to Berry, Dunn, McNeil & Parker, LLC.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve Awarding a contract for RFP 2024-A-110: Strategic Planning Consulting Services to Berry, Dunn, McNeil & Parker, LLC.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

BUSINESS (ACTION ITEMS)

1. Ponkan Reserve South - Plat
Owner(s): BSC - Ponkan LLC
Applicant(s): Aron Bishman
Location: South of W Ponkan Road, East of Vick Road, and West of N Rock Springs Road
Project: Ponkan Reserve South - Plat
Density: 3.5 DU/AC
Project Manager: Amer Hamza
Presented by: Amer Hamza, Planner

Amer presented the Ponkan Reserve South Plat, explained the details and recommended approval.

a. **Mayor Nelson** asked if anyone if anyone from the public wanted to speak about this item.
b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the Approve the Ponkan Reserve South – Plat.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve the Approve the Ponkan Reserve South – Plat.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

2. Hammock at Rock Springs - Plat
Owner(s): BSC - Rock Springs, LLC
Applicant(s): Momtaz Barq
Location: West of N Rock Springs Road, South of E. Ponkan Road, and North of E. Lester Road
Project: Hammock at Rock Springs - Plat
Density: 3.5 DU/AC
Project Manager: Amer Hamza
Presented by: Amer Hamza, Planner

Amer presented the Hammock at Rock Springs Plat, explained the details and recommended approval.

a. **Mayor Nelson** asked if anyone had any questions for Amer or if anyone from the public wanted to speak about this item.
b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the Hammock at Rock Springs – Plat.
c. **Motion** by **Commissioner Smith** and seconded by **Commissioner Velazquez** to approve the Hammock at Rock Springs – Plat.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

3. Utility Upsizing Agreement – Grassmere Reserve
Presented by: Deodat Budhu, Public Services Director

Deodat Budhu said this Utility Upsize Agreement for the Grassmere Reserve Subdivision is to compensate the developer for the material cost only for the upsizing of the water main from 8 inches to 16 inches and the reuse water main from 6 inches to 12 inches, consistent with our master plan to accommodate future growth. This agreement is consistent with our code and recommended execution of the agreement.

a. **Mayor Nelson** asked if anyone had any questions for Cliff or if anyone from the public wanted to speak about this item.
b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the Utility Upsizing Agreement – Grassmere Reserve.
c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve the Utility Upsizing Agreement – Grassmere Reserve.
d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

4. Special Event License Agreement - Apopka New Year's Eve Ball Drop
Presented by: Radley Williams, Recreation Director

Radley said he is bringing forth the special event license agreement to host the second annual Apopka New Year's Eve Ball Drop at Hurricane Grill again and recommended approval.

a. **Mayor Nelson** asked if anyone had any questions for Radley or if anyone from the public wanted to speak about this item.

Commissioner Velazquez said she would like to see this event go around the City to different areas in hope of bringing to the downtown Apopka area. **Radley** said I would like to do it at this location this year and next year then we can set it up where ever we would like to. It is nice to rotate these events to different areas within the City. Since last year was so successful we thought it would be a good idea to put it there again this year.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the Special Event License Agreement - Apopka New Year's Eve Ball Drop.

c. **Motion** by **Commissioner Smith** and seconded by **Commissioner Anderson** to approve the Special Event License Agreement - Apopka New Year's Eve Ball Drop.

d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

5. FDOT Amendment to the FDOT Traffic Signal Maintenance and Compensation Agreement; Contract NO. ARW33
Presented by: Michael Ortiz

Michael said the FDOT Traffic Signal Maintenance Agreement Amendment #2 is the addition of a couple new systems and devices. In addition, there were a couple verbiage changes in the reporting that submit to FDOT so that is what this amendment pertains to.

a. **Mayor Nelson** asked if anyone had any questions for Michael or if anyone from the public wanted to speak about this item.
Commissioner Nesta said this was one thing we discussed in our agenda review which was we have three options. We can accept it as is with the updated agreement; we can renegotiate with the cost that's coming in which is just under $62,000 dollars; or we just cancel it all together. What was recommended by staff was that we renew this and then let them collect data to see if we need to negotiate it again to see if we are making money on this or not. I look forward to seeing the data.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to approve the FDOT Amendment to the FDOT Traffic Signal Maintenance and Compensation Agreement; Contract NO. ARW33.

c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve the FDOT Amendment to the FDOT Traffic Signal Maintenance and

d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

PUBLIC HEARINGS/ ORDINANCES/ RESOLUTIONS (ACTION ITEMS)

1. Ordinance No. 3076 - Second Reading - INB Homes - Small-Scale Future Land Use Amendment
   Owner(s): Kelly Park Road Property, LLC
   Applicant(s): INB Homes, c/o John Ryan Adams
   Location: 2584 W. Kelly Park Road
   Project: INB Homes
   Density: 7.5 dwelling units per acre
   Project Manager: Bobby Howell, AICP
   Presented by: Bobby Howell, Planning Manager

   Bobby said no changes.

   a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.
   b. Hearing no further questions or comments, **Mayor Nelson** asked for a Motion to approve and adopt Ordinance No. 3076.
   c. **Motion** by **Commissioner Smith** and seconded by **Commissioner Anderson** to approve and adopt Ordinance No. 3076.
   d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

2. Ordinance No. 3077 - Second Reading - INB Homes - Rezoning/KPI Master Plan
   Owner(s): Kelly Park Road Property, LLC
   Applicant(s): INB Homes, c/o John Ryan Adams
   Location: 2584 W. Kelly Park Road
   Project: INB Homes
   Density: 7.5 dwelling units per acre
   Project Manager: Bobby Howell, AICP
   Presented by: Bobby Howell, Planning Manager

   Bobby said no changes.

   a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.
   b. Hearing no further questions or comments, **Mayor Nelson** asked for a Motion to approve and adopt Ordinance No. 3075.
   c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve and adopt Ordinance No. 3075.
   d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

3. Ordinance No. 3072 – First Reading - Charter Amendments
   Presented By: Cliff Shepard, Attorney (Via Zoom)

   Cliff Shepard, Attorney said we went through a multi month process of reviewing the Charter from start to finish. As a result of that process and the multiple sessions we had to discuss all aspects of the Charter, I've prepared for submission to you in this Ordinance a series of questions that comply with the statues in terms of how long they can be and the contents as well as the actual amendments. Those questions are 1) changing from the Council Manager form of Government; 2), changing the name of governing body from a Council to a Commission; and 3) clarifying the authority of the City Clerk regarding election qualifying duties as ministerial. He said I reached out to the Supervisor of Elections Office, was promised that we would be able to get a speaker to talk, sent other emails and no response back was received. The question is whether the City election will be held in November or March. The actual amendments as drafted are a part of the Ordinance as an exhibit and they're there with the strikethroughs and the underlines so that people can see the old language and the new and you can decide from that. He was available for questions.

   Mayor Nelson said since you added some other things Commissioner Velazquez why don't you start us out.

   Commissioner Velazquez said she received recommended amendments from residents and those are the amendments that she sent to Attorney Shepard. She asked him for advice and guidance and from her understanding that we can discuss those new amendments and they can be added to what he has already worked on. It would be a discussion among the dais.
   Mayor Nelson asked what are they? **Commissioner Velazquez** responded one of them is the employment contracts. The recommendation from our public was that the City Attorney and City Manager shall be the only employment contract agreement on any document obliges present or future employment costs from City treasury funds. A contract for employment must be authorized by the majority of the vote of the Commission at a regular City Council Meeting. There was a reference to term limits. A City Commissioner who has held office for the preceding three full consecutive terms is prohibited from appearing on a ballot for re-election to any seat. A City Commissioner that has three full consecutive terms shall be precluded from running for the City Mayor position. The City Mayor shall be elected for a term of four years and shall be limited to three full consecutive terms. The City Clerk and City Attorney shall be appointed and removed by the majority vote of the Commission. Pertaining to qualifying, should the City Clerk become aware of any inaccuracies, the City Clerk shall notify the Commission at the next Commission Meeting.
   Mayor Nelson said I think before we get the questions from the dais. Cliff do you want to weigh in on some of this?

Attorney Shepard said I can weigh in on the term limits suggestion because I want to make sure that from the beginning of this discussion everybody is on the same page. You need to know what can and cannot be done legally. Term limits are fine. All of your current terms where ever they are would not count towards any of this. If we do this and it were to pass, it would be starting completely new. Your term limit would not begin to apply to you until your next elected term.
Mayor Nelson said she talked about contracts for the department heads. Everyone that comes forward their contracts are ratified by City Council so isn't that redundant? **Attorney Shepard** said he will look into this as without knowing whether there's an actual amendment as opposed to an idea, I do not know. Commissioner Velazquez stated not much else was provided and said perhaps when it's time for Public Comment, this may be further explained.

Commissioner Nesta said there are questions as to what the employment contract goal is. The term limits, just the pros and cons of that. He said it would be good to hear the publics thoughts on these updated amendments.

Mayor Nelson said I know the one that was important to Commissioner Smith was the South Apopka Annexation which I don't think we are there yet either and said he didn't know if we got down to an actual boundary. **Commissioner Smith** said originally, the last time we addressed the boundary, I asked for was that we go all the way to McCormick Road. Through the conversations with the other departments it is suggested that we stop at Keene Road and so that was the boundary that we were asking for. **Commissioner Nesta** asked if this was part of the City Charter which Commissioner Velazquez said she didn't think it was.

Attorney Andrew Smith said your corporate boundaries are part of your City Charter but with annexations they don't go through the same Charter review process. If you have an annexation that's actually a change to the Charter to the legal description of your boundaries that's made without the referendum process. It is part of your Charter but it's a different process.

Commissioner Nesta asked did we talk about this during our Charter review process? **Attorney Shepard** said no you did not. Not as a part of the Charter review. **Commissioner Smith** said that's a separate issue. **Commissioner Nesta** said he's confused as of why its being brought up right now. **Commissioner Velazquez** said she has the minutes for January 10th, 2024; February 15th; and April 3rd and there's no mention of the boundaries for annexation. She said it's all about the duties and responsibilities within the Charter. She stated that one of the things we did talk about was moving the Municipal Elections to November.

Mayor Nelson said back to Commissioner Smith's issue on Annexation, it would have to come before a vote of the residents. He stated that even though that's not a part of the Charter, it needs to be voted on by the Public for that to be Involuntary Annexation and said it would be a part of that. He stated I would like to have the Supervisor of Elections come out and at least go through the process and can we get it done by March. Do we want to spend additional money to do a special election for March which would only be Charter amendments and or amendment for annexation or do we wait and see if we can do it in November? **Commissioner Nesta** said we've already budgeted for it. **Commissioner Velazquez** said right now, we're not talking about the annexation.

Attorney Smith said he thinks what the Mayor is saying is that it would be economical to have both items on that Special Election.
Commissioner Nesta said I think having an annexation on a ballot with the Charter muddies the water. They are both huge items that need to be individually considered versus together. Both are so important. **Commissioner Smith** said he doesn't understand how this muddies the water. **Commissioner Nesta** responded that he didn't know why this is coming up right now. We did not discuss annexation in any of the workshops and said this was never brought up during any of the workshops. **Commissioner Smith** said we did not discuss this during any of the workshops, but when we were discussing annexation and moving forward with it, the attorney asked if we would give him some specific boundaries of where we looking to annex to. He said it wasn't at the same meeting but it was discussed and said I don't understand how this will muddy the waters if we have both on the ballot at the same time. **Mayor Nelson** said it will give the public more of a reason to come out and vote. **Commissioner Velazquez** said her understanding was that we would be moving forward with whatever amendments our Attorney Cliff Shepard had worked on. She said now we have input from the public and asked if we can consider the amendments that were recently sent. **Attorney Smith** stated yes, you can consider them and it's up to the Commission to decide. **Commissioner Anderson** said if we're going to consider these amendments, we can also consider adding the annexation as well. **Attorney Smith** stated, yes, we can discuss annexation but added that the annexation will NOT be part of this ordinance. He stated that if you're shooting for March for these, there are steps to the annexation too so you may be pushing against time limitations. He said this is a completely different process but to the Mayor's point, both will require a **Referendum.**

a. **Mayor Nelson** asked if anyone had any questions for Cliff about this item or if anyone from the public wanted to speak about this item.

Leroy Bell said every time annexation is brought up in conversation there's never enough time and other things still have to be done as if its not a priority. Spoke about the amendments and one thing that wasn't brought up was districts. They wanted term limits and districts. He felt like this would hold Commissioners accountable.

Jack Douglas said he understood when the terms if changed when they would start as they will not be retrospect but residents that are not present at this meeting would not because they are not here for the explanation. He recommended the information be sent out to the public before they vote. He spoke about employment contracts and term limits as well and expressed his concerns.

Mayor Nelson said that's a good point and said the hiring process has been that the Council approves the employment contract and said this will clarify the issue. **Commissioner Velazquez** said to clarify Jack's point he's trying to make sure that employment contracts are not done without the approval of the City Council.

Attorney Smith said one of the proposed amendments at this point is moving from a Mayor Council forum to a Manager Council forum which creates a wrinkle here if we were to also in the same referendum have a question that says should the City Administrator or City Manager and the City Attorney be the only parties that have employment contracts because we don't know at this point if that's what goes out to referendum. We don't know if it will be Administrator or Manager. We don't know if it will be Mayor or a Manager that has those hiring and firing decisions. That potential Mayor / Council change really flows downstream and could have impact on this. So, while you're at the podium I wanted to ask (speaking to Jack Douglas), I think what I am hearing is the important thing to you is that any employment contracts get approved by Council and maybe less important only two positions could have them because I think that may create a requal that gets really hard to draft around prospectively at this stage. Today, I certainly think you can make that work. Ten years from now, twenty years from now, I don't know what practices will be in cities and we could see other positions fall into that "yeah this is a typical employment contract position", but if it says in your Charter you're still going to be limited to those too. I was curious if you had any thoughts after hearing all of that. What if the question were just should all employment contracts come to the full Council?

Jack Douglas said I don't think a secretary or recreation director needs an employment contract and I don't think that is necessary. I believe the City Attorney should have a contract. Either as a full-time employee or as a contracted vendor. I don't think you will have a good City Manager or City Administrator come to our City in the future without negotiating terms of employment. I don't think you are going to have a problem hiring department heads without a contract. That's just my personal opinion.

Rod Olsen, 3156 Rolling Hills Lane, said as a City taxpayer he is tired of the can getting kicked down the road. He said we need to set a date and if March is the date that it needs to go on the ballot what's the drop back from that? If that's not viable then is November the next date? Set timeframes and make it happen. We continue to have meetings and nothing gets done.

Nikki Maguire said there's always room for improvement. In reference of contracts, within the City we already have a lot of open positions that haven't been filled. She requested the Council consider removing the contract part of employment because contracts protect the employee and the employer as well as it provides stability. If you are giving positions without contracts and only two people have contracts what is stopping that person from seeing an open job position in another City, that one may be a better pay and two might just be a contract with security. What will stop them from leaving?

Mayor Nelson said I would like to have the Supervisor of Elections come down and tell us what we can do. I brought up the annexation and obviously it's not part of the Charter but it's a part of a referendum that needs to be voted on by the public and we can ask both questions to the Supervisor of Elections or their Attorney.

Attorney Shepard said the one question is simple, that doesn't require me to show up. I can call him and say "If we are going to try to put this Charter referendum on the next election for March, what is the deadline for you to receive from us the Ordinance to then prepare the ballot?" I would be surprised if it's not before the end of this month. I use that as an example because the last time I had a March election Charter amendment the deadline to get on the ballot was in December. The only thing that gives me reason to pause on that is that we are going to have a new Supervisor of Elections. When she takes office, she may change the rules and that's unpredictable. That's a phone call as opposed to having a meeting. He said he still has yet to hear back from the SOE regarding them coming to our meeting and if they can come to the next meeting on the 18th which that will be the second reading. **Commissioner Nesta** requested a copy of that email as he doesn't think he was copied on that email regarding the request Cliff made. **Attorney Shepard** said he would send it to Commissioner Nesta right away.

Commissioner Velazquez expressed her concerns having the charter amendments and the annexation topic together and said they definitely need to be separate as the public needs to express their thoughts and concerns regarding the annexation and there need to be discussion. They do not need to be together as the annexation will just prolong amending the City Charter.

Commissioner Anderson asked if there is a timeframe for annexation. If we want to start the process now what is the timeframe. **Attorney Smith** responded at the very least you are two public hearings with time in between. The municipal services study that would be a requirement before you get to your first reading. There're notice requirements also. From start to finish of annexation moving quickly you're probably looking at three months. Ballot matters we are looking at usually three months. **Commissioner Anderson** said if we start the process now, we will start the three to six-month time frame. I think we just need to start because we are kicking that can down the road as well. **Mayor Nelson** said nobody else will be on the election in March we can move it to March, April, or May and put all of them in. The Charter amendments and the annexation in May because it's going to be a one-off election. There're no other things that will be on that election. **Attorney Smith** said yes if you're doing a special election then you are not tied to March.

There was back and forth discussion regarding the process of the annexation and combining with the Charter amendments on the ballot etc. Conversation ensued regarding notifications, referendum and process and the fact that they are two very important topics.

Virginia Street expressed her concern with combining the two items (annexation and Charter amendments and said they are two completely different conversations and recommended discussing them separately and proceed with the Charter amendments now and then work on the annexation.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion to table Ordinance No. 3072 – First Reading - Charter Amendments to December 18, 2024.

c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to table Ordinance No. 3072 – First Reading - Charter Amendments to December 18, 2024.

d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

4. Ordinance No. 3074 – First Reading – Future Land Use Amendment – Golden Grove
Owner(s): Tim Burchfield, Stacy and Robert Moss
Applicant(s): GL Summitt Engineering, Inc. c/o Geoffrey L. Summitt, P.E.
Location: West of Golden Gem Road and south of Nightshade Grove Lane and Sadler Road
Project: 19.76 +/- acre(s)
Density: 1 to 5 dwelling units per acre
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner

Jean presented Ordinance Number 3074 amending the Future Land Use designation for Golden Grove from County rural to mixed use and recommended acceptance of the first reading and hold over for second reading and adoption. Staff and applicant are available for questions.

a. **Mayor Nelson** asked if anyone had any questions for Amer about this item or if anyone from the public wanted to speak about this item.

Commissioner Velazquez asked for clarification if this was the property that she voted against when it was annexed in August. Jean responded yes, it was passed with a 3 to 2 vote.

Ace Woodham questioned if there were sewer or water lines out on this property. Spoke about the City receiving grant money yet out at this property there are no plants out there, the roadways are inefficient and the schools in the area are already at capacity.

Rod Olsen spoke about the lack of infrastructure with all the growth happening in the City and yet it continues.

Commissioner Smith questioned whether there is water and sewer at that property.

Jeff Summit w/ Summit Engineering (Applicant) said yes, they do. There's a water main out there, a reclaimed line, and there's also a force main for sewer out on the property. Those were installed several years ago when the first project on Golden Gem Road went in. The City undertook that utility capital improvement project. This project will connect to the same utilities that the Park View project, Golden Orchard project and the Gardenia Reserve projects connected to.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion approve Ordinance No. 3074 at first reading and carry over for second reading and adoption on December 18, 2024.

c. **Motion** by **Commissioner Smith** and seconded by **Commissioner Anderson** to approve Ordinance No. 3074 at first reading and hold over for second reading and adoption on December 18, 2024.

d. **Motion carried 3 to 2,** with Mayor Nelson, and Commissioners Smith & Anderson voting aye and Commissioners Nesta and Velazquez voting nay.

5. Ordinance No. 3083 – First Reading – Future Land Use Amendment – Roseville Wolf Lake Ranch Phase II
   Owner(s): Roseville Farms, LLC
   Applicant(s): Bill Maki
   Location: North of Ponkan Road east of Ponkan Pines Road and west of Jason Dwelley Parkway
   Project: 28.44 +/- acre(s)
   Density: 2 dwelling units per acre
   Project Manager: Jean Sanchez
   Presented by: Jean Sanchez, Senior Planner

   Jean presented Ordinance Number 3083 amending the Future Land Use designation for Roseville Wolf Lake Ranch Phase II from mixed use to residential very low suburban and recommended acceptance of the first reading and hold over for second reading and adoption. Staff and applicant are available for questions.

   a. **Mayor Nelson** asked if anyone had any questions for Amer about this item or if anyone from the public wanted to speak about this item.

   Rod Olsen spoke about increasing dwellings increase the number of students to already at capacity schools so more portables.

   b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion approve Ordinance No. 3083 at first reading and carry over for second reading and adoption on December 18, 2024.
   c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Anderson** to approve Ordinance No. 3083 at first reading and hold over for second reading and adoption on December 18, 2024.
   d. **Motion carried 4 to 1,** with Mayor Nelson, and Commissioners Smith & Anderson and Velazquez voting aye and Commissioner Nesta voting nay.

6. Ordinance No. 3084 – First Reading – Change of Zoning – Roseville Wolf Lake Ranch Phase II
   Owner(s): Roseville Farms, LLC
   Applicant(s): Bill Maki
   Location: North of Ponkan Road east of Ponkan Pines Road and west of Jason Dwelley Parkway
   Project: 28.44 +/- acre(s)
   Density: 2 dwelling units per acre
   Project Manager: Jean Sanchez
   Presented by: Jean Sanchez, Senior Planner

Jean presented Ordinance Number 3084 a change of zoning for Roseville Wolf Lake Ranch Phase II from mixed use – East Shore- Gateway to residential single family – Large lot and recommended acceptance of the first reading and hold over for second reading and adoption. Staff and applicant are available for questions.

a. **Mayor Nelson** asked if anyone had any questions for Amer about this item or if anyone from the public wanted to speak about this item.

Ace Woodham spoke about watermains out at the property off Golden Gem Road that was discussed previously and questioned the integrity of the lines with more development taking place. Questioned whether the plant out there is almost at capacity and public services response was no.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion approve Ordinance No. 3084 at first reading and carry over for second reading and adoption on December 18, 2024.

c. **Motion** by **Commissioner Smith** and seconded by **Commissioner Anderson** to approve Ordinance No. 3084 at first reading and hold over for second reading and adoption on December 18, 2024.

d. **Motion carried 4 to 1,** with Mayor Nelson, and Commissioners Smith & Anderson and Velazquez voting aye and Commissioner Nesta voting nay.

7. Resolution Number 2024-39 Intent to Use Uniform Method - Emerson Park Subdivision
Presented by: Blanche Sherman, Finance Director

Blanche presented Resolution 2024-39 and provided details that the City intends to use the uniform method for collecting non-ad valorem assessments levied against certain real property comprising the Emerson Park subdivision.

Commissioner Nesta clarified that this is a Resolution that clarifies how we will be collecting money back from this community? **Blanche** said yes, the process for collecting through the tax.
Commissioner Velazquez said that is step #9 on the chart? **Blanche** said yes.

a. **Mayor Nelson** asked if anyone had any questions or if anyone from the public wanted to speak about this item.

b. Hearing no further questions or comments, **Mayor Nelson** asked for a motion approve Resolution 2024-39.

c. **Motion** by **Commissioner Velazquez** and seconded by **Commissioner Smith** to approve Resolution 2024-39.

d. **Motion carried unanimously,** with Mayor Nelson, and Commissioners Velazquez, Nesta, Smith & Anderson voting aye.

CITY COUNCIL REPORTS

Commissioner Smith said during the Thanksgiving Holiday there were many organizations that were providing food and resources not just to our homeless community but to our people in need. They were all successful and looking forward to the Christmas Holiday to do the same.

Commissioner Velazquez said she attended her first Lake Apopka Natural Gas District Meeting. There will not be a meeting in December. The next meeting is January 25 and they just basically went over what their minutes were from the last meeting that our former Vice Mayor sat on. She attended the Music to My Mind, there were two performances. The next performance is at the Apopka Community Center this Sunday. Yesterday we had the swearing in for our three new police officers. We actively have Shop with a Cop going on. This will be going through December 13th. If any of our Commissioners could show up, the families really like to see the elected officials showing up.

Commissioner Anderson said that she had a resident reach out to her via email but she didn't receive it and requested the resident resend the email. She echoed what Commissioner Smith said in regards to Thanksgiving giveaways. She had her first annual turkey giveaway. It was a success. She had a lot of sponsors and community involvement. We were able to give out hundreds of turkeys. Thousands of dollars in gift cards and gift baskets. She said she will be doing something for the Christmas season as well, please check her Facebook page for details. She is looking for sponsors. This is the time of year that a lot of families go without and they are sad. If there's anything that she can do or help with reach out to her via phone or email. She will do all that she can to bridge that gap.

Commissioner Nesta said hopefully everyone had a great Thanksgiving. This week we are back to office hours tomorrow. Every Thursday from 11am to 1 pm here at City Hall. Any resident or nonresident that wants to come to speak to me can come. Mayor just to confirm you're going to be turning off the live feed during public comment? **Mayor** confirmed yes.

CITY ADMINISTRATOR'S REPORT

Jacob Smith said in the spirit of Thanksgiving I am grateful to be here in Florida where its warm. I'm grateful to you the Commission as well as the Mayor to be given the opportunity to serve the people of Apopka.

CITY ATTORNEY'S REPORT

Attorney Smith said nothing to report. **Mayor Nelson** said as we go into the Legislative session if there are any legal issues that you all see coming to head we would like to discuss them. I plan on making trips to Tallahassee if we get some funding issues on the table.

MAYOR'S REPORT

Mayor Nelson said Friday night December 6th is the tree lighting so come to Kitland Nelson Park at 6 pm. Its always a great time. On Saturday, December 7th, starting at 4:30 pm at Camp Wewa is the Jingle Mingle which benefits the Epilepsy Foundation. Commissioner Velazquez brought up the Music to My Mind which is Sunday at 7:30 pm at Apopka Community Center. On Monday December 9th, we have an input meeting about a raise grant at 5:30 pm at the Fran Carlton Center. What we are trying to do is we put in an application two years ago for a raise grant which is a big Federal Grant, millions of dollars that will go toward infrastructure improvements. One of the areas that we were lacking in our score was public input so we are trying to get people to come in and give up input on what this project will look like and any input we get from our community. It's a raise grant on the Apopka-Ocoee corridor getting the improvements such as four lanes, sidewalks, and stormwater ponds etc.
Commissioner Nesta asked if this was being put on by the City and Mayor said yes and I'll make sure you get the information today.
Mayor continued, the Sertoma Christmas Parade on Saturday December 14th at 10 am, downtown Apopka. That same day at Edgewood- Greenwood Cemetery at 1:00 pm join us at the cemetery for the Wreaths Across America. That same night at 5 pm we have Silent Nights; the UCF Knights Orchestra and Choir will be at the Amphitheatre from 5 to 7 pm for Christmas music. Lastly, I've been having conversations with the Orlando Regional Realtor Foundation, Susan Plasencia about the four lots off 8th street that the City has. We have the pocket park off 8th street that we are in the design phase now What we looking at working with the foundation to build four affordable housing units there with their help and we look at donating the land for affordable housing. The normal brick and mortar houses being built today are expensive and time consuming so what we are looking to do is find four builders that do the 3D printing houses so they would be able to come in and build the houses faster. We will probably have another meeting before the end of the year. Is that something that would interest the Council?
Commissioner Anderson asked what the foundation's role is in this? **Mayor** responded that they would help fundraise.
Mayor Nelson said obviously that property is in the CRA we would have to do a surplus in the CRA and then come back to Council to get final approval.

There was back and forth conversation on whether to entertain the idea or not and whether to move forward and get more information regarding the 3D printing houses.

Commissioner Nesta said lets surplus the property, lets follow the direction of what's required by the CRA to surplus the property and then present it to whomever will build affordable products there that we all agree to. Let anybody bid on it. We are not specifying one way or the other. Government tends to slow things down so let's stay out of it and let

them build something affordable and quick and get people affordable housing. **Mayor** said okay so we will put that on the agenda for next CRA meeting to surplus that property.

PUBLIC COMMENT

Virginia Street, 2119 Palm Vista Drive, spoke about Hope Foundation helping the people eat in Apopka. She said this Thanksgiving they were able to have their Thanksgiving celebration at Just Like Mommas Restaurant. They had a great crowd and it was peaceful. She expressed her concerns about the temperatures dropping and it being very cold soon. She requested the City do something or provide a facility during the winter time to help the homeless. For Christmas we are gathering things to give to the homeless and people in need to help them along the way.

Leroy Bell spoke about candidacy and what the forms state and how that needs to be followed. It says to do what the citizens want and that's what should be done but its not happening. Spoke about public comment being moved to the end of the meetings so that the public isn't heard.

Nikki Maguire, NAOMI Kids, gave thanks to Deputy Chief Miller for all his service and all his help with NAOMI Kids. She said public comment works and that a few meetings ago she came up and spoke and gave public thanks to Commissioner Nesta for the Live feed because it brought in many donations to NAOMI Kids. In addition, she gave thanks to Commissioner Smith for all his help as well. She recommended returning the public comment to live feed because like her they depend on being able to get the word out to the public. This is her way to advertise for free and not spend money that can go back to the community.

Ace Woodham spoke about not knowing where the locations were that that free turkeys were handed out for Thanksgiving by the Commissioners. He also spoke about a grant that the City received during COVID period to help the homeless and questioned where that money went to. He recommended that grant money received needs to be used for what it was designated to be for.

Dr. O spoke about last week being a productive week in Apopka. Many people were fed hot meals. Many volunteers from churches, foundations, and other cities came out to help. Clothes and shoes were given to the people in need at that time as well. She said the turkey handout was successful and that they were able to donate lots of turkeys to people in need. Requested the City have a facility for the homeless to go to for warmth when the temperatures drop this winter season.

Tim Ford spoke about the Charter and the annexation. He was glad to hear about the possibility of the annexation. This has been an ongoing conversation that nothing ever happens with it. He hopes that this isn't just a conversation anymore. He wants the annexation to happen.

Rod Olsen spoke about the Commissioners denying the residents of Apopka the opportunity to be heard by putting public comment at the end and cutting off the live feed. He spoke about Shop with a Cop and all the officers should be recognized. He said all those officers are volunteering their time. Yes, they're in uniform but they are not on duty. This is on their own time. All those contributions that people made were all donated to help and they all should be recognized. Gave thanks to all the free concerts, he loved them. Spoke about the field and courts at the Northwest Recreation being inadequate.

ADJOURNMENT

The meeting adjourned at 4:09 PM

All video recordings of City Council Meetings are always posted on the City of Apopka's YouTube page, for viewing.

_____

Bryan Nelson, Mayor

Attest: _____
Susan M. Bone, City Clerk

Transcribed By: _____
Jodi Wrigley, Deputy City Clerk

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 1.
Meeting Date: January 15, 2025
Department: Police Department

SUBJECT:
Transfer of Service Weapon for 25 Years of Service - Sergeant Daniel Colley

REQUEST:
Approval to Transfer Service Weapon.

SUMMARY:
Approval is requested to transfer the service weapon (Glock 21, SN# YHR797) to retiring Sergeant Daniel Colley in recognition of his 25 years of dedicated service to the City of Apopka.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
To approve the transfer of the service weapon (Glock 21, SN# YHR797) to retiring Sergeant Daniel Colley in recognition of his 25 years of dedicated service to the City of Apopka.

ATTACHMENTS:
None

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 2.
Meeting Date: January 15, 2025
Department: Police Department

SUBJECT:
Transfer of Service Weapon for 20 Years of Service - Detective Stephen Minchey

REQUEST:
Approval to Transfer Service Weapon.

SUMMARY:
Approval is requested to transfer the service weapon (Glock 21 SN# YHS913) to retiring Detective Stephen Minchey in recognition of his 20 years of dedicated service to the City of Apopka. Retirement date of 2/1/2025.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
To approve the transfer of the service weapon (Glock 21 SN# YHS913) to retiring Detective Stephen Minchey in recognition of his 20 years of dedicated service to the City of Apopka. Retirement date of 2/1/2025.

ATTACHMENTS:
None

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 3.
Meeting Date: January 15, 2025
Department: Police Department

SUBJECT:
Transfer of Service Weapon for 20 Years of Service - Officer Jose Rodriguez

REQUEST:
Approval to Transfer Service Weapon.

SUMMARY:
Approval is requested to transfer the service weapon (Glock 21 SN# YHS890) to retiring Officer Jose Rodriguez in recognition of his 20 years of dedicated service to the City of Apopka. Retirement date of 1/31/2025.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
To approve the transfer the service weapon (Glock 21 SN# YHS890) to retiring Officer Jose Rodriguez in recognition of his 20 years of dedicated service to the City of Apopka. Retirement date of 1/31/2025.

ATTACHMENTS:
None

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 4.
Meeting Date: January 15, 2025
Department: Police Department

SUBJECT:
Notification of Acceptance for BJA Fiscal Year 2023 Edward Byrne Memorial Justice Assistance Grant JAG-Countywide (JAGC) Program

REQUEST:
The Police Department is applying to receive $13,438.00 in funds to put towards the purchase of a School Resource Officer (SRO) golf cart and a child identification laptop system.

SUMMARY:
Attached, you will find a memorandum of our intended use of the awarded grant funds in accordance with the grant application requirements.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
Authorize the department's acceptance for funding in accordance with the 2023 Edward Byrne Memorial Justice Assistance Grant, JAG-Countywide (JAGC) Program.

ATTACHMENTS:
1. 2024-2025 (JAG-C) Acceptance Memo

City of Apopka

Police Department

112 E. 6th Street Apopka, Florida 32703

Memorandum

Date: January 8, 2025

To: Honorable Bryan Nelson and Commissioners

RE: FY 23 Edward Byrne Memorial Justice Assistance Grant, JAG-Countywide (JAGC)

This letter is to give notice the Apopka Police Department has been sub awarded Federal funds from the US Department of Justice (USDOJ) through the Florida Department of Law Enforcement (FDLE). The funds are going to be used to purchase equipment to enhance our operational capabilities for our School Resource Officers (SROs) and improve our training center.

First, grant funds will be used to purchase a new electric golf cart with the capacity to carry 4 passengers. Currently, the department has a limited fleet of ageing golf carts and the SRO's need an additional one to assist with transportation around campuses.

Second, the department would like to purchase a child identification system that will allow parents to capture digital fingerprints and create an identification card for their children in case they go missing. The identification card contains all the necessary biographical information of the child including details required by the Amber Alert System. The identification card is provided at no cost to the parents and enables them to readily have updated information to provide to officers in case of an emergency.

There is no match requirement for the awarded funds. If you have any questions, please feel free to contact me or Lieutenant Cynthia Hall.

Respectfully,

Michael McKinley
Chief of Police

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 5.
Meeting Date: January 15, 2025
Department: Police Department

SUBJECT:
Notification of Acceptance for Fiscal Year 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) Program

REQUEST:
The Police Department is applying to receive $20,743.00 in funds to purchase high-performance desktop computers and monitors for crime analysis, GPS surveillance devices, and dynamic entry toolkits for our Administrative and Support Services Divisions.

SUMMARY:
Attached, you will find a memorandum of our intended use of the awarded grant funds in accordance with the grant application requirements.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
Authorize the department's acceptance for funding in accordance with the 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.

ATTACHMENTS:
1. 2024 JAG Application -- Acceptance Memo

City of Apopka

Police Department

112 E. 6th Street Apopka, Florida 32703

Memorandum

Date: January 8, 2025

To: Honorable Bryan Nelson and Commissioners

RE: 2024 Justice Assistance Grant

This letter is to give notice the police department has been awarded Federal Funding available from the Department of Justice, Bureau of Justice Assistance. The funding being requested is for a grant to purchase new equipment to enhance our criminal intelligence capabilities as well as our operational capabilities when deploying to critical incidents.

First, grant funds will be used to purchase two (2) high-performance desktop computers and monitors for our crime analyst. These computers will replace the current system which is not capable of running the robust surveillance video and intelligence gathering programs that our crime analyst utilizes. This will increase productivity and efficiency for real-time crime analysis when we need it.

Second, grant funds will assist our Criminal Investigations Division by allowing us to purchase several GPS tracking devices designed for covert surveillance operations. These will replace the department's current GPS devices which are obsolete and no longer operational.

Third, grant funds will be used to purchase several dynamic entry kits to have readily available at every city-wide public school should immediate entry be needed to a room or building during critical incidents; such as active shooter events. These kits will include various breaching tools necessary to help successfully breach locked or barricaded doors and windows.

In keeping with the requirements of the grant, we notified the public through a public posting, which was done by placing a notice in the lobby of City Hall. Additionally, we were required to notify the Commission of our intent to obtain funds and make the application available. This is to permit for both public and commission feedback. There is no match requirement for the funds being awarded. If you have any questions, please feel free to contact me or Lieutenant Jason Woertman.

Respectfully,

Michael McKinley
Chief of Police

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 6.
Meeting Date: January 15, 2025
Department: Code Enforcement

SUBJECT:
Execute Release of Code Enforcement Lien for 610 Mason Avenue

REQUEST:
Execute Release of Lien - 610 Mason Avenue

SUMMARY:
On October 15, 2019, the City of Apopka rendered an Order Finding MAXIMO IGNOT/ ANA M IGNOT, the owner of the property at 610 Mason Avenue ("Subject Property") in violation of IPMC, Chapter 3, Sections 302.4 and LDC, Article 2, Section 2.02.01(7). A fine in the amount of Two Hundred Fifty ($250.00) Dollars per day, per violation was imposed starting on October 31, 2019.

On November 8, 2024, Maximo Ignot and the City entered into a Settlement Stipulation to reduce the unpaid code enforcement lien to a settlement amount of Thirty Two Thousand ($32,000.00) Dollars, paid to the City. The property is currently in compliance with the International Property Maintenance Code.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
Execute Release of Code Enforcement Lien for recordation in Public Records of Orange County, Florida upon receipt of settlement amount.

ATTACHMENTS:
1. Settlement Stipulation - 610 Mason Ave
2. Affidavit of Compliance - 610 Mason Ave
3. Release of Lien - 610 Mason Ave

CODE ENFORCEMENT
CITY OF APOPKA, FLORIDA

CITY OF APOPKA,

Petitioner,

v.

MAXIMO & ANA IGNOT
Respondents,
_____/

Complaint No. 19-00382 & 21-00654

Address: 610 MASON AVE
APOPKA, FL 32703

Parcel ID: 10-21-28-5557-00-010

SETTLEMENT STIPULATION

Petitioner CITY OF APOPKA, and Respondents Maximo & Ana Ignot, enter this Settlement Stipulation ("Stipulation") in the above-styled action as follows:

1. This Stipulation is meant to settle all issues arising from the violations alleged in the complaint.

2. Petitioner and Respondents enter this Stipulation to pay a reduced total code enforcement fine in the amount of Thirty-Two Thousand ($32,000.00) Dollars in full satisfaction of all fines previously imposed. Said amount must be paid within ninety (90) days of the date of this Stipulation or same shall be null and void.

3. Each party represents and warrants to the other party that it has the requisite authority to enter this Stipulation.

4. Upon approval of this Stipulation and clearance of the funds in payment in full of the agreed upon amount, the City of Apopka will record a Satisfaction of Lien for property address 610 Mason Ave, Apopka, FL 32703.

5. The Parties hereby irrevocably and unconditionally release, acquit, and forever discharge each other from claims of any kind arising from this complaint and enforcement action. The Parties also hereby waive all rights to file any claim or a lawsuit against the other party relating to the above styled action. This release does not prohibit Petitioner from initiating code enforcement actions for subsequent violations (either new or repeat) of anything within the scope of Petitioner's jurisdiction.

6. Upon full execution of this Stipulation by both parties and payment of the agreed settlement amount, the City of Apopka will schedule approval of this Agreement at the next City Council Public Hearing.

7. Should City Council not approve this Stipulation, all sums paid hereunder will be returned to Respondent and the releases set forth herein shall be null and void.

Dated this 8 day of November, 2024.

Petitioner:

CITY OF APOPKA
Office of the City Attorney
120 East Main Street
Apopka, Florida 32703-5346
T: 407.703.1649
F: 407.703.1780
E: JSmith@apopka.net

Jacob Smith
City Administrator

Respondent:

Maximo Ignot

610 Mason Ave
Apopka, Fl 32703

Signature

Maximo
Print Name

CODE ENFORCEMENT HEARING OFFICER
OF THE
CITY OF APOPKA, FLORIDA

CITY OF APOPKA, FLORIDA

vs
Respondent(s)

IGNOT MAXIMO

CASE NO. 19-00382
ADDRESS: 610 MASON AVE
PARCEL ID:10-21-28-5557-00-010

AFFIDAVIT OF COMPLIANCE WITH ORDER
OF APOPKA CODE ENFORCEMENT HEARING OFFICER

STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared **Dave Whitty,** Code Enforcement Officer for the City of Apopka, who, after being duly sworn, deposes and says:

1. That on **10/15/19** the Code Enforcement Hearing Officer held a public hearing and issued its Order in the above-styled matter.

2. That, pursuant to said Order, Respondent was to have taken certain corrective action by or before **10/30/19**

3. That re-inspection was performed on **12/24/19** and was in compliance.

FURTHER AFFIANT SAYETH NOT.

Dated this **01/11/20**

Dave Whitty
Code Enforcement Officer

STATE OF FLORIDA
COUNTY OF ORANGE

Sworn to and subscribed before me this **01/13/20** by Dave Whitty who is personally known to me and did not take an oath.

JODI HALL
MY COMMISSION # GG 173607
EXPIRES: January 8, 2022
Bonded Thru Notary Public Underwriters

Jodi Hall
Notary Public, State of Florida
Commission#GG 173607

This instrument prepared by
the Deputy City Clerk

When recorded return to:
Code Enforcement Department
Apopka Police Department
112 E 6th Street
Apopka, Florida 32703

RELEASE OF CODE ENFORCEMENT LIEN

KNOW ALL MEN BY THESE PRESENTS that the CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA ("City"), whose mailing address is 120 East Main Street, Apopka, Florida 32703, is the owner and holder of that certain Order Imposing Penalty/Lien against MAXIMO IGNOT / ANA M IGNOT, recorded on November 12, 2020 at Instrument No. 20200592689 and recorded on June 3, 2022 at Instrument No. 20220348202, of Public Records of Orange County, Florida ("Code Enforcement Lien").

NOW, THEREFORE, for and in consideration of the sum of Ten ($10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City hereby releases the following real property described to wit on Exhibit A, attached hereto and incorporated herein, from the lien, operation, and effect of the Code Enforcement Lien.

IN WITNESS WHEREOF, the City has executed these presents this 15th day of January, 2025.

ATTEST:

CITY OF APOPKA, FLORIDA

_____
Susan Bone, City Clerk

_____
Bryan Nelson, Mayor

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of □ physical presence OR □ online notarization, this 15th day of January, 2025, by Bryan Nelson, Mayor, and Susan Bone, City Clerk, who are □ personally known to me OR □ who have produced _____as identification.

_____
Notary Public

EXHIBIT A

LEGAL DESCRIPTION

MCINTIRES 30/74 LOT 1, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 7.
Meeting Date: January 15, 2025
Department: Code Enforcement

SUBJECT:
Execute Release of Code Enforcement Lien for 2201 Spring Ridge Boulevard

REQUEST:
Execute Release of Lien - 2201 Spring Ridge Boulevard

SUMMARY:
On October 17, 2023, the City of Apopka rendered an Order Finding SPRING RIDGE PHASE 1 UNIT 2 HOA, the owner of the property at 2201 Spring Ridge Boulevard ("Subject Property") in violation of IPMC, Chapter 3, Sections 302.4 and 308.1. A fine in the amount of Five Hundred ($500.00) Dollars per day was imposed starting on November 1, 2023.

On December 19, 2024, Randy Allen c/o Spring Ridge HOA and the City entered into a Settlement Stipulation to reduce the unpaid code enforcement lien to a settlement amount of One Thousand Two Hundred Fifty ($1,250.00) Dollars, paid to the City. The property is currently in compliance with the International Property Maintenance Code.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
Execute Release of Code Enforcement Lien for recordation in Public Records of Orange County, Florida upon receipt of settlement amount.

ATTACHMENTS:
1. Settlement Stipulation - 2201 Spring Ridge Blvd
2. Affidavit of Compliance - 2201 Spring Ridge Blvd
3. Release of Lien - 2201 Spring Ridge Blvd

CODE ENFORCEMENT
CITY OF APOPKA, FLORIDA

CITY OF APOPKA,

Petitioner,

v.

SPRING RIDGE PHASE 1
UNIT 2 HOA INC

Respondents,

_____/

Complaint No. 23-00626

Address: 2201 SPRING RIDGE BLVD
APOPKA, FL 32712

Parcel ID: 29-20-28-8263-00-001

SETTLEMENT STIPULATION

Petitioner CITY OF APOPKA, and Respondent SPRING RIDGE PHASE 1 UNIT 2 HOA INC, enter this Settlement Stipulation ("Stipulation") in the above-styled action as follows:

1. This Stipulation is meant to settle all issues arising from the violations alleged in the complaint.

2. Petitioner and Respondents enter this Stipulation to pay a reduced total code enforcement fine in the amount of One Thousand Two Hundred and Fifty ($1,250.00) Dollars in full satisfaction of all fines previously imposed. Said amount must be paid within thirty (30) days of the date of this Stipulation or same shall be null and void.

3. Each party represents and warrants to the other party that it has the requisite authority to enter this Stipulation.

4. Upon approval of this Stipulation and clearance of the funds in payment in full of the agreed upon amount, the City of Apopka will record a Satisfaction of Lien for property address 2201 Spring Ridge Blvd, Apopka, FL 32712.

5. The Parties hereby irrevocably and unconditionally release, acquit, and forever discharge each other from claims of any kind arising from this complaint and enforcement action. The Parties also hereby waive all rights to file any claim or a lawsuit against the other party relating to the above styled action. This release does not prohibit Petitioner from initiating code enforcement actions for subsequent violations (either new or repeat) of anything within the scope of Petitioner's jurisdiction.

6. Upon full execution of this Stipulation by both parties and payment of the agreed settlement amount, the City of Apopka will schedule approval of this Agreement at the next City Council Public Hearing.

7. Should City Council not approve this Stipulation, all sums paid hereunder will be returned to Respondent and the releases set forth herein shall be null and void.

Dated this 19 day of December, 2024.

Petitioner:

CITY OF APOPKA
Office of the City Attorney
120 East Main Street
Apopka, Florida 32703-5346
T: 407.703.1649
F: 407.703.1780
E: JSmith@apopka.net

Jacob Smith
City Administrator

Respondent:

Randy Allen
President, Spring Ridge HOA
1212 Mount McKinley Ct
Apopka, FL 32712

Signature

Randy Allen
Print Name

C DE ENFORCEMENT HEARING OFFIC
OF THE
CITY OF APOPKA, FLORIDA

CITY OF APOPKA, FLORIDA

vs
Respondent(s)

SPRING RIDGE PHASE 1, UNIT 2

CASE NO. 23-00626
ADDRESS: 2201 SPRING RIDGE BLVD
PARCEL ID:29-20-28-8263-00-001

AFFIDAVIT OF COMPLIANCE WITH ORDER
OF APOPKA CODE ENFORCEMENT HEARING OFFICER

STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared **Chris Smith,** Code Enforcement Officer for the City of Apopka, who, after being duly sworn, deposes and says:

1. That on **10/17/2023** the Code Enforcement Hearing Officer held a public hearing and issued its Order in the above-styled matter.

2. That, pursuant to said Order, Respondent was to have taken certain corrective action by or before **11/02/2023**

3. That re-inspection was performed on **11/27/23** and was in compliance.

FURTHER AFFIANT SAYETH NOT.

Dated this **11/28/2023**

Chris Smith
Code Enforcement Officer

STATE OF FLORIDA
COUNTY OF ORANGE

Sworn to and subscribed before me this **11/28/2023** by Chris Smith who is personally known to me and did not take an oath.

JODI WRIGLEY
MY COMMISSION # HH 206009
EXPIRES: January 8, 2026
Bonded Thru Notary Public Underwriters

Jodi Wrigley
Notary Public, State of Florida
Commission #HH 206009

This instrument prepared by
the Deputy City Clerk

When recorded return to:
Code Enforcement Department
Apopka Police Department
112 E 6th Street
Apopka, Florida 32703

RELEASE OF CODE ENFORCEMENT LIEN

KNOW ALL MEN BY THESE PRESENTS that the CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA ("City"), whose mailing address is 120 East Main Street, Apopka, Florida 32703, is the owner and holder of that certain Order Imposing Penalty/Lien against SPRING RIDGE PHASE 1 UNIT 2 HOA INC, recorded on August 28, 2024 at Instrument No. 20240501910, of Public Records of Orange County, Florida ("Code Enforcement Lien").

NOW, THEREFORE, for and in consideration of the sum of Ten ($10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City hereby releases the following real property described to wit on Exhibit A, attached hereto and incorporated herein, from the lien, operation, and effect of the Code Enforcement Lien.

IN WITNESS WHEREOF, the City has executed these presents this 15th day of January, 2025.

ATTEST:

CITY OF APOPKA, FLORIDA

_____
Susan Bone, City Clerk

_____
Bryan Nelson, Mayor

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of □ physical presence OR □ online notarization, this 15th day of January, 2025, by Bryan Nelson, Mayor, and Susan Bone, City Clerk, who are □ personally known to me OR □ who have produced _____ as identification.

_____
Notary Public

EXHIBIT A

LEGAL DESCRIPTION

SPRING RIDGE PHASE 1, UNIT 2 54/52 TRACT A (RETENTION)

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 8.
Meeting Date: January 15, 2025
Department: Police Department

SUBJECT:
Approval to enter into a new municipal inter-local voluntary cooperation mutual aid agreement with the local law enforcement agencies located in Orange and Osceola counties

REQUEST:
December 18, 2024 City Council Meeting, council approved the new agreement. After the agreement was approved the Kissimmee Police Department requested some minor language changes. Those changes have been agreed to by all parties so the Police Chief is requesting the City Council to Authorize the Police Chief and the Mayor to sign the amended Municipal Inter-Local Voluntary Cooperation Mutual aid agreement.

SUMMARY:
The Chief of Police previously entered into a mutual aid agreement with the municipalities in Orange and Osceola Counties, listed on the agreement, whereby each party may request or render law enforcement assistance to the other in dealing with any violation of Florida Statutes to include, but not necessarily limited to, investigating homicides, sex offenses, robberies, assaults, burglaries, larcenies, gambling, motor vehicle thefts, drug violations, backup services during patrol activities, school resource officers on official duty out of their jurisdiction, and inter-agency task forces and/or joint investigations.

The Apopka Police Department's legal counsel has reviewed and accepted the agreement.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
Authorize the police chief to enter into the agreement.

ATTACHMENTS:
1. Municipal Interlocal Agreement 2025 Final 12.16.24 (002) (002) - Clean

MUNICIPAL
INTER-LOCAL VOLUNTARY COOPERATION
MUTUAL AID AGREEMENT

City of Apopka
City of Belle Isle
Town of Eatonville
City of Edgewood
City of Kissimmee
City of Maitland
Town of Oakland
City of Ocoee
School Board of Orange County
City of Orlando
The University of Central Florida, Board of Trustees
City of St. Cloud
Town of Windermere
City of Winter Garden
City of Winter Park

WHEREAS, the subscribed law enforcement agencies are so located in relation to each other that it is to the advantage of each to receive and extend Mutual Aid in the form of law enforcement services and resources to adequately respond to continuing, multi-jurisdictional law enforcement problems, so as to protect the public peace and safety, and preserve the lives and property of the people and in intensive situations including but not limited to emergencies as defined under Section 252.34 Florida Statutes; and

WHEREAS, the Apopka Police Department, the Belle Isle Police Department, the Eatonville Police Department, the Edgewood Police Department, the Kissimmee Police Department, the Maitland Police Department, the Oakland Police Department, the School Board of Orange County, the Ocoee Police Department, the Orlando Police Department, St. Cloud Police Department, the University of Central Florida Police Department, the Windermere Police Department, the Winter Garden Police Department, and Winter Park Police Department (individually hereinafter the "Party" or "Participating Agency" and collectively hereinafter the "Parties" or "Participating Agencies") have the authority under Part I of Chapter 23, Florida Statutes, the Florida Mutual Aid Act, to enter into a Voluntary Cooperation Agreement for assistance of a routine law enforcement nature that crosses jurisdictional lines and a Requested Operational Assistance Agreement for the rendering of assistance in connection with a law enforcement emergency.

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

Section I. Provisions for Requested Operational Assistance

The aforesaid law enforcement agencies hereby approve and enter into this Agreement whereby each of the Participating Agencies may request or agree to render law enforcement assistance to any of the other Participating Agencies in law enforcement emergencies to include; but not necessarily be limited to, civil disturbances, large protest demonstrations, aircraft disaster, fires, natural or man-made disasters, sporting events, concerts, parades, escapes from detention facilities, incidents requiring utilization of specialized units, suspected terrorist incidents, active shooter incidents, any incident or situation that surpasses the resources of the Participating Agencies or other emergency as defined in Section 252.34 Florida Statutes.

Section II. Provisions for Voluntary Cooperation

The Participating Agencies hereby approve and enter into this Agreement whereby each of the Participating Agencies may request and render voluntary cooperation and assistance of a routine law enforcement nature across jurisdictional lines. This assistance may address violations of any Florida Statute, including by way of illustration and not limitation, investigating homicides, sex offenses, robberies, assaults, burglaries, larcenies, gambling, motor vehicle thefts, and drug violations, pursuant to Chapter 893, Florida Statutes, back-up services, over-the-line arrests, over-the-line executions of warrants, inter-agency task forces, and/or joint investigations including but not limited to, City/County/State Traffic Enforcement Units, the Metropolitan Bureau of Investigation, Special Weapons and Tactics Teams, Canine Units, and the Bomb Disposal Unit.

Section III. Policy and Procedure

A. In the event that a Party to this Agreement is in need of assistance as set forth above, it shall notify the agency head or their designee from the Participating Agency whom such assistance is required. The agency head or designee whose assistance is sought shall evaluate the situation and the agency's available resources, consult with his/her supervisors if necessary, and will respond in a manner he/she deems appropriate. The agency head's decision in this regard shall be final.

B. The resources or facilities that are assigned by the assisting agency shall be under the immediate command of a supervising officer, designated by the assisting agency head. Such supervising officer shall be under the direct supervision and command of the agency head or his designee of the agency requesting assistance.

C. Where investigative priorities arise during a law enforcement operation that may require the crossing of jurisdictional lines, each Party agrees that the agency administrator or his designee on duty shall notify the agency administrator of the jurisdiction entered, and request enforcement assistance. The responding agency administrator or his designee shall evaluate the situation, consult with his appropriate supervisor if necessary, and, if required, ensure that proper

enforcement assistance is rendered.

D. Should an officer of a Participating Agency be in another jurisdiction for matters of a routine or investigative nature, such as traveling through the area on routine business, attending a meeting, or going to or from work, and a criminal violation of Florida Statutes occurs in the presence of said officer, and said violation is a felony, an offense constituting a breach of the peace, a crime of violence against a person, or the officer witnesses a driver engaged in a pattern of conduct that constitutes an immediate danger to the motoring public, the officer shall be deemed to have requested and received authorization to render enforcement assistance and act in accordance with the law and this Agreement.

E. If a law enforcement officer of one of the Parties to this Agreement has probable cause to arrest an individual for a felony offense in their own jurisdiction and requests assistance in the location and apprehension of the suspect, and a law enforcement officer of one of the other Parties to this Agreement is in the jurisdiction of the Party requesting assistance and observes the suspect, the officer of the other Party shall be deemed to have requested and received authorization to render law enforcement assistance and act in accordance with the law and this Agreement.

F. If a law enforcement officer of one of the Parties of this Agreement establishes probable cause to arrest an individual for a crime which occurred within their own jurisdiction, and learns that the individual has fled to the jurisdiction of another Participating Agency within this Agreement, the original officer who has probable cause may contact the jurisdiction for whom the suspect has fled into for permission to arrest said individual across jurisdictional boundaries. This provision shall only be used if the arrest is within a reasonable amount of time after the probable cause has been established and a warrant has not yet been obtained. A "reasonable amount of time" will not exceed 24 hours after the offense is reported to the agency.

G. If one of the Parties to this Agreement requests another Party to assist in coverage of an off-duty assignment within their jurisdiction through the agency off-duty coordinator or system, the out of jurisdiction officer working the detail is authorized to take law enforcement action within the requestor's jurisdiction.

H. A law enforcement officer of a Party outside of their jurisdiction is deemed to have requested and received authorization under this Agreement to take law enforcement action to continue an investigation of a crime which began in their jurisdiction in another Party's jurisdiction for the purpose of:

1. Transporting a subject to the Orange County Jail or Baker Act facility.
2. Interviewing witnesses, victims, or suspects.

3. Collection of evidence, except pursuant to a search or seizure warrant or when such warrant is required by law.

The Parties recognize that the above referenced activities may not constitute law enforcement action and operational assistance is only requested to the extent required by law. A law enforcement officer of a Party outside of their jurisdiction shall make a mutual aid request if the law enforcement officer intends to interview a suspect in another Party's jurisdiction and believes there is a substantial likelihood that the law enforcement officer will arrest the suspect in another Party's jurisdiction.

I. If one of the Parties to this Agreement obtains a search warrant to search a location or object based on probable cause for an offense which occurred within their own jurisdiction, and the location or object is located in the jurisdiction of another Party to this Agreement, the original agency will contact the jurisdiction where the location or property is located to assist in the execution of the warrant or request permission to execute the warrant in their jurisdiction.

J. Prior to enforcement action being taken in the other agency's jurisdiction, the officer shall notify that jurisdiction's Communications Center of the situation unless immediate action is necessary. If immediate action is necessary, the Communications Center of the other jurisdiction shall be notified immediately thereafter.

K. Should additional violations of Florida Statutes occur in the presence of said officer, representing his or her respective agency in furtherance of this Agreement, he/she shall be deemed to have requested and received authorization to render enforcement assistance and act in accordance with the law and this Agreement.

L. School Board Safety Officers, who are sworn law enforcement officers, pursuant to sec. 23.1225(1)(a) Fla Stat., may enforced laws in an area within 1,000 feet of an Orange County School or School Board property.

Section IV. Powers, Privileges, Immunities, and Costs

A. Members of the Participating Agencies, when actually engaging in mutual cooperation and assistance outside of the jurisdictional limits of their respective agencies, under the terms of this Agreement, shall, pursuant to the provisions of Section 23.127, Florida Statutes, have the same powers, duties, rights, privileges, and immunities, as if they were performing their duties in the political subdivision in which they are normally employed.

B. Each Party agrees to furnish necessary equipment, resources, and facilities, and to render services to the other Parties to the Agreement as set forth above, provided

however, that no Party shall be required to deplete unreasonably its own equipment, resources, facilities, and services, in furnishing such mutual aid.

C. The Party furnishing aid pursuant to this Agreement shall bear the loss or damages to such equipment and shall pay any expense incurred in the operation and maintenance thereof.

D. The Party furnishing aid pursuant to this Agreement shall compensate its appointees or employees during the time such aid is rendered, and shall defray the actual travel maintenance expenses of such appointees or employees while they are rendering such aid, including any amounts paid or due for compensation due to personal injury or death while such appointees or employees are engaged in rendering such aid.

E. All the privileges and immunities from liability, exemption from laws, ordinances and rules, and all pension, insurance, relief, disability, worker's compensation, salary, death, and other benefits that apply to the activity of such officers, agents or employees of any Party when performing their respective functions within the territorial limits of their respective public agencies, shall apply them to the same degree, manner, and extent while engaged in the performance of any of their functions and duties extraterritorially under the provisions of this Mutual Aid Agreement. The provisions of this section shall apply with equal effect to full-time paid, part-time, volunteers, and reserve members.

F. All employees of a Party, while acting under mutual aid in another Party's jurisdiction, shall be deemed to be acting within the course of their own agency's employment and shall not be construed to be acting as an employee of any other agency.

Section V. Indemnification

Each Party engaging in any mutual cooperation and assistance pursuant to this Agreement agrees with respect to any suit or claim for damages resulting from any and all acts, omissions, or conduct of such Party's own appointees or employees occurring while engaging in rendering such aid, pursuant to this Agreement, to hold harmless, defend, and indemnify the other Participating Agency and its appointees or employees, subject to provisions of Section 768.28, Florida Statutes, where applicable and to the extent permitted by law. Any Party having a duty to indemnify and defend under this Agreement shall have control of the defense of any suit or claim arising under said duty. Each Party shall be responsible for the acts, omissions, or conduct of its own employees. Nothing in this agreement shall be deemed a waiver of any Party's sovereign immunity.

Section VI. Insurance Provisions

Each Party shall provide satisfactory proof of liability insurance by one or more of the

means specified in Section 768.28(16), Florida Statutes, in an amount that is, in the judgment of the governing body of that Party, at least adequate to cover the risk to which that Party may be exposed. Should the insurance coverage, however provided, of any Party be canceled or undergo material change, that Party shall notify all other Parties to this Agreement of such change within ten (10) days of receipt of notice or actual knowledge of such change.

Section VII. Disclaimer to Third Party Beneficiaries

This Agreement is solely for the benefit of the Parties hereto. No right, remedy, cause of action or claim shall accrue to the benefit of any third party who is not one of the Parties executing this agreement.

Section VIII. Effective Date

This Agreement shall take effect upon execution and approval by the hereinafter named officials and shall continue in full force and effect until January 1, 2029, unless terminated prior thereto by any or all the Parties herein.

Section IX. Cancellation

This Agreement may be canceled by any Party upon delivery of written notice to the other Parties.

IN WITNESS WHEREOF, THE PARTIES HERETO CAUSE THESE PRESENTS TO BE SIGNED ON THE DATE SPECIFIED:

Pursuant to F.S. 23.1225(3), this agreement may be entered into by a chief executive officer of the agency who is authorized to contractually bind the agency. By signing below, an indication of such authorization is being made.

In acknowledgment and execution of the **MUNICIPAL INTER-LOCAL VOLUNTARY COOPERATION MUTUAL AID AGREEMENT**, pages one through six, inclusive, I hereby set my hand and seal:

(CITY) POLICE DEPARTMENT

_____
Name
Chief of Police

Date:_____

APPROVED:
(CITY), FLORIDA

ATTEST:_____

_____
City Clerk

_____
(NAME)
Mayor

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 9.
Meeting Date: January 15, 2025
Department: Community Development

SUBJECT:
Memorandum of understanding (MOU) between East Central Florida Regional Planning Council (ECFRPC) and the coalition members-cities of Apopka, Kissimmee, Palm Bay, and Little growers, Inc., for the Environmental Protection Agency (EPA) Brownfields grant.

REQUEST:
Approve the Memorandum Of Understanding between East Central Florida Regional Planning Council (ECFRPC) and the coalition members-cities of Apopka, Kissimmee, Palm Bay, and Little Growers, Inc.

SUMMARY:
The Coalition was awarded $1,500,000 to conduct environmental assessments. The Coalition members will work together to carry out the activities outlined in the Brownfields Assessment Cooperative Agreement Work Plan and incorporated herein by reference as Exhibit I as approved by EPA for funding under the Grant.

The goal of the Work Plan is to produce the following outcomes:
- Revitalize land and prevent contamination
- Stimulate economic development
- Encourage the preservation of greenfields and community resilience
- Attract investment in and near disadvantaged communities

The City of Apopka will be responsible for the following:
- To work cooperatively with the ECFRPC and other Coalition members to carry out the activities and achieve the outcomes defined in the Work Plan;
- To participate in Coalition meetings and, as appropriate, in meetings of advisory/working groups and other committees established to carry out the Work Plan;
- To fulfill specific roles in implementing the Work Plan by providing leadership and staff support, including, but not limited to, assisting with the identification, prioritization, and selection of brownfield sites, recommending stakeholders for the Brownfields Advisory Committee (BAC) members, and assisting with the logistics of organizing community meetings

FUNDING SOURCE:
Coalition grant will be managed by the East Central Florida Regional Planning Council.

RECOMMENDED MOTION:
Approve the Memorandum Of Understanding between East Central Florida Regional Planning Council (ECFRPC) and the coalition members-cities of Apopka, Kissimmee, Palm Bay, and Little Growers, Inc.

ATTACHMENTS:

1. ECFRPC Assessment Coalition Workplan Final FY24
2. MOU Brownfields 2024 2028 Apopka (002)

BROWNFIELDS ASSESSMENT COALITION COOPERATIVE AGREEMENT WORKPLAN

June 18, 2024 [Revision # 2]

Submitted by: *East Central Florida Regional Planning Council*
245 N. Garland Avenue, Suite 414
Orlando, Florida
(407)245-0300

TO:
Alyssa Kuhn
(404)562-8197
Kuhn.Alyssa@epa.gov

Cooperative Agreement Number:
(will be provided by the U.S. Environmental Protection Agency)

ASSESSMENT COALITION WORKPLAN

A Brownfields cooperative agreement recipient (CAR) must develop a workplan prior to the award of any funds. The purpose of this workplan is for the CAR to describe the tasks necessary to implement the project(s) identified in the proposal submitted in the Fiscal Year (FY) 2024 competition for Brownfields assessment grants. The workplan should be consistent with the outline below; however, the CAR may modify as appropriate to fit the activities identified in its proposal. The EPA Project Officer will review and work with the CAR to finalize the workplan and the CAR may not expend any funds to carry out the agreement until the EPA approves the final workplan. The EPA anticipates the project and budget period to be from October 1, 2024, through September 30, 2028.

1. **Objectives:**
   The objectives of this project as described below meet GOAL 6, Objective 6.1 of EPA's Strategic Plan.

   Goal 6: Safeguard and Revitalize Communities
   Objective 6.1: Clean Up and Restore Land for Productive Uses and Healthy Communities

   CFDA: 66.818 Multipurpose, Assessment, Cleanup, and Revolving Loan Fund Grants

OBJECTIVE: The Small Business Liability Relief and Brownfields Revitalization Act (SBLRBRA) was signed into law on January 11, 2002. The Act amends the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), as amended, by adding Section 104(k). Section 104(k) authorizes the U.S. Environmental Protection Agency (EPA) to provide funding to eligible entities to inventory, characterize, assess, conduct planning related to, remediate, or capitalize revolving loan funds for, eligible brownfield sites. The Brownfields Utilization, Investment, and Local Development (BUILD) Act of March 2018 reauthorized and amended the Brownfields provisions of CERCLA. Finally, the Infrastructure Investment and Jobs Act (IIJA) of November 2021 provided additional funding and opportunities for communities to address the economic, social, and environmental challenges caused by brownfields sites. Pursuant to these provisions, EPA conducts annual Brownfields grant competitions. Recipients are selected from applications prepared in accordance with the "Application Guidelines for Brownfields Multipurpose, Assessment, Revolving Loan Fund, and Cleanup Grants," and submitted in a national competition. The *East Central Florida Regional Planning Council (ECFRPC*, as a *Council of Governments*, was selected for Assessment funding in the FY 2023 competition.

The ECFRPC is one of ten planning councils in Florida. For this grant, the geographic boundary will be our own jurisdiction, which is eight counties in Central Florida: Brevard, Lake, Marion, Orange, Osceola, Seminole, Sumter and Volusia. According to the latest US Census Data, ECFRPC is home to 4,339,191 people and covers 7,752 square miles. This is a young region that grew based on the advent of the Space Age and Walt Disney World. As Florida's population and economy grew, that growth sprawled along the interstate system, predominantly I-4 and I-95, diverting businesses, tourists, and workers away from areas not along interstate routes. The developments along the corridors in the Target Areas manifest the definition of urban sprawl at a time when quality urban design, transportation planning, and environmental impacts had not yet matured as regulatory tools. Properties began falling into disrepair,

abandonment, or tax delinquency starting as early as the 1950s when the interstate system began cutting across Florida. As these sites were abandoned, there was little regard or understanding of what their environmental legacy could be. Many of the known brownfield sites operated prior to promulgation of environmental regulations or development of standard practices for properly managing hazardous substances and petroleum products. Awareness of the health effects of these substances and products was not considered a concern or unknown. These factors have led to urban sprawl, disconnected communities, increased unemployment, and high poverty in the target areas. The ultimate goal of this grant is to spark interest in redeveloping existing brownfields in these disconnected areas as "*Resilient Corridors*". The concept of "*Resilient Corridors*" is aimed at creating areas that can better withstand environmental, economic, and social stresses. This grant will concentrate funds in these target areas, helping to transform their brownfields into assets that enhance community resiliency and equitable development.

Led by the ECFRPC, the East Central Florida Resilient Corridors Coalition also includes the Cities of Apopka and Kissimmee, and Little Growers, Inc which is a non-profit organization serving underserved populations within the Cities Melbourne and Palm Bay. The Coalition will focus its efforts on the Target Areas described below.

•ECFRPC (Coalition Lead) – "The Compound"/*J.A. Bombardier Blvd Corridor* - "The Compound" is a 2,942-acre area comprising 4,978 parcels that dominates the southwestern corner of Palm Bay's city limits. It is defined by the boundaries of Census Tract 12009071332. Most residential development within the City was built by the General Development Corporation (GDC), a land development company. Growth from the 1960s was greatly influenced by the development and spread of the aerospace industries associated with the Kennedy Space Center. GDC purchased this property with plans to create a large-scale residential community. By 1990, GDC filed for bankruptcy and was accused of fraud in home lot sales, leading to criminal indictments of company leaders. Due to the bankruptcy, the development was never completed, aside from 200 miles of paved road and basic infrastructure. Criminal activities such as fires, both of unknown causations and criminal arson (2016, 2017, and 2023), illegal dumping (bullet shells, construction materials, hazardous waste), and drug deals are increasing over time, making the Compound an even more alarming public health threat. Many people throughout the region (and on the internet worldwide) know that the Compound is a place notorious for illegal activity, and it stays in the news, with some outlets dedicating an entire page on their website to these issues. Some of these issues include trespassing, illegal or suspicious commotion, trash dumping, noise, domestic disturbances, off-road vehicles and reckless driving, and even human remains dumping (as recent as October 2023) Palm Bay owns 235 acres/129 parcels of the Compound, which allows site access for assessments. The ECFRPC recently completed a redevelopment plan for this area, which recommends the development of a new employment center in the Northeast part of the Compound.

•Apopka (Coalition Member) – Downtown Community Redevelopment Area (CRA)/ *Main Street Corridor* - Historically known as the "Indoor Foliage Capital of the World," Apopka is currently Orange County's

second-most populous (55,496) jurisdiction. Apopka's economy was once based on agriculture. In the 1980s, the town experienced an influx of immigrants, particularly from Mexico and Central America, who migrated here for agricultural work; however, over the years, the emergence of international competitors and shifts in the global marketplace reduced demand and affected local farmers and workers whose livelihoods depended on the industry. While the influx of labor supported ferneries, it also led to socio-economic challenges. As the industry declined, many of these workers faced low wages (median household income is $40,964/34% lower than the State), subpar living conditions (42% of housing in the Target Area is substandard), and limited access to services (food desert census tract), contributing to the City's high percentage of low-income residents (56%, double the State percentage). The situation was further complicated by issues of integration and the pressures of providing for a growing immigrant community. Under Florida law, local governments can designate CRAs to assist in the elimination of slum and/or blighted conditions, like within this target area, the Downtown CRA Boundaries/Main Street Corridor, a 633-acre area. This Target Area is defined by 10th Street to the south; Sheeler Ave. to the east; Oak Street to the North, and Hawthorne Ave. to the West. The CRA was established in 1993 and despite 30 years of redevelopment/blight removal focus, it still meets the statutory criteria for blight. The stigma of real and perceived environmental contamination from historical uses identified in 1.a.i above has complicated the ability of the City to redevelop this target area in this otherwise rapidly growing area of the country. Additionally, an initial inventory of brownfields completed by ECFRPC's GIS staff revealed 165 brownfield sites in the Apopka CRA. (Census Tract 12095017600).

•Kissimmee (Coalition Member) – Downtown CRA /*Vine Street Corridor* – The City of Kissimmee has a long history as one of central Florida's oldest communities. Since 1960, the City's population (82,168) has increased ten-fold. The specific target area for Kissimmee is the Downtown CRA Boundaries/Vine Street Corridor (defined by Vine Street on the north, John Young Parkway on the west, Lakeshore Boulevard/Lakeshore Drive on the south, and conservation lands on the east of side of Lawrence Silas Boulevard to the east). The City's founders and original businesses were oriented primarily towards ranching and citrus production. As the Central Florida regional tourist-based economy prospered in the latter half of the 20th century, the Vine Street Corridor served as a major link between the Turnpike and Disney World, transforming the City's character and fostering a new service-oriented job base. Regional competition, shifting dynamics, and an absence of comprehensive planning has led to decline and disinvestment within the area. As depicted in the Florida Project movie, depicting the life of the Target Area's residents, this corridor has a proliferation of brownfields, high poverty (53%), a concentration of people of color (80%), and a rise in diseases and adverse health conditions. An initial inventory completed by ECFRPC's GIS staff revealed 58 brownfield sites in Kissimmee. The vision for this Downtown CRA corridor is to transform the existing strip-style, highway commercial development into a connected series of mixed-use, urban-scale neighborhoods and villages. This TA also encompasses Kissimmee's Medical Arts District and Census Tract 12097041600.

•Little Growers (CM) – Booker Heights/Coldside/*S Babcock Street Corridor* - Little Grower's target area is located in northeast Palm Bay (city) and Southeast Melbourne (city), in the communities known as Booker Heights (Melbourne) and Coldside (Palm Bay). This area was first settled by freed slaves. These

unincorporated African-American communities were historically subject to placement of environmental nuisances (Hazardous Waste Proximity - 97th percentile in State/ 82nd in Nation) like many other communities of color across the country. This target area is bounded by US Highway 192 to the north, Babcock Street to the west, Palm Bay Rd (Hwy 516) to the South and US 1 to the East. This TA encompasses Census Tracts 12009064902 and 12009065124. From 2010 to 2021, each of the overall city populations have grown (Melbourne, 9%/Palm Bay, 18%), yet in the same time frame the target area has lost 20% of its population. This area is notorious for drug and criminal activity, high poverty (62% - double the rate of the Region), sensitive populations (27% over 65, 53% cost-burdened households, 10% unemployment), and dilapidated, asbestos-laden housing owned by absentee landlords. These issues have led to neighborhood disinvestment and business failure. An initial inventory completed by ECFRPC's GIS staff revealed 35 brownfield sites in Booker Heights/Coldside.

Cooperative agreement funding will be used to cover the costs of activities at or in direct support of brownfields sites as defined under CERCLA 101(39). The overall coordination of the cooperative agreement will be carried out by the Luis Nieves-Ruiz (*ECFRPC's Director of Economic Development)*, assisted by the *Julie Bowes (Director of Finance and Human Resources)* and other ECFRPC staff, with technical assistance and oversight to be performed by a Qualified Environmental Professional (QEP) and the VCP.

2. FUNDING: $1,500,000

3. BUDGET

The total costs estimated for the project must agree with the amounts contained in the Application for Federal Assistance Budget Page (SF 424A). (Use amounts from your application, but do not include more than 4 tasks.)

	Task 1 Program Management	Task 2 Community Outreach	Task 3 Assessments	Task 4 Planning	Total
Personnel	*$60,946*	*$60,946*		*$121,892*	**$242,680**
Fringe Benefits	*$23,696*	*$23,696*		*$47,393*	**$94,785**
Travel	$11,000	$0			**$11,000**
Equipment*	NA	NA	NA	NA	NA
Supplies	NA	NA	NA	NA	NA
Contractual	$30,000	$30,000	$990,000	$10,000	**$1,060,000**
Construction	NA	NA	NA	NA	NA
Other		$16,535			**$16,535**
Total Direct	*$125,366.00*	*$130,901.00*	$990,000.00	*$178,733*	***$1,425,000***

Indirect Costs	*$16,396*	*$13,905*		*$44,699*	***$75,000***
Total	$142,762	$143,806	$990,000	$223,432	**$1,500,000**

* EPA defines equipment as items that cost $5000 or more. Items costing less than $5000 are considered supplies.
* A CAR that uses participant support costs must follow the process described in their EPA-approved workplan (or in a separate process approved by EPA in post-award) for determining the amounts of allowable stipend(s), procedures for accounting for participant support cost payments (including receipts), and documenting that the costs are allowable and do not duplicate other support for the individual(s). Additional information on these requirements for the use of participant support costs is available in EPA's Guidance on Participant Support Costs.
*If personnel costs are part of the approved budget, the level of effort related to the tasks should be described in the workplan. Costs for program management salaries, if they are included in budget, materials and supplies for public meetings, necessary travel and transportation expenses are allowable programmatic costs.
*Your cooperative agreement award Terms and Conditions will have information on eligible costs, and your EPA Project Officer can assist you with questions on eligible activities and costs. Additional information on eligible and ineligible costs may be found in Section F of the FY24Frequently Asked Questions for Brownfields Multipurpose, Assessment, and Cleanup Grants.

4. WORKPLAN TASKS

The Workplan must describe the tasks/activities to be accomplished, the expected time frame for accomplishment (commitments), the projected outputs (activities and deliverables), and the projected outcomes (environmental improvements and results). Utilize task activities described in your application. ***Edit the chart as necessary, but do not include more than 4 tasks****. Tasks are identified as examples, add or delete as appropriate for your project.*

The chart below describes the milestones (tasks and subtasks), outputs, outcomes (including environmental results) and a timeline (accomplishment dates) for each of four main tasks required by the brownfield cooperative agreement.

Task 1. Program Management			
Main Implementation Subtasks (Milestones)	Anticipated Outputs/Outcomes	Anticipated Accomplishment Dates (Timeline)	Actual Accomplishment Dates
Grant oversight and correspondence with EPA	• Outcome: High quality products and services to meet project needs	Ongoing throughout project	
	• Outcome: Maintain grant and site project file records		
	• Outcome: Performance evaluation reports, and applicable corrective actions		
	• Outcome: Accurate and complete files suitable for audit purposes		
Develop and monitor the Grant Work Plan	• Output: One Grant Work Plan and updates	Quarter 1 (Q1), updated as needed	
Develop RFQ that includes contract's scope and terms	• Outcome: RFQ; documentation of meeting of open competition; contract for scope of services • Outcome: Selection of Brownfields Consultant	Q1	
Develop New MOU between Coalition Members	• Output: Develop one agreement that details the responsibilities for the different coalition members	Q1	
Coalition Member Meetings	• Output: 1 Kickoff Meeting and additional meetings to review sites, environmental records, reuse potential, developer interest, and goals alignment	Q2, a minimum of two meetings per year	
ACRES Database	• Outcome: Updated records	At the end of each month, and as needed	
Grant Activity Reporting	• Output: 16 Quarterly Reports	The end of Q1 through Q16	
	• Output: MBE/WBE Forms	Annually by 9/30	
	• Output: SF425 FFR	Annually by 10/30	
Final report and grant closeout materials	• Output: One final report and grant close out materials	Q16	
Training	Output: Attend two EPA National Brownfields conferences to build staff capacity, learn about best practices, and expand networking opportunities	When Scheduled	

Task 2. Site Inventory and Community Outreach			
Main Implementation Subtasks (Milestones)	Anticipated Outputs/Outcomes	Anticipated Accomplishment Dates (Timeline)	Actual Accomplishment Dates
Program Outreach Plan	Outcome: Update Coalition's Media Kit and Identify Communication Outlets and Organizations	Q2	
Community Involvement Plan	Outcome: Updated Community Involvement Plan	Q4, updated as needed	
Site inventory, selection, and prioritization	Outcome: Ranking of priority sites within the targeted areas	Q4, updated monthly	
Attend Community Meetings and Events	Output: At least 3 events	Continuously as needed	
Host community meetings/workshops	Output: 6 community meetings/workshops	Q5, Q6, Q7 more as needed	
Update community educational materials (press releases, flyers/mailers)	Output: 5 press releases, 5 flyers,	As needed	
Website and social media work	Outcome: Brownfields Project website (update)	Website and social media account integration established in Q1, updated as needed	
Collect and respond to community feedback	Outcome: E-mail Communications	Continuously as needed	

Task 3. Phase I and Phase II Environmental Site Assessments (ESAs)			
Main Implementation Subtasks (Milestones)	Anticipated Outputs/Outcomes	Anticipated Accomplishment Dates (Timeline)	Actual Accomplishment Dates
Create Quality Assurance Project Plan (QAPP)	Output: 1 QAPP	Q1	
Environmental Assessments	Output: Conduct 25 Phase I ESAs (4 Priority Sites plus 21 additional sites)	Begin after site inventory is approved by the BAC. Priority Sites completed by Q8. Additional sites completed throughout the project and completed by Q14.	
	Output: Conduct 18 Phase II ESAs and 5 Phase III ESAs including Site Specific QAPPS	Begin after a Phase I is completed. Priority Sites completed by Q12. Additional sites completed throughout the project. All completed by Q15.	
	Output: Conduct 5 Phase III ESAs including Site Specific QAPPS		

Task 4. Planning			
Main Implementation Subtasks (Milestones)	Anticipated Outputs/Outcomes	Anticipated Accomplishment Dates (Timeline)	Actual Accomplishment Dates
Identify cleanup options and costs	Outcome: Identify best uses for particular sites	Begin after a Phase II is completed. Priority sites completed by Q5. All completed by Q16.	
Develop Analysis of Brownfields Cleanup Alternatives (ABCAs)	Output: Develop 7 Analysis of Brownfields Cleanup Alternatives (ABCAs)	Begin after cleanup identification is completed. Priority sites completed by Q6. All completed by Q16.	
Site Reuse Planning Reports	Output: 1 Brownfield Revitalization Plan	Begin after assessment and ABCA is completed and may include eligible reuse planning, infrastructure evaluation, or site disposition strategy. All activities completed by mid-Q15.	
	Output: 1 Equitable Development Plan/Activities		
	Output: 1 Climate Smart Planning Activity		

5. PRE-AWARD COSTS

Describe if any pre-award costs will be needed for contractor procurement, travel, site assessment, and/or community involvement. Pre-award costs are costs incurred prior to the cooperative agreement award date, but on or after the start of the budget period and period of performance (i.e., October 1, 2024). Pre-award costs must be specifically identified in the workplan. If pre-award costs are not included, you cannot incur costs until your cooperative agreement has been awarded.

The East Central Florida Regional Planing Council requests the approval of pre-award costs for this cooperative agreement. It is estimated we will need *$7,600* to do the following activities: attending the

new grantee workshop offered in R4, *developing RFQ and selecting applicant, and developing Outreach Plan.*

6. QUALITY ASSURANCE

When environmental information operations are performed as part of any brownfields cooperative agreement, recipients shall have in place an EPA-approved QAPP prior to sample collection. The QAPPs must be consistent with the EPA Region 4 QAPP Toolbox. The documents in the Toolbox can be found at: https://www.epa.gov/brownfields/region-4-quality-assurance-project-plan-qapp-tool-box.
*Costs incurred for sampling performed without an approved QAPP are not eligible for reimbursement.

Prior to undertaking Phase II assessments, the *East Central Florida Regional Planning Council* will prepare and submit a Quality Assurance Project Plan (QAPP) which meets the approval of U.S. EPA Region 1 Brownfields Program. The QAPP will describe the project, the sampling and analytical strategies, and the methods and procedures that will be used in all Phase II assessments. QAPP approval will be obtained prior to performing any field activities. (Refer to QAPP on website flyer for additional information.)

7. Integrating Sustainability

Projects should demonstrate how aspects of sustainability have been considered or integrated into assessment and planning activities. There are many ways to reduce the environmental footprint of site work including:

- Utilize fuel efficient vehicles
- Reduce miles traveled while conducting site work
- Purchase or lease more sustainable equipment, supplies, and services
- Implement sustainable materials management practices (reduce, reuse, recycle)
- Consider efficiencies to traditional travel or consider alternatives
- Consider other practices that directly reduce water, materials, climate, energy, or air impacts

More information on ways to integrate sustainability: https://www.epa.gov/sustainability/learn-about-sustainability
https://www.epa.gov/sustainability/strategic-approach-sustainability
https://www.epa.gov/smartgrowth/tools-and-resources-sustainable-communities

8. Health & Safety Plans

The CAR must also prepare and follow an OSHA-compliant Health and Safety Plan (HASP). CARs must also submit these to EPA and the State for the Brownfields project file. EPA approval of the HASP is not required.

9. BUDGET JUSTIFICATION WORKSHEET- Attachment 1 *(Provide Attachment 1, Budget Justification Worksheet)*

Brownfields Coalition Assessment Grant Memorandum of Understanding

This Memorandum of Understanding ("MOU") is being entered into this _ day of_, 2025, by and between the East Central Florida Regional Planning Council ("ECFRPC"), an agency of the State of Florida, whose address is 455 North Garland Avenue, Orlando 32801 and we, the undersigned.

RECITALS

WHEREAS, the ECRPC started a new Brownfields Program in 2021;

WHEREAS, the EPA awarded the ECFRPC a new Brownfields Assessments Grant for work to be completed between October 1, 2024 and September 30, 2028

WHEREAS, pursuant to the Cooperative Agreement and the terms of the Grant, the Coalition Members are executing this MOU to memorialize their understanding of their respective responsibilities as Coalition Members.

I. Coalition Members. This MOU is being executed by the Coalition members, which include the East Central Florida Regional Planning Council, the cities of Apopka, Kissimmee, Palm Bay, and Little Growers, Inc.

II. Goal. The Coalition members will work together to carry out the activities outlined in the Brownfields Assessment Cooperative Agreement Work Plan and incorporated herein by reference as Exhibit I as approved by EPA for funding under the Grant.

The goal of the Work Plan is to produce the following outcomes:

- Revitalize land and prevent contamination
- Stimulate economic development
- Encourage the preservation of greenfields and community resilience
- Attract investment in and near disadvantaged communities

Ill. Responsibilities.

A. ECFRPC responsibilities are as follows:

- Serve as lead agency, in the representative capacity with EPA on behalf of all Coalition members, and assume administrative responsibility for ensuring the Work Plan is carried out in compliance with EPA requirements, including but not limited to, budgeting, compliance, reporting, and monitoring requirements and compliance with the Federal Funding Accountability and Transparency Act of 2006;
- Manage professional consulting firm that will assist with program implementation
- Lead the development and implementation of the Brownfields Community Involvement Plan
- Organize Coalition and Brownfields Advisory Committee (BAC) meetings
- Lead the Analysis of Brownfields Cleanup Alternatives (ABCA).
- Work cooperatively with the Coalition Members to achieve the goals of the Work Plan.

Initials
ECFRPC Tara McCue _____
City of Apopka _____

B. Coalition members' responsibilities are as follows:

- To work cooperatively with the ECFRPC and other Coalition members to carry out the activities and achieve the outcomes defined in the Work Plan;
- To participate in Coalition meetings and, as appropriate, in meetings of advisory/working groups and other committees established to carry out the Work Plan;
- To fulfill specific roles in implementing the Work Plan by providing leadership and staff support, including, but not limited to, assisting with the identification, prioritization, and selection of brownfield sites, recommending stakeholders for the Brownfields Advisory Committee (BAC) members, and assisting with the logistics of organizing community meetings.

IV. Organizational Structure and Decision-making. Each Coalition member has designated an individual to serve as the primary point of contact on its behalf and to represent it in the Coalition's meetings (the "Designated Representative"). The ECFRPC, as the Lead Agency, will maintain a list of all Coalition Members and their Designated Representatives.

The Designated Representatives or the alternate will meet at least twice per calendar year to receive reports on the progress of the Work Plan and to serve in an advisory capacity for the Grant activities.

A majority of Coalition members shall constitute a quorum for meetings. In the event that a quorum is not present, the representatives present may discuss the agenda items but defer official actions to a later date.

The Coalition will establish the following advisory/working groups to guide its activities:

The Brownfields Advisory Committee (BAC) members will assist with the grant's community outreach efforts and help citizens nominate potential brownfield sites for consideration.

V. Term. The term of the responsibilities described in this MOU shall be October 1, 2024, to September 30, 2028, unless the Grant period is otherwise extended by EPA. A copy of the fully executed MOU will be kept on file at the ECFRPC offices.

VI. Counterparts. This MOU may be executed in any number of counterparts, each of which shall be deemed to be an original and all of which together shall constitute one and the same instrument.

VII. Severability. If any part of this MOU is found invalid or unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect the other parts of this MOU if the rights and obligations of the parties and if the intention of the parties can continue to be effective. To that end, this MOU is declared severable.

VIII. This MOU shall be under the governing laws of the State of Florida.

Initials
ECFRPC Tara McCue _____
City of Apopka _____

We, the undersigned, have read and acknowledge the responsibilities set forth in this MOU and commit to serving as a participant in the East Central Florida Sustainable Communities Coalition in accordance with the terms outlined herein.

East Central Florida Regional Planning Council

_____

Tara McCue, Executive Director
Date:

_____

ATTEST
Luis Nieves-Ruiz, Director of Economic Development

City of Apopka

_____

Bryan Nelson, Mayor
Date:

_____

ATTEST

Initials
ECFRPC Tara McCue _____
City of Apopka _____

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 10.
Meeting Date: January 15, 2025
Department: Finance Department

SUBJECT:
Authorize the execution of a piggyback contract for the assigned terms: In Depth, Inc., RDK Truck Sales and Service, Inc., and The Toro Company

REQUEST:
Authorize the execution of piggyback contracts for the assigned terms.

SUMMARY:
The department purchases various commodities in its daily operations, including equipment, tooling, and services throughout the year. A piggyback contract can be executed via another entity's agreement when the items or services have already been bid by other governmental agencies or special co-operative agreements, provided such contracts are the result of a competitive bidding process and all terms and conditions are the same. This method provides for the most efficient method of purchase or best cost savings for the quantities that are being utilized. These contracts are also encouraged when applicable for operational proficiencies and to minimize staff processing time. Contractual information is kept on record with each purchase order issued.

Per Purchasing Policy 107.3.17 - Piggyback Contracts:
Piggyback contracts will only be authorized during the period of time that the original contract is active and has not expired (if the original contract expires or terminates, so shall the piggyback contract). The Department Director or designee must review and confirm potential piggyback contracts for applicability and scope. The request for utilizing a piggyback contract must be submitted to the Finance Department for purchasing review. Upon approval, the Purchasing Administrator or designee shall submit their review to the City Attorney for final approval. Contracts that are over $50,000 will also require City Council approval. Multi-Year Piggybacks: if determined to be over $50,000 and once authorized by City Council, if the dollar amount allotted in the fiscal year budget is available for the services or commodities, it will not require additional City Council approval.

Below is a full listing of the piggyback contracts that are being requested by; department submittals, vendors, descriptions, sources, and expiration dates.

Department:	Public Services
Vendor:	In Depth, Inc.
Description:	Cleaning and Inspection Services, Cleanwell and Finished Water Storage Tank (Water Treatment Plant)
Source:	Palm Beach County
Bid/Contract #:	650562
Bid Award Date	November 16, 2024
Expiration Date:	November 15, 2025
Renewals:	Yes

Department:	Public Services
Vendor:	RDK Truck Sales and Service, Inc.
Description:	Long Term Waste Collection Truck Leases
Source:	Polk County, Florida
Bid/Contract #:	RFP 24-124
Bid Award Date:	March 5, 2024
Expiration Date:	December 31, 2032
Renewals	Yes

Department:	Parks and Recreation
Vendor:	The Toro Company
Description:	Grounds Maintenance Equipment, Attachments, and Accessories with Related Services
Source:	Sourcewell
Bid/Contract #:	RFP 031121
Bid Award Date:	April 29, 2021
Expiration Date	April 30, 2025
Renewals	Yes

FUNDING SOURCE:
As authorized, adopted, and per the appropriated fiscal year budgetary funding within each departmental budget.

RECOMMENDED MOTION:
Authorize the execution of piggyback contracts per the assigned terms.

ATTACHMENTS:
None

City of Apopka
CITY COUNCIL STAFF REPORT

Section: CONSENT (Action Item)
Item #: 11.
Meeting Date: January 15, 2025
Department: Finance Department

SUBJECT:
Accept the disbursement report for December 2024.

REQUEST:
Request Council to accept the December 2024 Disbursement Report for informational purposes only.

SUMMARY:
The Finance Department is submitting Exhibit A City of Apopka December 2024 Disbursement Report. This report includes all disbursements for December 2024, which were issued by check, wire, or credit card payments from various City accounts.

FUNDING SOURCE:
Not Applicable.

RECOMMENDED MOTION:
Accept the December 2024 Disbursement Report.

ATTACHMENTS:
1. Exhibit A City of Apopka Dec 2024 Disbursement Report

City of Apopka
December 2024
Finance Disbursement Report
Exhibit A

Description	Check #	Check Date	Vendor Name	PO #	Item Description	Amount	Void Amount	Net Amount	Void Reason
GENERAL OPERATING ACC	235022	12/2/2024	HONEYCUTT, DALE	25-01231	UTILITY REFUND	15.44	0	15.44	
GENERAL OPERATING ACC	235023	12/2/2024	MILLER, CHRISTOPHER	25-01232	UTILITY REFUND	400.05	0	400.05	
GENERAL OPERATING ACC	235024	12/2/2024	MAIN STREEET RENEWAL LLC	25-01233	UTILITY REFUND	48.77	0	48.77	
GENERAL OPERATING ACC	235025	12/2/2024	DAMEWOOD, MORIAH	25-01234	UTILITY REFUND	10.75	0	10.75	
GENERAL OPERATING ACC	235026	12/2/2024	DAWKINS, TAMIA	25-01235	UTILITY REFUND	60.00	0	60.00	
GENERAL OPERATING ACC	235027	12/2/2024	RS RENTAL III-A LLC	25-01236	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235028	12/2/2024	MAIN STREET RENEWAL, LLC	25-01237	UTILITY REFUND	193.61	0	193.61	
GENERAL OPERATING ACC	235029	12/2/2024	BREADMAN JALEN, LLC	25-01238	UTILITY REFUND	332.00	0	332.00	
GENERAL OPERATING ACC	235030	12/2/2024	YEPEZ, MIGUEL	25-01239	UTILITY REFUND	114.93	0	114.93	
GENERAL OPERATING ACC	235031	12/2/2024	TRICON SFR2023-2 BORROWER LLC	25-01240	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235032	12/2/2024	FOSTER, JEANIE	25-01241	UTILITY REFUND	135.25	0	135.25	
GENERAL OPERATING ACC	235033	12/2/2024	WHITMORE, AARON	25-01242	UTILITY REFUND	317.56	0	317.56	
GENERAL OPERATING ACC	235034	12/2/2024	SHOLTANA, SHIRIN	25-01243	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235035	12/2/2024	ARIAS, MARIA	25-01244	UTILITY REFUND	40.69	0	40.69	
GENERAL OPERATING ACC	235036	12/2/2024	PINTO, JOSHUA	25-01245	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235037	12/2/2024	PAZ MEDINA, ALEXIS	25-01246	UTILITY REFUND	78.68	0	78.68	
GENERAL OPERATING ACC	235038	12/2/2024	GREENFLOWER GAFL-2019B	25-01247	UTILITY REFUND	60.00	0	60.00	
GENERAL OPERATING ACC	235039	12/2/2024	VASSER, TISHERNERIA	25-01248	UTILITY REFUND	50.00	0	50.00	
GENERAL OPERATING ACC	235040	12/2/2024	GREEN, ANGEL	25-01249	UTILITY REFUND	220.00	0	220.00	
GENERAL OPERATING ACC	235041	12/2/2024	ARIAS, ANTONIO	25-01250	UTILITY REFUND	184.67	0	184.67	
GENERAL OPERATING ACC	235042	12/2/2024	FISHER, LARRY	25-01251	UTILITY REFUND	132.43	0	132.43	
GENERAL OPERATING ACC	235043	12/2/2024	MILLER, DELL	25-01252	UTILITY REFUND	39.02	0	39.02	
GENERAL OPERATING ACC	235044	12/2/2024	NEO INVEST LLC	25-01253	UTILITY REFUND	27.85	0	27.85	
GENERAL OPERATING ACC	235045	12/2/2024	LARA, BLANCA	25-01254	UTILITY REFUND	50.00	0	50.00	
GENERAL OPERATING ACC	235046	12/2/2024	DAVIS, TIM	25-01255	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235047	12/2/2024	RECKLING, BRETT	25-01256	UTILITY REFUND	35.38	0	35.38	
GENERAL OPERATING ACC	235048	12/2/2024	BARNETT, CHENNA	25-01257	UTILITY REFUND	109.07	0	109.07	
GENERAL OPERATING ACC	235049	12/2/2024	SFR JV-2 PROPERTY LLC	25-01258	UTILITY REFUND	245.00	0	245.00	
GENERAL OPERATING ACC	235050	12/2/2024	NUMBER 1 BROKER LLC	25-01259	UTILITY REFUND	245.00	0	245.00	
GENERAL OPERATING ACC	235051	12/2/2024	NUMBER 1 BROKER LLC	25-01260	UTILITY REFUND	245.00	0	245.00	
GENERAL OPERATING ACC	235052	12/2/2024	ARNEILL, RONALD	25-01261	UTILITY REFUND	43.35	0	43.35	
GENERAL OPERATING ACC	235053	12/2/2024	LLC, CATAMOUNT PROPERTIES 201	25-01262	UTILITY REFUND	124.18	0	124.18	
GENERAL OPERATING ACC	235054	12/2/2024	ALL COUNTY CFL	25-01274	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235055	12/2/2024	SAVAGE, CODY	25-01275	UTILITY REFUND	102.06	0	102.06	
GENERAL OPERATING ACC	235056	12/2/2024	LAPORTE, SABRINA	25-01276	UTILITY REFUND	120.32	0	120.32	
GENERAL OPERATING ACC	235057	12/2/2024	STRATTEN, MACEY ANNE	25-01277	UTILITY REFUND	32.82	0	32.82	
GENERAL OPERATING ACC	235058	12/2/2024	SUN ALLIANCE LLC	25-01278	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235059	12/2/2024	REALTY MEDICS CENTRAL FLORI	25-01279	UTILITY REFUND	185.00	0	185.00	
GENERAL OPERATING ACC	235060	12/2/2024	SFR ACQUISITIONS 3 LLC	25-01280	UTILITY REFUND	226.50	0	226.50	
GENERAL OPERATING ACC	235061	12/2/2024	LENNAR HOMES	25-01281	UTILITY REFUND	215.00	0	215.00	

GENERAL OPERATING ACC	235062	12/2/2024	LENNAR HOMES	25-01282	UTILITY REFUND	342.20	0	342.20
GENERAL OPERATING ACC	235063	12/2/2024	LENNAR HOMES	25-01283	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235064	12/2/2024	LENNAR HOMES	25-01284	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235065	12/2/2024	PARKERS,ANN MARIE	25-01285	UTILITY REFUND	60.00	0	60.00
GENERAL OPERATING ACC	235066	12/2/2024	SHACKLEFORD, VICTORIA	25-01286	UTILITY REFUND	190.00	0	190.00
GENERAL OPERATING ACC	235067	12/2/2024	ST GORDON, TIMOTHY	25-01287	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235068	12/2/2024	FULMORE, SABLE	25-01288	UTILITY REFUND	132.99	0	132.99
GENERAL OPERATING ACC	235069	12/2/2024	BARRIOS, JOEL	25-01289	UTILITY REFUND	190.00	0	190.00
GENERAL OPERATING ACC	235070	12/2/2024	DR HORTON	25-01290	UTILITY REFUND	120.00	0	120.00
GENERAL OPERATING ACC	235071	12/2/2024	DR HORTON	25-01291	UTILITY REFUND	234.99	0	234.99
GENERAL OPERATING ACC	235072	12/2/2024	DR HORTON	25-01292	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235073	12/2/2024	DR HORTON	25-01293	UTILITY REFUND	120.00	0	120.00
GENERAL OPERATING ACC	235074	12/2/2024	VILLANOVA, MARGARITA	25-01294	UTILITY REFUND	25.78	0	25.78
GENERAL OPERATING ACC	235075	12/2/2024	TROUBLE FREE PROPERTY MNGM	25-01295	UTILITY REFUND	245.00	0	245.00
OPERATING ACCOUNT WIR	903685	12/2/2024	NATIONAL STORM RECOVERY, LL	24-00841	Tree Work	13,000.00	0	13,000.00
OPERATING ACCOUNT WIR	903689	12/2/2024	NATIONAL STORM RECOVERY, LL	24-00841	Tree Work	126,677.65	0	126,677.65
OPERATING ACCOUNT WIR	903689	12/2/2024	NATIONAL STORM RECOVERY, LL	24-01784	Tree Trimming and Removal	24,604.55	0	24,604.55
OPERATING ACCOUNT WIR	903689	12/2/2024	NATIONAL STORM RECOVERY, LL	24-03521	Tree trimming	23,717.80	0	23,717.80
OPERATING ACCOUNT WIR	903714	12/2/2024	ZIONS BANK	25-01434	P&I PYMNT SERIES 2018 REV NOT	135,803.19	0	135,803.19
GENERAL OPERATING ACC	235076	12/3/2024	Wekiva High School Culinary	25-01071	Mustang Events-HolidayLuncheon	2,590.00	0	2,590.00
GENERAL OPERATING ACC	235077	12/3/2024	Wekiva High School Culinary	25-01071	Mustang Events-HolidayLuncheon	2,590.00	0	2,590.00
GENERAL OPERATING ACC	235078	12/3/2024	GARDNER, JADE	24-01671	Deposit Refund for BDCC	100.00	0	100.00
GENERAL OPERATING ACC	235079	12/3/2024	ODP BUSINESS SOLUTIONS, LLC	24-00624	Office supplies for department	199.99	0	199.99
OPERATING ACCOUNT WIR	903713	12/3/2024	PUBLIC RISK MANAGEMENT OF FI	25-01308	Oct. 2024 Medical Insurance	729,240.94	0	729,240.94
GENERAL OPERATING ACC	235080	12/4/2024	CELLEBRITE USA, CORP.	25-00828	Werts-Kennedy Jr CCO-CCPA Trn	8,930.00	0	8,930.00
OPERATING ACCOUNT WIR	903717	12/4/2024	DUKE ENERGY	25-00563	Electric Bill Payments	4,645.21	0	4,645.21
OPERATING ACCOUNT WIR	903718	12/4/2024	DUKE ENERGY	25-00111	Duke Energy Blanket	32,866.67	0	32,866.67
GENERAL OPERATING ACC	235081	12/5/2024	LAKE APOPKA NATURAL GAS DIST	25-00560	Blanket PO - Utility Charges	121.08	0	121.08
GENERAL OPERATING ACC	235081	12/5/2024	LAKE APOPKA NATURAL GAS DIST	25-01389	NATURAL GAS CNG STATION FY	11,892.93	0	11,892.93
GENERAL OPERATING ACC	235081	12/5/2024	LAKE APOPKA NATURAL GAS DIST	25-01446	Natural Gas for City Facilitie	245.86	0	245.86
GENERAL OPERATING ACC	235082	12/5/2024	MOTOROLA SOLUTIONS CREDIT C	25-01450	ANNUAL LEASE PYMT-P25 RADIC	304,068.22	0	304,068.22
GENERAL OPERATING ACC	235083	12/5/2024	ADVENTHEALTH CENTRA CARE	25-00323	URGENT & POST EXPOSURE CAI	910.00	0	910.00
GENERAL OPERATING ACC	235085	12/5/2024	ALLIED UNIVERSAL CORPORATIO	25-00109	Drinking-Water Treatment Chems	4,843.00	0	4,843.00
GENERAL OPERATING ACC	235085	12/5/2024	ALLIED UNIVERSAL CORPORATIO	25-00765	Water Treatment Chems	11,307.57	0	11,307.57
GENERAL OPERATING ACC	235085	12/5/2024	ALLIED UNIVERSAL CORPORATIO	25-00821	Sodium Hypochlorite	7,970.91	0	7,970.91
GENERAL OPERATING ACC	235086	12/5/2024	ALL-RITE FENCE CO.,INC.	24-05244	Replace old fence	24,677.35	0	24,677.35
GENERAL OPERATING ACC	235087	12/5/2024	AMERICAN WIRE & TERMINAL	25-00584	Blanket PO for Cable Ties	323.00	0	323.00
GENERAL OPERATING ACC	235088	12/5/2024	ASPHALT CONCRETE SOLUTIONS	25-01063	ACC handicap ramp	16,214.00	0	16,214.00
GENERAL OPERATING ACC	235089	12/5/2024	AT & T MOBILITY	25-00017	ICC Internet Circuit	43.23	0	43.23
GENERAL OPERATING ACC	235090	12/5/2024	BRIGHTVIEW LANDSCAPE SERVIC	25-00405	MSBU Mowing Cimarron Hills	175.00	0	175.00
GENERAL OPERATING ACC	235090	12/5/2024	BRIGHTVIEW LANDSCAPE SERVIC	25-00506	MSBU Mowing Maineline Village	48.17	0	48.17

GENERAL OPERATING ACC	235090	12/5/2024	BRIGHTVIEW LANDSCAPE SERVIC	25-00507	MSBU Mowing Maine Ave Villas	117.75	0	117.75
GENERAL OPERATING ACC	235090	12/5/2024	BRIGHTVIEW LANDSCAPE SERVIC	25-00509	MSBU Mowing Lake McCoy Oaks	39.17	0	39.17
GENERAL OPERATING ACC	235090	12/5/2024	BRIGHTVIEW LANDSCAPE SERVIC	25-00510	MSBU Mowing Lovell Terrace	96.42	0	96.42
GENERAL OPERATING ACC	235091	12/5/2024	CENTURYLINK	25-00106	CenturyLink Phone Service	907.24	0	907.24
GENERAL OPERATING ACC	235092	12/5/2024	CERTIFIED SLINGS, INC.	25-00414	Inventory items blanket PO	474.38	0	474.38
GENERAL OPERATING ACC	235093	12/5/2024	CHARTER COMMUNICATIONS HOI	24-01128	City Clinic Internet/Phone	209.96	0	209.96
GENERAL OPERATING ACC	235093	12/5/2024	CHARTER COMMUNICATIONS HOI	25-00010	City Clinic Internet/Phone	209.96	0	209.96
GENERAL OPERATING ACC	235093	12/5/2024	CHARTER COMMUNICATIONS HOI	25-00020	Cable TV Services	230.74	0	230.74
GENERAL OPERATING ACC	235094	12/5/2024	CITY ELECTRIC SUPPLY CO.	25-00153	Electrical supplies for repair	216.90	0	216.90
GENERAL OPERATING ACC	235095	12/5/2024	CPH CONSULTING, LLC	23-05179	Fleet Building - Phase 2	7,604.97	0	7,604.97
GENERAL OPERATING ACC	235095	12/5/2024	CPH CONSULTING, LLC	24-05737	KLNP Gazebo Rebuild Design	5,941.75	0	5,941.75
GENERAL OPERATING ACC	235096	12/5/2024	DEYOUNG LAW FIRM, P.A.	25-00275	PD LEGAL ADVISOR 2024-25	8,766.57	0	8,766.57
GENERAL OPERATING ACC	235097	12/5/2024	DJ'S UNLIMITED OF FLORIDA	25-01349	Holiday Luncheon Entertainment	500.00	0	500.00
GENERAL OPERATING ACC	235098	12/5/2024	DUNN, KAREN	25-00940	Accounting Services FY24 EOY	5,775.00	0	5,775.00
GENERAL OPERATING ACC	235099	12/5/2024	EMC DIVERS, INC.	25-01018	Pipe Plug Installation/Rental	3,170.00	0	3,170.00
GENERAL OPERATING ACC	235100	12/5/2024	EVOQUA WATER TECHNOLOGIES	25-00266	Chemical for Ordor Control	16,528.54	0	16,528.54
GENERAL OPERATING ACC	235101	12/5/2024	EXPLORE INFORMATION SERVICE	25-00291	MVR MONITORING SYSTEM 2024-	1,656.26	0	1,656.26
GENERAL OPERATING ACC	235102	12/5/2024	FCX, LLC	25-00960	Blanket PO courier CJIS Docs	136.00	0	136.00
GENERAL OPERATING ACC	235103	12/5/2024	FEDERAL EASTERN INTERNATION	25-00739	Training and patrol equipment	80.88	0	80.88
GENERAL OPERATING ACC	235104	12/5/2024	FERGUSON ENTERPRISES, INC.	25-00119	Inventory Blanket PO	538.16	0	538.16
GENERAL OPERATING ACC	235105	12/5/2024	FISHER & PHILLIPS LLP	25-00290	LABOR ATTORNEY FEES 2024-25	2,909.61	0	2,909.61
GENERAL OPERATING ACC	235106	12/5/2024	FLORIDA FIRE CHIEF'S ASSN	25-00968	Membership Renewal	125.00	0	125.00
GENERAL OPERATING ACC	235107	12/5/2024	FLORIDA POLICE CHIEFS ASSOCIA	25-00743	FPCA MidWinter Conference	1,450.00	0	1,450.00
GENERAL OPERATING ACC	235108	12/5/2024	FLORIDA STATE FIRE EQUIPMENT	25-00872	Fire extinguisher insp	2,772.50	0	2,772.50
GENERAL OPERATING ACC	235109	12/5/2024	FOLIAGE SERTOMA CLUB	25-01437	Mayor discretionary donation	500.00	0	500.00
GENERAL OPERATING ACC	235110	12/5/2024	GALVIN-HARRIS LAND SERVICES	23-05628	Kelly Park Rd Widening Design	13,796.66	0	13,796.66
GENERAL OPERATING ACC	235111	12/5/2024	GARCIA CIVIL CONTRACTORS, LLC	24-05387	CDBG-CV Phase II Sidewalks	143,659.30	0	143,659.30
GENERAL OPERATING ACC	235112	12/5/2024	GOVCONNECTION, INC.	25-00702	Palo Alto - Station 6	1,589.46	0	1,589.46
GENERAL OPERATING ACC	235112	12/5/2024	GOVCONNECTION, INC.	25-00810	Palo Alto - 1YR	53,054.85	0	53,054.85
GENERAL OPERATING ACC	235113	12/5/2024	GRAINGER	25-00124	Inventory items blanket PO	4,489.24	0	4,489.24
GENERAL OPERATING ACC	235113	12/5/2024	GRAINGER	25-00415	Parts and Small Equipment	756.95	0	756.95
GENERAL OPERATING ACC	235113	12/5/2024	GRAINGER	25-00974	Pipe maintenance plug	1,205.86	0	1,205.86
GENERAL OPERATING ACC	235114	12/5/2024	ICON CONSTRUCTION ENTERPRIS	25-00811	DwtnApk Trail Ph1 Construction	29,903.36	0	29,903.36
GENERAL OPERATING ACC	235115	12/5/2024	INWOOD CONSULTING ENGINEEI	24-05943	8th @ Highland New Storm Pipe	13,979.49	0	13,979.49
GENERAL OPERATING ACC	235116	12/5/2024	JANI- KING OF ORLANDO	25-00234	Janitorial Services Citywide	7,996.00	0	7,996.00
GENERAL OPERATING ACC	235117	12/5/2024	JOHN LAND APOPKA COMM TRUS	25-00998	John Land Gala Donation	625.00	0	625.00
GENERAL OPERATING ACC	235118	12/5/2024	KIMLEY-HORN & ASSOCIATES INC	24-01918	KPR Design Review	3,038.30	0	3,038.30
GENERAL OPERATING ACC	235118	12/5/2024	KIMLEY-HORN & ASSOCIATES INC	24-05599	Comp Plan Peer Review	12,210.00	0	12,210.00
GENERAL OPERATING ACC	235119	12/5/2024	L7 CONSTRUCTION INC	24-05187	Gross WTP 1.5 MG GST	360,050.00	0	360,050.00
GENERAL OPERATING ACC	235120	12/5/2024	LOPEZ, ALEX	25-00978	PD CLAIM REIMB - WATCH	102.22	0	102.22
GENERAL OPERATING ACC	235121	12/5/2024	MID FLORIDA MATERIALS	25-00384	Debris Removal	878.84	0	878.84

GENERAL OPERATING ACC	235122	12/5/2024	M I HOMES OF ORLANDO, LLC	25-01455	Upsize-Emerson Pointe	1,132,871.85	0	1,132,871.85
GENERAL OPERATING ACC	235123	12/5/2024	MUNICIPAL EMERGENCY SERVICE	25-00426	Sterling Rope Escape System	79,007.50	0	79,007.50
GENERAL OPERATING ACC	235124	12/5/2024	NOTARY PUBLIC UNDERWRITERS	25-00992	BLANKET - Notary Renewal & New	112.95	0	112.95
GENERAL OPERATING ACC	235125	12/5/2024	OCU - SOLID WASTE DIVISION	25-01025	Garbage Disposal Tipping Fees	150,652.75	0	150,652.75
GENERAL OPERATING ACC	235126	12/5/2024	ODP BUSINESS SOLUTIONS, LLC	25-00396	Blanket PO - Office Supplies	121.85	0	121.85
GENERAL OPERATING ACC	235127	12/5/2024	ON SCENE REPAIRS & MAINTENAN	25-00877	Tower Truck Repair	3,627.17	0	3,627.17
GENERAL OPERATING ACC	235128	12/5/2024	ORANGE COUNTY UTILITIES	25-00745	RW Augmentation Acc#7266041755	1,468.15	0	1,468.15
GENERAL OPERATING ACC	235129	12/5/2024	PEOPLE READY, INC	25-00169	Temp labor sanitation workers	15,847.10	0	15,847.10
GENERAL OPERATING ACC	235130	12/5/2024	RADWELL INTERNATIONAL, LLC	25-00366	NS WTP Surge Protect Flow Metr	766.16	0	766.16
GENERAL OPERATING ACC	235131	12/5/2024	RAFTELIS	23-05177	Municipal Impact Fee Study	2,075.00	0	2,075.00
GENERAL OPERATING ACC	235132	12/5/2024	RICOH USA, INC.	25-01037	Monthly Copy Charges	136.06	0	136.06
GENERAL OPERATING ACC	235133	12/5/2024	RING POWER CORPORATION	25-01160	PARTS & REPAIRS ON CATERPILL	1,085.55	0	1,085.55
GENERAL OPERATING ACC	235134	12/5/2024	RODRIGUEZ, TREY	25-00981	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235135	12/5/2024	RUDICH, JENNIFER	25-01405	J. Rudich Media/Public-P. Diem	255.00	0	255.00
GENERAL OPERATING ACC	235136	12/5/2024	SOHN, JUN	25-01060	Reimbursement for H-1B Visa	410.00	0	410.00
GENERAL OPERATING ACC	235137	12/5/2024	SPIN CITY CYCLES OF APOPKA LL	25-01044	Refund for fire fee-used tires	92.00	0	92.00
GENERAL OPERATING ACC	235138	12/5/2024	STAPLE, INC	25-00112	Operating Supplies	2,277.61	0	2,277.61
GENERAL OPERATING ACC	235141	12/5/2024	SHELLEY'S ENVIRONMENTAL SYS	24-00788	Sewer Debris Dumping	750.00	0	750.00
GENERAL OPERATING ACC	235141	12/5/2024	SHELLEY'S ENVIRONMENTAL SYS	24-02237	Sludge Hualing	19,080.10	0	19,080.10
GENERAL OPERATING ACC	235141	12/5/2024	SHELLEY'S ENVIRONMENTAL SYS	25-00145	Blanket for Sludge Hauling	37,423.75	0	37,423.75
GENERAL OPERATING ACC	235141	12/5/2024	SHELLEY'S ENVIRONMENTAL SYS	25-00160	Sewer Debris Dumping	1,834.50	0	1,834.50
GENERAL OPERATING ACC	235142	12/5/2024	TEMPLE, INC.	25-00329	Traffic signal light repairs	23,364.00	0	23,364.00
GENERAL OPERATING ACC	235143	12/5/2024	THE LAKE DOCTOR, INC	25-00837	Pond Spraying	911.00	0	911.00
GENERAL OPERATING ACC	235143	12/5/2024	THE LAKE DOCTOR, INC	25-01077	Cimarron Hills Pond Maint.	135.00	0	135.00
GENERAL OPERATING ACC	235144	12/5/2024	THOMPSON PUMP & MFG. CO.INC.	25-01029	PMs and Repairs- Bypass Pumps	1,644.61	0	1,644.61
GENERAL OPERATING ACC	235145	12/5/2024	T-MOBILE USA	25-00021	Cell Data For GPS & iPad Servi	10,913.60	0	10,913.60
GENERAL OPERATING ACC	235146	12/5/2024	U.S. BANK	25-01331	PD Copy Machine Lease	1,068.36	0	1,068.36
GENERAL OPERATING ACC	235147	12/5/2024	WELCHES, WALTER	25-00861	Mileage reimbursement	8.98	0	8.98
GENERAL OPERATING ACC	235148	12/5/2024	West Orange Chamber of Commerc	25-00667	West Orange Chamber/lunch	360.74	0	360.74
GENERAL OPERATING ACC	235149	12/5/2024	WRIGHT-PIERCE	24-01598	Golden Gem scope of services	8,789.00	0	8,789.00
GENERAL OPERATING ACC	235150	12/5/2024	ZHA INCORPORATED	23-06103	Public Safety Bld - TA#2	990.34	0	990.34
SYNOVUS BANK E-PAYMEN	305043	12/5/2024	AIRGAS USA, LLC	25-00312	Oxygen & Cylinder Rental	371.82	0	371.82
SYNOVUS BANK E-PAYMEN	305044	12/5/2024	APOPKA ACE HARDWARE & LUMB	25-00100	Blanket Operating Supplies	193.04	0	193.04
SYNOVUS BANK E-PAYMEN	305045	12/5/2024	APOPKA CHIEF	25-00977	Newspaper Subscription	25.00	0	25.00
SYNOVUS BANK E-PAYMEN	305046	12/5/2024	CINTAS CORPORATION	25-00686	UNIFORM RENTALS FY 2024	364.97	0	364.97
SYNOVUS BANK E-PAYMEN	305047	12/5/2024	CORE & MAIN LP	25-00121	Inventory items	11,810.11	0	11,810.11
SYNOVUS BANK E-PAYMEN	305049	12/5/2024	GALLS, PARENT HOLDINGS, LLC	25-00140	Firefighter Uniforms	2,489.80	0	2,489.80
SYNOVUS BANK E-PAYMEN	305050	12/5/2024	FLORIDA KENWORTH, LLC	25-00288	PARTS & REPAIRS LARGE TRUCK	2,490.19	0	2,490.19
SYNOVUS BANK E-PAYMEN	305051	12/5/2024	LAKE JEM FARMS INC.	25-00188	Blanket Sod	1,560.00	0	1,560.00
SYNOVUS BANK E-PAYMEN	305052	12/5/2024	ORLANDO FREIGHTLINER, INC.	25-01162	MISC FREIGHTLINER TRUCK PAR	1,518.76	0	1,518.76
SYNOVUS BANK E-PAYMEN	305053	12/5/2024	UNIFIRST CORPORATION	25-00754	UNIFORMS RENTAL FY 2025	2,438.56	0	2,438.56

GENERAL OPERATING ACC	235151	12/6/2024	CORDI, NATALIE	25-01495	UTILITY REFUND	60.00	0	60.00
GENERAL OPERATING ACC	235152	12/6/2024	JONES, BAILEY	25-01496	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235153	12/6/2024	DE LEON, CALOMAGNO	25-01497	UTILITY REFUND	60.00	0	60.00
GENERAL OPERATING ACC	235154	12/6/2024	O'BRIEN, VICKI	25-01498	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235155	12/6/2024	GERLIN, BAZEAU	25-01499	UTILITY REFUND	60.00	0	60.00
GENERAL OPERATING ACC	235156	12/6/2024	HERRERA, ALFONSO	25-01500	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235157	12/6/2024	SINGH, ARUN	25-01501	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235158	12/6/2024	TORREALBA, SHAIRA	25-01502	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235159	12/6/2024	PAYNE, MARK	25-01503	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235160	12/6/2024	VILLA-MATOS, MADELINE	25-01504	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235161	12/6/2024	JOHNSON, ALLAN	25-01505	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235162	12/6/2024	SMITH, WILLIAM	25-01506	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235163	12/6/2024	AZIZ, LESLIE	25-01507	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235164	12/6/2024	VALLE, JENNIFER	25-01508	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235165	12/6/2024	THEODORE, UDLIEN	25-01509	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235166	12/6/2024	DONOHOE, PATRICK	25-01510	UTILITY REFUND	150.00	0	150.00
GENERAL OPERATING ACC	235167	12/6/2024	HARRISON, ERIN	25-01511	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235168	12/6/2024	DIAZ, STEPHANIE	25-01512	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235169	12/6/2024	KOHLMEYER, LINDA	25-01513	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235170	12/6/2024	ALLY, BIBI	25-01514	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235171	12/6/2024	LUBRIN JR, LEO	25-01515	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235172	12/6/2024	DEAN, AMANDA	25-01516	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235173	12/6/2024	CLEMESHA, CHASE	25-01517	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235174	12/6/2024	AVIILES, JACKLYN	25-01518	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235175	12/6/2024	GLEASON, CHARLES	25-01519	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235176	12/6/2024	PELLETIER, SHANNON	25-01520	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235177	12/6/2024	BEUREUSE, CLAUDINE	25-01521	UTILITY REFUND	185.00	0	185.00
OPERATING ACCOUNT WIR	903719	12/6/2024	EXPERTPAY	25-01492	CHILD SUPPORT W/E 11/30/24	2,909.48	0	2,909.48
OPERATING ACCOUNT WIR	903720	12/6/2024	EMPOWER ANNUITY INSURANCE (	25-01491	PRUDENTIAL RETIREMENT 11/3(	391,374.57	0	391,374.57
OPERATING ACCOUNT WIR	903721	12/6/2024	INTERNAL REVENUE SERVICE	25-01494	ACH PAYROLL TAX W/E 11/30/24	364,198.24	0	364,198.24
OPERATING ACCOUNT WIR	903722	12/6/2024	VOYA INSTITUTIONAL TRUST CO.	25-01493	457 CONTRIBUTION W/E 11/30/2	19,866.17	0	19,866.17
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-00155	Blanket PO- Operating Supplies	-2.50	0	-2.50
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-00478	FTGA Conference 2024	999.38	0	999.38
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-01006	Women in ED Transportation	12.00	0	12.00
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-01384	Recruiting Job Fair	350.00	0	350.00
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-01402	FRA Conf-Hotel/Parking-B Howel	1,031.00	0	1,031.00
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-01433	Snowie Of Central Florida	400.00	0	400.00
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-01554	UTILITY BILLING IVR PHONE PY	1,296.38	0	1,296.38
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-01557	Amazon Blanket Supplies Srs	284.17	0	284.17
OPERATING ACCOUNT WIR	903716	12/9/2024	SYNOVUS BANK	25-01589	Office Supplies	384.99	0	384.99
OPERATING ACCOUNT WIR	903762	12/10/2024	HOME DEPOT CREDIT SERVICES	25-00970	Blanket- Repairs/Damages	79.60	0	79.60

OPERATING ACCOUNT WIR	903762	12/10/2024	HOME DEPOT CREDIT SERVICES	25-01524	Facilities Gen Ops Supplies	1,153.25	0	1,153.25
GENERAL OPERATING ACC	235178	12/12/2024	SPANISH CONGREGATION OF JEH	24-03256	ACC facility deposit refund	500.00	0	500.00
GENERAL OPERATING ACC	235179	12/12/2024	828 TOOLS INC	25-01392	TOOLS & REPAIRS TO CITY TOOI	167.95	0	167.95
GENERAL OPERATING ACC	235180	12/12/2024	ADVANCED ENVIRONMENTAL LA	25-00103	Drinking-Water Lab Blanket	1,866.00	0	1,866.00
GENERAL OPERATING ACC	235180	12/12/2024	ADVANCED ENVIRONMENTAL LA	25-00147	Labaoratory Services	8,707.00	0	8,707.00
GENERAL OPERATING ACC	235180	12/12/2024	ADVANCED ENVIRONMENTAL LA	25-00164	OnSyte Laboratroy Services	420.00	0	420.00
GENERAL OPERATING ACC	235181	12/12/2024	AGUILERA, ETHAN	25-01463	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235182	12/12/2024	ALLIED UNIVERSAL CORPORATIO	25-00765	Water Treatment Chems	8,226.42	0	8,226.42
GENERAL OPERATING ACC	235182	12/12/2024	ALLIED UNIVERSAL CORPORATIO	25-00821	Sodium Hypochlorite	16,337.61	0	16,337.61
GENERAL OPERATING ACC	235183	12/12/2024	ALYSA CLEANERS	25-00680	Blanket PO AlterationsCleaning	29.50	0	29.50
GENERAL OPERATING ACC	235184	12/12/2024	ANDREWS FILTER & SUPPLY CORP	25-00722	Replacement Filter Plantwide	1,364.04	0	1,364.04
GENERAL OPERATING ACC	235185	12/12/2024	A.O.K. TIRE MART	25-00265	MISCELLANEOUS TIRES	675.95	0	675.95
GENERAL OPERATING ACC	235186	12/12/2024	APOPKA PLUMBING	25-00380	Plumbing Services	948.24	0	948.24
GENERAL OPERATING ACC	235187	12/12/2024	AWP, INC.	25-00395	Street signs repairs	6,615.00	0	6,615.00
GENERAL OPERATING ACC	235188	12/12/2024	BATISTA, ANTONIO	25-01352	Training Reimbursement	680.00	0	680.00
GENERAL OPERATING ACC	235188	12/12/2024	BATISTA, ANTONIO	25-01482	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235189	12/12/2024	BERLA CORPORATION	25-01177	Investigative Software	3,250.00	0	3,250.00
GENERAL OPERATING ACC	235190	12/12/2024	BIKE/WALK CENTRAL FLORIDA IN	25-01435	Best Foot Forward Program	15,994.60	0	15,994.60
GENERAL OPERATING ACC	235191	12/12/2024	BOUND TREE MEDICAL, LLC.	25-00102	Blanket PO- Medical Supplies	19,208.37	0	19,208.37
GENERAL OPERATING ACC	235193	12/12/2024	CLOUD 9 SERVICES GROUP, LLC	25-00822	Backflow replacement & repair	13,300.00	0	13,300.00
GENERAL OPERATING ACC	235194	12/12/2024	BROWN JACOBE	25-01481	License Reinbursement	20.00	0	20.00
GENERAL OPERATING ACC	235195	12/12/2024	BRUEHL, SCOTT A.	25-01473	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235196	12/12/2024	CALDERON ROMAN, SEBASTIAN	25-01460	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235197	12/12/2024	CANDEE, CHRISTOPHER	25-01476	License Reimbursement	45.00	0	45.00
GENERAL OPERATING ACC	235198	12/12/2024	CANNIZZARO, JORDAN	25-01351	Paramedic Testing	239.23	0	239.23
GENERAL OPERATING ACC	235199	12/12/2024	CASTILLO, MIGUEL	25-01451	Mileage reimbursement	10.45	0	10.45
GENERAL OPERATING ACC	235200	12/12/2024	CDW GOVERNMENT LLC	25-01306	Network Switch Annual Maint.	15,063.43	0	15,063.43
GENERAL OPERATING ACC	235200	12/12/2024	CDW GOVERNMENT LLC	25-01453	CrowdStrike Complete EDR/AV	42,933.25	0	42,933.25
GENERAL OPERATING ACC	235201	12/12/2024	CENTURYLINK COMMUNICATION	25-00015	Camp Wewa Internet Circuit	193.63	0	193.63
GENERAL OPERATING ACC	235202	12/12/2024	CHARTER COMMUNICATIONS HOI	25-00020	Cable TV Services	109.24	0	109.24
GENERAL OPERATING ACC	235203	12/12/2024	CITY ELECTRIC SUPPLY CO.	25-00153	Electrical supplies for repair	3,151.47	0	3,151.47
GENERAL OPERATING ACC	235204	12/12/2024	CIVICPLUS, INC.	25-01382	Municode Bundle	10,698.47	0	10,698.47
GENERAL OPERATING ACC	235205	12/12/2024	CONCORD TECHNOLOGIES	25-00022	Hosted Faxing Service	200.45	0	200.45
GENERAL OPERATING ACC	235206	12/12/2024	REXEL OF AMERICA. LLC	25-00365	WRF Aerators VFD Cooling Fans	1,255.11	0	1,255.11
GENERAL OPERATING ACC	235207	12/12/2024	CONTROL SPECIALISTS	25-00148	Traffic Signal Light Repair	7,646.28	0	7,646.28
GENERAL OPERATING ACC	235208	12/12/2024	COWLEY, CHRIS	25-01478	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235209	12/12/2024	CREATIVE FINANCIAL STAFFING	25-01298	Finance Dept. Temp Staff	3,430.00	0	3,430.00
GENERAL OPERATING ACC	235210	12/12/2024	C & S SUPPLY, LLC	25-01394	WRF Door Replacement	10,657.72	0	10,657.72
GENERAL OPERATING ACC	235211	12/12/2024	DANUS UTILITIES, INC.	25-01027	Emergency Generators - Milton	14,200.00	0	14,200.00
GENERAL OPERATING ACC	235212	12/12/2024	DECHRISTOPHER, DALTON	25-01371	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235213	12/12/2024	DEYOUNG LAW FIRM, P.A.	25-00275	PD LEGAL ADVISOR 2024-25	8,766.57	0	8,766.57

GENERAL OPERATING ACC	235214	12/12/2024	DRH INC. CONTROLLED DISB	25-01216	Refund CSP application fees	2,000.00	0	2,000.00
GENERAL OPERATING ACC	235215	12/12/2024	EDWARDS, CONNOR	25-01462	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235216	12/12/2024	ENCO UTILITY SERVICES FLORIDA	25-00813	UTILITY BILL PRINT & POSTAGE	21,046.93	0	21,046.93
GENERAL OPERATING ACC	235217	12/12/2024	ETIENNE, DEIDRA	25-01439	Program Fee Refund	110.00	0	110.00
GENERAL OPERATING ACC	235218	12/12/2024	EVOQUA WATER TECHNOLOGIES	25-00266	Chemical for Ordor Control	17,804.89	0	17,804.89
GENERAL OPERATING ACC	235218	12/12/2024	EVOQUA WATER TECHNOLOGIES	25-00276	Ordor Control Scrubber Leases	10,956.42	0	10,956.42
GENERAL OPERATING ACC	235219	12/12/2024	FASTENAL COMPANY	25-00967	Operating Supplies	214.04	0	214.04
GENERAL OPERATING ACC	235220	12/12/2024	FEDEX	25-00710	BLANKET PO FRANKING - FED E	6.97	0	6.97
GENERAL OPERATING ACC	235221	12/12/2024	FERGUSON ENTERPRISES, INC.	25-00119	Inventory Blanket PO	473.00	0	473.00
GENERAL OPERATING ACC	235222	12/12/2024	FIFTH THIRD BANK LEGAL ENTRY	25-01215	Investigatv Subpoena - BLANKET	2.50	0	2.50
GENERAL OPERATING ACC	235223	12/12/2024	FIRST BAPTIST CHURCH OF APOPK	25-01161	CRA 2024-29 FRAP Reimbursement	25,000.00	0	25,000.00
GENERAL OPERATING ACC	235224	12/12/2024	F.J. NUGENT & ASSOCIATES, INC.	25-01398	EONE Grinder Pump Replacement	3,164.00	0	3,164.00
GENERAL OPERATING ACC	235225	12/12/2024	FLAG WORLD INCORPORATED	25-01223	2 City Ceremonial Flags	584.80	0	584.80
GENERAL OPERATING ACC	235226	12/12/2024	FLAT RATE SOLUTIONS	25-01335	CITY WINDSHEILDS AND REPAIF	465.28	0	465.28
GENERAL OPERATING ACC	235227	12/12/2024	FLORIDA DEPT - LAW ENFORCEMI	25-00421	City Background Fingerprinting	782.25	0	782.25
GENERAL OPERATING ACC	235228	12/12/2024	FLORIDA COMBINED LIFE	25-00143	Open PO EE Pd Dental Ins FY25	31,387.24	0	31,387.24
GENERAL OPERATING ACC	235229	12/12/2024	FRY, MARK	25-01475	License Reimbursement	45.00	0	45.00
GENERAL OPERATING ACC	235230	12/12/2024	GABELLA, LEONARD	25-01465	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235231	12/12/2024	GOBCZYNSKI, AUSTIN T	25-01353	Paramedic Testing	325.00	0	325.00
GENERAL OPERATING ACC	235231	12/12/2024	GOBCZYNSKI, AUSTIN T	25-01358	Training Reimbursement	680.00	0	680.00
GENERAL OPERATING ACC	235232	12/12/2024	GOVCONNECTION, INC.	25-01059	Meraki Wireless AP (MR36)	632.75	0	632.75
GENERAL OPERATING ACC	235233	12/12/2024	GRAINGER	25-00124	Inventory items blanket PO	863.98	0	863.98
GENERAL OPERATING ACC	235233	12/12/2024	GRAINGER	25-00166	Supplies for City Facilities	162.56	0	162.56
GENERAL OPERATING ACC	235233	12/12/2024	GRAINGER	25-01337	WRF Sand Filter Replace Parts	1,199.27	0	1,199.27
GENERAL OPERATING ACC	235233	12/12/2024	GRAINGER	25-01427	Admin supplies	111.22	0	111.22
GENERAL OPERATING ACC	235234	12/12/2024	GRAVES, MATTHEW	25-01474	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235235	12/12/2024	GURGONE, MATTHEW	25-01467	License Reimbursement	45.00	0	45.00
GENERAL OPERATING ACC	235236	12/12/2024	HARRINGTON INDUSTRIAL PLAST	25-00491	Blanket- Piping Materials	1,730.21	0	1,730.21
GENERAL OPERATING ACC	235237	12/12/2024	WHITE CAP, LP	25-00126	INVENTORY ITEMS - BLANKET P	804.72	0	804.72
GENERAL OPERATING ACC	235238	12/12/2024	HERC RENTALS	25-00137	Equipment Rental	1,600.25	0	1,600.25
GENERAL OPERATING ACC	235239	12/12/2024	HOLDERFIELD, JEREMY	25-01484	License Reimbursement	45.00	0	45.00
GENERAL OPERATING ACC	235240	12/12/2024	HUFFMAN, TERRY	25-01470	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235241	12/12/2024	INTERNATIONAL ASSOCIATION O	25-01230	Werts Basic Computer Forensic	3,995.00	0	3,995.00
GENERAL OPERATING ACC	235242	12/12/2024	JANI- KING OF ORLANDO	25-00234	Janitorial Services Citywide	8,006.00	0	8,006.00
GENERAL OPERATING ACC	235243	12/12/2024	JASPER CONTRACTORS, INC	25-01440	Bldg Dept-Escrow refund req	475.26	0	475.26
GENERAL OPERATING ACC	235244	12/12/2024	JATIVA-DIAZ, GABRIEL	25-01461	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235245	12/12/2024	JONES, TY	25-01480	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235246	12/12/2024	KEEN, JACQUELYN	25-00865	Receipt for Reimbursment	14.96	0	14.96
GENERAL OPERATING ACC	235246	12/12/2024	KEEN, JACQUELYN	25-01442	REMIMBURSMENT- CANDY (JOBF	33.71	0	33.71
GENERAL OPERATING ACC	235247	12/12/2024	KONICA MINOLTA BUSINESS	25-00033	Finance Copy Machine Maintenan	175.45	0	175.45
GENERAL OPERATING ACC	235247	12/12/2024	KONICA MINOLTA BUSINESS	25-00034	Dispatch Copy Machine Maint	40.41	0	40.41

GENERAL OPERATING ACC	235247	12/12/2024	KONICA MINOLTA BUSINESS	25-00035	PS Printer Maintenance	265.09	0	265.09
GENERAL OPERATING ACC	235248	12/12/2024	KRASNOW, YEMANJA	25-01023	Blanket PO- Clinician Services	3,009.00	0	3,009.00
GENERAL OPERATING ACC	235249	12/12/2024	KRONOS INCORPORATED	25-01076	InTouch Timeclock Maintenance	8,113.26	0	8,113.26
GENERAL OPERATING ACC	235250	12/12/2024	LOAVES AND FISHES	25-01345	Annual Holiday Donation	2,000.00	0	2,000.00
GENERAL OPERATING ACC	235251	12/12/2024	LOPEZ, BRYAN	25-01356	Training Reimbursement	680.00	0	680.00
GENERAL OPERATING ACC	235252	12/12/2024	MAGNET FORENSICIS, LLC	25-01178	Investigative Software	5,250.00	0	5,250.00
GENERAL OPERATING ACC	235253	12/12/2024	MAX SERVICE AIR AND HEAT, LLC	25-00826	AAC- replace AC unit	7,900.00	0	7,900.00
GENERAL OPERATING ACC	235254	12/12/2024	MCKESSON MEDICAL-SURGICAL I	25-01533	November 2024 Clinic Expenses	1,461.02	0	1,461.02
GENERAL OPERATING ACC	235255	12/12/2024	MECHANICAL SERVICES OF CENT	25-00182	120E MCC ACU2 Compress Repair	9,706.28	0	9,706.28
GENERAL OPERATING ACC	235256	12/12/2024	MID FLORIDA MATERIALS	25-00384	Debris Removal	312.56	0	312.56
GENERAL OPERATING ACC	235257	12/12/2024	MIDFLORIDA ARMORED & ATM SE	25-01307	Armored Car Services FY25	642.00	0	642.00
GENERAL OPERATING ACC	235258	12/12/2024	M J DONOVAN ENTERPRISES, INC	25-01312	Banner for Christmas parade	177.53	0	177.53
GENERAL OPERATING ACC	235259	12/12/2024	MOGOLLON, DIEGO	25-01458	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235260	12/12/2024	MOTOROLA SOLUTIONS, INC.	25-00011	Motorola P25 & Wireless Maint	85,504.30	0	85,504.30
GENERAL OPERATING ACC	235261	12/12/2024	MY HEALTH ONSITE	25-01534	December 2024 Program Fee	14,076.00	0	14,076.00
GENERAL OPERATING ACC	235262	12/12/2024	NET TRANSCRIPTS, INC	25-01073	Internal Affairs Transcripts	267.84	0	267.84
GENERAL OPERATING ACC	235263	12/12/2024	NFL FLAG DBA RCX SPORTS LEAG	25-00934	NFL Flag Uniforms	19,893.75	0	19,893.75
GENERAL OPERATING ACC	235264	12/12/2024	NMOMENTUM CORPORATION	25-00731	ERP System Consultant Ammendme	44,637.60	0	44,637.60
GENERAL OPERATING ACC	235265	12/12/2024	ODP BUSINESS SOLUTIONS, LLC	25-00259	Office Depot HR Sup. FY25	212.23	0	212.23
GENERAL OPERATING ACC	235265	12/12/2024	ODP BUSINESS SOLUTIONS, LLC	25-00396	Blanket PO - Office Supplies	29.12	0	29.12
GENERAL OPERATING ACC	235266	12/12/2024	OFFICE DEPOT, INC.	25-00953	office supplies	86.09	0	86.09
GENERAL OPERATING ACC	235267	12/12/2024	OLMEDO, SAMUEL	25-01464	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235268	12/12/2024	ORLANDO PAVING CO	25-00589	Hot Asphalt repairs	1,318.23	0	1,318.23
GENERAL OPERATING ACC	235269	12/12/2024	P & A GROUP, THE	25-01527	October 2024FlexSpending EE pd	643.50	0	643.50
GENERAL OPERATING ACC	235270	12/12/2024	PEOPLE READY, INC	25-00169	Temp labor sanitation workers	34,464.50	0	34,464.50
GENERAL OPERATING ACC	235271	12/12/2024	PETTY CASH	25-01445	Petty Cash reimbusment	31.97	0	31.97
GENERAL OPERATING ACC	235272	12/12/2024	PIEDMONT ANIMAL HOSPITAL	25-00367	BLANKET - Canine Wellness	97.24	0	97.24
GENERAL OPERATING ACC	235273	12/12/2024	PORRAS-LIED, WINSTON	25-01477	License Renewal	65.00	0	65.00
GENERAL OPERATING ACC	235274	12/12/2024	PREMIERE JANITORIAL SUPPLY	25-00122	Inventory items blanket PO	721.05	0	721.05
GENERAL OPERATING ACC	235275	12/12/2024	PREMIER LAWN MAINTENANCE	25-00246	Grounds Maintenance	470.00	0	470.00
GENERAL OPERATING ACC	235275	12/12/2024	PREMIER LAWN MAINTENANCE	25-00267	Right of Way mowing contract	39,629.35	0	39,629.35
GENERAL OPERATING ACC	235276	12/12/2024	PRZYCHOCKI, SEAN	25-01469	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235277	12/12/2024	QUINTANA, ALEJANDRO	25-01459	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235278	12/12/2024	RAFTELIS	23-05770	Consulting Services	2,050.00	0	2,050.00
GENERAL OPERATING ACC	235279	12/12/2024	RC BEACH & ASSOCIATES, INC	25-01220	WTP Bleach Skid Replace Parts	2,711.00	0	2,711.00
GENERAL OPERATING ACC	235280	12/12/2024	RDK TRUCK SALES & SERVICE, INC	25-01054	Rearloader 108195 Rental 1 mo	8,500.00	0	8,500.00
GENERAL OPERATING ACC	235280	12/12/2024	RDK TRUCK SALES & SERVICE, INC	25-01055	Rental of 2 s/l garbage trucks	17,000.00	0	17,000.00
GENERAL OPERATING ACC	235281	12/12/2024	RIVERA-SANCHEZ, WILFREDO	25-01485	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235283	12/12/2024	ROLLKALL	25-00240	CRA Community Policing Program	4,813.72	0	4,813.72
GENERAL OPERATING ACC	235284	12/12/2024	RULZ, LUCIA	25-01207	PRR Refund	40.43	0	40.43
GENERAL OPERATING ACC	235285	12/12/2024	SANTIS, MIGUEL	25-01466	License Renewal	20.00	0	20.00

GENERAL OPERATING ACC	235286	12/12/2024	SCIBILIO, JOHN	25-01479	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235303	12/12/2024	SCOTT RANDOLPH, TAX COLLECT	25-01487	Non-Ad & Ad Valorem24 Prop Tax	56,368.68	0	56,368.68
GENERAL OPERATING ACC	235304	12/12/2024	SEAL DISTRIBUTORS, INC.	25-00363	NW WTP HSP #2 Expan. Joint	1,316.73	0	1,316.73
GENERAL OPERATING ACC	235304	12/12/2024	SEAL DISTRIBUTORS, INC.	25-00364	18" Reclaim Pump 6 Mech Seal	1,199.95	0	1,199.95
GENERAL OPERATING ACC	235305	12/12/2024	ORLANDO SENTINEL	25-01454	Procurement Bid Advertisement	76.92	0	76.92
GENERAL OPERATING ACC	235306	12/12/2024	SHARBONO, BRIAN	25-00982	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235307	12/12/2024	SHI INTERNATIONAL CORP.	25-00685	SIEM/MDR Solution	68,217.98	0	68,217.98
GENERAL OPERATING ACC	235308	12/12/2024	SPENCER, DYLAN	25-01315	Travel Per Diem	161.00	0	161.00
GENERAL OPERATING ACC	235309	12/12/2024	STAGE DOOR II, INC.	25-00697	Lake Heiniger Storm Repair	133,605.00	0	133,605.00
GENERAL OPERATING ACC	235309	12/12/2024	STAGE DOOR II, INC.	25-01051	Emergency Stormwater Repair	60,835.00	0	60,835.00
GENERAL OPERATING ACC	235309	12/12/2024	STAGE DOOR II, INC.	25-01069	Emergency Stormwater Repair	16,225.00	0	16,225.00
GENERAL OPERATING ACC	235310	12/12/2024	STAPLES CONTRACT & COMMERCI	25-00334	Blanket PO - Supplies	199.99	0	199.99
GENERAL OPERATING ACC	235311	12/12/2024	STAPLE, INC	25-00046	Office Supplies	466.48	0	466.48
GENERAL OPERATING ACC	235311	12/12/2024	STAPLE, INC	25-00112	Operating Supplies	504.82	0	504.82
GENERAL OPERATING ACC	235311	12/12/2024	STAPLE, INC	25-00462	Blanket PO - Office Supplies	195.11	0	195.11
GENERAL OPERATING ACC	235312	12/12/2024	STERICYCLE INC.	25-01039	Blanket PO - Waste Disposal	7,208.42	0	7,208.42
GENERAL OPERATING ACC	235313	12/12/2024	STRAUSBURG, ANDREW	25-01015	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235314	12/12/2024	SUNDAY COOL, LLC	25-01354	Staff shirts Winter Camp	270.00	0	270.00
GENERAL OPERATING ACC	235315	12/12/2024	SUNSHINE STATE ONE CALL OF FI	25-00825	Sunshine 811 - Locates	1,532.82	0	1,532.82
GENERAL OPERATING ACC	235316	12/12/2024	LAWMEN'S & SHOOTERS SUPPLY,IN	25-01053	Department Handguns	6,544.00	0	6,544.00
GENERAL OPERATING ACC	235317	12/12/2024	SHELLEY'S ENVIRONMENTAL SYST	25-00145	Blanket for Sludge Hauling	7,236.45	0	7,236.45
GENERAL OPERATING ACC	235317	12/12/2024	SHELLEY'S ENVIRONMENTAL SYST	25-00160	Sewer Debris Dumping	1,136.25	0	1,136.25
GENERAL OPERATING ACC	235318	12/12/2024	THE EXECUTIVE CORP - TENNESS	25-01359	Notebook Giveaways- Green	611.70	0	611.70
GENERAL OPERATING ACC	235319	12/12/2024	TRANSUNION RISK AND ALTERNA	25-00879	Communication Services-BLANKET	6.80	0	6.80
GENERAL OPERATING ACC	235320	12/12/2024	USA SERVICES OF FLORIDA, INC.	25-00023	Street Sweeping	11,460.72	0	11,460.72
GENERAL OPERATING ACC	235321	12/12/2024	VERIZON WIRELESS	25-00016	Verizon Cellular Service	5,720.32	0	5,720.32
GENERAL OPERATING ACC	235322	12/12/2024	VISION SERVICE PLAN - (IC)	25-00144	Open PO for EE PD Vision FY25	5,162.23	0	5,162.23
GENERAL OPERATING ACC	235323	12/12/2024	WASTE MANAGEMENT INC OF FL	25-00882	Yard Waste Tipping Fees.	14,631.73	0	14,631.73
GENERAL OPERATING ACC	235323	12/12/2024	WASTE MANAGEMENT INC OF FL	25-01032	debris tipping fees	762.44	0	762.44
GENERAL OPERATING ACC	235324	12/12/2024	W.B. MASON COMPANY, INC	25-00377	Janitorial Supplies	1,293.45	0	1,293.45
GENERAL OPERATING ACC	235324	12/12/2024	W.B. MASON COMPANY, INC	25-00460	WB Mason Office Supplies	77.56	0	77.56
GENERAL OPERATING ACC	235324	12/12/2024	W.B. MASON COMPANY, INC	25-00465	Blanket PO - Office Supplies	62.10	0	62.10
GENERAL OPERATING ACC	235325	12/12/2024	WHETSTONE, RON	25-01014	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235326	12/12/2024	WHITAKER, TYLER	25-01372	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235327	12/12/2024	WILLIAMS, JEREMIAS	25-01457	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235328	12/12/2024	YOHAM, MATTHEW CHARLES	25-01483	License Reimbursement	45.00	0	45.00
GENERAL OPERATING ACC	235329	12/12/2024	YOURIDGUARD, INC.	25-00162	Open PO EE YOURIDGUARD FY25	770.29	0	770.29
GENERAL OPERATING ACC	235330	12/12/2024	ZHA INCORPORATED	23-06103	Public Safety Bld - TA#2	1,575.00	0	1,575.00
OPERATING ACCOUNT WIR	903712	12/12/2024	LOWE'S	25-00006	Supplies for City repairs	518.83	0	518.83
OPERATING ACCOUNT WIR	903712	12/12/2024	LOWE'S	25-00151	Blanket PO- Operating Supplies	327.54	0	327.54
OPERATING ACCOUNT WIR	903712	12/12/2024	LOWE'S	25-00493	Plant Maint Operating Supplies	397.10	0	397.10

OPERATING ACCOUNT WIRI	903723	12/12/2024	APOPKA POLICE OFFICERS ASSOC	25-01593	PD Union November 2024	301.80	0	301.80
OPERATING ACCOUNT WIRI	903724	12/12/2024	INTERNAL REVENUE SERVICE	25-01594	ACH PAYROLL TAX W/E 11/22/24	22,609.20	0	22,609.20
OPERATING ACCOUNT WIRI	903725	12/12/2024	APOPKA PROFESSIONAL	25-01592	FD Union Dues November 2024	5,165.44	0	5,165.44
OPERATING ACCOUNT WIRI	903726	12/12/2024	APOPKA FIREFIGHTERS ASSOC.	25-01591	FD Assoc Dues November 2024	472.00	0	472.00
OPERATING ACCOUNT WIRI	903727	12/12/2024	EMPOWER ANNUITY INSURANCE (	25-01595	PRUDENTIAL RETIREMENT 11/2	28,247.29	0	28,247.29
OPERATING ACCOUNT WIRI	903745	12/12/2024	FLORIDA DEPARTMENT OF REVEN	25-01596	Nov 2024 Sales Tax Pmt	3,027.27	0	3,027.27
SYNOVUS BANK E-PAYMEN	305054	12/12/2024	AIRGAS USA, LLC	25-00312	Oxygen & Cylinder Rental	2,793.65	0	2,793.65
SYNOVUS BANK E-PAYMEN	305055	12/12/2024	ALTERNATIVE POWER SOLUTION	25-00247	Blanket-Generator Repair/Maint	550.00	0	550.00
SYNOVUS BANK E-PAYMEN	305056	12/12/2024	APOPKA CHIEF, THE	25-00239	Blanket PO - Legal Ads	787.50	0	787.50
SYNOVUS BANK E-PAYMEN	305057	12/12/2024	APOPKA ACE HARDWARE & LUMB	25-00009	Supplies for City Repairs	2.67	0	2.67
SYNOVUS BANK E-PAYMEN	305057	12/12/2024	APOPKA ACE HARDWARE & LUMB	25-00100	Blanket Operating Supplies	13.21	0	13.21
SYNOVUS BANK E-PAYMEN	305058	12/12/2024	APOPKA PLAQUE AND TROPHY	25-00951	Adult Sports Awards	255.00	0	255.00
SYNOVUS BANK E-PAYMEN	305058	12/12/2024	APOPKA PLAQUE AND TROPHY	25-01317	Uniform Embroidery FY 24	220.00	0	220.00
SYNOVUS BANK E-PAYMEN	305059	12/12/2024	CINTAS CORPORATION	25-00686	UNIFORM RENTALS FY 2024	273.20	0	273.20
SYNOVUS BANK E-PAYMEN	305060	12/12/2024	CONSOLIDATED ELECTRICAL DIS	25-00410	Electrical Parts	3,694.24	0	3,694.24
SYNOVUS BANK E-PAYMEN	305061	12/12/2024	GALLS, PARENT HOLDINGS, LLC	25-00140	Firefighter Uniforms	794.97	0	794.97
SYNOVUS BANK E-PAYMEN	305062	12/12/2024	GALLS, PARENT HOLDINGS, LLC	25-00694	BLANKET PO Agency Footwear	249.20	0	249.20
SYNOVUS BANK E-PAYMEN	305062	12/12/2024	GALLS, PARENT HOLDINGS, LLC	25-00695	BLANKET PO Duty Uniforms	309.46	0	309.46
SYNOVUS BANK E-PAYMEN	305063	12/12/2024	GRAPHIC SOURCE OF CENTRAL FL	25-00352	DECALS FOR CITY VEHCILES	578.24	0	578.24
SYNOVUS BANK E-PAYMEN	305064	12/12/2024	GT DISTRIBUTORS	25-01228	Duty Gear CID	145.50	0	145.50
SYNOVUS BANK E-PAYMEN	305065	12/12/2024	LAKE JEM FARMS INC.	25-00372	Sod Restoration	800.00	0	800.00
SYNOVUS BANK E-PAYMEN	305066	12/12/2024	MILLIKAN BATTERY & ELECTRIC	25-01447	Gen. Batt. Replacement WTP	4,343.00	0	4,343.00
SYNOVUS BANK E-PAYMEN	305067	12/12/2024	SAFETY PRODUCTS INC	25-00120	Inventory items Blanket PO	10,473.60	0	10,473.60
SYNOVUS BANK E-PAYMEN	305068	12/12/2024	SAFETY SHOE DISTRIBUTORS, L.L.	25-00733	Safety Shoes Departent wide	8,713.29	0	8,713.29
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	24-01188	PD Copy Machine Leases	422.70	0	422.70
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01040	Mayors Copy Machine Lease	208.14	0	208.14
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01263	City Clerk Copy Machine Maint	354.38	0	354.38
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01264	CommDev Copy Machine Maint	273.86	0	273.86
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01265	CA Copy Machine Maintenance	105.38	0	105.38
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01267	PD Copy Machines Maintenance	1,203.09	0	1,203.09
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01268	HR & Legal Copy Machine Lease	504.61	0	504.61
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01269	Procurement Printer Maint	96.00	0	96.00
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01270	Building Dept Copy Maintenance	108.52	0	108.52
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01271	PS Copy Machine Maintenance	1,256.84	0	1,256.84
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01272	Recreation Copy Machine Maint	228.00	0	228.00
SYNOVUS BANK E-PAYMEN	305072	12/12/2024	SEMINOLE OFFICE SOLUTIONS, IN	25-01273	IT Copy Machine Lease	108.19	0	108.19
SYNOVUS BANK E-PAYMEN	305073	12/12/2024	UNIFIRST CORPORATION	25-00754	UNIFORMS RENTAL FY 2025	35.61	0	35.61
SYNOVUS BANK E-PAYMEN	305074	12/12/2024	UNITED SITE SERVICES, LLC	25-00459	Blanket Port-o-let BDCC garden	124.80	0	124.80
OPERATING ACCOUNT WIRI	903728	12/13/2024	EXPERTPAY	25-01606	CHILD SUPPORT W/E 12/07/24	774.74	0	774.74
OPERATING ACCOUNT WIRI	903729	12/13/2024	INTERNAL REVENUE SERVICE	25-01603	ACH PAYROLL TAX W/E 12/07/24	68,314.43	0	68,314.43
OPERATING ACCOUNT WIRI	903730	12/13/2024	EMPOWER ANNUITY INSURANCE (	25-01604	PRUDENTIAL RETIREMENT 12/07	54,479.11	0	54,479.11

OPERATING ACCOUNT WIRI	903731	12/13/2024	VOYA INSTITUTIONAL TRUST CO.	25-01605	457 CONTRIBUTION W/E 12/07/2	4,704.68	0	4,704.68
GENERAL OPERATING ACC	235331	12/16/2024	STAPLE, INC	24-00298	Blanket PO - Supplies	2,008.51	0	2,008.51
GENERAL OPERATING ACC	235331	12/16/2024	STAPLE, INC	24-01036	Staples Quill- office supp	323.80	0	323.80
OPERATING ACCOUNT WIRI	903732	12/17/2024	DUKE ENERGY	25-00670	Electric Inv. 3412-4300	1,101.39	0	1,101.39
OPERATING ACCOUNT WIRI	903733	12/17/2024	DUKE ENERGY	25-00599	Electronic Invoices 2210	2,888.30	0	2,888.30
OPERATING ACCOUNT WIRI	903734	12/17/2024	DUKE ENERGY	25-00593	Duke Electric Service (1022)	7,890.53	0	7,890.53
OPERATING ACCOUNT WIRI	903735	12/17/2024	DUKE ENERGY	25-00566	FY25 Electrical Invoice 3121	97,827.26	0	97,827.26
OPERATING ACCOUNT WIRI	903736	12/17/2024	DUKE ENERGY	25-00593	Duke Electric Service (1022)	648.48	0	648.48
OPERATING ACCOUNT WIRI	903737	12/17/2024	DUKE ENERGY	25-00598	Duke Electric Service (3514)	16,933.13	0	16,933.13
OPERATING ACCOUNT WIRI	903738	12/17/2024	DUKE ENERGY	25-00563	Electric Bill Payments	16,732.07	0	16,732.07
OPERATING ACCOUNT WIRI	903738	12/17/2024	DUKE ENERGY	25-00598	Duke Electric Service (3514)	134.98	0	134.98
OPERATING ACCOUNT WIRI	903739	12/17/2024	DUKE ENERGY	25-00598	Duke Electric Service (3514)	722.82	0	722.82
OPERATING ACCOUNT WIRI	903739	12/17/2024	DUKE ENERGY	25-00600	FY25 Electronic Invoices COMM	893.50	0	893.50
OPERATING ACCOUNT WIRI	903740	12/17/2024	DUKE ENERGY	25-00541	Blanket PO - Utility Charges	5,958.69	0	5,958.69
OPERATING ACCOUNT WIRI	903740	12/17/2024	DUKE ENERGY	25-00670	Electric Inv. 3412-4300	303.53	0	303.53
OPERATING ACCOUNT WIRI	903743	12/17/2024	DUKE ENERGY	25-00540	Duke Energy PO for Power	550.19	0	550.19
OPERATING ACCOUNT WIRI	903743	12/17/2024	DUKE ENERGY	25-00592	Duke Electric Service (3614)	1,299.60	0	1,299.60
OPERATING ACCOUNT WIRI	903743	12/17/2024	DUKE ENERGY	25-00598	Duke Electric Service (3514)	39.65	0	39.65
OPERATING ACCOUNT WIRI	903743	12/17/2024	DUKE ENERGY	25-00670	Electric Inv. 3412-4300	83.18	0	83.18
OPERATING ACCOUNT WIRI	903743	12/17/2024	DUKE ENERGY	25-00672	Street Lights & Median Elect.	29,059.25	0	29,059.25
OPERATING ACCOUNT WIRI	903743	12/17/2024	DUKE ENERGY	25-00676	Oak Pointe Str Lgts MSBU	2,502.78	0	2,502.78
OPERATING ACCOUNT WIRI	903744	12/18/2024	DUKE ENERGY	25-00111	Duke Energy Blanket	23,186.81	0	23,186.81
OPERATING ACCOUNT WIRI	903744	12/18/2024	DUKE ENERGY	25-00598	Duke Electric Service (3514)	4,177.85	0	4,177.85
OPERATING ACCOUNT WIRI	903744	12/18/2024	DUKE ENERGY	25-00672	Street Lights & Median Elect.	1,469.78	0	1,469.78
OPERATING ACCOUNT WIRI	903746	12/18/2024	DUKE ENERGY	25-00670	Electric Inv. 3412-4300	1,092.72	0	1,092.72
OPERATING ACCOUNT WIRI	903747	12/18/2024	DUKE ENERGY	25-00599	Electronic Invoices 2210	97.65	0	97.65
OPERATING ACCOUNT WIRI	903748	12/18/2024	DUKE ENERGY	25-00541	Blanket PO - Utility Charges	710.69	0	710.69
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00563	Electric Bill Payments	68.51	0	68.51
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00592	Duke Electric Service (3614)	1,177.83	0	1,177.83
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00598	Duke Electric Service (3514)	2,719.35	0	2,719.35
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00599	Electronic Invoices 2210	24.27	0	24.27
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00670	Electric Inv. 3412-4300	103.16	0	103.16
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00672	Street Lights & Median Elect.	42,659.45	0	42,659.45
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00673	Avian Pointe Str Lgts FY24/25	6,837.76	0	6,837.76
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00674	East Kelly Park MSBU Str Lgts	2,045.05	0	2,045.05
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00677	Winding Meadows MSBU	719.13	0	719.13
OPERATING ACCOUNT WIRI	903752	12/18/2024	DUKE ENERGY	25-00679	West Kelly Park MSBU Str Lgts	2,528.70	0	2,528.70
GENERAL OPERATING ACC	235332	12/19/2024	ACME BARRICADES LC	25-00406	Traffic Control Safety Rentals	1,422.00	0	1,422.00
GENERAL OPERATING ACC	235333	12/19/2024	ADVENTHEALTH CENTRA CARE	25-00323	URGENT & POST EXPOSURE CAI	1,099.00	0	1,099.00
GENERAL OPERATING ACC	235334	12/19/2024	ALLIED UNIVERSAL CORPORATIO	25-00765	Water Treatment Chems	11,309.24	0	11,309.24
GENERAL OPERATING ACC	235334	12/19/2024	ALLIED UNIVERSAL CORPORATIO	25-00821	Sodium Hypochlorite	7,985.94	0	7,985.94

GENERAL OPERATING ACC	235335	12/19/2024	ALLVORD, WILLIAM R	25-01568	Mileage Reimbursement	32.43	0	32.43
GENERAL OPERATING ACC	235336	12/19/2024	AM CONSTRUCTION SUPPLY INC	25-01562	Rescue Blades	699.98	0	699.98
GENERAL OPERATING ACC	235337	12/19/2024	AMERICAN WIRE & TERMINAL	25-00584	Blanket PO for Cable Ties	917.50	0	917.50
GENERAL OPERATING ACC	235338	12/19/2024	ANDERSON, GLYN	25-01421	Rental Deposit Refund BDCC	100.00	0	100.00
GENERAL OPERATING ACC	235339	12/19/2024	ANTHEM SPORTS, LLC	25-00963	Ballfield Supplies	2,222.15	0	2,222.15
GENERAL OPERATING ACC	235340	12/19/2024	APOPKA BOTTLE & R.V.GAS CENTI	25-00474	Blanket PO for Propane	157.30	0	157.30
GENERAL OPERATING ACC	235341	12/19/2024	ARROWSMITH, J.W.	25-00176	COUNCIL RETIREMENT FY2025	575.00	0	575.00
GENERAL OPERATING ACC	235342	12/19/2024	AT & T MOBILITY	25-00017	ICC Internet Circuit	43.23	0	43.23
GENERAL OPERATING ACC	235343	12/19/2024	AVANTI COMPANY, THE	24-03490	Water Plant Flowmeters	20,556.00	0	20,556.00
GENERAL OPERATING ACC	235344	12/19/2024	BIRCHMORE GROUP, INC.	25-00242	Holiday Orchestra Prod. BG	4,350.00	0	4,350.00
GENERAL OPERATING ACC	235345	12/19/2024	BOZARD FORD CO	24-01626	Marked Police Vehicle	49,614.00	0	49,614.00
GENERAL OPERATING ACC	235345	12/19/2024	BOZARD FORD CO	24-01627	Marked Police Vehicle	49,614.00	0	49,614.00
GENERAL OPERATING ACC	235346	12/19/2024	BRIGHTVIEW LANDSCAPE SERVIC	25-01300	ROW Mowing	4,480.00	0	4,480.00
GENERAL OPERATING ACC	235347	12/19/2024	BROOKS, DANIEL	25-01393	Mileage reimbursement	33.23	0	33.23
GENERAL OPERATING ACC	235353	12/19/2024	CLOUD 9 SERVICES GROUP, LLC	25-00822	Backflow replacement & repair	40,375.00	0	40,375.00
GENERAL OPERATING ACC	235354	12/19/2024	CAMPBELL, RHONDA	25-01529	FCC facility refund deposit	200.00	0	200.00
GENERAL OPERATING ACC	235355	12/19/2024	CENTURYLINK	25-00106	CenturyLink Phone Service	951.50	0	951.50
GENERAL OPERATING ACC	235356	12/19/2024	CHARTER COMMUNICATIONS HOI	25-00010	City Clinic Internet/Phone	209.96	0	209.96
GENERAL OPERATING ACC	235356	12/19/2024	CHARTER COMMUNICATIONS HOI	25-00020	Cable TV Services	541.23	0	541.23
GENERAL OPERATING ACC	235357	12/19/2024	COMPLETE PRODUCTION RESOUR	25-00499	Stage Rental	2,600.00	0	2,600.00
GENERAL OPERATING ACC	235358	12/19/2024	CPH CONSULTING, LLC	23-05179	Fleet Building - Phase 2	78,232.68	0	78,232.68
GENERAL OPERATING ACC	235358	12/19/2024	CPH CONSULTING, LLC	24-05737	KLNP Gazebo Rebuild Design	4,066.25	0	4,066.25
GENERAL OPERATING ACC	235359	12/19/2024	CROWN CASTLE USA INC.	25-00207	Tower Structural Analysis	2,500.00	0	2,500.00
GENERAL OPERATING ACC	235360	12/19/2024	Dream Lake Elementary	25-01640	donation - Velazquez	750.00	0	750.00
GENERAL OPERATING ACC	235361	12/19/2024	EDWARDS, CONNOR	25-01571	Training Reimbursement	175.00	0	175.00
GENERAL OPERATING ACC	235362	12/19/2024	EMC DIVERS, INC.	25-01018	Pipe Plug Installation/Rental	353.63	0	353.63
GENERAL OPERATING ACC	235363	12/19/2024	EMERY, GERALD	25-01598	Santa for Sr Christmas Party	100.00	0	100.00
GENERAL OPERATING ACC	235364	12/19/2024	ENCO UTILITY SERVICES FLORIDA	25-00813	UTILITY BILL PRINT & POSTAGE	9,471.39	0	9,471.39
GENERAL OPERATING ACC	235365	12/19/2024	EVOQUA WATER TECHNOLOGIES	25-00266	Chemical for Ordor Control	12,972.55	0	12,972.55
GENERAL OPERATING ACC	235366	12/19/2024	MAY, FANNY	25-01582	ACC facility deposit refund	500.00	0	500.00
GENERAL OPERATING ACC	235367	12/19/2024	FARM CITY, INC	25-00427	Canine food - BLANKET	226.85	0	226.85
GENERAL OPERATING ACC	235368	12/19/2024	FEDEX	25-00835	UB Lockbox Return Mail	8.92	0	8.92
GENERAL OPERATING ACC	235368	12/19/2024	FEDEX	25-01565	Express Mail - Federal Express	9.75	0	9.75
GENERAL OPERATING ACC	235369	12/19/2024	FERTIC, ZACHARY	25-01622	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235370	12/19/2024	FIRST DATA	25-00818	MERCHANT FEES	2,951.17	0	2,951.17
GENERAL OPERATING ACC	235371	12/19/2024	FLASH-RITE, INC.	25-00407	Traffic safety rental	1,684.50	0	1,684.50
GENERAL OPERATING ACC	235372	12/19/2024	FL MUNICIPAL INSURANCE TRUST	25-01532	2ND QUARTER FMIT PREMIUM B	468,892.08	0	468,892.08
GENERAL OPERATING ACC	235373	12/19/2024	FLORIDA DEPT OF ENVIRONMENT	25-01556	FDEP MS4 Fee	1,421.00	0	1,421.00
GENERAL OPERATING ACC	235374	12/19/2024	FLORIDA COMBINED LIFE	25-00143	Open PO EE Pd Dental Ins FY25	31,888.20	0	31,888.20
GENERAL OPERATING ACC	235375	12/19/2024	GALVIN-HARRIS LAND SERVICES	23-05628	Kelly Park Rd Widening Design	233,345.52	0	233,345.52
GENERAL OPERATING ACC	235375	12/19/2024	GALVIN-HARRIS LAND SERVICES	24-05700	Kelly Park Rd Construction	276,267.77	0	276,267.77

GENERAL OPERATING ACC	235376	12/19/2024	GRAINGER	25-00124	Inventory items blanket PO	3,991.35	0	3,991.35
GENERAL OPERATING ACC	235376	12/19/2024	GRAINGER	25-00875	Operating Supplies	439.65	0	439.65
GENERAL OPERATING ACC	235376	12/19/2024	GRAINGER	25-01584	Personal Safety Equipment	435.00	0	435.00
GENERAL OPERATING ACC	235377	12/19/2024	GRAYBAR	25-00159	Electrical Supplies	368.46	0	368.46
GENERAL OPERATING ACC	235378	12/19/2024	HACH COMPANY	25-00785	ORP Probes for Aeration	3,276.10	0	3,276.10
GENERAL OPERATING ACC	235379	12/19/2024	HERC RENTALS	25-00024	Equipment Rental	3,208.50	0	3,208.50
GENERAL OPERATING ACC	235379	12/19/2024	HERC RENTALS	25-00137	Equipment Rental	1,297.00	0	1,297.00
GENERAL OPERATING ACC	235380	12/19/2024	ICON CONSTRUCTION ENTERPRIS	25-00811	DwtnApk Trail Ph1 Construction	338,031.97	0	338,031.97
GENERAL OPERATING ACC	235381	12/19/2024	JACK HENRY & ASSOCIATES	25-00834	REMIT PLUS CHECK PROCESSINC	203.70	0	203.70
GENERAL OPERATING ACC	235382	12/19/2024	JOHNSON BUILT, INC.	25-01383	AFD Sta 6-Voice & Data Cabling	9,000.00	0	9,000.00
GENERAL OPERATING ACC	235383	12/19/2024	Jumeaux, Inc	24-02380	Camp Wewa Potable Water Ext.	46,504.40	0	46,504.40
GENERAL OPERATING ACC	235384	12/19/2024	KAYE, MATTHEW	25-01573	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235385	12/19/2024	KIMLEY-HORN & ASSOCIATES INC	24-05599	Comp Plan Peer Review	11,730.00	0	11,730.00
GENERAL OPERATING ACC	235386	12/19/2024	KRONOS INCORPORATED	25-00031	Kronos Hosted Subscription	2,277.82	0	2,277.82
GENERAL OPERATING ACC	235387	12/19/2024	LAKE APOPKA NATURAL GAS DIST	25-00560	Blanket PO - Utility Charges	148.48	0	148.48
GENERAL OPERATING ACC	235387	12/19/2024	LAKE APOPKA NATURAL GAS DIST	25-01389	NATURAL GAS CNG STATION FY	11,544.19	0	11,544.19
GENERAL OPERATING ACC	235387	12/19/2024	LAKE APOPKA NATURAL GAS DIST	25-01446	Natural Gas for City Facilitie	348.48	0	348.48
GENERAL OPERATING ACC	235388	12/19/2024	LATTIMORE, DARRYL A	25-01567	Mileage reimbursement	30.15	0	30.15
GENERAL OPERATING ACC	235389	12/19/2024	MAGNETIC ATTRACTION INC.	25-00689	recycle schedule calendar	13,494.73	0	13,494.73
GENERAL OPERATING ACC	235390	12/19/2024	MAYNARD, JEROLD	25-01321	Travel Per Diem	77.00	0	77.00
GENERAL OPERATING ACC	235390	12/19/2024	MAYNARD, JEROLD	25-01561	Reimbursement	40.00	0	40.00
GENERAL OPERATING ACC	235391	12/19/2024	MECHANICAL SERVICES OF CENT	25-00163	120E MCC ACU1 Compress Repair	12,854.29	0	12,854.29
GENERAL OPERATING ACC	235392	12/19/2024	MERCURY ENTERPRISES, INC	25-00193	Blanket PO- Medical Supplies	801.83	0	801.83
GENERAL OPERATING ACC	235393	12/19/2024	MERIT FASTENERS CORPORATION	25-00403	MISC SHOP SUPPLIES	301.21	0	301.21
GENERAL OPERATING ACC	235394	12/19/2024	MID FLORIDA MATERIALS	25-00123	Class III landfill disposal	2,536.48	0	2,536.48
GENERAL OPERATING ACC	235394	12/19/2024	MID FLORIDA MATERIALS	25-00196	Materials - Sand/Fill	61.75	0	61.75
GENERAL OPERATING ACC	235394	12/19/2024	MID FLORIDA MATERIALS	25-00237	Debris Removal	410.00	0	410.00
GENERAL OPERATING ACC	235394	12/19/2024	MID FLORIDA MATERIALS	25-00384	Debris Removal	272.00	0	272.00
GENERAL OPERATING ACC	235395	12/19/2024	MIDFLORIDA ARMORED & ATM SE	25-01307	Armored Car Services FY25	709.00	0	709.00
GENERAL OPERATING ACC	235396	12/19/2024	MILLER CONSTRUCTION MANAGE	24-04205	Construction of Station 6	198,762.61	0	198,762.61
GENERAL OPERATING ACC	235397	12/19/2024	MILLER, CHRISTINA F	25-01566	Mileage reimbursement	34.44	0	34.44
GENERAL OPERATING ACC	235398	12/19/2024	M J DONOVAN ENTERPRISES, INC	25-01426	parade- walking banner	202.53	0	202.53
GENERAL OPERATING ACC	235399	12/19/2024	MUNICIPAL EMERGENCY SERVICE	25-00134	Blanket PO - PPE	1,185.05	0	1,185.05
GENERAL OPERATING ACC	235399	12/19/2024	MUNICIPAL EMERGENCY SERVICE	25-01375	Hydrant Connection	1,242.08	0	1,242.08
GENERAL OPERATING ACC	235400	12/19/2024	MY HEALTH ONSITE	25-01600	November 2024 MHO Operations	59,519.09	0	59,519.09
GENERAL OPERATING ACC	235401	12/19/2024	NEWKIRK ENGINEERING INC	22-03973	Sandpiper Realign & Signal Des	4,882.00	0	4,882.00
GENERAL OPERATING ACC	235401	12/19/2024	NEWKIRK ENGINEERING INC	23-05488	Binion Road Trail	20,625.00	0	20,625.00
GENERAL OPERATING ACC	235402	12/19/2024	OCU - SOLID WASTE DIVISION	25-01025	Garbage Disposal Tipping Fees	125,922.27	0	125,922.27
GENERAL OPERATING ACC	235403	12/19/2024	ODP BUSINESS SOLUTIONS, LLC	25-00482	GENERAL OFFICE SUPPLIES	92.32	0	92.32
GENERAL OPERATING ACC	235403	12/19/2024	ODP BUSINESS SOLUTIONS, LLC	25-00817	OFFICE SUPPLIES	187.49	0	187.49
GENERAL OPERATING ACC	235404	12/19/2024	ON SCENE REPAIRS & MAINTENAN	25-01540	Tower 1 Ladder Testing	1,000.00	0	1,000.00

GENERAL OPERATING ACC	235405	12/19/2024	OPG PLUS LLC	25-00868	Oil Spill remediation service	835.00	0	835.00
GENERAL OPERATING ACC	235406	12/19/2024	ORANGE COUNTY COMPTROLLER	25-00326	Code Enf. Violation Filings	18.50	0	18.50
GENERAL OPERATING ACC	235407	12/19/2024	OSBURN ASSOCIATES INC	25-00394	Street sign replacement	11,050.26	0	11,050.26
GENERAL OPERATING ACC	235408	12/19/2024	OUTFRONT MEDIA	25-01152	Billboard Advertising	1,750.00	0	1,750.00
GENERAL OPERATING ACC	235409	12/19/2024	P & A GROUP, THE	25-01613	November2024FlexSpending EE pd	650.00	0	650.00
GENERAL OPERATING ACC	235410	12/19/2024	PARKSON CORPORATION	25-00704	RDT Replacemnt Parts	941.89	0	941.89
GENERAL OPERATING ACC	235411	12/19/2024	PATTON, JOSEPH	25-01636	Candy Reimbursment	95.50	0	95.50
GENERAL OPERATING ACC	235412	12/19/2024	PETROLEUM TRADERS CORP	25-00008	Fuel for NW Complex	2,139.72	0	2,139.72
GENERAL OPERATING ACC	235413	12/19/2024	PREMIER LAWN MAINTENANCE	25-00267	Right of Way mowing contract	32,617.20	0	32,617.20
GENERAL OPERATING ACC	235414	12/19/2024	PRINTERS, THE	25-00615	Blanket-Business Cards for PS	76.00	0	76.00
GENERAL OPERATING ACC	235414	12/19/2024	PRINTERS, THE	25-01409	Door Hangers and Tags	980.00	0	980.00
GENERAL OPERATING ACC	235415	12/19/2024	PSYTEGRITY, LLC	25-01057	Pre Employment Exams	1,500.00	0	1,500.00
GENERAL OPERATING ACC	235416	12/19/2024	PUBLIX SUPER MARKETS, INC.	25-00430	Blanket PO - PR Events	254.00	0	254.00
GENERAL OPERATING ACC	235417	12/19/2024	RAFTELIS	23-05771	Consulting Services	1,207.50	0	1,207.50
GENERAL OPERATING ACC	235418	12/19/2024	RAULERSON JENNIFER	25-00849	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235419	12/19/2024	RDK TRUCK SALES & SERVICE, INC	25-01055	Rental of 2 s/l garbage trucks	8,500.00	0	8,500.00
GENERAL OPERATING ACC	235420	12/19/2024	SUNBELT RENTALS,INC.	25-01381	Emergency Generators - Milton	10,854.69	0	10,854.69
GENERAL OPERATING ACC	235421	12/19/2024	ROSENBAUER SOUTH DAKOTA, LI	23-00149	Rosenbauer Pumper	6,184.00	0	6,184.00
GENERAL OPERATING ACC	235422	12/19/2024	ORLANDO SENTINEL	25-01454	Procurement Bid Advertisement	88.17	0	88.17
GENERAL OPERATING ACC	235422	12/19/2024	ORLANDO SENTINEL	25-01553	Notice of Intent Emerson Sub.	1,314.15	0	1,314.15
GENERAL OPERATING ACC	235425	12/19/2024	SHEPARD,SMITH, HAND & BRACKI	25-01627	OUTSIDE LEGAL COUNSEL NOV	26,077.10	0	26,077.10
GENERAL OPERATING ACC	235426	12/19/2024	SOUTHEAST DRILLING SERVICES	24-05561	ITB-2024-A-63 Ply Reg Well #3	159,220.00	0	159,220.00
GENERAL OPERATING ACC	235427	12/19/2024	SOUTHSIDE CHURCH OF CHRIST S	25-01581	ACC facility deposit refund	500.00	0	500.00
GENERAL OPERATING ACC	235428	12/19/2024	SP PLUS CORPORATION	25-00299	Amp. Event Parking Services	1,987.89	0	1,987.89
GENERAL OPERATING ACC	235429	12/19/2024	STAPLES CONTRACT & COMMERCI	25-00334	Blanket PO - Supplies	152.50	0	152.50
GENERAL OPERATING ACC	235430	12/19/2024	STAPLE, INC	25-00462	Blanket PO - Office Supplies	50.11	0	50.11
GENERAL OPERATING ACC	235431	12/19/2024	STURM, NILS	25-01373	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC	235432	12/19/2024	SUHUL, MONICA	25-01530	ACC facility refund deposit	150.00	0	150.00
GENERAL OPERATING ACC	235433	12/19/2024	SUNDAY COOL, LLC	25-00983	T-shirts Winter Camp BDCC	698.00	0	698.00
GENERAL OPERATING ACC	235434	12/19/2024	SHELLEY'S ENVIRONMENTAL SYST	25-00145	Blanket for Sludge Hauling	7,571.85	0	7,571.85
GENERAL OPERATING ACC	235435	12/19/2024	TEMPLE, INC.	25-00329	Traffic signal light repairs	31,830.00	0	31,830.00
GENERAL OPERATING ACC	235436	12/19/2024	TETRA TECH INC.	23-02756	PWS Asbestos Cement Pipe Repl.	3,045.65	0	3,045.65
GENERAL OPERATING ACC	235436	12/19/2024	TETRA TECH INC.	24-03229	Love&Villa Ln Water Main Repla	5,867.01	0	5,867.01
GENERAL OPERATING ACC	235436	12/19/2024	TETRA TECH INC.	24-04522	Lift Station Boundary,easement	9,774.36	0	9,774.36
GENERAL OPERATING ACC	235437	12/19/2024	THE LAKE DOCTOR, INC	25-00837	Pond Spraying	110.00	0	110.00
GENERAL OPERATING ACC	235437	12/19/2024	THE LAKE DOCTOR, INC	25-01077	Cimarron Hills Pond Maint.	135.00	0	135.00
GENERAL OPERATING ACC	235438	12/19/2024	TULLI-MILLER, XAVIER	25-01368	Training Reimbursement	544.00	0	544.00
GENERAL OPERATING ACC	235439	12/19/2024	ULINE INC	25-00125	Inventory Items - Blanket PO	587.21	0	587.21
GENERAL OPERATING ACC	235439	12/19/2024	ULINE INC	25-00944	Operating Supplies	589.51	0	589.51
GENERAL OPERATING ACC	235440	12/19/2024	KERR, VERA	25-01397	App reimbursement	50.00	0	50.00
GENERAL OPERATING ACC	235441	12/19/2024	VETERANS OF FOREIGN WARS US/	25-01541	Citys payout to vfw for Nov.	1,270.00	0	1,270.00

GENERAL OPERATING ACC	235442	12/19/2024	VISION SERVICE PLAN - (IC)	25-00144	Open PO for EE PD Vision FY25	5,265.49	0	5,265.49
GENERAL OPERATING ACC	235443	12/19/2024	VISION URBAN LLC	24-04743	Kelly Park Code Amendment	2,359.00	0	2,359.00
GENERAL OPERATING ACC	235444	12/19/2024	WASTE MANAGEMENT INC OF FL	25-00882	Yard Waste Tipping Fees.	11,844.84	0	11,844.84
GENERAL OPERATING ACC	235444	12/19/2024	WASTE MANAGEMENT INC OF FL	25-00883	Recycling Tipping Fees	6,286.65	0	6,286.65
GENERAL OPERATING ACC	235444	12/19/2024	WASTE MANAGEMENT INC OF FL	25-01032	debris tipping fees	368.20	0	368.20
GENERAL OPERATING ACC	235445	12/19/2024	WINDSTAR LINES, INC	25-01008	Senior Field Trip Nov, Dec	930.00	0	930.00
GENERAL OPERATING ACC	235446	12/19/2024	XYLEM WATER SOLUTIONS USA, I	22-02952	Replace pump at LS 77	87,860.00	0	87,860.00
GENERAL OPERATING ACC	235447	12/19/2024	YOURIDGUARD, INC.	25-00162	Open PO EE YOURIDGUARD FY25	788.27	0	788.27
GENERAL OPERATING ACC	235448	12/19/2024	ZEP SALES & SERVICE	25-00732	Blanket PO - SOAP & DEODORIZEI	307.98	0	307.98
OPERATING ACCOUNT WIR	903753	12/19/2024	DUKE ENERGY	25-01452	Fountain Electricity	4,798.14	0	4,798.14
OPERATING ACCOUNT WIR	903754	12/19/2024	DUKE ENERGY	25-01452	Fountain Electricity	793.06	0	793.06
SYNOVUS BANK E-PAYMEN	305075	12/19/2024	AIRGAS USA, LLC	25-00312	Oxygen & Cylinder Rental	1,109.09	0	1,109.09
SYNOVUS BANK E-PAYMEN	305077	12/19/2024	APOPKA ACE HARDWARE & LUMB	25-00009	Supplies for City Repairs	143.32	0	143.32
SYNOVUS BANK E-PAYMEN	305077	12/19/2024	APOPKA ACE HARDWARE & LUMB	25-00100	Blanket Operating Supplies	13.14	0	13.14
SYNOVUS BANK E-PAYMEN	305077	12/19/2024	APOPKA ACE HARDWARE & LUMB	25-00389	Tools and Supplies	88.72	0	88.72
SYNOVUS BANK E-PAYMEN	305077	12/19/2024	APOPKA ACE HARDWARE & LUMB	25-00400	Purchase NonInventory Supplies	220.77	0	220.77
SYNOVUS BANK E-PAYMEN	305077	12/19/2024	APOPKA ACE HARDWARE & LUMB	25-00408	Blanket operating supplies	202.63	0	202.63
SYNOVUS BANK E-PAYMEN	305077	12/19/2024	APOPKA ACE HARDWARE & LUMB	25-00972	Blanket-Repairs/Damages	192.29	0	192.29
SYNOVUS BANK E-PAYMEN	305078	12/19/2024	APOPKA CHIEF	25-00477	BLANKET-Legal Advertising	29.75	0	29.75
SYNOVUS BANK E-PAYMEN	305079	12/19/2024	APOPKA PLAQUE AND TROPHY	25-01560	Plaques for new firefighters	270.00	0	270.00
SYNOVUS BANK E-PAYMEN	305080	12/19/2024	CINTAS CORPORATION	25-00156	Uniforms	839.01	0	839.01
SYNOVUS BANK E-PAYMEN	305080	12/19/2024	CINTAS CORPORATION	25-00686	UNIFORM RENTALS FY 2024	733.06	0	733.06
SYNOVUS BANK E-PAYMEN	305081	12/19/2024	CONSOLIDATED ELECTRICAL DIS	25-01343	WTP Grossenbacher Circuit BKR	1,512.67	0	1,512.67
SYNOVUS BANK E-PAYMEN	305082	12/19/2024	CORE & MAIN LP	25-00121	Inventory items	6,757.16	0	6,757.16
SYNOVUS BANK E-PAYMEN	305082	12/19/2024	CORE & MAIN LP	25-01546	Non-inventory meters	20,228.01	0	20,228.01
SYNOVUS BANK E-PAYMEN	305084	12/19/2024	GALLS, PARENT HOLDINGS, LLC	25-00140	Firefighter Uniforms	1,600.85	0	1,600.85
SYNOVUS BANK E-PAYMEN	305085	12/19/2024	FLORIDA KENWORTH, LLC	25-00288	PARTS & REPAIRS LARGE TRUCK	3,182.41	0	3,182.41
SYNOVUS BANK E-PAYMEN	305086	12/19/2024	LAKE JEM FARMS INC.	25-01074	Chemical Application St Aug.	1,430.00	0	1,430.00
SYNOVUS BANK E-PAYMEN	305087	12/19/2024	MERCER PEST CONTROL, INC.	25-00762	Pest Control Citywide	2,245.88	0	2,245.88
SYNOVUS BANK E-PAYMEN	305088	12/19/2024	PIONEER MANUFACTURING CO.	25-00594	Ballfield Paint	4,205.00	0	4,205.00
SYNOVUS BANK E-PAYMEN	305089	12/19/2024	RAPID SYSTEMS	25-00019	Wireless Internet Circuit	2,136.00	0	2,136.00
SYNOVUS BANK E-PAYMEN	305090	12/19/2024	SAFETY PRODUCTS INC	25-00120	Inventory items Blanket PO	877.00	0	877.00
SYNOVUS BANK E-PAYMEN	305091	12/19/2024	SAFETY SHOE DISTRIBUTORS, L.L.	25-00756	Staff Boots	1,842.00	0	1,842.00
SYNOVUS BANK E-PAYMEN	305092	12/19/2024	HORIZON DISTRIBUTORS INC	25-00827	Irrigation repairs	855.47	0	855.47
GENERAL OPERATING ACC	235449	12/20/2024	CRUZ, JESENIA	25-01747	UTILITY REFUND	212.20	0	212.20
GENERAL OPERATING ACC	235450	12/20/2024	WLW CONSTRUCTION INC	25-01704	UTILITY REFUND	2,000.00	0	2,000.00
GENERAL OPERATING ACC	235451	12/20/2024	ACCUTECH CONSTRUCTION INC	25-01705	UTILITY REFUND	2,000.00	0	2,000.00
GENERAL OPERATING ACC	235452	12/20/2024	JUMEAUX INC	25-01707	UTILITY REFUND	2,000.00	0	2,000.00
GENERAL OPERATING ACC	235453	12/20/2024	UNDER PRESSURE WASHING 4U LI	25-01708	UTILITY REFUND	2,000.00	0	2,000.00
GENERAL OPERATING ACC	235454	12/20/2024	OSATTIN, HOLLY	25-01709	UTILITY REFUND	23.24	0	23.24
GENERAL OPERATING ACC	235455	12/20/2024	OLIVEIRA, ANNE	25-01710	UTILITY REFUND	95.59	0	95.59

GENERAL OPERATING ACC	235456	12/20/2024	ROUNDTREE, LISA MARIE	25-01711	UTILITY REFUND	19.06	0	19.06
GENERAL OPERATING ACC	235457	12/20/2024	BADCOCK HOME & FURNITURE	25-01712	UTILITY REFUND	332.00	0	332.00
GENERAL OPERATING ACC	235458	12/20/2024	RAMOS, AGUSTIN	25-01713	UTILITY REFUND	113.85	0	113.85
GENERAL OPERATING ACC	235459	12/20/2024	DOUGLAS, CHERYL	25-01714	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235460	12/20/2024	BLUMBERG, SHERRY	25-01715	UTILITY REFUND	134.53	0	134.53
GENERAL OPERATING ACC	235461	12/20/2024	ALFORD, OLIVIA	25-01716	UTILITY REFUND	49.12	0	49.12
GENERAL OPERATING ACC	235462	12/20/2024	COLOSSEUM 1 LLC	25-01717	UTILITY REFUND	170.00	0	170.00
GENERAL OPERATING ACC	235463	12/20/2024	MARIN FERMIN, ARISTOTELES	25-01718	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235464	12/20/2024	MCH SFR PROPERTY OWNER 1 LLC	25-01719	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235465	12/20/2024	GARZA, RODRIGO	25-01720	UTILITY REFUND	220.00	0	220.00
GENERAL OPERATING ACC	235466	12/20/2024	GARCIA, SARA VIANNEY	25-01721	UTILITY REFUND	139.33	0	139.33
GENERAL OPERATING ACC	235467	12/20/2024	BRAXTON, ALLISON R	25-01722	UTILITY REFUND	142.62	0	142.62
GENERAL OPERATING ACC	235468	12/20/2024	OFFERPAD, LLC	25-01723	UTILITY REFUND	613.92	0	613.92
GENERAL OPERATING ACC	235469	12/20/2024	COLDWELL BANKER	25-01724	UTILITY REFUND	155.17	0	155.17
GENERAL OPERATING ACC	235470	12/20/2024	SALCEDO, DAMARI	25-01725	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235471	12/20/2024	HANSON, DEBRA	25-01726	UTILITY REFUND	100.00	0	100.00
GENERAL OPERATING ACC	235472	12/20/2024	LONG, TASHRONDA	25-01727	UTILITY REFUND	39.30	0	39.30
GENERAL OPERATING ACC	235473	12/20/2024	GONZALEZ, ANA	25-01728	UTILITY REFUND	35.16	0	35.16
GENERAL OPERATING ACC	235474	12/20/2024	PURCHASING FUND 2023-2 LLC	25-01729	UTILITY REFUND	155.00	0	155.00
GENERAL OPERATING ACC	235475	12/20/2024	DR HORTON	25-01730	UTILITY REFUND	215.00	0	215.00
GENERAL OPERATING ACC	235476	12/20/2024	RYAN HOMES	25-01731	UTILITY REFUND	120.00	0	120.00
GENERAL OPERATING ACC	235477	12/20/2024	CHOWDHURY, JAHAN	25-01732	UTILITY REFUND	155.00	0	155.00
GENERAL OPERATING ACC	235478	12/20/2024	WHITNEY, TYLER	25-01733	UTILITY REFUND	220.00	0	220.00
GENERAL OPERATING ACC	235479	12/20/2024	FIELDS, DONNIE B	25-01734	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235480	12/20/2024	RIVERA, ROBERTO	25-01735	UTILITY REFUND	195.18	0	195.18
GENERAL OPERATING ACC	235481	12/20/2024	HALL, LISA	25-01736	UTILITY REFUND	120.00	0	120.00
GENERAL OPERATING ACC	235482	12/20/2024	HINTON, ANNA	25-01737	UTILITY REFUND	245.00	0	245.00
GENERAL OPERATING ACC	235483	12/20/2024	ROOT, MICHAEL	25-01738	UTILITY REFUND	220.00	0	220.00
GENERAL OPERATING ACC	235484	12/20/2024	WMG ACQUISITIONS LLC	25-01739	UTILITY REFUND	242.00	0	242.00
GENERAL OPERATING ACC	235485	12/20/2024	ORTIZ, BRYANT	25-01740	UTILITY REFUND	210.93	0	210.93
GENERAL OPERATING ACC	235486	12/20/2024	VANDIVER, LINDA K.	25-01741	UTILITY REFUND	11.07	0	11.07
GENERAL OPERATING ACC	235487	12/20/2024	HUNT, JENNIFER	25-01742	UTILITY REFUND	96.60	0	96.60
GENERAL OPERATING ACC	235488	12/20/2024	GUADRON, HEATHER	25-01743	UTILITY REFUND	185.00	0	185.00
GENERAL OPERATING ACC	235489	12/20/2024	AXIONOFF, LUDMELIA	25-01744	UTILITY REFUND	54.95	0	54.95
GENERAL OPERATING ACC	235490	12/20/2024	OLMEDA, RAFAEL	25-01745	UTILITY REFUND	170.00	0	170.00
GENERAL OPERATING ACC	235491	12/20/2024	VICTORIA PLAZA, INC.	25-01748	UTILITY REFUND	293.58	0	293.58
GENERAL OPERATING ACC	235492	12/20/2024	RIBBON HOME SPV V, LLC	25-01749	UTILITY REFUND	60.00	0	60.00
OPERATING ACCOUNT WIR	903755	12/20/2024	EXPERTPAY	25-01700	CHILD SUPPORT W/E 12/14/24	2,612.44	0	2,612.44
OPERATING ACCOUNT WIR	903756	12/20/2024	VOYA INSTITUTIONAL TRUST CO.	25-01701	457 CONTRIBUTION W/E 12/14/2	38,490.17	0	38,490.17
OPERATING ACCOUNT WIR	903757	12/20/2024	INTERNAL REVENUE SERVICE	25-01702	ACH PAYROLL TAX W/E 12/14/24	346,592.21	0	346,592.21
OPERATING ACCOUNT WIR	903758	12/20/2024	EMPOWER ANNUITY INSURANCE (	25-01703	PRUDENTIAL RETIREMENT 12/1	369,726.67	0	369,726.67

OPERATING ACCOUNT WIRI	903781	12/20/2024	HOME DEPOT CREDIT SERVICES	25-00152	Small tools and supplies	747.51	0	747.51
OPERATING ACCOUNT WIRI	903781	12/20/2024	HOME DEPOT CREDIT SERVICES	25-00970	Blanket- Repairs/Damages	67.66	0	67.66
OPERATING ACCOUNT WIRI	903781	12/20/2024	HOME DEPOT CREDIT SERVICES	25-01522	General Ops Supplies	1,080.46	0	1,080.46
OPERATING ACCOUNT WIRI	903781	12/20/2024	HOME DEPOT CREDIT SERVICES	25-01524	Facilities Gen Ops Supplies	2,054.52	0	2,054.52
OPERATING ACCOUNT WIRI	903781	12/20/2024	HOME DEPOT CREDIT SERVICES	25-01525	Purchase Noninventory Supplies	705.61	0	705.61
OPERATING ACCOUNT WIRI	903759	12/24/2024	ORANGE COUNTY COMPTROLLER	25-01671	Orange CO Public Service Tax	26,668.64	0	26,668.64
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	24-04041	J Reardon LE Property Recovery	-299.00	0	-299.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00045	FIN Blanket PO:Office Supplies	161.67	0	161.67
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00155	Blanket PO- Operating Supplies	39.99	0	39.99
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00157	Amazon Open Purchase Order	75.17	0	75.17
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00419	BLANKET - Computer Items	1,505.13	0	1,505.13
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00420	BLANKET - Office Supplies	73.59	0	73.59
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00431	Blanket PO - HULU for ST. 6	109.29	0	109.29
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00464	Blanket PO - Office Supplies	145.71	0	145.71
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00467	FABTO Membership 2025-EArnold	70.00	0	70.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00468	Teamsideline Subscription	699.00	0	699.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00511	Office or Program Supplies	714.40	0	714.40
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00535	Torres Ofc. Discipline Train	-425.00	0	-425.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00555	Senior Supplies events Blanket	164.57	0	164.57
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00556	Supplies for FCC and Sr.events	151.25	0	151.25
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00564	FDIC Conference Registration	1,932.00	0	1,932.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00572	Qualrails for patrol rifles	509.45	0	509.45
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00611	24 Staff Appreciation Meeting	90.00	0	90.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00665	Blanket PO - Shipping Charges	22.00	0	22.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00666	Parkinson Media Relations	795.00	0	795.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00669	Campbell IPTM Trfc Symposium	695.00	0	695.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00725	NFPA online subscription	1,092.99	0	1,092.99
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00729	R. Mark/Jcb. Miller Anger Mang	207.00	0	207.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00744	MISCELLANEOUS VEHICLE PART	410.00	0	410.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00752	Werts Explosive Breeching Trn	1,500.00	0	1,500.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00866	Webinar - Jodi and Susan	150.00	0	150.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00941	Notary Public renewal Tami	182.95	0	182.95
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00946	Facebook boosting	256.92	0	256.92
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00950	Camp Supplies-Oriental Trader	315.42	0	315.42
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00962	Lettering for Station 1 Bay	25.76	0	25.76
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00964	Christmas Decorations	284.79	0	284.79
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00965	Community Policing Handouts	1,688.00	0	1,688.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00969	DEP Drinking water permit fee	50.00	0	50.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00976	ASCE Engineering Materials	107.95	0	107.95
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00994	ASCE member renewal - DB	50.00	0	50.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-00997	Academy cadet test codes CJS	595.00	0	595.00

OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01019	Fuel for travel training	46.98	0	46.98
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01035	Diversity Career Fair 11/2024	350.02	0	350.02
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01064	BOOM REMOTE FOR 19-2300	1,483.61	0	1,483.61
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01149	Festival of trees field trip	594.14	0	594.14
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01154	Wagon for Job Fairs	59.99	0	59.99
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01155	HR Monthly Meeting Luncheon	277.65	0	277.65
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01156	Legal Notice Transit Talent	125.00	0	125.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01157	Blanket PO - Station 6 rent	2,475.00	0	2,475.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01182	FRPA Annual Membership	510.00	0	510.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01183	Airport baggage fee & Parking	186.00	0	186.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01184	Emp. Holiday Items	54.38	0	54.38
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01185	Event Marketing	1,337.74	0	1,337.74
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01186	Comm Smith FLC Conference	325.00	0	325.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01188	Travel Lodging	373.00	0	373.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01189	Training Registration	1,998.00	0	1,998.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01190	Jerez Hotel	775.00	0	775.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01192	Toll charges for sanitation	10.46	0	10.46
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01193	Toll charges for Water dept	102.82	0	102.82
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01194	Toll charges for Sanitation	9.64	0	9.64
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01195	Toll charges for Water	23.56	0	23.56
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01196	Poster Board Printing	116.02	0	116.02
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01226	Portable stop signs and road c	1,452.96	0	1,452.96
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01296	Mini Fall Academy - FACC -Jodi	175.00	0	175.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01327	Digital Subscription-B Howell	14.00	0	14.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01363	ASCAP music license	457.78	0	457.78
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01366	Infrared Thermometers	42.90	0	42.90
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01399	Annual Membership Renewal	220.00	0	220.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01539	Conference Airfare	1,021.92	0	1,021.92
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01551	Blanket- Sr. Supplies for year	138.91	0	138.91
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01554	UTILITY BILLING IVR PHONE PY	1,331.25	0	1,331.25
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01559	Hay for live fire training	119.90	0	119.90
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01577	Fuel for travel training	52.02	0	52.02
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01676	Blanket PO for Athletic Equip.	30.00	0	30.00
OPERATING ACCOUNT WIRI	903779	12/24/2024	SYNOVUS BANK	25-01789	Community Event supplies	84.97	0	84.97
OPERATING ACCOUNT WIRI	903763	12/26/2024	HOME DEPOT CREDIT SERVICES	25-00306	MISCELLANEOUS SUPPLIES	1,389.80	0	1,389.80
OPERATING ACCOUNT WIRI	903763	12/26/2024	HOME DEPOT CREDIT SERVICES	25-01526	Blanket PO for Supplies	95.96	0	95.96
OPERATING ACCOUNT WIRI	903763	12/26/2024	HOME DEPOT CREDIT SERVICES	25-01538	Operating Supplies	524.99	0	524.99
GENERAL OPERATING ACC	235493	12/27/2024	ALLIED UNIVERSAL CORPORATIO	25-00821	Sodium Hypochlorite	7,977.59	0	7,977.59
GENERAL OPERATING ACC	235494	12/27/2024	ALYSA CLEANERS	25-00680	Blanket PO AlterationsCleaning	20.00	0	20.00
GENERAL OPERATING ACC	235495	12/27/2024	AMERICAN WIRE & TERMINAL	25-00391	ELECTRICAL SUPPLIES	263.98	0	263.98
GENERAL OPERATING ACC	235496	12/27/2024	APOPKA MINISTERIAL ALLIANCE	25-01697	Donation - Comm. Smith	500.00	0	500.00

GENERAL OPERATING ACC(	235497	12/27/2024	BOUND TREE MEDICAL, LLC.	25-00102	Blanket PO- Medical Supplies	28,594.77	0	28,594.77
GENERAL OPERATING ACC(	235498	12/27/2024	BRANDON MERIWEATHER 31 WAY	25-01699	Donation - Comm. Smith	500.00	0	500.00
GENERAL OPERATING ACC(	235499	12/27/2024	CUMMINS, INC.	25-00690	PARTS & REPAIRS ON LARGE TRU	217.88	0	217.88
GENERAL OPERATING ACC(	235500	12/27/2024	DENNINGTON, RYAN	25-01691	License Reimbursement	65.00	0	65.00
GENERAL OPERATING ACC(	235501	12/27/2024	Dream Lake Elementary	25-01698	Donation - Comm. Smith	500.00	0	500.00
GENERAL OPERATING ACC(	235502	12/27/2024	ELECTRONICS DEPOT	25-00287	VEHICLE ALARMS & WINDOW TI	1,730.00	0	1,730.00
GENERAL OPERATING ACC(	235503	12/27/2024	ENVIRONMENTAL PRODUCTS GR(	25-00691	MISCELLANEOUS TRUCK PARTS	7,440.64	0	7,440.64
GENERAL OPERATING ACC(	235504	12/27/2024	FASTENAL COMPANY	25-00347	MISCELLANEOUS HARDWARE	741.13	0	741.13
GENERAL OPERATING ACC(	235505	12/27/2024	FCX, LLC	25-00960	Blanket PO courier CJIS Docs	136.00	0	136.00
GENERAL OPERATING ACC(	235506	12/27/2024	FEDEX	25-00710	BLANKET PO FRANKING - FED E	5.78	0	5.78
GENERAL OPERATING ACC(	235506	12/27/2024	FEDEX	25-01565	Express Mail - Federal Express	74.80	0	74.80
GENERAL OPERATING ACC(	235507	12/27/2024	FISHER SCIENTIFIC	25-00132	Blanket PO - New Hire PPE	1,700.00	0	1,700.00
GENERAL OPERATING ACC(	235508	12/27/2024	FITNESS SERVICES OF CENTRAL FI	25-01218	Blanket maintenance PO for Gym	325.00	0	325.00
GENERAL OPERATING ACC(	235509	12/27/2024	GLENN JOINER & SON INC.	25-00450	MISCELLANEOUS VEHICLE PART	47.47	0	47.47
GENERAL OPERATING ACC(	235510	12/27/2024	GOURDINE, TERRANCE	25-01674	License Reimbursement	115.00	0	115.00
GENERAL OPERATING ACC(	235511	12/27/2024	GRAINGER	25-00124	Inventory items blanket PO	867.86	0	867.86
GENERAL OPERATING ACC(	235511	12/27/2024	GRAINGER	25-00561	MISCELLANEOUS PARTS & SUPPI	434.18	0	434.18
GENERAL OPERATING ACC(	235511	12/27/2024	GRAINGER	25-00652	STOCK VEHICLE PARTS	69.60	0	69.60
GENERAL OPERATING ACC(	235512	12/27/2024	ISI WATER COMPANY	25-00815	Review Unbilled Wtr/Swr FY23	8,052.46	0	8,052.46
GENERAL OPERATING ACC(	235513	12/27/2024	LAMPHIER & COMPANY	25-01070	Ampitheater building painting	18,826.00	0	18,826.00
GENERAL OPERATING ACC(	235514	12/27/2024	LANES TEENAGE GIRLS, INC.	25-01696	Donation - Comm. Smith	500.00	0	500.00
GENERAL OPERATING ACC(	235515	12/27/2024	MICROSHIELD ENVIRONMENTAL	25-01687	Air Quality Assessment - St. 4	1,250.00	0	1,250.00
GENERAL OPERATING ACC(	235516	12/27/2024	MID FLORIDA MATERIALS	25-00237	Debris Removal	410.00	0	410.00
GENERAL OPERATING ACC(	235517	12/27/2024	MILLER, CHRISTINA F	25-01633	Mileage reimbursement	68.88	0	68.88
GENERAL OPERATING ACC(	235518	12/27/2024	MUNICIPAL EMERGENCY SERVICE	25-00737	BLANKET PO Duty Uniforms	4,824.56	0	4,824.56
GENERAL OPERATING ACC(	235519	12/27/2024	NEWKIRK ENGINEERING INC	24-05884	Speed Study-Boyscout & Binion	13,200.25	0	13,200.25
GENERAL OPERATING ACC(	235520	12/27/2024	NEXGEN TRUCK & TRAILER PARTS	25-00316	PARTS FOR TRUCKS AND TRAILE	2,613.66	0	2,613.66
GENERAL OPERATING ACC(	235521	12/27/2024	NUNEZ, ERLIS	25-01634	Mileage reimbursement	8.84	0	8.84
GENERAL OPERATING ACC(	235522	12/27/2024	ODP BUSINESS SOLUTIONS, LLC	24-00482	Office Supplies	78.98	0	78.98
GENERAL OPERATING ACC(	235525	12/27/2024	O'REILLY AUTO PARTS	25-00115	STOCK VEHICLE PARTS	1,628.34	0	1,628.34
GENERAL OPERATING ACC(	235525	12/27/2024	O'REILLY AUTO PARTS	25-00269	MISCELLANEOUS VEHICLE PART	1,601.18	0	1,601.18
GENERAL OPERATING ACC(	235526	12/27/2024	PEOPLE READY, INC	25-00169	Temp labor sanitation workers	20,564.20	0	20,564.20
GENERAL OPERATING ACC(	235527	12/27/2024	PETROLEUM TRADERS CORP	25-00048	CITY WIDE GAS & DIESEL	83,762.70	0	83,762.70
GENERAL OPERATING ACC(	235528	12/27/2024	PRINTERS, THE	25-00615	Blanket-Business Cards for PS	195.00	0	195.00
GENERAL OPERATING ACC(	235529	12/27/2024	RAULERSON JENNIFER	25-01679	Training Reimbursement	74.00	0	74.00
GENERAL OPERATING ACC(	235529	12/27/2024	RAULERSON JENNIFER	25-01680	Training Reimbursement	471.24	0	471.24
GENERAL OPERATING ACC(	235530	12/27/2024	REP SERVICES, INC.	25-00434	Memorial Bench Program	2,419.20	0	2,419.20
GENERAL OPERATING ACC(	235531	12/27/2024	ROSENBAUER MINNESOTA, LLC	25-00767	MISCELLANOUS FIRE TRUCK PAI	3,948.39	0	3,948.39
GENERAL OPERATING ACC(	235534	12/27/2024	RUSH TRUCK CENTERS	25-00264	PARTS AND SERVICE	38,932.29	0	38,932.29
GENERAL OPERATING ACC(	235534	12/27/2024	RUSH TRUCK CENTERS	25-00284	STOCK VEHICLE PARTS AND SUI	102.75	0	102.75
GENERAL OPERATING ACC(	235535	12/27/2024	SPENCER, DYLAN	25-01677	License Reimbursement	65.00	0	65.00

GENERAL OPERATING ACC	235536	12/27/2024	SSD INTERNATIONAL INC	25-00185	Patrol Rifle Parts	3,450.00	0	3,450.00
GENERAL OPERATING ACC	235537	12/27/2024	STAPLES CONTRACT & COMMERCI	25-00334	Blanket PO - Supplies	589.00	0	589.00
GENERAL OPERATING ACC	235538	12/27/2024	STAPLE, INC	25-00112	Operating Supplies	920.08	0	920.08
GENERAL OPERATING ACC	235539	12/27/2024	SUNDAY COOL, LLC	25-01673	Explorer Uniforms	2,415.82	0	2,415.82
GENERAL OPERATING ACC	235540	12/27/2024	SHELLEY'S ENVIRONMENTAL SYST	25-00145	Blanket for Sludge Hauling	6,403.15	0	6,403.15
GENERAL OPERATING ACC	235541	12/27/2024	TETRA TECH INC.	22-05757	WRF WWTP Secondary Bar Screen	1,306.00	0	1,306.00
GENERAL OPERATING ACC	235541	12/27/2024	TETRA TECH INC.	23-05181	Conceptual Proj Feasibility	8,167.32	0	8,167.32
GENERAL OPERATING ACC	235541	12/27/2024	TETRA TECH INC.	24-03228	South RW Pond Pump Upgrades	10,337.70	0	10,337.70
GENERAL OPERATING ACC	235542	12/27/2024	PEP BOYS - MANNY, MOE & JACK,	25-00553	ALIGNMENTS ON CITY VEHICLE	602.93	0	602.93
GENERAL OPERATING ACC	235543	12/27/2024	The Osborn Engineering Company	25-00559	Live Fire Structure Evaluation	4,256.00	0	4,256.00
GENERAL OPERATING ACC	235544	12/27/2024	TOPCON SOLUTIONS STORE	25-01411	Bluebeam Studio Subscription	2,141.10	0	2,141.10
GENERAL OPERATING ACC	235545	12/27/2024	TULLI-MILLER, XAVIER	25-01672	License Reimbursement	20.00	0	20.00
GENERAL OPERATING ACC	235546	12/27/2024	VERMEER SOUTHEAST SALES & SE	25-00770	PARTS AND REPAIRS ON VERMEI	594.78	0	594.78
GENERAL OPERATING ACC	235547	12/27/2024	VISION URBAN LLC	24-04743	Kelly Park Code Amendment	2,696.00	0	2,696.00
GENERAL OPERATING ACC	235548	12/27/2024	WALKER MILLER EQUIPMENT CO.	25-00322	PARTS AND REPAIRS TO EQUIPM	685.55	0	685.55
GENERAL OPERATING ACC	235549	12/27/2024	WESCO TURF , INC.	25-00696	MISCELLANEOUS MOWER PARTS	2,608.55	0	2,608.55
OPERATING ACCOUNT WIR	903764	12/27/2024	INTERNAL REVENUE SERVICE	25-01787	ACH PAYROLL TAX W/E 12/21/24	70,949.73	0	70,949.73
OPERATING ACCOUNT WIR	903765	12/27/2024	EMPOWER ANNUITY INSURANCE (	25-01784	PRUDENTIAL RETIREMENT 12/21	56,150.44	0	56,150.44
OPERATING ACCOUNT WIR	903766	12/27/2024	EXPERTPAY	25-01785	CHILD SUPPORT W/E 12/21/24	774.74	0	774.74
OPERATING ACCOUNT WIR	903767	12/27/2024	VOYA INSTITUTIONAL TRUST CO.	25-01786	457 CONTRIBUTION W/E 12/21/24	4,345.44	0	4,345.44
SYNOVUS BANK E-PAYMEN	305093	12/27/2024	AIRGAS USA, LLC	25-01385	Gas Detectors	4,485.27	0	4,485.27
SYNOVUS BANK E-PAYMEN	305095	12/27/2024	APOPKA ACE HARDWARE & LUMB	25-00009	Supplies for City Repairs	167.69	0	167.69
SYNOVUS BANK E-PAYMEN	305095	12/27/2024	APOPKA ACE HARDWARE & LUMB	25-00389	Tools and Supplies	65.71	0	65.71
SYNOVUS BANK E-PAYMEN	305095	12/27/2024	APOPKA ACE HARDWARE & LUMB	25-00400	Purchase NonInventory Supplies	44.08	0	44.08
SYNOVUS BANK E-PAYMEN	305095	12/27/2024	APOPKA ACE HARDWARE & LUMB	25-00544	MISCELLANEOUS VEHICLE PART	113.21	0	113.21
SYNOVUS BANK E-PAYMEN	305096	12/27/2024	CINTAS CORPORATION	25-00686	UNIFORM RENTALS FY 2024	317.01	0	317.01
SYNOVUS BANK E-PAYMEN	305097	12/27/2024	CORE & MAIN LP	25-00121	Inventory items	97,866.51	0	97,866.51
SYNOVUS BANK E-PAYMEN	305098	12/27/2024	GALLS, PARENT HOLDINGS, LLC	25-00140	Firefighter Uniforms	324.06	0	324.06
SYNOVUS BANK E-PAYMEN	305099	12/27/2024	GALLS, PARENT HOLDINGS, LLC	25-00694	BLANKET PO Agency Footwear	124.20	0	124.20
SYNOVUS BANK E-PAYMEN	305099	12/27/2024	GALLS, PARENT HOLDINGS, LLC	25-00695	BLANKET PO Duty Uniforms	230.31	0	230.31
SYNOVUS BANK E-PAYMEN	305099	12/27/2024	GALLS, PARENT HOLDINGS, LLC	25-00871	Accouterments Badges	899.45	0	899.45
SYNOVUS BANK E-PAYMEN	305100	12/27/2024	GT DISTRIBUTORS	25-01535	Duty Gear	1,170.80	0	1,170.80
SYNOVUS BANK E-PAYMEN	305101	12/27/2024	FLORIDA KENWORTH, LLC	25-00288	PARTS & REPAIRS LARGE TRUCK	79.46	0	79.46
SYNOVUS BANK E-PAYMEN	305102	12/27/2024	MILLIKAN BATTERY & ELECTRIC	25-00114	STOCK BATTERIES	2,926.50	0	2,926.50
SYNOVUS BANK E-PAYMEN	305102	12/27/2024	MILLIKAN BATTERY & ELECTRIC	25-00282	Blanket PO: Vehicle Batteries	2,164.50	0	2,164.50
SYNOVUS BANK E-PAYMEN	305103	12/27/2024	ORLANDO FREIGHTLINER, INC.	25-00351	STOCK PARTS FOR LARGE TRUCI	160.24	0	160.24
SYNOVUS BANK E-PAYMEN	305103	12/27/2024	ORLANDO FREIGHTLINER, INC.	25-01162	MISC FREIGHTLINER TRUCK PAI	933.92	0	933.92
SYNOVUS BANK E-PAYMEN	305104	12/27/2024	WELDON PARTS-ORLANDO	25-00283	STOCK:DEF FLUID	4,768.15	0	4,768.15
SYNOVUS BANK E-PAYMEN	305105	12/27/2024	SAFETY PRODUCTS INC	25-00120	Inventory items Blanket PO	835.70	0	835.70
SYNOVUS BANK E-PAYMEN	305106	12/27/2024	SITEONE LANDSCAPE SUPPLY, LL	25-00154	Chalk and Turface	536.64	0	536.64
SYNOVUS BANK E-PAYMEN	305107	12/27/2024	HORIZON DISTRIBUTORS INC	25-00827	Irrigation repairs	690.39	0	690.39

OPERATING ACCOUNT WIR	903760	12/31/2024	PUBLIC RISK MANAGEMENT OF FI	25-01754	DEC. 2024 Medical Insurance	755,714.73	0	755,714.73
OPERATING ACCOUNT WIR	903761	12/31/2024	PUBLIC RISK MANAGEMENT OF FI	25-01645	Nov.2024 Medical Insurance	758,350.15	0	758,350.15
OPERATING ACCOUNT WIR	903768	12/31/2024	BANK OF NEW YORK MELLON,TH	25-01794	ADMIN FEE UTILITY REF BOND2	750.00	0	750.00
Total						***11,709,789.16***	***0.00***	***11,709,789.16***

City of Apopka
CITY COUNCIL STAFF REPORT

Section: BUSINESS (Action Item)
Item #: 1.
Meeting Date: January 15, 2025
Department: Community Development

SUBJECT:
8th Street Replat - Plat

REQUEST:
Approve the 8th Street Replat – Plat

SUMMARY:
SUMMARY:
Owner(s): City of Apopka
Applicant: CIty of Apopka
Parcel Identification Number(s): 15-21-28-1932-00-061
Location: Northeast corner of the intersection of E. 8th Street and S. Highland Avenue
Future Land Use: Residential Low
Zoning District: MU-D (Mixed-Use Downtown)
Tract Size: 1.55 +/- acres

Direction	Future Land Use	Zoning	Present Use
North	Residential Low	MU-D (Mixed-Use Downtown)	Single Family Residence
East	Residential Low	MU-D (Mixed-Use Downtown)	Single Family Residence
South	Residential Low	MU-D (Mixed-Use Downtown)	Single Family Residence
West	Residential Low	MU-D (Mixed-Use Downtown)	Single Family Residence

PROJECT SUMMARY:
The applicant has submitted the 8th Street Replat – Plat for consideration of 4 Single-Family lots ranging in size from 0.22 acres to 0.17 acres and a 0.83 acre community park. This property is located in the Community Redevelopment Area (CRA) and is a CRA project. The intent is to redevelop a City owned parcel to allow for the construction of 4 single-family residences and the development of a park located behind the residences.

ACCESS:
Access is provided via S. Highland Avenue and E. 8th Street.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:

Development Review Committee (DRC):
Recommends approval of the 8th Street Replat – Plat.

Planning Commission:
At the December 10, 2024 meeting, the Planning Commission unanimously recommended approval of the 8th Street Replat – Plat.

Recommended Motion - City Council:
Approve the 8th Street Replat - Plat.

ATTACHMENTS:

1. Plat - 8th Street Replat
2. OCPS Concurrency Approval Letter

8TH STREET REPLAT

REPLAT OF A PORTION OF THE SOUTH 190 FEET OF LOT 6, AND THE SOUTH 190 FEET OF THE WEST 114.6 FEET OF LOT 7, AND THE LOT 7 (LESS THE WEST 45 FEET) AND LOT 7 (LESS SOUTH 190 FEET OF WEST 114.6 FEET) AND THE NORTH 20 FEET OF THE SOUTH 210 FEET OF LOT 6, OF T.C. DARBY'S ADDITION TO APOPKA CITY, IN PLAT BOOK B, PAGE 140, LYING IN SECTION 15, TOWNSHIP 21 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA.

DESCRIPTION

The South 190 feet of Lot 6, and the South 190 feet of the West 114.6 feet of Lot 7, of T.C. Darby's Addition to Apopka City, according to the plat thereof as recorded in Plat Book 14, Page 160, in the Public Records of Orange County, Florida.

And

Lot 5 (less the West 45 feet) and Lot 7 (less South 190 feet of West 114.6 feet) and the North 20 feet of the South 210 feet of Lot 6, of T.C. Darby's Addition to Apopka city, according to the plat thereof as recorded in Plat Book B, Page 140, in the Public Records of Orange County, Florida, being more particularly described as follows:

Commence at the Northwest corner of Section 15, Township 21 South, Range 28 East, lying in Orange County, Florida; thence South 89°28'09" East, a distance of 1337.66 feet along the North line of the Northwest 1/4 of the Northwest 1/4 to the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 15; thence South 00°27'12" East, a distance of 420.03 feet along the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 15; thence south 89°28'09" east, a distance of 40.01 feet along the Westerly extension of the North right of way line of E 8th Street, per Plat Book B, Page 140, in the Public Records of Orange County, Florida to the East right of way line of S Highland Avenue to the POINT OF BEGINNING; thence North 00°27'12" West, a distance of 210.00 feet along said East line; thence departing said East right of way line the following two (2) courses and distances; South 89°28'09" East, a distance of 145.40 feet; thence North 00°27'12" West, a distance of 30.00 feet to the North line of Lot 7 of said T.C. Darvy's Addition To Apopka City; thence South 89°28'09" East, a distance of 139.64 feet along said North line; thence departing said North Line; North 00°27'12" West, a distance of 150.02 feet to the South line right of way line of E 7th Street, per Plat Book B, Page 140, in the Public Records of Orange County, Florida; thence South 89°28'09" East, a distance of 9.75 feet along said South right of way line to the Northwest corner of Lot 6, J.W. Wray's Sub-Div., according to the plat thereof as recorded in Plat Book L, Page 98, in the Public Records of Orange County, Florida; thence South 00°12'54" East, a distance of 390.00 feet along the West line of Lot 6 and Lot 7 of said J.W. Wray's Sub-Div. to the North right of way aforesaid E 8th Street; thence North 89°28'09" West, a distance of 293.16 feet along said North right of way line to the point of beginning.

containing 67,520 square feet or 1.55 acres, more or less.

LEGEND & ABBREVIATIONS

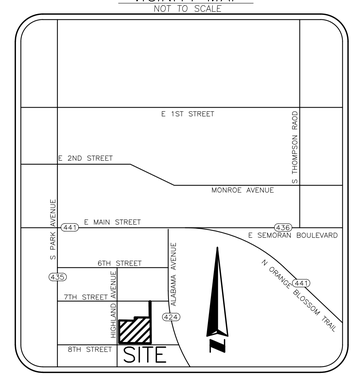
- L1 = LINE NUMBER
- LB = LICENSED BUSINESS
- CM = CONCRETE MONUMENT
- R/W = RIGHT OF WAY
- (OA) = OVERALL
- ℄ = CENTERLINE
- CCR = CERTIFIED CORNER RECORD
- TYP. = TYPICAL
- ORB = OFFICIAL RECORDS BOOK
- ℄ = CENTERLINE
- PRM = PERMANENT REFERENCE MONUMENT
- E.S.E. = ENVIRONMENTAL SWALE EASEMENT
- ⊡ = FOUND 4"x4" CONCRETE MONUMENT WITH BRASS DISK STAMPED "PRM LB 2108" UNLESS OTHERWISE NOTED
- ■ = SET 4"x4" CONCRETE MONUMENT WITH BRASS DISK STAMPED "PRM LB 2108," UNLESS OTHERWISE STATED.
- ⊙ = SET NAIL & DISK STAMPED "PCP LB 2108" UNLESS OTHERWISE NOTED
- ● = SET 5/8" IRON ROD AND CAP STAMPED "LB 2108" UNLESS OTHERWISE NOTED
- POC = POINT OF COMMENCEMENT
- POB = POINT OF BEGINNING

8TH STREET PLAT GENERAL NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 28 EAST BEING NORTH 00°20'53" EAST (ASSUMED).
2. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
3. ALL LOT LINES ARE RADIAL UNLESS OTHERWISE NOTED.
4. PURSUANT TO CHAPTER 177.101(2), FLORIDA STATUTES, THE RECORDATION OF THIS PLAT, SHALL AUTOMATICALLY AND SIMULTANEOUSLY VACATE AND ANNUL ALL OF SAID PRIOR PLATS ENCOMPASSED BY THIS REPLAT, EXCEPT FOR PLATTED EASEMENTS AS SHOWN HEREON.
5. THERE SHALL BE NO TREES OR SHRUBS PLACE ON UTILITY EASEMENTS EXCEPT WITH THE PRIOR WRITTEN CONSENT OF ALL UTILITY SERVICE PROVIDERS.

VICINITY MAP

NOT TO SCALE



SHEET INDEX

SHEET 1 COVER SHEET AND GENERAL NOTES
SHEET 2 BOUNDARY AND LOTS

SSMC™
SUE • SURVEY • GIS
SOUTHEASTERN SURVEYING & MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 fax(407)292-0141
Certificate No. LB-2108
e-mail: info@southeasternsurveying.com

NOTICE:

This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a licensed and Registered Land Surveyor & Mapper, does hereby certify that I completed the survey of the lands therein described and this Plat was prepared under my direction and supervision; that permanent reference monuments have been placed as shown thereon and this plat complies with all of the survey requirements of Chapter 177, Florida Statutes; and that said land is located in Orange County, Florida.

Signature _____ Dated _____
Edwin Munoz, JR, PSM
Southeastern Surveying & Mapping Corporation
6500 All American Boulevard
Orlando, Florida 32810-4350
Certificate No. LB 2108
Registration No. 6124

PLAT BOOK _____ PAGE _____

8TH STREET REPLAT DEDICATION

KNOW ALL BY THESE PRESENTS, That City of Apopka, a municipal corporation being the owner in fee simple of the lands described in the foregoing caption to this plat, hereby dedicates Park (Open Spaces) for the uses and purposes therein expressed and dedicates shown hereon to the perpetual use of the public.

IN WITNESS THEREOF, below has caused these presents to be signed and attested to by the officers named below on City of Apopka, a municipal corporation.

By: _____
Bryan Nelson, Mayor

Corporate Seal

Attest: _____
Susan M. Bone, City Clerk

Signed in the presence of:

By: _____
Printed Name

By: _____
Printed Name

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this _____ by City of Apopka, on behalf of the municipal corporation. He/She is personally known to me or has produced _____ as identification.

NOTARY PUBLIC

Printed Name _____

Notary public State of Florida

My Commission Expires _____

Commission Number _____

CERTIFICATE OF APPROVAL BY REVIEWING SURVEYOR

Pursuant to Section 177.081 Florida Statutes, I have reviewed this plat for conformity to Chapter 177 Part 1 of the Florida Statutes and that said plat complies with the technical requirements of that chapter; provided however that my review does not include field verification of any of the coordinates or points of measurements shown on this plat.

Surveyor's Signature _____ Date

RALPH NIETO
Surveyor's Name _____ Registration No.

CERTIFICATE OF APPROVAL BY CITY ENGINEER

This is to certify that on _____, the foregoing plat was examined and approved by

City Engineer _____ Date

CERTIFICATE OF APPROVAL BY APOPKA PLANNING COMMISSION

This is to certify that on _____, the foregoing plat was examined by the Apopka Planning Commission of the City of Apopka

Chairman _____ Date

CERTIFICATE OF APPROVAL BY MUNICIPALITY

This is to certify that on _____, the City Council of the City of Apopka approved the foregoing plat.

Bryan Nelson, Mayor _____ Date

Susan M Bone, City Clerk _____ Date

CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY that the foregoing plat was recorded in the Orange County Official Records

on _____ as DOC# _____

County Comptroller in and for Orange County, Florida

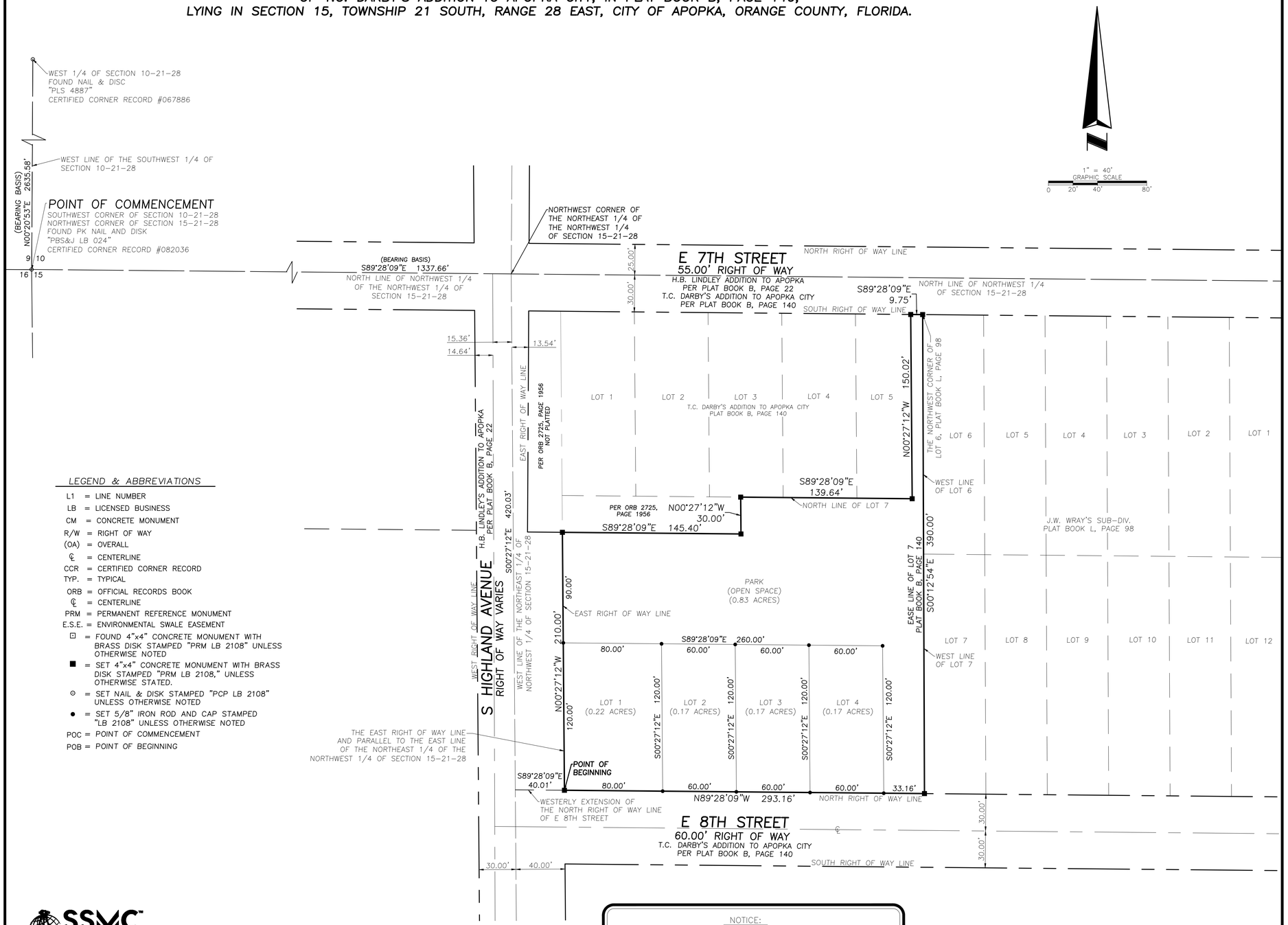
BY _____

8TH STREET PLAT

SHEET 2 OF 2
(51289007)

PLAT BOOK PAGE

REPLAT OF A PORTION OF THE SOUTH 190 FEET OF LOT 6, AND THE SOUTH 190 FEET OF THE WEST 114.6 FEET OF LOT 7, AND THE LOT 7 (LESS THE WEST 45 FEET) AND LOT 7 (LESS SOUTH 190 FEET OF WEST 114.6 FEET) AND THE NORTH 20 FEET OF THE SOUTH 210 FEET OF LOT 6, OF T.C. DARBY'S ADDITION TO APOPKA CITY, IN PLAT BOOK B, PAGE 140, LYING IN SECTION 15, TOWNSHIP 21 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA.



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P:\51289 - 8TH & HIGHLAND\DWG\C3D\51289007.dwg

Orange County Public Schools

6501 Magic Way · Building 200 · Orlando, Florida 32809 · (407) 317-3700 · www.ocps.net

SCHOOL CONCURRENCY DETERMINATION
CAPACITY ENCUMBRANCE LETTER

December 17, 2024

VIA E-MAIL: BHOWELL@APOPKA.NET
Bobby Howell
City of Apopka
120 E. Main St
Apopka, FL 32703

ACTION: RECOMMENDATION FOR APPROVAL for APK-24-019 8th Street Replat

This letter serves as the official Capacity Encumbrance Letter (CEL) on behalf of the City of Apopka by Orange County Public Schools that school capacity for the following development **is available**:

Type of Development Application	☒ Preliminary Plat/ Site Plan/ Functional Equivalent			
	☐ Amendment or Extension of CEL			
Development Application #:	TBD			
Project Name:	8th Street Replat			
OCPS Completed Application Date:	12/13/2024			
Parcel #(s):	28-21-15-1932-00-051, 28-21-15-1932-00-061			
Requested Units (#):	Total: 4			
	SF <2,000:	SF 2,000–2,499:	SF 2,500-2,999:	
	SF 3,000–3,999:	SF >= 4,000:	MF:	TH:
School Board District:	#7			

Detailed Capacity Analysis: **Attachment A**

Upon review of the above-named application for School Concurrency Determination, the Department of Facilities Planning of Orange County Public Schools finds this application is approved based on sufficient school capacity at the affected Concurrency Service Areas (CSA) to support the development of 4 single family residential units.

This determination expires on **June 15, 2025**. In the event this project does not possess a signed and notarized determination by the expiration date but still intends to move forward in the development process, the Applicant must resubmit the application and application fees, and be reevaluated by OCPS. In addition, should the scope of the project change (e.g., modification of unit count and/or unit type), a new determination will be required.

The following conditions shall apply to the approval of the CEL:

1. This letter must be signed and notarized by the Applicant, and returned to:

   Orange County Public Schools
   Facilities Planning
   6501 Magic Way, Building 200
   Orlando Florida 32809

2. The Applicant must reserve capacity for the total units in the project in order to formally reserve school concurrency. As of the date of this CEL, the total School Capacity Reservation Fees for this project is $35,316.00 and shall be paid in accordance with the schedule below. Payment must be made using the Capacity Reservation Fee & Mitigation Form in Attachment B of this letter.

CAPACITY RESERVATION FEE SCHEDULE	
1st Installment Due On or Prior to June 15, 2025	$ 11,772.00
2nd Installment Due On or Prior to June 15, 2026	$ 11,772.00
3rd Installment Due On or Prior to June 15, 2027	$ 11,772.00
TOTAL	**$ 35,316.00**
Capacity reservation fees are NOT impact fees. However, capacity reservation fees should be applied as a credit toward school impact fees at the time of building permit issuance.	

3. Notwithstanding the schedule provided by Condition #2, the Applicant may prepay any or all of the Capacity Reservation Fees in advance or as the need arises. Applicant acknowledges and agrees that Applicant may only obtain building permits in direct proportion to the amount of Capacity Reservation Fees paid.
4. **If Applicant intends to start construction of the Project prior to the due date of the Capacity Reservation Fees, please contact the Department of Facilities Planning to discuss an alternate payment schedule.**
5. Upon issuance of this CEL, capacity for the Project will be encumbered for 180 days. Upon request, the CEL can be extended for an additional 180 days. Prior to the CEL expiration date, the owner of the account will be required to reserve the encumbered capacity by remitting the required payment.
6. School capacity for the project will be reserved for three years from the date of land use approval as long as payments are made in accordance with the Capacity Reservation Fee Schedule as described above. In the event a Capacity Reservation payment is not made, the reservation will be cancelled and the Applicant will need to re-apply for school concurrency.

This determination is governed by the provisions of the Amended Interlocal Agreement for Public School Facility Planning and Implementation of Concurrency, the provisions of the local government's adopted Comprehensive Plan, the Orange County Charter, and the Florida Statutes.

Please contact me at (407) 317-3700 ext. 2022139 or e-mail me at tamara.pelc@ocps.net with any questions.

Sincerely,

Tamara Pelc

Tamara L. Pelc
Administrator, Facilities Planning

SV/tp

Attachments – Attachment A: Detailed Capacity Analysis
Attachment B: Capacity Reservation Fee & Mitigation Form

CC: Bobby Howell, City of Apopka (via e-mail)
Thomas Moore, OCPS (via e-mail)
Project File

Acknowledgement of Conditions of Approval

Applicant acknowledges receipt of this Capacity Encumbrance Letter and agrees to the conditions set forth herein. Applicant also acknowledges that Concurrency is not formally reserved until:

- The conditions specified above are satisfied, and
- The first installment of the Capacity Reservation Fee is paid.

Signed By Applicant: _____ Date: _____

STATE OF FLORIDA COUNTY OF _____ .The foregoing instrument was acknowledged before me this ____ day of _____, 20__ by _____, as _____ of _____, a _____, on behalf of the _____. Said person (check one) ☐ is personally known to me or ☐ produced _____ as identification.

Printed Name:_____

Notary Public, State of _____

(Notary Seal)

Commission No._____

Commission expires:_____

Applicant must return a signed and notarized copy of this letter to OCPS Department of Facilities Planning.

Attachment A

Orange County Public Schools
Facilities Planning

School Concurrency Determination

User ID SV December 17, 20 11:37:03

Project ID: CMA-APK-24-019 Valid Until: June 15, 2025

Project Name:	8TH STREET REPLAT					
Unvested Units	SF <2,000 Sq. Ft. Units	4	SF 3,000-3,999 Sq. Ft. Units	0	Multi Family High Rise Units	0
	SF 2,000-2,499 Sq Ft Units	0	SF >=4,000 Sq. Ft Units	0	Townhome Units	0
	SF 2,500-2,999 Sq Ft Units	0	Multi-Family Units	0	Mobile Home Units	0

Concurrency				
	School Level	Elementary	Middle	High
	CSA:	AA		
	School:	LOVELL ES	APOPKA MS	APOPKA HS
	Analysis of Existing Conditions			
	CSA Capacity (2023-2024)	3,328	1,036	3,390
	Enrollment (2023-2024)	2,577	857	3,449
	Utilization (2023-2024)	77.4%	82.7%	101.7%
	LOS Standard	110.0%	100.0%	100.0%
	Available Seats	1,084	179	0
	Analysis of Reserved Capacity			
	Encumbered Capacity	527	18	232
	Reserved Capacity	4	0	0
	Adjusted Utilization	93.4%	84.5%	108.6%
	Adjusted Available Seats	553	161	0
	Analysis of Proposed Development			
	Students Generated	0.680	0.344	0.472
	Adjusted Utilization	93.4%	84.5%	108.6%
	AVAILABLE/NOT AVAILABLE	AVAILABLE	AVAILABLE	NOT AVAILABLE
	Number of Seats to Mitigate	0.000	0.000	0.472

Adjacency				
	School Level	Elementary	Middle	High
	CSA:	AA		
	School:	LOVELL ES	APOPKA MS	WEKIVA HS
	Analysis of Existing Conditions			
	School Capacity (2023-2024)	3,328	1,036	2,738
	Enrollment (2023-2024)	2,577	857	2,159
	Utilization (2023-2024)	77.4%	82.7%	78.8%
	LOS Standard	110.0%	100.0%	100.0%
	Available Seats	1,084	179	579
	Analysis of Reserved Capacity			
	Encumbered Capacity	527	18	232
	Reserved Capacity	4	0	0
	Adjusted Utilization	93.4%	84.5%	87.3%
	Adjusted Available Seats	553	161	347
	Analysis of Proposed Development			
	Students Generated	0.680	0.344	0.472
	Adjusted Utilization	93.4%	84.5%	87.3%
	AVAILABLE/NOT AVAILABLE	AVAILABLE	AVAILABLE	AVAILABLE
	Number of Seats to Mitigate	0.000	0.000	0.000

LOVELL ES
APOPKA MS
APOPKA HS

Attachment B

Orange County Public Schools

6501 Magic Way, Building 200 · Orlando, Florida 32809 · (407) 317-3700 · www.ocps.net

CAPACITY RESERVATION FEE & MITIGATION FORM

A Concurrency Mitigation Agreement (CMA) or Capacity Encumbrance Letter (CEL) may require property owners and developers to pay a Capacity Reservation Fee (CRF) and/or Proportionate Share Mitigation at some point in the development process prior to issuance of a building permit. This form must be completed and returned to the Department of Facilities Planning at Orange County Public Schools (OCPS) along with a check for the estimated Capacity Reservation Fees, and/or Proportionate Share Mitigation. This form must be completed and returned to the Department of Facilities Planning at Orange County Public Schools. Any questions regarding this form should be directed to the following:

Contact: Tamara Pelc
(407) 317-3700 x2022139
Tamara.Pelc@ocps.net

SECTION 1: CMA/CEL INFORMATION	
CMA \ CEL #:	
CMA \ CEL Title:	
Jurisdiction:	
Parcel ID(s):[1]	
General Location:	
Development Permit Type:[2]	

SECTION 2: APPLICANT INFORMATION	
Date:	
Applicant Name:	
Company:	
Address:	
Phone #:	
Email:	

Revised 1/2022

Attachment B

SECTION 3: DEVELOPMENT PROFILE

Plat/Site Plan Title.[3]								
Project Name:								
Phase:								
Enter the # of units:								
Single Family					**Town-House**	**Multi-Family**	**Multi-Family High Rise**	**Total # of Units**
< 2,000	2,000 – 2,499	2,500 – 2,999	3,000 – 3,999	> = 4,000				
Local Governmental Approval date of Plat/Site Plan:								

SECTION 4: PAYMENT SUMMARY

Capacity Reservation Fee Amount (payable to the applicable local government)

Installment: ☐ 1st ☐ 2nd ☐ 3rd ☐ Remaining Balance — **Installment Amount $**_____

A check made payable to the applicable local government must accompany this form. If the prepayment amount is correct and the form complete and sufficient, a Letter of Authorization will be prepared by OCPS to inform the Applicable Local Government to create a credit account. OCPS will forward the Letter of Authorization to the Applicable Local Government and copy the Applicant.

1/1/2017 – 9/30/2021	Single Family $8,784/unit	Multi-Family $5,919/unit	Townhouse $6,930/unit

Effective 10/1/2022			
Single Family < 2,000 sq. ft.	$8,829.00/unit	Single Family > = 4,000 sq. ft.	$9,584.00/unit
Single Family 2,000 – 2,499 sq. ft.	$9,513.00/unit	Townhouse	$8,805.00/unit
Single Family 2,500 – 2,999 sq. ft.	$11,402.00/unit	Multi-Family (Non High Rise)	$6,751.00/unit
Single Family 3,000 – 3,999 sq. ft.	$12,015.00/unit	Multi-Family (High Rise)	$307.00/unit[4]

Does this CMA / CEL require an additional contribution? Yes ☐ No ☐

Identify the section of the CMA / CEL that requires the mitigation payment?

Proportionate Share Mitigation Amount (payable to Orange County School Board) $_____

Applicant Checklist:	
☐	Capacity Reservation Fee check, payable to the applicable **Local Government**. (Deliver to OCPS)
☐	Proportionate Share Mitigation check, payable to the **Orange County Public Schools**. (Deliver to OCPS)
☐	11 X 17 copy of the site plan/plat associated with this request. (Attach to email)

_____ Signature of Applicant

_____ Print Name of Applicant

_____ Date

Attachment B

CAPACITY RESERVATION FEE & MITIGATION FORM

For OCPS Use Only:	
Reviewer :_____ Date Reviewed:_____	Received Stamp
☐	Application Sufficient
☐	Letter of Authorization Approved

Footnotes:

1. List all parcel identification numbers assigned to the parcels within the Preliminary Subdivision Plan (PSP), site plan, or plat boundaries that apply to this application. List parcel IDs in a separate attachment, if necessary.
2. Development permit type – state whether the credit will be applied to a plat, PSP, site plan, or other type of permit required by local government. Only one development permit type should apply. A separate Prepaid School Impact Fee Form must be completed for each development permit application.
3. State the title of the PSP, site plan or plat exactly as it appears on that document.
4. Multi-Family High Rise rate is effective June 22, 2021.

City of Apopka
CITY COUNCIL STAFF REPORT

Section: BUSINESS (Action Item)
Item #: 2.
Meeting Date: January 15, 2025
Department: Public Services

SUBJECT:
Utility Upsizing Agreement – Willow Run

REQUEST:
Authorize execution of the Utility Upsizing Agreement – Willow Run

SUMMARY:
The M/I Homes of Orlando, LLC - Willow Run project intends to construct 851 linear feet of 16-inch water main and 672 linear feet of 16-inch sanitary force main along Plymouth Sorrento Road from north of Appy Lane to the Willow Run subdivision. This project only requires an 8-inch water main and a 6-inch sanitary force main to serve their project, but the City requested a 16-inch water main and a 16-inch sanitary force main instead, because the City's Water and Sanitary Force Main Masterplans show these larger sizes will be needed in the future to serve future development in the region. This Utility Upsize Agreement will reimburse M/I Homes of Orlando LLC for the material-only cost difference between the smaller water and sanitary force mains they need for their project and the larger mains the City has requested because they are needed to serve future development in the region. The Engineer's Opinion of Probable Cost is included in Exhibit C, which is a total of $85,628.89.

FUNDING SOURCE:
Water/Wastewater/Reuse Fund - 403-3123-535-6300

RECOMMENDED MOTION:
Authorize execution of the Utility Upsizing Agreement – Willow Run

ATTACHMENTS:
1. Utility Upsize Agreement - Willow Run Subdivision (Signed by MI)

UTILITY UPSIZE AGREEMENT
for

WILLOW RUN SUBDIVISION

THIS UTILITY UPSIZE AGREEMENT (**"Agreement"**) is made and entered into as of the Effective Date (hereinafter defined) by and among the CITY OF APOPKA, FLORIDA, a Florida municipal corporation, ("**City**") whose address is 120 East Main Street, Apopka, Florida, 32703, and **M/I Homes of Orlando, LLC**, (**"Developer"**) whose address is **400 International Parkway Suite 470, Lake Mary, FL 32746**. Developer and City are sometimes together referred to herein as the **"Parties"**, and separately as a **"Party"**, as the context requires.

RECITALS

A. Developer is the fee simple owner of that certain parcel of real property presently bearing Orange County Tax Parcel Identification Number **19-20-28-0000-00-002 & 19-20-28-0000-00-050** located in incorporated City of Apopka, Orange County, Florida, (the **"Property"**) which is approximately **56.67** total acres in size, and which is legally described in **Exhibit "A"** attached hereto and incorporated herein by this reference.

B. Developer is in the process of developing the Property as a **residential single-family estate district (RSF-1A)** consistent with certain land use and zoning approvals received from the City of Apopka, including: (i) Major Development Plan; (ii) a Construction Site Plan (collectively, the **"Project"**).

C. In order to proceed with the Project, it will be necessary to obtain potable water; reclaim water; and wastewater services to the Property.

D. The Project is located entirely within the City's utility service territory and, therefore, the City is the appropriate utility service provider with jurisdiction over the Project.

E. The Developer, in order to deliver water service to the Project, requires **851** linear feet of **8-inch** water main (the "Potable Water Utility Work").

F. The City, in order to better serve areas within its water service territory, requested that the Developer upsize the originally proposed **851** linear feet of **8-inch** water main, to **851** linear feet of **16-inch** water main along the same route as depicted in **Exhibit "B"** attached hereto and made a part hereof by this reference, (the "Potable Water Oversized Utility Work") in lieu of the Potable Water Utility Work.

G. The Developer, in order to deliver wastewater service to the Project, requires **672** linear feet of **6-inch** force main (the "Wastewater Utility Work").

H. The City, in order to better serve areas within its wastewater service territory, requested that the Developer upsize the originally proposed **672** linear feet of **6-inch** force main, to **672** linear feet of **16-inch** force main along the same route as depicted in **Exhibit "B"** attached hereto and made a part hereof by this reference, (the "Wastewater Oversized Utility Work") in lieu of the Wastewater Utility Work.

I. Developer designed, engineered, permitted, and will construct the Potable Water Oversized Utility Work and Wastewater Oversized Utility Work at its sole initial cost and expense.

J. The City will inspect and, upon verification that it satisfies all applicable standards, issue a Certificate of Acceptance for the Potable Water Oversized Utility Work and Wastewater Oversized Utility Work.

K. The Parties desire to enter into this Agreement for the purpose of setting forth the terms and conditions under which the City shall reimburse the Developer for the cost differential between the Potable Water Oversize Utility Work and the Potable Water Utility Work.

L. The Potable Water Oversized Utility Work are improvements which will benefit the long-term future of the City and the City finds the objectives of this Agreement to be in the public interest.

M. The Parties desire to enter into this Agreement for the purpose of setting forth the terms and conditions under which the City shall reimburse the Developer for the cost differential between the Wastewater Oversize Utility Work and the Wastewater Utility Work.

N. The Wastewater Oversized Utility Work are improvements which will benefit the long-term future of the City and the City finds the objectives of this Agreement to be in the public interest.

O. Developer hereby affirms and acknowledges that everything contracted for, negotiated, acknowledged, and affirmed herein by Developer is done freely and voluntarily.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. **Recitals**. The recitals set forth above are true and correct and are incorporated herein by this reference.

2. **Reimbursement for Potable Water Oversized Utility Work**. The Parties agree that the cost difference between the cost of materials utilized in the Potable Water Oversized Utility Work and the Potable Water Utility Work is **Forty-five Thousand Seven Hundred Seventeen Dollars and Twenty Nine Cents ($45,717.29)**, the "Potable Water Oversizing Cost", which differential is based on the Engineer's Opinion of Probable Costs attached hereto as **Exhibit "C"** and made a part hereof by this reference. City shall remit to Owner by check or wire transfer readily available funds equal to the Potable Water Oversizing Cost not later than sixty (60) days after the Effective Date of this Agreement.

3. **Reimbursement for Wastewater Oversized Utility Work**. The Parties agree that the cost difference between the cost of materials utilized in the Wastewater Oversized Utility Work and the Wastewater Utility Work is **Thirty-nine Thousand Nine Hundred Eleven Dollars and Sixty Cents ($39,911.60)**, the "Wastewater Oversizing Cost"), which differential is based on the Engineer's Opinion of Probable Costs attached hereto as **Exhibit "C"** and made a part hereof by this reference. City shall remit to Owner by check or wire transfer readily available funds equal to the Wastewater Oversizing Cost not later than sixty (60) days after the Effective Date of this Agreement.

4. **Dedication, Maintenance and Ongoing Responsibility**. Following City's issuance of a Certificate of Acceptance and Owner's receipt of the payments contemplated in Sections 2-5, Owner shall dedicate the Potable Water Oversized Utility Work; Potable Water Extension Utility Work; Wastewater Oversized Utility Work; and Wastewater Extension Utility Work to the City (the "Dedication"). Following the Dedication, the City shall be solely responsible for the maintenance of the work subject to the Dedication and Owner shall have no further obligation or liability. If any action by or on behalf of the City during maintenance or other activities results in damage to private right-of-way within the Project, City shall restore, or cause the surety to restore, such private right-of-way to a condition equal to or better than that which existed immediately prior to the time such damage occurred. Owner shall have no obligation with respect to connections to the Dedication. The City shall be solely responsible for collecting connection charges or related costs from any other entity connecting to Dedication.

5. **Independent Contractors**. Developer, its agents, contractor, subcontractors, and engineers performed all activities that are outlined in this Agreement as independent entities and not as agents, employees, or representatives of the City. Nothing herein operates to impose any obligation, responsibility, or liability upon the City with respect to the Utility Improvements.

6. **Indemnification**. Developer shall indemnify, release, and hold harmless the City, its agents, employees, and elected and appointed officials, from and against all liability, claims, damages, losses, and expenses (including all costs and attorneys' fees), arising out of or relating from this Agreement, and the design, permitting, or construction of the Potable Water Oversized Utility Work and Wastewater Oversized Utility Work. This provision shall survive the termination of this Agreement but only to the extent of covering acts or omissions occurring prior to the date of dedication of the Potable Water Oversized Utility Work and Wastewater Oversized Utility Work or portion of the Potable Water Oversized Utility Work and Wastewater Oversized Utility Work as applicable. Nothing in this Agreement operates to waive the City's sovereign immunity or the limits of liability established under § 768.28, Florida Statutes.

7. **Force Majeure**. Except as otherwise expressly provided in this Agreement, no Party shall be liable for any breach of this Agreement for any delay or failure of performance resulting from any cause beyond such Party's reasonable control, including but not limited to the weather, strikes or labor disputes, adverse rulings in third-party lawsuits, casualty, war, terrorist acts, riots or civil disturbances, acts of civil or military authorities, pandemics, or acts of God, or governmental action in response to such causes (individually, a "**force majeure**") provided the Party affected takes all reasonably necessary steps to resume full performance.

8. **Legal Validity**. No statements, representations, warranties, either written or oral from whatsoever source arising, except as expressly stated in this Agreement, shall have any legal validity between the parties or be binding upon any of them. The parties acknowledge that this Agreement contains the entire understanding and agreement of the parties. No modifications hereof shall be effective unless made in writing and executed by the parties with the same formalities as this Agreement is executed.

9. **Terms**. All terms and provisions of this Agreement shall be binding upon and inure to the benefit of the parties hereto, their respective assigns, successors, legal representatives, heirs, and beneficiaries, as applicable.

10. **No Waiver**. This Agreement does not, in any way, constitute a waiver of City's rights to approve or regulate development of the Property in accordance with the Code of Ordinances of the City of Apopka and any other applicable laws or regulations.

11. **Interpretation**. The headings contained in this Agreement are for reference purposes only and will not affect in any way the meaning or interpretation of this Agreement.

12. **Legal Counsel**. All the parties to this Agreement acknowledge that they have had ample opportunity to seek and consult with independent legal counsel prior to executing this Agreement and all parties represent and warrant that they have sought such independent legal advice or counsel or have knowingly or voluntarily waived this right.

13. **Negotiation**. The parties to this Agreement acknowledge that all terms of this Agreement were negotiated at arm's length and all documents executed in connection herewith were prepared and executed without undue influence exerted by any party. Further, this Agreement was drafted jointly by all parties and no party is entitled to the benefit of any rule of construction with respect to the interpretation of any terms, conditions, or provisions of this Agreement in favor of or against any person or party that drafted this Agreement.

14. **Entire Agreement**. This Agreement constitutes the entire Agreement between the parties with respect to the specific matters contained herein and supersedes all previous discussions, understandings, and agreements; provided, however, that it does not superseded the Code of Ordinances of the City of Apopka.

15. **Execution and Counterparts**. To facilitate execution, the parties hereto agree that this Agreement may be executed in as many counterparts as may be required and it shall not be necessary that the signature of, or on behalf of, each party, or that the signatures of all persons required to bind any party, appear on each counterpart; it shall be sufficient that the signature of,

or on behalf of, each party, or that the signatures of the persons required to bind any party, appear on one or more of such counterparts. All counterparts shall collectively constitute a single agreement.

16. **Release**. At such time as the terms, obligations, and conditions of this Agreement have been met, the parties hereto agree to execute a document in recordable form, stating that said terms, obligations, and conditions have been satisfied.

17. **Severability**. If any term or provision of this Agreement is deemed unenforceable by a court of competent jurisdiction, the remaining terms and provisions shall remain in full force and effect so long as the purpose and the intent of the Agreement may be achieved.

18. **Governing Law**. This Agreement and the provisions contained herein shall be construed, controlled, and interpreted according to the laws of the State of Florida, and all duly adopted ordinances, regulations, and policies of the City now in effect and those hereinafter adopted. The location for settlement of any and all claims, controversies, or disputes arising out of or relating to any part of this Agreement or any breach hereof shall in be Orange County, Florida.

19. **Due Diligence**. All parties to this Agreement covenant that they shall immediately commence all reasonable action necessary to fulfill their obligations hereunder and shall diligently pursue the same throughout the existence of this Agreement.

20. **Binding Effect**. This Agreement, once effective, shall run with the Property described herein and shall be binding upon and enforceable by and against the parties hereto and their beneficiaries, heirs, successors, and assigns. Each Party acknowledges and agrees that the other shall have the right to assign its rights and obligations under this Agreement to any of its successors or assigns.

21. **Notice**. Any notice required or allowed to be delivered hereunder shall be in writing and shall be: (a) hand delivered to the official hereinafter designated, effective upon such delivery; (b) deposited in the United States mail, postage prepaid, certified or registered mail, return receipt requested, effective upon receipt of such notice; or (c) deposited with a nationally recognized overnight courier service (*e.g.*, Federal Express, United Parcel Service, Purolator, Airborne, Express Mail, etc.), effective one (1) business day after such deposit; addressed to a Party at the address specified below, or at such other address as from time to time may be provided by written notice:

City:	Apopka City Administrator 120 E. Main St. Apopka, FL 32703
with a copy to:	Apopka City Attorney 120 E. Main St. Apopka, FL 32703

Developer:	M/I Homes of Orlando, LLC Attn David Brown, VP of Land Land Department 400 International Parkway. Suite 470, Lake Mary, FL 32746
with a copy to:	Barton Morrison, Partner Holland & Knight LLP 200 South Orange Avenue, Suite 2600 Orlando, Florida 32801

22. **Recording in Public Records**. This Agreement, executed by all Parties, shall be recorded in the Public Records of Orange County, Florida. The City Clerk of City shall insure that proper recording of this Agreement is accomplished within fourteen (14) days after the execution of this Agreement by both Parties.

23. **Effective Date**. The **"Effective Date"** of this Agreement is the date when this Agreement is duly recorded in the Public Records of Orange County, Florida.

[signature pages and exhibits follow]

IN WITNESS WHEREOF, the Parties have caused this Agreement to be duly executed as of the Effective Date.

"CITY"

Signed, sealed, and delivered
in the presence of:

Witness 1:

_____

Print Name: _____

Address: _____

_____

Witness 2:

_____

Print Name: _____

Address: _____

_____

CITY OF APOPKA, FLORIDA,
a Florida municipal corporation

By: _____

Print Name: _____

Title: _____

Date: _____

STATE OF FLORIDA

COUNTY OF _____

The foregoing instrument was acknowledged before me, by means of _____ physical presence or ___ online notarization, this ___ day of _____, 2024 by _____, as _____ of CITY OF APOPKA, FLORIDA, a Florida municipal corporation, on behalf of the city. S/He ___ is personally known to me OR ___ has produced _____ as identification.

[*AFFIX NOTARY SEAL*]

_____
Notary Public

_____
Print Name _____

My Commission Expires: _____

"DEVELOPER"

M/I Homes of Orlando, LLC

By: _____

Print Name: David Brown

Title: Vice President

Date: 11/12/24

Signed, sealed, and delivered
in the presence of:

Witness 1:

JAMES PALM

Print Name: JAMES PALM

Address: 400 INTERNATIONAL PARKWAY

LAKE MARY, FL 32746

Witness 2:

Tina Demostene

Print Name: Tina Demostene

Address: 400 International Parkway

Lake Mary FL 32746

STATE OF FLORIDA

COUNTY OF Seminole

The foregoing instrument was acknowledged before me, by means of ✓ physical presence or ___ online notarization, this 12 day of Nov. 2024, by David Brown, as V.P. of M/I Homes of Orlando, LLC, a Delaware limited liability company, on behalf of said company. He ✓ is personally known to me OR ___ has produced NB as identification.

NOTARY PUBLIC
ANGELA GALATI
Notary Public - State of Florida
Commission # HH 530396
My Comm. Expires Sep 7, 2028
Bonded through National Notary Assn.

Notary Public

Print Name _____

My Commission Expires: _____

EXHIBIT A

Parcel ID: 19-20-28-0000-00-002 & 19-20-28-0000-00-050

Legal Description:

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA (LESS THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND LESS THE SOUTH 30 FEET AND THE NORTH 60 FEET AND THE WEST 30 FEET FOR ROAD PURPOSES AND LESS THE SOUTH 878 FEET OF THE EAST 1215.47 FEET AND THE EAST 600 FEET THEREOF.)

PARCEL 2:

THE SOUTH 878 FEET OF THE EAST 1215.47 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA (LESS THE SOUTH 30 FEET FOR ROAD PURPOSES AND LESS THE EAST 600 FEET THEREOF.)

ALSO DESCRIBED AS FOLLOWS:

A TRACT OF LAND LYING IN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 28 EAST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 19 FOR A POINT OF REFERENCE; THENCE RUN NORTH 85°38'18" EAST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19, A DISTANCE OF 729.62 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE RUN SOUTH 00°04'35" EAST, ALONG SAID WEST LINE, 60.17 FEET TO THE A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF APPY LANE, ACCORDING TO OFFICIAL RECORDS BOOK 9701, PAGE 2389 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND THE POINT OF BEGINNING; THENCE RUN NORTH 85°38'18" EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 1587.77 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, RUN SOUTH 00°24'08" EAST, PARALLEL WITH AND 600.00 FEET WEST OF (PERPENDICULAR MEASURE) OF THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19, A DISTANCE OF 1288.73 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LENT ROAD, ACCORDING TO RIGHT-OF-WAY AGREEMENT, RECORDED IN OFFICIAL RECORDS BOOK 4, PAGES 13 AND 14 OF SAID PUBLIC RECORDS; THENCE RUN SOUTH 86°34'19" WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE, 2294.73 FEET TO THE EAST RIGHT-OF-WAY LINE OF PLYMOUTH-SORRENTO ROAD, ACCORDING TO DEED BOOK 402, PAGE 68 AND ROAD BOND BOOK 3, PAGE 43 OF SAID PUBLIC RECORDS; THENCE RUN NORTH 00°02'10" EAST, ALONG SAID EAST RIGHT-OF-WAY LINE, 641.04 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE RUN NORTH 86°06'20" EAST, ALONG SAID SOUTH LINE, 700.45 FEET TO THE AFORESAID TO THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE RUN NORTH 00°04'35" WEST, ALONG SAID WEST LINE, 616.56 FEET TO THE POINT OF BEGINNING.

EXHIBIT 'B'

Description of Proposed Work

Potable Water: Developer will construct approximately 851 linear feet of 8-inch PVC potable water main to serve the proposed Willow Run Subdivision. The agreement will compensate the Developer for constructing approximately 851 linear feet of 16-inch PVC potable water main along Plymouth Sorrento Road, running north from the proposed Willow Run Subdivision entrance to the proposed wet tap tie-in location north of Appy Lane, in lieu of a 8-inch PVC potable water main, with reimbursement for the difference in the cost of material and will include restoration of disturbed soil and repair of any damaged driveway aprons.

Force Main: Developer will construct approximately 672 linear feet of 6-inch PVC force main to serve the proposed Willow Run Subdivision. The agreement will compensate the Developer for constructing approximately 672 linear feet of 16-inch PVC force main along Plymouth Sorrento Rd, north of the proposed Willow Run Subdivision entrance between Appy Ln and Meandering Bay Drive, in lieu of a 6-inch PVC force main, with reimbursement for the difference in the cost of material.

EXHIBIT 'C'

Engineer's Opinion of Probable Costs

Engineer's Certified Estimate of Reimbursement Costs for Utility Upsizing/Extensions at Willow Run Subdivision

Based on costs provided by Hughes Bros Construction on Jan, 31, 2024

WATER MAIN Segment from Southern Project Entrance to Primary Point of Connection (Reimbursement for Difference in Upsize Cost from 8-inch minimum required water main to 16-inch water main) (MATERIAL COST REIMBURSEMENT ONLY)

8-Inch Water Main Cost

Item	Quantity	Unit	Price	Total	
8" PVC WATER MAIN (MATERIAL ONLY)	851	LF	$25.90	$22,040.90	
8" WATER MAIN FITTINGS (MATERIAL ONLY)	1	LS	$758.76	$758.76	
				$22,799.66	

16-Inch Water Main Cost

Item	Quantity	Unit	Price	Total	Upsizing Difference (Δ)
16" PVC WATER MAIN (MATERIAL ONLY)	851	LF	$75.65	$64,378.15	$42,337.25
16" X 8" REDUCER (MATERIAL ONLY)	1	EA	$1,246.80	$1,246.80	$1,246.80
16" WATER MAIN FITTINGS (MATERIAL ONLY)	1	LS	$2,892.00	$2,892.00	$2,133.24
				$68,516.95	**$45,717.29**

FORCEMAIN Segment from Appy Lane and Plymouth Sorrento Intersection to Primary Point of Connection (Reimbursement for Difference in Upsize Cost from 6-inch minimum required forcemain to 16-inch forcemain) (MATERIAL COST REIMBURSEMENT ONLY)

6-Inch Forcemain Cost

Item	Quantity	Unit	Price	Total	
6" PVC FORCEMAIN (MATERIAL ONLY)	672	LF	$23.05	$15,489.60	
6" FORCEMAIN FITTINGS (MATERIAL ONLY)	1	LS	$550.00	$550.00	
				$16,039.60	

16-Inch Forcemain Cost

Item	Quantity	Unit	Price	Total	Upsizing Difference (Δ)
16" PVC FORCEMAIN (MATERIAL ONLY)	672	LF	$75.65	$50,836.80	$35,347.20
16" FORCEMAIN FITTINGS (MATERIAL ONLY)	1	LS	$5,114.40	$5,114.40	$4,564.40
				$55,951.20	**$39,911.60**

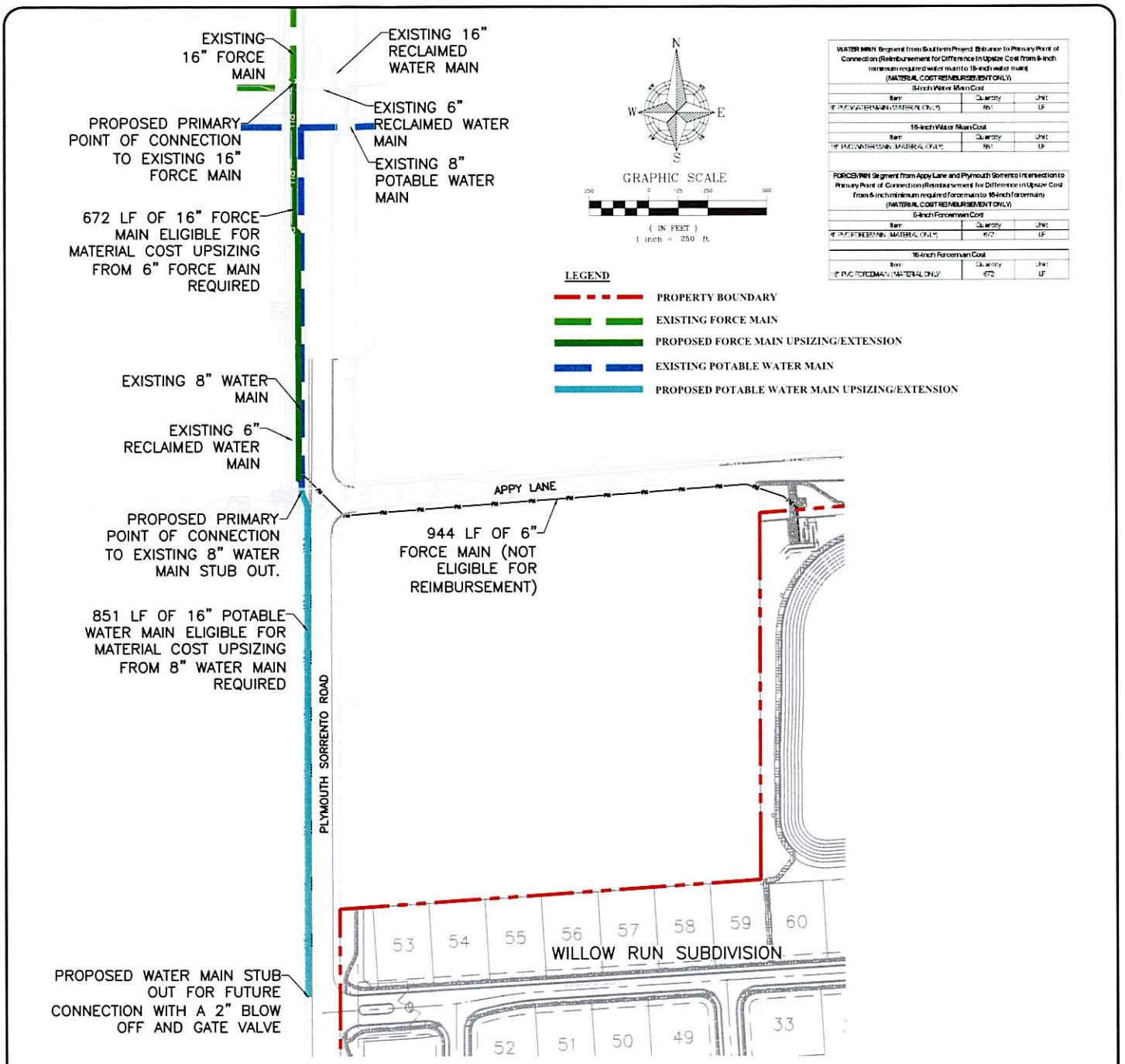
SUMMARY OF REIMBURSEMENT

16" WATER MAIN UPSIZING	=	**$45,717.29**
16" FORCEMAIN UPSIZING	=	**$39,911.60**
TOTAL REIMBURSEMENT	=	**$85,628.89**

LUKE MARTIN CLASSON
LICENSE
No. 77866
STATE OF FLORIDA
PROFESSIONAL ENGINEER

Luke M. Classon, PE
Appian Engineering, LLC
(FBPE CA No. 32174)

9/26/24



WATER MAIN Segment from Southern Project Entrance to Primary Point of Connection (Reimbursement for Difference in Upsize Cost from 8-inch minimum required water main to 16-inch water main)
(MATERIAL COST REIMBURSEMENT ONLY)

8-inch Water Main Cost

Item	Quantity	Unit
8" PVC WATER MAIN (MATERIAL ONLY)	851	LF

16-inch Water Main Cost

Item	Quantity	Unit
16" PVC WATER MAIN (MATERIAL ONLY)	851	LF

FORCE MAIN Segment from Appy Lane and Plymouth Sorrento Intersection to Primary Point of Connection (Reimbursement for Difference in Upsize Cost from 6-inch minimum required forcemain to 16-inch forcemain)
(MATERIAL COST REIMBURSEMENT ONLY)

6-inch Forcemain Cost

Item	Quantity	Unit
6" PVC FORCEMAIN (MATERIAL ONLY)	672	LF

16-inch Forcemain Cost

Item	Quantity	Unit
16" PVC FORCEMAIN (MATERIAL ONLY)	672	LF

JOB # MIH-005

SCALE: 1" = 250'

DATE: 9/27/2024

OFFSITE UTILITY UPSIZING EXHIBIT

WILLOW RUN SUBDIVISION
CITY OF APOPKA, FLORIDA

CIVIL ENGINEERING | LAND PLANNING

APPIAN ENGINEERING LLC.

APPIANFL.COM • 407.960.5868

2221 Lee Road, Suite 27, Winter Park, Florida 32789
STATE OF FLORIDA CERTIFICATE OF AUTHORIZATION NO. 32174

City of Apopka
CITY COUNCIL STAFF REPORT

Section: BUSINESS (Action Item)
Item #: 3.
Meeting Date: January 15, 2025
Department: Public Services

SUBJECT:
Changes to the Residential Yard Waste and Bulky Waste Collection Program

REQUEST:
Approve the attached changes to the yard and bulky waste program in concept.

SUMMARY:
The curbside yard waste and bulky waste program is sometimes abused by residents and contractors. Large amounts of tree debris including debris from the removal of whole large trees and large amounts of construction debris are placed at the curb for pickup by the City Sanitation crews. Smaller amounts of debris are placed loose at the curb contributing to street litter and inefficient pickups. The rates charged by the city are very competitive with local vendors. Staff would like to make some changes to the program to help control this abuse, reduce the risk to private property by city claw trucks and increase street cleanliness and route efficiency.

FUNDING SOURCE:
Sanitation Enterprise Fund

RECOMMENDED MOTION:
Approve the attached request in concept, and direct staff to bring a detailed implementation plan and timeline back to Council for final approval.

ATTACHMENTS:
1. New Yard Waste and Bulky Waste Collection Program Proposal
2. New Yard Waste and Bulky Waste Collection Program Presentation

New Yard Waste and Bulky Waste Collection Program Proposal

The Sanitation Division provides yard waste and bulky service once per week and collects any amount prepared in any manner. These services employ 2 rear load trucks with a driver and two laborers on each, and two claw trucks with one operator on each. March through May add one crew of each type. The two claw trucks are used for large piles of tree debris or very large bulky items. However, these trucks provide service to an average of only about 8000 homes per week yet they are nearly half of the entire yard waste operation. We take lawn and shrub clippings and tree debris from tree maintenance. However, "tree maintenance" has become more heavily used and harder to prevent homeowners putting the burden of debris hauling from large tree removals on the City. This is not the intent of the service.

The rate that we charge of $7.77 on average per yard or $140 per truckload is overly competitive with private debris removal companies that can charge over $15 per yard or $650 per truck load, depending on type of material. It is not uncommon for one of our claw trucks to spend a whole day in a single neighborhood, where contractors have made a sweep through the neighborhood raising the tree canopy and putting the material at the curb for the City to remove. This puts the pickup schedule behind for everyone else for the whole week. And collecting charges for the services is a burden in itself. It requires work orders and pictures and still often results in an argument with residents.

Below are the proposed changes to the yard waste service that would limit abuse of the service, reduce the chance of lawn damage to a resident's yard by the claw truck, and improve cleanliness and collection efficiency. The program would utilize large contractor bags such as the one in this picture. It holds up to 3300 lbs. and 1.5 cubic yards of debris. The claw truck lifts it by the attached straps and takes bag and all to the landfill. A stock of these bags would be purchased with the city logo on them and retailers would be solicited to stock them, such as Ace Hardware and Publix. The new program would have the following restrictions for pickup.

1. Yard waste and small debris pickup limited to 10 bags, cans or tied bundles no more than 40lb and less than 5 feet long, or up to 10 bulky items or a combination of each (these limits would equal about *2 cubic yards per week* at no charge).
2. Charges the resident would pay include
    a. The cost of the bag charged by the retailer (estimated $30 including reimbursement of the City's cost)
    b. $42 disposal
    c. $25.50 operating expense
    d. $5 per bag administrative cost
    e. Total of $75 per pick up and $57 for each additional bag on the same visit charged to the UB account plus the cost of the bags paid to the retailer by the resident.
3. Debris not prepared per Item 1 or placed in the contractor bags, would be charged $80 per cubic yard with an $80 minimum.

The intent of the yard waste and bulky collection is to provide residents a disposal option for their lawn maintenance debris and bulky household items that will not fit in the garbage cart. It is not intended to provide disposal for not major tree surgery or removal, large amounts of construction debris or tenant move out trash. We've even found that our current program even entices adjacent Orange County residents to put their debris out on City of Apopka Streets for pickup. This price structure would help maintain a cost-effective service, help keep the city streets cleaner, remove the city as a competitor to local businesses and reduce the damage to private property caused by our claw trucks. The change will include a robust public education campaign in advance of implementation. If approved, a detailed roll out plan will be provided after addressing all details with Pubic Services, Media, Finance and Legal.

Yard waste and bulky waste

Changes to the program

Intent of the program

- What we expect

- What we get

Challenges faced by the program

Inadvertent yard damage caused by the claw truck

Challenges faced by the program

No this isn’t storm debris

Outside Scope

Improperly prepared

Placed next to fire hydrant

Challenges faced by the program

Tenant move outs

Code violation

Litters community

Danger to children and pedestrians

New Program

- Bags Cans and Bundles
- Contractor Bags
- Charges for large debris in line with local vendor

Keep Apopka Beautiful

City of Apopka
CITY COUNCIL STAFF REPORT

Section: BUSINESS (Action Item)
Item #: 4.
Meeting Date: January 15, 2025
Department: Parks and Recreation

SUBJECT:
Special Event License Agreement - Dr. Martin Luther King Jr. Parade

REQUEST:
Authorize City Administrator to execute Special Event License Agreement with the South Apopka Ministerial Alliance for the annual Dr. Martin Luther King Jr. Parade

SUMMARY:
The Dr. Martin Luther King Jr. Parade is a longstanding annual event organized by the South Apopka Ministerial Alliance in partnership with the City of Apopka. This year's parade will be the 16th annual running of the parade. To formalize this event partnership under current special event licensing, staff recommend authorizing a Special Event License Agreement with the South Apopka Ministerial Alliance to continue this annual event for 2025 and 2026. The attached license agreement is the same format and structure as used for other City licensed events.

FUNDING SOURCE:
001-3612-572-5203

RECOMMENDED MOTION:
Authorize the City Administrator to execute a Special Event License Agreement with the South Apopka Ministerial Alliance for operation of the annual Dr. Martin Luther King Jr. Parade.

ATTACHMENTS:
1. Event License Agreement - MLK Day Parade (2025-2026)

LICENSE AGREEMENT

THIS LICENSE AGREEMENT ("Agreement:") is entered into this ____ day of _____, 20____ between the CITY OF APOPKA, a Florida municipal corporation having a business address of 120 East Main Street, Apopka, Florida, 32703 ("Licensor") and _____, having an address of _____ _____ ("Licensee"), (both Licensor and Licensee may be collectively referred to herein as the "parties").

RECITALS

WHEREAS, Licensor, the CITY OF APOPKA, desires to provide its residents with a quality special event; and

WHEREAS, the Licensee, _____, is engaged in the business of managing and organizing special community events, including but not limited to parade events and events with live entertainment; and

WHEREAS, the Licensor desires to provide the Licensee with an exclusive license to provide Services as described herein to the Licensor regarding the management of the DR. MARTIN LUTHER KING PARADE annual event (hereinafter referred to as "EVENT") held on various streets located in Apopka, FL (hereinafter referred to as "event site").

NOW, THEREFORE, in consideration of the preceding, the mutual promises and obligations contained here, the benefits to be derived therefrom, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **Incorporation of Recitals.** The recitals set forth above are true and correct and are incorporated herein by reference.

2. **Grant and Acceptance of License.** Licensor hereby grants to Licensee, and Licensee hereby accepts from Licensor, subject to terms, conditions, and obligations set forth herein, an exclusive limited license to perform Services as described below to the EVENT at the event site.

3. **Term of the Agreement and Termination.** The term of this Agreement shall commence on the 15TH day of JANUARY, 2025, and shall expire on the 1ST day of FEBRUARY, 2026. Licensor may grant Licensee annual one-year renewals at Licensor's discretion. Licensor or Licensee may terminate this Agreement for any reason, or no reason, without any penalty or cost to Licensor, upon thirty (30) days prior written notice. Upon termination of this Agreement, the Licensee agrees to promptly remove all its property from the event site and City property and return any property belonging to the Licensor.

4. **Compensation.** Licensee shall receive all rights (and all responsibilities and obligations thereto) to the Services as defined herein as payment. Licensee shall be responsible for any and all taxes due to the State of Florida in accordance with applicable statutes.

5. **The Services.** The parties agree that the Event will be held on Dr. Martin Luther King Jr. Day. Licensor and Licensee may mutually agree to modify the EVENT day or times in the best interest of both parties.) Licensee shall provide the following described Services in the management of the EVENT:

   a. Manage vendor applications and approvals. As soon as the application is created it will be provided to the Licensor for review so that all legal names and entities will be included in the final application. Licensee will work to enforce any restrictions on vendor approvals (for example, no hot food vendors, no promotional vendors) as may be determined by Licensor.

   b. On-site management. Licensee shall provide for on-site management of the Event area, to include set-up/load-in time, event time, and break-down/load-out time:

      1) Insuring the Event's compliance with all City codes and applicable permit requirements.

      2) Coordinating Load-in and Load-out of vendors to and from designated spaces. Event management will be present at all times during Load-in and Load-out.

      3) Set-up of vendors in Event space by 1 (one) designated, on-site Event manager. This may increase as vendor amounts increase. Recognizing that its employees or representatives will interface directly with customers, the Licensee will, upon request, replace immediately any employee or representative of the Licensee who fails to provide a high level of service, or who engages in any illegal, immoral, offensive, or other behavior detrimental to the Licensor, Licensor's employees or any customer. The Licensee represents and warrants to Licensor that the Licensee has subjected all of Licensee's representatives and employees to a criminal background check and that any representative or employees that do not satisfactorily pass such background checks, in accordance with Florida State Statute 435.04(2), will not be assigned to the Event.

      4) Management and disposal of garbage from receptacles. Licensor will provide access to a large waste receptacle for the Licensee to properly dispose of Event trash in efforts to keep the event site in pristine condition.

      5) Maintain current points of contact/on-call point of contact listing for any emergencies.

      6) Licensee shall provide all supplies and materials necessary for its employees or representatives in providing its services.

   c. Create social media and marketing advertisement. Licensor retains full discretion to approve or to request changes to any advertisement.

6. **Licenses.** Licensee shall be responsible for and shall obtain any and all licenses required by the city, state, county, or other governing entity, including any and all occupational licenses or other

required licenses and shall comply with applicable laws and regulations, including health regulations.

7. **Risk of Loss, Indemnification and Liability Insurance.** Licensee agrees, for the term of the Agreement and any renewal period, that:

   a. All property of any kind and nature belonging to Licensee, to any employee of Licensee, or to any person acting under the direction or control of Licensee relating to the EVENT, will be at the sole risk of Licensee and not Licensor; and

   b. Licensee, and its agents and employees, will save, hold harmless and indemnify Licensor and its affiliates and their respective officers, directors, employees, agents, successors, and assigns, against any and all liabilities, damages, losses, expenses, claims, demands, penalties, suits fines, and causes of action as a result of any loss or damage occasioned by the performance or non-performance of this Agreement, whether such loss or damage is caused by Licensee, an employee or invitee or Licensee, or any person acting under the direction or control of Licensee; and

   c. Licensee, and its agents and employees, will save, hold harmless and indemnify Licensor and its affiliates and their respective officers, directors, employees, agents, successors, and assigns against any claim or damage resulting from the Services provided or to be provided or arranged through licensee to any customer, vendor, or employees, or resulting from any action or inaction on the part of Licensee, any employee of Licensee, or any person acting under the direction or control of Licensee in performing the Services.

   d. Licensee shall, at its sole cost and expense, procure and maintain throughout the term of this agreement and any renewal period, the following insurance coverages:

      Commercial General Liability Insurance with minimum policy limits of One Million Dollars ($1,000,000) per occurrence, Two Million Dollars ($2,000,000) general aggregate, combined single limit for bodily injury and property damage. The policy must include, without limitation, coverage for damage to rented premises, medical expenses, personal and advertising injury, and products and completed operations. The policy must include, and shall not exclude, coverages for Spectator Liability, or Assault, Battery or other Physical Altercation coverage. If alcohol is being served, the Licensee and/or licensed Concessionaire shall provide evidence of coverage for Liquor Liability in the minimum amount of One Million Dollars ($1,000,000). Furthermore, the policy shall not exclude any activities specific to the type and scope of the EVENT.

      Commercial Automobile Insurance is required of any auto (including owned, hired and non-owned autos) used in connection with this event, including but not limited to autos driven on property to set up or tear down for events, food trucks and/or any vehicle that functions as the workplace or is used to perform contracted work. Policy limits shall be in the minimum amount

of Fifty Thousand Dollars ($50,000) Combined Single Limit for personal type vehicles; One Million Dollars ($1,000,000) for food trucks and Commercial Motor Vehicles (CMV's).

Workers' Compensation Insurance shall be maintained in force throughout the duration of the EVENT and in compliance with statutory requirements of the State of Florida, including Employers' Liability. In the event that the Licensee is exempt from Workers' Compensation requirements, verification of such exemption must be provided to the Licensor.

All insurance policies shall:

- Name the City of Apopka as an additional insured on all policies except Workers' Compensation; and
- Provide a Waiver of Subrogation in favor of the City of Apopka on all lines including Workers' Compensation; and
- Provide that coverage is Primary and Non-Contributory to any insurance or self-insurance to the City; and
- Provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty (30) days written notice to the Licensor; and
- Be written with an insurance company having an A.M. Best Rating of at least the "A" category and size category of VIII; and
- Be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage as well as furnishing the Licensor with a copy of said insurance policy(ies) or a copy of the policy form list schedule and endorsement pages; and
- Be approved as to form and sufficiency by the Licensor's contract administrator; and
- The original insurance certificates, and all extensions to the insurance certificate, shall be sent to:

  City of Apopka
  120 East Main Street
  Apopka, Florida 32703

Licensee is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by Licensee as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and Licensee agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by Licensee as required herein.

Licensee shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and event security firm(s), maintain insurance meeting all

of the requirements stated herein, and include the City of Apopka as an additional insured. Furthermore, the insurance policy held by the Licensee shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Licensee by a subcontractor. Upon written request, the Licensee shall provide copies of documentation that verifies the additional insured status of the City of Apopka from these subcontractors.

e. Licensor expressly retains all rights and benefits of sovereign immunity in accordance with state law. Nothing in this Agreement shall be construed to waive the Licensor's sovereign immunity nor extend liability beyond that provided in section 768.28, Florida Statutes. Nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim against Licensor which would otherwise be barred under the doctrine of sovereign immunity or operation of law.

8. Public Records. Whereas Licensor is a municipal corporation as a political subdivision of the State of Florida and is thereby bound to Public Record laws codified at Section 119.01 et. Seq., Florida Statutes; the parties agree that this Agreement, all documents provided to the Licensor and correspondence between the parties may be public records and no assurances of confidentiality by the Licensor have been given.

9. Notices. All notices and other communications under this Agreement shall be in writing and must be hand-delivered or sent by U.S. certified mail, postage prepaid, to the addresses listed as follows, or such other addresses as a party for itself shall have given notice:

Licensor: City of Apopka
Attn: Jacob Smith, City Administrator
120 E Main Street
Apopka, FL 32703

Licensee: _____
Attn: _____
_____
_____

10. Controlling Law and Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida without giving effect to any choice or conflict of law provision or rule (whether of the State of Florida or any other jurisdiction) that would cause the application of the law of any jurisdiction other than the Sate of Florida. The parties hereby consent to personal jurisdiction and venue, for any action arising out of a breach or threatened breach of this Agreement, in the United States District County Courts in and for Orange County, Florida.

11. Attorney Fees and Costs. In any action at law or in equity brought under this Agreement, the prevailing party shall be reimbursed by the other party for all costs of bringing or defending the action through the completing of all appeals, including, but not limited to, reasonable attorney fees and court costs.

12. Entire Agreement, Modification and Severability. This Agreement expresses the entire agreement between the parties. The parties' duties hereunder shall not be modified or changed or rescinded by any oral or other prose and no written modification shall be binding unless approved in writing by an authorized representative of each party. Should any provision of the Agreement be determined by a court to be unenforceable, such a determination shall not affect the validity or enforceability of any other section or part thereof.

13. Waiver. Waiver by either party of a breach of any provision of this Agreement shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this Agreement.

14. No joint Venture. Any intention to create a joint venture or partnership relationship between Licensor and Licensee is hereby disclaimed.

15. No Assignment. This Agreement is not assignable, in who or in part, by Licensee without prior written consent of Licensor.

16. Construction. The paragraph and section heading contained in this Agreement are for convenience and reference only and shall in no way be used to construe or modify the provisions of this Agreement. Pronouns of any gender shall include and mean all other genders and singular shall include the plural as the context may require.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date(s) indicated below.

LICENSEE:	**LICENSOR:**
SOUTH APOPKA MINISTERIAL ALLIANCE	CITY OF APOPKA, FLORIDA
_____	_____
	Jacob Smith
Its: Chair/CEO	Its: City Administrator
Date: _____	Date: _____

City of Apopka
CITY COUNCIL STAFF REPORT

Section: BUSINESS (Action Item)
Item #: 5.
Meeting Date: January 15, 2025
Department: Parks and Recreation

SUBJECT:
Special Event Request - Road Closure for Dr. Martin Luther King Jr. Day Parade

REQUEST:
Authorization for closures of requested streets for the Dr. Martin Luther King Parade.

SUMMARY:
Street closures are requested for the annual Dr. Martin Luther King Parade organized by the South Apopka Ministerial Alliance with support from the City. The event date requested is Dr. Martin Luther King Jr. Day on January 20th, 2025. The requested street closures include Central Ave from Apopka Community Center north on Station Street and south on Marvin C Zanders Avenue to 13th Street, between the hours of 12pm and 4pm. The special events permit application has been reviewed by staff, including the Police Department and Fire Department, and are recommended for approval. The DRC recommended unanimous approval of the special event permit application along with the provided street closures at their December 18th, 2025 meeting.

FUNDING SOURCE:
n/a

RECOMMENDED MOTION:
Staff recommend City Council approval of the requested street closures for the 2025 Dr. Martin Luther King Parade.

ATTACHMENTS:
1. 2025 MLK Parade Special Event Application

DRC: 12/18

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of $50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name	South Apopka Ministerial Alliance

Name of Applicant	Monique R Morris
Mailing Address	630 E 13th St
City	Apopka
State	FL
Zip Code	32703
Cell Phone	4077024223
Email	Deanqueen456@gmail.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	32-2335714

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate	South Apopka Ministerial Alliance 501c3 Determine Ltr.pdf
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	

CITY OF APOPKA

Local Business Tax Receipt

Name of the Event	Dr. Martin Luther King Parade
Date(s) of the Event	Jan 20, 2024
Hours of the Event	Staging 12:00 p.m. parade starts at 2:00 p.m.
Location of the Event	VFW to Marvin C. Zanders to 13th Street to John H Bridges Center
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	500
Briefly describe the event and all activities that will occur during the event:	Dr. Martin Luther King parade. We will have organizations, bands and public officials in the parade.
Event Category	• Parade/Procession/March

Are there flyers or advertisements for this event?	No
Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	Yes
Please indicate the road names	Marvin C. Zanders Ave
Does your event include the use of tents?	No
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No
Layout map for event	Parade route_20191215.pdf

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	01/20/2025
Start Time	12:00 PM (EST)
End Time	5:00 PM (EST)

Event Dates	
Date	01/20/2025
Start Time	2:00 PM (EST)
End Time	5:00 PM (EST)

Take Down/Load Out	
Date	01/20/2025
Start Time	2:00 PM (EST)
End Time	5:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature	Monique R. Morris
Name of Applicant	Monique R Morris
Title of Applicant	Chairperson
Date Submitted	11/11/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than **thirty (30) business days prior to the event**.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of $1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of $2,000,000. Products and completed operations aggregate shall be $1,000,000. Damage to rented premises shall be included at $100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of $300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of $1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella

coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self–insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant	Monique R. Morris
Name of Applicant	Monique R Morris
Title of Applicant	Parade Chair
Sponsoring Organization Name	South Apopka Ministerial Alliance

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.●. Box 2508
Cincinnati, ●H 45201

Date:
07/05/2023
Employer ID number:
81-1735317
Person to contact:
Name: Customer Service
ID number: 35816
Telephone: (877) 829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
March 17, 2023
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053514115400

SOUTH APOPKA MINISTERIAL ALLIANCE
C/O RICHARD KING
1534 PALMSTONE DRIVE
APOPKA, FL 32326

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

●rganizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt ●rganizations
Rulings and Agreements

CITY OF APOPKA

120 E Main Street
Apopka, FL 32703
Phone: 407-703-1719, Website: www.Apopka.gov/BTR

Local Business Tax Receipt

BTR ID:	BTR-136	**Issued Date:**	October 29, 2024
Effective Date:	October 1, 2024	**Expiration Date:**	September 30, 2025
BTR Type(s):	(08O1) Organization/Association		

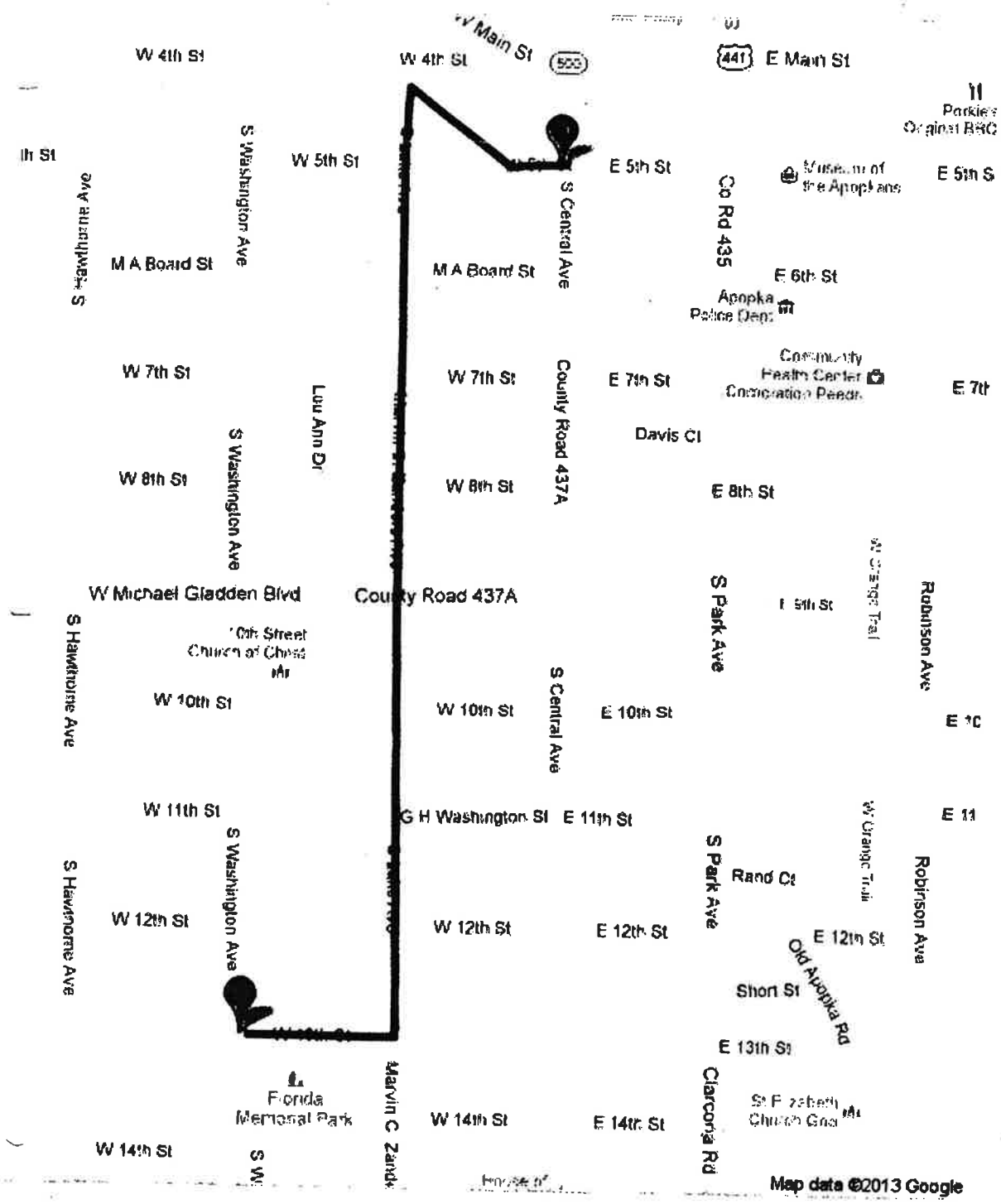
Business Name: South Apopka Ministerial Alliance Inc
Business Location: 573 Smokemont Ct APOPKA, FL 32712
Business Registration Number(s): N16000002664

Planning and Zoning Conditions:

Notes: Organization of local churches in South Apopka
Exempt 501(C)(3)

This receipt indicates payment of the business tax as required by Chapter 66 of the City Code. This receipt does not indicate verification of zoning compliance or actual operation of the stated business at this address.

NON-TRANSFERABLE **TO BE PLACED IN A CONSPICUOUS PLACE** **QR Code** **For Online Access**


W 4th St
W Main St
E Main St
W 5th St
E 5th St
S Washington Ave
S Hawthorne Ave
M A Board St
S Central Ave
Co Rd 435
E 6th St
Apopka Police Dept
W 7th St
E 7th St
Lou Ann Dr
County Road 437A
Davis Ct
W 8th St
E 8th St
W Michael Gladden Blvd
S Park Ave
Robinson Ave
W 10th St
E 10th St
W 11th St
G H Washington St
E 11th St
Rand Ct
W 12th St
E 12th St
Old Apopka Rd
Short St
E 13th St
Florida Memorial Park
Marvin C Zander
W 14th St
E 14th St
Clarcona Rd
Map data ©2013 Google

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 12/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

CF Insurance Services Inc
Jonathan DeClue
218 S Lake Ave
Apopka FL 32703

CONTACT NAME: Jonathan DeClue
PHONE (A/C, No, Ext): (407) 884-7843 FAX (A/C, No):
E-MAIL ADDRESS: jond@ins4fl.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Evanston Insurance Company	35378
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED

South Apopka Ministerial Alliance
c/o Alexander Smith
573 Smokemont Ct
Apopka FL 32712

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR [X] Host Liquor Liability [ ] Retail Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC OTHER:	Y	Y	3DS5475-M3258037	01/20/2025 12:01 AM	01/21/2025 12:01 AM	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (other than fire)	$ 1,000,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
							Deductible	$ 1,000
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB [ ] OCCUR EXCESS LIAB [ ] CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE	$
							AGGREGATE	$
								$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N [ ] (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					PER STATUTE OTH-ER	
							E.L. EACH ACCIDENT	$
							E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19. Attendance: 600, Event Type: Parade. Waiver of Subrogation applies per attached CG 24 04 12 19. Primary/Non-Contributory wording applies per attached CG 20 01 04 13.

CERTIFICATE HOLDER

City of Apopka
120 E Main St
Apopka FL 32703

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jonathan DeClue

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MARKEL®

EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

City of Apopka
120 E Main St
Apopka, FL 32703

A. Section **II** – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph **1.** or **2.** of Section **II** – Who Is An Insured:

1. In the performance of your ongoing operations; or

2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

Includes copyrighted material of Insurance Services Office, Inc., with its permission.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section **III** – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.

Includes copyrighted material of Insurance Services Office, Inc., with its permission.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

(1) The additional insured is a Named Insured under such other insurance; and

(2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

© Insurance Services Office, Inc., 2012

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
ELECTRONIC DATA LIABILITY COVERAGE PART
LIQUOR LIABILITY COVERAGE PART
POLLUTION LIABILITY COVERAGE PART DESIGNATED SITES
POLLUTION LIABILITY LIMITED COVERAGE PART DESIGNATED SITES
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
RAILROAD PROTECTIVE LIABILITY COVERAGE PART
UNDERGROUND STORAGE TANK POLICY DESIGNATED TANKS

SCHEDULE

Name Of Person(s) Or Organization(s):
City of Apopka 120 E Main St Apopka, FL 32703
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph **8. Transfer Of Rights Of Recovery Against Others To Us** of **Section IV – Conditions:**

We waive any right of recovery against the person(s) or organization(s) shown in the Schedule above because of payments we make under this Coverage Part. Such waiver by us applies only to the extent that the insured has waived its right of recovery against such person(s) or organization(s) prior to loss. This endorsement applies only to the person(s) or organization(s) shown in the Schedule above.

© Insurance Services Office, Inc., 2018

City of Apopka
CITY COUNCIL STAFF REPORT

Section: BUSINESS (Action Item)
Item #: 6.
Meeting Date: January 15, 2025
Department: Parks and Recreation

SUBJECT:
Special Event Request - Road Closure for Main Street Apopka's Showcase of Cars

REQUEST:
Authorization for closures of requested street for the Main Street Apopka's Showcase of Cars.

SUMMARY:
Street closures are requested in the special event permit application for Main Street Apopka's Showcase of Cars event requested on February 2, 2025. The requested street closure is a section of 5th Street between Park Avenue to Central Avenue, with access to the 5th Street parking lot, between the hours of 8am and 4pm on February 2nd, 2025. Attached special event permit application contains the event layout with requested street closure. The permit has been reviewed by staff, including the Police Department and Fire Department, and are recommended for approval. The DRC recommended unanimous approval of the special event permit application along with the provided street closures at their December 18th, 2024 meeting. This item is being brought to City Council for final approval of the requested street closure.

FUNDING SOURCE:
n/a

RECOMMENDED MOTION:
Staff recommend City Council approval of the requested street closure as part of the Main Street Apopka's Showcase of Cars event.

ATTACHMENTS:
1. 2025 Main Street Apopka Showcase of Cars Special Event Application

Feb. 2 Main Street Apopka's Showcase of Cars

DRC: 12/18

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

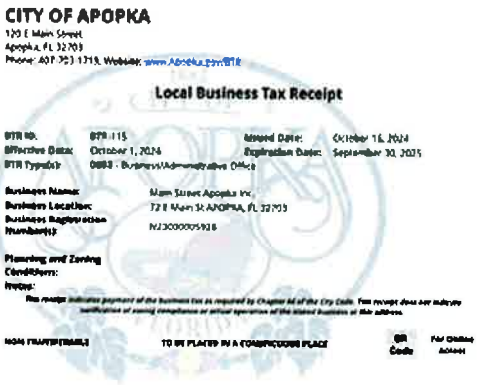
Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of $50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name	Main Street Apopka

Name of Applicant	Caitlin Kasheta
Mailing Address	P.O. 209
City	Apopka
State	FL
Zip Code	32703
Cell Phone	4074622315
Email	mainstreetapopka@gmail.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No
State of Florida Tax ID Number	93-1479949
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	

CITY OF APOPKA
120 E Main Street
Apopka, FL 32703
Phone: 407 703 1715, Website: www.Apopka.gov/BTR

Local Business Tax Receipt

BTR No.	BTR 115	Issued Date:	October 16, 2024
Effective Date:	October 1, 2024	Expiration Date:	September 30, 2025
BTR Type(s):	0888 - Business/Administrative Office		

Business Name: Main Street Apopka Inc.
Business Location: 728 E Main St APOPKA, FL 32703
Business Registration Number(s): N23000005918

Planning and Zoning Conditions:
Notes:

This receipt indicates payment of the business tax as required by Chapter 34 of the City Code. This receipt does not indicate verification of zoning compliance or actual operation of the stated business at this address.

NON TRANSFERABLE | TO BE PLACED IN A CONSPICUOUS PLACE | QR Code | For Online Access

Name of the Event	Main Street Apopka's Showcase of Cars
Date(s) of the Event	02/02/2025
Hours of the Event	11am-2pm
Location of the Event	East Fifth Street between Park Ave. and Central Ave.
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	200
Briefly describe the event and all activities that will occur during the event:	Classic car show lining areas of 5th st. Prizes for participants to be determined. Live music to include the Apopka High School jazz band and drum line with a DJ playing intermittently.
Event Category	• Other
Please specify	Car show
Are there flyers or advertisements for this event?	Yes

Attach Flyer or Advertisement 1

Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	Yes
How many vendors?	1
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Please attach a list of all stage performance schedules.	Stage Performance Schedules.pdf
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	Yes

Please indicate the road names	Request to close East 5th St. as indicated on map
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?	10x10
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No
Layout map for event	Showcase of Cars Map.pdf

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	02/02/2025
Start Time	9:00 AM (EST)
End Time	10:30 AM (EST)

Event Dates

Date	02/02/2025
Start Time	11:00 AM (EST)
End Time	2:00 PM (EST)

Take Down/Load Out

Date	02/02/2025
Start Time	2:00 PM (EST)
End Time	3:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature	
Name of Applicant	Caitlin Kasheta
Title of Applicant	Executive Director
Date Submitted	11/15/2024

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than **thirty (30) business days prior to the event**.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of $1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of $2,000,000. Products and completed operations aggregate shall be $1,000,000. Damage to rented premises shall be included at $100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of $300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of $1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self–insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant	
Name of Applicant	Caitlin Kasheta
Title of Applicant	Executive Director
Sponsoring Organization Name	Main Street Apopka

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 01/06/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Foresite Sports, Inc.
DBA: Eventsured
3553 West Chester Pike #418
Newtown Square, PA 19073

CONTACT NAME: Eventsured Customer Service
PHONE (A/C, No, Ext): 888-882-5902 FAX (A/C, No):
E-MAIL ADDRESS: info@eventsured.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Houston Casualty Company	42374
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED

Main Street Apopka
Caitlin Kasheta
72 E. Main St
Apopka, FL 32703

COVERAGES **CERTIFICATE NUMBER:** TM401910 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY [X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR [X] [ ] GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC	Y		H24SE00172/TM401910	02/02/2025 12:01AM	02/03/2025 2:01AM	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
							MED EXP (Any one person)	$ 1,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 1,000,000
							DEDUCTIBLE	$ 0
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] ALL OWNED AUTOS [ ] SCHEDULED AUTOS [ ] HIRED AUTOS [ ] NON-OWNED AUTOS [ ]						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
	[ ] UMBRELLA LIAB [ ] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE	$
							AGGREGATE	$
								$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N [ ] (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					WC STATU-TORY LIMITS [ ] OTH-ER	
							E.L. EACH ACCIDENT	$
							E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insureds must be venue managers or municipalities and are added with respect to our insureds operations only. Waiver of Subrogation (WOS) and Primary & Non-Contributory (PNC) wording applies only when coverage is purchased by the insured, required by written contract and as indicated below. This coverage is with respect to the Car Show (Parked) to be held on 02/02/2025 - 02/02/2025 with 50 attendees at City of Apopka 120 E. Main St Apopka, FL 32703. Additional Insureds include: City of Apopka 120 E. Main St Apopka, FL 32703; City of Apopka.

CERTIFICATE HOLDER

City of Apopka
120 E. Main St
Apopka FL, 32703

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2010/05)

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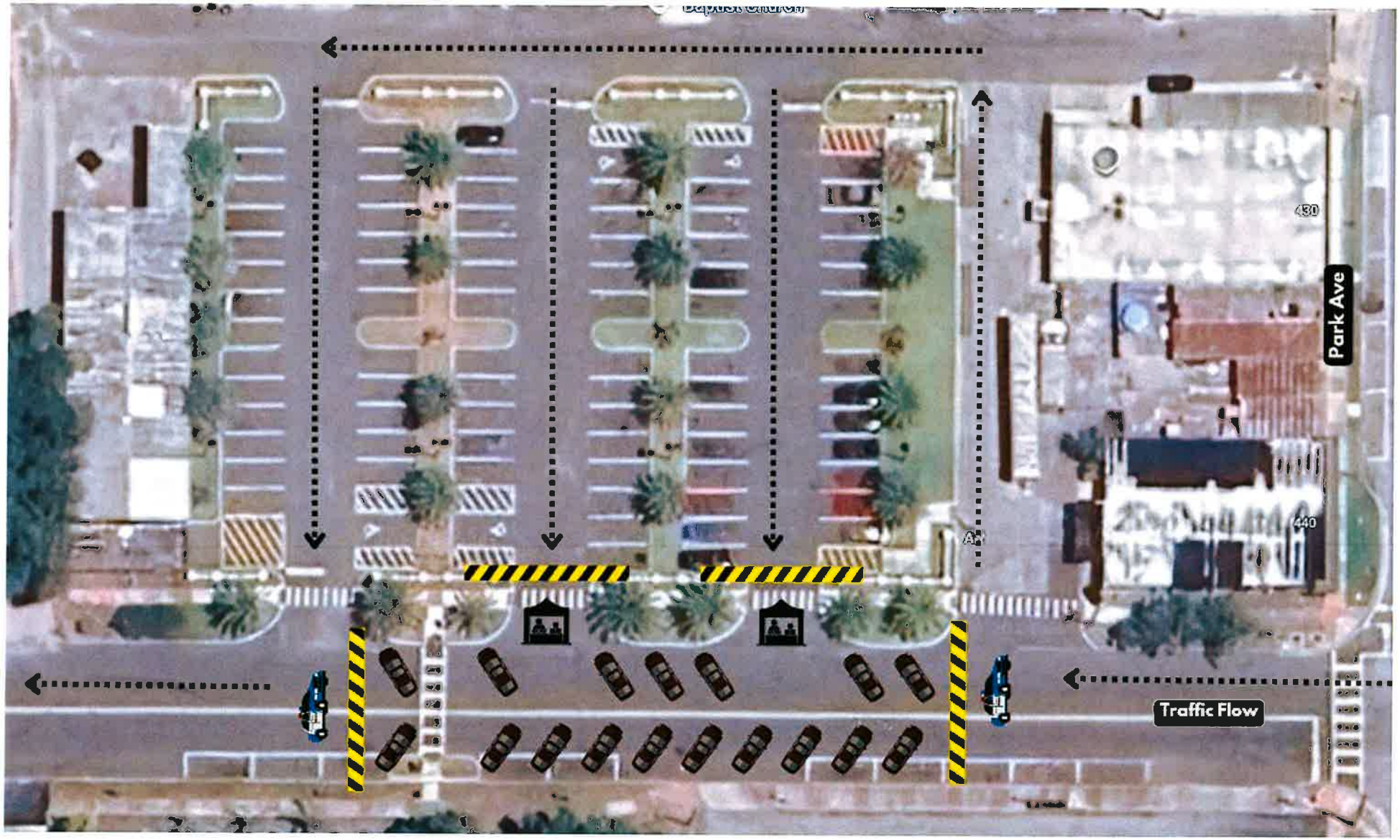

Baptist Church
430
Park Ave
440
A
Traffic Flow

CITY OF APOPKA

120 E Main Street
Apopka, FL 32703
Phone: 407-703-1719, Website: www.Apopka.gov/BTR

Local Business Tax Receipt

BTR ID:	BTR-115	**Issued Date:**	October 16, 2024
Effective Date:	October 1, 2024	**Expiration Date:**	September 30, 2025
BTR Type(s):	08B8 - Business/Administrative Office		

Business Name: Main Street Apopka Inc.
Business Location: 72 E Main St APOPKA, FL 32703
Business Registration Number(s): N23000005928

Planning and Zoning Conditions:
Notes:

This receipt indicates payment of the business tax as required by Chapter 66 of the City Code. This receipt does not indicate verification of zoning compliance or actual operation of the stated business at this address.

NON-TRANSFERABLE **TO BE PLACED IN A CONSPICUOUS PLACE** **QR Code** **For Online Access**

Apopka High School Jazz Band - 12:30-1:00
Apopka High School Drumline - 11am-11:15am
DJ Roman - 11:15-12:30, 1:00-2:00

Outlook

Re: Feb. 2, 2025 - Main Street Apopka's Showcase of Cars - Event Application Follow-up

From Events <events@apopka.net>
Date Wed 12/18/2024 10:48 AM
To Main Street Apopka <mainstreetapopka@gmail.com>

Good morning,

I hope this message finds you well. I'm following up regarding your event permit application for Main Street Apopka's Showcase of Cars, which was reviewed by the DRC this morning, December 18th. After the review, there are a few items related to the event layout and logistics that need to be addressed:

Layout:

- The first lane to the public parking lot near Hall's must remain accessible for the fire department. While it will need to be blocked with barricades, an access point must be maintained for AFD. Any tents or cars currently planned in that area will need to be restructured.
- 5th Street must also remain accessible with an opening for the fire department in case of an emergency. The fire department has requested that the layout be similar to The Market on 5th, as that layout has already been reviewed and approved for emergency circumstances.

Off-Duty Officers:
Off-duty officers will be required onsite to manage the requested road closure.

Permission from Business Owners:
Please provide proof and letters of permission or support for the event from surrounding business owners.

Next Steps:
The road closure request will need to be presented at the upcoming City Council meeting in January. We're working on getting this on the agenda for early January when the Recreation Department will present it for approval.

If you'd like to set up a meeting to discuss further, please let us know. I've also included contact information for the Fire Department, should you wish to discuss their concerns and requirements in more detail:

Fire Department Contact:
Jeremy Holderfield
Email: jholderfield@apopka.net
Phone: 407-703-1754

Thank you, and we look forward to your response!

Best regards,

Apopka Events
3710 Jason Dwelley Parkway
Apopka, FL 32712
events@apopka.net
Apopka Events Website

APOPKA
AMPHITHEATER

From: Events
Sent: Tuesday, December 10, 2024 9:35 AM
To: Main Street Apopka <mainstreetapopka@gmail.com>
Subject: Feb. 2, 2025 - Main Street Apopka's Showcase of Cars - Event Application Follow-up

Good morning!

We have received your event permit application for the Main Street Apopka's Showcase of Cars . Your event is scheduled for review on **December 17, 2024**. After the review, I'll provide you with an update.

Please note that the City Council will also need to approve the road closure during their next meeting in January, and final approval will be granted after Risk Management reviews your Certificate of Insurance (COI).

We are still awaiting the following items from you:

- **Certificate of Insurance (COI):** A copy with the City of Apopka named as an additional insured under the City Hall address:
  120 E Main St.
  Apopka, FL 32703

Feel free to reach out with any questions or if additional assistance is needed.

Best regards,

Apopka Events
3710 Jason Dwelley Parkway
Apopka, FL 32712
events@apopka.net
Apopka Events Website
APOPKA
AMPHITHEATER

Apopka High School Jazz Band - 12:30-1:00
Apopka High School Drumline - 11am-11:15am
DJ Roman - 11:15-12:30, 1:00-2:00

Main Street Apopka's

Showcase of Cars

SAVE THE DATE

February 2, 2025

City of Apopka
CITY COUNCIL STAFF REPORT

Section: PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)
Item #: 1.
Meeting Date: January 15, 2025
Department: Community Development

SUBJECT:
Ordinance No. 3067 – Second Reading – Large-Scale Future Land Use Amendment – Ondich South

REQUEST:
Adopt Ordinance No. 3067.

SUMMARY:
Owner(s): PM S-1 REO, LLC
Applicant(s): Appian Engineering, Inc. c/o Luke Classon, P.E.
Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048
Location: Southwest corner of Ondich Road and Effie Drive
Tract: 54.85 +/- acre(s)
Density: 5.97 dwelling units per acre; 326 units total proposed
Transitional District Overlay - maximum of 10 dwelling units per acre
Neighborhood District Overlay - maximum of 5 dwelling units per acre
Project Manager: Jean Sanchez

Direction	Future Land Use	Zoning	Present Use
North	County Rural	County A-1 (Citrus Rural)	Single-family residences
East	County Rural	County A-1	Single-family residences
South	Mixed-Use and County Rural	KPI-MU (Kelly Park Interchange - Mixed-Use) and County A-1 (Citrus Rural)	Single-family residences and vacant
West	Mixed-Use	KPI-MU	Crossroads at Kelly Park Mixed Use Development

PROJECT SUMMARY:
The properties are located on the southwest corner of Ondich Road and Effie Drive, within the Wekiva Parkway Interchange Vision Plan Area. The City's Comprehensive Plan, Future Land Use Element Policy 20.9 and the Kelly Park Interchange (KPI) Form-Based Code require the subject properties to have a Mixed-Use future land use designation. Therefore, the applicant is requesting to amend the future land use designation of the said properties from County Rural to Mixed Use.

Because the subject parcels are located within the Wekiva Parkway Interchange Vision Plan Area and the one-mile radius of the intersection of SR 429 and Kelly Park Road, it is required to adhere to the KPI Form-Based Code. Therefore, the property must comply with Objectives 18 – 20 and related policies within the Future Land Use Element of the Comprehensive Plan and the KPI Form-Based Code. The applicant's request is consistent

with the Mixed-Use future land use designation and the District Overlays covering the property within the Vision Plan.

Land Development Code Section 2.5.1.D.3 requires the Council to weigh the relevance of and consider whether and the extent to which the proposed amendment:

a. Is consistent with and furthers the goals, objectives and policies of the comprehensive plan and other adopted City plans;
Applicant response: This project is consistent with the KPI as it transitions from high density to lower density along the outer limits of the Kelly Park Interchange.
Staff response: Staff has no objection.

b. Is in conflict with any provisions of the LDC;
Applicant response: The Large Scale FLU Amendment and Master Plan/Rezoning permit applications are required to allow for Mixed-Use (Transition and Neighborhood Character Zones) zoning within the Kelly Park Interchange zoning.
Staff response: If the future land use amendment is approved, a development plan will be required to be submitted to and approved by the Development Review Committee (DRC) for the development of the property. As part of the submittal requirements for the development plan, a Traffic Impact Analysis (TIA) will be required to be submitted which will outline what transportation impact mitigation measures, if any, will be required. The development plan will be reviewed against all applicable Land Development Code (LDC) requirements and will be evaluated by the DRC during the development review process.

c. Addresses a demonstrated community need;
Applicant response: The proposed development will include single family residential housing, as well as amenities that will encourage outdoor uses while providing open space areas for families to gather.
Staff response: Staff has no objection.

d. Is required by changed conditions;
Applicant response: The proposed layout of the site ties into existing roads and connects to existing, adjacent developments.
Staff response: Staff has no objection.

e. Is compatible with existing and proposed uses surrounding the subject land, and is the appropriate zoning district for the land;
Applicant response: The proposed developments density is similar to adjacent developments such as Crossroads at Kelly Park, located west of the proposed Ondich South.
Staff response: Staff has no objection.

f. Would result in a logical and orderly development pattern;
Applicant response: The development will be phased and would have multiple locations for ingress/egress, along Ondich Rd and Effie Drive, while providing additional connections to existing roadways within Crossroads at Kelly Park to the west and south as well as roadway stub outs to the south. This project is currently under review for a Large Scale Future Land Use Amendment and Rezoning to KPI-MU, which will precede the Major Development Plan and Construction Site Plan processes.
Staff response: Staff has no objection.

g. Would not result in significant adverse impacts on the natural environment—including, but not limited to, water, air, noise, stormwater management, wildlife, vegetation, wetlands, and the natural functioning of the environment; and
Applicant response: There are no wetlands or environmental features onsite that will incur negative impacts based on the proposed improvements, and all stormwater will be collected, attenuated and treated onsite. The Phase 1 ESA finding for the development identified no outstanding conditions that would limit or potentially require a site redesign to work around environmental restraints.
Staff response: Staff has no objection.

h. Would result in development that is adequately served by public facilities (e.g., streets, potable water, sewage, stormwater management, solid waste collection and disposal, schools, parks, police, and fire and emergency medical facilities).

Applicant response: The project will go through Apopka's Concurrency Process as part of the permitting process and will require payment for any mitigation and impact fees as necessary.
Staff response: Staff has no objection

SCHOOL PLANNING:
Orange County Public Schools (OCPS) has indicated that capacity for the proposed development is not available at the elementary, middle and high school levels and is deficient with 21.173 seats, 28,823 seats, and 38.833 seats, respectively. The location is served by the following schools: Zellwood Elementary, Wolf Lake Middle, and Apopka High School.

ORANGE COUNTY NOTIFICATION:
The JPA (Joint Planning Agreement) requires the City to notify the County 30 days before any public hearing or advisory board. The City notified Orange County on May 30, 2024.

PUBLIC HEARING SCHEDULE:
October 8, 2024 – Planning Commission (5:30 P.M.)
October 16, 2024 – City Council (7:00 P.M.), First Reading/Transmittal
January 15, 2025 – City Council (7:00 P.M.), Second Reading/Adoption

DULY ADVERTISED:
September 13, 2024 and January 3, 2025 – Apopka Chief
September 19, 2024 – Mailed notices to adjacent property owners and posters placed on property

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:

Development Review Committee:

Finds the proposed amendment consistent with the Comprehensive Plan and compatible with the character of the surrounding area, and recommends transmittal of the change in Future Land Use from County Rural to Mixed-Use to the Florida Department of Commerce.

Planning Commission:

At its meeting on October 8, 2024, the Planning Commission found the proposed amendment consistent with the Comprehensive Plan and compatible with the character of the surrounding area, and recommended approval and transmittal of the change in Future Land Use from County Rural to Mixed-Use to the Florida Department of Commerce for Ondich South.

City Council:

At its meeting on October 16, 2024, the City Council accepted the first reading of Ordinance No. 3067 and approved transmittal of the change in Future Land Use designation from County Rural to Mixed-Use to the Florida Department of Commerce for Ondich South.

Recommended Motion - City Council:

Adopt Ordinance No. 3067.

ATTACHMENTS:
1. Land Use Report
2. Ordinance 3067

3. Maps
4. Ondich South - OCPS Capacity Determination
5. Ondich South - Agency Responses
6. Ondich South - App Response to FL Commerce Comment
7. Ondich South - Traffic impact Analysis - Report without appendices
8. Ondich South - Utility Capacity confirmation email
9. Advertisement September 13
10. Advertisement -January 3

LAND USE REPORT

I. RELATIONSHIP TO ADJACENT PROPERTIES

Direction	Future Land Use	Zoning	Present Use
North	County Rural	County A-1 (Citrus Rural)	Single-family residences
East	County Rural	County A-1	Single-family residences
South	Mixed-Use and County Rural	KPI-MU (Kelly Park Interchange - Mixed-Use) and County A-1	Single-family residences
West	Mixed-Use	KPI-MU	Crossroads at Kelly Park Mixed-Use Development

II. LAND USE ANALYSIS

High density and intensity uses are planned for this area of the City due to its located within the one-mile of the radius SR 429 and Kelly Park Road interchange. Development must comply with the Mixed-Use future land use designation and be consistent with the Comprehensive Plan policies, Land Development Code and the Kelly Park Interchange – Form-Based Code. The area of the properties is approximately 54.85 acres in size; currently vacant; and situated west of Effie Drive and south of Ondich Road. The Karst Topography Features Map from the Florida Department of Environmental Protection shows that the parcels are not in an area containing Karst features. The parcels are not located in the following areas:

Wekiva Parkway Interchange Vision Plan Area: Yes
Wekiva River Protection Area: No
Area of Critical State Concern: No

JPA: The City of Apopka and Orange County entered into a Joint Planning Area (JPA) agreement on October 26, 2004. The proposed FLUM Amendment request for a change from County Rural to Mixed-Use is consistent with the terms of the JPA (Second Amendment).

City of Apopka Comprehensive Plan Policies:

Future Land Use Element:
Policy 3.1.r states that the primary intent of the Mixed-Use land use category is to allow a mixture of residential, office, commercial, industrial, recreation, institutional uses and public facilities use to serve the residential and non-residential needs of special areas of the City. This mix of land uses may occur on a single parcel or multiple parcels in the form of: a permitted single use; a vertical combination of different permitted uses; or a horizontal mix of different permitted uses. The intensity of development within the mixed-use land use categories will vary depending on location and surrounding uses. Transit-oriented design elements shall be encouraged to promote multiple modes of transportation in the mixed-use categories.

The Land Development Code will establish zoning districts and/or zoning overlay areas with

standards that define the appropriate location for various intensities/densities. In order to encourage innovative land use techniques, creative urban design, environmental protection and the use of sustainable development principles and practices, designation of new mixed-use categories on the FLUM shall only be allowed for land located within the following areas:

1. Areas within the Expressway, Plymouth, West, and Northwest small area plans as shown on their respective master plans;
2. The CRA Overlay District depicted on the adopted FLUM;
3. Land anticipated for inclusion within the Wekiva Parkway Interchange Land Use Plan to be adopted by December 2010; and
4. Areas that have been subject to a Small Area Study.

Transportation Element:
Policies 1.1 and 1.2 state that the City of Apopka is a Transportation Concurrency Exception Area. The property may be accessed from Ondich Road and Effie Drive.

Infrastructure Element:
Policies 1.1.1, 2.1.1 and 5.1.2 state the minimum levels of service for the City's wastewater and water systems as well as the City's solid waste collection service. The property currently has access to City water. City wastewater and reclaimed water are available for future connection. Additional demand can be provided by the City.

Conservation Element:
Policy 4.1 states that a habitat study is required for developments ten (10) acres or more in size. Therefore, a habitat study will be required at the time of development review.

Land Use Calculations:
CURRENT: County Rural (1 dwelling unit per 10 acres)
0.1 DU X 54.85 acres = 5 dwelling units
0 X 2,389,266 square feet = 0 square feet of non-residential

PROPOSED: Mixed-Use (2.0 floor area ratio; 5 dwelling units per acre)
0.5 X 2,389,266 square feet = 1,194,633 square feet of non-residential
5 X 54.85 acres = 274 dwelling units

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

ORDINANCE NO. 3067

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE SOUTHWEST CORNER OF ONDICH ROAD AND EFFIE DRIVE; COMPRISING 54.85 ACRES, MORE OR LESS; OWNED BY PM S-1 REO, LLC; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

WHEREAS, the applicant, Luke Classon, P.E., on behalf of the fee simple owners of the Properties, submitted an application for a future land use amendment on the Properties identified and depicted in Exhibit "A," attached hereto, from County Rural to Mixed-Use and

WHEREAS, the proposed Mixed-Use future land use designation of the Property is consistent with the City's Comprehensive Plan and Land Development Code; and

WHEREAS, the City of Apopka Planning Commission held a public hearing on October 8, 2024, to consider this large-scale amendment to the Future Land Use Map of the Comprehensive Plan and determined that this amendment is internally consistent with the City's Comprehensive Plan; and

WHEREAS, the City of Apopka has followed all statutory and Code requirements for noticing and advertising this future land use amendment Ordinance and public hearings associated with the amendment; and

WHEREAS, the City Council has received public input on the future land use amendment and a recommendation from staff; and

WHEREAS, the City Council of the City of Apopka finds that the applicants have met the necessary criteria for rezoning under City's Land Development Code and that rezoning serves a legitimate public purpose and will not adversely affect the public interest.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. Findings and Intent. The City of Apopka has complied with all requirements and procedures of Florida Law in processing this Ordinance. The recitals set forth above are hereby adopted.

Section II. Future Land Use Amendment. The Property described and shown in Exhibit "A", being situated in the City of Apopka, Florida, is hereby assigned the Mixed-Use future land use designation, as defined in the Comprehensive Plan.

Section III. Future Land Use Map. The Official Future Land Use Map of the City of Apopka shall be amended to conform to the future land use designation assignment approved in Section 2 of this Ordinance. The Community Development Director, or the Director's designee, is hereby directed to amend, alter, and implement the official future land use maps of the City of Apopka, Florida, to include said designation.

Section IV. Severability. If any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

Section V. Conflicts. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section VI. Effective Date. Within ten (10) days after enactment, a certified copy of this Ordinance shall be filed in the Office of the Secretary of State by the City Clerk and transmitted to the state land planning agency and any other agency or local government that provided timely comments pursuant to the expedited state review process in Section 163.3184(3), Florida Statutes. This Ordinance shall take effect upon the latter of the following dates: (a) thirty-one (31) days after the state land planning agency notifies the City that the plan amendment package is complete and the issuance of a certificate of consistency or (b) issuance of a final order by the state land planning agency or the State of Florida Administration Commission determining the amendment adopted by this Ordinance to be in compliance.

ADOPTED at a regular meeting of the City Council of the City of Apopka, Florida, this ____ day of _____, 2025.

READ FIRST TIME: _____

READ SECOND TIME AND
ADOPTED: _____

ATTEST:

_____ _____
Susan Bone, City Clerk Bryan Nelson, Mayor

Approved as to form and legal sufficiency:

_____
Clifford B. Shepard, City Attorney

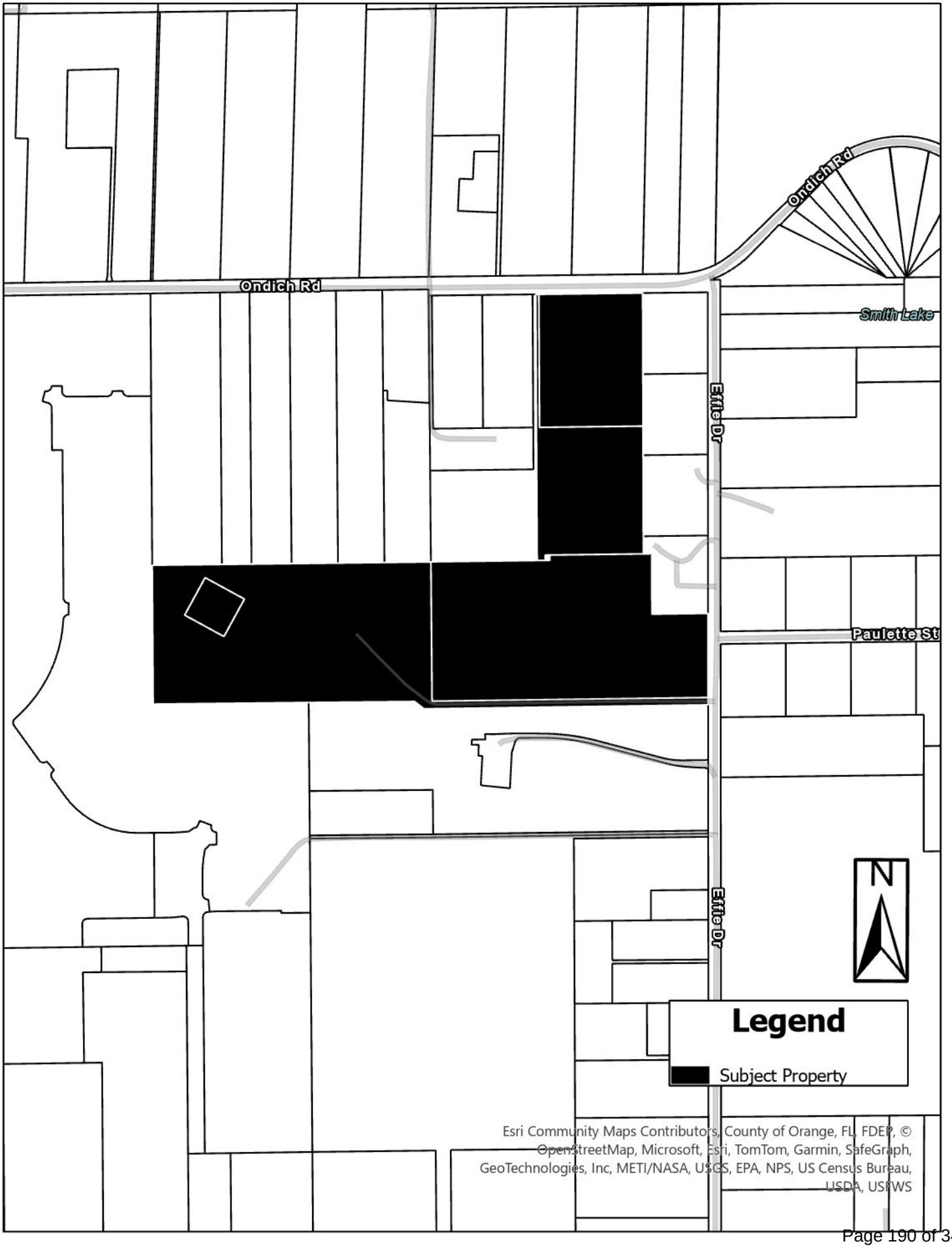
DULY ADVERTISED FOR PUBLIC HEARING: September 13, 2024 and January 3, 2025

78

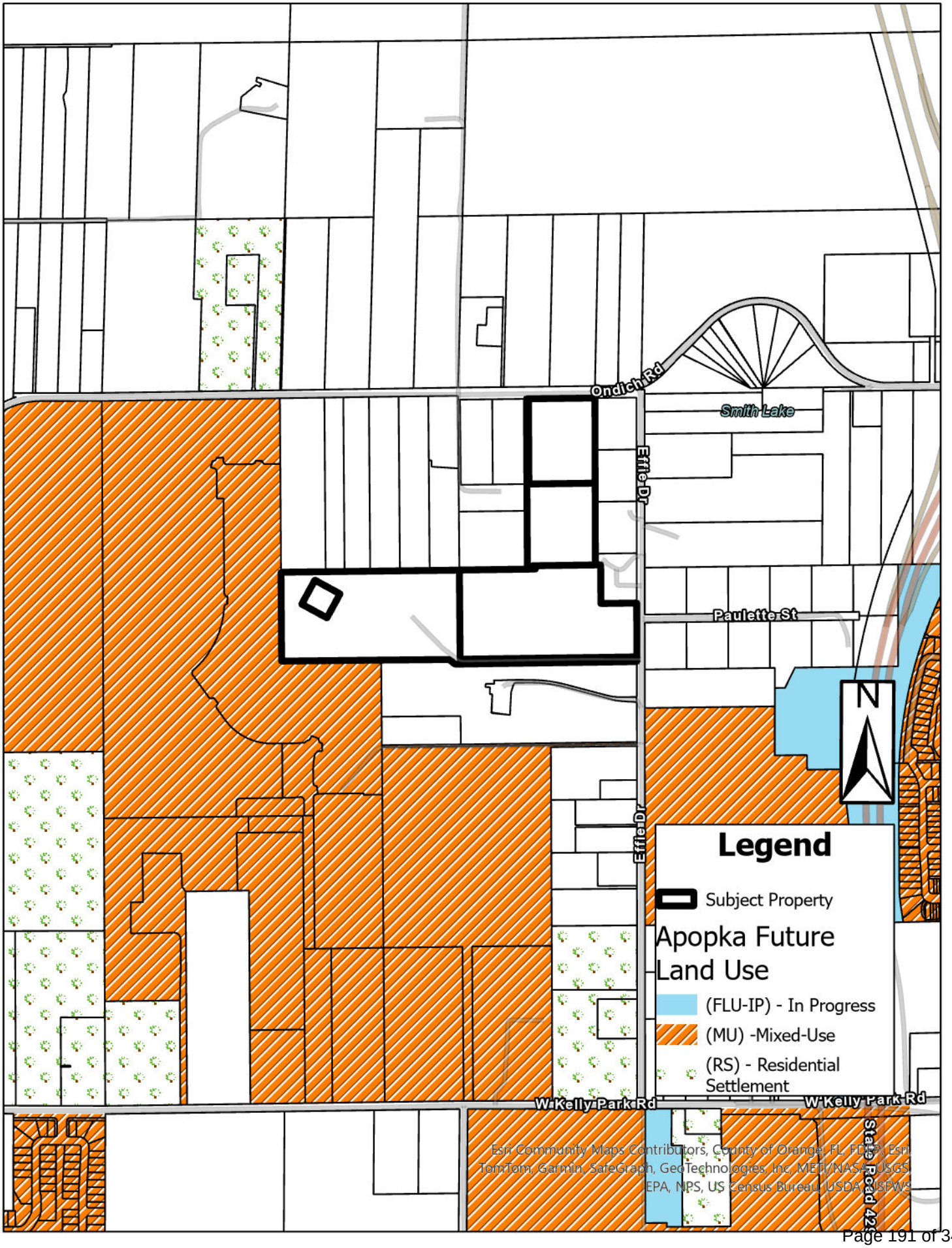
EXHIBIT A

Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048 (54.85 acres)

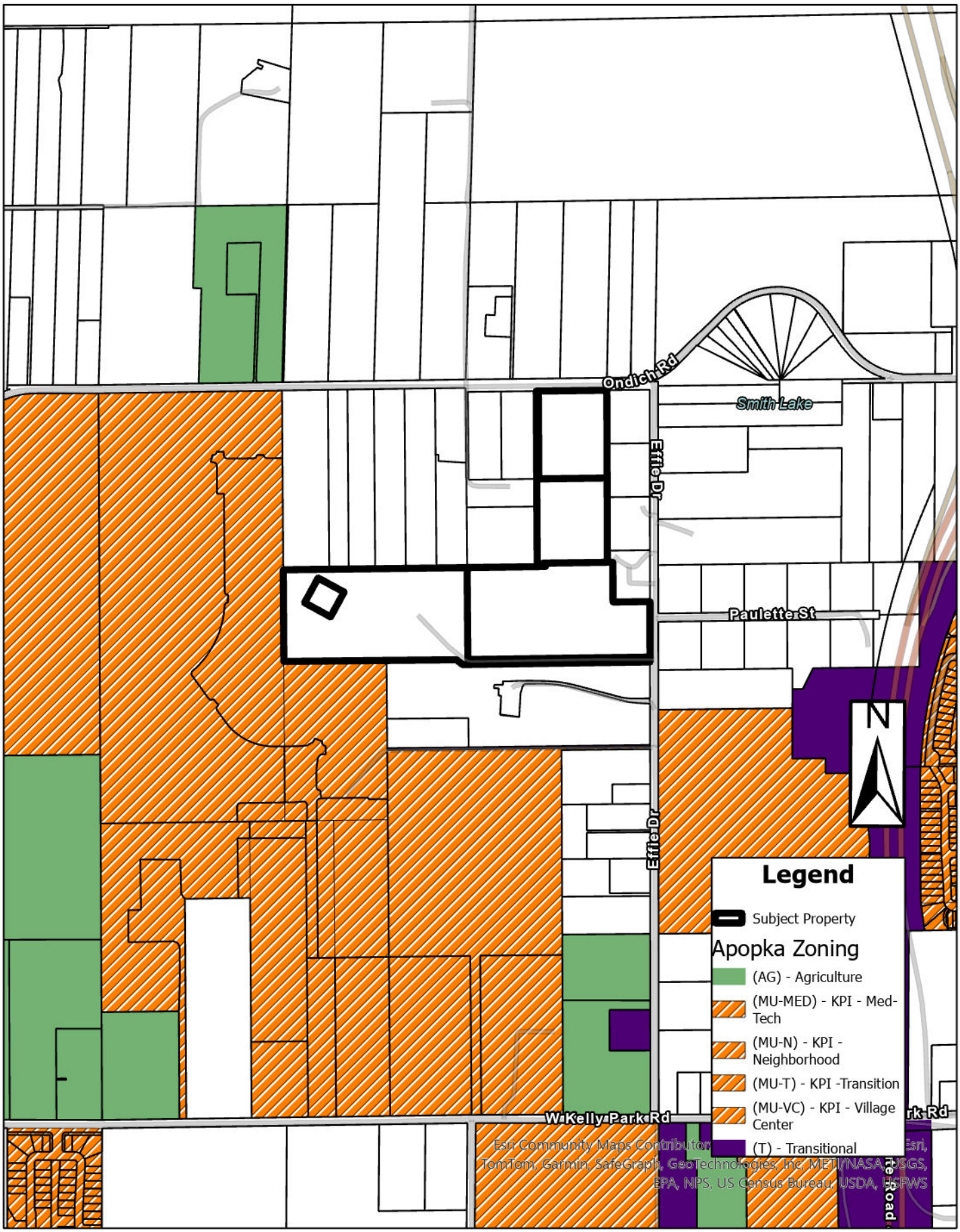
Vicinity


Ondich Rd
Ondich Rd
Smith Lake
Effie Dr
Effie Dr
Paulette St
N
Legend
Subject Property
Esri Community Maps Contributors, County of Orange, FL, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

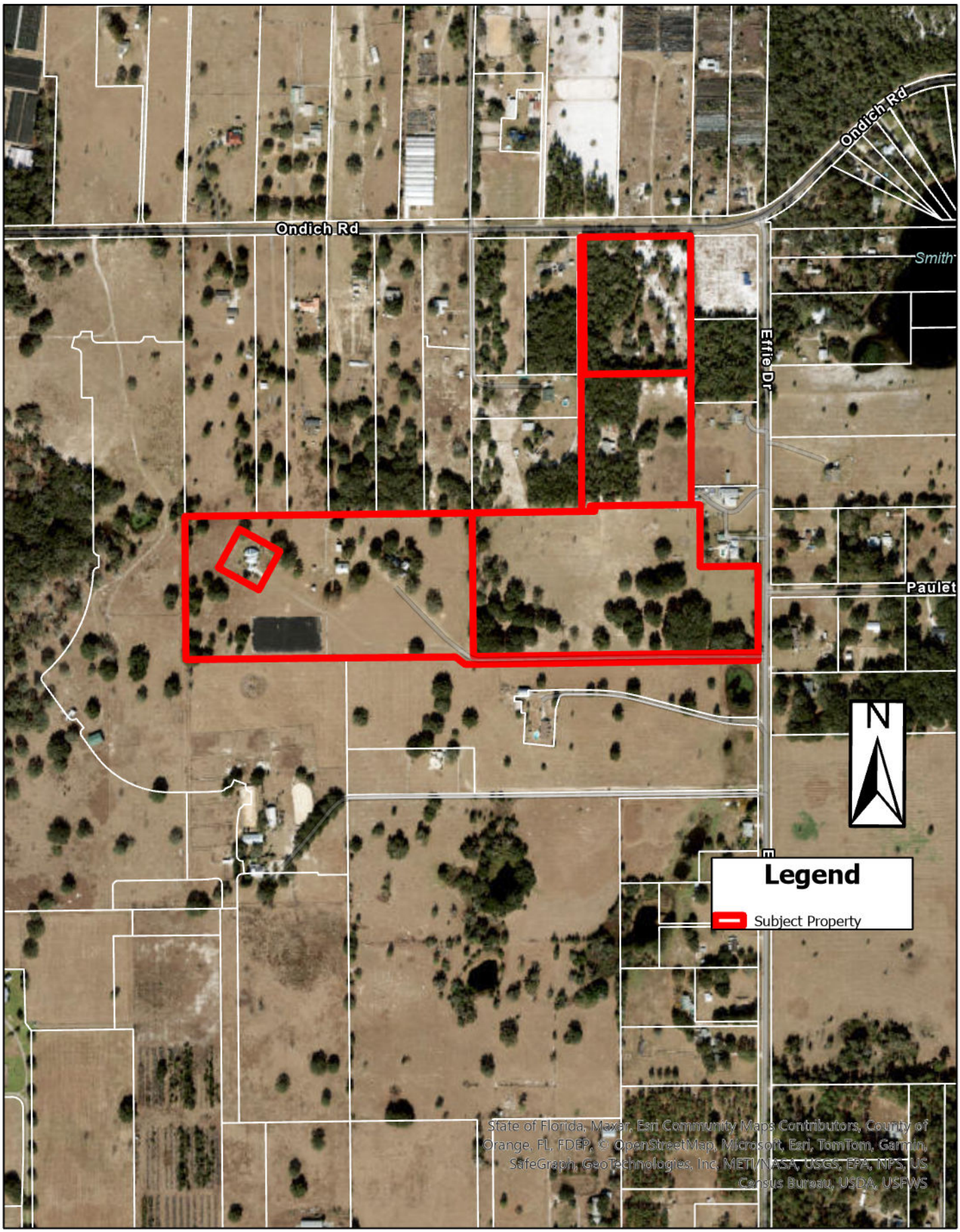
Future Land Use



Zoning


Ondich Rd
Smith Lake
Effie Dr
Paulette St
N
Effie Dr
W Kelly Park Rd
Legend
Subject Property
Apopka Zoning
(AG) - Agriculture
(MU-MED) - KPI - Med-Tech
(MU-N) - KPI - Neighborhood
(MU-T) - KPI -Transition
(MU-VC) - KPI - Village Center
(T) - Transitional
Esri Community Maps Contributors, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

Aerial


Ondich Rd
Ondich Rd
Smith
Effie Dr
Paulet
N
Legend
Subject Property
State of Florida, Maxar, Esri Community Maps Contributors, County of Orange, FL, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

Orange County Public Schools

6501 Magic Way · Building 200 · Orlando, Florida 32809 · (407) 317-3700 · www.ocps.net

FORMAL SCHOOL CAPACITY DETERMINATION
CAPACITY LETTER

June 24, 2024

E-MAIL: lclasson@appianfl.com
Luke M. Classon, P.E.
Appian Engineering, LLC
2221 Lee Road, Suite 17
Winter Park, FL 32789

Application APK-24-010 Ondich South

This letter serves as the official certification by Orange County Public Schools that school capacity for the following development is **NOT AVAILABLE**:

Type of Development Application	☒ FLUM ☒ Rezoning ☐ Amendment or Extension		
Development Application #:	FLU-24-10 & PD-24-06		
Project Name:	Ondich South		
OCPS Completed Application Date:	06/10/24		
Parcel #(s):	11-27-20-0000-00-037, 11-27-20-0000-00-069, 12-27-20-0000-00-001, 12-27-20-0000-00-012, 12-27-20-0000-00-046, 12-27-20-0000-00-048		
Requested New Units (#):	SF: 128	MF:	TH: 193
Vested Unit(s):	SF: 5	MF:	TH:
Total Project Units:	326		
School Board District:	#7		

In accordance with Section 8 of the Amended and Restated Interlocal Agreement for Public School Facility Planning and Implementation of Concurrency ("Interlocal Agreement"), a detailed Capacity Analysis is provided in **Attachment A.**

In accordance with Section 704(B) of the Orange County Charter and Section 30-742 of the Orange County Code, an analysis of significantly affected local governments impacted by the proposed development can be found below:

	Zellwood ES	Wolf Lake MS	Apopka HS
Jurisdictional Analysis	Apopka-15.88% Unincorporated-83.30%	Apopka-64.98% Unincorporated-34.43%	Apopka-61.11% Unincorporated-37.74%

Given the above analysis, this project does not meet the minimum criteria established by the Orange County Charter and Code to proceed through the joint approval process with the identified significantly affected local government(s). Additional information on the joint approval process can be obtained from City of Apopka.

This determination expires on December 9, 2024 OCPS is not required to extend the expiration date of this determination letter. In the event this project does not possess Development Application approval from City of Apopka by the expiration date, but still intends to move forward in the development process, the applicant must resubmit the application and application fee to be reevaluated by OCPS. In addition, should the scope of the project change (e.g., modification of unit count and/or unit type), a new determination will be required.

Unless otherwise vested, the Development is still required to submit for concurrency review and, if necessary, enter into a Concurrency Mitigation Agreement.

This determination is governed by the Interlocal Agreement, the provisions of City of Apopka's adopted Comprehensive Plan, and the Orange County Charter and Code.

Please contact me at 407-317-3700 ext. 2022139 or Tamara.Pelc@ocps.net, if you have any questions or comments regarding this matter.

Sincerely,

Tamara Pelc

Tamara L. Pelc
Administrator, Facilities Planning

SK/tp

Attachments – Attachment A: Detailed Capacity Analysis

CC: Jean Sanchez, City of Apopka (via e-mail)
Thomas Moore, OCPS (via e-mail)
Project File

Attachment A

Orange County Public Schools
Facilities Planning

School Capacity Determination

User ID SV June 12, 2024 09:55:07

Project ID: CEA – APK – 24 – 010 Valid Until: December 9, 2024

Project Name:	ONDICH SOUTH				
Unvested Units	Single Family Units:	128	Vested Units	Single Family Units:	5
	Multi Family Units:	0		Multi Family Units:	0
	Multi Family High Rise Units:	0		Multi Family High Rise Units:	0
	Town Homes Units:	193		Town Homes Units:	0
	Mobile Home Units:	0		Mobile Home Units:	0

Capacity Enhancement				
	School Level	Elementary	Middle	High
	CSA:	BB		
	School:	ZELLWOOD ES	WOLF LAKE MS	APOPKA HS
	Analysis of Existing Conditions			
	School Capacity (2023-2024)	633	1,152	3,396
	Enrollment (2023-2024)	474	1,195	3,443
	Utilization (2023-2024)	96.0%	122.0%	110.0%
	LOS Standard	110.0%	100.0%	100.0%
	Available Seats	222	0	0
	Analysis of Reserved Capacity			
	School Level	Elementary	Middle	
	Encumbered Capacity	159	170	241
	Reserved Capacity	28	42	20
	Adjusted Utilization	104.4%	122.1%	109.1%
	Adjusted Available Seats	35	0	0
	Analysis of Proposed Development			
	Students Generated	56.173	28.823	38.833
	Adjusted Utilization	113.3%	124.6%	110.2%
	AVAILABLE/NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE
	Number of Seats to Mitigate	21.173	28.823	38.833

ZELLWOOD ES	
WOLF LAKE MS	
APOPKA HS	

November 22, 2024

The Honorable Bryan Nelson
Mayor, City of Apopka
120 East Main Street
Apopka, Florida 32703

Dear Mayor Nelson:

FloridaCommerce has reviewed the City of Apopka proposed comprehensive plan amendment (Amendment No. 24-02ESR), received on October 24, 2024, pursuant to the expedited state review process in Section 163.3184(2) and (3), Florida Statutes (F.S.). We have identified no comment related to adverse impacts to important state resources and facilities within FloridaCommerce's authorized scope of review.

We are, however, providing a technical assistance comment consistent with Section 163.3168(3), F.S. The technical assistance comment will not form the basis of a challenge. It is offered either as a suggestion which can strengthen the City's comprehensive plan in order to foster a vibrant, healthy community or is technical in nature and designed to ensure consistency with the Community Planning Act in Chapter 163, Part II, F.S. The technical assistance comment is:

Technical Assistance Comment [1]: Inadequate Data and Analysis.

The supporting data and analysis for the proposed amendment did not include any data and analysis demonstrating the planning for adequate potable water, sanitary sewer, and transportation infrastructure for the demand generated by the proposed amendment's maximum development potential. Prior to adoption, the City should support the amendment with data and analysis demonstrating that sufficient public facilities have been planned for the development potential in the proposed amendment. If necessary, the City should revise the proposed amendment to be based on the supporting public facilities data and analysis. If the City intends to base the public facilities analysis upon less than the amount of development proposed, then the policy (or policies) should be adopted with an amendment to the Future Land Use Element of the City's Comprehensive Plan with the designation of the type of uses allowed.

The City should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment. In addition, the City is reminded that:

- Section 163.3184(3)(b), F.S., authorizes other reviewing agencies to provide comments directly to the City. **If the City receives reviewing agency comments and they are not resolved, these comments could form the basis for a challenge to the amendment after adoption**.

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.

- **The second public hearing,** which shall be a hearing on whether to adopt one or more comprehensive plan amendments, **must be held within 180 days** of your receipt of agency comments or the amendment shall be **deemed withdrawn** unless extended by agreement with notice to FloridaCommerce and any affected party that provided comment on the amendment pursuant to Section 163.3184(3)(c)1., F.S.

- **The adopted amendment must be transmitted to FloridaCommerce within ten working days after the second public hearing pursuant to 163.3184(3)(c)2., F.S.** Under Section 163.3184(3)(c)2. and 4., F.S., the **amendment effective date** is 31 days after FloridaCommerce notifies the City that the amendment package is complete or, if challenged, until it is found to be in compliance by FloridaCommerce or the Administration Commission.

If you have any questions concerning this review, please contact Christina Nazaire, Planning Analyst, by telephone at (850)-717-8532 or by email at christina.nazaire@commerce.fl.gov.

Sincerely,

James D. Stansbury, Chief
Bureau of Community Planning and Growth

JDS/cn

Enclosure(s): Procedures for Adoption

cc: Jean Sanchez, Senior Planner, City of Apopka
John Patterson, AICP, East Central Florida Regional Planning Council

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.

SUBMITTAL OF ADOPTED COMPREHENSIVE PLAN AMENDMENTS

FOR EXPEDITED STATE REVIEW

Section 163.3184(3), Florida Statutes

NUMBER OF COPIES TO BE SUBMITTED: Please submit electronically using FloridaCommerce's electronic amendment submittal portal "**Comprehensive Plan and Amendment Upload**" (***https://fldeo.my.salesforce-sites.com/cp/***) **or** submit three complete copies of all comprehensive plan materials, of which one complete paper copy and two complete electronic copies on CD ROM in Portable Document Format (PDF) to the State Land Planning Agency and one copy to each entity below that provided timely comments to the local government: the appropriate Regional Planning Council; Water Management District; Department of Transportation; Department of Environmental Protection; Department of State; the appropriate county (municipal amendments only); the Florida Fish and Wildlife Conservation Commission and the Department of Agriculture and Consumer Services (county plan amendments only); and the Department of Education (amendments relating to public schools); and for certain local governments, the appropriate military installation and any other local government or governmental agency that has filed a written request.

SUBMITTAL LETTER: Please include the following information in the cover letter transmitting the adopted amendment:

_____ State Land Planning Agency identification number for adopted amendment package;

_____ Summary description of the adoption package, including any amendments proposed but not adopted;

_____ Identify if concurrency has been rescinded and indicate for which public facilities. (Transportation, schools, recreation and open space).

_____ Ordinance number and adoption date;

_____ Certification that the adopted amendment(s) has been submitted to all parties that provided timely comments to the local government;

_____ Name, title, address, telephone, FAX number and e-mail address of local government contact;

_____ Letter signed by the chief elected official or the person designated by the local government.

ADOPTION AMENDMENT PACKAGE: Please include the following information in the amendment package:

_____ In the case of text amendments, changes should be shown in strike-through/underline format.

_____ In the case of future land use map amendments, an adopted future land use map, **in color format,** clearly depicting the parcel, its future land use designation, and its adopted designation.

_____ A copy of any data and analyses the local government deems appropriate.

Note: If the local government is relying on previously submitted data and analysis, no additional data and analysis is required;

_____ Copy of the executed ordinance adopting the comprehensive plan amendment(s);

Suggested effective date language for the adoption ordinance for expedited review:

> "The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If the amendment is timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance."

_____ List of additional changes made in the adopted amendment that the State Land Planning Agency did not previously review;

_____ List of findings of the local governing body, if any, that were not included in the ordinance and which provided the basis of the adoption or determination not to adopt the proposed amendment;

_____ Statement indicating the relationship of the additional changes not previously reviewed by the State Land Planning Agency in response to the comment letter from the State Land Planning Agency.

Florida Department of Transportation

RON DESANTIS
GOVERNOR

719 S. Woodland Boulevard
DeLand, Florida 32720

JARED W. PERDUE, P.E.
SECRETARY

November 26th, 2024

Ms. Jean Sanchez
Senior Planner
Community Development Department
120 East Main Street, Apopka, Florida 32703

Subject: City of Apopka 24-02ESR
Response Type: ***No Comments***

Dear Ms. Sanchez,

Pursuant to Section 163.3184(3), Florida Statutes (F.S.), in its role as a reviewing agency as identified in Section 163.3184(1)(c), F.S., the Florida Department of Transportation (FDOT) reviewed the amendment of City of Apopka's Proposed 24-02ESR, as requested in your transmittal letter, dated October 24th, 2024.

FDOT has reviewed the **transmittal** comprehensive plan amendment and does not have any comments for the City of Apopka at this time. Described in more detail below, the amendment is consistent with The Comprehensive Plan and the Kelly Park Interchange (Formerly known as Wekiva Parkway Interchange Mixed-Use) Ordinance adopted June 21st, 2017.

Summary:

The comprehensive plan amendment proposes the Future Land Use Map (FLUM) within the City of Apopka's Comprehensive Plan. This property is located within the Kelly Park Interchange and should be consistent with the Kelly Park Interchange (KPI) Form-Based Code. The amendment would change the Future Land Use Category on approximately ±54.85 acres from Orange County Rural to City of Apopka Mixed-Use. The city is not proposing any changes to the zoning on the property. As shown in the map within **Appendix A**, there are segments of roadway that are located within a 3-mile radius and are identified as a state roadway of state importance[1]:

- S.R. 46
- US-441 / S.R. 500 (Lake county)
- US-441 / S.R. 500 / Orange Blossom Trl (Orange county)

[1] State roadway of state importance is defined as any roadway located on the SIS, SHS, or the NHS.

Analysis:
An analysis of existing State facilities within three (3) miles of the subject area is included as **Appendix B**. *It should be noted that the traffic volumes for 2022 and 2045 do not include any trips from the proposed amendment*. Appendix B traffic volumes are based on the current adopted land use, only. The following segments (located within 3 miles of the subject property) are projected to exceed LOS targets:

- 2022 (with current adopted land use)
  - None
- 2045 (with current adopted land use)
  - S.R. 46 - from 355' West of Pinecrest Rd (Beginning Milepoint 0.60) to Round Lake Rd (Ending Milepoint 2.7)
  - S.R. 46 - from Round Lake Rd (2.7) to 1400' West of Round Lake Rd (Ending Milepoint 2.97)

As noted previously, this proposed amendment would change the Future Land Use Category from Orange County Rural to City of Apopka Mixed-Use. The density for the existing future land use is 1 D/U per 10 acres. The density for the proposed future land use is 5 D/U per acre and 2.0 FAR. The amendment notes that, "The City's Comprehensive Plan, Future Land Use Element Policy 20.9 and the Kelly Park Interchange (KPI) Form-Based Code require the subject properties to have a Mixed-Use future land use designation".

"A large number of the sites within the Kelly Parkway Interchange area already have a Mixed-Use (MU) future land use designation. The remainder of the properties have the option to apply for the same MU designation or keep their current designation. The zoning district that will implement the MU future land use in this part of the City is the Kelly Parkway Interchange Mixed-Use Zoning district (Policy 20.21)."

Appendix C shows the trip generation potential for both the existing and proposed land use scenarios, as well as the change in Daily and PM peak hour trips. **It should be noted that the trip generation potential in this analysis was estimated based on the proposed land use's highest and best use of the future land uses. It is understood by the Department that there are likely additional land use and zoning controls that would affect these figures.** Based on this trip generation analysis, there would be an increase of 39,552 daily vehicular trips, and an increase in 4,886 PM Peak trips for the first option. This area was determined to be within the original Kelly Park Interchange area, so it is understood that these potential trips from this development have been discussed previously between stakeholders.

Florida Department of Transportation

RON DESANTIS
GOVERNOR

719 S. Woodland Boulevard
DeLand, Florida 32720

JARED W. PERDUE, P.E.
SECRETARY

Conclusion:

FDOT has reviewed the transmitted amendment for the City of Apopka pursuant to Section 163.3184(3), Florida Statutes. As this was a transmittal and not an adoption, the Department reserves the right to comment if the proposed amendment changes between transmittal and adoption. Currently, the Department does not have any comments or questions as the proposed amendment is not anticipated to have significant adverse impacts on transportation resources or facilities of state importance.

We appreciate the opportunity to review the proposed amendment. Upon the amendment's adoption, please send us a copy of the adopted amendment, along with any supportive data and analysis.

If you have any questions, you may contact me at 386-943-5421 or by email at tiffany.hill@dot.state.fl.us.

Sincerely,

Tiffany Hill, FDOT D5 Planning Supervisor

Cc: Kirsten Warren, Orange County
Marla Molina, Orange County
Wendy Aviles, Orange County
Azza Alisawi, Orange County
Mirna Barq, Orange County
James Stansbury, Florida Commerce
Jennifer Carver, FDOT
Melissa McKinney, FDOT
Tiffany Hill, FDOT

Florida Department of Transportation

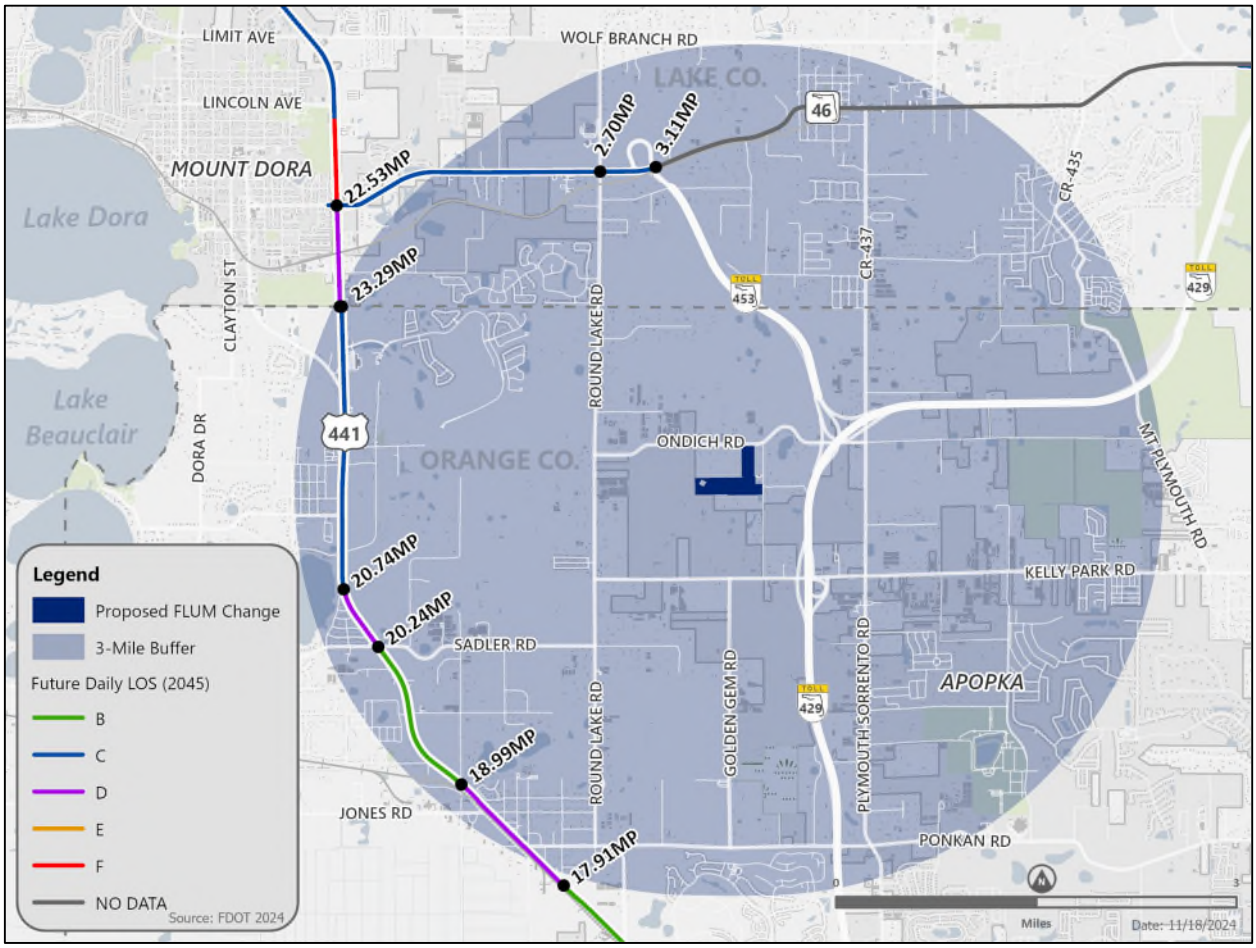
RON DESANTIS
GOVERNOR

719 S. Woodland Boulevard
DeLand, Florida 32720

JARED W. PERDUE, P.E.
SECRETARY

APPENDIX A

LOCATION MAP



Florida Department of Transportation

RON DESANTIS
GOVERNOR

719 S. Woodland Boulevard
DeLand, Florida 32720

JARED W. PERDUE, P.E.
SECRETARY

APPENDIX B

STATE ROADWAY SEGEMENTS AFFECTED BY PROPOSED FLUM AMENDMENT – EXISTING LOS (2022)

Roadway(s)	Street Name (Begin Milepoint)	Street Name (End Milepoint)	County	SIS[1]	# of Lanes	LOS Target	Service Volume at LOS	AADT[2]	Acceptable LOS?
SR-46	355' West of Pinecrest Rd (0.60)	Round Lake Rd (2.7)	Lake	Non-SIS	2	D	23,520	13,100	Y
	Round Lake Rd (2.7)	2360' West of Round Lake Rd (3.12)	Lake	Non-SIS	2	D	22,785	13,100	Y
US-441 / SR-500 (Lake)	700' West of Pinecrest Rd (22.53)	1340' North of Robie Ave (23.29)	Lake	Non-SIS	4	D	38,430	26,000	Y
US-441 / SR-500 / Orange Blossom Trl (Orange)	110' Northwest Winifred Ave (17.91)	30' Northwest of Laughlin Rd (18.99)	Orange	Non-SIS	4	D	36,600	26,000	Y
	30' Northwest of Laughlin Rd (18.99)	Sadler Rd (20.24)	Orange	Non-SIS	4	D	55,700	26,000	Y
	Sadler Rd (20.24)	Ola Beach Rd (20.75)	Orange	Non-SIS	4	D	39,165	27,500	Y
	Ola Beach Rd (20.75)	700' South of Wadsworth (21.94)	Orange	Non-SIS	4	D	58,485	27,500	Y
	700' South of Wadsworth (21.94)	Lake / Orange County Line (22.87)	Orange	Non-SIS	4	C	45,800	25,500	Y

[1] Strategic Intermodal System

[2] Annual Average Daily Traffic

Florida Department of Transportation

RON DESANTIS
GOVERNOR

719 S. Woodland Boulevard
DeLand, Florida 32720

JARED W. PERDUE, P.E.
SECRETARY

STATE ROADWAY SEGEMENTS AFFECTED BY PROPOSED FLUM AMENDMENT – FUTURE LOS (2045)

Roadway(s)	Street Name (Begin Milepoint)	Street Name (End Milepoint)	County	SIS[1]	# of Lanes	LOS Target	Service Volume at LOS	AADT[2]	Acceptable LOS?
SR-46	355' West of Pinecrest Rd (0.60)	Round Lake Rd (2.7)	Lake	Non-SIS	2	D	23,520	54,000	N
SR-46	Round Lake Rd (2.7)	2360' West of Round Lake Rd (3.12)	Lake	Non-SIS	2	D	22,785	42,000	N
US-441 / SR-500	700' West of Pinecrest Rd (22.53)	1340' North of Robie Ave (23.29)	Lake	Non-SIS	4	D	38,430	38,000	Y
US-441 / SR-500 / Orange Blossom Trl	110' Northwest Winifred Ave (17.91)	30' Northwest of Laughlin Rd (18.99)	Orange	Non-SIS	4	D	36,600	32,000	Y
US-441 / SR-500 / Orange Blossom Trl	30' Northwest of Laughlin Rd (18.99)	Sadler Rd (20.24)	Orange	Non-SIS	4	D	55,700	32,000	Y
US-441 / SR-500 / Orange Blossom Trl	Sadler Rd (20.24)	Ola Beach Rd (20.75)	Orange	Non-SIS	4	D	39,165	37,000	Y
US-441 / SR-500 / Orange Blossom Trl	Ola Beach Rd (20.75)	700' South of Wadsworth (21.94)	Orange	Non-SIS	4	D	58,485	37,000	Y
US-441 / SR-500 / Orange Blossom Trl	700' South of Wadsworth (21.94)	Lake / Orange County Line (22.87)	Orange	Non-SIS	4	C	45,800	38,000	Y

[1] Strategic Intermodal System

[2] Annual Average Daily Traffic

Florida Department of Transportation

RON DESANTIS
GOVERNOR

719 S. Woodland Boulevard
DeLand, Florida 32720

JARED W. PERDUE, P.E.
SECRETARY

APPENDIX C

TRIP GENERATION ANALYSIS

Trip Generation Potential of Parcels Affected by FLUM Designation

Scenario	Land Use	Parcel size		ITE Code	Max Density	Allowed Development		Daily Trips	PM Peak Hour Trips
Existing	Orange County Rural	±54.85	Acres	210[1]	1 D/U per 10 Acres	5	D/U	64	6
Proposed	City of Apopka Mixed-Use	±54.85	Acres	210	5 D/U per Acre	274	D/U	2,551	265
				820[2]	2.0 FAR	1,195	kSF	37,065	4,627
Difference								**39,552**	**4,886**

[2] ITE Code 210 - Single-Family Detached Housing

[8] ITE Code 820 - Shopping Center (>150k)

From:	Plan_Review
To:	Jean Sanchez; DCPexter@commerce.fl.gov
Cc:	Plan_Review
Subject:	Apopka 24-02ESR Proposed
Date:	Thursday, November 21, 2024 4:26:48 PM
Attachments:	image001.png

To: Jean Sanchez, Senior Planner

Re: Apopka 24-02ESR – Expedited State Review of Proposed Comprehensive Plan Amendment

The Office of Intergovernmental Programs of the Florida Department of Environmental Protection (Department) has reviewed the above-referenced amendment package under the provisions of Chapter 163, Florida Statutes (F.S.). The Department conducted a detailed review that focused on potential adverse impacts to important state resources and facilities, specifically: air and water pollution; wetlands and other surface waters of the state; federal and state-owned lands and interest in lands, including state parks, greenways and trails, conservation easements; solid waste; and water and wastewater treatment.

Based on our review of the submitted amendment package, the Department has found no provision that, if adopted, would result in adverse impacts to important state resources subject to the Department's jurisdiction. However, the Department offers the following technical assistance regarding consistency with s. 163.3177, F.S.:

During the 2023 legislative session, the Florida Legislature passed House Bill (HB) 1379, Laws of Florida Chapter No. 2023-169, which revised s. 163.3177, F.S., requiring local government comprehensive plans to address the following:

- Within the schedule of capital improvements, any county or municipality with a BMAP within its jurisdiction must include a list of projects necessary to achieve the pollutant load reductions attributable to the local government as established in the BMAP (s. 163.3177(3)(a)4.b, F.S.)
- Within the general sanitary sewer, solid waste, drainage, potable water, and natural groundwater aquifer recharge element, local governments must address the upgrading of wastewater treatment facilities and prioritize advanced waste treatment (AWT), and, for local governments not included within a designated Rural Area of Opportunity, a section considering the feasibility of providing sanitary sewer services within a 10-year planning horizon to any development of more than 50 built or unbuilt residential lots with a density of more than one onsite sewage and disposal system (OSTDS; aka septic system) per acre must be included by July 1, 2024 (s. 163.3177(6)(c)3, F.S.)

Based on the Department's records, the City of Apopka has not addressed the above requirements, specifically the inclusion of the wastewater feasibility analysis described in s. 163.3177(6)(c)3, F.S. The City should update their general sanitary sewer, solid waste, drainage, potable water, and natural groundwater aquifer recharge element to include the required information as soon as possible to address the existing noncompliance with s. 163.3177, F.S.

Please submit all future amendments by email to Plan.Review@FloridaDEP.gov. If your submittal is too large to send via email or if you need other assistance, contact Lindsay

Weaver at (850) 717-9037.

From:	Bobby Howell
To:	Jean Sanchez
Subject:	FW: City of Apopka proposed comprehensive plan amendments 24-02ESR and 24-03ESR
Date:	Thursday, November 14, 2024 4:19:40 PM
Attachments:	image001.png

From: Steve Fitzgibbons <SFitzgibbons@sjrwmd.com>
Sent: Thursday, November 14, 2024 4:08 PM
To: Bobby Howell <BHowell@Apopka.net>
Cc: DCPexter@commerce.fl.gov
Subject: City of Apopka proposed comprehensive plan amendments 24-02ESR and 24-03ESR

CAUTION: This Email originated from a source outside the City of Apopka. Do not click on links or open attachments unless you recognize the sender and you know the content is safe.

Dear Mr. Howell,

St. Johns River Water Management District (District) staff have reviewed City of Apopka proposed comprehensive plan amendments 24-02ESR and 24-03ESR in accordance with the provisions of Chapter 163, Florida Statutes. Based on review of the submitted materials, District staff have no comments on the proposed amendments.

If you have any questions or need additional information, please contact me.

Sincerely,
Steve Fitzgibbons

Steven Fitzgibbons, AICP
Intergovernmental Planner
St. Johns River Water Management District
7775 Baymeadows Way, Suite 102
Jacksonville, FL 32256
Office (386) 312-2369
Email: sfitzgib@sjrwmd.com
Website: www.sjrwmd.com
Connect with us: Newsletter, Facebook, Twitter, Instagram, YouTube, Pinterest

www.sjrwmd.com/ePermit

We value your opinion. Please take a few minutes to share your comments on the service you received from the District by clicking this link

Notices

• Emails to and from the St. Johns River Water Management District are archived and, unless exempt or confidential by law, are subject to being made available to the public upon request. Users should not have an expectation of confidentiality or privacy.

• Individuals lobbying the District must be registered as lobbyists (§112.3261, Florida Statutes). Details, applicability and the registration form are available at http://www.sjrwmd.com/lobbyist/

From:	Luke M. Classon
To:	Bobby Howell; Jean Sanchez
Cc:	Sofia Sanchez; Andrew Francis
Subject:	RE: PUL 048 Ondich South Letter from Dept of Commerce for FLUA
Date:	Monday, January 6, 2025 8:36:33 PM
Attachments:	image004.png image001.png image002.png APOPKA 24-02ESR (CL).pdf Ondich South - Utility Capacity confirmation email.pdf Ondich South - Traffic impact Analysis - Report without appendices.pdf

CAUTION: This Email originated from a source outside the City of Apopka. Do not click on links or open attachments unless you recognize the sender and you know the content is safe.

Bobby and Jean,

In response to the below comment received from the Dept of Commerce with the proposed Ondich South Comprehensive Plan Amendment there are two answers. One is with regards to the Public Utilities including Potable Water and Sanitary Sewer and the available capacity. The second response is in regards to the portion of the comment referring to Transportation infrastructure.

"The supporting data and analysis for the proposed amendment did not include any data and analysis demonstrating the planning for adequate potable water, sanitary sewer, and transportation infrastructure for the demand generated by the proposed amendment's maximum development potential. Prior to adoption, the City should support the amendment with data and analysis demonstrating that sufficient public facilities have been planned for the development potential in the proposed amendment. If necessary, the City should revise the proposed amendment to be based on the supporting public facilities data and analysis. If the City intends to base the public facilities analysis upon less than the amount of development proposed, then the policy (or policies) should be adopted with an amendment to the Future Land Use Element of the City's Comprehensive Plan with the designation of the type of uses allowed."

Analysis demonstrating the planning for adequate potable water and sanitary sewer infrastructure for the demand generated by the proposed amendment's maximum development potential:

> On April 3rd, 2024 Appian Engineering reached out to City of Apopka Public Services staff requesting confirmation of utility capacity for the full build out of the proposed Ondich South development. On April 4th, 2024 City staff responded to Appian Engineering with the attached email stating "The city has available capacity to serve the subject project." For your reference an image clip of the confirmation email is copied below. In addition the proposed development falls under the overall maximum yield of development allowed within the Kelly Park Interchange (KPI) overlay district. The overall buildout of the KPI overlay district was already analyzed for utility capacity and currently does not have any utility capacity concerns.

From:	Richard Earp <REarp@apopka.net>
Sent:	Thursday, April 4, 2024 7:15 AM
To:	Sofia Sierra-Gil
Cc:	Deodat Budhu
Subject:	RE: PUL-048 Ondich South - Utility Capacity

Sofia,

The City has available capacity to serve the subject project.

Thank you.

Richard.

Analysis demonstrating the planning for adequate transportation infrastructure for the demand generated by the proposed amendment's maximum development potential:

In October of 2024 a Traffic Impact Analysis (TIA) was completed for the project. This TIA Report analyzed the existing background traffic on the adjacent roadway network as well as the traffic generated by the development. The findings/conclusion of the TIA Report was that "The transportation network is not projected to become adversely impacted due to the proposed development". An image excerpt of the findings of the report are copied below for your reference and the full TIA Report (appendices removed due to report file size) is attached for your reference.

Findings

Trip Generation:	2,732 ADT / 192 AM Peak / 242 PM Peak
Adverse Impacts:	The transportation network is not projected to become adversely impacted due to the proposed development.

Recommendations

Access Improvements:	Ondich Road Construct a 145-foot westbound left turn deceleration lane. Construct a 120-foot eastbound right turn deceleration lane. Effie Drive Construct a 180-foot northbound left turn deceleration lane. Construct a 155-foot southbound right turn deceleration lane.

Please review the above responses and advise if you have any remaining questions or need anything further to respond to the Dept of Commerce?

Luke M. Classon, P.E.
Principal / Project Manager

APPIAN ENGINEERING
2221 Lee Road | Suite 27 | Winter Park, Florida | 32789

Office: (407) 960-5868 ext. 106
Direct: (407) 636-3226
Mobile: (407) 451-5718
appianfl.com

From: Bobby Howell <BHowell@Apopka.net>
Sent: Thursday, December 19, 2024 10:17 AM
To: Luke M. Classon <lclasson@appianfl.com>; Jean Sanchez <JeSanchez@apopka.net>
Cc: Sofia Sanchez <ssanchez@appianfl.com>; Andrew Francis <afrancis@appianfl.com>
Subject: RE: PUL 048 Ondich South Letter from Dept of Commerce for FLUA

Luke,

Please find the attached letter from Florida Commerce.

Bobby

From: Luke M. Classon <lclasson@appianfl.com>
Sent: Wednesday, December 18, 2024 3:52 PM
To: Jean Sanchez <JeSanchez@apopka.net>
Cc: Sofia Sanchez <ssanchez@appianfl.com>; Andrew Francis <afrancis@appianfl.com>; Bobby Howell <BHowell@Apopka.net>
Subject: PUL 048 Ondich South Letter from Dept of Commerce for FLUA

CAUTION: This Email originated from a source outside the City of Apopka. Do not click on links or open attachments unless you recognize the sender and you know the content is safe.

Jean,

When I spoke to Bobby yesterday on a different project he mentioned that there was a response letter from the Dept of Commerce for the Ondich South Comprehensive Plan Amendment (FLU-24-10). You may have sent it but I do not see it in my emails and could have misplaced it. Would you mind sending it over for our use?

Luke M. Classon, P.E.
Principal / Project Manager

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Office: (407) 960-5868 ext. 106
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Ondich South
Project № 23152.1
October 2024

Traffic Impact Analysis
City of Apopka
Florida

Prepared for:

Pulte Group, Inc.
4901 Vineland Road, Suite 500
Orlando, Florida 32811

Prepared by:

3101 Maguire Boulevard, Suite 265
Orlando, Florida 32803
www.trafficmobility.com
(407) 531-5332

EXECUTIVE SUMMARY

Project Information

Name:	Ondich South
Location:	Southwest corner of the intersection of Ondich Road and Effie Drive
Jurisdiction	City of Apopka, Florida
Description:	133 single-family units and 193 townhomes

Findings

Trip Generation:	2,732 ADT / 192 AM Peak / 242 PM Peak
Adverse Impacts:	The transportation network is not projected to become adversely impacted due to the proposed development.

Recommendations

Access Improvements:	Ondich Road Construct a 145-foot westbound left turn deceleration lane. Construct a 120-foot eastbound right turn deceleration lane. Effie Drive Construct a 180-foot northbound left turn deceleration lane. Construct a 155-foot southbound right turn deceleration lane.

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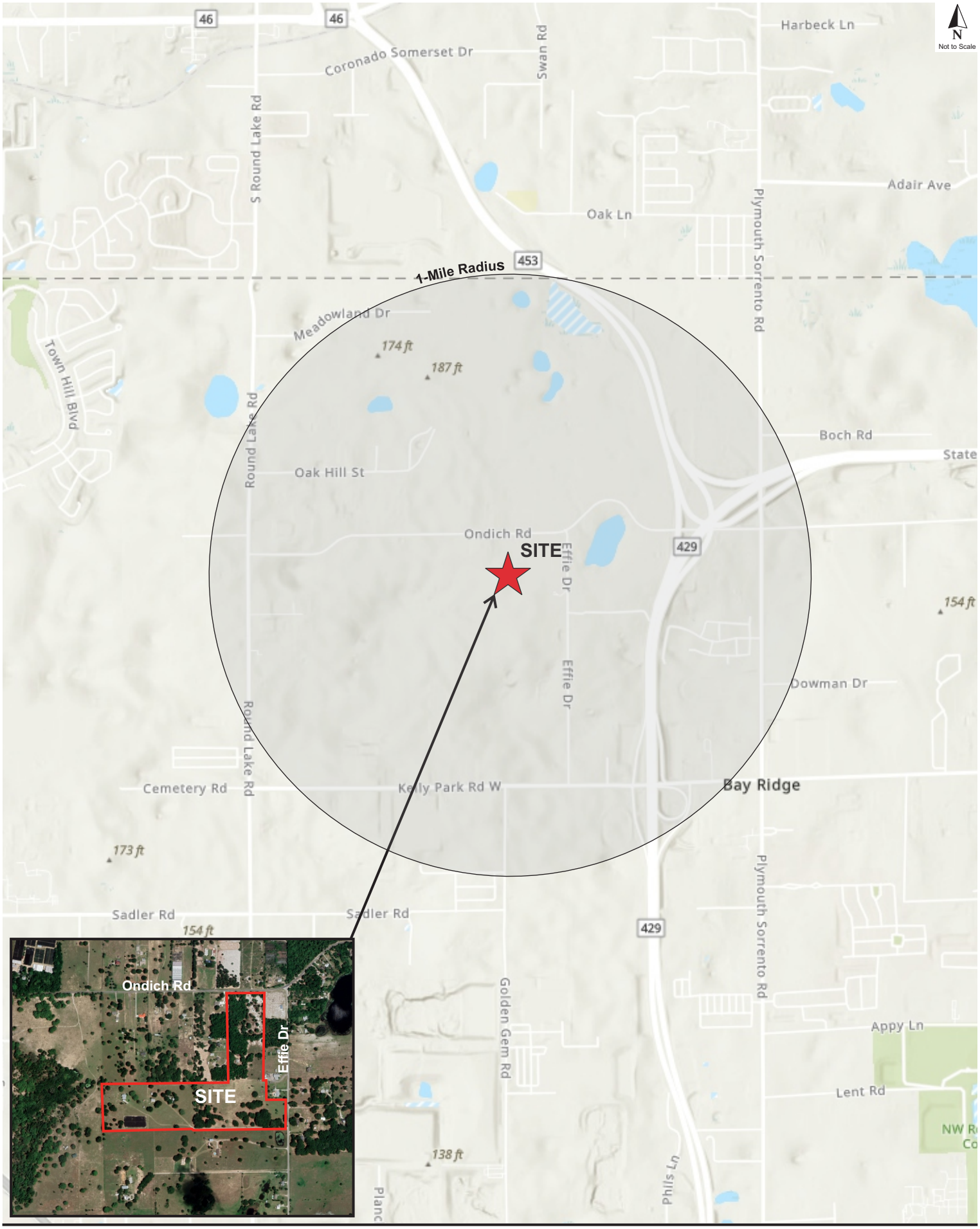
1.0 INTRODUCTION

This traffic analysis was prepared to assess the impact of the proposed Ondich South development. The project is a residential development that includes 133 single-family units and 193 townhomes. The project's anticipated buildout date is 2026.

The site is located southwest corner of the intersection of Ondich Road and Effie Drive, in the City of Apopka, Florida. **Figure 1** depicts the site location of the 1-mile influence area and the surrounding transportation network. A conceptual site plan depicting the site layout, land uses, and access points is included in **Appendix A**. Access to the site is proposed via two (2) full access driveways; one (1) proposed access driveway on Ondich Road and one (1) access driveway on Effie Drive.

The analysis was conducted in accordance with a methodology approved by the City of Apopka. The approved methodology is included in **Appendix B**.

Information used in this analysis includes data collected by Traffic & Mobility Consultants, information provided by the project team, and/or other data and information obtained from the City of Apopka, the Institute of Transportation Engineers (ITE), and the Florida Department of Transportation (FDOT).



TMC Traffic & Mobility CONSULTANTS

23152.1 Ondich South

Site Location Map **Figure 1**

2.0 PROJECT TRAFFIC

2.1 Trip Generation

The trips generated by the proposed development were projected using data published in the ITE *Trip Generation Manual, 11th Edition*. Trip generation rates and equations published for the land use were applied to the proposed development program to determine the total trips generated by the project.

The trip generation calculations are summarized in **Table 1** and detailed information is included in **Appendix C.**

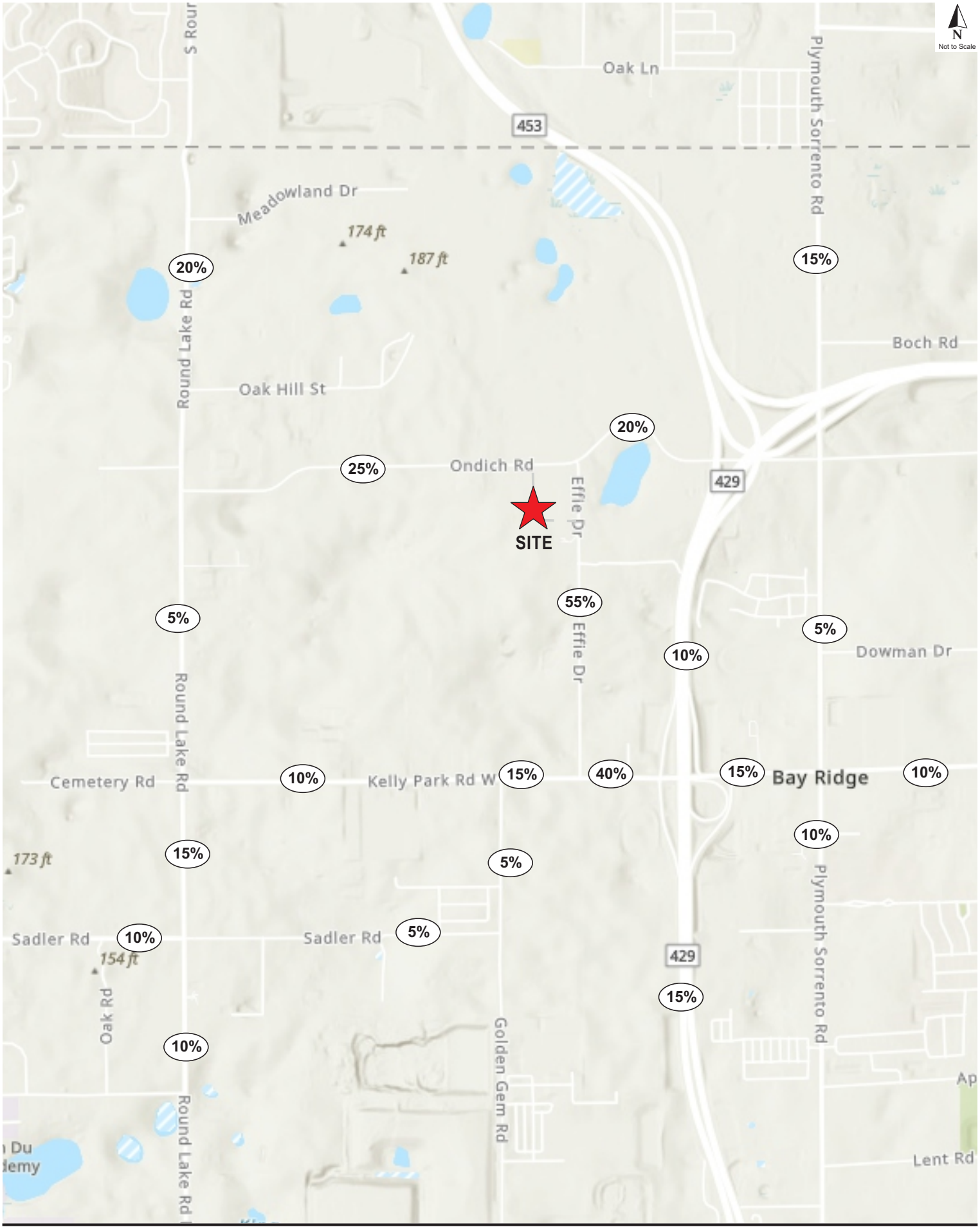
Table 1
Trip Generation Summary

ITE			Daily		AM Peak Hour				PM Peak Hour			
Code	Land Use	Size	Rate	Trips	Rate	Total	Enter	Exit	Rate	Total	Enter	Exit
210	Single Family Residential	133 DU	9.86	1,312	0.73	97	24	73	0.98	130	82	48
215	Single Family Attached (Townhomes)	193 DU	7.36	1,420	0.49	95	24	71	0.58	112	66	46
		Total Trip Generation		2,732		192	48	144		242	148	94

Source: Trip Generation analysis based on ITE Trip Generation Manual, 11th Edition

2.2 Trip Distribution

A preliminary trip distribution pattern was developed using the *Central Florida Regional Planning Model (CFRPMv7.0)*. The adopted model was modified to include a project specific Traffic Analysis Zone with the corresponding socio-economic data to reflect the proposed development. A Select Zone Analysis was executed to obtain a model-generated trip distribution pattern on the surrounding transportation network. Minor manual adjustments were applied to the model generated distribution pattern to better reflect the local transportation network and prevailing travel patterns. The final trip distribution pattern is illustrated in **Figure 2** and the model output plot is included **Appendix D.**



TMC Traffic & Mobility CONSULTANTS

23152.1 Ondich South

Project Trip Distribution **Figure 2**

3.0 STUDY AREA

3.1 Study Roadways

The study area was established in accordance with the requirements of the City of Apopka and the approved methodology. The impact area includes roadway segments within the project's 1-mile influence area and where project trips are equivalent to 3% or more of the roadway segment's capacity. The project's study area determination is provided in **Table 2.** The roadway segment information and characteristics were obtained from *City of Apopka's 2022 Encumbered Traffic Allocation Worksheets*, which is included in **Appendix E.**

Table 2
Study Segments

Seg	Segment Information		Existing		Proj	Daily Project Trips			Peak Project Trips		
			Daily	Peak		Daily		In	PM Peak		In
ID	Roadway	From	Cap	Cap	Dist	Trips	Sig	Study?	Trips	Signif	Study?
14	Plymouth-Sorrento Rd	County Line to Kelly Park Rd	32,600	1,610	15%	410	1%	Y	22	1%	Y
909	Golden Gem Rd	Kelly Park Rd to Sadler Rd	15,900	790	5%	137	1%	Y	7	1%	Y
9.1	Kelly Park Rd	Round Lake Rd to SR 429	32,600	1,610	40%	1,093	3%	Y	59	4%	Y
10.1	Kelly Park Rd	SR 429 to Plymouth-Sorrento Rd (CR 437)	32,600	1,610	15%	410	1%	Y	22	1%	Y
9	Kelly Park Rd	Plymouth-Sorrento Rd (CR 437) to Jason Dwelley Pkwy	32,600	1,610	10%	273	1%	Y	15	1%	Y
901	Ondich Rd	Round Lake Rd to Effie Dr	14,000	720	25%	683	5%	Y	37	5%	Y
8179	Ondich Rd	Effie Dr to Plymouth-Sorrento Rd (CR 437)	14,000	720	20%	546	4%	Y	30	4%	Y
6	Round Lake Rd	Kelly Park Rd to Ondich Rd	15,900	790	5%	137	1%	Y	7	1%	Y
8178	Round Lake Rd	Ondich Rd to Lake County Line	15,900	790	20%	546	3%	Y	30	4%	Y

3.2 Study Intersections

The study area encompasses major intersections that were identified in the approved methodology. Additionally, the site is proposed to be served two (2) full access driveways; one (1) proposed access driveway on Ondich Road and one (1) access driveway on Effie Drive. The study intersections and access points are presented in **Table 3**.

Table 3
Study Intersections

Int #	Intersection		Traffic Control
	Major Road	Minor Road	
1	Round Lake Road	Ondich Road	Two-Way Stop
2	Effie Drive	Ondich Road	Two-Way Stop
3	Plymouth-Sorrento Road	Ondich Road	Two-Way Stop
4	W Kelly Park Road	Effie Drive	Two-Way Stop
5	W Kelly Park Road	SR 429 NB Ramp	Two-Way Stop
6	W Kelly Park Road	SR 429 SB Ramp	Two-Way Stop
7	Ondich Road	Access Driveway	Two-Way Stop
8	Effie Drive	Access Driveway	Two-Way Stop

4.0 TRANSPORTATION IMPROVEMENTS

Transportation improvement programs published by Orange County and the City of Apopka *Capital Improvement Plans (CIP)*, *Metroplan Orlando Transportation Improvements Plans (CIP)* and the FDOT work program were reviewed to determine if any transportation improvements that influence the project's study area are planned or programmed. The planned and programmed transportation improvements are included in **Appendix F**. The following improvements were identified:

- W. Kelly Park Road and Jason Dwelley Road - New Signal Construction
- W. Kelly Park Road - Widen to 4 Lanes from Golden Gem Road to Plymouth Sorrento Road (funded for construction)

The City of Apopka roadway funding agreement and exhibit for Kelly Park Road is included in **Appendix F**.

5.0 TRAFFIC PROJECTIONS

5.1 Projected Roadway Volumes

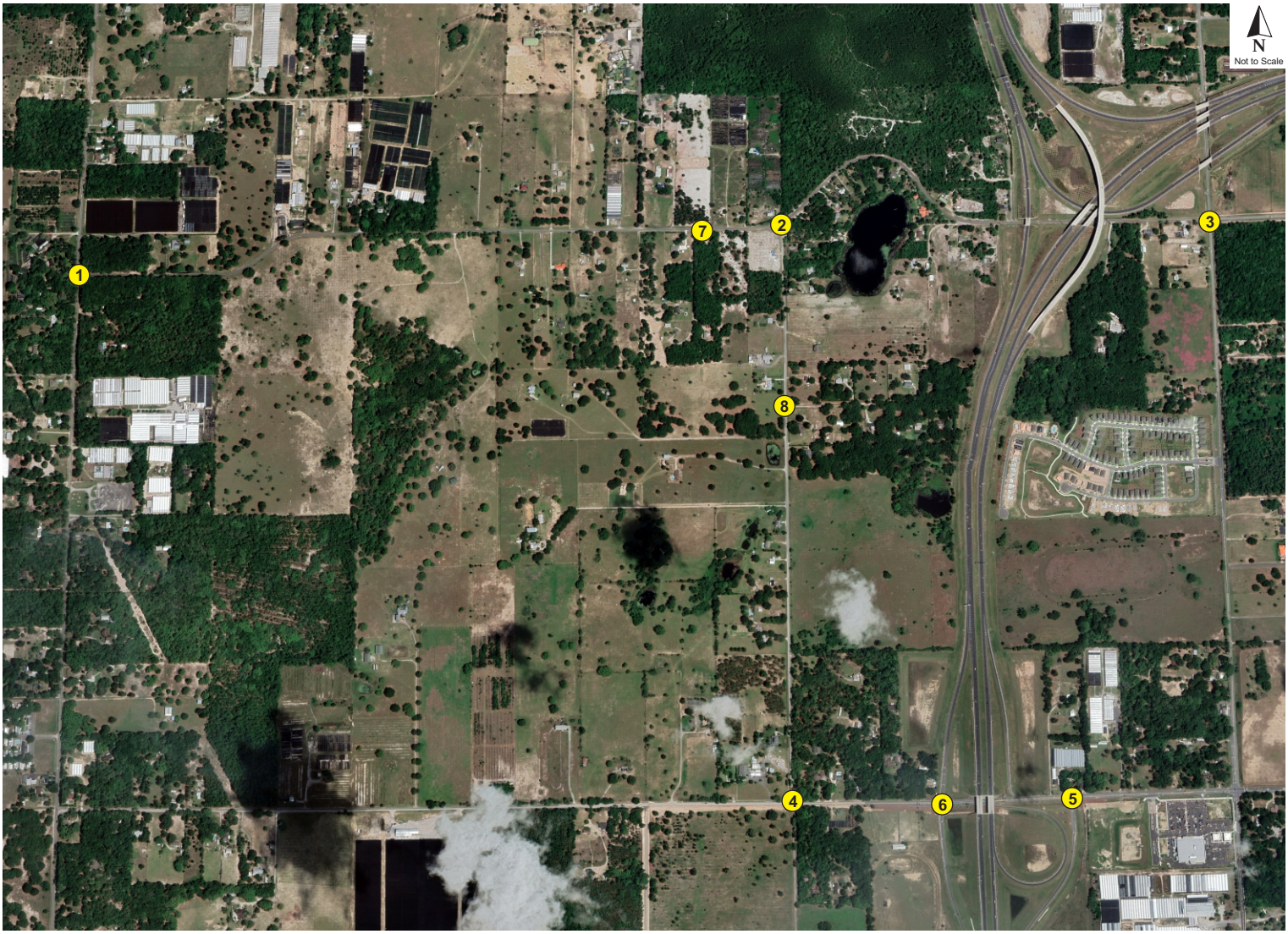
Existing roadway information was obtained from the City of Apopka *2022 Encumbered Traffic Allocation Worksheets*. The information includes roadway segment data, existing traffic volumes, service volumes, adopted LOS standard, capacity, and vested trips.

Projected background traffic in the buildout year 2026 was derived from existing traffic and committed trips (E+C) from approved developments published in City of Apopka *2022 Encumbered Traffic Allocation Worksheets*, which are included in **Appendix E**. The total projected volumes on the roadway segments include background traffic and project trips, which are calculated based on the project's trip generation and distribution pattern.

5.2 Projected Intersection Volumes

Existing PM peak hour turning movement volumes were obtained at the study intersections on May 1, 2024. The counts were obtained during the peak season and did not require seasonal adjustment based on the *FDOT Traffic Online* data. The raw turning movement volumes and supporting information are provided in **Appendix G**.

Projected background intersection volumes in the buildout year 2026 were calculated by distributing the vested trips at the study intersections and adding them to the existing traffic volumes. Vested trips from approved the Kelly Park Townhomes TIA have been included as background traffic. The total projected intersection volumes include background traffic, vested trips, and project trips, which are calculated based on the project's trip generation and assignment at each intersection. Detailed intersection volume calculations and vested trip information are provided in **Appendix H** and the resulting existing and buildout volumes are illustrated in **Figures 3A** and **3B**, and **Figures 4A** and **4B,** for the AM and PM peak hour, respectively.



1. Round Lake Road & Ondich Road

NB	L	
	T	110
	R	10 + (3) = 13
SB	L	22 + (10) = 32
	T	213
	R	
EB	L	
	T	
	R	
WB	L	33 + (7) = 40
	T	
	R	16 + (29) = 45

	0	213	32	BO
	0	213	22	BK
	0	209	22	EX
	0	1	0	

BO	BK	EX	
0	0	0	0
0	0	0	0
0	0	0	0

0	16	16	45
1	0	0	0
0	32	33	40
	EX	BK	BO

	0	1	0
EX	0	108	10
BK	0	110	10
BO	0	110	13

2. Effie Drive & Ondich Road

NB	L	5 + (7) = 12
	T	
	R	2 + (7) = 9
SB	L	
	T	
	R	
EB	L	
	T	17 + (21) = 38
	R	11 + (22) = 33
WB	L	4 + (2) = 6
	T	(7)
	R	

	0	0	0	BO
	0	0	0	BK
	0	0	0	EX
	0	0	0	LN

BO	BK	EX	LN
0	0	0	0
38	17	17	1
33	11	11	0

0	0	0	0
1	38	0	7
0	4	4	6
LN	EX	BK	BO

LN	0	1	0
EX	5	0	2
BK	5	0	2
BO	12	0	9

3. Plymouth-Sorrento Road & Ondich Road

NB	L	7 + (2) = 9
	T	202
	R	6
SB	L	35
	T	454
	R	13 + (7) = 20
EB	L	3 + (21) = 24
	T	7
	R	5 + (7) = 12
WB	L	32
	T	10
	R	20

	20	454	35	BO
	13	454	35	BK
	13	445	34	EX
	0	1	0	

BO	BK	EX	
24	3	3	0
7	7	7	1
12	5	5	0

0	20	20	20
1	10	10	10
0	31	32	32
	EX	BK	BO

	0	1	0
EX	7	198	6
BK	7	202	6
BO	9	202	6

4. W Kelly Park Road & Effie Drive

NB	L	
	T	
	R	
SB	L	19 + (58) = 77
	T	
	R	5 + (22) = 27
EB	L	4 + (7) = 11
	T	277
	R	5
WB	L	1
	T	317
	R	8 + (19) = 27

	27	0	77	BO
	5	0	19	BK
	5	0	19	EX
	0	1	0	LN

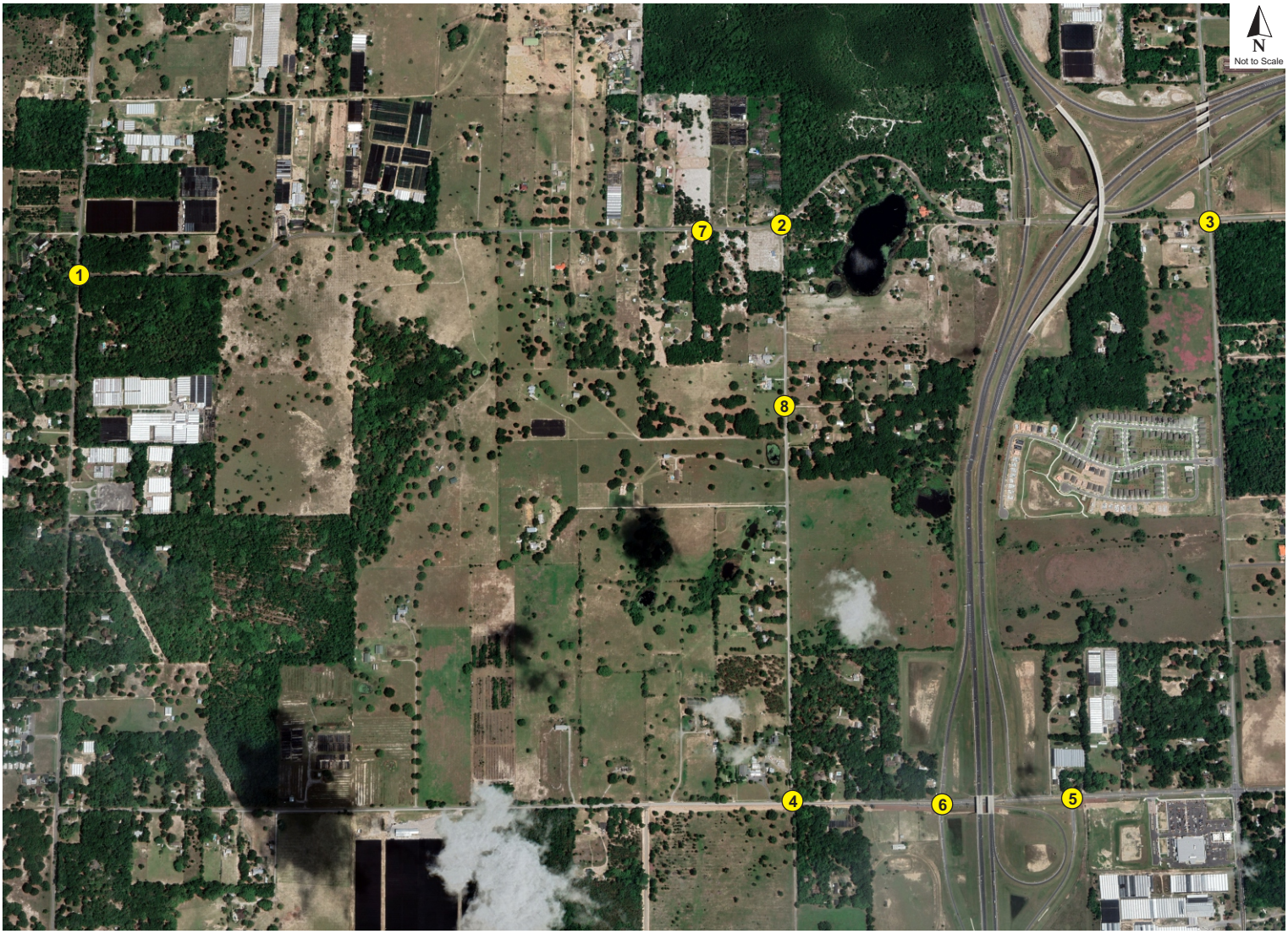
BO	BK	EX	LN
11	4	4	0
277	277	272	1
5	5	5	0

0	8	8	27
1	311	317	317
0	1	1	1
LN	EX	BK	BO

LN	0	0	0
EX	0	0	0
BK	0	0	0
BO	0	0	0

Legend: Background + (Project) = Total

1 Lanes by movement



5. W Kelly Park Road & SR 429 NB Ramp

NB	L	72 + (7) = 79
	T	
	R	134
SB	L	
	T	
	R	
EB	L	
	T	226 + (22) = 248
	R	14 + (14) = 28
WB	L	
	T	646 + (7) = 653
	R	55

	LN	EX	BK	BO
BO	0	0	0	0
BK	0	0	0	0
EX	0	0	0	0
LN	0	0	0	0

	BO	BK	EX	LN
SB	0	0	0	0
	248	226	222	1
	28	14	14	1

	LN	EX	BK	BO
SB	1	54	55	55
	1	633	646	653
	0	0	0	0

	LN	EX	BK	BO
LN	1	0	1	
EX	71	0	131	
BK	72	0	134	
BO	79	0	134	

6. W Kelly Park Road & SR 429 SB Ramp

NB	L	
	T	
	R	
SB	L	30
	T	
	R	45 + (5) = 50
EB	L	
	T	209 + (36) = 245
	R	84 + (22) = 106
WB	L	439
	T	279 + (14) = 293
	R	

	LN	EX	BK	BO
BO	50	0	30	
BK	45	0	30	
EX	44	0	29	
LN	1	0	1	

	BO	BK	EX	LN
NB	0	0	0	0
	245	209	205	1
	106	84	82	1

	LN	EX	BK	BO
NB	0	0	0	0
	1	274	279	293
	1	430	439	439

	LN	EX	BK	BO
LN	0	0	0	
EX	0	0	0	
BK	0	0	0	
BO	0	0	0	

7. Ondich Road & Access Driveway

NB	L	(36)
	T	
	R	(43)
SB	L	
	T	
	R	
EB	L	
	T	29
	R	(13)
WB	L	(14)
	T	44
	R	

	LN	EX	BK	BO
BO	0	0	0	0
BK	0	0	0	0
EX	0	0	0	0
LN	0	0	0	0

	BO	BK	EX
SB	0	0	0
	29	29	28
	13	0	0

	LN	EX	BK	BO
SB	0	0	0	0
	1	43	44	44
	1	0	0	14

	LN	EX	BK	BO
LN	1	0	1	
EX	0	0	0	
BK	0	0	0	
BO	36	0	43	

8. Effie Drive & Access Driveway

NB	L	(19)
	T	7 + (7) = 14
	R	
SB	L	
	T	15 + (22) = 37
	R	(2)
EB	L	(7)
	T	
	R	(58)
WB	L	
	T	
	R	

	LN	EX	BK	BO
BO	2	37	0	
BK	0	15	0	
EX	0	15	0	
LN	1	1	0	

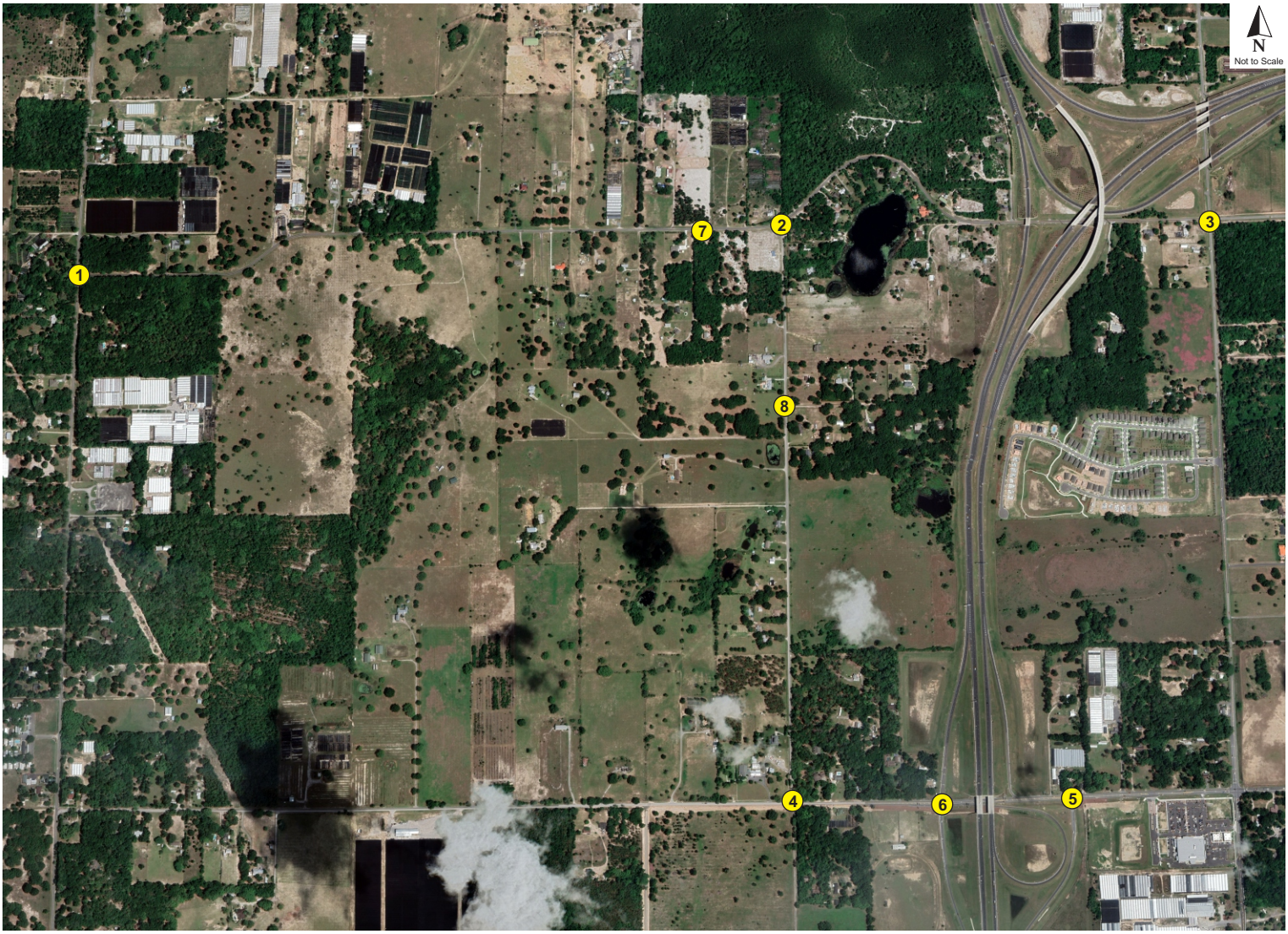
	BO	BK	EX	LN
WB	7	0	0	1
	0	0	0	0
	58	0	0	1

	LN	EX	BK	BO
WB	0	0	0	0
	0	0	0	0
	0	0	0	0

	LN	EX	BK	BO
LN	1	1	0	
EX	0	7	0	
BK	0	7	0	
BO	19	14	0	

Legend: Background + (Project) = Total

1 Lanes by movement



1. Round Lake Road & Ondich Road

NB	L	
	T	181
	R	27 + (8) = 35
SB	L	16 + (30) = 46
	T	145
	R	
EB	L	
	T	
	R	
WB	L	11 + (5) = 16
	T	
	R	32 + (18) = 50

				0	145	46	BO
				0	145	16	BK
				0	142	16	EX
				0	1	0	
BO	BK	EX					
0	0	0	0	0	31	32	50
0	0	0	0	1	0	0	0
0	0	0	0	0	11	11	16
					EX	BK	BO
				0	1	0	
			EX	0	177	26	
			BK	0	181	27	
			BO	0	181	35	

2. Effie Drive & Ondich Road

NB	L	24 + (22) = 46
	T	
	R	7 + (5) = 12
SB	L	
	T	
	R	
EB	L	
	T	40 + (14) = 54
	R	13 + (14) = 27
WB	L	4 + (7) = 11
	T	26 + (22) = 48
	R	

				0	0	0	BO
				0	0	0	BK
				0	0	0	EX
				0	0	0	LN
BO	BK	EX	LN				
0	0	0	0	0	0	0	0
54	40	39	1	1	25	26	48
27	13	13	0	0	4	4	11
				LN	EX	BK	BO
			LN	0	1	0	
			EX	24	0	7	
			BK	24	0	7	
			BO	46	0	12	

3. Plymouth-Sorrento Road & Ondich Road

NB	L	7 + (7) = 14
	T	554
	R	31
SB	L	32
	T	296
	R	17 + (22) = 39
EB	L	24 + (14) = 38
	T	15
	R	13 + (5) = 18
WB	L	14
	T	10
	R	28

				39	296	32	BO
				17	296	32	BK
				17	290	31	EX
				0	1	0	
BO	BK	EX					
38	24	24	0	0	27	28	28
15	15	15	1	1	10	10	10
18	13	13	0	0	14	14	14
					EX	BK	BO
				0	1	0	
			EX	7	543	30	
			BK	7	554	31	
			BO	14	554	31	

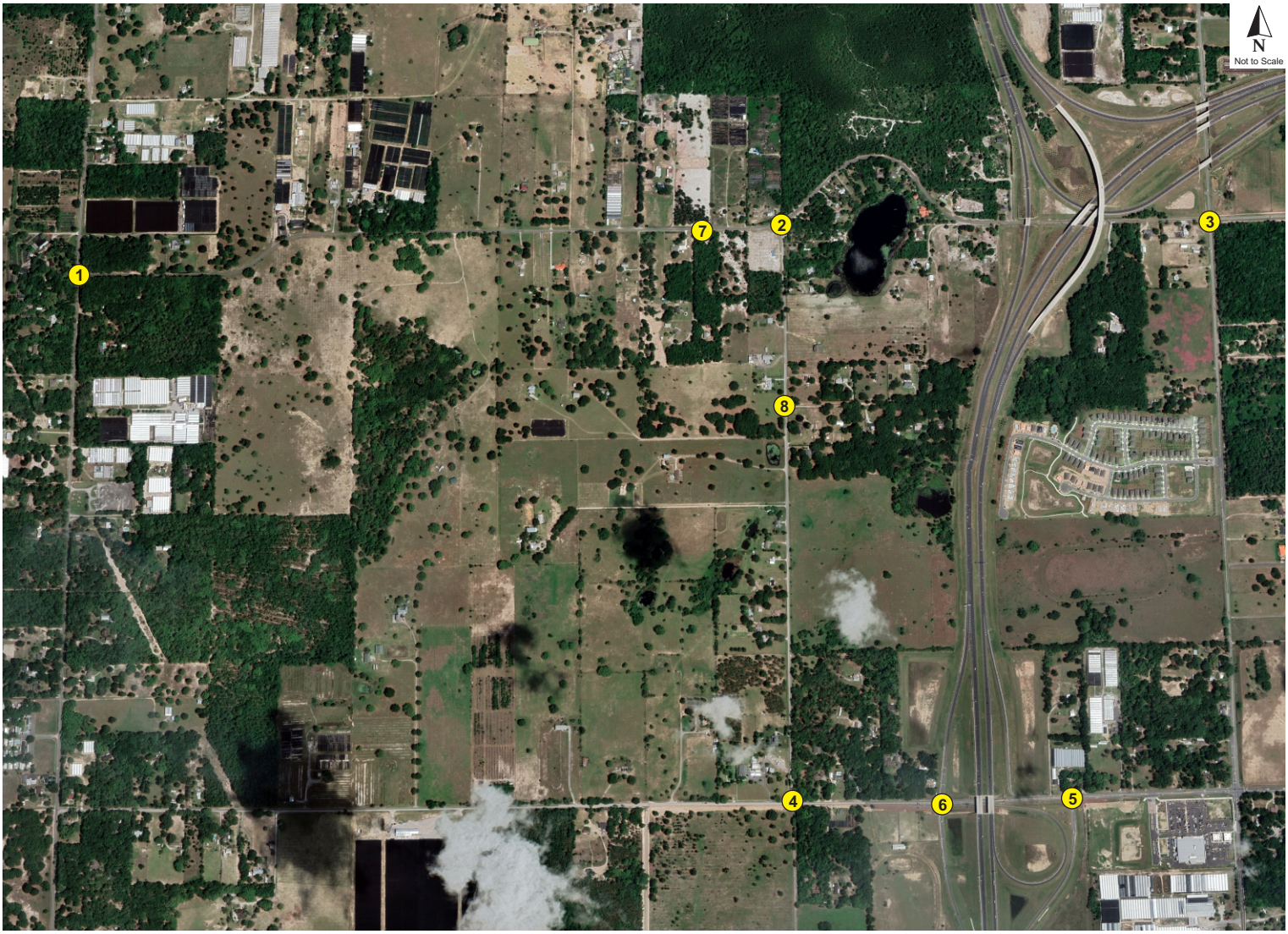
4. W Kelly Park Road & Effie Drive

NB	L	9
	T	
	R	7
SB	L	21 + (38) = 59
	T	
	R	2 + (14) = 16
EB	L	7 + (22) = 29
	T	257
	R	
WB	L	2
	T	290
	R	28 + (59) = 87

				16	0	59	BO
				2	0	21	BK
				2	0	21	EX
				0	1	0	LN
BO	BK	EX	LN				
29	7	7	0	0	27	28	87
257	257	252	1	1	284	290	290
0	0	0	0	0	2	2	2
				LN	EX	BK	BO
			LN	0	0	0	
			EX	9	0	7	
			BK	9	0	7	
			BO	9	0	7	

Legend: Background + (Project) = Total

1 Lanes by movement



5. W Kelly Park Road & SR 429 NB Ramp

NB	L	88 + (22) = 110
	T	
	R	547 + {194} = 741
SB	L	
	T	
	R	
EB	L	
	T	425 + {166} + (14) = 605
	R	26 + (10) = 36
WB	L	
	T	549 + {183} + (22) = 754
	R	87 + {50} = 137

	LN	EX	BK	BO
BO	0	0	0	0
BK	0	0	0	0
EX	0	0	0	0
LN	0	0	0	0

	BO	BK	EX	LN
SB	0	0	0	0
	605	425	254	1
	36	26	25	1

	LN	EX	BK	BO
SB	1	36	87	137
	1	359	549	754
	0	0	0	0

	LN	EX	BK	BO
EB	1	0	1	
	86	0	346	
	88	0	547	
	110	0	741	

6. W Kelly Park Road & SR 429 SB Ramp

NB	L	
	T	
	R	
SB	L	93 + {49} = 142
	T	
	R	34 + (15) = 49
EB	L	
	T	357 + {117} + (24) = 498
	R	39 + (14) = 53
WB	L	259 + {90} = 349
	T	377 + {93} + (44) = 514
	R	

	LN	EX	BK	BO
BO	49	0	142	
BK	34	0	93	
EX	33	0	43	
LN	1	0	1	

	BO	BK	EX	LN
SB	0	0	0	0
	498	357	235	1
	53	39	38	1

	LN	EX	BK	BO
SB	0	0	0	0
	1	278	377	514
	1	166	259	349

	LN	EX	BK	BO
EB	0	0	0	
	0	0	0	
	0	0	0	
	0	0	0	

7. Ondich Road & Access Driveway

NB	L	(23)
	T	
	R	(28)
SB	L	
	T	
	R	
EB	L	
	T	53
	R	(38)
WB	L	(44)
	T	50
	R	

	LN	EX	BK	BO
BO	0	0	0	0
BK	0	0	0	0
EX	0	0	0	0
LN	0	0	0	0

	BO	BK	EX
SB	0	0	0
	53	53	52
	38	0	0

	LN	EX	BK	BO
SB	0	0	0	0
	1	49	50	50
	1	0	0	44

	LN	EX	BK	BO
EB	1	0	1	
	0	0	0	
	0	0	0	
	23	0	28	

8. Effie Drive & Access Driveway

NB	L	(59)
	T	32 + (22) = 54
	R	
SB	L	
	T	17 + (14) = 31
	R	(7)
EB	L	(5)
	T	
	R	(38)
WB	L	
	T	
	R	

	LN	EX	BK	BO
BO	7	31	0	
BK	0	17	0	
EX	0	17	0	
LN	1	1	0	

	BO	BK	EX	LN
SB	5	0	0	1
	0	0	0	0
	38	0	0	1

	LN	EX	BK	BO
SB	0	0	0	0
	0	0	0	0
	0	0	0	0

	LN	EX	BK	BO
EB	1	1		
	0	31	0	
	0	32	0	
	59	54	0	

Legend: Background + {Vested} + (Project) = Total

1 Lanes by movement

6.0 CAPACITY ANALYSIS

6.1 Roadway Segments

Roadway segment capacity was analyzed based on the adopted service volumes, capacity, and the corresponding traffic volumes to determine the resulting LOS, as summarized in **Table 4**.

The results of the capacity analysis reveal that all roadway segments within the study area currently operate at adequate LOS and are projected to continue to do so at buildout of the development.

Table 4
Segment Analysis

Seg	Roadway Segment		# of	LOS	Daily	Peak	2022 Existing Conditions						Committed Trips		Background		Proj	Project Trips		2026 Buildout Conditions					
							Daily			PM Peak										Daily			PM Peak		
ID	Roadway	From	Lns	Std	Cap	Cap	Volume	V/C	LOS	Volume	V/C	LOS	Daily	PM Peak	Daily	PM Peak	Dist	Daily	PM Peak	Volume	V/C	LOS	Volume	V/C	LOS
14	Plymouth-Sorrento Rd	County Line to Kelly Park Rd	2L	E	32,600	1,610	9,067	0.28	B	580	0.36	B	1,673	101	10,740	681	15%	410	22	11,150	0.34	B	703	0.44	C
909	Golden Gem Rd	Kelly Park Rd to Sadler Rd	2L	E	15,900	790	423	0.03	C	31	0.04	C	0	0	423	31	5%	137	7	560	0.04	C	38	0.05	C
9.1	Kelly Park Rd	Round Lake Rd to SR 429	2L	E	32,600	1,610	5,803	0.18	B	279	0.17	B	0	0	5,803	279	40%	1,093	59	6,896	0.21	B	338	0.21	B
10.1	Kelly Park Rd	SR 429 to Plymouth-Sorrento Rd (CR 437)	2L	E	32,600	1,610	11,887	0.36	C	687	0.43	C	0	0	11,887	687	15%	410	22	12,297	0.38	C	701	0.44	C
9	Kelly Park Rd	Plymouth-Sorrento Rd (CR 437) to Jason Dwelley Pkwy	2L	E	32,600	1,610	6,982	0.21	B	373	0.23	B	895	55	7,877	428	10%	273	15	8,150	0.25	B	437	0.27	B
901	Ondich Rd	Round Lake Rd to Effie Dr	2L	E	14,000	720	9,650	0.69	D	476	0.66	D	0	0	9,650	476	25%	683	37	10,333	0.74	D	513	0.71	D
8179	Ondich Rd	Effie Dr to Plymouth-Sorrento Rd (CR 437)	2L	E	14,000	720	4,554	0.33	C	218	0.30	C	0	0	4,554	218	20%	546	30	5,100	0.36	C	248	0.34	C
6	Round Lake Rd	Kelly Park Rd to Ondich Rd	2L	E	15,900	790	4,126	0.26	C	249	0.32	C	0	0	4,126	249	5%	137	7	4,263	0.27	C	256	0.32	C
8178	Round Lake Rd	Ondich Rd to Lake County Line	2L	E	15,900	790	3,807	0.24	C	238	0.30	C	0	0	3,807	238	20%	546	30	4,353	0.27	C	257	0.33	C

LOS Data obtained from City of Apopka CMS - 2022 Daily & PH/PD Encumbered Traffic Allocation Worksheets

6.2 Intersections

The study intersections were analyzed in accordance with the methods of the *Highway Capacity Manual (HCM)* as applied in the *Synchro* analytical tool. The analysis results for existing and buildout conditions are summarized in **Table 5** and included in **Appendix I**, which reveals that both stop-controlled study intersections on W Kelly Park Road and the SR 429 SB and NB ramps are expected to operate below the adopted LOS at project buildout due to the addition of the committed trips in the area. However, all other study intersections are projected to operate at adequate LOS.

Table 5
Intersection Analysis

Int	Intersection			Time		EB		WB		NB		SB	
#	Major Road	Minor Road	Control	Period	Scenario	Delay	LOS	Delay	LOS	Delay	LOS	Delay	LOS
1	Round Lake Road	Ondich Road	TWSC	AM	Existing	--	--	11.1	B	0.0	A	7.5	A
					Buildout	--	--	11.2	B	0.0	A	7.6	A
				PM	Existing	--	--	10.1	B	0.0	A	7.8	A
					Buildout	--	--	10.6	B	0.0	A	7.9	A
2	Effie Drive	Ondich Road	TWSC	AM	Existing	0.0	A	7.5	A	8.8	A	--	--
					Buildout	0.0	A	7.6	A	8.9	A	--	--
				PM	Existing	0.0	A	7.6	A	9.0	A	--	--
					Buildout	0.0	A	7.6	A	9.5	A	--	--
3	Plymouth-Sorrento Road	Ondich Road	TWSC	AM	Existing	16.6	C	17.1	C	9.3	A	7.8	A
					Buildout	21.0	C	17.9	C	9.4	A	7.8	A
				PM	Existing	23.2	C	19.8	C	8.3	A	8.9	A
					Buildout	28.1	D	20.9	C	8.4	A	9.0	A
4	W Kelly Park Road	Effie Drive	TWSC	AM	Existing	8.0	A	0.0	A	--	--	13.8	B
					Buildout	8.0	A	0.0	A	--	--	16.5	C
				PM	Existing	8.1	A	0.0	A	--	--	14.2	B
					Buildout	8.4	A	13.0	B	--	--	17.4	C
5	W Kelly Park Road	SR 429 NB Ramp	TWSC	AM	Existing	0.0	A	0.0	A	14.1	B	--	--
					Buildout	0.0	A	0.0	A	15.3	C	--	--
				PM	Existing	0.0	A	0.0	A	14.0	B	--	--
					Buildout	0.0	A	0.0	A	276.1	F	--	--
6	W Kelly Park Road	SR 429 SB Ramp	TWSC	AM	Existing	0.0	A	8.9	A	--	--	26.2	D
					Buildout	0.0	A	9.1	A	--	--	29.2	D
				PM	Existing	0.0	A	8.2	A	--	--	16.4	C
					Buildout	0.0	A	10.4	B	--	--	>300	F
7	Ondich Road	Access Driveway	TWSC	AM	Buildout	0.0	A	7.3	A	9.2	A	--	--
				PM	Buildout	0.0	A	7.5	A	9.5	A	--	--
8	Effie Drive	Access Driveway	TWSC	AM	Buildout	8.8	A	--	--	7.3	A	0.0	A
				PM	Buildout	8.8	A	--	--	7.4	A	0.0	A

Average delay expressed in seconds/vehicle

The City of Apopka has identified the intersections on W Kelly Park Road and SR 429 SB and NB ramps to be signalized and is requiring developers to pay their proportionate share of the cost of the signalization. The City is also planning to widen W Kelly Park Road to four (4) lanes which will improve the LOS of all intersections from Golden Gem Road to Plymouth Sorrento Road. It should be noted that the Central Florida Expressway Authority (CFX) is expected to fund 50% of the cost of the signals at W. Kelly Park Road and the SR 429 northbound and southbound ramps.

In addition to the two (2) intersections at the SR 429 ramps, Signal Warrant Analyses have been conducted by the City and a traffic signal was deemed warranted as part of the W. Kelly Road widening project for the intersection of W. Kelly Park Road and Effie Drive. The City of Apopka has collected proportionate share funds for both these signals, but the City may still require additional funds from this development toward both these signals.

7.0 ACCESS REVIEW

The development's proposed access plan reflects two (2) full access driveways; one (1) proposed access driveway on Ondich Road and one (1) access driveway on Effie Drive. Ondich Road is currently a 2-lane road with a posted speed of 30 miles per hour (mph). Effie Drive is currently a 2-lane road with a posted speed of 40 mph.

7.1 Access Treatment

Site access treatment was evaluated to determine the need for deceleration lanes at the project driveways. Turn lane warrants were evaluated based on section 5.16.5 of the City of Apopka *Land Development Code (LDC)*, included in **Appendix J**. The turn lane warrant evaluation results indicate that deceleration lanes are necessary to adequately serve the projected traffic at the site driveways.

Access Driveway on Ondich Road

The access driveway on Ondich Road is recommended to be improved with a westbound left turn deceleration lane and an eastbound right turn deceleration lane. Turn lane dimensions are determined in accordance with the requirements of the FDOT *Florida Design Manual (FDM) Exhibit 212-1*.

- Westbound Left Turn Deceleration Lane
  Deceleration = 120 ft (per *FDM Table 212-1*)
  95th Percentile Queue Storage = 0.1 vehicles @ 25 ft/vehicle = 25 ft
  Total Lane Length = Deceleration + Queue = 120 ft + 25 ft = 145 ft (Incl. 50-ft taper)

- Eastbound Right Turn Deceleration Lane
  Deceleration = 120 ft (per *FDM Table 212-1*)
  Total Lane Length = 120 ft (Incl. 50-ft taper)

Access Driveway on Effie Drive

The access driveway on Effie Drive is recommended to be improved with a northbound left turn deceleration lane and a southbound right turn deceleration lane. Turn lane dimensions are determined in accordance with the requirements of the FDOT *Florida Design Manual (FDM) Exhibit 212-1*.

- Northbound Left Turn Deceleration Lane
  Deceleration = 155 ft (per *FDM Table 212-1*)
  95th Percentile Queue Storage = 0.1 vehicles @ 25 ft/vehicle = 25 ft
  Total Lane Length = Deceleration + Queue = 155 ft + 25 ft = 180 ft (Incl. 50-ft taper)

- Southbound Right Turn Deceleration Lane
  Deceleration = 155 ft (per *FDM Table 212-1*)
  Total Lane Length = 155 ft (Incl. 50-ft taper)

8.0 STUDY CONCLUSIONS

This traffic analysis was conducted to evaluate the impacts of Ondich South, a residential development with 133 single-family units and 193 townhomes. The site is located southwest corner of the intersection of Ondich Road and Effie Drive, in the City of Apopka, Florida.

The analysis included a determination of trip generation, a review of transportation capacity and operations, a review of the proposed site access plan. The results of the traffic analysis are summarized as follows:

Summary of Findings

- The proposed development is projected to generate 2,732 daily trips, of which 192 trips occur during the AM peak hour and 242 trips occur during the PM peak hour.
- A review of roadway capacity conditions reveals that the proposed development is not projected to adversely impact the roadway network.
- A review of intersection operations indicates that both stop-controlled study intersections on W Kelly Park Road and the SR 429 SB and NB ramps are expected to operate below the adopted LOS at project buildout due to the addition of the committed trips in the area.
- All other intersections within the study area currently operate at adequate LOS and are projected to continue to do so at buildout of the development. The City of Apopka has identified the intersections to be signalized and is requiring developers to pay their proportionate share of the cost of the signalization. The Central Florida Expressway Authority (CFX) is expected to fund 50% of the cost of the signals at W. Kelly Park Road and the SR 429 northbound and southbound ramps.
- The City is also planning to widen W Kelly Park Road to four (4) lanes which will improve the LOS of all intersections from Golden Gem Road to Plymouth Sorrento Road.

Summary of Recommendations

- The recommended access improvements:
  - Ondich Road
    Construct a 145-foot westbound left turn deceleration lane at the access driveway.
    Construct a 120-foot eastbound right turn deceleration lane at the access driveway.
  - Effie Drive
    Construct a 180-foot northbound left turn deceleration lane at the access driveway.
    Construct a 155-foot southbound right turn deceleration lane at the access driveway.

Luke M. Classon

From: Richard Earp <REarp@apopka.net>
Sent: Thursday, April 4, 2024 7:15 AM
To: Sofia Sierra-Gil
Cc: Deodat Budhu
Subject: RE: PUL-048 Ondich South - Utility Capacity

Sofia,

The City has available capacity to serve the subject project.

Thank you.

Richard.

From: Sofia Sierra-Gil <ssierragil@appianfl.com>
Sent: Wednesday, April 3, 2024 2:31 PM
To: Richard Earp <REarp@apopka.net>; Deodat Budhu <DBudhu@Apopka.net>
Cc: Luke M. Classon <lclasson@appianfl.com>; Andrew Francis <afrancis@appianfl.com>; Margaret Kayden <MKayden@apopka.net>; Winzer King <wking@apopka.net>
Subject: PUL-048 Ondich South - Utility Capacity

CAUTION: This Email originated from a source outside the City of Apopka. Do not click on links or open attachments unless you recognize the sender and you know the content is safe.

Good afternoon, Richard/Deo,

We're currently working on a project off of Ondich Road and Effie Drive (please see maps attached), and our client is looking to obtain confirmation of whether the City has capacity to serve a proposed development comprised of 326 residential lots and a commercial outparcel. For your reference, below is a breakdown of the projected utility demands.

	Average (gpd)	Max (gpd)	Peak (gpd)
Water	100,305	250,763	401,220
Sewer	100,305	250,763	401,220
Reclaimed	147,825	369,563	--

*Residential water and sewer demands are calculated based on one ERU/ERC per lot. Commercial demand for water and sewer are based on Orange County's general commercial ERU factor of 0.334/1,000 SF. The residential and commercial reclaimed demand is based on the City's Code of Ordinances Section 22-99.

We understand that the City cannot reserve capacity until CSP approval, but could you please advise if the City has capacity in their plants to support this project?

Please advise at your earliest convenience.

Thank you!

Sofía Sierra-Gil, P.E.
Project Manager

APPIAN ENGINEERING

2221 Lee Road | Suite 27 | Winter Park, Florida | 32789

Office: (407) 960-5868 ext. 110
Cell: (407) 480-8858
Email: ssierragil@appianfl.com
Web: appianfl.com

The Apopka Chief
APOPKA, FLORIDA

AFFIDAVIT OF PUBLICATION
STATE OF FLORIDA
COUNTY OF ORANGE

Before the undersigned, personally appeared Eileen H. Ricketson who is personally known to me and who on oath says she is Manager of **THE APOPKA CHIEF,** a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **September 13, 2024,** as well as being posted online at www.theapopkachief.com and www.floridapublicnotices.com

Affiant further says that said **The Apopka Chief** is a newspaper published at Apopka, in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodicals* class mail matter (*second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Eileen H. Ricketson

Sworn and subscribed before me this
13 day of September, 2024, by Eileen H. Ricketson, who is personally known to me.

Nancy C. Thomas

Nancy C. Thomas
Notary Public, State of Florida
My commission HH 129365
Expires July 04, 2025

Notary Public State of Florida
Nancy C Thomas
My Commission HH 129365
Expires 07/04/2025

CITY OF APOPKA PUBLIC HEARING NOTICE LARGE-SCALE FUTURE LAND USE AMENDMENT AND CHANGE OF ZONING

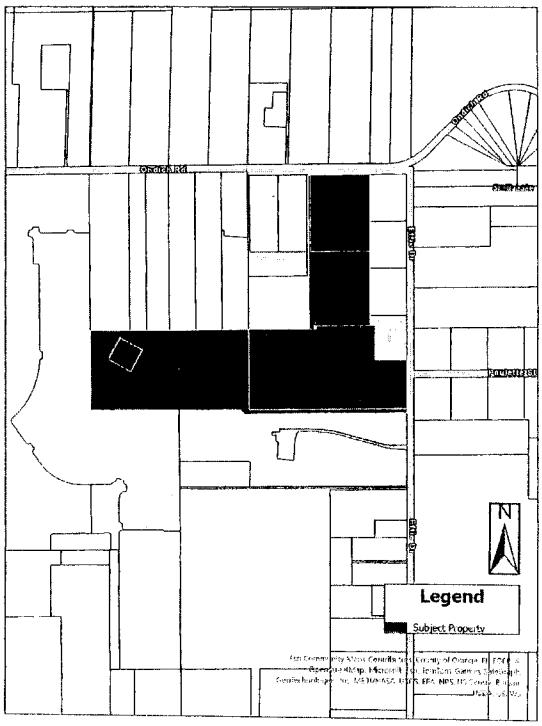
NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Appiar Engineering, LLC c/o Luke Classon, P.E.** has made application relating to the following described property.

ORDINANCE NO. 3067

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE SOUTHWEST CORNER OF ONDICH ROAD AND EFFIE DRIVE; COMPRISING 54.85 ACRES, MORE OR LESS; OWNED BY PM S-1 REO, LLC; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

ORDINANCE NO. 3068

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM COUNTY A-1 (CITRUS RURAL) DISTRICT TO KPI-MU (KELLY PARK INTERCHANGE - MIXED-USE) DISTRICT, FOR CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE SOUTHWEST CORNER OF ONDICH ROAD AND EFFIE DRIVE; COMPRISING 54.85 ACRES, MORE OR LESS; OWNED BY PM S-1 REO, LLC; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048
Contains: 54.85 +/- Acres

Notice is given that the **City of Apopka Planning Commission** will hold a public hearing at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, October 8, 2024 beginning at 5:30 P.M.**, or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing for Ordinance Numbers 3067 and 3068 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, October 16, 2024 beginning at 7:00 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use and Rezoning Applications can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 A.M. and 4:30 P.M. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council
Apopka Planning Commission
Community Development Department

September 13, 2024

Publish: The Apopka Chief

177373

Carter: To honor President's Carter death, flags will be flown at half-staff

Continued from page 2A

Georgia, to help manage his family's peanut farm. He worked hard stewarding the land while leading his community as a church deacon, Sunday school teacher, and board member of a hospital and library. His deep faith inspired a passion for public service that led him to be elected State Senator, Georgia's 76th Governor, and ultimately President of the United States.

As President, he understood that Government must be as good as its people — and his faith in the people was boundless just as his belief in America was limitless and his hope for our common future was perennial.

With President Carter's leadership, the modern Department of Education and the Department of Energy were created. He championed conservation, and his commitment to a more just world was at the heart of his foreign policy, leading on nuclear nonproliferation, signing the Panama Canal treaties, and mediating the historic 1978 Camp David Accords. His partnership with Vice President Walter Mondale is one that future administrations strived to achieve.

Following his Presidency, President Carter advanced an agenda that elevated the least among us. Guided by an unwavering belief in the power of human goodness and the God-given dignity of every human being, he worked tirelessly around the globe to broker peace; eradicate disease; house the homeless; and protect human rights, freedom, and democracy.

Through his extraordinary moral leadership, President Carter lived a noble life full of meaning and purpose. And as a trusted spiritual leader, he shepherded people through seasons of pain and joy, inspiring them through the power of his example and healing them through the power of his guidance.

As we mourn the loss of President Carter, we hold the memory of his beloved Rosalynn, his wife of over 77 years, close in our hearts. Exemplifying hope, warmth, and service, she and her husband inspired the Nation.

The love Rosalynn and President Carter shared is the definition of partnership, and their devotion to public service is the definition of patriotism.

May President Carter's memory continue to be a light pointing us forward. May we continue to be guided by his spirit in our Nation and in our world.

NOW, THEREFORE, I, JOSEPH R. BIDEN JR., President of the United States of America, by the authority vested in me by the Constitution and the laws of the United States, in honor and tribute to the memory of President James Earl Carter, Jr., and as an expression of public sorrow, do hereby direct that the flag of the United States be displayed at half-staff at the White House and on all public buildings and grounds, at all military posts and naval stations, and on all naval vessels of the Federal Government in the District of Columbia and throughout the United States and its Territories and possessions for a period of 30 days from the day of his death. I also direct that, for the same length of time, the representatives of the United States in foreign countries shall make similar arrangements for the display of the flag at half-staff over their embassies, legations, consular offices, and other facilities abroad, including all military facilities and naval vessels and stations.

I hereby order th-at suitable honors be rendered by units of the Armed Forces under orders of the Secretary of Defense.

I do further appoint January 9, 2025, as a National Day of Mourning throughout the United States. I call on the American people to assemble on that day in their respective places of worship, there to pay homage to the memory of President James Earl Carter, Jr.

I invite the people of the world who share our grief to join us in this solemn observance.

IN WITNESS WHEREOF, I have hereunto set my hand this twenty-ninth day of December, in the year of our Lord two thousand twenty-four, and of the Independence of the United States of America the two hundred and forty-ninth.

JOSEPH R. BIDEN JR.

CITY OF APOPKA
PUBLIC HEARING NOTICE
LARGE-SCALE FUTURE LAND USE AMENDMENT AND CHANGE OF ZONING

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Appian Engineering, LLC c/o Luke Classon, P.E.** has made application relating to the following described property.

ORDINANCE NO. 3067

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE SOUTHWEST CORNER OF ONDICH ROAD AND EFFIE DRIVE; COMPRISING 54.85 ACRES, MORE OR LESS; OWNED BY PM S-1 REO, LLC; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

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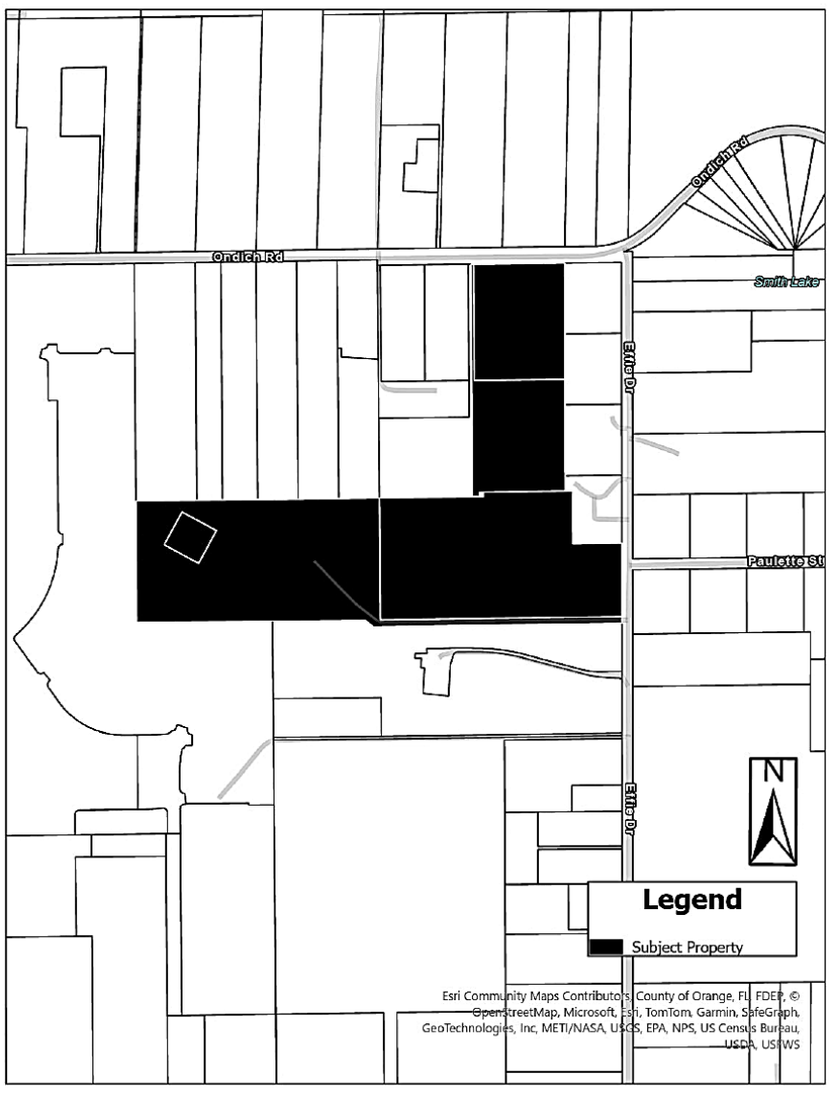


Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048
Contains: 54.85 +/- Acres

NOTICE is given that a public hearing for Ordinance Numbers 3067 and 3068 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, January 15, 2025 beginning at 7:00 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use and Rezoning Applications can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 A.M. and 4:30 P.M. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Councilv
Apopka Planning Commission
Community Development Department

January 3, 2025

Publish: The Apopka Chief **177789**

Moore: Apopka incorporated 1882

Continued from page 2A

something I am quite familiar with, serving as a school board member from 2008 – 2018. Orange County Public Schools was organized in December 1869 with William Lovell of Apopka chosen as the county's first superintendent. It is said he was selected due to having 13 children. However, he was a successful businessman with a dry goods business on Lake Apopka. There is a historical marker located in Magnolia Park commemorating "Lovell's Landing." For more information on District 2 school history, please refer to my book, Ahapopka, The History of Apopka and its Schools.

The next two decades demonstrate the early pioneer's determination to organize town governments. Orlando was incorporated in 1875, Apopka in 1882, Windermere and Maitland in 1885, Oakland in 1891, Winter Garden in 1908, and Ocoee in 1923. We also know people settled the Tangerine and Zellwood communities during this same period, however, they never incorporated. Lockhart, which recently celebrated 150 years of history, also never incorporated.

Notable events after this founding "town" period is the creation of the original county parks. Warren Park was created in 1924 as a gift from Wilbur and Rose Warren. Dr. Kelly donated and dedicated to Orange County, Rock Springs Park in 1926, and Sadie Connor Trimble donated land for Trimble Park in 1927. Dr. Kelly was an acclaimed physician from Johns Hopkins University who valued saving Rock Springs for public use. Sadie is notable as a wealthy

See MOORE Page 7A

Hayden: Preserve liberty, freedom

Continued from page 2A

torn between your "to do" list and what your heart tells you what path to take. The business world will condemn you as a failure for not making that extra dollar, but the person you showed love, compassion, and concern for may have just been brought from the brink of suicide, and what is that worth? All of us feel unqualified to give advice reserved for a professional with a doctorate in the field of psychiatry, but it does not take a degree to be filled with empathy enough to show someone they are surrounded by the love of Christ, working through you. A smile and a kind, friendly greeting as you pass someone on the street, or in the hallway may stay with that person all day, and it will encourage them to pass it on.

Want to make a difference? Be different! Want to change the world? Change yourself! Do something! We have a new year and what we do with it is our responsibility. I may never be able to influence the whole world, but I can influence the world I live in, starting here!

I've known failures in my past, and I have scars to prove them, but they are nowhere near as telling as the path to happiness I'm planning to leave as I enter this brand-new year! There is nothing that can separate us that is as strong as our resolve to be united as we stand together as Americans! We owe no apologies for the stupid mistakes of our past, because our people have been strengthened and humbled by them. We hold no grudges for wrongs committed against us, but we trust justice to work and take her own vengeance by the laws of our land.

Our last four years have been weighed in the balances and found wanting, as the hand wrote on the walls of Darius' palace found in the book of Esther. His was a final pronouncement, but ours is meant to enliven and encourage action and unity as one people, in love with one another, preserving Liberty and Freedom for our babies, their babies, and on and on, as Americans riding the Horse of Democracy through the entry curtains of 2025!!

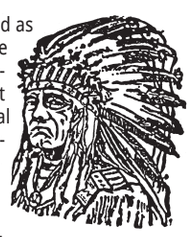
HAPPY NEW YEAR!

ALL ABOUT APOPKA

The Apopka Chief

Established 1923

(USPS 545-440)



The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is $25 in Orange County and $30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopka Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address,, or email address for verification. Management reserves the right to edit letters.

www.theapopkachief.com, news@theapopkachief.com

City of Apopka Telephone Numbers

City Hall	407-703-1700
Mayor's Office	407-703-1701
City Administrator	407-703-1649
City Clerk	407-703-1704
Community Devel.	407-703-1712
Code Enforcement	407-703-1738
Finance Dept.	407-703-1725
Fire (non-emerg.)	407-703-1756
Parks and Rec. Dept.	407-703-1741
Police Chief	407-703-1769
Police (non-emerg.)	407-703-1771
Job Line	407-703-1743
Solid Waste Collect.	407-703-1731
Street Maintenance	407-703-1731
Utility Billing	407-703-1727
Medical, fire emergency	911

The city of Apopka was chartered in 1882. It is located at 28'30 north latitude and is 150 feet above sea level. Its population is about 48,000 and its total area is more than 30 sq. mi. **www.apopka.net**

Orange County Telephone Numbers

Animal Services	407-836-3111
Auto/Boat Tags	850-617-2000
Building Dept.	407-836-8550
County Mayor	407-836-7370
County Commission	407-836-7350
County Attorney	407-836-7320
Clerk of the Court	407-836-2065
Elections Supervisor	407-836-2070
Fire/Rescue	407-836-3111
Solid Waste	407-836-6601
Garbage Collection	407-703-1731
Health Dept.	407-836-2600
Hunting/Fishing Lic	888-347-4356
Parks and Rec. Dept.	407-836-6200
Property Appraiser	407-836-5044
Sheriff Administrative	407-254-7000
Non-Emerg. Complaint	407-836-4357
Utilities	407-836-5515
All other departments	407-836-3111
Medical, fire emergency	911

www.orangecountyfl.net

Other Area Numbers of Note

U.S. Senators	
Rick Scott (Rep.)	202-224-5274
Marco Rubio (Rep.)	407-254-2573
U.S. Representative	
Daniel Webster (Dist. 11)	352-241-9220
State Representatives	
Doug Bankson	407-476-6787
Carolina Amesty (Dist. 45)	unknown
State Senators	
Geraldine Thompson (Dist.11)	407-297-2045
Orange County Commissioner	
Christine Moore	407-836-7350
Orange County Public Schools	
Pupil assignment	407-317-3233
Bus routes	407-317-3800
Superintendent	407-317-3200
School Board	407-317-3200
Miscellaneous	
The Apopka Chief	407-886-2777
Museum of the Apopkans	407-703-1707
Chamber of Commerce	407-886-1441

City of Apopka
CITY COUNCIL STAFF REPORT

Section: PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)
Item #: 2.
Meeting Date: January 15, 2025
Department: Community Development

SUBJECT:
Ordinance No. 3068 – Second Reading – Change of Zoning and Master Plan - Ondich South

REQUEST:
Adopt Ordinance No. 3068; approve the change in zoning from County A-1 (Citrus Rural) to KPI-MU (Kelly Park Interchange - Mixed-Use), assignment of Transition and Neighborhood District Overlays and Master Plan.

SUMMARY:
Owner(s): PM S-1 REO, LLC
Applicant(s): Appian Engineering, Inc. c/o Luke Classon, P.E.
Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048
Location: Southwest corner of Ondich Road and Effie Drive
Tract: 54.85 +/- acre(s)
Density: 5.97 dwelling units per acre; 326 units total proposed
Transitional District Overlay - maximum of 10 dwelling units per acre
Neighborhood District Overlay - maximum of 5 dwelling units per acre
Project Manager: Jean Sanchez

Direction	Future Land Use	Zoning	Present Use
North	County Rural	County A-1 (Citrus Rural)	Single-family residences
East	County Rural	County A-1 (Citrus Rural)	Single-family residences
South	Mixed-Use and County Rural	KPI-MU (Kelly Park Interchange - Mixed-Use) and County A-1 (Citrus Rural)	Single-family residences and vacant
West	Mixed-Use	KPI-MU	Crossroads at Kelly Park Mixed Use Development

PROJECT SUMMARY:
The subject properties are currently zoned County A-1 (Citrus Rural) and have a future land use (FLU) designation of County Rural, and are located at the northern terminus of the Kelly Park Interchange - Form-Based Code regulating map. The proposed KPI-MU (Kelly Park Interchange – Mixed-Use) zoning, as well as, Transition and Neighborhood District Overlays for Ondich South are compatible with the intent of the City's Comprehensive Plan and KPI Form-Based Code. In addition, the applicant is requesting approval of the accompanying Master Plan.

The Master Plan details a conceptual plan for a mix of residential products, comprising 326 single-family detached and attached units, proposed on approximately 54 acres. The plan calls for 193 townhome units, 95 rear-loaded lots with 34-feet of width and 38 rear-loaded lots with 40-feet of width. The Transition Overlay requires open space

area of 15%, equivalent to 6.01 acres, and the Neighborhood Overlay requires 20%, corresponding to 2.92 acres, totaling 8.93 acres of open space. The applicant proposes 11.24 acres of open spaces that encompass an amenity area, playground, buffer and amenitized stormwater pond. The Master Plan also shows approximate access points and connections. There are internal connection points offered from the south of the subdivision, including a link to the Crossroads Development to the south via Firebush Drive right-of-way (ROW), and two others east of said ROW. The finite details of the site layout and access points will be provided at the time of Major Development Plan process.

Land Development Code Section 2.5.1.D.3 requires the Council to weigh the relevance of and consider whether and the extent to which the proposed amendment:

a. Is consistent with and furthers the goals, objectives and policies of the comprehensive plan and other adopted City plans;
Applicant response: This project is consistent with the KPI as it transitions from high density to lower density along the outer limits of the Kelly Park Interchange.
Staff response: Staff has no objection.

b. Is in conflict with any provisions of the LDC;
Applicant response: The Large Scale FLU Amendment and Master Plan/Rezoning permit applications are required to allow for Mixed-Use (Transition and Neighborhood Character Zones) zoning within the Kelly Park Interchange zoning.
Staff response: If the future land use amendment is approved, a development plan will be required to be submitted to and approved by the Development Review Committee (DRC) for the development of the property. As part of the submittal requirements for the development plan, a Traffic Impact Analysis (TIA) will be required to be submitted which will outline what transportation impact mitigation measures, if any, will be required. The development plan will be reviewed against all applicable Land Development Code (LDC) requirements and will be evaluated by the DRC during the development review process.

c. Addresses a demonstrated community need;
Applicant response: The proposed development will include single family residential housing, as well as amenities that will encourage outdoor uses while providing open space areas for families to gather.
Staff response: Staff has no objection.

d. Is required by changed conditions;
Applicant response: The proposed layout of the site ties into existing roads and connects to existing, adjacent developments.
Staff response: Staff has no objection.

e. Is compatible with existing and proposed uses surrounding the subject land, and is the appropriate zoning district for the land;
Applicant response: The proposed development's density is similar to adjacent developments such as Crossroads at Kelly Park, located west of the proposed Ondich South.
Staff response: Staff has no objection.

f. Would result in a logical and orderly development pattern;
Applicant response: The development will be phased and would have multiple locations for ingress/egress, along Ondich Rd and Effie Drive, while providing additional connections to existing roadways within Crossroads at Kelly Park to the west and south as well as roadway stub outs to the south. This project is currently under review for a Large Scale Future Land Use Amendment and Rezoning to KPI-MU, which will precede the Major Development Plan and Construction Site Plan processes.
Staff response: Staff has no objection.

g. Would not result in significant adverse impacts on the natural environment—including, but not limited to, water, air, noise, stormwater management, wildlife, vegetation, wetlands, and the natural functioning of the environment; and
Applicant response: There are no wetlands or environmental features onsite that will incur negative impacts based on the proposed improvements, and all stormwater will be collected, attenuated and treated onsite. The Phase 1 ESA finding for the development identified no outstanding conditions that would limit or potentially require a site redesign to work around environmental restraints.

Staff response: Staff has no objection.

h. Would result in development that is adequately served by public facilities (e.g., streets, potable water, sewage, stormwater management, solid waste collection and disposal, schools, parks, police, and fire and emergency medical facilities).
Applicant response: The project will go through Apopka's Concurrency Process as part of the permitting process and will require payment for any mitigation and impact fees as necessary.
Staff response: Staff has no objection

SCHOOL PLANNING:
Orange County Public Schools (OCPS) has indicated that capacity for the proposed development is not available at the elementary, middle and high school levels and is deficient with 21.173 seats, 28,823 seats, and 38.833 seats, respectively. The location is served by the following schools: Zellwood Elementary, Wolf Lake Middle, and Apopka High School.

ORANGE COUNTY NOTIFICATION:
The JPA (Joint Planning Agreement) requires the City to notify the County 30 days before any public hearing or advisory board. The City notified Orange County on May 30, 2024.

PUBLIC HEARING SCHEDULE:
October 8, 2024 – Planning Commission (5:30 P.M.)
October 16, 2024 – City Council (7:00 P.M.), First Reading

DULY ADVERTISED:
September 13, 2024 and January 3, 2025 – Apopka Chief
September 19, 2024 – Mailed notices to adjacent property owners and posters placed on property

Note: This item is considered Quasi-Judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:

Development Review Committee:

Finds the proposed change in zoning district designation from County A-1 (Citrus Rural) to KPI-MU (Kelly Park Interchange - Mixed-Use), assignment of Transition and Neighborhood District Overlays and its Master Plan, consistent with the Comprehensive Plan and Land Development Code, compatible with the character of the surrounding area.

Planning Commission:

At its meeting on October 8, 2024, the Planning Commission found the proposed change in zoning district designation from County A-1 (Citrus Rural) to KPI-MU (Kelly Park Interchange - Mixed-Use), assignment of Transition and Neighborhood District Overlays and its Master Plan, consistent with the Comprehensive Plan and Land Development Code, compatible with the character of the surrounding area, and recommended approval of the proposed Change of Zoning, assignment of Transition and Neighborhood District Overlays and Master Plan, based on the findings and facts presented in the staff report and exhibits.

City Council:

At its meeting on October 16, 2024, the City Council accepted the first reading of Ordinance No. 3068 and held it over for second reading and adoption.

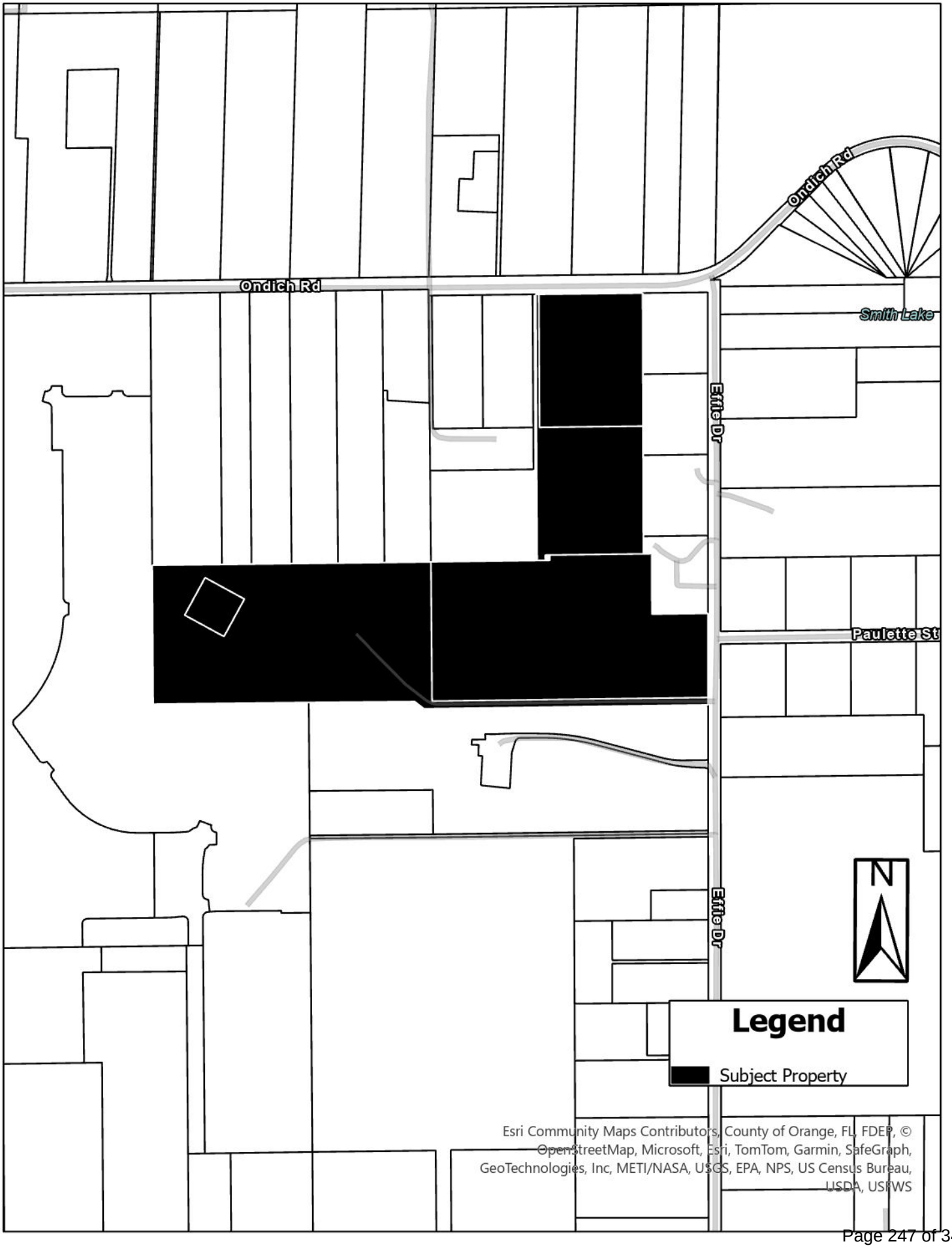
Recommended Motion - City Council:

Adopt Ordinance No. 3068; approve the change in zoning from County A-1 (Citrus Rural) to KPI-MU (Kelly Park Interchange - Mixed-Use), assignment of Transition and Neighborhood District Overlays and Master Plan.

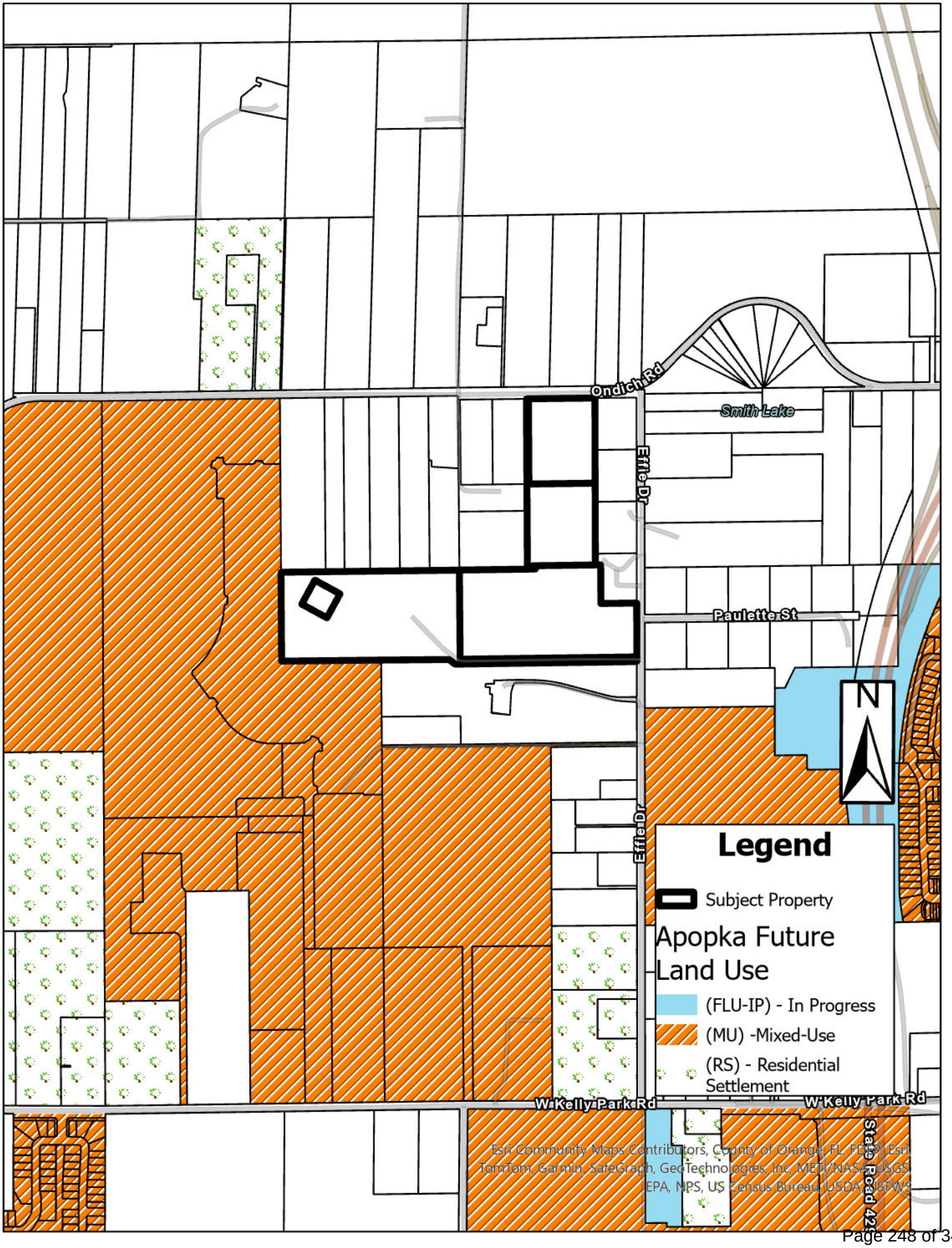
ATTACHMENTS:

1. Maps
2. Ordinance 3068
3. Ondich South - Master Plan
4. Ondich South - OCPS Capacity Determination
5. Ondich South - Ad 91324
6. Ondich South - Ad 01325

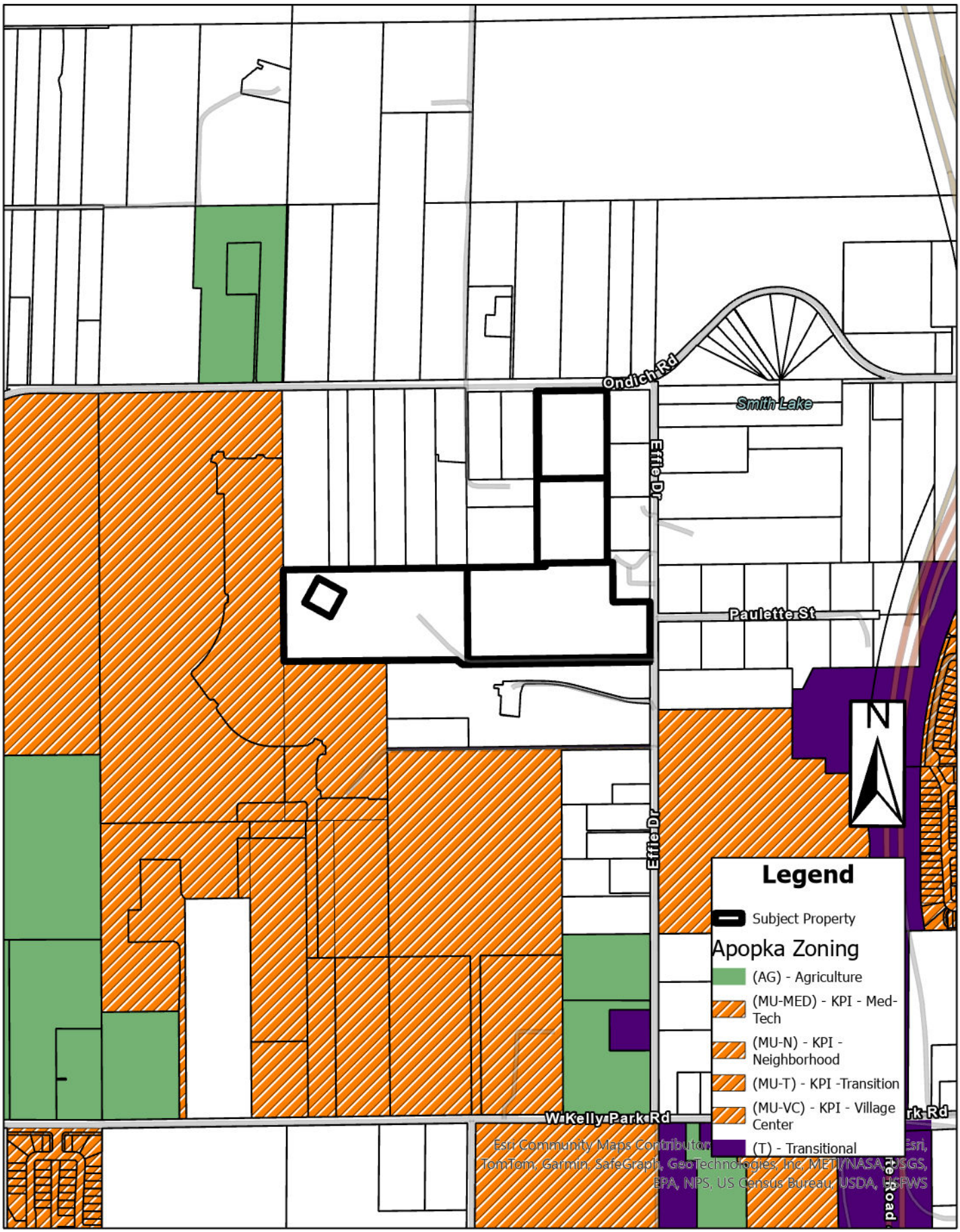
Vicinity


Ondich Rd
Ondich Rd
Smith Lake
Effie Dr
Effie Dr
Paulette St
N
Legend
Subject Property
Esri Community Maps Contributors, County of Orange, FL, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

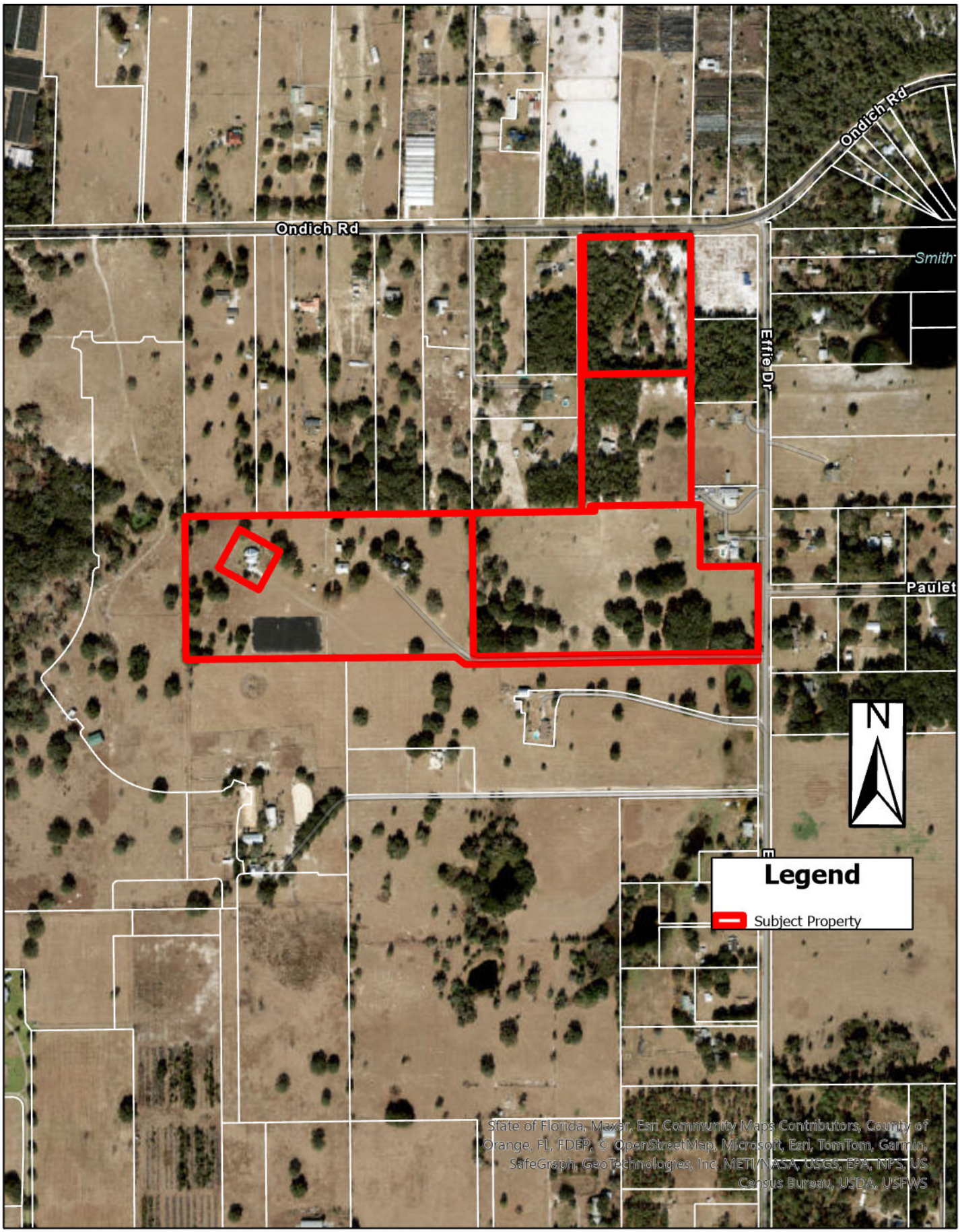
Future Land Use



Zoning


Ondich Rd
Smith Lake
Effie Dr
Paulette St
N
Effie Dr
W Kelly Park Rd
Legend
Subject Property
Apopka Zoning
(AG) - Agriculture
(MU-MED) - KPI - Med-Tech
(MU-N) - KPI - Neighborhood
(MU-T) - KPI -Transition
(MU-VC) - KPI - Village Center
(T) - Transitional
Esri Community Maps Contributors, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

Aerial


Ondich Rd
Ondich Rd
Smith
Effie Dr
Paulet
N
Legend
Subject Property
State of Florida, Maxar, Esri Community Maps Contributors, County of Orange, FL, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

ORDINANCE NO. 3068

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM COUNTY A-1 (CITRUS RURAL) TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE SOUTHWEST CORNER OF ONDICH ROAD AND EFFIE DRIVE; COMPRISING 54.85 ACRES, MORE OR LESS; OWNED BY PM S-1 REO, LLC; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

WHEREAS, the applicant, Luke Classon, P.E., on behalf of the fee simple owners of the Properties, submitted an application for a future land use amendment on the Properties identified and depicted in Exhibit "A," attached hereto, from County Rural to Mixed-Use and

WHEREAS, the proposed KPI-MU (Kelly Park Interchange – Mixed-Use) zoning, as well as, Transitional and Neighborhood District Overlays of the Properties are consistent with the City's Comprehensive Plan and Land Development Code; and

WHEREAS, the City of Apopka Planning Commission, sitting as the Local Planning Agency, recommended approval of the change in the zoning of the Properties and found that the rezoning is consistent with the City's Comprehensive Plan; and

WHEREAS, the City of Apopka has followed all statutory and Code requirements for noticing and advertising this rezoning Ordinance and public hearings associated with the rezoning; and

WHEREAS, the City Council has received public input on the rezoning and a recommendation from staff; and

WHEREAS, the City Council of the City of Apopka finds that the applicants have met the necessary criteria for rezoning under City's Land Development Code and that rezoning serves a legitimate public purpose and will not adversely affect the public interest.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. Findings and Intent. The City of Apopka has complied with all requirements and procedures of Florida Law in processing this Ordinance. The recitals set forth above are hereby adopted.

Section II. Rezoning. The Property described and shown in Exhibit "A", being situated in the City of Apopka, Florida, is hereby assigned the Mixed-Use future land use designation, as defined in the Comprehensive Plan.

Section III. Zoning Map. The Official Zoning Map of the City of Apopka shall be amended to conform to the zoning assignment approved in Section 2 of this Ordinance. The Community Development Director, or the Director's designee, is hereby directed to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation.

Section IV. Severability. If any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

Section V. Conflicts. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section VI. Effective Date. This Ordinance shall become effective immediately following such time that its companion future land use map amendment ordinance (Ordinance 3067) takes effect.

ADOPTED at a regular meeting of the City Council of the City of Apopka, Florida, this ____ day of _____, 2025.

READ FIRST TIME: _____

READ SECOND TIME AND
ADOPTED: _____

ATTEST:

_____ _____
Susan Bone, City Clerk Bryan Nelson, Mayor

Approved as to form and legal sufficiency:

_____
Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING: September 13, 2024 and January 3, 2025

EXHIBIT A

Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048 (54.85 acres)

OVERALL SITE DATA:

OCPA - PARCEL ID #s:	**11-20-27-0000-00-037, 11-20-27-0000-00-069 12-20-27-0000-00-001, 12-20-27-0000-00-012 12-20-27-0000-00-046, 12-20-27-0000-00-048**
TOTAL PROPERTY AREA:	**54.85 Ac.**
DEDICATED RIGHT-OF-WAY AREA	**0.20 Ac.**
NET DEVELOPABLE AREA	**54.65 Ac.**
FUTURE COMMERCIAL TRACT	**1.37 Ac.**
RESIDENTIAL AREA	**53.29 Ac.**
FEMA FLOOD INSURANCR RATE MAP FLOOD ZONE: **FIRM PANEL #12095C0050H DATED SEPT. 24, 2021**	**X**
EXISTING FUTURE LAND USE (FLU):	**R (COUNTY)**
PROPOSED FUTURE LAND USE (FLU):	**MU (CITY)**
ADJACENT FUTURE LANE USE (FLU):	
NORTH	**R (COUNTY)**
SOUTH	**R (COUNTY), MU (CITY)**
EAST	**R (COUNTY)**
WEST	**R (COUNTY), MU (CITY)**
EXISTING ZONING:	**A-1 (COUNTY)**
PROPOSED ZONING:	**KPI-MU (CITY)**
REQUESTED OVERLAY / CHARACTER ZONE:	**TRANSITION OVERLAY DISTRICT & NEIGHBORHOOD OVERLAY DISTRICT**
ADJACENT ZONING:	
NORTH	**A-1 (COUNTY)**
SOUTH	**A-1 (COUNTY), KPI-MU (CITY)**
EAST	**A-1 (COUNTY), A-R (COUNTY)**
WEST	**A-1 (COUNTY), KPI-MU (CITY)**
PROPOSED NUMBER OF DWELLING UNITS :	**326 LOTS**
PROPOSED NET DENSITY:	**5.97 DU/Ac.**

PROPOSED MINIMUM LOT REQUIREMENTS:

	DETACHED	ATTACHED
MINIMUM LOT AREA	**3,366 SF**	**1,840 SF**
MINIMUM LOT WIDTH	**34 ft.**	**20 ft.**
MINIMUM LOT DEPTH	**99 ft.**	**92 ft.**
MAXIMUM BUILDING HEIGHT	**35 ft. (2-story)**	**35 ft. (2-story)**
SETBACKS		
FRONT/STREET SIDE (TRANSITION)	**10 ft. min/20 ft. max.**	**10 ft. min/20 ft. max.**
FRONT/STREET SIDE (NEIGHBORHOOD)	**15 ft. min/30 ft. max.**	**N/A**
REAR	**5 ft. min.**	**5 ft. min**
SIDE	**5 ft. min.**	**0 ft/5 ft. min.***
REAR GARAGE	**20 ft. min.**	**20 ft. min.**

***5 ft. SETBACK IS FOR EXTERIOR TOWNHOME UNITS TO CREATE A MINIMUM 10 ft. OF SEPARATION BETWEEN BUILDINGS. INTERIOR TOWNHOME UNITS HAVE A 0 ft. SIDE SETBACK.**

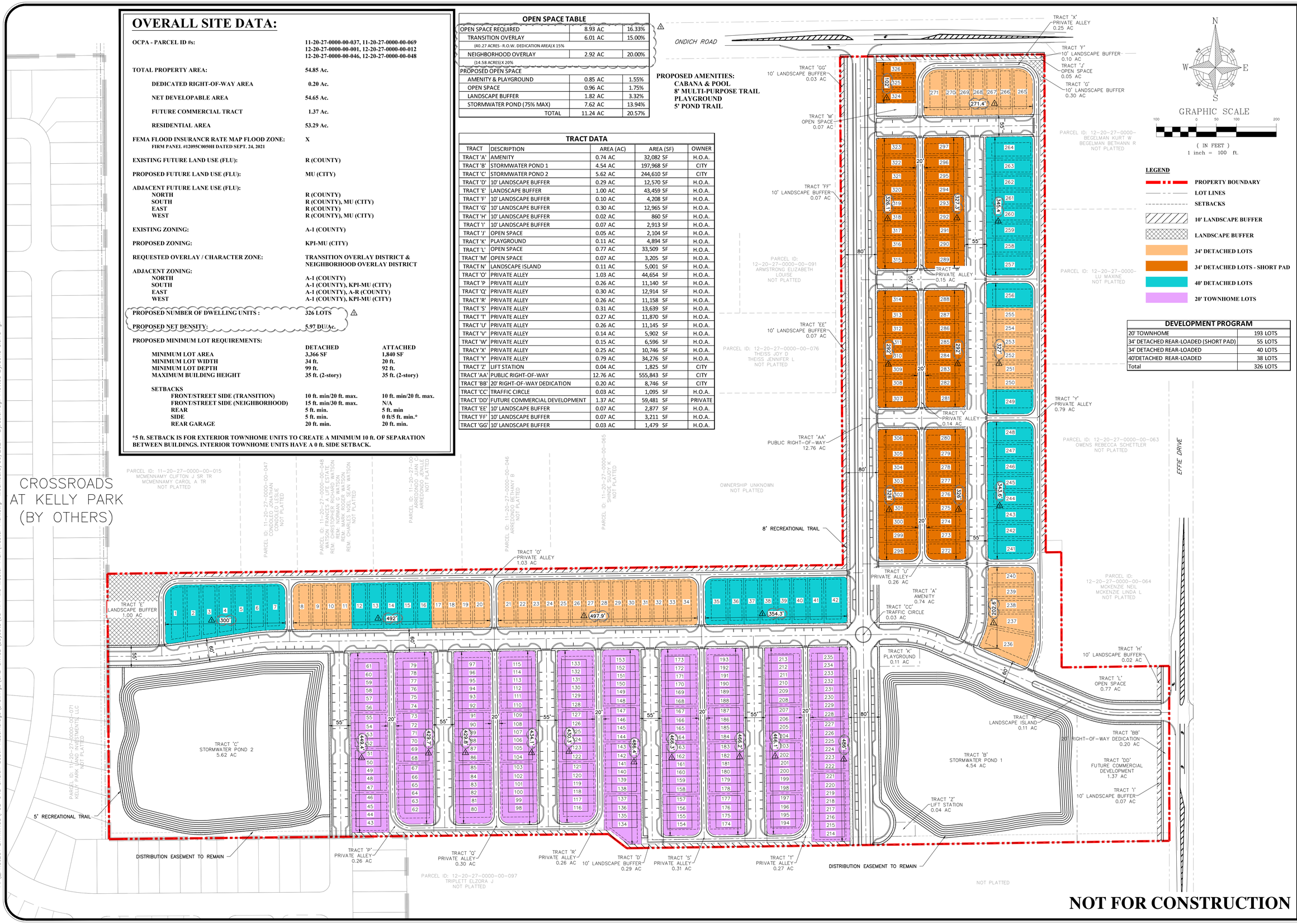
OPEN SPACE TABLE

OPEN SPACE REQUIRED	8.93 AC	16.33%
TRANSITION OVERLAY	6.01 AC	15.00%
(40.27 ACRES - R.O.W. DEDICATION AREA) X 15%		
NEIGHBORHOOD OVERLAY	2.92 AC	20.00%
(14.58 ACRES) X 20%		
PROPOSED OPEN SPACE		
AMENITY & PLAYGROUND	0.85 AC	1.55%
OPEN SPACE	0.96 AC	1.75%
LANDSCAPE BUFFER	1.82 AC	3.32%
STORMWATER POND (75% MAX)	7.62 AC	13.94%
TOTAL	11.24 AC	20.57%

PROPOSED AMENITIES:
CABANA & POOL
8' MULTI-PURPOSE TRAIL
PLAYGROUND
5' POND TRAIL

TRACT DATA

TRACT	DESCRIPTION	AREA (AC)	AREA (SF)	OWNER
TRACT 'A'	AMENITY	0.74 AC	32,082 SF	H.O.A.
TRACT 'B'	STORMWATER POND 1	4.54 AC	197,968 SF	CITY
TRACT 'C'	STORMWATER POND 2	5.62 AC	244,610 SF	CITY
TRACT 'D'	10' LANDSCAPE BUFFER	0.29 AC	12,570 SF	H.O.A.
TRACT 'E'	LANDSCAPE BUFFER	1.00 AC	43,459 SF	H.O.A.
TRACT 'F'	10' LANDSCAPE BUFFER	0.10 AC	4,208 SF	H.O.A.
TRACT 'G'	10' LANDSCAPE BUFFER	0.30 AC	12,965 SF	H.O.A.
TRACT 'H'	10' LANDSCAPE BUFFER	0.02 AC	860 SF	H.O.A.
TRACT 'I'	10' LANDSCAPE BUFFER	0.07 AC	2,913 SF	H.O.A.
TRACT 'J'	OPEN SPACE	0.05 AC	2,104 SF	H.O.A.
TRACT 'K'	PLAYGROUND	0.11 AC	4,894 SF	H.O.A.
TRACT 'L'	OPEN SPACE	0.77 AC	33,509 SF	H.O.A.
TRACT 'M'	OPEN SPACE	0.07 AC	3,205 SF	H.O.A.
TRACT 'N'	LANDSCAPE ISLAND	0.11 AC	5,001 SF	H.O.A.
TRACT 'O'	PRIVATE ALLEY	1.03 AC	44,654 SF	H.O.A.
TRACT 'P	PRIVATE ALLEY	0.26 AC	11,140 SF	H.O.A.
TRACT 'Q'	PRIVATE ALLEY	0.30 AC	12,914 SF	H.O.A.
TRACT 'R'	PRIVATE ALLEY	0.26 AC	11,158 SF	H.O.A.
TRACT 'S'	PRIVATE ALLEY	0.31 AC	13,639 SF	H.O.A.
TRACT 'T'	PRIVATE ALLEY	0.27 AC	11,870 SF	H.O.A.
TRACT 'U'	PRIVATE ALLEY	0.26 AC	11,145 SF	H.O.A.
TRACT 'V'	PRIVATE ALLEY	0.14 AC	5,902 SF	H.O.A.
TRACT 'W'	PRIVATE ALLEY	0.15 AC	6,596 SF	H.O.A.
TRACY 'X'	PRIVATE ALLEY	0.25 AC	10,746 SF	H.O.A.
TRACT 'Y'	PRIVATE ALLEY	0.79 AC	34,276 SF	H.O.A.
TRACT 'Z'	LIFT STATION	0.04 AC	1,825 SF	CITY
TRACT 'AA'	PUBLIC RIGHT-OF-WAY	12.76 AC	555,843 SF	CITY
TRACT 'BB'	20' RIGHT-OF-WAY DEDICATION	0.20 AC	8,746 SF	CITY
TRACT 'CC'	TRAFFIC CIRCLE	0.03 AC	1,095 SF	H.O.A.
TRACT 'DD'	FUTURE COMMERCIAL DEVELOPMENT	1.37 AC	59,481 SF	PRIVATE
TRACT 'EE'	10' LANDSCAPE BUFFER	0.07 AC	2,877 SF	H.O.A.
TRACT 'FF'	10' LANDSCAPE BUFFER	0.07 AC	3,211 SF	H.O.A.
TRACT 'GG'	10' LANDSCAPE BUFFER	0.03 AC	1,479 SF	H.O.A.



DEVELOPMENT PROGRAM

20' TOWNHOME	193 LOTS
34' DETACHED REAR-LOADED (SHORT PAD)	55 LOTS
34' DETACHED REAR-LOADED	40 LOTS
40'DETACHED REAR-LOADED	38 LOTS
Total	326 LOTS

NOT FOR CONSTRUCTION

CIVIL ENGINEERING | LAND PLANNING
APPIAN ENGINEERING LLC.
APPIANEL.COM • 407.960.5868
2221 Lee Road, Suite 21, Winter Park, Florida 32789
STATE OF FLORIDA CERTIFICATE OF AUTHORIZATION NO. 32194

KPI-MU MASTER PLAN

ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

REV.	DATE	DESCRIPTION	BY

DRAWN: A. FRANCIS
DESIGNED: S. SIERRA-GIL
CHECKED: L. CLASSON
DATE: 5/30/2024
SCALE: 1" = 100'
PROJECT: PUL-048
SHEET: C1.0

5/30/24

P:_PROJECT DRAWINGS\PUL-048 Ondich South Assemblage\Drawings\CAD Civil3D\Layouts\03 KPI-MU Master Plan\Master Plan.dwg Modified:5/30/2024 By:ssierragil Plotted By:sofia sierra-gil

ONDICH SOUTH SUBDIVISION MASTER PLAN DEVELOPMENT STANDARDS

A. Design Standards (1)

1. LOT CRITERIA:

Description	Single-Family Detached 34' & 40' Lots (Rear-Loaded)	Single-Family Attached 20' Townhomes (Rear-Loaded)
Front Porch Setback (2)	10' min.	10' min.
Front/Street Side Setback (Neighborhood District)	Minimum: 15' Maximum: 30'	Minimum: 15' Maximum: 30'
Front/Street Side Setback (Transition District)	Minimum: 10' Maximum: 20'	Minimum: 10' Maximum: 20'
Side Setback	5' min.	0' for interior units 5' minimum for exterior units
Rear Setback	5' min.	5' min.
Garage Rear Setback (3)	20' min.	20' min.
Min. Average Lot Area	3,366 SF	1,840 SF
Min. Lot Width	34'	20'
Min. Lot Depth	99'	92'
Max. Lot Coverage	75%	90%
Max. Building Height	35'/2 Stories	35'/2 Stories
Min. Living Area	1,300 SF	1,200 SF

(1) See Master Plan for depiction of conceptual typical site details.
(2) Front porch requirements and setback as allowed per Kelly Park Interchange Form-Based Code Section J.1 and K.2(g)(v) and within Sections B.9.a, B.9.b, C9.a, and C.9.b of these Development Standards.
(3) Rear garages are allowed per Kelly Park Interchange Form-Based Code Section K.2(g)(iv).

B. Architectural, Buildings, and Accessory Structures for Detached Units

1. Architectural design shall meet the intent of City of Apopka Kelly Park Interchange Form-Base Code unless otherwise stated.
2. Each individual single-family home shall have a minimum of two (2) bedrooms.
3. All rear-loaded lots shall have a minimum of one (1) car garage.
4. Mail delivery for all lots within Ondich South shall occur at cluster mailbox units. Approval from the Postmaster of the location shall be submitted prior to approval of the Construction Site Plan.
5. AC condenser units and similar equipment shall be placed in the side yard area. AC condenser units and similar equipment shall be placed with a minimum setback of three (3) feet from the side property line. For corner lots, AC condenser units and similar equipment shall be screened from side streets with landscaping or opaque fencing.
6. Storage sheds or similar storage facilities shall not be allowed.
7. Swimming pools shall not be allowed on rear-loaded lots.
8. Architectural Design Standards:
   a) Architectural styles shall be determined prior to Construction Site Plan approval, and these shall meet the intent of the City of Apopka's Kelly Park Interchange Form-Based Code except as noted on these Development Standards. Modification or replacement of the exterior elevations can be

approved by the Community Development Director if such changes represent equivalent architectural value. Substantial deviations from architectural rendering must be approved by City Council.
   b) Front facade materials such as cultured stone veneer, stucco, wood plank, and fiber cement siding may be utilized to be consistent with the applicable Architectural Style.
   c) Minimum roof pitch over the main house and garage shall be 5/12. Roof pitch over porches shall be a minimum of 4/12.
   d) Thirty-year asphalt shingle shall be installed on all roofs. Three-tab shingles are prohibited. The shingle color shall compliment the color scheme of the house.
   e) Aluminum fascia and soffit shall be standard for all houses. Fascia and soffit color shall complement the color scheme of the house.
   f) Trim around windows and doors shall be painted a different color from the body of the house. Doors may be painted either the same as the trim or separate accent color.
   g) Concrete or pavers shall be installed in rear yard driveways, lead walks, porches, and porticos.
9. Front Building Entrance Elevation Design Standards:
   a) Front building entrance shall feature a minimum four (4) feet deep (per Kelly Park Interchange Form-Base Code Section J.4 Figure 16) porches and porticos flush or projecting beyond front wall or similar feature. Porches shall be a minimum width of four (4) feet and a minimum clear height of eight (8) feet.
   b) Front porches and porticos may be at grade level or elevated.
   c) Should any home's front elevation comprise less than the required 10% of windows, the front door shall be predominantly made of glass.
   d) Identical model plan type shall not be constructed on neighboring lots who share a side yard property boundary line or are directly across the street without a different elevation type.
   e) Identical exterior paint schemes shall not be applied on neighboring lots who share a side yard property boundary line or are directly across the street.
   f) Specific elevations style types shall have similar wall finishes, window grid patterns, window banding and trim, roof lines and slopes, etc. Applied to each lot width model plan type front elevations.
   g) Modification or replacement of the exterior elevations can be approved by the Community Development Director if such changes represent equivalent architectural value. Substantial deviations from exterior elevations must be approved by City Council.
10. Individual Lot Front, Side, and Rear Yard Fencing Standards:
   a) The maximum height of a fence within a lot shall be six (6) feet above final grade or six (6) inches less than the community common wall height, whichever is less. No fence shall exceed the height of an abutting common area wall.
   b) Fencing at rear yards of rear-loaded lots shall be setback a minimum two (2) feet from the alley and driveway edges.
   c) Fencing in front yards and street corner side yards of lots shall adhere to LDC Section 5.5.
   d) Vinyl fencing shall be allowed.

C. Architectural, Buildings, and Accessory Structures for Attached Units (Townhomes)

1. Architectural design shall meet the intent of City of Apopka Kelly Park Interchange Form-Base Code unless otherwise stated.
2. Each individual townhome shall have a minimum of two (2) bedrooms.
3. All rear-loaded lots shall have a minimum of one (1) car garage.

4. Mail delivery for all lots within Ondich South shall occur at cluster mailbox units. Approval from the Postmaster of the location shall be submitted prior to approval of the Construction Site Plan.
5. AC condenser units and similar equipment shall be placed in the rear yard area for interior lots and in the rear or side yard for exterior lots. For exterior lots when placed within the side yard, AC condenser units and similar equipment shall be placed with a minimum setback of three (3) feet from the side property line. For interior lots, AC condenser units and similar equipment shall be placed within the rear yard with no minimum setback from the side property line. For corner lots, AC condenser units and similar equipment shall be screened from side streets with landscaping or opaque fencing.
6. Storage sheds or similar storage facilities shall not be allowed.
7. Swimming pools shall not be allowed on rear-loaded lots.
8. Architectural Design Standards:
   a) Architectural styles shall be determined prior to Construction Site Plan approval, and these shall meet the intent of the City of Apopka's Kelly Park Interchange Form-Based Code except as noted on these Development Standards. Modification or replacement of the exterior elevations can be approved by the Community Development Director if such changes represent equivalent architectural value. Substantial deviations from architectural rendering must be approved by City Council.
   b) Front facade materials such as cultured stone veneer, stucco, wood plank, and fiber cement siding may be utilized to be consistent with the applicable Architectural Style.
   c) Minimum roof pitch over the main house and garage shall be 5/12. Roof pitch over porches shall be a minimum of 4/12.
   d) Thirty-year asphalt shingle shall be installed on all roofs. Three-tab shingles are prohibited. The shingle color shall compliment the color scheme of the house.
   e) Aluminum fascia and soffit shall be standard for all houses. Fascia and soffit color shall complement the color scheme of the house.
   f) Trim around windows and doors shall be painted a different color from the body of the house. Doors may be painted either the same as the trim or separate accent color.
   g) Concrete or pavers shall be installed in rear yard driveways, lead walks, porches, and porticos.
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   a) Front building entrance shall feature a minimum four (4) feet deep (per Kelly Park Interchange Form-Base Code Section J.4 Figure 16) porches and porticos flush or projecting beyond front wall or similar feature. Porches shall be a minimum width of four (4) feet and a minimum clear height of eight (8) feet.
   b) Front porches and porticos may be at grade level or elevated.
   c) Should any home's front elevation comprise less than the required 10% of windows, the front door shall be predominantly made of glass.
   d) Specific elevations style types shall have similar wall finishes, window grid patterns, window banding and trim, roof lines and slopes, etc. Applied to each lot width model plan type front elevations.
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10. Individual Lot Front, Side, and Rear Yard Fencing Standards:
   a) The maximum height of a fence within a lot shall be six (6) feet above final grade or six (6) inches less than the community common wall height, whichever is less. No fence shall exceed the height of an abutting common area wall.
   b) Fencing at rear yards of rear-loaded lots shall be setback a minimum two (2) feet from the alley and driveway edges.
   c) Fencing in front yards and street corner side yards of lots shall adhere to LDC Section 5.5.

   d) Vinyl fencing shall be allowed.

D. Utilities and Infrastructure

1. Potable water service shall be provided by the City of Apopka. The water system shall be designed to City of Apopka standards.
2. Reclaimed water service shall be provided by the City of Apopka. The reclaimed water system shall be designed to City of Apopka standards.
3. Stormwater management system shall be designed to comply with the design standards of the City of Apopka and the St. Johns River Water Management District.
4. A final drainage report and soils report will be submitted with the Construction Site Plan.
5. Sanitary service shall be provided by the City of Apopka. The sanitary system shall be designed to City of Apopka standards.
6. Utility easements shall be dedicated to the City of Apopka.
7. Drainage easements to be dedicated to the Homeowners' Association unless otherwise required by the City of Apopka.
8. All stormwater and utility pipes may be moved to save existing trees in the right-of-way. Any change in the location of these pipes will be shown on the Construction Site Plan.
9. On-site streets are to be constructed per City of Apopka standards.
10. Stabilized access roadways and fire hydrants must be in place before building construction may begin.
11. Solid waste collection and public safety (police and fire) shall be provided by the City of Apopka.
12. The internal Street Type D right-of-way is to be public.
13. The internal Street Type E (Neighborhood) rights-of-way are to be public.
14. The internal Street Type F (Alley) rights-of-way are to be private.
15. Five-foot (5') sidewalks are to be constructed within internal Streets Type E rights-of-way throughout the entire project in compliance with the City of Apopka Kelly Park Interchange Form-Base Code unless otherwise noted. Sidewalk alignment may be adjusted at Construction Site Plan to preserve existing trees.
16. An eight-foot (8') multipurpose trail is to be constructed along one side of internal Street Type D right-of-way as shown on the Master Plan. A five-foot (5') sidewalk is to be constructed on the other side of said Street Type D right-of-way.
17. Garages shall be accessed from the adjacent Street Type F (Alley) at the rear of the lot for all rear-loaded lots.
18. Power service within the development shall be underground. No overhead service will be allowed.
19. Vehicular, Pedestrian and Accent lighting shall substantially conform to the City of Apopka's Kelly Park Interchange Form-Base Code Section P.4(e).

E. Recreation and Open Space

1. Required project open space shall be a minimum of 15% of the developed site area in accordance with City of Apopka Kelly Park Interchange Form-Base Code per Section Q Table 13.
2. Tract 'A' shall be an approximately 0.74-acre Amenity Tract. A specific park site plan showing amenities/equipment shall be provided with the Construction Site Plan. Park amenities shall include a cabana with restrooms, a swimming pool, and a covered mailbox kiosk at a minimum. The swimming pool shall meet minimum sizing requirements based on the Florida Building Code. Documentation/calculations that the proposed pool size and deck complies with state health standards will be provided at the Building Permit Application.

F. Buffers and Landscaping

1. A ten-foot (10') buffer for entry wall and landscaping will be provided along Ondich Road. This tract shall be dedicated to and maintained by the H.O.A.
2. A ten-foot (10') buffer for entry wall and landscaping will be provided along Effie Drive. This tract shall be dedicated to and maintained by the H.O.A.
3. A buffer with a minimum width of ten (10) feet shall be provided along the rest of the property boundary, except where adjacent to a stormwater pond tracts or the commercial parcel, for landscaping purposes. These landscape buffer tracts shall be dedicated to and maintained by the H.O.A. Landscape buffer plantings shall be planted along the boundary within the stormwater pond tracts. The future development Commercial parcel shall provide buffering within its parcel when it is developed.
4. The design of all buffer tracts, and buffer plantings within stormwater tracts, shall follow the City of Apopka Kelly Park Interchange Form-Base Code Section M. Landscaping and Hardscape Plans shall be provided at Construction Site Plan.
5. Entrance feature and community sign details will be provided with the Construction Site Plan.
6. Final landscape plans for the buffer areas and landscape islands along the proposed main entrance at Effie Drive shall be provided with the Construction Site Plan.
7. Tree Planting Conditions. Minimum of two (2) new trees shall be planted per residential lot. The new trees shall be a minimum of three (3) inches DBH at the time of planting and shall count toward the overall number of required tree replacement inches, if any. Trees within Street Type E (Neighborhood) shall be medium canopy trees at forty (40) feet minimum spacing and understory trees at twenty (20) feet minimum spacing per City of Apopka Kelly Park Interchange Form-Base Code Section P.3 Table 12. Trees within Street Type D shall be medium canopy trees at forty (40) feet minimum spacing per City of Apopka Kelly Park Interchange Form-Base Code Section P.3 Table 12.
8. Tree Protection Plan - The Construction Site Plan shall include tree protection techniques to prevent harm to any trees designate to be preserved or encroachment into protected natural areas, including but not limited to tree barricades, silt fencing or other similar techniques accepted by the City Engineer.

G. Maintenance and Plat

1. Ondich South Homeowners' Association shall maintain common areas including all fences/walls and landscaping within said common areas.
2. The Construction Site Plan shall include the plat document, and the plat shall be in final form.
3. The City of Apopka shall be responsible for the maintenance of Street Type D, Street Type E (Neighborhood), on-street parallel parking spaces, street lighting, stormwater collection systems and utilities (potable water main, reclaimed water main, force main, etc.) within the public rights-of-way of Ondich South.
4.

H. Wetlands and Environmental

1. There are no wetland areas within the site.
2. According to the FEMA Flood Insurance Rate Map for Orange County, FL, Panel No. 12095C0050H, dated September 24, 2021, the entire site of the proposed development is located within Unshaded Zone 'X' (areas determined to outside the 500-year floodplain).
3. An erosion control plan will be submitted with the Construction Site Plan.

4. Tree removal, tree replacement, and landscaping shall comply with the City of Apopka Kelly Park Interchange Form-Base Code Section M.
5. Individual lot arbor/clearing permit is required prior to clearing or grading of any lot or issuance of a building permit. Placement of the house shall preserve existing trees to the greatest extent practical. Plot plan for each lot shall illustrate tree locations as presented within the Construction Site Plan.

I. Development Condition Continuity

The KPI-MU Development Standards shall be printed within the KPI-MU Master Plan and the Construction Site Plan.

J. Signage

Signage shall comply with the City of Apopka Kelly Park Interchange Form-Base Code.

K. Lighting

1. Lighting shall comply with the City of Apopka's Kelly Park Interchange Form-Base Code Section P.4(e). Street and parking area or pedestrian path light poles shall be decorative type. Details will be provided with the Construction Site Plan.
2. Lighting shall be provided along Type F (Alley) rights-of-way. Light(s) on the garage wall of each rear-loaded unit to illuminate the adjacent alley are acceptable in lieu of light poles. 1

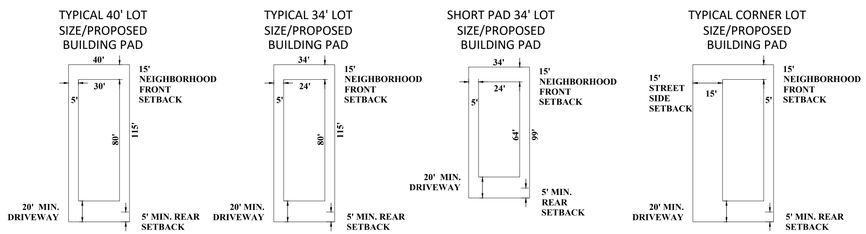
L. Garbage Pickup

1. Garbage of rear-loaded single-family units shall be picked up at the adjacent Street Type F (Alley) along the rear of the lots.

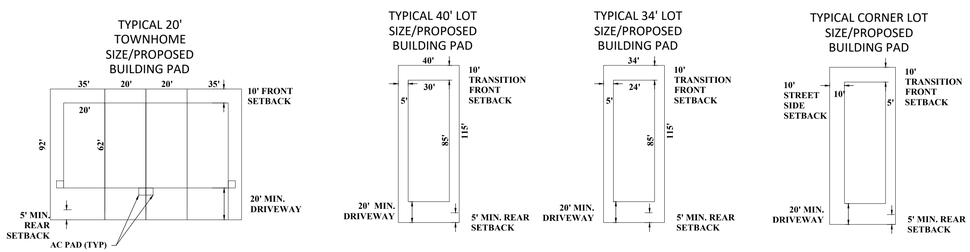
M. Miscellaneous

1. Any existing septic tanks or wells shall be properly abandoned prior to earthwork or construction. Permits shall be applied for and issued by the appropriate agencies.
2. All acreages are subject to change with Construction Site Plan and Preliminary Plat review and approval.
3. Outdoor storage areas (boats, trailers, recreational vehicles, etc.) are not provided within the development and will be prohibited through the H.O.A. documents.
4. All lots with rear alley access shall have uniform address numbers on the front and rear facades of the residence.

NEIGHBORHOOD DETAILS



TRANSITION DETAILS



NOT FOR CONSTRUCTION

REVISIONS			
REV.	DATE	DESCRIPTION	BY

CIVIL ENGINEERING | LAND PLANNING
APPIAN ENGINEERING LLC.
APPIANEL.COM • 407.960.5868
2221 Lee Road, Suite 27, Winter Park, Florida 32789
STATE OF FLORIDA CERTIFICATE OF AUTHORIZATION NO. 32434

KPI-MU DEVELOPMENT STANDARDS

ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

DRAWN: A. FRANCIS
DESIGNED: S. SIERRA-GIL
CHECKED: L. CLASSON
DATE: 5/30/2024
SCALE: N.T.S.
PROJECT: PUL-048
SHEET: C2.0

NOT FOR CONSTRUCTION
5/30/24

P:_PROJECT DRAWINGS\PUL-048 Ondich South Assemblage\Drawings\CAD Civil3D\Layouts\03 KPI-MU Master Plan\Master Plan.dwg Modified:5/30/2024 By:ssierragil Plotted By:sofia sierra-gil

Orange County Public Schools

6501 Magic Way · Building 200 · Orlando, Florida 32809 · (407) 317-3700 · www.ocps.net

FORMAL SCHOOL CAPACITY DETERMINATION
CAPACITY LETTER

June 24, 2024

E-MAIL: lclasson@appianfl.com
Luke M. Classon, P.E.
Appian Engineering, LLC
2221 Lee Road, Suite 17
Winter Park, FL 32789

Application APK-24-010 Ondich South

This letter serves as the official certification by Orange County Public Schools that school capacity for the following development is **NOT AVAILABLE**:

Type of Development Application	☒ FLUM ☒ Rezoning ☐ Amendment or Extension		
Development Application #:	FLU-24-10 & PD-24-06		
Project Name:	Ondich South		
OCPS Completed Application Date:	06/10/24		
Parcel #(s):	11-27-20-0000-00-037, 11-27-20-0000-00-069, 12-27-20-0000-00-001, 12-27-20-0000-00-012, 12-27-20-0000-00-046, 12-27-20-0000-00-048		
Requested New Units (#):	SF: 128	MF:	TH: 193
Vested Unit(s):	SF: 5	MF:	TH:
Total Project Units:	326		
School Board District:	#7		

In accordance with Section 8 of the Amended and Restated Interlocal Agreement for Public School Facility Planning and Implementation of Concurrency ("Interlocal Agreement"), a detailed Capacity Analysis is provided in **Attachment A.**

In accordance with Section 704(B) of the Orange County Charter and Section 30-742 of the Orange County Code, an analysis of significantly affected local governments impacted by the proposed development can be found below:

	Zellwood ES	Wolf Lake MS	Apopka HS
Jurisdictional Analysis	Apopka-15.88% Unincorporated-83.30%	Apopka-64.98% Unincorporated-34.43%	Apopka-61.11% Unincorporated-37.74%

Given the above analysis, this project does not meet the minimum criteria established by the Orange County Charter and Code to proceed through the joint approval process with the identified significantly affected local government(s). Additional information on the joint approval process can be obtained from City of Apopka.

This determination expires on December 9, 2024 OCPS is not required to extend the expiration date of this determination letter. In the event this project does not possess Development Application approval from City of Apopka by the expiration date, but still intends to move forward in the development process, the applicant must resubmit the application and application fee to be reevaluated by OCPS. In addition, should the scope of the project change (e.g., modification of unit count and/or unit type), a new determination will be required.

Unless otherwise vested, the Development is still required to submit for concurrency review and, if necessary, enter into a Concurrency Mitigation Agreement.

This determination is governed by the Interlocal Agreement, the provisions of City of Apopka's adopted Comprehensive Plan, and the Orange County Charter and Code.

Please contact me at 407-317-3700 ext. 2022139 or Tamara.Pelc@ocps.net, if you have any questions or comments regarding this matter.

Sincerely,

Tamara Pelc

Tamara L. Pelc
Administrator, Facilities Planning

SK/tp

Attachments – Attachment A: Detailed Capacity Analysis

CC: Jean Sanchez, City of Apopka (via e-mail)
Thomas Moore, OCPS (via e-mail)
Project File

Attachment A

Orange County Public Schools
Facilities Planning

School Capacity Determination

User ID SV June 12, 2024 09:55:07

Project ID: CEA – APK – 24 – 010 Valid Until: December 9, 2024

Project Name:	ONDICH SOUTH				
Unvested Units	Single Family Units:	128	Vested Units	Single Family Units:	5
	Multi Family Units:	0		Multi Family Units:	0
	Multi Family High Rise Units:	0		Multi Family High Rise Units:	0
	Town Homes Units:	193		Town Homes Units:	0
	Mobile Home Units:	0		Mobile Home Units:	0

Capacity Enhancement				
	School Level	Elementary	Middle	High
	CSA:	BB		
	School:	ZELLWOOD ES	WOLF LAKE MS	APOPKA HS
	Analysis of Existing Conditions			
	School Capacity (2023-2024)	633	1,152	3,396
	Enrollment (2023-2024)	474	1,195	3,443
	Utilization (2023-2024)	96.0%	122.0%	110.0%
	LOS Standard	110.0%	100.0%	100.0%
	Available Seats	222	0	0
	Analysis of Reserved Capacity			
	School Level	Elementary	Middle	
	Encumbered Capacity	159	170	241
	Reserved Capacity	28	42	20
	Adjusted Utilization	104.4%	122.1%	109.1%
	Adjusted Available Seats	35	0	0
	Analysis of Proposed Development			
	Students Generated	56.173	28.823	38.833
	Adjusted Utilization	113.3%	124.6%	110.2%
	AVAILABLE/NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE
	Number of Seats to Mitigate	21.173	28.823	38.833

ZELLWOOD ES	
WOLF LAKE MS	
APOPKA HS	

The Apopka Chief
APOPKA, FLORIDA

AFFIDAVIT OF PUBLICATION
STATE OF FLORIDA
COUNTY OF ORANGE

Before the undersigned, personally appeared Eileen H. Ricketson who is personally known to me and who on oath says she is Manager of **THE APOPKA CHIEF,** a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **September 13, 2024,** as well as being posted online at www.theapopkachief.com and www.floridapublicnotices.com

Affiant further says that said **The Apopka Chief** is a newspaper published at Apopka, in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodicals* class mail matter (*second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Eileen H. Ricketson

Sworn and subscribed before me this
13 day of September, 2024, by Eileen H. Ricketson, who is personally known to me.

Nancy C. Thomas

Nancy C. Thomas
Notary Public, State of Florida
My commission HH 129365
Expires July 04, 2025

Notary Public State of Florida
Nancy C Thomas
My Commission HH 129365
Expires 07/04/2025

CITY OF APOPKA PUBLIC HEARING NOTICE LARGE-SCALE FUTURE LAND USE AMENDMENT AND CHANGE OF ZONING

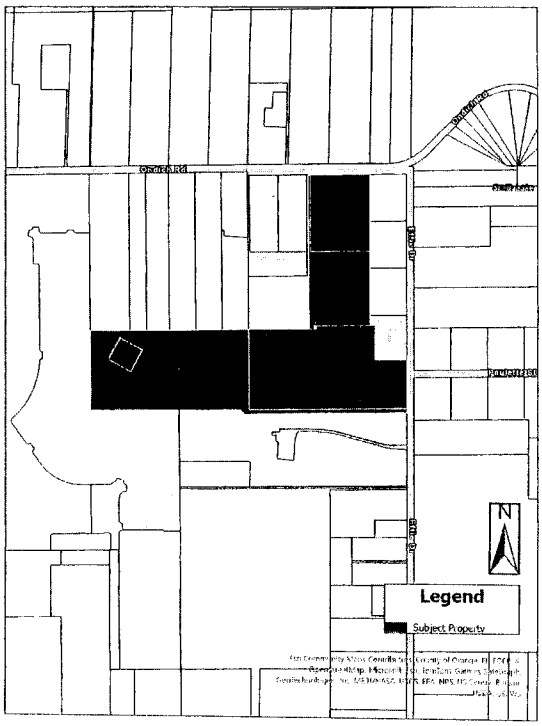
NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Appiar Engineering, LLC c/o Luke Classon, P.E.** has made application relating to the following described property.

ORDINANCE NO. 3067

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE SOUTHWEST CORNER OF ONDICH ROAD AND EFFIE DRIVE; COMPRISING 54.85 ACRES, MORE OR LESS; OWNED BY PM S-1 REO, LLC; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

ORDINANCE NO. 3068

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM COUNTY A-1 (CITRUS RURAL) DISTRICT TO KPI-MU (KELLY PARK INTERCHANGE - MIXED-USE) DISTRICT, FOR CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE SOUTHWEST CORNER OF ONDICH ROAD AND EFFIE DRIVE; COMPRISING 54.85 ACRES, MORE OR LESS; OWNED BY PM S-1 REO, LLC; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048
Contains: 54.85 +/- Acres

Notice is given that the **City of Apopka Planning Commission** will hold a public hearing at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, October 8, 2024 beginning at 5:30 P.M.**, or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing for Ordinance Numbers 3067 and 3068 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, October 16, 2024 beginning at 7:00 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use and Rezoning Applications can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 A.M. and 4:30 P.M. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council
Apopka Planning Commission
Community Development Department

September 13, 2024

Publish: The Apopka Chief

177373

Carter: To honor President's Carter death, flags will be flown at half-staff

Continued from page 2A

Georgia, to help manage his family's peanut farm. He worked hard stewarding the land while leading his community as a church deacon, Sunday school teacher, and board member of a hospital and library. His deep faith inspired a passion for public service that led him to be elected State Senator, Georgia's 76th Governor, and ultimately President of the United States.

As President, he understood that Government must be as good as its people — and his faith in the people was boundless just as his belief in America was limitless and his hope for our common future was perennial.

With President Carter's leadership, the modern Department of Education and the Department of Energy were created. He championed conservation, and his commitment to a more just world was at the heart of his foreign policy, leading on nuclear nonproliferation, signing the Panama Canal treaties, and mediating the historic 1978 Camp David Accords. His partnership with Vice President Walter Mondale is one that future administrations strived to achieve.

Following his Presidency, President Carter advanced an agenda that elevated the least among us. Guided by an unwavering belief in the power of human goodness and the God-given dignity of every human being, he worked tirelessly around the globe to broker peace; eradicate disease; house the homeless; and protect human rights, freedom, and democracy.

Through his extraordinary moral leadership, President Carter lived a noble life full of meaning and purpose. And as a trusted spiritual leader, he shepherded people through seasons of pain and joy, inspiring them through the power of his example and healing them through the power of his guidance.

As we mourn the loss of President Carter, we hold the memory of his beloved Rosalynn, his wife of over 77 years, close in our hearts. Exemplifying hope, warmth, and service, she and her husband inspired the Nation.

The love Rosalynn and President Carter shared is the definition of partnership, and their devotion to public service is the definition of patriotism.

May President Carter's memory continue to be a light pointing us forward. May we continue to be guided by his spirit in our Nation and in our world.

NOW, THEREFORE, I, JOSEPH R. BIDEN JR., President of the United States of America, by the authority vested in me by the Constitution and the laws of the United States, in honor and tribute to the memory of President James Earl Carter, Jr., and as an expression of public sorrow, do hereby direct that the flag of the United States be displayed at half-staff at the White House and on all public buildings and grounds, at all military posts and naval stations, and on all naval vessels of the Federal Government in the District of Columbia and throughout the United States and its Territories and possessions for a period of 30 days from the day of his death. I also direct that, for the same length of time, the representatives of the United States in foreign countries shall make similar arrangements for the display of the flag at half-staff over their embassies, legations, consular offices, and other facilities abroad, including all military facilities and naval vessels and stations.

I hereby order th-at suitable honors be rendered by units of the Armed Forces under orders of the Secretary of Defense.

I do further appoint January 9, 2025, as a National Day of Mourning throughout the United States. I call on the American people to assemble on that day in their respective places of worship, there to pay homage to the memory of President James Earl Carter, Jr.

I invite the people of the world who share our grief to join us in this solemn observance.

IN WITNESS WHEREOF, I have hereunto set my hand this twenty-ninth day of December, in the year of our Lord two thousand twenty-four, and of the Independence of the United States of America the two hundred and forty-ninth.

JOSEPH R. BIDEN JR.

CITY OF APOPKA
PUBLIC HEARING NOTICE
LARGE-SCALE FUTURE LAND USE AMENDMENT AND CHANGE OF ZONING

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Appian Engineering, LLC c/o Luke Classon, P.E.** has made application relating to the following described property.

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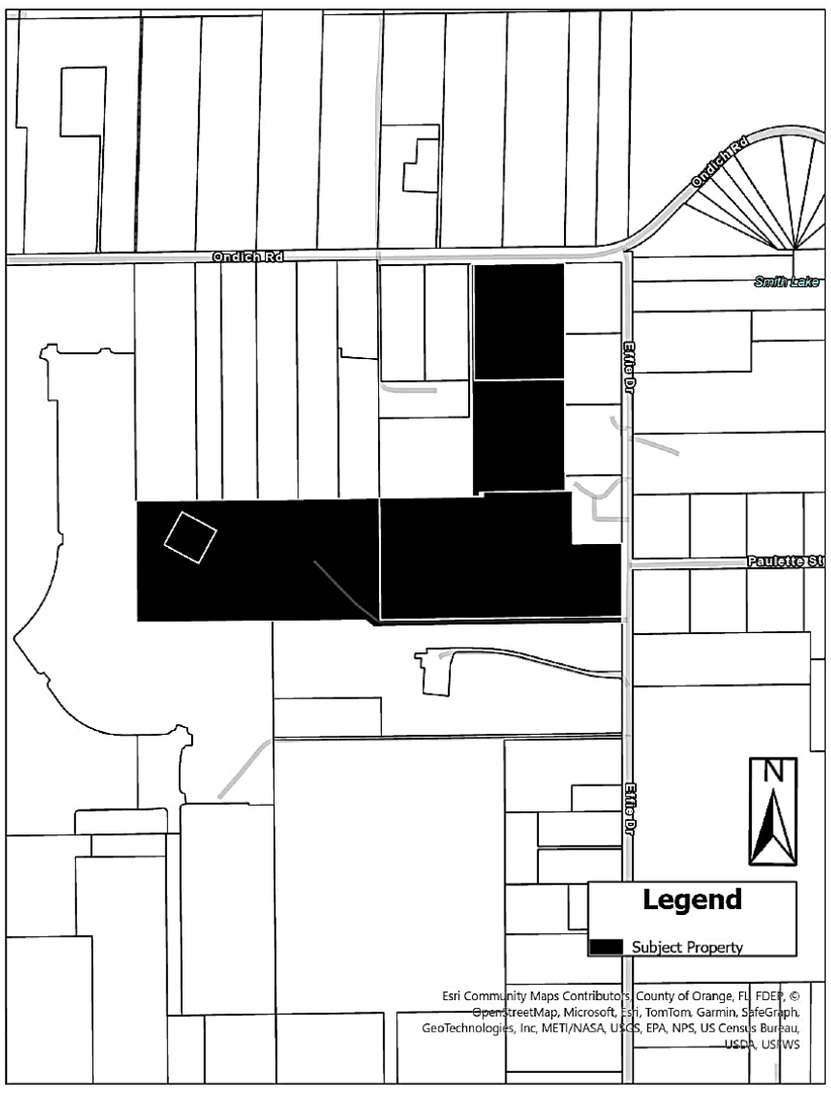


Parcel Identification Number(s): 11-20-27-0000-00-037, 11-20-27-0000-00-069, 12-20-27-0000-00-001, 12-20-27-0000-00-012, 12-20-27-0000-00-046, 12-20-27-0000-00-048
Contains: 54.85 +/- Acres

NOTICE is given that a public hearing for Ordinance Numbers 3067 and 3068 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, January 15, 2025 beginning at 7:00 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use and Rezoning Applications can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 A.M. and 4:30 P.M. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Councilv
Apopka Planning Commission
Community Development Department

January 3, 2025

Publish: The Apopka Chief **177789**

Moore: Apopka incorporated 1882

Continued from page 2A

something I am quite familiar with, serving as a school board member from 2008 – 2018. Orange County Public Schools was organized in December 1869 with William Lovell of Apopka chosen as the county's first superintendent. It is said he was selected due to having 13 children. However, he was a successful businessman with a dry goods business on Lake Apopka. There is a historical marker located in Magnolia Park commemorating "Lovell's Landing." For more information on District 2 school history, please refer to my book, Ahapopka, The History of Apopka and its Schools.

The next two decades demonstrate the early pioneer's determination to organize town governments. Orlando was incorporated in 1875, Apopka in 1882, Windermere and Maitland in 1885, Oakland in 1891, Winter Garden in 1908, and Ocoee in 1923. We also know people settled the Tangerine and Zellwood communities during this same period, however, they never incorporated. Lockhart, which recently celebrated 150 years of history, also never incorporated.

Notable events after this founding "town" period is the creation of the original county parks. Warren Park was created in 1924 as a gift from Wilbur and Rose Warren. Dr. Kelly donated and dedicated to Orange County, Rock Springs Park in 1926, and Sadie Connor Trimble donated land for Trimble Park in 1927. Dr. Kelly was an acclaimed physician from Johns Hopkins University who valued saving Rock Springs for public use. Sadie is notable as a wealthy

See MOORE Page 7A

Hayden: Preserve liberty, freedom

Continued from page 2A

torn between your "to do" list and what your heart tells you what path to take. The business world will condemn you as a failure for not making that extra dollar, but the person you showed love, compassion, and concern for may have just been brought from the brink of suicide, and what is that worth? All of us feel unqualified to give advice reserved for a professional with a doctorate in the field of psychiatry, but it does not take a degree to be filled with empathy enough to show someone they are surrounded by the love of Christ, working through you. A smile and a kind, friendly greeting as you pass someone on the street, or in the hallway may stay with that person all day, and it will encourage them to pass it on.

Want to make a difference? Be different! Want to change the world? Change yourself! Do something! We have a new year and what we do with it is our responsibility. I may never be able to influence the whole world, but I can influence the world I live in, starting here!

I've known failures in my past, and I have scars to prove them, but they are nowhere near as telling as the path to happiness I'm planning to leave as I enter this brand-new year! There is nothing that can separate us that is as strong as our resolve to be united as we stand together as Americans! We owe no apologies for the stupid mistakes of our past, because our people have been strengthened and humbled by them. We hold no grudges for wrongs committed against us, but we trust justice to work and take her own vengeance by the laws of our land.

Our last four years have been weighed in the balances and found wanting, as the hand wrote on the walls of Darius' palace found in the book of Esther. His was a final pronouncement, but ours is meant to enliven and encourage action and unity as one people, in love with one another, preserving Liberty and Freedom for our babies, their babies, and on and on, as Americans riding the Horse of Democracy through the entry curtains of 2025!!

HAPPY NEW YEAR!

ALL ABOUT APOPKA

The Apopka Chief

Established 1923

(USPS 545-440)

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is $25 in Orange County and $30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopka Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address,, or email address for verification. Management reserves the right to edit letters.

www.theapopkachief.com, news@theapopkachief.com

City of Apopka Telephone Numbers

City Hall	407-703-1700
Mayor's Office	407-703-1701
City Administrator	407-703-1649
City Clerk	407-703-1704
Community Devel.	407-703-1712
Code Enforcement	407-703-1738
Finance Dept.	407-703-1725
Fire (non-emerg.)	407-703-1756
Parks and Rec. Dept.	407-703-1741
Police Chief	407-703-1769
Police (non-emerg.)	407-703-1771
Job Line	407-703-1743
Solid Waste Collect.	407-703-1731
Street Maintenance	407-703-1731
Utility Billing	407-703-1727
Medical, fire emergency	911

The city of Apopka was chartered in 1882. It is located at 28'30 north latitude and is 150 feet above sea level. Its population is about 48,000 and its total area is more than 30 sq. mi. **www.apopka.net**

Orange County Telephone Numbers

Animal Services	407-836-3111
Auto/Boat Tags	850-617-2000
Building Dept.	407-836-8550
County Mayor	407-836-7370
County Commission	407-836-7350
County Attorney	407-836-7320
Clerk of the Court	407-836-2065
Elections Supervisor	407-836-2070
Fire/Rescue	407-836-3111
Solid Waste	407-836-6601
Garbage Collection	407-703-1731
Health Dept.	407-836-2600
Hunting/Fishing Lic	888-347-4356
Parks and Rec. Dept.	407-836-6200
Property Appraiser	407-836-5044
Sheriff Administrative	407-254-7000
Non-Emerg. Complaint	407-836-4357
Utilities	407-836-5515
All other departments	407-836-3111
Medical, fire emergency	911

www.orangecountyfl.net

Other Area Numbers of Note

U.S. Senators	
Rick Scott (Rep.)	202-224-5274
Marco Rubio (Rep.)	407-254-2573
U.S. Representative	
Daniel Webster (Dist. 11)	352-241-9220
State Representatives	
Doug Bankson	407-476-6787
Carolina Amesty (Dist. 45)	unknown
State Senators	
Geraldine Thompson (Dist.11)	407-297-2045
Orange County Commissioner	
Christine Moore	407-836-7350
Orange County Public Schools	
Pupil assignment	407-317-3233
Bus routes	407-317-3800
Superintendent	407-317-3200
School Board	407-317-3200
Miscellaneous	
The Apopka Chief	407-886-2777
Museum of the Apopkans	407-703-1707
Chamber of Commerce	407-886-1441

City of Apopka
CITY COUNCIL STAFF REPORT

Section: PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)
Item #: 3.
Meeting Date: January 15, 2025
Department: Community Development

SUBJECT:
Ordinance No. 3078 - Second Reading - Large-Scale Future Land Use Amendment - Chandler Hills

REQUEST:
Adopt Ordinance No. 3078.

SUMMARY:
Owner(s): Orchid Estate HOA Community, Mega GNG, LLC, Jacob Snavely, 4625 Chandler Road, LLC, Matthew & Deborah Shaw, Daphne Martin, Walter H. Robinson III, Yoo Shik Um Irrevocable Trust, PM-S1 REO, LLC
Applicant: Jonathan Huels, Esq.
Parcel Identification Number(s): 18-20-28-0000-00-132, 18-20-28-0000-00-031, 18-20-28-0000-00-105, 18-20-28-0000-00-050, 18-20-28-0000-00-049, 18-20-28-0000-00-061, 18-20-28-0000-00-048, 18-20-28-0000-00-052, 18-20-28-0000-00-106, 18-20-28-0000-00-035, 18-20-28-0000-00-034, 18-20-28-0000-00-032, 18-20-28-0000-00-033, 18-20-28-0000-00-037, 18-20-28-0000-00-051, 18-20-28-0000-00-080, 18-20-28-0000-00-119, 18-20-28-0000-00-046, 18-20-28-00000-00-047
Location: 2350 W. Kelly Park Road
Existing Future Land Use: County Rural, City FLU-In Progress, City Residential Very Low Suburban
Proposed Future Land Use: Mixed-Use
Existing Use(s): Vacant parcel with abandoned agricultural buildings
Existing Zoning: RSF-1A, Transitional
Tract Size: 116.94 +/- Acres

Direction	Future Land Use	Zoning	Present Use
North	Mixed Use	MU-KPI (Neighborhood), T (Transitional), AG (Agriculture)	Oaks at Kelly Park subdivision, agricultural buildings
East	Residential Very Low Suburban	RSF-1A (Residential Single-family -Estate) O (Office)	Agricultural buildings, Jason Dwelly K-8 School
South	In Progress	T (Transitional)	Vacant
West	City Residential Very Low Suburban,	RSF-1A (Residential Single-Family - Estate)	Vacant, Oak Ridge Subdivision

PROJECT SUMMARY:
The subject property, which is approximately 116.94 acres in size, is located at 2350 W. Kelly Park Road and is vacant with abandoned agricultural buildings. The applicant is requesting a Future Land Use amendment to change the designation from County Rural, City FLU In-Progress, and City Residential Very Low Suburban to Mixed Use in order to allow for the construction of a development consisting of 392 single-family residences. The applicant is requesting the future land use amendment to bring the property into the Neighborhood character zone

of the Kelly Park Interchange Form Based Code area, which permits a maximum density of 5 dwelling units per acre. Comprehensive Plan, Future Land Use Element Policy 20.9 and the Kelly Park Interchange (KPI) Form-Based Code require the subject properties to have a Mixed-Use future land use designation. Therefore, the applicant is requesting to amend the future land use designation of the said properties from County Rural, City FLU In Progress, and City Residnetial Very Low Suburban to City Mixed Use.

Land Development Code Section 2.5.1.D.3 requires the Council to weigh the relevance of and consider whether and the extent to which the proposed amendment:

a. Is consistent with and furthers the goals, objectives and policies of the comprehensive plan and other adopted City plans;

- Applicant's response: The development of the Property under the KPI Code is consistent with and furthers the goals, objectives and policies of the City of Apopka. Based on the initial inclusion of the Property within the Wekiva Parkway Interchange Vision Plan ("Vision Plan"), the entitlement of the Project under the KPI Code is consistent with its stated purpose and intent in Section A ("Purpose and Intent") that "Sites generally within one (1) mile of the Kelly Park Interchange are subject to the form-based standards contained in this document." There are at least three (3) other property assemblages similarly situated as the Property that have been permitted to develop under the KPI Code including Oakview, Oaks at Kelly Park Phases 1 and 2 and Park View Preserve. These projects were approved under the same governing regulations that are currently in force and effect. This pattern of development is consistent with furthers the goals, objectives and policies of the City of Apopka with respect to the KPI Code area.
- Staff response: Staff has no objection.

b. Is in conflict with any provisions of the LDC;

- Applicant's response: There are no conflicts with the provisions of the LDC as it has incorporated the KPI Code, which will control future development of the Property upon approval of the Comprehensive Plan Amendment and rezoning to the KPI-MU zoning designation.
- Staff response: Staff has no objection.

c. Addresses a demonstrated community need;

- Applicant's response: The City's approval of the Comprehensive Plan Amendment will allow the Property to be developed under the Neighborhood District of the KPI Form Based Code. Under such district, the Project will feature a range of housing types that promotes economic growth and diversity with a design that complements the surrounding area and addresses a demonstrated community need for more housing options.
- Staff response: Staff has no objection.

d. Is required by changed conditions;

- Applicant's response: The City's adoption of the KPI Code and plans for future expansion of Kelly Park Road are the catalysts for development of the Project. The project will provide a range of housing types to an area in need for additional residential options.
- Staff response: Staff has no objection.

e. Is compatible with existing and proposed uses surrounding the subject land, and is the appropriate zoning district for the land;

- Applicant's response: The proposed Mixed-Use FLU designation and KPI-MU zoning is appropriate for the Property. The Project is compatible with existing and proposed uses surround the Property, which include existing residential subdivisions, a public school, existing large lot residences and greenhouses. Performance standards that will be placed on the Project during the subsequent rezoning will include substantial perimeter buffering that will ensure compatibility.
- Staff response: Staff has no objection.

f. Would result in a logical and orderly development pattern;

- Applicant's response: The unification of over a dozen separate parcels into a single development project that will be developed under the KPI Code will further the logical and orderly development pattern in this geographic area of the City.
- Staff response: Staff has no objection.

g. Would not result in significant adverse impacts on the natural environment—including, but not limited to, water, air, noise, stormwater management, wildlife, vegetation, wetlands, and the natural functioning of the environment; and

- Applicant's response: The Project will not result in significant adverse impacts on the natural environment. The Property is currently developed for agricultural and residential uses. There are no known wetlands or sensitive environmental located on the Property.
- Staff response: An Environmental Assessment will be required to be provided with the submittal of a development plan.

h. Would result in development that is adequately served by public facilities (e.g., streets, potable water,

sewerage, stormwater management, solid waste collection and disposal, schools, parks, police, and fire and emergency medical facilities).

- Applicant's response: The Project will be adequately serviced by Public facilities that are already constructed in the immediate vicinity of the Property.
- Staff response: Staff has no objection.

SCHOOL CAPACITY REPORT:
An inquiry was sent to Orange County Public Schools (OCPS) regarding school capacity requirement for this application. Capacity is not available at the high school level, and is deficient by 20.881 seats. The property is zoned for the following schools: Kelly Park (K-5) elementary, Kelly Park (6-8) Middle School, and Apopka High School.

ORANGE COUNTY NOTIFICATION:
The JPA (Joint Planning Agreement) requires the City to notify the County 30 days before any public hearing or advisory board. The City notified Orange County on August 29, 2024.

PUBLIC HEARING SCHEDULE:
October 8, 2024 – Planning Commission (5:30 P.M.)
October 16, 2024 – City Council (7:00 P.M.), First Reading, Transmittal to Florida Department of Commerce
January 15, 2024 - City Council (7:00 P.M.), Second Reading and Adoption
DULY ADVERTISED:
September 20, 2024 – Apopka Chief
September 24, 2024 - Mailed notices to adjacent property owners, property posted
December 20, 2024 - Apopka Chief

Note: This item is considered Legislative. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.

LAND USE REPORT

I. RELATIONSHIP TO ADJACENT PROPERTIES

Direction	Future Land Use	Zoning	Present Use
North	Mixed Use	MU-KPI (Neighborhood), T (Transitional), AG (Agriculture)	Oaks at Kelly Park subdivision, agricultural buildings
East	Residential Very Low Suburban	RSF-1A (Residential Single-family -Estate) O (Office)	Agricultural buildings, Jason Dwelly K-8 School
South	In Progress	T (Transitional)	Vacant
West	City Residential Very Low Suburban,	RSF-1A (Residential Single-Family - Estate)	Vacant, Oak Ridge Subdivision

II. LAND USE ANALYSIS
The subject property is located in the Northern portion of the Joint Planning Area. Mixed-Use parcels exist to the north of the subject property. Development must comply with the Mixed-Use future land use designation and be consistent with the Comprehensive Plan policies, Development Design Guidelines, and the Land Development Code. The property is approximately 116.94 acres in size. The parcel is not located in the following areas:
Wekiva Parkway Interchange Vision Plan Area: Yes
Wekiva River Protection Area: No
Area of Critical State Concern: No

JPA: The City of Apopka and Orange County entered into a Joint Planning Area (JPA) agreement on October 26, 2004. The proposed Small-Scale Future Land Use Amendment request for a change from Residential Very Low Suburban to Mixed Use is consistent with the terms of the JPA (Second Amendment).

City of Apopka Comprehensive Plan Policies:
Future Land Use Element:
Policy 3.1.r
Mixed-Use
The primary intent of the Mixed Use land use category is to allow a mixture of residential, office, commercial, industrial, recreation, institutional uses and public facilities uses to serve the residential and non-residential needs of special areas of the City. This mix of land uses may occur on a single parcel or multiple parcels in the form of: a permitted single use; a vertical combination of different permitted uses; or a horizontal mix of different permitted uses. The intensity of development within the
mixed-use land use categories will vary depending on location and surrounding uses. Transit-oriented design elements shall be encouraged to promote multiple modes of
transportation in the mixed use categories. The Land Development Code will establish zoning districts and/or zoning overlay areas with standards that define the
appropriate location for various intensities/densities. The following maximum gross intensity/density standards shall not be exceeded.

Transportation Element:
Policies 1.1 and 1.2 state that the City of Apopka is a Transportation Concurrency Exception Area. The property has existing access from W. Kelly Park Road.

Infrastructure Element:
Policies 1.1.1, 2.1.1 and 5.1.2 state the minimum levels of service for the City's wastewater and water systems as well as the City's solid waste collection service.

Conservation Element:
A habitat study is required as the development is more than ten (10) acres.
Land Use Calculations:
CURRENT: Future Land Use
2 DU/AC X 116.94 ac = 233.88 dwelling units – Residential Very Low Suburban (2 Dwelling Units Per Acre)
1 DU/10 AC x 10.01 ac = 1 dwelling unit - FLU In Progress (1 Dwelling Unit per 10 acres)
1 DU/10 AC x 78.39 ac = 7.839 dwelling units - County Rural (1 Dwelling Unit per 10 acres)
Total units permitted under existing future land use designations - 242.719

PROPOSED: Future Land Use – Mixed-Use (Neighborhood) (Maximum 5 Dwelling Units Per Acre)
5 DU X 116.94 ac = 584.7 dwelling units
This initial review does not preclude conformance with concurrency requirements at the time of development approval.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:
DEVELOPMENT REVIEW COMMITTEE (DRC):
Recommends approval of the Change in Future Land Use designation from County Rural, City FLU In Progress, and City Residential Very Low Suburban to Mixed Use, finding the proposed amendment consistent with the Comprehensive Plan and Land Development Code, and compatible with the character of the surrounding areas, based on the findings and facts presented in the staff report and exhibits.

PLANNING COMMISSION:
At the October 8, 2024 meeting, the Planning Commission found the proposed Change in Future Land Use designation from County Rural, City FLU In Progress, and City Residential Very Low Suburban to City Mixed Use, consistent with the Comprehensive Plan and Land Development Code, and compatible with the character of the surrounding areas, and recommended approval of Ordinance No. 3078.

CITY COUNCIL: On October 16, 2024, the City Council unanimously accepted First Reading of Ordinance No. 3078, a Future Land Use Map Amendment from County Rural, City FLU-In Progress, City Residential Very Low

Suburban to Mixed-Use and authorized staff to transmit to the Florida Department of Commerce.

RECOMMENDED MOTION - CITY COUNCIL: Adopt Ordinance No. 3078.

ATTACHMENTS:

1. Ordinance Number 3078
2. Map Series
3. School Capacity Determination Letter
4. Chandler Hills Master Plan
5. Advertisement September 20
6. Advertisement December 20
7. Florida Commerce ORC report
8. Chandler Hills TIA - Report without Appendices
9. Chandler Hills - City of Apopka Utility Availability Request - Final Copy
10. Ashton Woods responses to FL Department of Commerce

ORDINANCE NO. 3078

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL, CITY FLU-IN PROGRESS, AND CITY RESIDENTIAL VERY LOW SUBURBAN TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF W. KELLY PARK ROAD, AND EAST OF CHANDLER ROAD, OWNED BY ORCHID ESTATE HOA COMMUNITY, MEGA GNG, LLC, JACOB SNAVELY, 4625 CHANDLER ROAD, LLC, MATTHEW & DEBORAH SHAW, DAPHNE MARTIN, WALTER H. ROBINSON III, YOO SHIK UM IRREVOCABLE TRUST, PM-S1 REO, LLC COMPRISING 116.94 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Apopka adopted its Apopka Comprehensive Plan by Ordinance No. 653 on October 2, 1991, in accordance with the laws of the State of Florida; and

WHEREAS, the City of Apopka is committed to planning and managing the future growth and development of the City; and

WHEREAS, the City Council of the City of Apopka has the authority to amend its Comprehensive Plan pursuant to Chapter 163, *Florida Statutes*; and

WHEREAS, the City of Apopka Planning Commission held a public hearing on October 8, 2024, to consider this large-scale amendment to the Future Land Use Map of the Comprehensive Plan and determined that this amendment is internally consistent with the City's Comprehensive Plan; and

WHEREAS, the City Council of the City of Apopka held public hearings to consider this amendment, with due public notice having been provided, to obtain public comment, and considered all written and oral comments received during public hearings, including support documents; and

WHEREAS, the City of Apopka has complied with all requirements and procedures of Florida law in processing this small-scale amendment to the City's Comprehensive Plan; and

WHEREAS, the City Council of the City of Apopka hereby finds and determines that this amendment is internally consistent with the City's Comprehensive Plan.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. Purpose and Intent. This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Community Planning Act. The City of Apopka has complied with all requirements of Florida Law in processing this ordinance. The recitals set forth above recitals are hereby adopted.

Section II. Future Land Use Map Amendment. Page 1-32 (Map 1-6) of the Future Land Use Element of the City of Apopka Comprehensive Plan, is hereby amended to change the land use from County Rural, City In-Progress, and City Residential Very Low Suburban to Mixed-Use for certain real property generally located south of W. Kelly Park Road and east of Chandler Road, comprising 116.94 acres more or less; as shown and further described in Exhibit "A" attached hereto.

Section III. Applicability and Effect. The applicability and effect of the City of Apopka Comprehensive Plan shall be as provided by the Community Planning Act as set forth in Chapter 163, *Florida Statutes*.

Section IV. Severability. If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section V. Conflicts. All Ordinances or parts of Ordinances in conflict with any of the provisions of this Ordinance are hereby repealed**.**

Section VI. Effective Date. This Ordinance shall become effective thirty-one (31) days after adoption. If challenged within thirty (30) days after adoption, the Ordinance shall become effective after the state land planning agency or the Administration Commission, respectively, issues a final order determining that the adopted small-scale development amendment is in compliance with applicable law.

ADOPTED at a regular meeting of the City Council of the City of Apopka, Florida, this _____ day of _____, 2025.

READ FIRST TIME: October 16, 2024

READ SECOND TIME AND
ADOPTED: January 15, 2025

ATTEST:

_____ _____
Susan Bone, City Clerk Bryan Nelson, Mayor

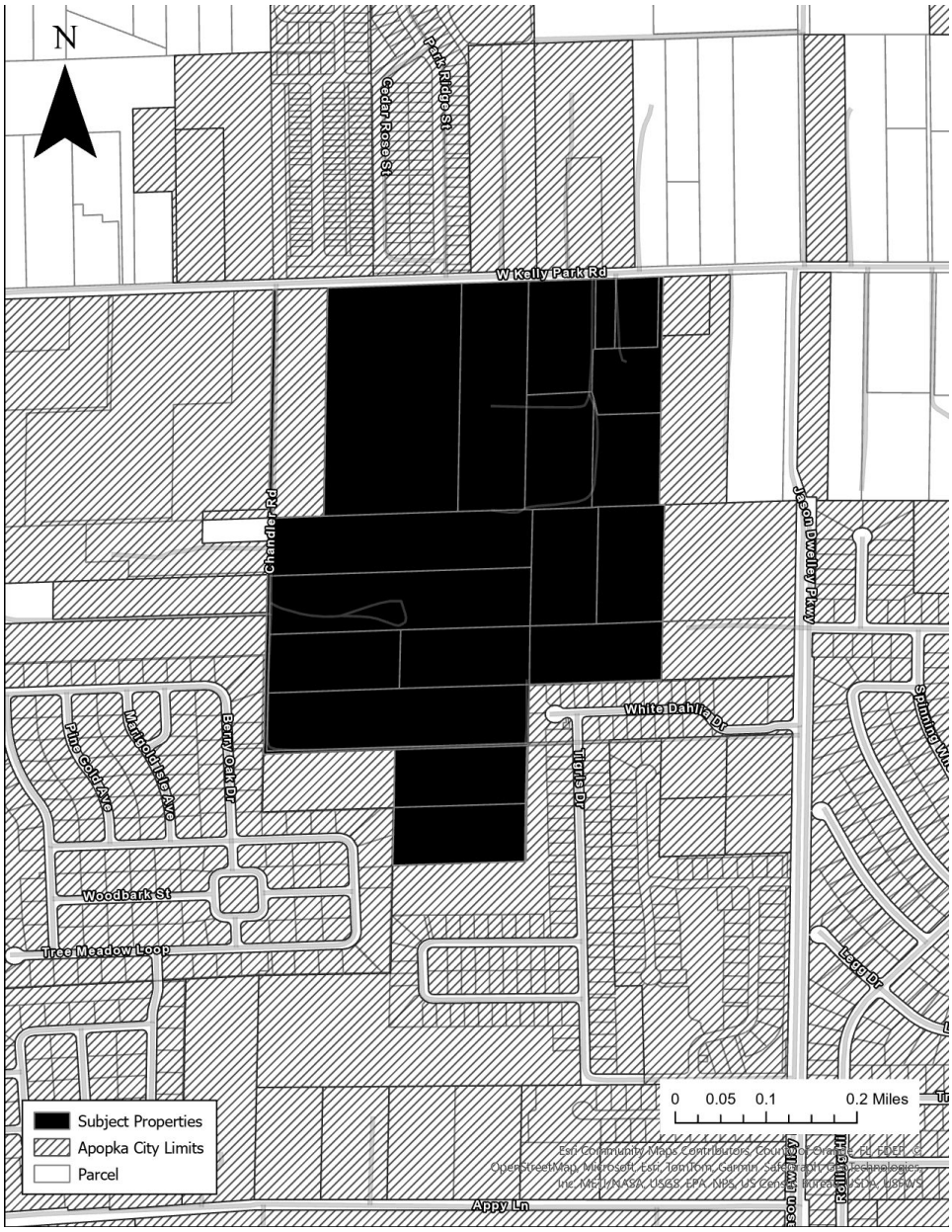
Approved as to form and legal sufficiency:

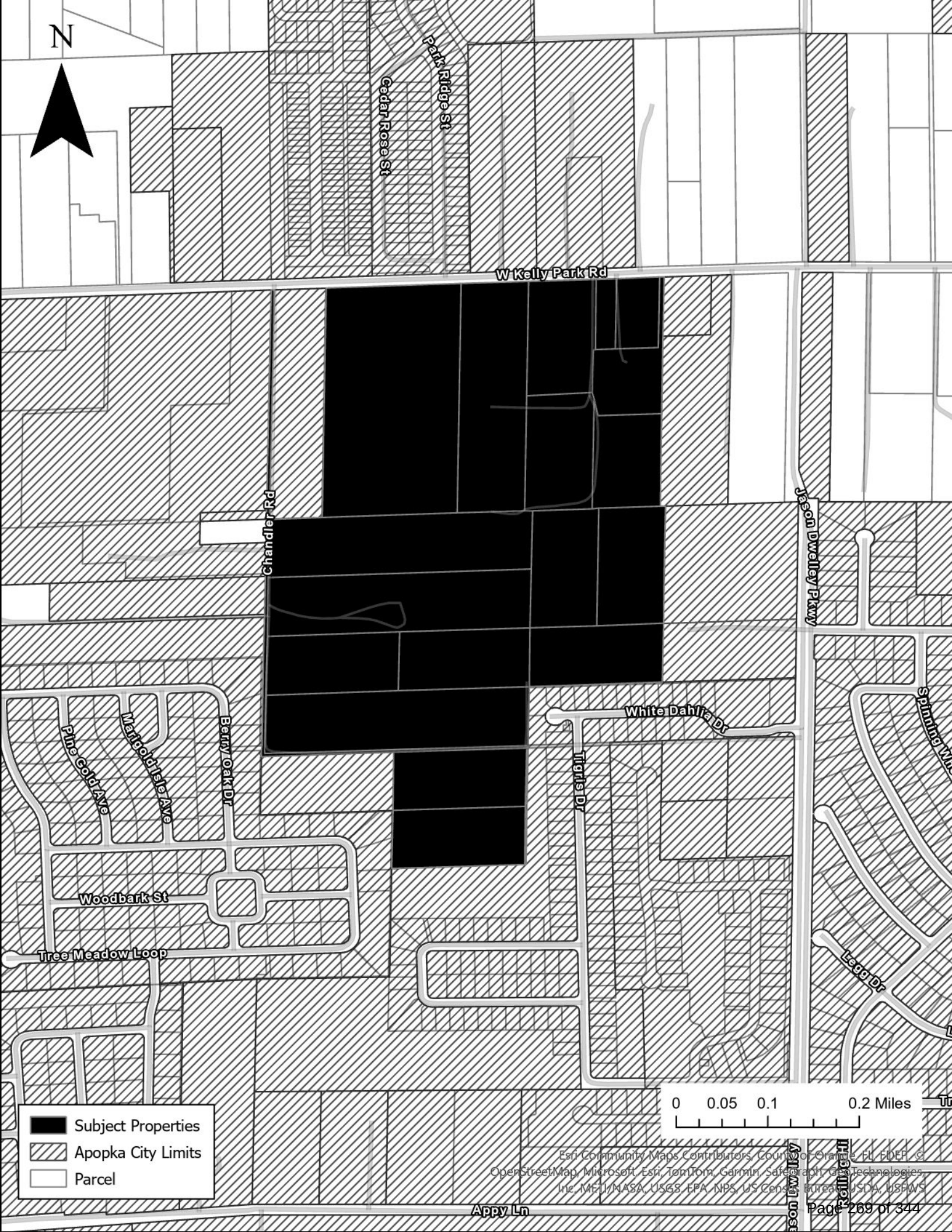
_____
Clifford B. Shepard, City Attorney
DULY ADVERTISED FOR PUBLIC HEARING: September 27, 2024, December 20, 2024

EXHIBIT "A"

Parcel Identification Number(s): 18-20-28-0000-00-132, 18-20-28-0000-00-031, 18-20-28-0000-00-105, 18-20-28-0000-00-050, 18-20-28-0000-00-049, 18-20-28-0000-00-061, 18-20-28-0000-00-048, 18-20-28-0000-00-052, 18-20-28-0000-00-106, 18-20-28-0000-00-035, 18-20-28-0000-00-034, 18-20-28-0000-00-032, 18-20-28-0000-00-033, 18-20-28-0000-00-037, 18-20-28-0000-00-051, 18-20-28-0000-00-080, 18-20-28-0000-00-119, 18-20-28-0000-00-046, 18-20-28-00000-00-047

Acreage: 116.94 +/- Acres

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White Dahlia Dr
Tigris Dr
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Berry Oak Dr
Woodbark St
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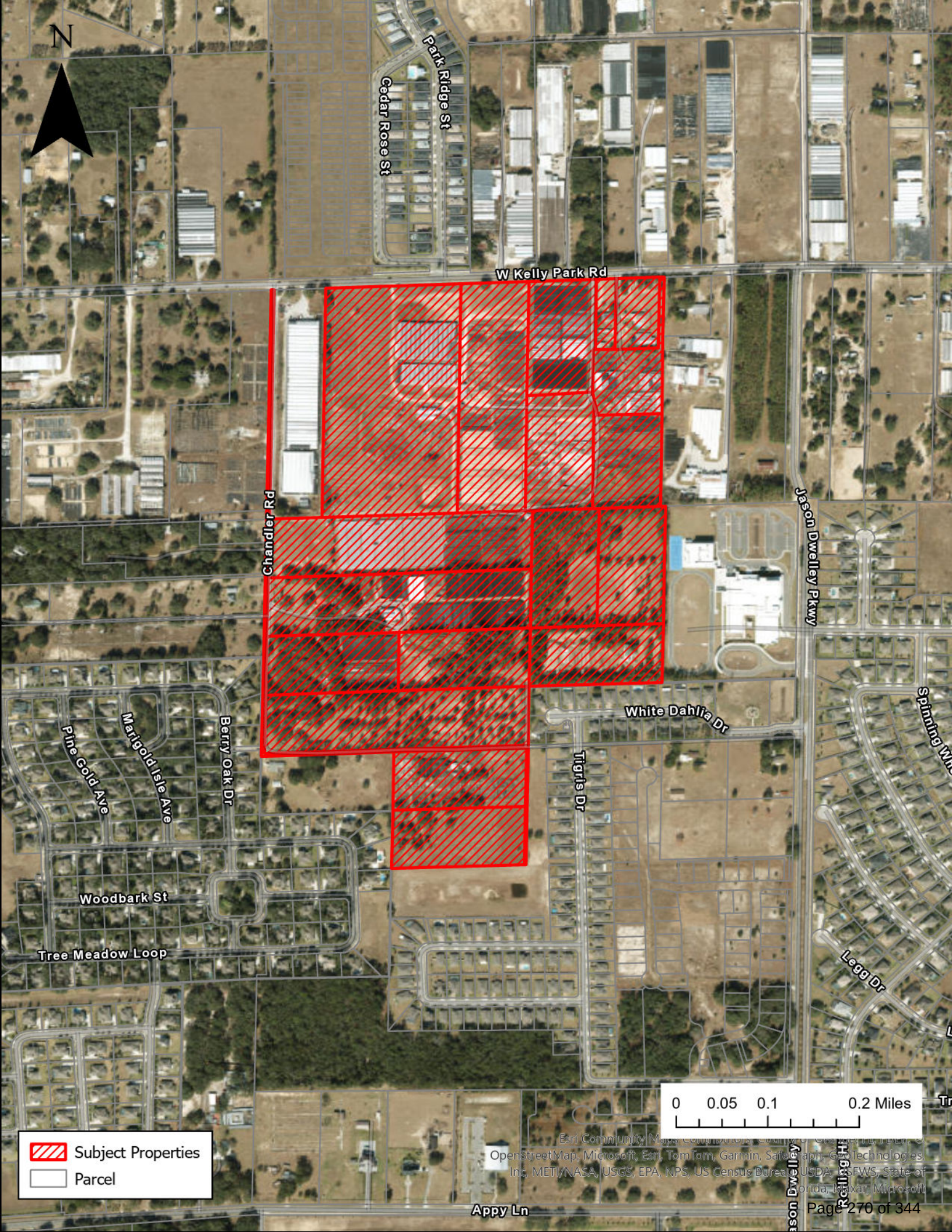
Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS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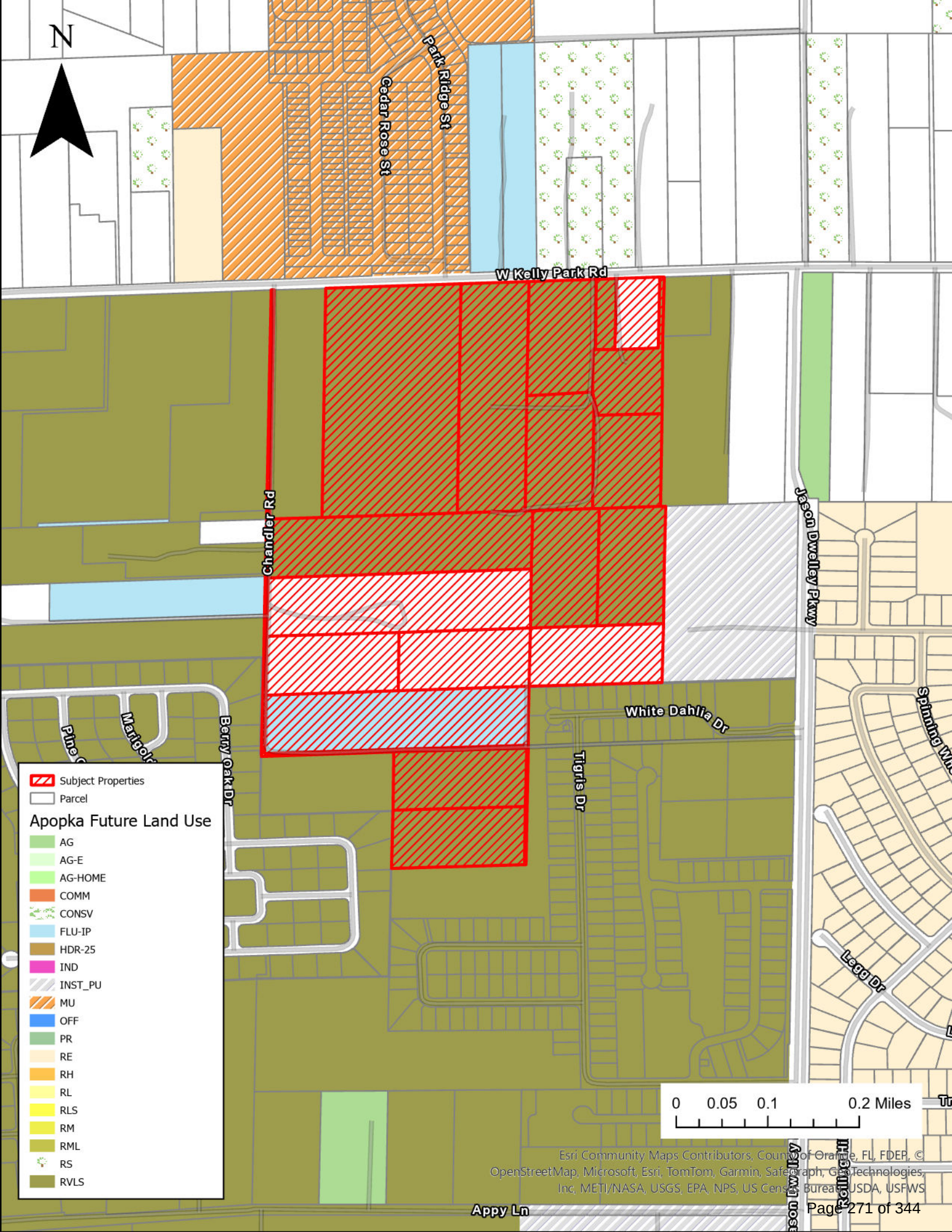
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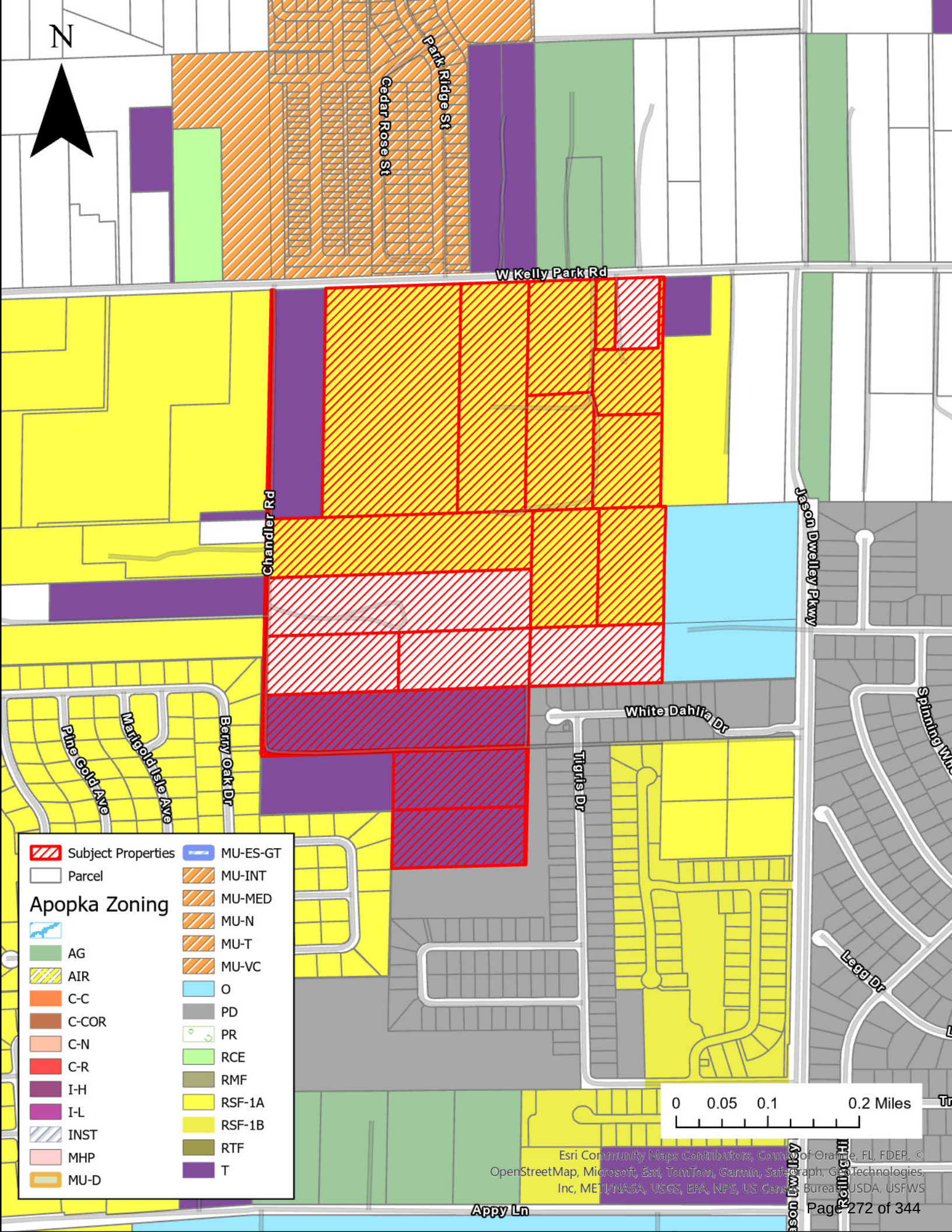
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Orange County Public Schools

6501 Magic Way · Building 200 · Orlando, Florida 32809 · (407) 317-3700 · www.ocps.net

FORMAL SCHOOL CAPACITY DETERMINATION
CAPACITY LETTER

August 05, 2024

E-MAIL: jonathan.huels@lowndes-law.com
Jonathan Huels
Lowndes, Drosdick, Doster, Kantor & Reed, P.A.
215 N. Eola Drive
Orlando, FL 32801

Application APK-24-012 Chandler Hills

This letter serves as the official certification by Orange County Public Schools that school capacity for the following development is **NOT AVAILABLE**:

Type of Development Application	☒ FLUM ☒ Rezoning ☐ Amendment or Extension		
Development Application #:	TBD		
Project Name:	Chandler Hills		
OCPS Completed Application Date:	08/01/24		
Parcel #(s):	28-20-18-0000-00-132, -031, -105, -050, -049, -061, -035, -034, -032, -033, -037, -051, -080, -119, -052, -106, -048, -046, -047		
Requested New Units (#):	SF: 157	MF:	TH: 193
Vested Unit(s):	SF: 235	MF:	TH:
Total Project Units:	392		
School Board District:	#7		

In accordance with Section 8 of the Amended and Restated Interlocal Agreement for Public School Facility Planning and Implementation of Concurrency ("Interlocal Agreement"), a detailed Capacity Analysis is provided in **Attachment A.**

In accordance with Section 704(B) of the Orange County Charter and Section 30-742 of the Orange County Code, an analysis of significantly affected local governments impacted by the proposed development can be found below:

	Kelly Park School K-8 ES	Kelly Park School K-8 MS	Apopka HS
Jurisdictional Analysis	N/A	N/A	Apopka-61.11% Unincorporated-37.74%

Given the above analysis, this project does not meet the minimum criteria established by the Orange County Charter and Code to proceed through the joint approval process with the identified significantly affected local government(s). Additional information on the joint approval process can be obtained from City of Apopka.

This determination expires on January 29, 2025 OCPS is not required to extend the expiration date of this determination letter. In the event this project does not possess Development Application approval from City of Apopka by the expiration date, but still intends to move forward in the development process, the applicant must resubmit the application and application fee to be reevaluated by OCPS. In addition, should the scope of the project change (e.g., modification of unit count and/or unit type), a new determination will be required.

Unless otherwise vested, the Development is still required to submit for concurrency review and, if necessary, enter into a Concurrency Mitigation Agreement.

This determination is governed by the Interlocal Agreement, the provisions of City of Apopka's adopted Comprehensive Plan, and the Orange County Charter and Code.

Please contact me at 407-317-3700 ext. 2022139 or Tamara.Pelc@ocps.net, if you have any questions or comments regarding this matter.

Sincerely,

Tamara Pelc

Tamara L. Pelc
Administrator, Facilities Planning

SK/tp

Attachments – Attachment A: Detailed Capacity Analysis

CC: Bobby Howell, City of Apopka (via e-mail)
Thomas Moore, OCPS (via e-mail)
Project File

Attachment A

Orange County Public Schools
Facilities Planning

School Capacity Determination

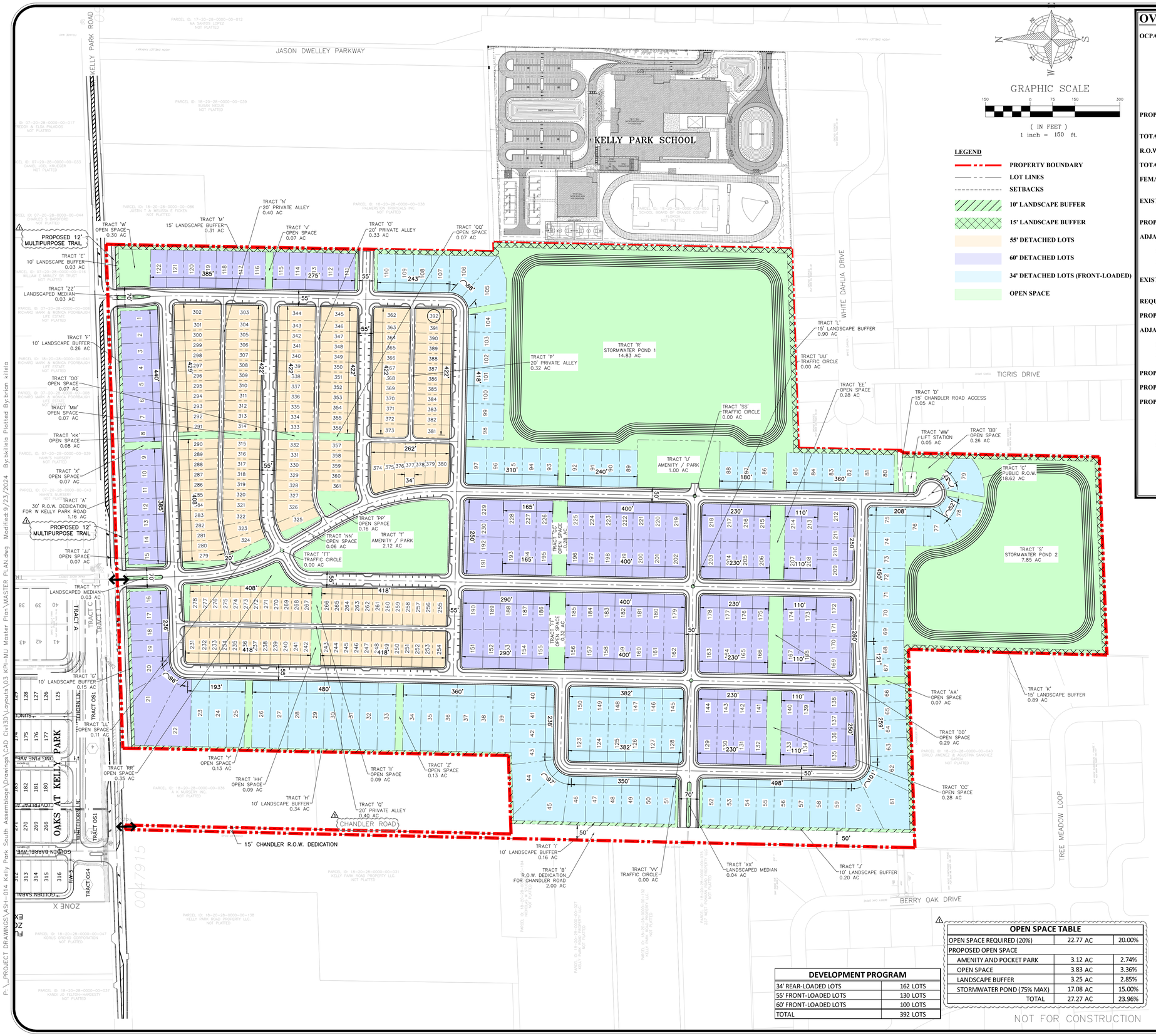
User ID SV August 2, 2024 11:32:20

Project ID: CEA – APK – 24 – 012 Valid Until: January 29, 2025

Project Name:					*CHANDLER HILLS*
Unvested Units	Single Family Units:	157	Vested Units	Single Family Units:	235
	Multi Family Units:	0		Multi Family Units:	0
	Multi Family High Rise Units:	0		Multi Family High Rise Units:	0
	Town Homes Units:	0		Town Homes Units:	0
	Mobile Home Units:	0		Mobile Home Units:	0

Capacity Enhancement				
	School Level	Elementary	Middle	High
	CSA:	DD		
	School:	KELLY PARK (K-5) ES	KELLY PARK (6-8) MS	APOPKA HS
	Analysis of Existing Conditions			
	School Capacity (2023-2024)	810	390	3,396
	Enrollment (2023-2024)	644	290	3,443
	Utilization (2023-2024)	0.0%	0.0%	110.0%
	LOS Standard	110.0%	100.0%	100.0%
	Available Seats	247	100	0
	Analysis of Reserved Capacity			
	School Level	Elementary	Middle	
	Encumbered Capacity	120	0	241
	Reserved Capacity	0	0	20
	Adjusted Utilization	94.3%	74.4%	109.1%
	Adjusted Available Seats	127	100	0
	Analysis of Proposed Development			
	Students Generated	27.946	14.758	20.881
	Adjusted Utilization	97.8%	78.1%	109.7%
	AVAILABLE/NOT AVAILABLE	AVAILABLE	AVAILABLE	NOT AVAILABLE
	Number of Seats to Mitigate	0.000	0.000	20.881

KELLY PARK (K-5) ES	
KELLY PARK (6-8) MS	
APOPKA HS	



OVERALL SITE DATA:

OCPA - PARCEL ID #:	**18-20-28-0000-00-031, 18-20-28-0000-00-032, 18-20-28-0000-00-033, 18-20-28-0000-00-034, 18-20-28-0000-00-035, 18-20-28-0000-00-037, 18-20-28-0000-00-046, 18-20-28-0000-00-047, 18-20-28-0000-00-048, 18-20-28-0000-00-049, 18-20-28-0000-00-050, 18-20-28-0000-00-051, 18-20-28-0000-00-052, 18-20-28-0000-00-061, 18-20-28-0000-00-080, 18-20-28-0000-00-105, 18-20-28-0000-00-106, 18-20-28-0000-00-119, 18-20-28-0000-00-132**
PROPERTY ADDRESS:	**2350 W KELLY PARK ROAD APOPKA, FLORIDA 32712**
TOTAL PROPERTY AREA:	**117.00 AC**
R.O.W. DEDICATION AREA:	**3.16 AC**
TOTAL DEVELOPABLE AREA:	**113.84 AC**
FEMA FLOOD INSURANCE RATE MAP FLOOD ZONE: FIRM PANEL #12097C0000G DATED JUNE 18, 2013	**ZONE X**
EXISTING FUTURE LAND USE (FLU):	**R (COUNTY) FLU-IP, RVLS (CITY)**
PROPOSED FUTURE LAND USE:	**MIXED USE (CITY)**
ADJACENT FUTURE LAND USED (FLU):	
NORTH	RS, FLU-IP, MU (CITY), R (COUNTY)
SOUTH	RVLS (CITY)
EAST	INST_PU, RE, AG (CITY), R (COUNTY)
WEST	RVLS (CITY), R (COUNTY)
EXISTING ZONING:	**A-1 (COUNTY) T, RSF-1A (CITY)**
REQUESTED OVERLAY ZONING/CHARACTER ZONE:	**NEIGHBORHOOD**
PROPOSED ZONING:	**KPI-MU (CITY)**
ADJACENT ZONING:	
NORTH	PD, AG, MU-N (CITY), A-1 (COUNTY)
SOUTH	PD, RSF-1A
EAST	PD, O, RSF-1A, RSF-1B (CITY), A-1 (COUNTY)
WEST	PD, RSF-1A (CITY), A-1 (COUNTY)
PROPOSED NUMBER OF DWELLING UNITS:	**392 LOTS**
PROPOSED NET DENSITY:	**3.44 DU/Ac.**

PROPOSED MINIMUM LOT REQUIREMENTS:

	FRONT-LOADED	REAR-LOADED
MINIMUM LOT AREA	6,600 SF	3,910 SF
MINIMUM LOT WIDTH	55 ft.	34 ft.
MINIMUM LOT DEPTH	115 ft.	115 ft.
MAXIMUM BUILDING HEIGHT	35 ft.	35 ft.
SETBACKS		
FRONT PORCH	10 ft. min.	10 ft. min.
FRONT/STREET SIDE	15 ft. min./30 ft. max	15 ft. min./30 ft. max
REAR	20 ft.	5 ft.
SIDE	5 ft. min	5 ft. min
REAR GARAGE	N/A	20 ft.
CORNER	15 ft.	15 ft.

TRACT DATA

TRACT	DESCRIPTION	AREA (AC)	AREA (SF)	OWNER
TRACT 'A'	30' R.O.W. DEDICATION FOR W KELLY PARK ROAD	1.16 AC	50,625.18 SF	COUNTY
TRACT 'B'	R.O.W. DEDICATION FOR CHANDLER ROAD	2.00 AC	86,958.75 SF	CITY
TRACT 'C'	PUBLIC R.O.W.	18.62 AC	810,975.89 SF	CITY
TRACT 'D'	15' CHANDLER ROAD ACCESS	0.05 AC	2,112.42 SF	H.O.A.
TRACT 'E'	10' LANDSCAPE BUFFER	0.03 AC	1,428.26 SF	H.O.A.
TRACT 'F'	10' LANDSCAPE BUFFER	0.26 AC	11,347.34 SF	H.O.A.
TRACT 'G'	10' LANDSCAPE BUFFER	0.15 AC	6,566.01 SF	H.O.A.
TRACT 'H'	10' LANDSCAPE BUFFER	0.34 AC	14,788.85 SF	H.O.A.
TRACT 'I'	10' LANDSCAPE BUFFER	0.16 AC	7,112.56 SF	H.O.A.
TRACT 'J'	10' LANDSCAPE BUFFER	0.20 AC	8,741.82 SF	H.O.A.
TRACT 'K'	15' LANDSCAPE BUFFER	0.89 AC	38,671.58 SF	H.O.A.
TRACT 'L'	15' LANDSCAPE BUFFER	0.90 AC	39,410.38 SF	H.O.A.
TRACT 'M'	15' LANDSCAPE BUFFER	0.31 AC	13,301.79 SF	H.O.A.
TRACT 'N'	20' PRIVATE ALLEY	0.40 AC	17,374.58 SF	H.O.A.
TRACT 'O'	20' PRIVATE ALLEY	0.33 AC	14,238.34 SF	H.O.A.
TRACT 'P'	20' PRIVATE ALLEY	0.32 AC	13,989.88 SF	H.O.A.
TRACT 'Q'	20' PRIVATE ALLEY	0.40 AC	17,514.33 SF	H.O.A.
TRACT 'R'	STORMWATER POND 1	14.83 AC	646,186.35 SF	H.O.A.
TRACT 'S'	STORMWATER POND 2	7.85 AC	341,759.85 SF	H.O.A.
TRACT 'T'	AMENITY/PARK	2.12 AC	92,465.04 SF	H.O.A.
TRACT 'U'	AMENITY/PARK	1.00 AC	43,560.00 SF	H.O.A.
TRACT 'V'	OPEN SPACE	0.07 AC	3,125.00 SF	H.O.A.
TRACT 'W'	OPEN SPACE	0.30 AC	13,268.70 SF	H.O.A.
TRACT 'X'	OPEN SPACE	0.07 AC	3,125.00 SF	H.O.A.
TRACT 'Y'	OPEN SPACE	0.13 AC	5,626.78 SF	H.O.A.
TRACT 'Z'	OPEN SPACE	0.13 AC	5,626.78 SF	H.O.A.
TRACT 'AA'	OPEN SPACE	0.07 AC	3,125.00 SF	H.O.A.
TRACT 'BB'	OPEN SPACE	0.26 AC	11,251.65 SF	H.O.A.
TRACT 'CC'	OPEN SPACE	0.28 AC	12,102.10 SF	H.O.A.
TRACT 'DD'	OPEN SPACE	0.29 AC	12,586.19 SF	H.O.A.
TRACT 'EE'	OPEN SPACE	0.28 AC	12,102.10 SF	H.O.A.
TRACT 'FF'	OPEN SPACE	0.32 AC	14,033.94 SF	H.O.A.
TRACT 'GG'	OPEN SPACE	0.28 AC	12,244.18 SF	H.O.A.
TRACT 'HH'	OPEN SPACE	0.09 AC	3,953.22 SF	H.O.A.
TRACT 'II'	OPEN SPACE	0.09 AC	3,953.22 SF	H.O.A.
TRACT 'JJ'	OPEN SPACE	0.07 AC	3,132.95 SF	H.O.A.
TRACT 'KK'	OPEN SPACE	0.08 AC	3,340.63 SF	H.O.A.
TRACT 'LL'	OPEN SPACE	0.11 AC	4,862.33 SF	H.O.A.
TRACT 'MM'	OPEN SPACE	0.07 AC	3,025.00 SF	H.O.A.
TRACT 'NN'	OPEN SPACE	0.06 AC	2,718.85 SF	H.O.A.
TRACT 'OO'	OPEN SPACE	0.07 AC	3,025.00 SF	H.O.A.
TRACT 'PP'	OPEN SPACE	0.16 AC	7,151.95 SF	H.O.A.
TRACT 'QQ'	OPEN SPACE	0.07 AC	3,025.00 SF	H.O.A.
TRACT 'RR'	OPEN SPACE	0.35 AC	15,167.92 SF	H.O.A.
TRACT 'SS'	TRAFFIC CIRCLE	0.00 AC	68.42 SF	H.O.A.
TRACT 'TT'	TRAFFIC CIRCLE	0.00 AC	68.42 SF	H.O.A.
TRACT 'UU'	TRAFFIC CIRCLE	0.00 AC	68.42 SF	H.O.A.
TRACT 'VV'	TRAFFIC CIRCLE	0.00 AC	68.42 SF	H.O.A.
TRACT 'WW'	LIFT STATION	0.05 AC	1,975.00 SF	CITY
TRACT 'XX'	LANDSCAPED MEDIAN	0.04 AC	1,675.48 SF	H.O.A.
TRACT 'YY'	LANDSCAPED MEDIAN	0.03 AC	1,336.30 SF	H.O.A.
TRACT 'ZZ'	LANDSCAPED MEDIAN	0.03 AC	1,089.30 SF	H.O.A.

OPEN SPACE TABLE

OPEN SPACE REQUIRED (20%)	22.77 AC	20.00%
PROPOSED OPEN SPACE		
AMENITY AND POCKET PARK	3.12 AC	2.74%
OPEN SPACE	3.83 AC	3.36%
LANDSCAPE BUFFER	3.25 AC	2.85%
STORMWATER POND (75% MAX)	17.08 AC	15.00%
TOTAL	27.27 AC	23.96%

DEVELOPMENT PROGRAM

34' REAR-LOADED LOTS	162 LOTS
55' FRONT-LOADED LOTS	130 LOTS
60' FRONT-LOADED LOTS	100 LOTS
TOTAL	392 LOTS

REV.	DATE	DESCRIPTION	BY
1	2024/08/27	CITY OF APOPKA – DRC COMMENTS (COMMENTS DATED 2024/08/27)	OSS

CIVIL ENGINEERING | LAND PLANNING

APPIAN ENGINEERING LLC.

APPIANFL.COM • 407.960.5868

2221 Lee Road, Suite 27, Winter Park, Florida 32789

STATE OF FLORIDA CERTIFICATE OF AUTHORIZATION NO. 32574

KPI–MIXED USE (MASTER PLAN)

CHANDLER HILLS

CITY OF APOPKA, FLORIDA

DRAWN: B. KILLELA

DESIGNED: S. SIERRA–GIL

CHECKED: L. CLASSON

DATE: 9/23/2024

SCALE: 1" = 150'

PROJECT: ASH–014

SHEET: C1.0

9/23/24

A. Design Standards (1)

1. LOT CRITERIA (based on KPI Neighborhood Design Criteria):

Description	Single-Family Detached 34' Lots (Rear-Loaded)	Single-Family Detached 55' & 60' Lot (Front-Loaded)
Front Porch Setback (2)	10'	10'
Front Facade Setback	15' min./30' max.	15' min./30' max.
Rear Setback (3)	5' min.	20'
Side Setback	5'	5'
Corner/Side Street Setback	15'	15'
Garage Front Setback	N/A	25' min./30' max
Garage Rear Setback	20'	N/A
Min. Average Lot Area	3,910 SF	6,600 SF
Min. Lot Width	34'	55'
Min. Lot Depth	115'	120'
Max. Lot Coverage	75%	75%
Max. Building Height	35'/2 Stories	35'/2 Stories
Min. Living Area	1, 500 SF	1, 600 SF
3 car garage less than 50% of façade	N/A	——
Building foundation 18' above c/l of ROW	Keep at grade level	

(1) See Master Plan sheet for depiction of conceptual typical site plans.
(2) Front porch requirements and setback as allowed per Kelly Park Interchange (KPI) Form-Based Code Section J.1 and K.2(g)(v).
(3) Swimming pools and other structures allowed to encroach within rear setback per KPI Table 10.2.4.B of the Apopka Code.

B. Architectural, Buildings, and Accessory Structures

1. Architectural design shall meet the intent of City of Apopka Kelly Park Interchange Form-Base Code or unless otherwise stated.
2. All lots shall have detached single-family homes.
3. Each individual single-family home shall have a minimum of two (2) bedrooms.
4. All front-loaded lots shall have minimum two (2) car garage.
5. All rear-loaded lots shall have a minimum one (1) car garage.
6. Mail delivery for all lots within Chandler Hills shall occur at cluster mailbox units. Approval from the Postmaster of the location shall be submitted prior to approval of the Construction Site Plan.
7. AC condenser units & similar equipment shall be placed in the side or rear yard area. Units & similar equipment shall be placed with a minimum three (3) feet setback from side property line. Units shall be screened from side streets with landscaping or opaque fencing.
8. Storage sheds or similar storage facilities shall not be allowed.

9. Swimming pools shall be allowed on all front-loaded lots.
10. Swimming pools shall not be allowed on rear-loaded lots.
11. Architectural Design Standards:
    a) Architectural styles shall be determined prior to Construction Site Plan approval, and these shall meet the intent of to the City of Apopka's Kelly Park Interchange Form-Based Code except as noted on these Development Standards. Modification or replacement of the exterior elevations can be approved by the Community Development Director if such changes represent equivalent architectural value. Substantial deviations from architectural rendering must be approved by City Council.
    b) Front facade materials such as cultured stone veneer, stucco, wood plank, and fiber cement siding may be utilized to be consistent with the applicable Architectural Style.
    c) Minimum roof pitch over the main house and garage shall be 5/12. Roof pitch over porches shall be a minimum of 4/12.
    d) Thirty-year asphalt shingle shall be installed on all roofs. Three-tab shingles are prohibited. The shingle color shall compliment the color scheme of the house.
    e) Aluminum and vinyl fascia and soffit shall be standard for all houses. Fascia and soffit color shall compliment the color scheme of the house.
    f) Trim around windows and doors shall be painted a different color from the body of the house. Doors may be painted either the same as the trim or separate accent color.
    g) Concrete or pavers shall be installed in rear yard driveways, lead walks, porches, and porticos.
12. Front Building Entrance Elevation Design Standards:
    a) Front building entrance shall feature a minimum four (4) feet deep (per Kelly Park Interchange Form-Base Code Section J.4 Figure 16) porches & porticos flush or projecting beyond front wall or similar feature. Porches shall be a minimum width of eight (8) feet and a minimum clear height of eight (8) feet.
    b) Front garages shall be attached and recessed from the primary façade (not including porches, bays, or other minor projections) by a minimum of four (4) feet.
    c) Garage frontage shall be limited to 52%. Frontage is determined by garage door width.
    d) Front porches and porticos may be at grade level.
    e) Should any home's front elevation comprise less than the required 10% of windows, the front door shall be predominantly made of glass.
    f) Identical model plan type shall not be constructed on neighboring lots who share a side yard property boundary line or are directly across the street without a different elevation type.
    g) Identical exterior paint schemes shall not be applied on neighboring lots who share a side yard property boundary line or are directly across the street.
    h) Specific elevations style types shall have similar wall finishes, window grid patterns, window banding & trim, roof lines and slopes, etc. Applied to each lot width model plan type front elevations.
    i) Modification or replacement of the exterior elevations can be approved by the Community Development Director if such changes represent equivalent architectural value. Substantial deviations from exterior elevations must be approved by City Council.
13. Individual Lot Front & Rear Yard Fencing Standards:
    a) Maximum height of a fence shall be six (6) feet above final grade or six (6) inches less than the community common wall height, whichever is less. No fence shall exceed the height of an abutting common area wall.
    b) Fencing at rear yards of rear alley loaded lots shall be setback a minimum two (2) feet from the alley and driveway edges.
    c) Fencing at street corner lot side yards shall adhere to LDC Section 5.5.

C. Utilities and Infrastructure

1. Potable water service shall be provided by the City of Apopka. The water system shall be designed to City of Apopka standards.
2. Reclaimed water service shall be provided by the City of Apopka. The reclaimed water system shall be designed to City of Apopka standards.
3. Stormwater management system shall be designed to comply with the design standards of the City of Apopka and the St. Johns River Water Management District.
4. A final drainage report and soils report will be submitted with the Construction Site Plan.
5. Sanitary service shall be provided by the City of Apopka. The sanitary system shall be designed to City of Apopka standards.
6. Utility easements shall be dedicated to the City of Apopka.
7. Drainage easements to be dedicated to the Homeowners' Association unless otherwise required by the City of Apopka.
8. All stormwater and utility pipes may be moved to save existing trees in the right-of-way. Any change in the location of these pipes will be shown on the Construction Site Plan.
9. On-site streets are to be constructed per City of Apopka standards.
10. Stabilized access roadways and fire hydrants must be in place before building construction may begin.
11. Solid waste collection and public safety (police and fire) shall be provided by the City of Apopka.
12. The internal Street Type E (Neighborhood) right-of-way is to be public.
13. The internal Street Type F (Alley) right-of-way is to be private.
14. Five-foot (5') wide sidewalks are to be constructed adjacent to internal roads throughout the entire project in compliance with the City of Apopka Kelly Park Interchange Form-Base Code unless otherwise noted. Sidewalk alignment may be adjusted at Construction Site Plan to preserve existing trees.
15. Garages shall be accessed from the adjacent Street Type F (Alley) at the rear of the lot for all rear-loaded lots.
16. Power service within the development shall be underground. No overhead service will be allowed.
17. Vehicular, Pedestrian and Accent lighting shall substantially conform to the City of Apopka's Kelly Park Interchange Form-Base Code Section P.4(e).
18. Lighting shall be required for safety and security in accordance with Sec. 5-6-2.A.3.

D. Recreation and Open Space

1. Required project open space shall be a minimum of 20% of the developed site area in accordance with City of Apopka Kelly Park Interchange Form-Base Code per Section Q Table 13.
2. Required project recreation shall be provided at a rate of 3.6 acres per 1,000 population with 2.6 population per dwelling unit.

E. Buffers and Landscaping

1. A ten-foot (10') buffer will be provided along the northern property boundary. This tract shall be dedicated to and maintained by the H.O.A.
2. A 30' ROW Dedication shall be made in favor of the City of Apopka along the northern property boundary adjacent to Kelly Park Road, to include a 12' community trail.
3. A ten-to-fifteen-five-foot (10' - 15') buffer will be provided along all other property boundaries. This tract shall be dedicated to and maintained by the H.O.A.
4. The design of all buffer tracts shall follow the City of Apopka Kelly Park Interchange Form-Base Code Section M. Landscaping & Hardscape Plans shall be provided at Construction Site Plan.
5. Entrance feature and community sign details will be provided with the Construction Site Plan.
6. Final landscape plans for the buffer areas along the proposed main entrance at Kelly Park Road shall be provided with the Construction Site Plan.
7. Tree Planting Conditions. Minimum of two (2) new trees shall be planted per residential lot. The new trees shall be a minimum of three (3) inches DBH at the time of planting and shall count toward the overall number of required tree replacement inches, if any.
8. Trees within the Street Type E (Neighborhood) shall be medium canopy trees at forty (40) feet minimum spacings, understory trees at twenty (20) feet minimum spacing per City of Apopka Kelly Park Interchange Form-Base Code Section P.3 Table 12.
9. Tree Protection Plan - The Construction Site Plan shall include tree protection techniques to prevent harm to any trees designate to be preserved or encroachment into protected natural areas, including but not limited to tree barricades, silt fencing or other similar techniques accepted by the City Engineer.

F. Maintenance and Plat

1. Chandler Hills Homeowners' Association shall maintain common areas including all fences/walls and landscaping within said common areas.
2. The Construction Site Plan shall include the plat document, and the plat shall be in final form.
3. The City of Apopka shall be responsible for maintenance of Street Type E (Neighborhood), on-street parallel parking spaces, street lighting, stormwater collection systems and utilities (potable water main, reclaimed water main, force main, etc.) within the public rights-of-way of the Chandler Hills.

G. Wetlands and Environmental

1. There are no wetland areas within the site.
2. According to the flood insurance rate map no. 12097C0000 G Dated June 18, 2013, The land and the improvement as shown on ALTA survey are not within a 100-year flood hazard zone. The land is in "X".
3. An erosion control plan will be submitted with the Construction Site Plan.
4. Tree removal, tree replacement, and landscaping shall comply with the City of Apopka Kelly Park Interchange Form-Base Code Section M.
5. Individual lot arbor/clearing permit is required prior to clearing or grading of any lot or issuance of building permit. Placement of the house shall preserve existing trees to the greatest extent practical. Plot plan for each lot shall illustrate tree locations as presented within the Construction Site Plan.

H. Development Condition Continuity

The MU-KPI Development Standards shall be printed within the MU-KPI Master Plan and the Construction Site Plan.

I. Signage

Signage shall comply with the City of Apopka Kelly Park Interchange Form-Base Code.

J. Lighting

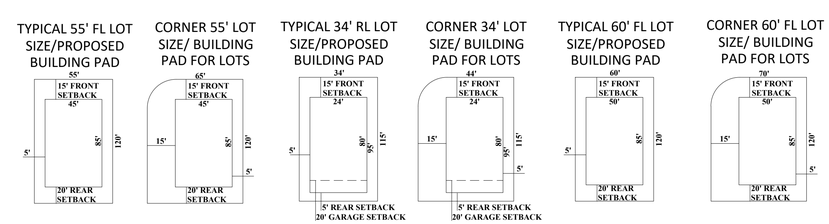
Lighting shall comply with the City of Apopka's Kelly Park Interchange Form-Base Code Section P.4(e). Street and parking area or pedestrian path light poles shall be decorative type. Details will be provided with the Construction Site Plan.

K. Garbage Pickup

1. Garbage of rear-loaded single-family units shall be picked up at the adjacent Street Type F (Alley) along the rear of the lots.

L. Miscellaneous

1. Any existing septic tanks or wells shall be properly abandoned prior to earthwork or construction. Permits shall be applied for and issued by the appropriate agencies.
2. All acreages are subject to change with Construction Site Plan and Preliminary Plat review and approval.
3. Outdoor storage areas (boats, trailers, recreational vehicles, etc.) are not provided within the development and will be prohibited through the H.O.A. documents.
4. All lots with rear alley access shall have uniform address numbers on the front and rear facades of the residence.



REV.	DATE	DESCRIPTION	BY
1	2024/09/27	CITY OF APOPKA – DRC COMMENTS (COMMENTS DATED 2024/08/27)	GSS

CIVIL ENGINEERING | LAND PLANNING
APPIAN ENGINEERING LLC.
APPIANFL.COM • 407.960.5868
2221 Lee Road, Suite 27, Winter Park, Florida 32789
STATE OF FLORIDA CERTIFICATE OF AUTHORIZATION NO. 32574

DEVELOPMENT STANDARDS {MASTER PLAN}

CHANDLER HILLS
CITY OF APOPKA, FLORIDA

DRAWN: B. KILLELA
DESIGNED: S. SIERRA-GIL
CHECKED: L. CLASSON
DATE: 9/23/2024
SCALE: N.T.S.
PROJECT: ASH-014
SHEET: C2.0

9/23/24

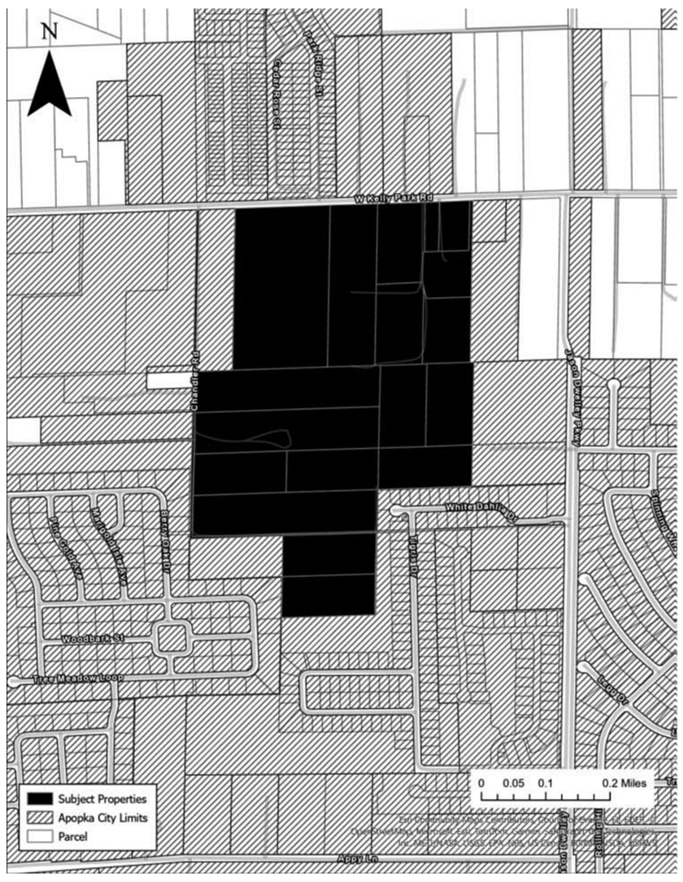
P:_PROJECT DRAWINGS\ASH-014 Kelly Park South Assemblage\Drawings\CAD Civil3D\Layouts\03 KPI-MU Master Plan\MASTER PLAN.dwg Modified:9/18/2024 By:bkillela Plotted By:brian killela

CITY OF APOPKA
PUBLIC HEARING NOTICE
FUTURE LAND USE AMENDMENT

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Jonathan Huels, Esq.** has made application relating to the following described property.

ORDINANCE NO. 3078

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL, CITY FLU-IN PROGRESS, AND CITY RESIDENTIAL VERY LOW SUBURBAN TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF W. KELLY PARK ROAD, AND EAST OF CHANDLER ROAD, OWNED BY ORCHID ESTATE HOA COMMUNITY, MEGA GNG, LLC, JACOB SNAVELY, 4625 CHANDLER ROAD, LLC, MATTHEW & DEBORAH SHAW, DAPHNE MARTIN, WALTER H. ROBINSON III, YOO SHIK UM IRREVOCABLE TRUST, PM-S1 REO, LLC COMPRISING 116.94 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND FOR AN EFFECTIVE DATE.



Parcel Identification Number(s): 18-20-28-0000-00-132, 18-20-28-0000-00-031, 18-20-28-0000-00-105, 18-20-28-0000-00-050, 18-20-28-0000-00-049, 18-20-28-0000-00-061, 18-20-28-0000-00-048, 18-20-28-0000-00-052, 18-20-28-0000-00-106, 18-20-28-0000-00-035, 18-20-28-0000-00-034, 18-20-28-0000-00-032, 18-20-28-0000-00-033, 18-20-28-0000-00-037, 18-20-28-0000-00-051, 18-20-28-0000-00-080, 18-20-28-0000-00-119, 18-20-28-0000-00-046, 18-20-28-00000-00-047
Contains: 116.94 +/- acres

Notice is given that the **City of Apopka Planning Commission** will hold a public hearing at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, October 8, 2024 beginning at 5:30 P.M.**, or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, October 16, 2024 beginning at 7:00 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, Florida 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council
Apopka Planning Commission
Community Development Department

September 20, 2024

Publish: The Apopka Chief **177395**

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Fax: 407-889-4121

Email: ads@theapopkachief.com
or visit **www.theapopkachief.com**

Byrd: Volunteers are positive influences

Continued from page 2A

state so that our 200-plus band members can effectively travel to events. They also give up their time to *drive* the semi for the band when they travel. To top it off, they also dedicate countless hours setting up Roger Williams Field each and every Friday for our band and the visiting bands for the games!

At Wolf Lake Middle School, Jacquelin Alexander, from a suspension alternative site called Keeping Up Apopka, is an amazing community partner. When students go there as an alternative to suspension, she not only ensures they are receiving instruction, she counsels and mentors them.

Alexander is often found on campus following up with students she has seen to continue her mentorship and she also mentors some young parents in the community, as well.

John Dempsey of Journey Christian Church has brought more than 60 volunteers to Piedmont Lakes Middle School two separate times to do beautification projects including bringing new plants, mulch, painting and cleaning projects. They have stocked the school's food pantry and donated and organized the clothing closet for families in need as well.

Dempsey and his volunteers have also worked on projects to bring a positive environment to students and staff.

The school told me "The love that they have brought each time can be felt, not only in those actual days, but also as students come to school and see the changes made."

These incredible volunteers are just some of the examples of community members making a real difference in the lives of our students each and every day in our local schools.

Last year, OCPS had more than 76,000 volunteers working in our schools district-wide and over 5,000 partnerships helping our schools. Our community is incredibly supportive of our local schools, and we are so thankful for the support.

If you are interested in becoming a volunteer or partner, there are always numerous opportunities available. Our schools are always looking for help in many different ways.

Feel free to reach out directly to a school or visit the Community Outreach page on ocps.net.

It's a great way to share your talent and time!

Moore: Register to use the Atlas

Continued from page 2A

the county Planner assigned to the project, and you can email him or her with questions. Consider this your "one stop shop" for those questions you have when you see changes occurring in your community.

Finally, you can become a registered user of the Atlas, and this will enable you to receive emails about all upcoming development in unincorporated Orange County.

How to get to there? Download OCFL Atlas on the App Store on Google Play. The desktop version can be found at: https://www.ocfl.net/Home/NewslettersAlerts/OCFLAtlas.aspx

I use mine on my cell phone and find it works very easily. I hope you do, too. If any questions, contact: gis@ocfl.net or 407.836.0066.

Hayden: Study, then be sure to VOTE

Continued from page 2A

soul of GOD. The soul is where our emotions, commitments and love are manifest, as in John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

So, we know how GOD created all of us in His image, but He also gave each one of us a free will, both to either accept His Gift of Jesus, or reject Him. Whichever way you choose, GOD's going to use you in His masterpiece called the United States of America by allowing you, with wisdom and understanding, to use the common sense He ordained you with to take proper action when you enter the voting booth.

Do not vote your worldly emotions, but take time to study the candidates, and their platform and then use your God-given wisdom to fill in the oval spaces.

When voting for the amendments, think about the ramifications your vote could produce. Amendment #1 gives us a choice of knowing the political party of each candidate for school board membership. The way I see it now is that the candidates *do not show* which political party platform they stand for. At least by naming the party they support, we would have a better idea of their ideology and what their goals are for our kids.

Amendment #3 touts all the benefits of legalizing marijuana – which are mostly lies. They talk about how it will cut down on street dealers, provide billions of dollars for our schools, free up our local police force for serious crime (do they think our police don't know how to prioritize?), and how it will be regulated, *but by whom*? Just what we need ... another stupefying drug that will end up by giving us more DUI's, and young and old will know exactly who to go to for their daily high.

Amendment #4 would give the opportunity to those who profit from murder (abortion) to live "high on the hog" and keep the population down. When I see the live birth of a baby, I consider it a miracle. From the time a baby is conceived until he or she is welcomed into the outside world by birth, or C-section, they are completely at the mother's mercy.

The baby knows his or her mom, can hear her singing, is comforted when mom lies down for a rest, and at all times depends on his or her mom to *protect them*. The amendment they are trying to get passed does away with parent notification ("no law shall interfere"), does away with when the baby may be murdered by having no restrictions, and can be decided by a "Healthcare Provider," not even a physician.

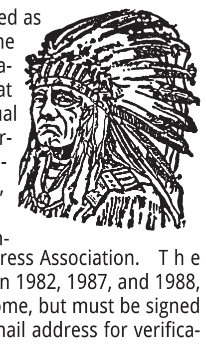
Let's use our God-given common sense when we go to vote. Remember, we all are in the same box! Get out and VOTE.

ALL ABOUT APOPKA

The Apopka Chief

Established 1923

(USPS 545-440)



The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is $25 in Orange County and $30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopka Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address,, or email address for verification. Management reserves the right to edit letters.

www.theapopkachief.com, news@theapopkachief.com

City of Apopka Telephone Numbers

City Hall	407-703-1700
Mayor's Office	407-703-1701
City Administrator	407-703-1649
City Clerk	407-703-1704
Community Devel.	407-703-1712
Code Enforcement	407-703-1738
Finance Dept.	407-703-1725
Fire (non-emerg.)	407-703-1756
Parks and Rec. Dept.	407-703-1741
Police Chief	407-703-1769
Police (non-emerg.)	407-703-1771
Job Line	407-703-1743
Solid Waste Collect.	407-703-1731
Street Maintenance	407-703-1731
Utility Billing	407-703-1727
Medical, fire emergency	911

The city of Apopka was chartered in 1882. It is located at 28'30 north latitude and is 150 feet above sea level. Its population is about 48,000 and its total area is more than 30 sq. mi. **www.apopka.net**

Orange County Telephone Numbers

Animal Services	407-836-3111
Auto/Boat Tags	850-617-2000
Building Dept.	407-836-8550
County Mayor	407-836-7370
County Commission	407-836-7350
County Attorney	407-836-7320
Clerk of the Court	407-836-2065
Elections Supervisor	407-836-2070
Fire/Rescue	407-836-3111
Solid Waste	407-836-6601
Garbage Collection	407-703-1731
Health Dept.	407-836-2600
Hunting/Fishing Lic	888-347-4356
Parks and Rec. Dept.	407-836-6200
Property Appraiser	407-836-5044
Sheriff Administrative	407-254-7000
Non-Emerg. Complaint	407-836-4357
Utilities	407-836-5515
All other departments	407-836-3111
Medical, fire emergency	911

www.orangecountyfl.net

Other Area Numbers of Note

U.S. Senators	
Rick Scott (Rep.)	202-224-5274
Marco Rubio (Rep.)	407-254-2573
U.S. Representative	
Daniel Webster (Dist. 11)	352-241-9220
State Representatives	
Doug Bankson	407-476-6787
Carolina Amesty (Dist. 45)	unknown
State Senators	
Geraldine Thompson (Dist.11)	407-297-2045
Orange County Commissioner	
Christine Moore	407-836-7350
Orange County Public Schools	
Pupil assignment	407-317-3233
Bus routes	407-317-3800
Superintendent	407-317-3200
School Board	407-317-3200
Miscellaneous	
The Apopka Chief	407-886-2777
Museum of the Apopkans	407-703-1707
Chamber of Commerce	407-886-1441

FWC holds annual Fish Art Contest for grades K-12

Jim Keck
Goin' Fishin'

Hello Folks,

I can hardly wait for Sunday. That will be the first day of "Fall." I'm ready for some cooler weather. I know it's not goin' to just go down to the 60s overnight, but we are headin' for some cooler months.

The fishin' is still about the same. It's still kinda hot durin' the day, then we get the afternoon rains and that keeps a lot of folks off the water. Hopefully we will get some cooler days real soon and that will help cool the water down and get those ole specks to bitin'.

The bass fishin' has been a little slow, but I'm hopin' that some cooler weather will get them to bite.

I wanted all the parents to know that the FWC is havin' a Fish Art Contest. This is an annual program and it invites youth from around the world to connect with nature and learn about fish and aquatic habitats while exploring the creative art. This contest is open for young artists from kindergarten through 12th grade.

Since its founding in 1997, the Fish Art Contest has reached over 85,000 youth in 46 countries. This is a free contest and is accessible to all youth across the globe. Florida students can submit their work to Wildlife Forever usin' the Florida Fish Art Contest entry form page. One first place winner and one runner-up will be selected for each grade bracket. The brackets are set up like this: kindergarten through third grade, fourth grade through sixth grade, seventh through ninth grade, and then tenth grade through twelfth grade.

There will be one cate gory for illustrating the best freshwater fish species and one for the best saltwater fish species. You can visit MyFWC.com/Fish-Art for more information.

If you haven't read about this yet, the ramps on the Butler Chain are closed again due to high water. I know there has been a lot of rain latel, and the water is high on the St. Johns River as well. As of September 11, the following boat ramps are closed on the Butler Chain of Lakes: R.D. Keene, Lake Down, Fern Creek, and Randolph Street. These ramps will be closed until the water levels are reduced to 9 inches above the normal High Water Elevation. You can go to the OrangeCountyParks.net website for more information.

I haven't heard of any ramps bein' closed on the Harris Chain of Lakes.

Well, that's it for this week. I will be gone next week on vacation. I hope you get a chance to do some fishin' over the next two weeks. Hope to see you on the water real soon.

Tip of the week: Fall is comin'.

Save a few and good luck.

Police Beat

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from September 8-14, the Apopka Police Department received 1,474 calls for service, responded to 34 crashes, issued 24 citations, and made 12 arrests. Juveniles were charged with battery-touch or strike.

The following adults were arrested and charged:

Zyannah Ny`Zada Azar Allan Pierre, 19, 463 Lake Bridge Ln. #1735, Apopka, larceny-grand theft $750 less than $5,000.

Briam Josue Espinoza Hernandez, 23, 6 Juniper Loop Way, Ocala, hit and run-leave the scene of crash involving damage to property.

Kila Lee Filiatrault, 38, confidential, Apopka, battery-touch or strike (domestic violence).

Carlos Garcia-Lopez, 19, 463 Dream Lake Dr., Apopka, vehicle theft-grand theft of motor vehicle.

Terrance James McMillian, 39, 136 NE 6th Ave., Boynton Beach, burglary-dwelling/structure/conveyance armed; larceny-grand theft of firearm; vehicle theft-grand theft of motor vehicle; drugs-possession of controlled substance without prescription; drug equipment-possession and/or use; possession of weapon or ammo by convicted Florida felon.

Victor Jose Ortiz, 34, 1035 Interlaken Way, Apopka, drugs-possession of controlled substance without prescription.

Melvonnia Teneya Pompilus, 40, 3675 Hogshead Rd., Apopka, trespassing-failure to leave property on order of owner.

Barry Lee Snyder, 71, 3000 Clarcona Rd. lot 2112, Apopka, kidnap-false imprisonment of person; simple assault-on specified personnel; resist officer with violence.

Kenney Wade Strickland, 45, PO Box 601, Ocoee, drugs-possession of controlled substance without prescription (methamphetamine).

George Ronald Vaught, 27, 1616 N. Federal Hwy Apt. 4, Lake Worth, burglary-dwelling/structure/conveyance armed; larceny-grand theft of firearm; vehicle theft-grand theft of motor vehicle; damage property-criminal mischief $1,000 or more.

Jenod Tavonte Wallace, 30, 7901 Forest City Rd., Orlando, burglary-unoccupied conveyance unarmed (X3); larceny-other theft.

James Leslie Williams, 35, 575 Lake McCoy Dr., Apopka, trespassing-occupied structure or conveyance.

Eustis: Explosive Mustang offense

A Wekiva running back slips through the Eustis defensive line with ease getting to the second level of the Panther defense.

Continued from page 1B

second play from scrimmage was recovered by the Mustangs at the Panthers' 49-yard line.

Two plays later, Mike Blackmon took a handoff from Jackson Keillor. By the time Blackmon reached the right side of the line, the defense had been pushed at least six inches to the other side. Blackmon bolted through the opening while reaching full speed and outran the rest of the defense to the end zone. Running to the right hashmark | and forward once past the line of scrimmage | provided Blackmon with the slight angle needed.

Distance of the rush covered 43 yards. The other rushing touchdowns were scored by Lawrence Pipken from 18 yards and Blackmon again from a distance of 62, respectively.

Keillor threw three touchdown passes, in order: 12 yards to Naeem Woulard, 32 to Michael Ellis, and another 55 to Woulard. Seven of eight pass attempts were also completed by Keillor.

The interceptions returned for touchdowns were the work of Chris Glenn (38 yards) and Jabari Smith (27). Times of the touchdowns were with 35 seconds remaining in the first half and 10:10 in the fourth quarter, respectively. Returning two interceptions for a touchdown has now been achieved during six contests in Wekiva history.

Glenn also ended the Panthers' second possession with an interception.

Then a blocked punt concluded Eustis' subsequent (third) possession.

"Over the last couple of weeks we have gotten two much needed victories," Gabriel said. "Of course, celebrating as opposed to trying to figure out what went wrong is much preferable and feels lighter. A lack of listening to the coaches and stubbornness is still present, which starts the process of committing mistakes. Performance tonight was far from consistent enough to be competitive against a lot of opponents though."

The Panthers' lone

See EUSTIS Page 5B

West Port: '... a great team win,'

Continued from page 1B

were for a touchdown.

I got to talk to Davison a little bit after the win and ask him how he felt about the offense production – especially his own.

"This was a great team win. We got the guys who needed to get in, in, and get them some reps in, and we all just balled out. I think we were all able to play so well because of a great week of preparation from the coaches down to the players, to the scout team, to the athletic trainers keeping us healthy. And when you have a week like we did, it shows on the field."

Davison showed great poise out there for most of the night until he was pulled out to give his backups some reps. Davison's highlights were his running game, especially his 38-yard rushing touchdown that put up the first points of the night for the Blue Darters. Other than that he had two passing touchdowns with both showing his ability to read the defense and place the ball only where his receiver could get it.

Davison's first passing touchdown was a 10-yard completion to Noah Morgan on a beautiful corner route. The second was a huge chunk play which made the stadium roar. Sitting on Apopka's 47-yard line Apopka went with a play-action boot. Apopka lined up with a five-man front with two recovers on each side and one back in the backfield next to Davison. Before the snap, Davison called for a motion from his slot receiver on the right side who goes into a jet sweep sort of motion. Davison called for the snap – faked the handoff to the sweeping receiver – and began moving out of the pocket.

As Davison left the pocket, he was one-on-one with a West Port edge rusher. With a quick move, Davison shook the West Port defender and made him fall to his knees. As he continued to scramble from pressure, Davison saw the receiver that was set in motion upfield wide open down the sideline and heaved up a pass that ended in a 53-yard touchdown for Davison and receiver Judah Harvey. After the original sweep motion, Harvey continued upfield on a wheel route and was completely forgotten about by the West Port defense-leaving him wide open down the sideline!

Our boys in blue came out swinging last Friday during their homecoming game scoring 21 points in the first quarter. But they didn't stop there. In the second quarter, the boys scored another 21 points and went into the locker room at halftime up 42-0.

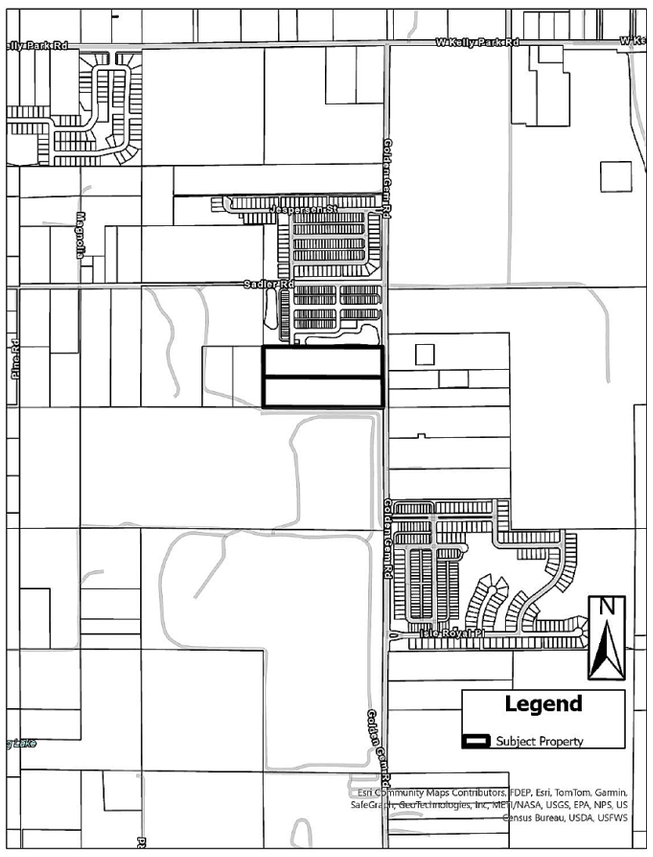
The Blue Darters went on to score one more touchdown in the third quarter, but the second half was much more about letting some of Apopka's

See WEST PORT Page 4B

PUBLIC HEARING NOTICE
ANNEXATION
CITY OF APOPKA

NOTICE is hereby given pursuant to Florida Statutes 171.044, the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.5.1.A, that **GL SUMMITT ENGINEERING, INC. C/O GEOFFREY L. SUMMIT, P.E.** has made an application to the City of Apopka City Council for an **ANNEXATION** of the following described property:

ORDINANCE NO. 3073
AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY STACY AND ROBERT MOSS AND TIMOTHY BURCHFIELD; LOCATED WEST OF GOLDEN GEM ROAD, SOUTH OF NIGHTSHADE GROVE LANE AND SADLER ROAD; COMPRISING 19.76 ACRES, MORE OR LESS; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



Parcel Identification Number(s):
14-20-27-0000-00-025 and 14-20-27-0000-00-083
Contains: 19.76 +/- acres

NOTICE is given that public hearings for Ordinance No. 3073 will be held by the **City of Apopka City Council** at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, October 2, 2024 beginning at 1:30 P.M and Wednesday, October 16, 2024 beginning at 7:00 P.M.** or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Annexation can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council
Apopka Planning Commission
Community Development Department

September 20, 2024

Publish: The Apopka Chief **177399**

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Neighborhood meeting will focus on including commercial road cleanup

In the new year, Orange County District 2 Commissioner Christine Moore will host a community meeting that will focus on incorporating commercial roads in the neighborhood corridor clean-up program.

The First Quarterly Neighborhoods Leaders' Meeting will take place on Thursday, January 16, 2025, at 6 p.m. in the media center of Wekiva High School, 2501 Hiawassee Road, Apopka.

The meeting's special guest speaker will be Edward Erfurt, director of community action at Strong Towns, a nonprofit media advocacy organization that produces content that analyzes the failures of the post-war North American development pattern while giving citizens the knowledge and tools to start making their places better.

For further details about the meeting, call Moore's office at 407-836-5850.

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Fraud: 'Insurance fraud is not a victimless crime,' FBI agent says

Continued from page 5A

a victimless crime. It costs taxpayers millions of dollars every year. The FBI will continue to collaborate with our partners to ensure those who engage in such deceptive actions are held accountable."

This case was investigated by the FBI Baltimore Field Office's Wilmington Resident Agency with assistance from investigators with the Delaware Department of Insurance Fraud Prevention Bureau. Assistant U.S. Attorneys Jesse S. Wenger, Meredith C. Ruggles, and Shamoor Anis are prosecuting the case.

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CITY OF APOPKA
PUBLIC HEARING NOTICE
CHANGE OF ZONING

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Geoff Summitt** has made application relating to the following described property.

ORDINANCE NO. 3091

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM RSF-1A (RESIDENTIAL SINGLE-FAMILY ESTATE DISTRICT) TO RSF-1B (RESIDENTIAL SINGLE FAMILY-LARGE LOT), FOR CERTAIN REAL PROPERTY LOCATED 2260 PLYMOUTH SORRENTO ROAD; OWNED BY PARMANI FARMS LLC; AND 2244 SORRENTO AVENUE; OWNED BY MACAULAY GEORGE, COMPRISING 9.51 ACRES, MORE OR LESS; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Parcel Identification Number(s): 30-20-28-0484-00-085,
25-20-27-0000-00-022
Contains: 9.51 +/- Acres

Notice is given that the **City of Apopka Planning Commission** will hold a public hearing at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, January 14, 2025 beginning at 5:30 P.M.**, or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing for **Ordinance Number 3091** will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, February 5, 2025 beginning at 1:30 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Rezoning Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

December 20, 2024

Apopka City Council
Apopka Planning Commission
Community Development Department

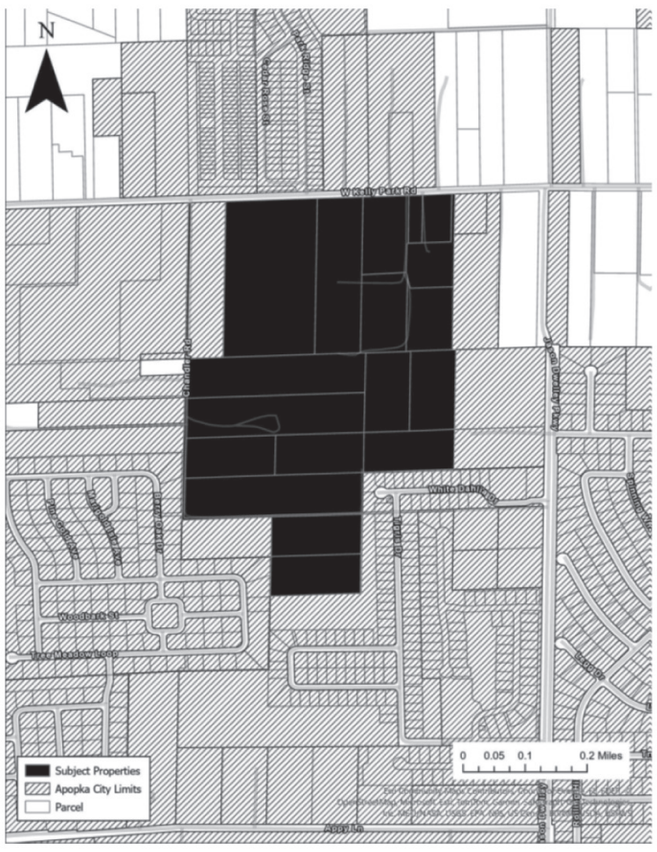
Publish: The Apopka Chief **177735**

CITY OF APOPKA
PUBLIC HEARING NOTICE
FUTURE LAND USE AMENDMENT

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Jonathan Huels, Esq.** has made application relating to the following described property.

ORDINANCE NO. 3078

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL, CITY FLU-IN PROGRESS, AND CITY RESIDENTIAL VERY LOW SUBURBAN TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF W. KELLY PARK ROAD, AND EAST OF CHANDLER ROAD, OWNED BY ORCHID ESTATE HOA COMMUNITY, MEGA GNG, LLC, JACOB SNAVELY, 4625 CHANDLER ROAD, LLC, MATTHEW & DEBORAH SHAW, DAPHNE MARTIN, WALTER H. ROBINSON III, YOO SHIK UM IRREVOCABLE TRUST, PM-S1 REO, LLC COMPRISING 116.94 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND FOR AN EFFECTIVE DATE.



Parcel Identification Number(s): 18-20-28-0000-00-132,
18-20-28-0000-00-031, 18-20-28-0000-00-105, 18-20-28-0000-00-050,
18-20-28-0000-00-049, 18-20-28-0000-00-061, 18-20-28-0000-00-048,
18-20-28-0000-00-052, 18-20-28-0000-00-106, 18-20-28-0000-00-035,
18-20-28-0000-00-034, 18-20-28-0000-00-032, 18-20-28-0000-00-033,
18-20-28-0000-00-037, 18-20-28-0000-00-051, 18-20-28-0000-00-080,
18-20-28-0000-00-119, 18-20-28-0000-00-046, 18-20-28-00000-00-047
Contains: 116.94 +/- acres

NOTICE is given that a public hearing will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, January 15, 2025 beginning at 7:00 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, Florida 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

December 20, 2024

Apopka City Council
Community Development Department

Publish: The Apopka Chief **177742**

November 27, 2024

The Honorable Bryan Nelson
Mayor, City of Apopka
120 East Main Street
Apopka, Florida 32703

Dear Mayor Nelson:

FloridaCommerce has reviewed the City of Apopka proposed comprehensive plan amendment (Amendment No. 24-03ESR), received on October 28, 2024, pursuant to the expedited state review process in Section 163.3184(2) and (3), Florida Statutes (F.S.). We have identified no comment related to adverse impacts to important state resources and facilities within FloridaCommerce's authorized scope of review.

We are, however, providing a technical assistance comment consistent with Section 163.3168(3), F.S. The technical assistance comment will not form the basis of a challenge. It is offered either as a suggestion which can strengthen the City's comprehensive plan in order to foster a vibrant, healthy community or is technical in nature and designed to ensure consistency with the Community Planning Act in Chapter 163, Part II, F.S. The technical assistance comment is:

Technical Assistance Comment [1]: Inadequate Data and Analysis.

The supporting data and analysis for the proposed amendment did not include any data and analysis demonstrating the planning for adequate potable water, sanitary sewer, and transportation infrastructure for the demand generated by the proposed amendment's maximum development potential. Prior to adoption, the City should support the amendment with data and analysis demonstrating that sufficient public facilities have been planned for the development potential in the proposed amendment. If necessary, the City should revise the proposed amendment to be based on the supporting public facilities data and analysis. If the City intends to base the public facilities analysis upon less than the amount of development proposed, then the policy (or policies) should be adopted with an amendment to the Future Land Use Element of the City's Comprehensive Plan with the designation of the type of uses allowed.

The City should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment. In addition, the City is reminded that:

- Section 163.3184(3)(b), F.S., authorizes other reviewing agencies to provide comments directly to the City. **If the City receives reviewing agency comments and they are not resolved, these comments could form the basis for a challenge to the amendment after adoption**.

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- **The second public hearing,** which shall be a hearing on whether to adopt one or more comprehensive plan amendments, **must be held within 180 days** of your receipt of agency comments or the amendment shall be **deemed withdrawn** unless extended by agreement with notice to FloridaCommerce and any affected party that provided comment on the amendment pursuant to Section 163.3184(3)(c)1., F.S.

- **The adopted amendment must be transmitted to FloridaCommerce within ten working days after the second public hearing pursuant to 163.3184(3)(c)2., F.S.** Under Section 163.3184(3)(c)2. and 4., F.S., the **amendment effective date** is 31 days after FloridaCommerce notifies the City that the amendment package is complete or, if challenged, until it is found to be in compliance by FloridaCommerce or the Administration Commission.

If you have any questions concerning this review, please contact Christina Nazaire, Planning Analyst, by telephone at (850)-717-8532 or by email at christina.nazaire@commerce.fl.gov.

Sincerely,

James D. Stansbury, Chief
Bureau of Community Planning and Growth

JDS/cn

Enclosure(s): Procedures for Adoption

cc: Jean Sanchez, Senior Planner, City of Apopka
John Patterson, AICP, East Central Florida Regional Planning Council

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SUBMITTAL OF ADOPTED COMPREHENSIVE PLAN AMENDMENTS

FOR EXPEDITED STATE REVIEW

Section 163.3184(3), Florida Statutes

NUMBER OF COPIES TO BE SUBMITTED: Please submit electronically using FloridaCommerce's electronic amendment submittal portal "**Comprehensive Plan and Amendment Upload**" (***https://fldeo.my.salesforce-sites.com/cp/***) **or** submit three complete copies of all comprehensive plan materials, of which one complete paper copy and two complete electronic copies on CD ROM in Portable Document Format (PDF) to the State Land Planning Agency and one copy to each entity below that provided timely comments to the local government: the appropriate Regional Planning Council; Water Management District; Department of Transportation; Department of Environmental Protection; Department of State; the appropriate county (municipal amendments only); the Florida Fish and Wildlife Conservation Commission and the Department of Agriculture and Consumer Services (county plan amendments only); and the Department of Education (amendments relating to public schools); and for certain local governments, the appropriate military installation and any other local government or governmental agency that has filed a written request.

SUBMITTAL LETTER: Please include the following information in the cover letter transmitting the adopted amendment:

_____ State Land Planning Agency identification number for adopted amendment package;

_____ Summary description of the adoption package, including any amendments proposed but not adopted;

_____ Identify if concurrency has been rescinded and indicate for which public facilities. (Transportation, schools, recreation and open space).

_____ Ordinance number and adoption date;

_____ Certification that the adopted amendment(s) has been submitted to all parties that provided timely comments to the local government;

_____ Name, title, address, telephone, FAX number and e-mail address of local government contact;

_____ Letter signed by the chief elected official or the person designated by the local government.

ADOPTION AMENDMENT PACKAGE: Please include the following information in the amendment package:

_____ In the case of text amendments, changes should be shown in strike-through/underline format.

_____ In the case of future land use map amendments, an adopted future land use map, **in color format,** clearly depicting the parcel, its future land use designation, and its adopted designation.

_____ A copy of any data and analyses the local government deems appropriate.

Note: If the local government is relying on previously submitted data and analysis, no additional data and analysis is required;

_____ Copy of the executed ordinance adopting the comprehensive plan amendment(s);

Suggested effective date language for the adoption ordinance for expedited review:

> "The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If the amendment is timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance."

_____ List of additional changes made in the adopted amendment that the State Land Planning Agency did not previously review;

_____ List of findings of the local governing body, if any, that were not included in the ordinance and which provided the basis of the adoption or determination not to adopt the proposed amendment;

_____ Statement indicating the relationship of the additional changes not previously reviewed by the State Land Planning Agency in response to the comment letter from the State Land Planning Agency.

Chandler Hills
Project № 24145.02.01
July 2024

Traffic Impact Analysis
City of Apopka
Florida

Prepared for:

ASHTON WOODS®

Ashton Orlando Residential LLC
1064 Greenwood Blvd, Suite 124
Lake Mary, Florida 32746

Prepared by:

TMC Traffic & Mobility CONSULTANTS

3101 Maguire Boulevard, Suite 265
Orlando, Florida 32803
www.trafficmobility.com
(407) 531-5332

EXECUTIVE SUMMARY

Project Information

Name:	Chandler Hills
Location:	South of West Kelly Park Road and west of Jason Dwelley Parkway
Jurisdiction	City of Apopka, Florida
Description:	392 single-family units

Findings

Trip Generation:	3,546 ADT / 258 AM Peak / 359 PM Peak
Adverse Impacts:	The transportation network is not projected to become adversely impacted due to the proposed development.

Recommendations

Access Improvements	Kelly Park Road Construct a 210-foot westbound left turn deceleration lane at Driveway A Construct a 185-foot eastbound right turn deceleration lane at Driveway A Construct a 210-foot westbound left turn deceleration lane at Driveway B Construct a 185-foot eastbound right turn deceleration lane at Driveway B

PROFESSIONAL ENGINEERING CERTIFICATION

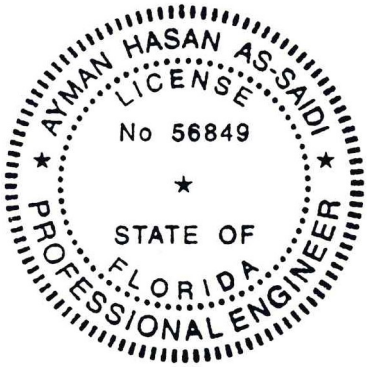
I hereby certify that I am a Professional Engineer properly registered in the State of Florida practicing with Traffic & Mobility Consultants LLC, a corporation authorized to operate as an engineering business, CA-30024, by the State of Florida Department of Professional Regulation, Board of Professional Engineers, and that I have prepared or approved the evaluations, findings, opinions, conclusions, or technical advice attached hereto for:

PROJECT: Chandler Hills

LOCATION: City of Apopka, Florida

CLIENT: Ashton Orlando Residential LLC

I hereby acknowledge that the procedures and references used to develop the results contained in these computations are standard to the professional practice of Transportation Engineering as applied through professional judgment and experience.



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY

AYMAN H AS-SAIDI

Digitally signed by AYMAN H AS-SAIDI
Date: 2024.07.16 08:53:52 -04'00'

ON THE DATE ADJACENT TO THE SEAL

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

TRAFFIC & MOBILITY CONSULTANTS LLC
3101 MAGUIRE BOULEVARD, SUITE 265
ORLANDO, FLORIDA 32803

CERTIFICATE OF AUTHORIZATION CA-30024

AYMAN H. AS-SAIDI, P.E. № 56849

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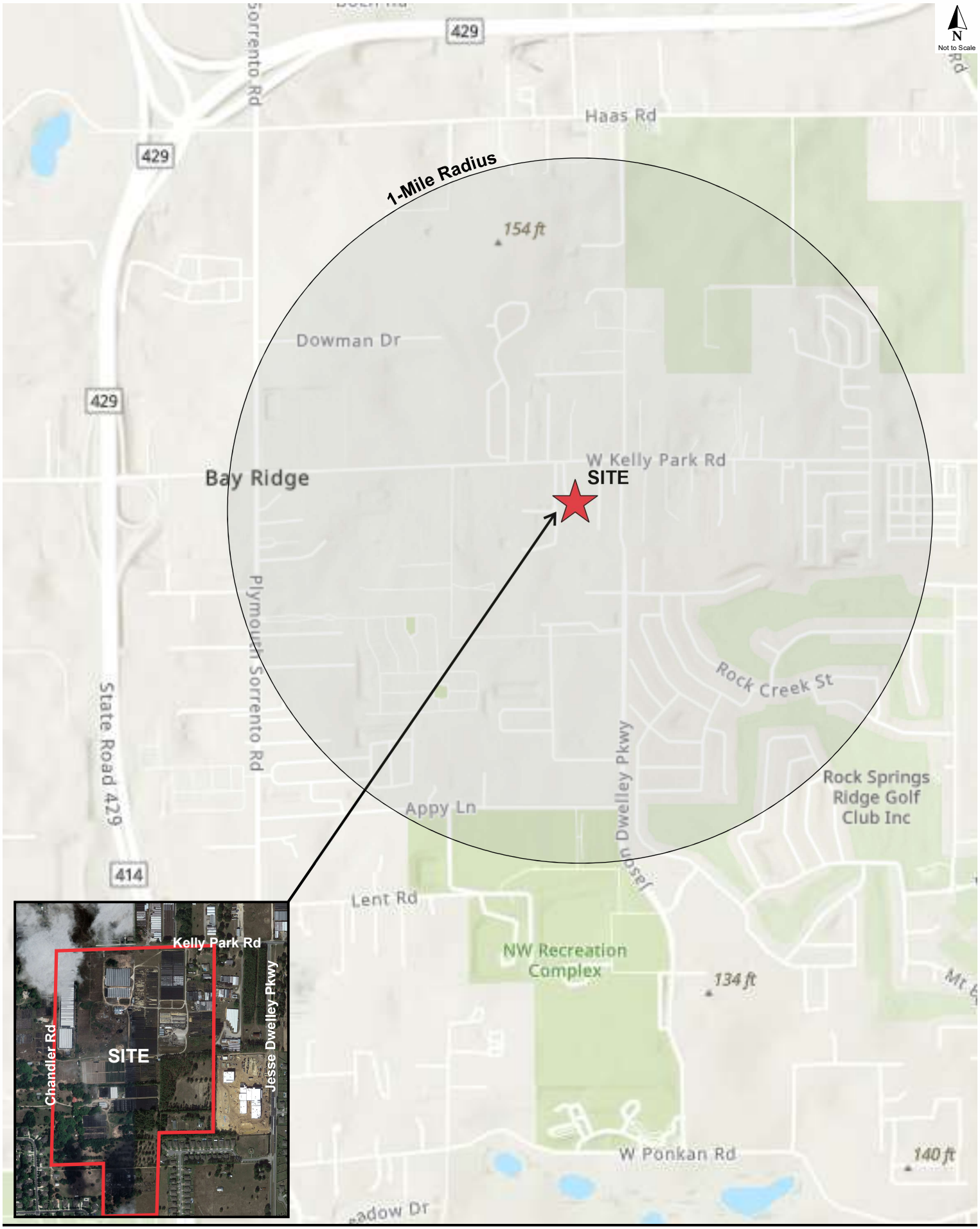
1.0 INTRODUCTION

This traffic analysis was prepared to assess the impact of the proposed Chandler Hills development. The project is a residential development that includes 392 single-family units. The project's anticipated buildout date is 2027.

The site is located south of West Kelly Park Road and west of Jason Dwelley Parkway, in the City of Apopka, Florida. **Figure 1** depicts the site location of the 1-mile influence area and the surrounding transportation network. A conceptual site plan depicting the site layout, land uses, and access points is included in **Appendix A**. Access to the site is proposed via two (2) full access driveway connections on Kelly Park Road.

The analysis was conducted in accordance with a methodology approved by the City of Apopka. The approved methodology is included in **Appendix B**.

Information used in this analysis includes data collected by Traffic & Mobility Consultants, information provided by the project team, and/or other data and information obtained from the City of Apopka, the Institute of Transportation Engineers (ITE), and the Florida Department of Transportation (FDOT).



TMC Traffic & Mobility CONSULTANTS

20145.02.01 Chandler Hills

Site Location Map **Figure 1**

2.0 PROJECT TRAFFIC

2.1 Trip Generation

The trips generated by the proposed development were projected using data published in the ITE *Trip Generation Manual, 11th Edition*. Trip generation rates and equations published for the land use were applied to the proposed development program to determine the total trips generated by the project.

The trip generation calculations are summarized in **Table 1** and detailed information is included in **Appendix C.**

Table 1
Trip Generation Summary

ITE			Daily		AM Peak Hour				PM Peak Hour			
Code	Land Use	Size	Rate	Trips	Rate	Total	Enter	Exit	Rate	Total	Enter	Exit
210	Single Family Residential	392 DU	9.05	3,546	0.66	258	65	193	0.92	359	226	133

Trip generation analysis based on ITE Trip Generation Manual, 11th Edition

2.2 Trip Distribution

A preliminary trip distribution pattern was developed using the *Central Florida Regional Planning Model (CFRPMv7.0)*. The adopted model was modified to include a project specific Traffic Analysis Zone with the corresponding socio-economic data to reflect the proposed development. A Select Zone Analysis was executed to obtain a model-generated trip distribution pattern on the surrounding transportation network. Minor manual adjustments were applied to the model generated distribution pattern to better reflect the local transportation network and prevailing travel patterns. The final trip distribution pattern is illustrated in **Figure 2** and the model output plot is included **Appendix D.**

TMC Traffic & Mobility CONSULTANTS

20145.02.01 Chandler Hills

Project Trip Distribution **Figure 2**

3.0 STUDY AREA

3.1 Study Roadways

The study area was established in accordance with the requirements of the City of Apopka and the approved methodology. The impact area includes roadway segments within the project's 1-mile influence area and where project trips are equivalent to 3% or more of the roadway segment's capacity. The project's study area determination is provided in **Table 2.** The roadway segment information and characteristics were obtained from *City of Apopka's 2022 Encumbered Traffic Allocation Worksheets*, which is included in **Appendix E.**

Table 2
Study Segments

Seg ID	Segment Information Roadway	From	Existing Daily Cap	Existing Peak Cap	Proj Dist	Daily Project Trips Daily Trips	Daily Project Trips Sig	Daily Project Trips In Study?	Peak Project Trips PM Peak Trips	Peak Project Trips PM Peak Signif	Peak Project Trips In Study?
14	Plymouth-Sorrento Rd	County Line to Kelly Park Rd	32,600	1,610	10%	355	1%	Y	23	1%	Y
544	Plymouth-Sorrento Rd	Kelly Park Rd to Appy Ln	19,000	950	10%	355	2%	Y	23	2%	Y
11	Plymouth-Sorrento Rd	Appy Ln to Ponkan Rd	17,700	880	10%	355	2%	Y	23	3%	Y
956	Jason Dwelley Pkwy	Kelly Park Rd to Spinfisher Dr	14,000	720	10%	177	1%	Y	11	2%	Y
958	Jason Dwelley Pkwy	Spinfisher Dr to White Dahlia Dr	14,000	720	10%	177	1%	Y	11	2%	Y
960	Jason Dwelley Pkwy	White Dahlia Dr to Ponkan Rd	14,000	720	1%	177	1%	Y	11	2%	Y
10.1	Kelly Park Rd	SR 429 to Plymouth-Sorrento Rd (CR 437)	32,600	1,610	60%	2,128	7%	Y	136	8%	Y
9	Kelly Park Rd	Plymouth-Sorrento Rd (CR 437) to Jason Dwelley Pkwy	32,600	1,610	80%	2,837	9%	Y	181	11%	Y
12	Kelly Park Rd	Jason Dwelley Pkwy to Mt. Plymouth Rd	32,600	1,610	10%	355	1%	Y	23	1%	Y

3.2 Study Intersections

The study area encompasses major intersections that were identified in the approved methodology. Additionally, the site is proposed to be served via two (2) proposed full access driveways on Kelly Park Road. The study intersections and access points are presented in **Table 3**.

Table 3
Study Intersections

Int #	Intersection Major Road	Intersection Minor Road	Traffic Control
1	Plymouth-Sorrento Road	W Kelly Park Road	Signal
2	W Kelly Park Road	Jason Dwelley Parkway	Signal
3	W Kelly Park Road	Proposed Access Driveway A	Two-Way Stop
4	W Kelly Park Road	Proposed Access Driveway B	Two-Way Stop

4.0 TRANSPORTATION IMPROVEMENTS

Transportation improvement programs published by Orange County and the City of Apopka *Capital Improvement Plans (CIP)*, *Metroplan Orlando Transportation Improvements Plans (CIP)* and the FDOT work program were reviewed to determine if any transportation improvements that influence the project's study area are planned or programmed. Improvements that are funded for construction within three (3) years are considered programmed and will be incorporated in the analysis. West Kelly Park Road is planned to be widened to 4 lanes from Jason Dwelley Parkway to Golden Gem Road. Excerpts from the *Metroplan Orlando CIP* are included in **Appendix F**.

5.0 TRAFFIC PROJECTIONS

5.1 Projected Roadway Volumes

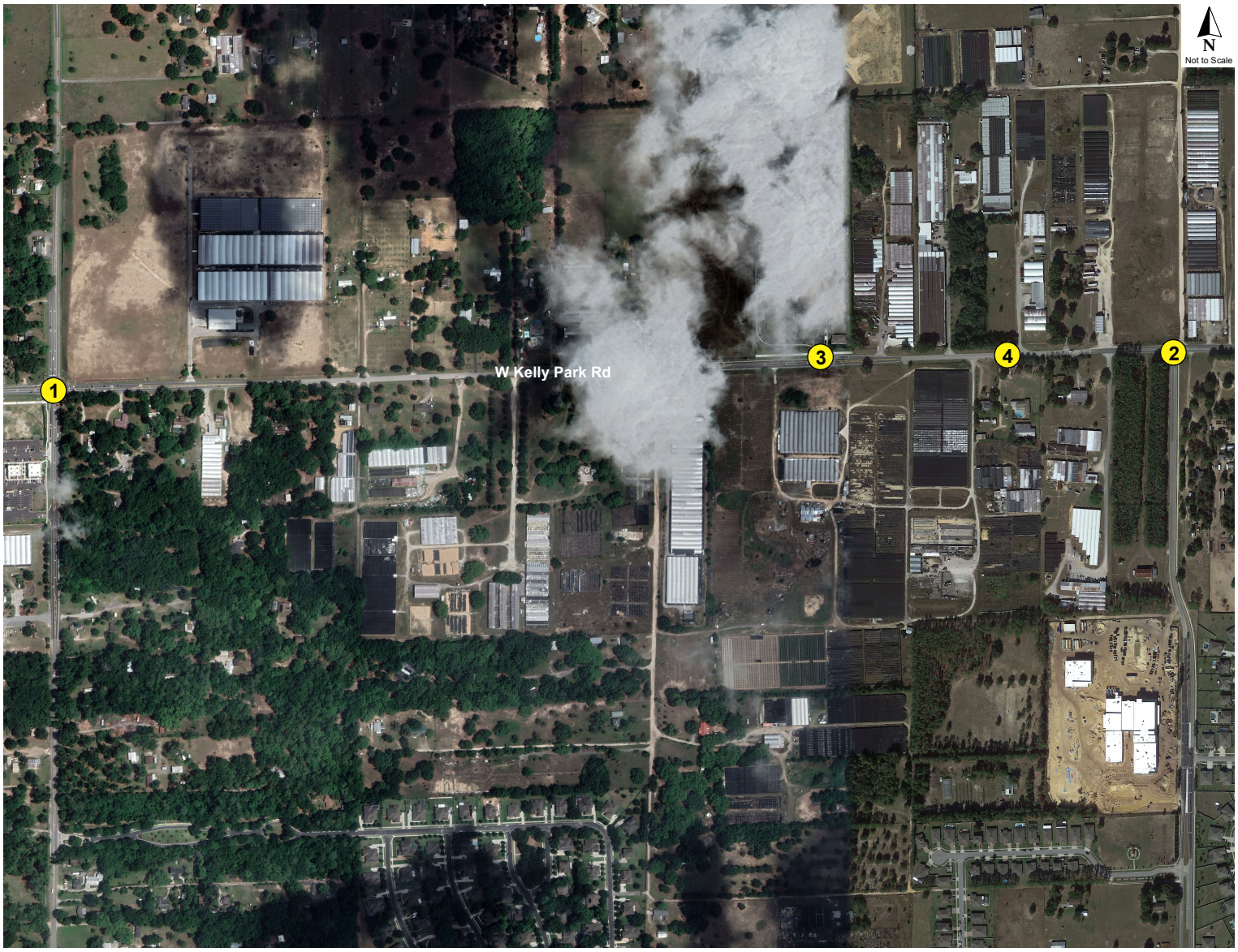
Existing roadway information was obtained from the City of Apopka *2022 Encumbered Traffic Allocation Worksheets*. The information includes roadway segment data, existing traffic volumes, service volumes, adopted LOS standard, capacity, and vested trips.

Projected background traffic in the buildout year 2027 was derived from existing traffic and committed trips (E+C) from approved developments published in City of Apopka *2022 Encumbered Traffic Allocation Worksheets*, which are included in **Appendix E**. The total projected volumes on the roadway segments include background traffic and project trips, which are calculated based on the project's trip generation and distribution pattern.

5.2 Projected Intersection Volumes

Existing AM and PM peak hour turning movement volumes were obtained at the study intersections on April 17, 2024. The counts were obtained during the peak season and did not require seasonal adjustment based on the *FDOT Traffic Online* data. The raw turning movement volumes and supporting information are provided in **Appendix G**.

Projected background intersection volumes in the buildout year 2027 were calculated by distributing the vested trips at the intersection and adding them to the existing traffic volumes. The total projected intersection volumes include background traffic and project trips, which are calculated based on the project's trip generation and assignment at each intersection. Detailed intersection volume calculations are provided in **Appendix H** and the resulting existing, and buildout volumes are illustrated in **Figures 3** and **4** for the AM and PM peak hour, respectively.



1. Plymouth-Sorrento Road & W Kelly Park Road

NB	L	68
	T	205
	R	69 + (7) = 76
SB	L	69 + (7) = 76
	T	164
	R	108
EB	L	320
	T	259 + (39) = 298
	R	72
WB	L	71 + (20) = 91
	T	252 + (116) = 368
	R	89 + (20) = 109

			108	164	76	BO
			108	164	69	BK
			108	164	69	EX
			1	1	1	
BO	BK	EX				
320	320	320	1			
298	259	259	1			
72	72	72	0			
				0	89	89	109
				1	252	252	368
				1	71	71	91
					EX	BK	BO
			1	1	0	
		EX	68	205	69	
		BK	68	205	69	
		BO	68	205	76	

2. W Kelly Park Road & Jason Dwelley Parkway

NB	L	76 + (7) = 83
	T	
	R	17
SB	L	
	T	
	R	
EB	L	
	T	377 + (19) = 396
	R	53 + (20) = 73
WB	L	34
	T	334 + (7) = 341
	R	

			0	0	0	BO
			0	0	0	BK
			0	0	0	EX
			0	0	0	LN
BO	BK	EX	LN			
0	0	0	0			
396	377	377	1			
73	53	53	0			
				0	0	0	0
				1	334	334	341
				1	34	34	34
				LN	EX	BK	BO
			LN	0	1	0	
		EX	76	0	17	
		BK	76	0	17	
		BO	83	0	17	

3. W Kelly Park Road & Proposed Access Driveway A

NB	L	(77)
	T	
	R	(19)
SB	L	
	T	
	R	
EB	L	
	T	430 + (25) = 455
	R	(26)
WB	L	(7)
	T	410 + (77) = 487
	R	

			0	0	0	BO
			0	0	0	BK
			0	0	0	EX
			0	0	0	
BO	BK	EX				
0	0	0	0			
455	430	430	1			
26	0	0	0			
				0	0	0	0
				1	410	410	487
				0	0	0	7
					EX	BK	BO
			0	1	0	STOP
		EX	0	0	0	
		BK	0	0	0	
		BO	77	0	19	

4. W Kelly Park Road & Proposed Access Driveway B

NB	L	(77)
	T	
	R	(20)
SB	L	
	T	
	R	
EB	L	
	T	430 + (19) = 449
	R	(25)
WB	L	(7)
	T	410 + (7) = 417
	R	

			0	0	0	BO
			0	0	0	BK
			0	0	0	EX
			0	0	0	LN
BO	BK	EX	LN			
0	0	0	0			
449	430	430	1			
25	0	0	0			
				0	0	0	0
				1	410	410	417
				0	0	0	7
				LN	EX	BK	BO
			LN	0	1	0	STOP
		EX	0	0	0	
		BK	0	0	0	
		BO	77	0	20	

Legend: Background + (Project) = Total

1 Lanes by movement

TMC Traffic & Mobility CONSULTANTS

24145.02.01 Chandler Hills

AM Peak Hour Intersection Volumes **Figure 3**

1. Plymouth-Sorrento Road & W Kelly Park Road

NB	L	106
	T	178
	R	44 + (23) = 67
SB	L	45 + (23) = 68
	T	181
	R	186
EB	L	227
	T	240 + (135) = 375
	R	66
WB	L	41 + (13) = 54
	T	255 + (80) = 335
	R	35 + (13) = 48

				186	181	68	BO
				186	181	45	BK
				186	181	45	EX
				1	1	1	
BO	BK	EX					
227	227	227	1			0	35	35	48
375	240	240	1			1	255	255	335
66	66	66	0			1	41	41	54
						EX	BK	BO
				1	1	0	
			EX	106	178	44	
			BK	106	178	44	
			BO	106	178	67	

2. W Kelly Park Road & Jason Dwelley Parkway

NB	L	40 + (24) = 64
	T	
	R	62
SB	L	
	T	
	R	
EB	L	
	T	266 + (13) = 279
	R	81 + (13) = 94
WB	L	49
	T	287 + (23) = 310
	R	

				0	0	0	BO
				0	0	0	BK
				0	0	0	EX
				0	0	0	LN
BO	BK	EX	LN				
0	0	0	0			0	0	0	0
279	266	266	1			1	287	287	310
94	81	81	0			1	49	49	49
						LN	EX	BK	BO
				0	1	0	
			LN	40	0	62	
			EX	40	0	62	
			BK	40	0	62	
			BO	64	0	62	

3. W Kelly Park Road & Proposed Access Driveway A

NB	L	(53)
	T	
	R	(13)
SB	L	
	T	
	R	
EB	L	
	T	347 + (90) = 437
	R	(90)
WB	L	(23)
	T	327 + (53) = 380
	R	

				0	0	0	BO
				0	0	0	BK
				0	0	0	EX
				0	0	0	
BO	BK	EX					
0	0	0	0			0	0	0	0
437	347	347	1			1	327	327	380
90	0	0	0			0	0	0	23
						EX	BK	BO
				0	1	0	STOP
			EX	0	0	0	
			BK	0	0	0	
			BO	53	0	13	

4. W Kelly Park Road & Proposed Access Driveway B

NB	L	(53)
	T	
	R	(14)
SB	L	
	T	
	R	
EB	L	
	T	347 + (13) = 360
	R	(89)
WB	L	(24)
	T	327 + (23) = 350
	R	

				0	0	0	BO
				0	0	0	BK
				0	0	0	EX
				0	0	0	LN
BO	BK	EX	LN				
0	0	0	0			0	0	0	0
360	347	347	1			1	327	327	350
89	0	0	0			0	0	0	24
						LN	EX	BK	BO
				0	1	0	STOP
			LN	0	0	0	
			EX	0	0	0	
			BK	0	0	0	
			BO	53	0	14	

Legend: Background + (Project) = Total

1 Lanes by movement

TMC Traffic & Mobility CONSULTANTS

24145.02.01 Chandler Hills

PM Peak Hour Intersection Volumes

Figure 4

6.0 CAPACITY ANALYSIS

6.1 Roadway Segments

Roadway segment capacity was analyzed based on the adopted service volumes, capacity, and the corresponding traffic volumes to determine the resulting LOS, as summarized in **Table 4**.

The results of the capacity analysis reveal that all roadway segments within the study area currently operate at adequate LOS and are projected to continue to do so at buildout of the development.

Table 4
Segment Analysis

Seg ID	Roadway Segment		# of Lns	LOS Std	Daily Cap	Peak Cap	Committed Trips		Background		Proj Dist	Project Trips		2027 Buildout Conditions					
														Daily			PM Peak		
	Roadway	From					Daily	PM Peak	Daily	PM Peak		Daily	PM Peak	Volume	V/C	LOS	Volume	V/C	LOS
14	Plymouth-Sorrento Rd	County Line to Kelly Park Rd	2L	E	32,600	1,610	1,673	101	10,740	681	10%	355	23	11,095	0.34	B	704	0.44	C
544	Plymouth-Sorrento Rd	Kelly Park Rd to Appy Ln	2L	E	19,000	950	0	0	6,244	324	10%	355	23	6,599	0.35	C	347	0.37	C
11	Plymouth-Sorrento Rd	Appy Ln to Ponkan Rd	2L	E	17,700	880	0	0	7,156	379	10%	355	23	7,511	0.42	C	402	0.46	C
956	Jason Dwelley Pkwy	Kelly Park Rd to Spinfisher Dr	2L	E	14,000	720	0	0	3,055	167	10%	177	11	3,232	0.23	C	178	0.25	C
958	Jason Dwelley Pkwy	Spinfisher Dr to White Dahlia Dr	2L	E	14,000	720	0	0	3,034	126	10%	177	11	3,211	0.23	C	137	0.19	C
960	Jason Dwelley Pkwy	White Dahlia Dr to Ponkan Rd	2L	E	14,000	720	0	0	2,578	115	10%	177	11	2,755	0.20	C	126	0.18	C
10.1	Kelly Park Rd	SR 429 to Plymouth-Sorrento Rd (CR 437)	2L	E	32,600	1,610	0	0	11,887	687	60%	2,128	136	14,015	0.43	C	823	0.51	C
9	Kelly Park Rd	Plymouth-Sorrento Rd (CR 437) to Jason Dwelley Pkwy	2L	E	32,600	1,610	895	55	7,877	428	80%	2,837	181	10,714	0.33	B	609	0.38	C
12	Kelly Park Rd	Jason Dwelley Pkwy to Mt. Plymouth Rd	2L	E	32,600	1,610	297	19	6,188	294	10%	355	23	6,543	0.20	B	317	0.20	B

LOS Data obtained from City of Apopka CMS - 2022 Daily & PH/PD Encumbered Traffic Allocation Worksheets

6.2 Intersections

The study intersections were analyzed in accordance with the methods of the *Highway Capacity Manual (HCM)* as applied in the *Synchro* analytical tool. The analysis results for existing and buildout conditions are summarized in **Table 5** and included in **Appendix I**, which reveals that all intersections within the study area currently operate at adequate LOS and are projected to continue to do so at buildout of the development. It should be noted that the intersection of West Kelly Park Road and Plymouth Sorrento Road is projected to experience delays in the eastbound approach during the AM peak hour; however, this intersection will be improved as part of the West Kelly Park Road widening project.

Table 5
Intersection Analysis

Int	Intersection			Time		EB		WB		NB		SB		Overall	
#	Major Road	Minor Road	Control	Period	Scenario	Delay	LOS	Delay	LOS	Delay	LOS	Delay	LOS	Delay	LOS
1	Plymouth-Sorrento Road	W Kelly Park Road	Signal	AM	Existing	79.5	E	32.1	C	33.1	C	28.3	C	50.0	D
					Buildout	111.8	F	36.8	D	38.7	D	32.5	C	63.8	E
				PM	Existing	36.2	D	33.7	C	28.4	C	29.4	C	32.5	C
					Buildout	42.4	D	34.3	C	33.9	C	33.7	C	37.0	D
2	W Kelly Park Road	Jason Dwelley Parkway	Signal	AM	Existing	15.0	B	6.1	A	17.6	B	--	--	11.5	B
					Buildout	15.8	B	6.1	A	18.3	B	--	--	12.1	B
				PM	Existing	14.5	B	6.0	A	18.4	B	--	--	11.3	B
					Buildout	15.7	B	6.4	A	18.5	B	--	--	12.1	B
3	W Kelly Park Road	Proposed Access Driveway A	TWSC	AM	Buildout	0.0	A	8.5	A	25.4	D	--	--	--	--
				PM	Buildout	0.0	A	8.7	A	21.0	C	--	--	--	--
4	W Kelly Park Road	Proposed Access Driveway B	TWSC	AM	Buildout	0.0	A	8.5	A	22.4	C	--	--	--	--
				PM	Buildout	0.0	A	8.4	A	18.1	C	--	--	--	--

Average delay expressed in seconds/vehicle

7.0 ACCESS REVIEW

The development's proposed access plan reflects two (2) full access driveway connections on Kelly Park Road. Kelly Park Road is currently a 2-lane road with posted speed of 45 miles per hour (mph).

7.1 Access Treatment

Site access treatment was evaluated to determine the need for deceleration lanes at the project driveways. Turn lane warrants were evaluated based on section 5.16.5 of the City of Apopka *Land Development Code (LDC)*, included in **Appendix J**. The turn lane warrant evaluation results indicate that deceleration lanes are necessary to adequately serve the projected traffic at the site driveways.

Driveway A and Driveway B

Driveway A and driveway B are recommended to be improved with a westbound left turn deceleration lane and an eastbound right turn deceleration lane. Turn lane dimensions are determined in accordance with the requirements of the FDOT *Florida Design Manual (FDM) Exhibit 212-1*.

- Westbound Left Turn Deceleration Lane
  Design Speed = 45 mph
  Deceleration = 185 ft (per *FDM Table 212-1*)
  95th Percentile Queue Storage = 0.1 vehicles @ 25 ft/vehicle = 25 ft
  Total Lane Length = Deceleration + Queue = 185 ft + 25 ft = 210 ft (Incl. 50-ft taper)

- Eastbound Right Turn Deceleration Lane
  Design Speed = 45 mph
  Deceleration = 185 ft (per *FDM Table 212-1*)
  Total Lane Length = 185 ft (Incl. 50-ft taper)

8.0 STUDY CONCLUSIONS

This traffic analysis was conducted to evaluate the impacts of Chandler Hills, a residential development with 392 single-family units. The site is located south of West Kelly Park Road and west of Jason Dwelley Parkway, in the City of Apopka, Florida.

The analysis included a determination of trip generation, a review of transportation capacity and operations, a review of the proposed site access plan. The results of the traffic analysis are summarized as follows:

Summary of Findings

- The proposed development is projected to generate 3,546 daily trips, of which 258 trips occur during the AM peak hour and 359 trips occur during the PM peak hour.
- A review of roadway capacity conditions reveals that the proposed development is not projected to adversely impact the roadway network.
- A review of intersection operations indicates that all intersections within the study area currently operate at adequate LOS and are projected to continue to do so at buildout of the development.
- West Kelly Park Road is planned to be widened to four (4) lanes from Jason Dwelley Parkway to Golden Gem Road.

Summary of Recommendations

- The recommended access improvements:
  - Kelly Park Road
    Construct a 210-foot westbound left turn deceleration lane at Driveway A
    Construct a 185-foot eastbound right turn deceleration lane at Driveway A
    Construct a 210-foot westbound left turn deceleration lane at Driveway B
    Construct a 185-foot eastbound right turn deceleration lane at Driveway B

Apopka Utility Availability Request for Engineering

For additional information, please contact the Engineering Division by phone at 407-703-1632.

Date Requested	11/04/2024
Property Location	City of Apopka
Proposed Purpose of Development	Single-family residential subdivision with both front and rear-loaded detached units.
Name	Amir Lopez
Email	alopez@appianfl.com
Address for Request	2221 Lee Rd #27
City	Winter Park
State	florida
Zip Code	32789
Contact Phone Number	407-636-3225
Parcel ID	182028000000031
Existing Conditions	Please refer to the attached OCPA Parcel ID Cards. The site has agricultural nurseries along with some single-family residences on the site.
Attachment 1	AERIAL MAP .pdf LOCATION MAP.pdf
Attachment 2	All OCPA Parcel IDs.pdf

Review and Submit

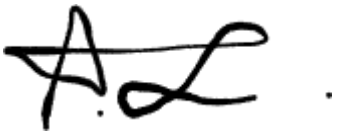
This address may require a site review by City staff to determine availability before connection cost can be provided.

If available, would you like to know any fees associate	Yes

Please review your submission before submitting.

The City of Apopka will be in contact with you about your submission. Please contact the Engineering Division at 407-703-1632 with additional questions.

Signature for Request Form



Staff Review Utility Availability Request for Engineering

11/04/2024 1:56 PM (EST)

Approved by Morgan Grayston (mgrayston@apopka.net)

Staff Utility Availability Request for Engineering

Water Available Location	16" PVC N of parcel, S of W Kelly Park Rd
Water Distance (LF)	5
Sewer Available Location	6" PVC N of parcel, N of W Kelly Park Rd
Type of Sewer Line	Force Main
Sewer Distance (LF)	47
Reclaim Available Location	16" DIP N of parcel, N of W Kelly Park Rd
Reclaim Distance (LF)	49
Staff Attachment 1	2126WKellyParkRd.pdf

Our staff will be in contact with you about any additional information needed. You will receive a final email once the request is complete.

Please contact the Engineering Division at 407-703-1632 with additional questions.

Site Review for Utility Availability Form

Did this request need a site review?	No
Staff Name	Fariyal Mohammed

Staff Approval Utility Availability Request for Engineering

11/06/2024 1:59 PM (EST)

Approved by Fariyal Mohammed (FMohammed@Apopka.net)

Staff Signature

Review and Submit

Please contact the Engineering Division at 407-703-1632 with additional questions.

Bobby Howell

From: Luke M. Classon <lclasson@appianfl.com>
Sent: Tuesday, January 7, 2025 10:36 AM
To: Bobby Howell
Cc: Jean Sanchez; Huels, Jonathan; Ovi Sanchez; Dane Hamilton; Jon Droor; Tina Lee
Subject: ASH 014 Chandler Hills LSFLUM responses to Dept of Commerce
Attachments: Florida Commerce comments.pdf; Chandler Hills TIA - Report without Appendices.pdf; Chandler Hills - City of Apopka Utility Availability Request - Final Copy.pdf

CAUTION: This Email originated from a source outside the City of Apopka. Do not click on links or open attachments unless you recognize the sender and you know the content is safe.

Bobby,

In response to the below comment received from the Dept of Commerce with the proposed Chandler Hills Comprehensive Plan Amendment there are two answers. One is with regards to the Public Utilities including Potable Water and Sanitary Sewer and the available capacity. The second response is in regards to the portion of the comment referring to Transportation infrastructure.

"The supporting data and analysis for the proposed amendment did not include any data and analysis demonstrating the planning for adequate potable water, sanitary sewer, and transportation infrastructure for the demand generated by the proposed amendment's maximum development potential. Prior to adoption, the City should support the amendment with data and analysis demonstrating that sufficient public facilities have been planned for the development potential in the proposed amendment. If necessary, the City should revise the proposed amendment to be based on the supporting public facilities data and analysis. If the City intends to base the public facilities analysis upon less than the amount of development proposed, then the policy (or policies) should be adopted with an amendment to the Future Land Use Element of the City's Comprehensive Plan with the designation of the type of uses allowed."

Analysis demonstrating the planning for adequate potable water and sanitary sewer infrastructure for the demand generated by the proposed amendment's maximum development potential:

The City of Apopka is the utility service provider for both potable water and sanitary sewer service to the project. On 11/04/2024 a Utility Availability Request was submitted through the City of Apopka's CivicOptimize website for the entirety of the development potential in the proposed comprehensive plan amendment. On 11/06/2024 the attached Final Copy of the Utility Availability Request was sent to Appian Engineering with the "Staff Approval" included. This Staff Approval evidences that adequate potable water and sanitary sewer capacity is available to service the potential demand generated by the proposed Comprehensive Plan Amendment. An image excerpt of the approval is copied below for reference. In addition the proposed development falls under the overall maximum yield of development allowed within the Kelly Park Interchange (KPI) overlay district.

Staff Approval Utility Availability Request for Engineering

11/06/2024 1:59 PM (EST)

Approved by Fariyal Mohammed (FMohammed@Apopka.net)

Staff Signature

Review and Submit

Please contact the Engineering Division at 407-703-1632 with additional questions.

Analysis demonstrating the planning for adequate transportation infrastructure for the demand generated by the proposed amendment's maximum development potential:

In July of 2024 a Traffic Impact Analysis (TIA) was completed for the project. This TIA Report analyzed the existing background traffic on the adjacent roadway network as well as the traffic generated by the development. The findings/conclusion of the TIA Report was that "The transportation network is not projected to become adversely impacted due to the proposed development". An image excerpt of the findings of the report are copied below for your reference and the full TIA Report (appendices removed due to report file size) is attached for your reference.

Findings

Trip Generation:	3,546 ADT / 258 AM Peak / 359 PM Peak
Adverse Impacts:	The transportation network is not projected to become adversely impacted due to the proposed development.

Recommendations

Access Improvements	Kelly Park Road Construct a 210-foot westbound left turn deceleration lane at Driveway A Construct a 185-foot eastbound right turn deceleration lane at Driveway A Construct a 210-foot westbound left turn deceleration lane at Driveway B Construct a 185-foot eastbound right turn deceleration lane at Driveway B

Furthermore, in addition to providing the recommended access improvements noted in the TIA, the developer of the project will also convey to the City a 30' ROW dedication along the W. Kelly Park Rd property frontage to allow for future roadway improvements and roadway widening.

Please review the above responses and advise if you have any questions or need anything further to respond to the Dept of Commerce?

Luke M. Classon, P.E.

Principal / Project Manager

APPIAN ENGINEERING
2221 Lee Road | Suite 27 | Winter Park, Florida | 32789

Office: (407) 960-5868 ext. 106
Direct: (407) 636-3226
Mobile: (407) 451-5718
appianfl.com

From: Bobby Howell <BHowell@Apopka.net>
Sent: Monday, January 6, 2025 10:36 AM
To: Huels, Jonathan <Jonathan.Huels@lowndes-law.com>; Luke M. Classon <lclasson@appianfl.com>
Cc: Jean Sanchez <JeSanchez@apopka.net>
Subject: Chandler Hills LSFLUM and Ondich North

Good morning,

As a follow up to our meeting of December 17, 2024 you were going to put together a synopsis related the comment by Florida Commerce related to the following comment in their letter dated November 27, 2024:

"The supporting data and analysis for the proposed amendment did not include any data and analysis demonstrating the planning for adequate potable water, sanitary sewer, and transportation infrastructure for the demand generated by the proposed amendment's maximum development potential. Prior to adoption, the City should support the amendment with data and analysis demonstrating that sufficient public facilities have been planned for the development potential in the proposed amendment. If necessary, the City should revise the proposed amendment to be based on the supporting public facilities data and analysis. If the City intends to base the public facilities analysis upon less than the amount of development proposed, then the policy (or policies) should be adopted with an amendment to the Future Land Use Element of the City's Comprehensive Plan with the designation of the type of uses allowed."

I am checking on the status of this as our City Council agenda items for the January 15th meeting are due on Wednesday.

Thanks,
Bobby

From: Bobby Howell
Sent: Thursday, December 12, 2024 2:40 PM
To: Huels, Jonathan <Jonathan.Huels@lowndes-law.com>; Luke M. Classon <lclasson@appianfl.com>
Subject: Chandler Hills LSFLUM

Good afternoon,

Please find attached the letter from Florida Commerce. They do not object, however contend the amendment does not have data and analysis for the planning of infrastructure.

Bobby Howell, AICP
Planning Manager

City of Apopka
120 E. Main Street, 2nd floor
Apopka, FL 32703
407-703-1764

City of Apopka
CITY COUNCIL STAFF REPORT

Section: PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)
Item #: 4.
Meeting Date: January 15, 2025
Department: Community Development

SUBJECT:
Ordinance No. 3085 - First Reading - Small-Scale Future Land Use Amendment - 91 S Bradshaw Road

REQUEST:
Accept First reading of Ordinance No. 3085 and hold it over for second reading and adoption on February 5, 2024.

SUMMARY:
Owner(s): Andersen Apopka LLC
Applicant: Steven Andersen
Parcel Identification Number(s): 09-21-28-5451-01-000
Location: 91 S Bradshaw Road
Existing Future Land Use: Commercial
Proposed Future Land Use: Industrial
Existing Use(s): Small Warehouse/Office Space
Existing Zoning: I-L (Light Industrial District)
Tract Size: 2.28 +/- Acres (Lot Area: 317 Square feet)

Zoning Report
This chart includes the relationships to adjacent properties.

Direction	Future Land Use	Zoning	Present Use
North	Commercial, Future Land Use In Progress	MU-D (Mixed-Use Downtown District)	Auto Repair Shop, Funeral Home, Electrical Contractor Office
East	Commercial, County Commercial	MU-D (Mixed-Use Downtown District), County C-1 (Retail Commercial District)	Single Family Residence, Single Family Residence, Family Dollar Store
South	Industrial	I-L (Light Industrial District)	Sports Complex
West	Industrial	PD (Planned Development District)	Warehouse

PROJECT SUMMARY:
The applicant has submitted a Small-Scale Future Land Use Amendment from Commercial to Industrial for a 2.28 acre (Lot Area: 317 square feet) parcel located at 91 S. Bradshaw Road. The parcel currently has a mix of small warehouse/office space uses. The applicant is requesting the Small-Scale Future Land Use Amendment to be compatible with the existing zoning of the property which is I-L (Light Industrial District) zoning. Per Land Development Code Table 1.8.2., the proposed Industrial future land use designation is compatible with the surrounding area as properties to the west and south have a future land use designation of Industrial.

Land Development Code Section 2.5.1.D.3 requires the Council to weigh the relevance of and consider whether and the extent to which the proposed amendment:
a. Is consistent with and furthers the goals, objectives and policies of the comprehensive plan and other adopted

City plans;
- Applicant's response: Yes, all other property around us (our side of the Railroad tracks) are all zoned Industrial so I think we would be consistent without surrounding neighbors.
- Staff response: Staff does not object.

b. Is in conflict with any portion of the LDC;
- Applicant's response: No, not to our knowledge would there be any conflicts.
- Staff response: Staff does not object.

c. Addresses a demonstrated community need;
- Applicant's response: Yes, I believe industrial space is needed and since that is what we are zoned for now, I believe this demonstrates the community need.
- Staff response: Staff does not object.

d. Is compatible with existing and proposed uses surrounding the subject land, and is the appropriate zoning district for the land;
- Applicant's response: Yes, as mentioned above, we are surrounded by Industrial zoned property so I feel we should also be left as Industrial.
- Staff response: Staff does not object.

e. Would result in a logical and orderly development pattern;
- Applicant's response: Yes. Since our neighbors are already zoned Industrial I think this make logical and orderly sense.
- Staff response: Staff does not object.

f. Would result in development that is adequately served by public facilities (roads, potable water, wastewater, solid waste, storm water, schools, parks, police, and fire and emergency medical facilities;
- Applicant's response: Yes. I don't think putting us as Industrial will add to any needs from the public facilities.
- Staff response: Staff does not object.

g. Would not result in significant adverse impacts on the natural environment including, but not limited to, water, air, noise, stormwater management, wildlife, vegetation, wetlands, and the natural functioning of the environment;
- Applicant's response: No. I do not believe there would be any adverse impacts changing from Commercial to Industrial. I think you would have more of an impact if you switch to Commercial.
- Staff response: Staff does not object.

ORANGE COUNTY NOTIFICATION:
The JPA (Joint Planning Agreement) requires the City to notify the County 30 days before any public hearing or advisory board. The City notified Orange County on October 7, 2024.

PUBLIC HEARING SCHEDULE:
December 10, 2024 – Planning Commission (5:30 P.M.)
January 15, 2025 – City Council (7:00 P.M.), First Reading
February 5, 2025 – City Council (1:30 P.M.), Second Reading and Adoption

DULY ADVERTISED:
November 22, 2024 – Poster Placed on Property
November 21, 2024 – Mailed Notices to Adjacent Property Owners
November 22, 2024 – Advertised in the Apopka Chief

LAND USE REPORT

I. RELATIONSHIP TO ADJACENT PROPERTIES

Direction	Future Land Use	Zoning	Present Use
North	Commercial, Future Land Use In Progress	MU-D (Mixed-Use Downtown District)	Auto Repair Shop, Funeral Home, Electrical Contractor Office
East	Commercial, County Commercial	MU-D (Mixed-Use Downtown District), County C-1 (Retail Commercial District)	Single Family Residence, Single Family Residence, Family Dollar Store
South	Industrial	I-L (Light Industrial District)	Sports Complex
West	Industrial	PD (Planned Development District)	Warehouse

II. LAND USE ANALYSIS

The subject property is located in an area of the city that is comprised of industrial parks just west of the Mixed-Use Downtown Zoning District and east of State Road 451. Other parcels with Industrial Future Land Use exist in this area of the City. The property currently has an existing building that is being used by multiple tenants for small warehouse/office use and is approximately 2.28 acre (Lot Area: 317 square feet) in size. This future land use amendment is being requested to be compatible with the existing zoning of the property which is I-L (Light Industrial District). The parcel is not located in the following areas:

Wekiva Parkway Interchange Vision Plan Area: No
Wekiva River Protection Area: No
Area of Critical State Concern: No

JPA: The City of Apopka and Orange County entered into a Joint Planning Area (JPA) agreement on October 26, 2004. The proposed Small-Scale Future Land Use Amendment request for a change from Commercial to Mixed Use is consistent with the terms of the JPA (Second Amendment).

City of Apopka Comprehensive Plan Policies:

Future Land Use Element:
Policy 3.1.1
Industrial
The primary use shall be industrial, intensive commercial, agricultural and business/research parks. Also allowed are public facilities and supporting infrastructure. The use of the Planned Unit Development process shall be encouraged. The maximum floor area ratio shall be 60.

Planned Unit Development uses may include:

(1) All primary uses
(2) Other uses deemed compatible with and complimentary to the other proposed master planned uses and the surrounding neighborhoods.

Transportation Element:
Policies 1.1 and 1.2 state that the City of Apopka is a Transportation Concurrency Exception Area. The property has existing access from S. Bradshaw Road and Marshall Lake Road.

Infrastructure Element:
Policies 1.1.1, 2.1.1 and 5.1.2 state the minimum levels of service for the City's wastewater and water systems as well as the City's solid waste collection service.

Conservation Element:
A habitat study will not be required as the development is less than ten (10) acres.

Land Use Calculations:
CURRENT: Future Land Use - Commercial
0.25 maximum FAR X 2.28 ac = 24,829.20 square feet

PROPOSED: Future Land Use – Industrial
0.6 maximum FAR X 2.28 ac = 59,590.08 square feet

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

FUNDING SOURCE:
N/A

RECOMMENDED MOTION:

Development Review Committee:

Recommends approval of the change in Future Land Use from Commercial to Industrial and finds the proposed amendment consistent with the Comprehensive Plan and Land Development Code, and compatible with the character of the surrounding areas, recommending approval of the future land use amendment, based on the findings and facts presented in the staff report and exhibits.

PLANNING COMMISSION:

At the December 10, 2024 meeting, the Planning Commission unanimously found the proposed Change of Future Land Use from Commercial to Industrial consistent with the Comprehensive Plan and Land Development Code, and compatible with the character of the surrounding areas, and recommended approval of the proposed Change of Future Land Use, based on the findings and facts presented in the staff report and exhibits.

RECOMMENDED MOTION - CITY COUNCIL:

Accept First reading of Ordinance No. 3085 and hold it over for second reading and adoption on February 5, 2024.

ATTACHMENTS:

1. Ordinance Number 3085
2. 91 S Bradshaw Road Maps
3. Advertisement November 22

ORDINANCE NO. 3085

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COMMERCIAL TO INDUSTRIAL FOR PROPERTY OWNED BY ANDERSEN APOPKA LLC; LOCATED NORTH OF MARSHALL LAKE ROAD AND EAST OF BRADSHAW ROAD; COMPRISING 2.28 ACRES, MORE OR LESS; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Apopka adopted the City's Comprehensive Plan by Ordinance No. 653 on October 2, 1991, in accordance with the laws of the State of Florida; and

WHEREAS, the City of Apopka is committed to planning and managing the future growth and development of the City; and

WHEREAS, the City Council of the City of Apopka has the authority to amend its Comprehensive Plan pursuant to Chapter 163, *Florida Statutes*; and

WHEREAS, the City of Apopka Planning Commission held a public hearing on _____, 2024, to consider this small-scale amendment to the Future Land Use Map of the Comprehensive Plan and determined that this amendment is internally consistent with the City's Comprehensive Plan; and

WHEREAS, the City Council of the City of Apopka held public hearings to consider this amendment, with due public notice having been provided, to obtain public comment, and considered all written and oral comments received during public hearings, including support documents; and

WHEREAS, the City of Apopka has complied with all requirements and procedures of Florida law in processing this small-scale amendment to the City's Comprehensive Plan; and

WHEREAS, the City Council of the City of Apopka hereby finds and determines that this amendment is internally consistent with the City's Comprehensive Plan.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. Purpose and Intent. This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Community Planning Act. The City of Apopka has complied with all requirements of Florida Law in processing this ordinance. The recitals set forth above recitals are hereby adopted.

Section II. Future Land Use Map Amendment. Page 1-32 (Map 1-6) of the Future Land Use Element of the City of Apopka Comprehensive Plan, is hereby amended to change the land use from Commercial to Industrial for Steven Andersen generally located north of Marshall Lake Road and east of Bradshaw Road, comprising 2.28 acres more or less; as shown and further described in Exhibit "A" attached hereto.

Section III. Applicability and Effect. The applicability and effect of the City of Apopka Comprehensive Plan shall be as provided by the Community Planning Act as set forth in Chapter 163, *Florida Statutes*.

Section IV. Severability. If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section V. Conflicts. All Ordinances or parts of Ordinances in conflict with any of the provisions of this Ordinance are hereby repealed**.**

Section VI. Effective Date. This Ordinance shall become effective thirty-one (31) days after adoption. If challenged within thirty (30) days after adoption, the Ordinance shall become effective after the state land planning agency or the Administration Commission, respectively, issues a final order determining that the adopted small-scale development amendment is in compliance with applicable law.

ADOPTED at a regular meeting of the City Council of the City of Apopka, Florida, this _____ day of _____, 2025.

READ FIRST TIME: _____

READ SECOND TIME AND
ADOPTED: _____

ATTEST:

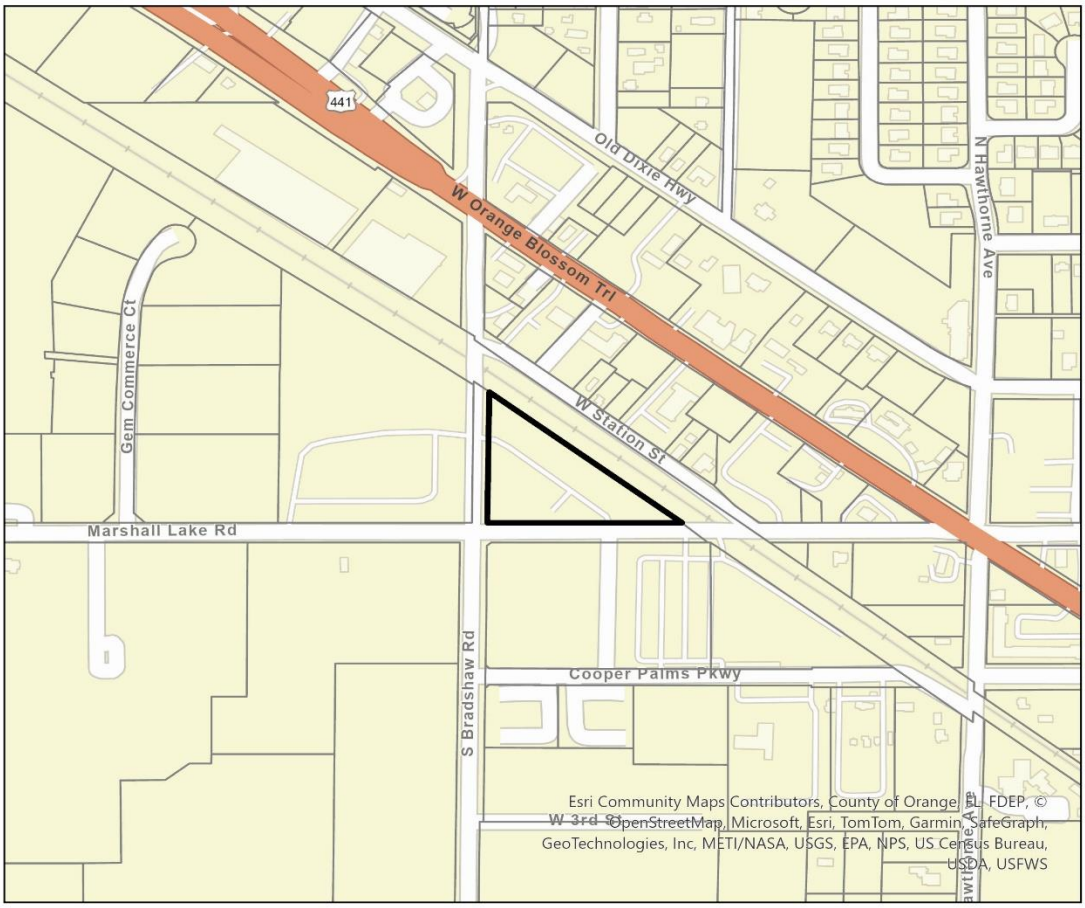
_____ _____
Susan Bone, City Clerk Bryan Nelson, Mayor

Approved as to form and legal sufficiency:

_____
Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING: November 22, 2024

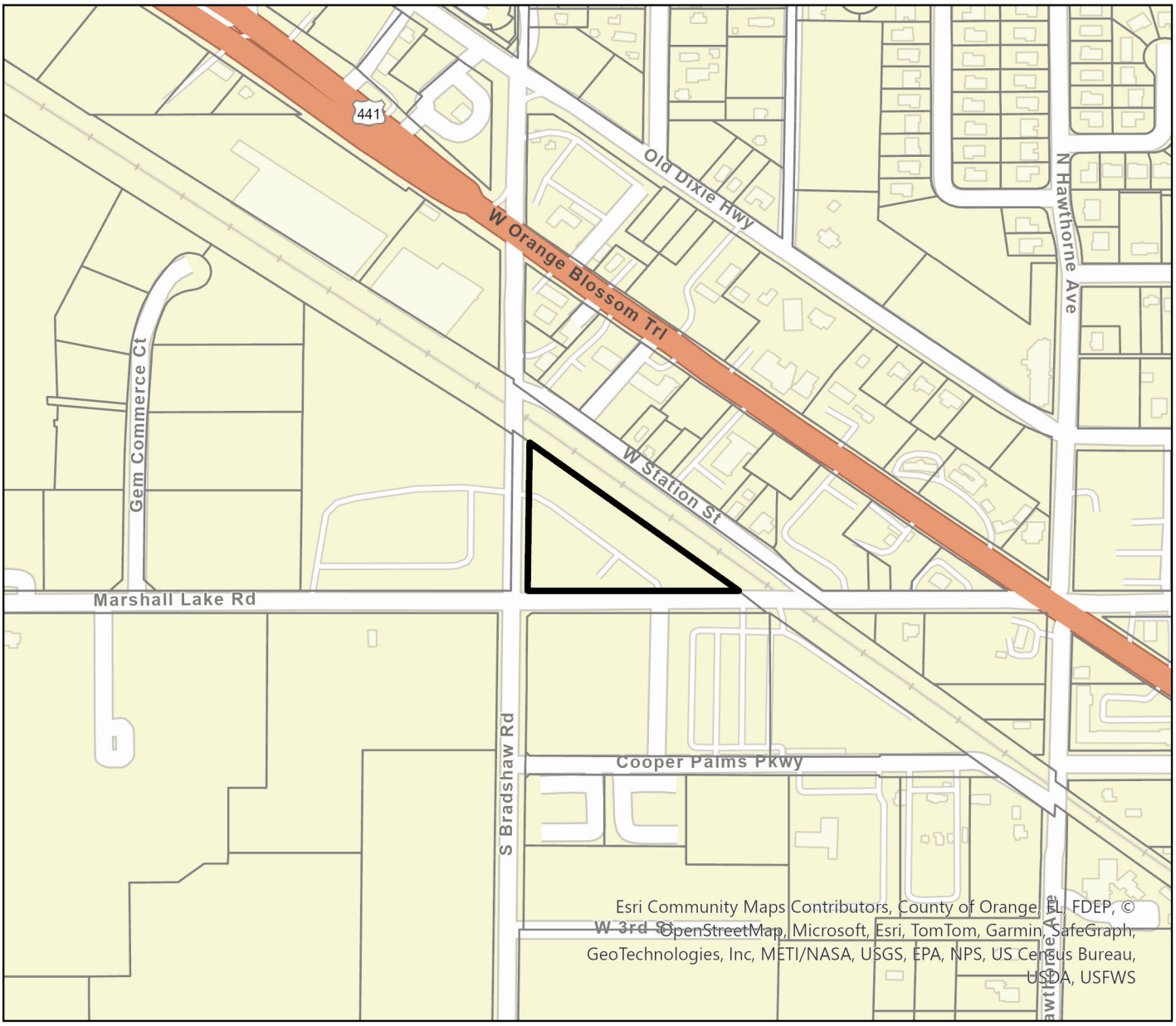
EXHIBIT "A"
Parcel Identification Number(s): 09-21-28-5451-01-000
Acreage: 2.28 +/- Acres



0 0.06 0.13 0.25 Miles

91 S Bradshaw Road
Parcel

N



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91 S Bradshaw Road

Parcel

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91 S Bradshaw Road

Parcel

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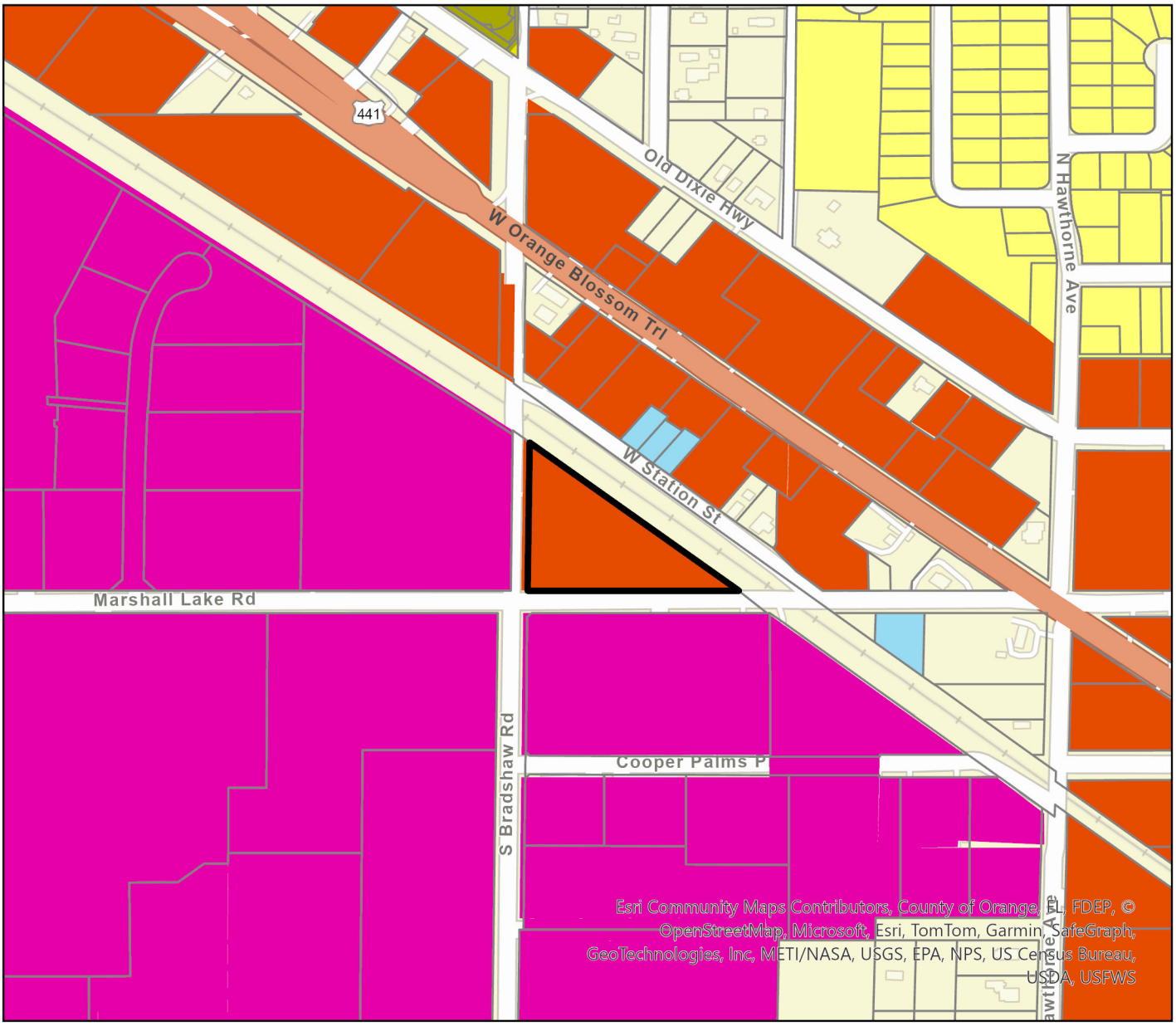


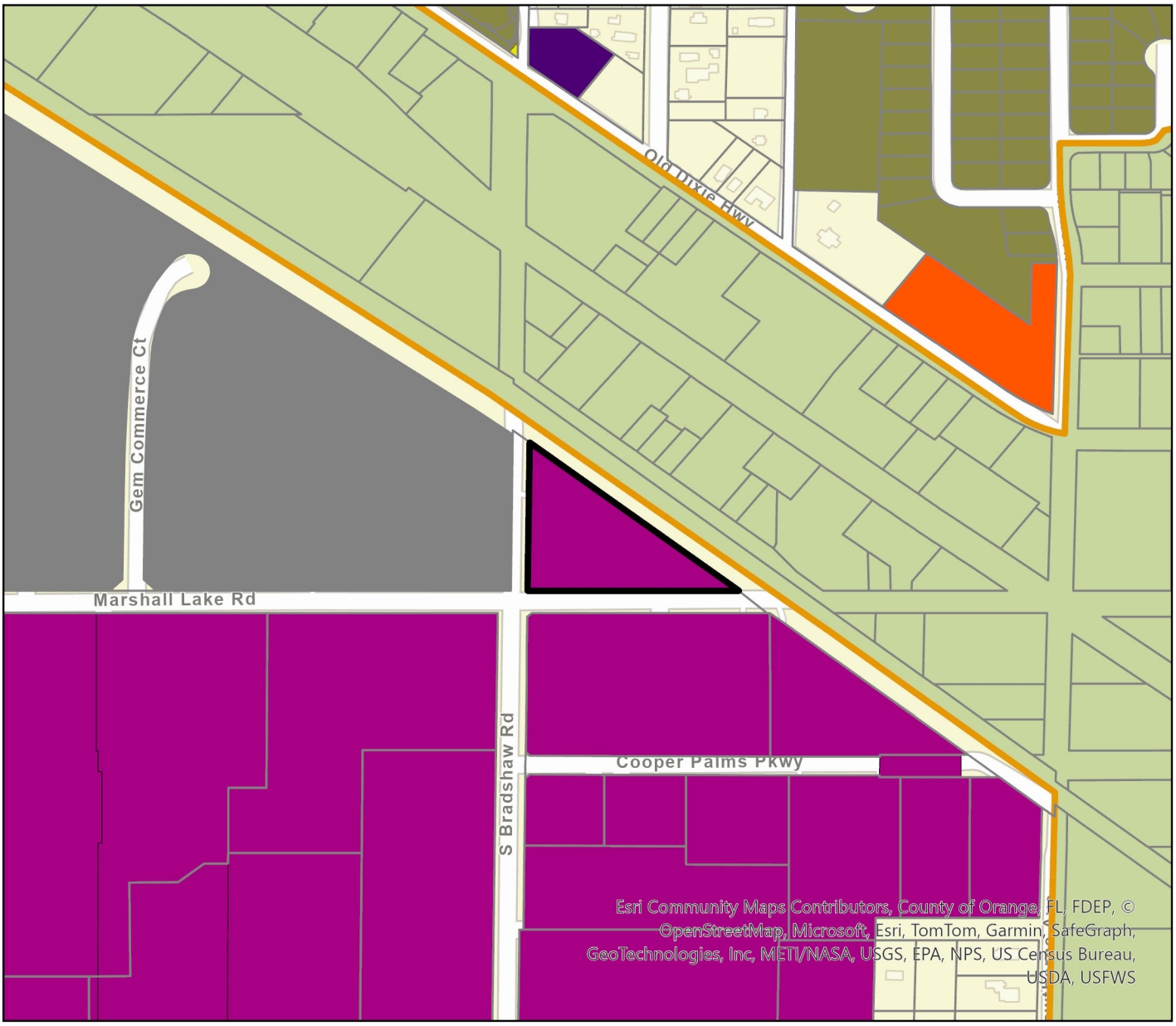
0 0.06 0.13 0.25 Miles

91 S Bradshaw Road
Parcel

Apopka Future Land Use

- AG
- AG-E
- AG-HOME
- COMM
- CONSV
- FLU-IP
- HDR-25
- IND
- INST_PU
- MU
- OFF
- PR

N



0 0.06 0.13 0.25 Miles

91 S Bradshaw Road
Parcel

Apopka Zoning

AG
AIR
C-C
C-COR
C-N
C-R
I-H
I-L
INST
MHP
MU-D
MU-ES-GT
MU-INT
MU-MED
MU-N
MU-T
MU-VC
O
PD
PR
RCE
RMF
RSF-1A
RSF-1B
RTF
T

N

Being thankful – are you acting thankful or are you *really* thankful?

Philippians 4:6-7 "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus."

Which day of Thanksgiving week do you like the most, Thursday or Friday? Are you happier feeling gratitude or shopping?

Thanksgiving is not a one-day holiday or a time of year but a continuing action and attitude of our incomparable gratitude for a Savior and the blessings He has given us.

Ephesians 2: 8 "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God." Faith is a belief system but it is also a feeling. It is an emotional belief that requires greater strength than simply possessing knowledge.

The Bible states in John 3: 16 "Whosoever believes in Him." That is a complete statement to insure eternal life. But is that belief with the mind or is it an emotional belief? And, is there a difference that can be separated outside the individual heart and mind?

"Whosoever" includes every living soul on the face of the earth! Jesus stated in John 3: 17 "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

The words "the world" in that verse from the Book of John appears to leave out no one willing to believe, repent and confess that Jesus is Lord and through Him and only Him can we be saved (Philippians 2: 10-11).

Romans 10: 9-10 "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Notice in the last line of verse ten above that man believes with the heart but salvation is acquired through confession. Confession includes both confession of our sins (Romans 3: 23) and also belief in the Lord Jesus as crucified for the remission of sin and resurrected.

To confess/admit/state we believe is a requirement for salvation. Romans 1: 16 "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek."

It is only by His spilt blood we have remission of sin. Hebrews 9: 22 "And almost all things are by the law purged with blood; and without shedding of blood there is no remission of sin."

Books have been written and sermons preached on the horrors of the process of scourging and crucifixion. For an American (and most in the free world) that has quick access to emergency rooms and pain killing drugs, the pain is unimaginable inflicted by crucifixion.

John 15: 13 "Greater love hath no man than this; that a man lay down his life for his friends." We mere mortals think of our friends as being a select few. Jesus on the other hand, regarded all the world as His friends because He created us. (John 1: 3, Colossians 1: 16).

God Jesus even created the non-believer. That is why He commanded us to "preach this Gospel to all nations." The connection that exists between Jesus and His creation is not within the comprehension of the human mind.

James 2: 18 "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works." We are not commanded to do good works. We know (Ephesians 2: 8) we are saved by grace through faith. Works demonstrate our faith and it also demonstrates our gratitude for what God Jesus has done for us.

To serve the Lord is an honor and a privilege. He has been so good to us. How can we not show our thankfulness through our actions? Acts of service will not buy us a one way ticket to Heaven and we do not expect them to.

Our service to God is a blessing to ourselves and those we serve. The question of "callings" in the Christian faith has been one of intrigue to many. All I can offer is my own thoughts and I've had the belief for many years; if God provides an opportunity, that's a calling. Yes, giving thanks is definitely an action but it is also an attitude. Just as Romans 10: 10 states "with the heart man believeth unto righteousness," with the heart man also gives thanks.

1 Chronicles 16:34 "Give thanks to the Lord, for he is good; his love endures forever" God is never going to stop loving you. Once you believe and His spirit enters in to you (Matthew 3: 11), you are His for all eternity (John 10: 28-29).

Our greatest action of thanksgiving after our own confession and repentance is to tell someone about the saving power of our Lord Jesus. The scriptures have proven themselves true over and over. There is no room for doubt; there is only acceptance and sharing.

A life of humility and thanksgiving is essential. God does not want an arrogant, dogmatic Christian sharing Him with the world. 1 Peter 3: 15 "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear."

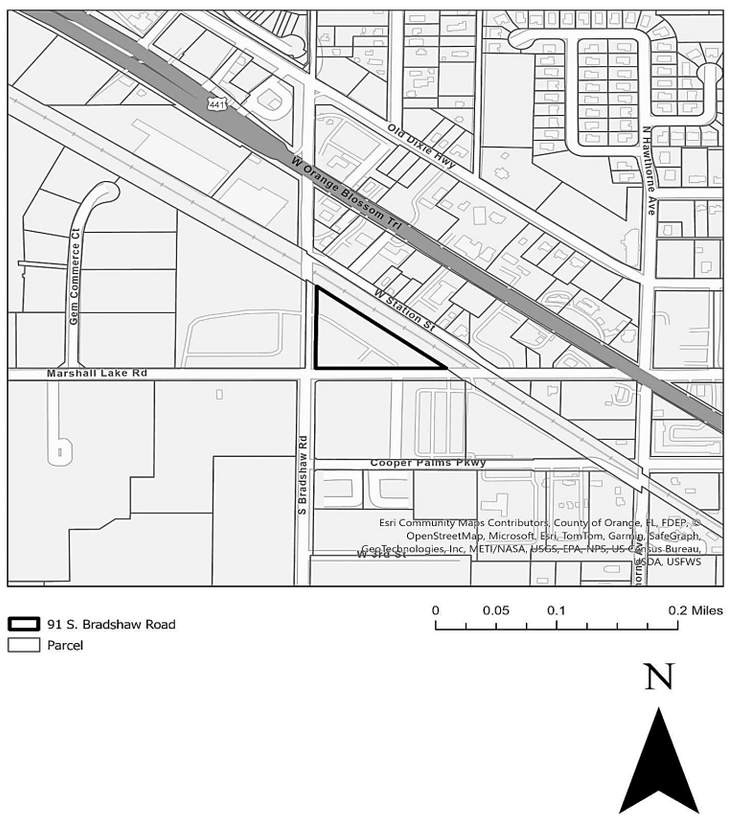
Van Yandell is a retired Industrial Arts teacher, an ordained gospel evangelist and commissioned missionary. His email: vmy2121@outlook.com

PUBLIC HEARING NOTICE SMALL-SCALE FUTURE LAND USE AMENDMENT CITY OF APOPKA

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(c), Florida Statutes and the Apopka Code of Ordinance, Part III, Land Development Code, Article II, Section 2.4.7.B, that **STEVEN ANDERSEN** has made an application to the City of Apopka Planning Commission and the City Council for a **CHANGE IN THE FUTURE LAND USE DESIGNATION FROM COMMERCIAL TO INDUSTRIAL FOR 2.28 +/- ACRES.** This application relates to the following described properties:

ORDINANCE NO. 3085

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COMMERCIAL TO INDUSTRIAL FOR STEVEN ANDERSEN GENERALLY LOCATED NORTH OF MARSHALL LAKE ROAD, OWNED BY ANDERSEN APOPKA LLC, COMPRISING 2.28 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND FOR AN EFFECTIVE DATE.



Parcel Identification Numbers: 09-21-28-5451-01-000
Contains: 2.28 +/- acres

Notice is given that the **City of Apopka Planning Commission** will hold a public hearing to consider Ordinance No. 3085 at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, December 10, 2024 beginning at 5:30 P.M.** or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing for Ordinance No. 3085 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, January 15, 2025 beginning at 7:00 P.M.** or soon thereafter.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council
Apopka Planning Commission
Community Development Department

November 22, 2024

Publish: The Apopka Chief **177642**

Moore: Shelter needs volunteers

Continued from page 2A

Some improvements made to the current facility include:

Temporary Portable Air Conditioning for the Summer in the Kennels:

*Installation of a temporary portable air conditioning unit and associated ductwork for the dog kennels.

*Temporary air conditioning was provided for the Summer of 2022 and Summer of 2023 and will be utilized for the summer months until the new shelter is finished.

Interaction Yard Shade Sail Infill:

*Additional shade sails were added to infill the shade sails over the west interaction yards.

*The approximate cost was $60,000 and the work was completed in May 2023.

Roof Coating for Heat Relief:

*Roof of Building 300, used for dog housing, coated in white sealant, completed in August 2019.

*Upper windows closed and painted to block sunlight.

*Surface temperature on roof dropped from 120 – 135 degrees to 88 – 92 degrees.

*The approximate cost was $50,000 and the work was completed in August 2019.

The shelter is always looking for volunteers in many capacities: Please take a look here: Volunteer, Orange County Animal Services

Byrd: Challenges make job important

Continued from page 2A

Thank you to all the students in all three schools who spent time chatting with me.

Also this week, I was sworn into office again at the Investiture ceremony Tuesday night along with the other three newly elected board members who took the oath of office. I am honored to once again be trusted to represent my community on the school board for another four years.

This work, while challenging at times, is so important and I truly feel like this is exactly where I am supposed to be - serving my community, our students and our schools.

Thank you for trusting me!

Hayden: Be grateful for everything

Continued from page 2A

tude. When you wake up grateful for everything your day will provide, it is almost impossible to find fault in situations you may encounter when you just expressed your thankfulness for it. I believe it will cause us to wait for the opportunity to find good in it, and trust GOD that He will make it all work out.

Romans 8:28 "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Melody Beattie once wrote, "Gratitude unlocks the fullness of life. It turns what we have into enough. It turns denial into acceptance, chaos into order, confusion into clarity, a meal into a feast, a house into a home, and a stranger into a friend."

Are you willing to try it? I promise it will work if you start off with a heart of gratitude. Try the extra "thank you," or "please," and see if your day is rewarded with more smiles and pleasantries.

THANK YOU!!

ALL ABOUT APOPKA

The Apopka Chief

Established 1923

(USPS 545-440)

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is $25 in Orange County and $30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopka Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address,, or email address for verification. Management reserves the right to edit letters.

www.theapopkachief.com, news@theapopkachief.com

City of Apopka Telephone Numbers

City Hall	407-703-1700
Mayor's Office	407-703-1701
City Administrator	407-703-1649
City Clerk	407-703-1704
Community Devel.	407-703-1712
Code Enforcement	407-703-1738
Finance Dept.	407-703-1725
Fire (non-emerg.)	407-703-1756
Parks and Rec. Dept.	407-703-1741
Police Chief	407-703-1769
Police (non-emerg.)	407-703-1771
Job Line	407-703-1743
Solid Waste Collect.	407-703-1731
Street Maintenance	407-703-1731
Utility Billing	407-703-1727
Medical, fire emergency	911

The city of Apopka was chartered in 1882. It is located at 28'30 north latitude and is 150 feet above sea level. Its population is about 48,000 and its total area is more than 30 sq. mi. **www.apopka.net**

Orange County Telephone Numbers

Animal Services	407-836-3111
Auto/Boat Tags	850-617-2000
Building Dept.	407-836-8550
County Mayor	407-836-7370
County Commission	407-836-7350
County Attorney	407-836-7320
Clerk of the Court	407-836-2065
Elections Supervisor	407-836-2070
Fire/Rescue	407-836-3111
Solid Waste	407-836-6601
Garbage Collection	407-703-1731
Health Dept.	407-836-2600
Hunting/Fishing Lic	888-347-4356
Parks and Rec. Dept.	407-836-6200
Property Appraiser	407-836-5044
Sheriff Administrative	407-254-7000
Non-Emerg. Complaint	407-836-4357
Utilities	407-836-5515
All other departments	407-836-3111
Medical, fire emergency	911

www.orangecountyfl.net

Other Area Numbers of Note

U.S. Senators	
Rick Scott (Rep.)	202-224-5274
Marco Rubio (Rep.)	407-254-2573
U.S. Representative	
Daniel Webster (Dist. 11)	352-241-9220
State Representatives	
Doug Bankson	407-476-6787
Carolina Amesty (Dist. 45)	unknown
State Senators	
Geraldine Thompson (Dist.11)	407-297-2045
Orange County Commissioner	
Christine Moore	407-836-7350
Orange County Public Schools	
Pupil assignment	407-317-3233
Bus routes	407-317-3800
Superintendent	407-317-3200
School Board	407-317-3200
Miscellaneous	
The Apopka Chief	407-886-2777
Museum of the Apopkans	407-703-1707
Chamber of Commerce	407-886-1441

Virtual Magnet Fair promotes specialized learning programs

To promote its specialized learning programs, known as magnets, Orange County Public Schools is hosting a virtual Magnet Fair. All parents and students are invited to learn more about the 41 magnet programs offered in 29 sites across elementary, middle and high schools. These award-winning, focused programs encourage academic excellence in highly specialized areas of study and often pave a road into post-secondary schools and colleges.

All OCPS magnet programs offered at the elementary, middle and high school level are outlined in the magnet brochure. Parents must complete an application for their students to apply for a magnet program. For more information, visit SchoolChoice.OCPS.net. The window to apply is November 1 through February 17, 2025.

Spotlight programs include:

Dr. Phillips High School's Center for International Studies

This program provides a strong academic curriculum with an international dimension. Students develop the skills, attain the knowledge, and cultivate an attitude of cross-cultural awareness that will assist them in whatever direction they pursue in their future. Students are exposed to major concepts and issues in international affairs, politics, history, world religions and humanities. As part of their commitment to international studies, students become proficient in a foreign language. This is a Magnet School of Distinction, a national merit award from Magnet Schools of America.

Liberty Middle School's Cambridge Middle School Academy

The Cambridge curriculum prepares students for life, helping them to develop an informed curiosity and a lasting passion for learning. The focus of the program is to provide an opportunity for middle school students to explore rigorous high school level coursework requiring knowledge, understanding, application and skills through research projects, investigation, and written response, as well as practical oral labs relying on student-supported perspectives. This is a Magnet School of Distinction, a national merit award from Magnet Schools of America.

Sally Ride Elementary School's Aviation and Aerospace

This magnet program provides an enhanced curriculum focusing on science with connections to the worlds of aviation and aerospace. Students will have the opportunity to learn science content through hands-on, minds-on experiments in a science lab and in the regular classroom. For the applicable science units, teachers extend the concepts to include any aviation or aerospace links, creating a web of understanding between the state standards and the magnet topic.

The Office of School Choice Services in Orange County Public Schools works to increase awareness among parents and community members about voluntary public-school choice options in Florida. School choice means providing parents the opportunity to be involved in selecting the school their child will attend. It also means providing services and assistance to help children receive the instruction that best meets their needs.

Honor Your Loved Ones
Call 407-886-2777 to find out about our designed Obituaries and Memorials or visit **www.TheApopkaChief.com/obituaries**

Carolyn Driggers Farmer

December 23, 1931 • November 10, 2024

Carolyn Driggers Farmer, born December 23, 1931, was called to her heavenly home on November 10, 2024. From the moment you met Carolyn, it was clear to anyone that she had two great loves: her deep, unwavering faith in the Lord and her immense pride in her family. She had a way of making everyone feel loved and valued, and her warmth and kindness drew people to her. Carolyn was a gifted cook, and until recent years, she could always be counted on to prepare a meal for someone in need or simply to brighten someone's day.

Her friendships were a treasure to her, and she was surrounded by many dear friends who loved her as much as she loved them. Above all, her children were her greatest joy. She poured her heart into raising her six children, and in doing so, many others came to know the love of a second mother. Her home was a place where not only her own children found support and care, but where countless others were welcomed and embraced as part of her family.

It is hard to fully express the impact Carolyn had on the world, but to all who knew her, she was truly a gift. Her legacy of love, faith, and generosity will continue to live on in the hearts of those she touched.

Carolyn was preceded in death by her husband John Farmer, parents, Green and Dora Strawn, her sister Gloria Strawn, her son Darrell Driggers and her grandson Brian Driggers. She is survived by her children Andrew "David" Driggers (Gloria), Danny Driggers (Kathy), Lucinda Walker (Ernest), Lorrell Bush (Gary), Durwood "Woody" Driggers (Tina), Charlotte Federline, her sisters Frances Durham and Theresa Smith, 15 grandchildren, 24 great grandchildren and 3 great-great grandchildren.

A Celebration of Carolyns life will be held on November 30, 2024, 11:00 AM at RealLife Christian Church 31205 Round Lake Rd, Mt Dora, FL

Carolyn Farmer loved her little church, so in lieu of flowers please make a donation in her honor to the building fund at Golden Triangle Church of Christ, PO Box 509, Eustis FL 32726 or you can donate electronically via ZELLE using her cell phone # 352-552-1703 in her name.

Gas: Velazquez will serve alongside Smith on board

Continued from page 1A

body on the board might want to serve in that position."

Velazquez said she learned that Arrowsmith resigned from the board when she attended a recent LANGD grant presentation.

"When I attended the grant presentation I had learned that our former vice mayor, Bill Arrowsmith had resigned, but they had said they were looking for another elected official. That is why I followed up and asked to return to the board because I had sat on the board before," Velazquez explained at the City Council meeting.

"I was unaware of Mr. Bill Spiegel (wanting) to serve. That wasn't mentioned at Lake Apopka (grant presentation," Velazquez later said.

Velazquez previously served on the board of directors in 2016, also representing Apopka.

She will now serve alongside fellow City Commissioner Alexander H. Smith, who was appointed to his first board term in May 2022.

Each LANGD Board member serves a two-year term.

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CITY OF APOPKA
PUBLIC HEARING NOTICE
FUTURE LAND USE AMENDMENT AND CHANGE OF ZONING

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Kelly Park Road Property LLC** has made application relating to the following described property.

ORDINANCE NO. 3076

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM RESIDENTIAL VERY LOW SUBURBAN TO MIXED-USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF W. KELLY PARK ROAD, AND WEST OF CHANDLER ROAD, OWNED BY KELLY PARK ROAD PROPERTY, LLC COMPRISING 45.37 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND FOR AN EFFECTIVE DATE.

and

ORDINANCE NO. 3077

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM RESIDENTIAL SINGLE-FAMILY ESTATE (RSF-1A) TO KPI-MU WITH AN ASSIGNMENT OF TRANSITION OVERLAY, FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF W. KELLY PARK ROAD AND WEST OF CHANDLER ROAD; OWNED BY KELLY PARK ROAD PROPERTY, LLC; COMPRISING 45.37 ACRES, MORE OR LESS; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Parcel Identification Number(s): 18-20-25-0000-00-058, 18-20-28-0000-00-102, 18-20-28-0000-00-122, 18-20-28-0000-00-123, 18-20-28-0000-00-027, 18-20-28-0000-00-138, 18-20-28-0000-00-001
Contains: 45.37 +/- acres

NOTICE is given that a public hearing will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, December 4, 2024 at 1:30 P.M.**

Affected parties and the public may appear at the above listed hearing to speak. The proposed Future Land Use and Rezoning Applications can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, Florida 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council
Community Development Department

November 22, 2024

Publish: The Apopka Chief **177641**

City of Apopka
CITY COUNCIL STAFF REPORT

Section: PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)
Item #: 5.
Meeting Date: January 15, 2025
Department: Finance Department

SUBJECT:
Resolution No. 2025-06: Amending the budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025.

REQUEST:
Council adoption of Resolution Number 2025-06
Budget Amendment #: 05
Fiscal Year (FY): 2025
Total Amendment **$66,895,409** * Dollar amounts may be rounded up.

SUMMARY:
On September 25, 2024, by Resolution Number 2024-33, the City Council adopted the final budgets for fiscal year (FY) 2024-2025. The City is committed to expenditures and has experienced unanticipated revenues/expenditures throughout the current fiscal year that need to be reflected in the budget. Florida Statutes, Section 166.241 (4) requires the governing body to amend the budget in the same manner as the original budget was adopted. Below are the following proposed amendments:

1. Amendment:
Funding Source: Carryforward
Description: Appropriations for fiscal year 2024 rollover amounts into fiscal year 2025. The purchase orders (PO's) and ongoing capital expenditures are related to contractual obligations, grants, and capital projects.

Account Number	Description/Project	Debit	Credit
See Exhibit A	FY2024 Budget PO Carryforwards	$ **39,659,838**	$ -
See Exhibit B	FY2024 Budget Capital Projects, Grants, other contractual obligation Carryforwards	**27,059,145**	-
See Exhibit A&B	Transfer from General Fund		**66,718,983**
	Total Amendment	**$ 66,718,983**	**$ 66,718,983**

2. Amendment:
Funding Source: Transfer of Position between Funds
Description: Parks & Recreation transferred a Parks Worker position to Streets as a Maintenance Worker 1. This is a transfer between funds, which results in an increase in the overall budget to support the transfer of funds.

Account Number	Description/Project	Debit	Credit
SW&F	Streets - Salaries, Wages, & Fringe	$ 88,213	$ -
SW&F	Parks & Recreation - Salaries, Wages, & Fringe		88,213
001-9011-581-9111	Transfer to Streets Fund	88,213	
101-381-0010	Transfer from General Fund		88,213
	Total Amendment	$ 176,426	$ 176,426

FUNDING SOURCE:
FY2024-2025 Budget

RECOMMENDED MOTION:
Adopt Resolution Number 2025-06

ATTACHMENTS:
1. PO Rolllover List FY24 to FY25 - FINAL - 01.09.25
2. FY2324 Carry Forward Workbook 2025-01-14 Revised
3. Resolution Number 2025-06_Budget Amendment #5_bws

"EXHIBIT A"
P.O. CARRYFORWARDS

PO #	Department	Vendor Name	Description	Amount	Carry-Over Appropriations	Expense Account	Account Description
22-04825	City Administrator	Raftelis	Streetlighting Study	$ 1,430.00	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
22-04825	City Administrator	Raftelis	Streetlighting Study	$ 1,430.00	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
22-04825	City Administrator	Raftelis	Streetlighting Study	$ 11,490.00	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05177	City Administrator	Raftelis	Municipal Impact Fee Study	$ 9,359.29	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05770	City Administrator	Raftelis	Consulting Services	$ 1,453.75	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05770	City Administrator	Raftelis	Consulting Services	$ 530.00	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05770	City Administrator	Raftelis	Consulting Services	$ 739.04	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05770	City Administrator	Raftelis	Consulting Services	$ 20.96	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05770	City Administrator	Raftelis	Consulting Services	$ 760.00	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05770	City Administrator	Raftelis	Consulting Services	$ 5,724.30	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05771	City Administrator	Raftelis	Consulting Services	$ 1,732.50	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05771	City Administrator	Raftelis	Consulting Services	$ 1,207.50	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05771	City Administrator	Raftelis	Consulting Services	$ 0.05	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-05771	City Administrator	Raftelis	Consulting Services	$ 815.70	001-389-0009	001-1020-512-3400	OTHER CONTRACTUAL SERVICES
23-01173	Parks & Recreation - Facilities	Superior Hardware Products Inc.	ADA Access Citywide	$ 3,957.38	001-389-0009	001-1022-519-6200	BUILDINGS
23-05179	Parks & Recreation - Facilities	CPH Consulting LLC.	Fleet Building - Phase 2	$ 80,999.10	001-389-0009	001-1022-519-6200	BUILDINGS
23-05179	Parks & Recreation - Facilities	CPH Consulting LLC.	Fleet Building - Phase 2	$ 5,905.87	001-389-0009	001-1022-519-6200	BUILDINGS
23-05179	Parks & Recreation - Facilities	CPH Consulting LLC.	Fleet Building - Phase 2	$ 78,232.68	001-389-0009	001-1022-519-6200	BUILDINGS
23-05179	Parks & Recreation - Facilities	CPH Consulting LLC.	Fleet Building - Phase 2	$ 38,196.05	001-389-0009	001-1022-519-6200	BUILDINGS
24-01792	Parks & Recreation - Facilities	CPH Consulting LLC.	FD#4 Renovations Design	$ 1,545.00	001-389-0009	001-1022-519-6200	BUILDINGS
24-01792	Parks & Recreation - Facilities	CPH Consulting LLC.	FD#4 Renovations Design	$ 950.00	001-389-0009	001-1022-519-6200	BUILDINGS
24-02349	Parks & Recreation - Facilities	CPH Consulting LLC.	FD2 Renovation Design Plans	$ 1,550.00	001-389-0009	001-1022-519-6200	BUILDINGS
24-02349	Parks & Recreation - Facilities	CPH Consulting LLC.	FD2 Renovation Design Plans	$ 1,545.00	001-389-0009	001-1022-519-6200	BUILDINGS
24-02350	Parks & Recreation - Facilities	CPH Consulting LLC.	FD3 Renovation Design Plans	$ 1,545.00	001-389-0009	001-1022-519-6200	BUILDINGS
24-02350	Parks & Recreation - Facilities	CPH Consulting LLC.	FD3 Renovation Design Plans	$ 1,200.00	001-389-0009	001-1022-519-6200	BUILDINGS
24-04520	Parks & Recreation - Facilities	Mechanical Services of Central FL	replace 2-20 ton AC at ACC	$ 8,355.70	001-389-0009	001-1022-519-6400	MACHINERY AND EQUIPMENT
24-01085	Parks & Recreation - Facilities	Ovation Construction Company	FS-1 Kitchen Renovation	$ 4,805.55	001-389-0009	001-205-0003	RETAINAGE PAYABLE
24-06044	Finance Department	CareerSource Central Florida	Apopka Youth WorksSummer Progr	$ 33,674.97	001-389-0009	001-1120-513-3400	OTHER CONTRACTUAL SERVICES
24-01141	Human Resources	First Capitol Consulting	2023 ACA Compliance&Reporting	$ 1,269.40	001-389-0009	001-1170-513-3400	OTHER CONTRACTUAL SERVICES
24-04584	Human Resources	Isolved HCM, LLC.	FY25 New HRIS Benefits Admin	$ 23,867.30	001-389-0009	001-1170-513-3400	OTHER CONTRACTUAL SERVICES
24-04584	Human Resources	Isolved HCM, LLC.	FY25 New HRIS Benefits Admin	$ 4,166.70	001-389-0009	001-1170-513-3400	OTHER CONTRACTUAL SERVICES
24-01635	Human Resources	Isolved HCM, LLC.	iSolved Data Importing Fee	$ 500.00	001-389-0009	001-1170-513-6800	INTANGIBLE ASSETS
23-06109	Fire Department	J Angle Group, LLC.	Project Manager	$ 67,683.00	001-389-0009	001-2110-522-3100	PROFESSIONAL SERVICES
24-03592	Fire Department	Motorola Solutions, Inc.	Installation of APX Radios	$ 5,439.43	001-389-0009	001-2110-522-6400	EQUIPMENT AND MACHINERY
24-04212	Fire Department	Dana Safety Supply, Inc.	F150 Lighting Package	$ 39,881.80	001-389-0009	001-2110-522-6400	EQUIPMENT AND MACHINERY
24-03187	Fire Department	CentralSquare Technologies, LLC.	CAD System	$ 28,348.40	001-389-0009	001-2110-522-6800	INTANGIBLE ASSETS
24-01625	Fire Department	All Metal Buildings LLC.	Metal storage apparatus	$ 9,367.00	001-389-0009	001-2120-522-6200	BUILDINGS
24-01625	Fire Department	All Metal Buildings LLC.	Metal storage apparatus	$ 493.00	001-389-0009	001-2120-522-6200	BUILDINGS
23-00149	Fire Department	Rosenbauer South Dakota, LLC.	Rosenbauer Pumper	$ 6,184.00	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
23-00149	Fire Department	Rosenbauer South Dakota, LLC.	Rosenbauer Pumper	$ 349,760.04	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
23-01414	Fire Department	Channel Innovations Corp.	SCBA Fill Station & Compressor	$ 39,945.00	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
23-03889	Fire Department	North America Fire Equipment	Blanket PO- Engine 4 Equipment	$ 5,002.07	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
24-00780	Fire Department	Municipal Equipment Company	Hose for Engine 4	$ 6,010.00	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
24-01492	Fire Department	North America Fire Equipment	Aerial Apparatus	$ 769,237.50	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
24-01492	Fire Department	North America Fire Equipment	Aerial Apparatus	$ 50,000.00	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
24-01493	Fire Department	North America Fire Equipment	Custom Level 2 Pumper	$ 412,984.00	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
24-01493	Fire Department	North America Fire Equipment	Custom Level 2 Pumper	$ 25,000.00	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
24-04916	Fire Department	Florida PPE Services, LLC.	Gear Extractors	$ 39,301.98	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
24-04916	Fire Department	Florida PPE Services, LLC.	Gear Extractors	$ 6,475.65	001-389-0009	001-2120-522-6400	EQUIPMENT AND MACHINERY
22-05967	Fire Department	REV RTC, Inc.	Ambulance	$ 259,895.00	001-389-0009	001-2130-526-6400	EQUIPMENT AND MACHINERY
24-05946	Fire Department	Matheny Motor Truck	Wheeled Coach Ambulance	$ 334,430.00	001-389-0009	001-2130-526-6400	EQUIPMENT AND MACHINERY
24-05947	Fire Department	Matheny Motor Truck	Wheeled Coach Ambulance	$ 334,430.00	001-389-0009	001-2130-526-6400	EQUIPMENT AND MACHINERY
24-05948	Fire Department	Matheny Motor Truck	Wheeled Coach Ambulance	$ 334,430.00	001-389-0009	001-2130-526-6400	EQUIPMENT AND MACHINERY
24-05949	Fire Department	Matheny Motor Truck	Wheeled Coach Ambulance	$ 334,430.00	001-389-0009	001-2130-526-6400	EQUIPMENT AND MACHINERY
24-05950	Fire Department	Matheny Motor Truck	Wheeled Coach Ambulance	$ 334,430.00	001-389-0009	001-2130-526-6400	EQUIPMENT AND MACHINERY
23-05263	Police Department	Dana Safety Supply, Inc.	Upfit of marked vehicle	$ 17,668.37	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
23-05267	Police Department	Dana Safety Supply, Inc.	Upfit of marked vehicle	$ 2,336.19	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-01626	Police Department	Bozard Ford Co.	Marked Police Vehicle	$ 49,614.00	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-01627	Police Department	Bozard Ford Co.	Marked Police Vehicle	$ 49,614.00	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04362	Police Department	Dana Safety Supply, Inc.	Upfit of Lt. SUV	$ 15,801.94	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04363	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 22,211.02	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04364	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 22,211.02	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04365	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 22,211.02	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04366	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 22,211.02	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04367	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 22,211.02	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04368	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 22,211.02	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04369	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04370	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY

"EXHIBIT A"
P.O. CARRYFORWARDS

PO #	Department	Vendor Name	Description	Amount	Carry-Over Appropriations	Expense Account	Account Description
24-04371	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04372	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04373	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04374	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04375	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04376	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04377	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04378	Police Department	Dana Safety Supply, Inc.	Upfit of patrol SUV	$ 18,419.65	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04379	Police Department	Dana Safety Supply, Inc.	Upfit of Patrol Vehicle	$ 21,166.73	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04380	Police Department	Dana Safety Supply, Inc.	Upfit of Patrol Vehicle	$ 21,166.73	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04384	Police Department	Dana Safety Supply, Inc.	Upfit of traffic SUV	$ 16,101.94	001-389-0009	001-2220-521-6400	EQUIPMENT AND MACHINERY
24-04381	Police Department	Dana Safety Supply, Inc.	Upfit of K9 Vehicle	$ 21,974.70	001-389-0009	001-2230-521-6400	EQUIPMENT AND MACHINERY
24-04587	Police Department	Dana Safety Supply, Inc.	SRO Escape Upfit	$ 1,741.54	001-389-0009	001-2230-521-6400	EQUIPMENT AND MACHINERY
24-04588	Police Department	Dana Safety Supply, Inc.	SRO Escape Upfit	$ 1,521.54	001-389-0009	001-2230-521-6400	EQUIPMENT AND MACHINERY
24-04619	Police Department	Dana Safety Supply, Inc.	CID XLT upfit	$ 11,705.79	001-389-0009	001-2230-521-6400	EQUIPMENT AND MACHINERY
24-04677	Police Department	Dana Safety Supply, Inc.	Upfit for CID unmarked F150	$ 10,713.06	001-389-0009	001-2230-521-6400	EQUIPMENT AND MACHINERY
23-05225	Parks & Recreation - Cemetery	Borrelli + Partners, Inc.	Cem Maint Bldg design services	$ 74,449.04	001-389-0009	001-3512-539-6200	BUILDINGS
24-05244	Parks & Recreation - Cemetery	All-Rite Fence Co., Inc.	Replace old fence	$ 24,677.35	001-389-0009	001-3512-539-6300	INFRASTRUCTURE
24-05044	Parks & Recreation - Grounds	All-Rite Fence Services, Inc.	New Gate and Fence	$ 17,631.01	001-389-0009	001-3514-572-6300	INFRASTRUCTURE
24-05739	Parks & Recreation - Grounds	All-Rite Fence Co., Inc.	amp fencing gates	$ 18,630.19	001-389-0009	001-3514-572-6300	INFRASTRUCTURE
24-00837	Parks & Recreation - Athletics	REP Services, Inc.	NWRC Storage Pavillion	$ 6,088.01	001-389-0009	001-3612-572-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-05579	Parks & Recreation - Athletics	REP Services, Inc.	NWRC Inclusive Playground	$ 29,054.00	001-389-0009	001-3612-572-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-05579	Parks & Recreation - Athletics	REP Services, Inc.	NWRC Inclusive Playground	$ 968,494.79	001-389-0009	001-3612-572-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-05608	Parks & Recreation - Athletics	REP Services, Inc.	KLNP Gazebo Replacement	$ 147,401.44	001-389-0009	001-3612-572-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-05737	Parks & Recreation - Athletics	CPH Consulting LLC.	KLNP Gazebo Rebuild Design	$ 4,066.25	001-389-0009	001-3612-572-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-05737	Parks & Recreation - Athletics	CPH Consulting LLC.	KLNP Gazebo Rebuild Design	$ 31,642.00	001-389-0009	001-3612-572-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-05873	Parks & Recreation - Athletics	Florida Coast Equipment	New utility cart	$ 15,214.09	001-389-0009	001-3612-572-6400	EQUIPMENT AND MACHINERY
23-03228	Parks & Recreation - Facilities	CPH Consulting LLC.	ADA Restroom Design Services	$ 7,023.19	001-389-0009	001-3614-572-3400	OTHER CONTRACTUAL SERVICES
24-05904	Parks & Recreation - Activities/Events	Precision Roofing Solutions	Camp Wewa Roofs	$ 44,515.00	001-389-0009	001-3614-572-6200	BUILDINGS
24-05904	Parks & Recreation - Activities/Events	Precision Roofing Solutions	Camp Wewa Roofs	$ 6,156.00	001-389-0009	001-3614-572-6200	BUILDINGS
24-05775	Parks & Recreation - Activities/Events	Poolweb.com	Kersplash climbing wall	$ 14,100.22	001-389-0009	001-3614-572-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-00128	Parks & Recreation - Activities/Events	Spies Pool, LLC.	Pool Pump Replacement	$ 827.63	001-389-0009	001-3614-572-6400	EQUIPMENT & MACHINERY
24-00128	Parks & Recreation - Activities/Events	Spies Pool, LLC.	Pool Pump Replacement	$ 1,908.00	001-389-0009	001-3614-572-6400	EQUIPMENT & MACHINERY
24-05873	Parks & Recreation - Activities/Events	Florida Coast Equipment	New utility cart	$ 13,954.85	001-389-0009	001-3614-572-6400	EQUIPMENT & MACHINERY
20-02669	Community Development	Raftelis	School Impact Fee CAA Analysis	$ 2,634.25	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
23-03822	Community Development	CPH Consulting LLC.	Professional Services In House	$ 10,400.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
23-04005	Community Development	Southeastern Surveying	Plat service - 8th & Highland	$ 3,947.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
24-04014	Community Development	MGT of America Consulting LLC.	Recruiting Services for CDD	$ 7,076.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
24-04743	Community Development	Vision Urban LLC.	Kelly Park Code Amendment	$ 2,359.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
24-04743	Community Development	Vision Urban LLC.	Kelly Park Code Amendment	$ 2,696.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
24-04743	Community Development	Vision Urban LLC.	Kelly Park Code Amendment	$ 14,154.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
24-05599	Community Development	Kimley-Horn & Associates Inc.	Comp Plan Peer Review	$ 12,210.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
24-05599	Community Development	Kimley-Horn & Associates Inc.	Comp Plan Peer Review	$ 11,730.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
24-05599	Community Development	Kimley-Horn & Associates Inc.	Comp Plan Peer Review	$ 12,450.00	001-389-0009	001-4020-515-3400	OTHER CONTRACTUAL SERVICES
23-00999	Information Technology	AVI-SPL LLC.	Coucil Chambers Change Order	$ 5,104.13	001-389-0009	001-5110-519-6300	INFRASTRUCTURE
24-02706	Information Technology	Motorola Solutions, Inc.	Base Station Antenna Replace	$ 10,032.00	001-389-0009	001-5110-519-6400	MACHINERY AND EQUIPMENT
24-03038	Public Services - Street Maintenance	Duval Ford	Ford F-550 to replace 20-0728	$ 105,918.65	101-389-0009	101-3412-541-6400	EQUIPMENT AND MACHINERY
24-05700	Transportation	Galvin-Harris Land Services	Kelly Park Rd Construction	$ 24,925.88	102-389-0009	102-205-0003	RETAINAGE PAYABLE
24-05700	Transportation	Galvin-Harris Land Services	Kelly Park Rd Construction	$ 69,418.68	102-389-0009	102-205-0003	RETAINAGE PAYABLE
24-05700	Transportation	Galvin-Harris Land Services	Kelly Park Rd Construction	$ 92,203.82	102-389-0009	102-205-0003	RETAINAGE PAYABLE
24-05866	Transportation	Newkirk Engineering	Kelly Park Signal Warrants	$ 61,086.39	102-389-0009	102-3413-541-3100	PROFESSIONAL SERVICES
24-05866	Transportation	Newkirk Engineering	Kelly Park Signal Warrants	$ 16,124.19	102-389-0009	102-3413-541-3100	PROFESSIONAL SERVICES
24-05884	Transportation	Newkirk Engineering	Speed Study-Boyscout & Binion	$ 13,200.25	102-389-0009	102-3413-541-3100	PROFESSIONAL SERVICES
24-05884	Transportation	Newkirk Engineering	Speed Study-Boyscout & Binion	$ 20,666.08	102-389-0009	102-3413-541-3100	PROFESSIONAL SERVICES
21-01344	Transportation	Newkirk Engineering, Inc.	Harmon Road Extension	$ 7,569.93	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-01344	Transportation	Newkirk Engineering, Inc.	Harmon Road Extension	$ 32.72	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-01344	Transportation	Newkirk Engineering, Inc.	Harmon Road Extension	$ 2,751.24	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-01344	Transportation	Newkirk Engineering, Inc.	Harmon Road Extension	$ 16,030.00	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-01347	Transportation	Metric Engineering Inc.	US 441 & Errol Pkwy Signal Des	$ 60.00	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-01347	Transportation	Metric Engineering Inc.	US 441 & Errol Pkwy Signal Des	$ 13,218.47	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-02271	Transportation	Metric Engineering Inc.	US 441/Bradshaw Intersection	$ 8,700.60	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-05395	Transportation	Kimley-Horn & Associates Inc.	Kelly Park Road Signal	$ 23,171.00	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-05395	Transportation	Kimley-Horn & Associates Inc.	Kelly Park Road Signal	$ 16,161.65	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-03973	Transportation	Newkirk Engineering, Inc.	Sandpiper Realign & Signal Des	$ 7,502.67	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-03973	Transportation	Newkirk Engineering, Inc.	Sandpiper Realign & Signal Des	$ 4,882.00	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-03973	Transportation	Newkirk Engineering, Inc.	Sandpiper Realign & Signal Des	$ 35,535.47	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-04017	Transportation	Southland Construction, Inc.	Vick/Lester Signal Road Work	$ 3,200.00	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05408	Transportation	Metric Engineering Inc.	CEI for US 441/Errol Signal	$ 239.38	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.

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PO #	Department	Vendor Name	Description	Amount	Carry-Over Appropriations	Expense Account	Account Description
22-06222	Transportation	Chinchor Electric, Inc.	US 441/Errol Signal Constr	$ 15,701.92	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-06222	Transportation	Chinchor Electric, Inc.	US 441/Errol Signal Constr	$ 2,422.50	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-02591	Transportation	Arrowrock III GE - Apopka, LLC.	King/Peterson Widening Project	$ 277,518.58	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-02761	Transportation	Metric Engineering Inc.	Design Signal Park/5th St	$ 11,587.36	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-04099	Transportation	Duke Energy	Traffic Signal for Harmon	$ 8,104.44	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05369	Transportation	Kimley-Horn & Associates Inc.	Golden Gem Road Design	$ 252,228.88	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05488	Transportation	Newkirk Engineering, Inc.	Binion Road Trail	$ 20,625.00	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05488	Transportation	Newkirk Engineering, Inc.	Binion Road Trail	$ 56,425.00	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05628	Transportation	Galvin-Harris Land Services	Kelly Park Rd Widening Design	$ 13,796.66	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05628	Transportation	Galvin-Harris Land Services	Kelly Park Rd Widening Design	$ 233,345.52	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05628	Transportation	Galvin-Harris Land Services	Kelly Park Rd Widening Design	$ 505,807.80	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-06112	Transportation	Southland Construction, Inc.	Errol Signal Road Construction	$ 130,932.78	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-06112	Transportation	Southland Construction, Inc.	Errol Signal Road Construction	$ 5,336.92	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01525	Transportation	Chinchor Electric, Inc.	Bradshaw/US 441 Signal	$ 393,918.80	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01526	Transportation	Metric Engineering Inc.	Bradshaw/US 441 CEI	$ 60,724.60	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01916	Transportation	Metric Engineering Inc.	Fire Stations Safety	$ 19,034.66	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01917	Transportation	Metric Engineering Inc.	Binion Road Roundabout Design	$ 225,879.57	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01918	Transportation	Kimley-Horn & Associates Inc.	KPR Design Review	$ 3,038.30	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01918	Transportation	Kimley-Horn & Associates Inc.	KPR Design Review	$ 11,698.62	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01918	Transportation	Kimley-Horn & Associates Inc.	KPR Design Review	$ 39,961.70	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-01938	Transportation	Metric Engineering Inc.	Park/Votaw Signal Design	$ 62,557.52	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02290	Transportation	Arrowrock IV Apopka 452, LLC.	Marshall Lake Capacity Project	$ 10,577.52	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02832	Transportation	Newkirk Engineering Inc.	CEI for Marden Road Signal	$ 39,330.11	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04513	Transportation	Kimley-Horn & Associates Inc.	WOT Phase 4B Design	$ 11,499.02	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04513	Transportation	Kimley-Horn & Associates Inc.	WOT Phase 4B Design	$ 403,190.23	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04606	Transportation	Cadence Patrners, LLC.	Marden Road Signal/Cadence	$ 618,194.30	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05374	Transportation	Southland Construction, Inc.	US 441/Bradshaw Signal Roadwor	$ 121,005.05	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05700	Transportation	Galvin-Harris Land Services	Kelly Park Rd Construction	$ 113,699.27	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05700	Transportation	Galvin-Harris Land Services	Kelly Park Rd Construction	$ 162,568.50	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05700	Transportation	Galvin-Harris Land Services	Kelly Park Rd Construction	$ 2,358,249.09	102-389-0009	102-3413-541-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-02077	Parks & Recreation Impact Fees	Newkirk Engineering Inc.	Relief Driveway NWRC	$ 22,350.00	104-389-0009	104-3614-572-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05443	Parks & Recreation Impact Fees	Hellas Construction, Inc.	Tennis/Pickleball Courts	$ 1,090,375.00	104-389-0009	104-3614-572-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04205	Fire Department	Miller Construction Management	Construction of Station 6	$ 52,904.80	110-389-0009	110-205-0003	RETAINAGE PAYABLE
24-04205	Fire Department	Miller Construction Management	Construction of Station 6	$ 33,909.98	110-389-0009	110-205-0003	RETAINAGE PAYABLE
24-04205	Fire Department	Miller Construction Management	Construction of Station 6	$ 14,984.76	110-389-0009	110-205-0003	RETAINAGE PAYABLE
23-02407	Fire Department Impact Fees	The Lunz Group, LLC.	St.#6 Architectural Services	$ 10,960.00	110-389-0009	110-2110-522-6200	INFRASTRUCTURE BUILDING
23-06103	Fire Department Impact Fees	ZHA Incorporated	Public Safety Bld - TA#2	$ 787.50	110-389-0009	110-2110-522-6200	INFRASTRUCTURE BUILDING
23-06103	Fire Department Impact Fees	ZHA Incorporated	Public Safety Bld - TA#2	$ 5,991.37	110-389-0009	110-2110-522-6200	INFRASTRUCTURE BUILDING
24-04205	Fire Department Impact Fees	Miller Construction Management	Construction of Station 6	$ 322,255.07	110-389-0009	110-2110-522-6200	INFRASTRUCTURE BUILDING
24-04205	Fire Department Impact Fees	Miller Construction Management	Construction of Station 6	$ 209,223.84	110-389-0009	110-2110-522-6200	INFRASTRUCTURE BUILDING
24-04205	Fire Department Impact Fees	Miller Construction Management	Construction of Station 6	$ 1,375,332.81	110-389-0009	110-2110-522-6200	INFRASTRUCTURE BUILDING
23-06103	Police Department Impact Fees	ZHA Incorporated	Public Safety Bld - TA#2	$ 787.50	115-389-0009	115-2210-521-6200	INFRASTRUCTURE - BUILDING
23-06103	Police Department Impact Fees	ZHA Incorporated	Public Safety Bld - TA#2	$ 5,991.37	115-389-0009	115-2210-521-6200	INFRASTRUCTURE - BUILDING
23-02283	Public Services - Stormwater	Stage Door II	8th Street Piping & Playground	$ 9,817.11	120-389-0009	120-205-0002	RETAINAGE PAYABLE
23-02283	Public Services - Stormwater	Stage Door II	8th Street Piping & Playground	$ 5,508.84	120-389-0009	120-205-0003	RETAINAGE PAYABLE
23-02283	Public Services - Stormwater	Stage Door II	8th Street Piping & Playground	$ 10,682.15	120-389-0009	120-205-0003	RETAINAGE PAYABLE
23-02283	Public Services - Stormwater	Stage Door II	8th Street Piping & Playground	$ 3,859.77	120-389-0009	120-205-0003	RETAINAGE PAYABLE
23-02283	Public Services - Stormwater	Stage Door II	8th Street Piping & Playground	$ 2,167.76	120-389-0009	120-3151-538-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05943	Public Services - Stormwater	Inwood Consulting Engineers	8th @ Highland New Storm Pipe	$ 13,979.49	120-389-0009	120-3151-538-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05943	Public Services - Stormwater	Inwood Consulting Engineers	8th @ Highland New Storm Pipe	$ 1,120.51	120-389-0009	120-3151-538-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02986	Public Services - Stormwater	Duval Ford	Vehicle Replacement	$ 47,819.33	120-389-0009	120-3151-538-6400	EQUIPMENT AND MACHINERY
24-05039	Public Services - Stormwater	Amazon.com	Covered Storage	$ 81.95	120-389-0009	120-3151-538-6400	EQUIPMENT AND MACHINERY
24-05039	Public Services - Stormwater	Amazon.com	Covered Storage	$ 108.95	120-389-0009	120-3151-538-6400	EQUIPMENT AND MACHINERY
23-04230	Corona SLRF: Frant Carlton Restoration	Lamphier & Company	Painting and sealing Fran Carl	$ 4,652.36	150-389-0009	150-1022-519-6301	CORONA SLRF:FRAN CARLTON RESTORATION
24-05190	Corona SLRF: City Hall Grounding & Lights	City Electric Supply Co.	City Hall Surge Protection	$ 26,396.79	150-389-0009	150-1022-519-6302	CORONA SLRF:CITY HALL GROUNDING AND LIGH
22-02225	GRANT - CDBG - Housing Assistance	Fred Fox Enterprises	Fred Fox-CDBG Services-Blanket	$ 30,325.00	150-389-0009	150-1120-513-3400	CONTRACTUAL SERVICES
24-04851	GRANT - CDBG - Housing Assistance	Pb03 Environmental Monitoring	Env.Services-28 W 8th St	$ 658.13	150-389-0009	150-1120-513-3400	CONTRACTUAL SERVICES
24-02380	GRANT - Coronavirus State - Local Recovery	Jumeaux, Inc.	Camp Wewa Potable Water Ext.	$ 12,307.06	150-389-0009	150-205-0002	GRANTS - RETAINAGE PAYABLE
24-02380	GRANT - Coronavirus State - Local Recovery	Jumeaux, Inc.	Camp Wewa Potable Water Ext.	$ 4,312.94	150-389-0009	150-205-0002	GRANTS - RETAINAGE PAYABLE
24-02380	GRANT - Coronavirus State - Local Recovery	Jumeaux, Inc.	Camp Wewa Potable Water Ext.	$ 5,421.00	150-389-0009	150-205-0002	GRANTS - RETAINAGE PAYABLE
24-03026	GRANT - Inland Flooding Vulnerability Assessment	Geosyntect Consultants Inc.	Vulnerability Study	$ 7,776.25	150-389-0009	150-3151-538-3100	PROFESSIONAL SERVICES
23-04367	GRANT - Land Development Grant (CDBG)	Southeastern Surveying	Surveys 80 & 531 E Cleveland	$ 8,744.00	150-389-0009	150-3410-554-3400	LAND DEVELOPMENT GRANT (CDBG)
24-05387	GRANT - CDBG-Sidewalks Phase I	Garcia Civil Contractors, LLC.	CDBG-CV Phase II Sidewalks	$ 151,220.32	150-389-0009	150-3412-541-6306	CDBG-SIDEWALKS PHASE I & CURB NEW CONSTR
24-05387	GRANT - CDBG-Sidewalks Phase I	Garcia Civil Contractors, LLC.	CDBG-CV Phase II Sidewalks	$ 380,812.31	150-389-0009	150-3412-541-6306	CDBG-SIDEWALKS PHASE I & CURB NEW CONSTR

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PO #	Department	Vendor Name	Description	Amount	Carry-Over Appropriations	Expense Account	Account Description
24-05737	GRANT - Coronavirus State - Local Recovery	CPH Consulting LLC.	KLNP Gazebo Rebuild Design	$ 5,941.75	150-389-0009	150-3512-572-6300	CORONAVIRUS STATE-LOC RECOV CEMETERY PAV
24-02380	GRANT - Coronavirus State - Local Recovery	Jumeaux, Inc.	Camp Wewa Potable Water Ext.	$ 48,952.00	150-389-0009	150-3614-572-6300	CORONAVIRUS STATE - LOCAL RECOVERY FUNDS
24-04603	GRANT - Coronavirus State - Local Recovery	Cathcart Construction Company	Camp Wewa - WWS	$ 205,880.42	150-389-0009	150-3614-572-6300	CORONAVIRUS STATE - LOCAL RECOVERY FUNDS
24-04603	GRANT - Coronavirus State - Local Recovery	Cathcart Construction Company	Camp Wewa - WWS	$ 176,319.58	150-389-0009	150-3614-572-6300	CORONAVIRUS STATE - LOCAL RECOVERY FUNDS
22-05962	Public Services - Wastewater Treatment Plant	Providence Construction & Development	Apopka WRF Borrow Pit	$ 5,730.00	401-389-0009	401-205-0003	RETAINAGE PAYABLE
22-05962	Public Services - Wastewater Treatment Plant	Providence Construction & Development	Apopka WRF Borrow Pit	$ 3,671.85	401-389-0009	401-205-0003	RETAINAGE PAYABLE
22-05962	Public Services - Wastewater Treatment Plant	Providence Construction & Development	Apopka WRF Borrow Pit	$ 441.55	401-389-0009	401-205-0003	RETAINAGE PAYABLE
22-05962	Public Services - Wastewater Treatment Plant	Providence Construction & Development	Apopka WRF Borrow Pit	$ 3,973.95	401-389-0009	401-205-0003	RETAINAGE PAYABLE
24-04950	Public Services - Utility Maintenance	Cacique Utilities	ITB 2024-A-62 AC PWMR - P1	$ 11,051.00	401-389-0009	401-205-0003	RETAINAGE PAYABLE
22-05844	Public Services - Water Treatment Plant	CHA Consulting, Inc.	Grossenbacker Well # 1 Replace	$ 133,416.50	401-389-0009	401-3111-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05874	Public Services - Water Treatment Plant	CHA Consulting, Inc.	Plymouth Regional WTP Well 3	$ 136,397.00	401-389-0009	401-3111-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03490	Public Services - Water Treatment Plant	The Avanti Company	Water Plant Flowmeters	$ 20,556.00	401-389-0009	401-3111-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04577	Public Services - Water Treatment Plant	CHA Consulting, Inc.	Grossenbacher WTP CA/RPR Svs	$ 198,135.65	401-389-0009	401-3111-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05187	Public Services - Water Treatment Plant	L7 Construction Inc.	Gross WTP 1.5 MG GST	$ 2,986,190.00	401-389-0009	401-3111-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05561	Public Services - Water Treatment Plant	Southeast Drilling Services	ITB-2024-A-63 Ply Reg Well #3	$ 1,063,746.68	401-389-0009	401-3111-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05610	Public Services - Water Treatment Plant	A.C. Shultes of Florida, Inc.	Gross WTP Well#8 Replace	$ 647,751.00	401-389-0009	401-3111-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-05428	Public Services - Water Treatment Plant	Mechanical Services of Central FL	Replacement AC at Northwest WP	$ 33,244.00	401-389-0009	401-3111-533-6400	EQUIPMENT AND MACHINERY
24-03607	Public Services - Wastewater Treatment Plant	Danus Utilities	Upper Pond Vavle Repair	$ 39,250.00	401-389-0009	401-3121-535-3400	OTHER CONTRACTUAL SERVICES
24-05197	Public Services - Wastewater Treatment Plant	Sea Level Developmen LLC.	Upper Pond Cleaning	$ 261,172.00	401-389-0009	401-3121-535-3400	OTHER CONTRACTUAL SERVICES
24-04579	Public Services - Wastewater Treatment Plant	Stage Door II	Golden Gem Pond Remediation	$ 127,500.00	401-389-0009	401-3121-535-4600	REPAIR & MAINT.-BLDG.& EQUIPMENT
24-05715	Public Services - Wastewater Treatment Plant	Stage Door II	Golden Gem Pond Restoration P2	$ 288,526.00	401-389-0009	401-3121-535-4600	REPAIR & MAINT.-BLDG.& EQUIPMENT
24-05715	Public Services - Wastewater Treatment Plant	Stage Door II	Golden Gem Pond Restoration P2	$ 155,474.00	401-389-0009	401-3121-535-4600	REPAIR & MAINT.-BLDG.& EQUIPMENT
22-05757	Public Services - Wastewater Treatment Plant	Tetra Tech Inc.	WRF WWTP Secondary Bar Screen	$ 1,306.00	401-389-0009	401-3121-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05757	Public Services - Wastewater Treatment Plant	Tetra Tech Inc.	WRF WWTP Secondary Bar Screen	$ 32,095.00	401-389-0009	401-3121-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05962	Public Services - Wastewater Treatment Plant	Providence Construction & Development	Apopka WRF Borrow Pit	$ 89,750.00	401-389-0009	401-3121-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02573	Public Services - Wastewater Treatment Plant	Tetra Tech Inc.	NW Storm and Reuse Upgrade-2A	$ 166,749.75	401-389-0009	401-3121-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02574	Public Services - Wastewater Treatment Plant	Tetra Tech Inc.	NW Storm and Reuse Upgrade-2B	$ 37,230.50	401-389-0009	401-3121-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02574	Public Services - Wastewater Treatment Plant	Tetra Tech Inc.	NW Storm and Reuse Upgrade-2B	$ 149,372.00	401-389-0009	401-3121-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03391	Public Services - Wastewater Treatment Plant	Onsyte Performance LLC.	Instalation of DWTU	$ 964,029.70	401-389-0009	401-3121-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04518	Public Services - Wastewater Treatment Plant	Duval Ford	Replacement truck for 18-1117	$ 29,747.37	401-389-0009	401-3121-535-6400	EQUIPMENT AND MACHINERY
22-05753	Public Services - Water Maintenance	CHA Consulting, Inc.	Grossenbacher WTP - GST	$ 1,689.75	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05753	Public Services - Water Maintenance	CHA Consulting, Inc.	Grossenbacher WTP - GST	$ 4,576.91	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05754	Public Services - Water Maintenance	CHA Consulting, Inc.	Northwest WTP - GST	$ 4,517.50	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-06209	Public Services - Water Maintenance	Tetra Tech, Inc.	Camp Wewa - PWS/WWS Ext.	$ 8,300.49	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-06209	Public Services - Water Maintenance	Tetra Tech, Inc.	Camp Wewa - PWS/WWS Ext.	$ 58,924.51	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-02756	Public Services - Water Maintenance	Tetra Tech, Inc.	PWS Asbestos Cement Pipe Repl.	$ 3,065.40	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-02756	Public Services - Water Maintenance	Tetra Tech, Inc.	PWS Asbestos Cement Pipe Repl.	$ 3,045.65	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-02756	Public Services - Water Maintenance	Tetra Tech, Inc.	PWS Asbestos Cement Pipe Repl.	$ 13,140.50	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05731	Public Services - Water Maintenance	CHA Consulting, Inc.	NorthwestWTP-Fed Env Assessmnt	$ 39,330.00	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-05731	Public Services - Water Maintenance	CHA Consulting, Inc.	NorthwestWTP-Fed Env Assessmnt	$ 7,447.50	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02088	Public Services - Water Maintenance	Tetra Tech Inc.	Asbestos Pipe Design Phase 2	$ 2,212.19	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02088	Public Services - Water Maintenance	Tetra Tech Inc.	Asbestos Pipe Design Phase 2	$ 282,222.38	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03229	Public Services - Water Maintenance	Tetra Tech Inc.	Love&Villa Ln Water Main Repla	$ 6,724.38	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03229	Public Services - Water Maintenance	Tetra Tech Inc.	Love&Villa Ln Water Main Repla	$ 5,867.01	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03229	Public Services - Water Maintenance	Tetra Tech Inc.	Love&Villa Ln Water Main Repla	$ 198,884.23	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04950	Public Services - Water Maintenance	Cacique Utilities	ITB 2024-A-62 AC PWMR - P1	$ 881,595.00	401-389-0009	401-3141-533-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02338	Public Services - Water Maintenance	Duval Ford	Vehicle Replacement	$ 69,640.45	401-389-0009	401-3141-533-6400	EQUIPMENT AND MACHINERY
24-02845	Public Services - Water Maintenance	Orlando Freightliner, Inc.	Dump Truck	$ 177,726.00	401-389-0009	401-3141-533-6400	EQUIPMENT AND MACHINERY
24-00715	Finance Department - Utility Billing	FIRST DATA	MERCHANT FEES	$ 2,793.18	401-389-0009	401-3161-533-3400	OTHER CONTRACTUAL SERVICES
24-00715	Finance Department - Utility Billing	FIRST DATA	MERCHANT FEES	$ 2,726.60	401-389-0009	401-3161-533-3400	OTHER CONTRACTUAL SERVICES
24-00715	Finance Department - Utility Billing	FIRST DATA	MERCHANT FEES	$ 1,549.86	401-389-0009	401-3161-533-3400	OTHER CONTRACTUAL SERVICES
24-04210	Finance Department - Utility Billing	ISI Water Company	Review Unbilled Wtr/Swr FY23	$ 10,494.31	401-389-0009	401-3161-533-3400	OTHER CONTRACTUAL SERVICES
24-04675	Finance Department - Utility Billing	Core & Main LP	UB - Base Station for AMI	$ 14,285.72	401-389-0009	401-3161-533-6300	IMPROVEMENTS OTHER THAN BUILDINGS
24-04956	Public Services - Wastewater Maintenance	Tetra Tech Inc.	Collection System Action Plan	$ 753.00	401-389-0009	401-3171-535-3100	PROFESSIONAL SERVICES
22-05755	Public Services - Wastewater Maintenance	CHA Consulting, Inc.	LS # 17 Replacement	$ 234,356.92	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05756	Public Services - Wastewater Maintenance	CHA Consulting, Inc.	LS # 77 Replacement	$ 170,735.84	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05756	Public Services - Wastewater Maintenance	CHA Consulting, Inc.	LS # 77 Replacement	$ 4,900.37	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05756	Public Services - Wastewater Maintenance	CHA Consulting, Inc.	LS # 77 Replacement	$ 23,523.78	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
22-05783	Public Services - Wastewater Maintenance	Tetra Tech Inc.	NWRC Transfer Pump Station	$ 65,817.00	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
23-06063	Public Services - Wastewater Maintenance	Inliner Solutions, LLC.	Gravity main lining	$ 129,708.00	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03827	Public Services - Wastewater Maintenance	Danus Utilities, Inc.	LS 010 rehabilitation	$ 165,794.00	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03828	Public Services - Wastewater Maintenance	Danus Utilities, Inc.	LS 050 FM update	$ 84,045.00	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03900	Public Services - Wastewater Maintenance	CHA Consulting, Inc.	Forest Ave Forcemain Replace	$ 340,146.75	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-03912	Public Services - Wastewater Maintenance	Danus Utilities, Inc.	LS 009 rehabiltation	$ 99,664.00	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04016	Public Services - Wastewater Maintenance	BLD Services, LLC.	Later lining project	$ 77,780.42	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04522	Public Services - Wastewater Maintenance	Tetra Tech, Inc.	Lift Station Boundary,easement	$ 20,280.00	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04522	Public Services - Wastewater Maintenance	Tetra Tech, Inc.	Lift Station Boundary,easement	$ 9,774.36	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.

"EXHIBIT A"
P.O. CARRYFORWARDS

PO #	Department	Vendor Name	Description	Amount	Carry-Over Appropriations	Expense Account	Account Description
24-04522	Public Services - Wastewater Maintenance	Tetra Tech, Inc.	Lift Station Boundary,easement	$ 46,543.33	401-389-0009	401-3171-535-6300	IMPROVEMENTS OTHER THAN BLDGS.
21-06380	Public Services - Wastewater Maintenance	Thompson Pump & MFG. Co, Inc.	Portable Bypass pump	$ 41,036.00	401-389-0009	401-3171-535-6400	EQUIPMENT AND MACHINERY
22-02952	Public Services - Wastewater Maintenance	Xylem Water Solutions USA, Inc.	Replace pump at LS 77	$ 78,930.00	401-389-0009	401-3171-535-6400	EQUIPMENT AND MACHINERY
22-02952	Public Services - Wastewater Maintenance	Xylem Water Solutions USA, Inc.	Replace pump at LS 77	$ 8,930.00	401-389-0009	401-3171-535-6400	EQUIPMENT AND MACHINERY
24-03261	Public Services - Wastewater Maintenance	The Balmoral Group, LLC.	Clearlake Irr. Pump Design	$ 11,355.10	401-389-0009	401-3171-535-6400	EQUIPMENT AND MACHINERY
24-05874	Public Services - Wastewater Maintenance	Hydra Service Inc.	LS 10 Pumps	$ 93,419.05	401-389-0009	401-3171-535-6400	EQUIPMENT AND MACHINERY
19-05860	Public Services - Utility Plant Maintenance	Central Florida Liftstations	LS #067 Bypass Pump Install	$ 24,130.00	401-389-0009	401-3191-535-6400	EQUIPMENT AND MACHINERY
24-01906	Public Services - Design Engineering	Tetra Tech, Inc.	Misc. Hydraulic Modeling Serv	$ 2,055.00	401-389-0009	401-3410-539-3100	PROFESSIONAL SERVICES
24-04750	Public Services - Design Engineering	Singhofen & Associates, Inc.	Border Lake study	$ 452,754.45	401-389-0009	401-3410-539-3100	PROFESSIONAL SERVICES
24-05433	Public Services - Design Engineering	Tetra Tech, Inc.	N Bradshaw Groundwater Samplng	$ 195.00	401-389-0009	401-3410-539-3100	PROFESSIONAL SERVICES
24-01195	Public Services - Sanitation	Duval Ford	F250 to replace 1454 FY23	$ 50,000.00	402-389-0009	402-3210-534-6400	EQUIPMENT AND MACHINERY
24-01207	Public Services - Sanitation	Duval Ford	Sanit. F150 replace	$ 1,223.37	402-389-0009	402-3210-534-6400	EQUIPMENT AND MACHINERY
24-01379	Public Services - Sanitation	Nextran Truck Center - Orlando	Rearload garb truck	$ 379,171.45	402-389-0009	402-3210-534-6400	EQUIPMENT AND MACHINERY
24-01380	Public Services - Sanitation	Nextran Truck Center - Orlando	ASL Garb Truck final pmt	$ 342,246.42	402-389-0009	402-3210-534-6400	EQUIPMENT AND MACHINERY
24-03062	Public Services - Sanitation	Florida Kenworth, LLC.	Clawtruck rplc 20-2019	$ 238,495.60	402-389-0009	402-3210-534-6400	EQUIPMENT AND MACHINERY
24-03235	Public Services - Sanitation	Nextran Truck Center - Orlando	Sanitation garbage truck	$ 188,998.54	402-389-0009	402-3210-534-6400	EQUIPMENT AND MACHINERY
24-03235	Public Services - Sanitation	Nextran Truck Center - Orlando	Sanitation garbage truck	$ 188,852.46	402-389-0009	402-3210-534-6400	EQUIPMENT AND MACHINERY
20-02647	Public Services - Water Impact Fees	Raftelis	Water/Wastewater Imp.Fee Study	$ 2,018.49	403-389-0009	403-3113-533-3100	PROFESSIONAL SERVICES
24-04521	Public Services - Water Impact Fees	CHA Consulting, Inc.	NW WTP GST - Phase 1 (CA)	$ 118,005.46	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
24-04577	Public Services - Water Impact Fees	CHA Consulting, Inc.	Grossenbacher WTP CA/RPR Svs	$ 105,067.38	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
24-05187	Public Services - Water Impact Fees	L7 Construction Inc.	Gross WTP 1.5 MG GST	$ 379,000.00	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
24-05187	Public Services - Water Impact Fees	L7 Construction Inc.	Gross WTP 1.5 MG GST	$ 1,091,810.00	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
24-05198	Public Services - Water Impact Fees	Prime Construction Group Inc.	ITB 2024-A-52 NW WTP 1.0MG GST	$ 3,169,717.00	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
24-05561	Public Services - Water Impact Fees	Southeast Drilling Services	ITB-2024-A-63 Ply Reg Well #3	$ 167,600.00	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
24-05561	Public Services - Water Impact Fees	Southeast Drilling Services	ITB-2024-A-63 Ply Reg Well #3	$ 529,823.32	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
24-05610	Public Services - Water Impact Fees	A.C. Shultes of Florida, Inc.	Gross WTP Well#8 Replace	$ 1,257,399.00	403-389-0009	403-3113-533-6300	IMPROVE OTHER THAN BLDGS
20-02647	Public Services - Reuse Impact Fees	Raftelis	Water/Wastewater Imp.Fee Study	$ 2,018.25	403-389-0009	403-3115-535-3100	PROFESSIONAL SERVICES
22-05944	Public Services - Reuse Impact Fees	Tetra Tech, Inc.	RWS Operating Model Analysis	$ 25,837.00	403-389-0009	403-3115-535-3100	PROFESSIONAL SERVICES
24-01598	Public Services - Reuse Impact Fees	Wright-Pierce	Golden Gem scope of services	$ 8,789.00	403-389-0009	403-3115-535-3100	PROFESSIONAL SERVICES
24-01598	Public Services - Reuse Impact Fees	Wright-Pierce	Golden Gem scope of services	$ 171,540.00	403-389-0009	403-3115-535-3100	PROFESSIONAL SERVICES
20-05250	Public Services - Reuse Impact Fees	Universal Engineering Sciences	Golden Gem Reclaim Water Stor.	$ 17,038.00	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
21-02079	Public Services - Reuse Impact Fees	Core & Main LP	Pipe Material (Golden Gem RWP)	$ 141,660.00	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
21-02079	Public Services - Reuse Impact Fees	Core & Main LP	Pipe Material (Golden Gem RWP)	$ 5,767.92	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
21-03687	Public Services - Reuse Impact Fees	Core & Main LP	Pipe Material	$ 7,721.51	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
21-03687	Public Services - Reuse Impact Fees	Core & Main LP	Pipe Material	$ 1,005.46	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
21-03687	Public Services - Reuse Impact Fees	Core & Main LP	Pipe Material	$ 43,772.91	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
21-03687	Public Services - Reuse Impact Fees	Core & Main LP	Pipe Material	$ 19,365.22	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
22-05841	Public Services - Reuse Impact Fees	Tetra Tech Inc.	Ply-Sor Rd - RWS Ext.	$ 94,840.10	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
22-05841	Public Services - Reuse Impact Fees	Tetra Tech Inc.	Ply-Sor Rd - RWS Ext.	$ 68,417.35	403-389-0009	403-3115-535-6300	IMPROVE OTHER THAN BLD.
20-02647	Public Services - Wastewater Impact Fees	Raftelis	Water/Wastewater Imp.Fee Study	$ 2,018.51	403-389-0009	403-3123-535-3100	PROFESSIONAL SERVICES
23-05181	Public Services - Wastewater Impact Fees	Tetra Tech, Inc.	Conceptual Proj Feasibility	$ 4,340.25	403-389-0009	403-3123-535-3100	PROFESSIONAL SERVICES
23-05181	Public Services - Wastewater Impact Fees	Tetra Tech, Inc.	Conceptual Proj Feasibility	$ 8,167.32	403-389-0009	403-3123-535-3100	PROFESSIONAL SERVICES
24-03350	Public Services - Wastewater Impact Fees	Tetra Tech Inc.	East WW Plant Re-Rate Eval.	$ 118,698.02	403-389-0009	403-3123-535-3100	PROFESSIONAL SERVICES
24-03227	Public Services - Wastewater Impact Fees	Tetra Tech Inc.	South RW Pond Expansion	$ 307,986.00	403-389-0009	403-3123-535-6300	IMPROVE OTHER THAN BLDGS
24-03228	Public Services - Wastewater Impact Fees	Tetra Tech Inc.	South RW Pond Pump Upgrades	$ 10,337.70	403-389-0009	403-3123-535-6300	IMPROVE OTHER THAN BLDGS
24-03228	Public Services - Wastewater Impact Fees	Tetra Tech Inc.	South RW Pond Pump Upgrades	$ 177,461.50	403-389-0009	403-3123-535-6300	IMPROVE OTHER THAN BLDGS
24-04603	Public Services - Wastewater Impact Fees	Cathcart Construction Company	Camp Wewa - WWS	$ 1,113,175.00	403-389-0009	403-3123-535-6300	IMPROVE OTHER THAN BLDGS
21-02071	Community Redevelopment Agency (CRA)	Newkirk Engineering	APOPKA DOWNTOWN TRAIL DESIGN	$ 16,724.46	610-389-0009	610-9950-515-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02095	Community Redevelopment Agency (CRA)	American Ramp Company	Skate Park Design/Build	$ 100,000.00	610-389-0009	610-9950-515-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-02095	Community Redevelopment Agency (CRA)	American Ramp Company	Skate Park Design/Build	$ 150,000.00	610-389-0009	610-9950-515-6300	IMPROVEMENTS OTHER THAN BLDGS.
24-04633	Community Redevelopment Agency (CRA)	Canvus Inc.	CRA Park Benches	$ 16,223.00	610-389-0009	610-9950-515-6300	IMPROVEMENTS OTHER THAN BLDGS.

Totals by fund:

General Fund 001 Total	$	6,201,331.25
Streets Fund 101 Total	$	105,918.65
Transportation Fund 102 Total	$	6,625,640.64
Recreation Impact Fund 104 Total	$	1,112,725.00
Fire Impact Fund 110 Total	$	2,026,350.13
Fire Impact Fund 115 Total	$	6,778.87
Stormwater Fund 120 Total	$	95,145.86
Grants Fund 150 Total	$	1,069,719.91
Utility Operating Fund 401 Total	$	11,573,894.39
Sanitation Fund 402 Total	$	1,388,987.84
Utility Impact Fund 403 Total	$	9,170,397.67
CRA Fund 610 Total	$	282,947.46
Total Carryforward Amount:	**$**	**39,659,837.67**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name	Rollover Amount
001-1022-519-6200	**001-389-0009**	BUILDINGS	FD Training flooring	$ 40,000.00
			Renovate FD Admin/FD1 restrooms for ADA	$ 40,000.00
	001-389-0009 Total			**$ 80,000.00**
001-1022-519-6200 Total				**$ 80,000.00**
001-1022-519-6400	**001-389-0009**	EQUIPMENT & MACHINERY	City Hall Elevator Upgrade	$ 7,761.31
			F150 Service Truck	$ 44,469.53
			Fire Station Security Fencing (FD3 & FD4)	$ 45,019.51
			Generator replacement - FD3	$ 45,000.00
			Generator replacement - Harmon Tower	$ 45,000.00
			Hoods at FD 2-3-4 / BDC	$ 60,000.00
			HVAC Replacements	$ 41,758.00
			Positive Air Pressure (FD1-2-3-4)	$ 60,000.00
			Red Light/Green Light Delay on FD Bay Doors	$ 120,000.00
	001-389-0009 Total			**$ 469,008.35**
001-1022-519-6400 Total				**$ 469,008.35**
001-1170-513-6400	**001-389-0009**	EQUIPMENT & MACHINERY	Livescan Machine for Fingerprinting	$ 1,111.90
			Copy Machine	$ 8,000.00
	001-389-0009 Total			**$ 9,111.90**
001-1170-513-6400 Total				**$ 9,111.90**
001-2110-522-6400	**001-389-0009**	EQUIPMENT & MACHINERY	Replacement Fire Command Staff Vehicle	$ 52,694.27
	001-389-0009 Total			**$ 52,694.27**
001-2110-522-6400 Total				**$ 52,694.27**
001-2110-522-6800	**001-389-0009**	INTANGIBLE ASSETS	CAD System	$ 244.76
	001-389-0009 Total			**$ 244.76**
001-2110-522-6800 Total				**$ 244.76**
001-2120-522-6200	**001-389-0009**	BUILDINGS	Fire Station Renovations	$ 40,000.00
			Forcible Door Entry Prop Stations 2-6	$ 3,305.00
	001-389-0009 Total			**$ 43,305.00**
001-2120-522-6200 Total				**$ 43,305.00**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name	Rollover Amount
001-2120-522-6400	001-389-0009	EQUIPMENT & MACHINERY	Fire Engine #31 Equipment	$ 9,842.47
			Fire Station Equipment	$ 8,151.00
			Fire Tower Truck	$ 88,525.00
			Gear Dryers & Extractors	$ 10,918.87
			Ice Machines	$ 1,167.00
	001-389-0009 Total			$ 118,604.34
001-2120-522-6400 Total				$ 118,604.34
001-2130-526-6400	001-389-0009	EQUIPMENT & MACHINERY	Firecom Headset	$ 5,278.75
			Ambulance	$ 138,673.28
			Vehicle for EMS/Safety Captain - Includes Lighting and Emergency Accessories	$ 31,224.00
	001-389-0009 Total			$ 175,176.03
001-2130-526-6400 Total				$ 175,176.03
001-2210-521-6400	001-389-0009	EQUIPMENT & MACHINERY	FY 2022 Edward Byrne memorial Justice Asst Grant JAG -Countywide	$ 9,564.50
	001-389-0009 Total			$ 9,564.50
001-2210-521-6400 Total				$ 9,564.50
001-2220-521-6400	001-389-0009	EQUIPMENT & MACHINERY	Vehicle Replacement	$ 98,784.89
	001-389-0009 Total			$ 98,784.89
001-2220-521-6400 Total				$ 98,784.89
001-2230-521-6400	001-389-0009	EQUIPMENT & MACHINERY	Vehicle Replacement	$ 95,340.18
	001-389-0009 Total			$ 95,340.18
001-2230-521-6400 Total				$ 95,340.18
001-3512-539-6200	001-389-0009	BUILDINGS	Cemetery Maint Storage Bldg	$ 10,000.00
			Fran Carlton Storage	$ 209,382.00
			Mausoleum	$ 30,000.00
	001-389-0009 Total			$ 249,382.00
001-3512-539-6200 Total				$ 249,382.00

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name	Rollover Amount
001-3512-539-6300	**001-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	Cemetery Fencing	$ 50,322.65
			Columbarium	$ 60,000.00
	001-389-0009 Total			**$ 110,322.65**
001-3512-539-6300 Total				**$ 110,322.65**
001-3514-572-6200	**001-389-0009**	BUILDINGS	City of Apopka Amphitheater	$ 247,282.97
			City of Apopka Birding Park	$ 141,396.43
	001-389-0009 Total			**$ 388,679.40**
001-3514-572-6200 Total				**$ 388,679.40**
001-3514-572-6300	**001-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	Alonzo Williams & Birding Park	$ 416.02
			Amphitheater	$ 23,751.81
			Camp Wewa	$ 3,024.00
			Hickerson Property Fence/Gate	$ 5,338.84
			New Sidewalks	$ 56,000.00
			NW Roads	$ 200,000.00
	001-389-0009 Total			**$ 288,530.67**
001-3514-572-6300 Total				**$ 288,530.67**
001-3612-572-6300	**001-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	ADA/NW Recreation Complex Inclusive Playground	$ 62,451.21
			Inclusive Playground - Sensory Garden Sidewalks	$ 30,000.00
			Carlton Center	$ 15,859.06
			Kit Land Park Gazebo	$ 60,948.56
			Rectangular Steel Pavilion (outdoor utility cart storage)	$ 6,882.13
	001-389-0009 Total			**$ 176,140.96**
001-3612-572-6300 Total				**$ 176,140.96**
001-3614-572-6200	**001-389-0009**	BUILDINGS	Camp Wewa Roof Repairs	$ 5,829.00
	001-389-0009 Total			**$ 5,829.00**
001-3614-572-6200 Total				**$ 5,829.00**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name	Rollover Amount
001-3614-572-6300	**001-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	ADA restroom renovations for bathhouses	$ 50,000.00
			Chapel Rebuild	$ 50,000.00
			High Ropes Course rebuild	$ 150,000.00
			IT Services Upgrades	$ 30,000.00
			Low Rope Course	$ 25,000.00
			Pool Climbing Wall Replacement	$ 5,899.78
	001-389-0009 Total			**$ 310,899.78**
001-3614-572-6300 Total				**$ 310,899.78**
001-3614-572-6400	**001-389-0009**	EQUIPMENT & MACHINERY	Camp Wewa - Pool Pump	$ 11,450.00
			Utility Vehicle	$ 3,045.15
	001-389-0009 Total			**$ 14,495.15**
001-3614-572-6400 Total				**$ 14,495.15**
001-4020-515-6800	**001-389-0009**	INTANGIBLE ASSETS	Software Upgrades	$ 35,001.00
	001-389-0009 Total			**$ 35,001.00**
001-4020-515-6800 Total				**$ 35,001.00**
001-4021-524-6400	**001-389-0009**	EQUIPMENT & MACHINERY	FY22 Rollover - Replacement Vehicle	$ 74,695.00
			Replacement Vehicle	$ 102,062.00
	001-389-0009 Total			**$ 176,757.00**
001-4021-524-6400 Total				**$ 176,757.00**
001-5110-519-6400	**001-389-0009**	EQUIPMENT & MACHINERY	It Equipment	$ 22,453.40
			PBX Phone System	$ 30,000.00
	001-389-0009 Total			**$ 52,453.40**
001-5110-519-6400 Total				**$ 52,453.40**
001-5110-519-6800	**001-389-0009**	INTANGIBLE ASSETS	IT Software & Licenses	$ 16,509.57
	001-389-0009 Total			**$ 16,509.57**
001-5110-519-6800 Total				**$ 16,509.57**
101-3412-541-6303	**101-389-0009**	ROADWAY RESURFACING	Resurfacing & Repaving	$ 95,919.16
	101-389-0009 Total			**$ 95,919.16**
101-3412-541-6303 Total				**$ 95,919.16**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name		Rollover Amount
101-3412-541-6307	**101-389-0009**	SPEED HUMPS PROGRAM	Speed Humps	$	106,500.00
	101-389-0009 Total			**$**	**106,500.00**
101-3412-541-6307 Total				**$**	**106,500.00**
102-3413-541-6100	**102-389-0009**	LAND	Mt. Stirling Avenue	$	16,170.00
			SR 429 Access	$	2,061.56
			US 441 Access	$	59,400.00
	102-389-0009 Total			**$**	**77,631.56**
102-3413-541-6100 Total				**$**	**77,631.56**
102-3413-541-6300	**102-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	Bradshaw & Johns Road	$	250,000.00
			Fire Station Traffic Signals and Safety Imp	$	617,663.00
			Golden Gem	$	520,328.20
			Harmon & Binion Road	$	123,559.85
			Harmon Road Extension	$	228,361.79
			King & Peterson Road	$	324,637.11
			Marshall Lake	$	225.36
			Misc	$	150,000.00
			Mt. Stirling	$	55,000.00
			New Sidewalks Design & Construction	$	438,293.50
			New Trail Design & Construction	$	1,753,525.00
			Ocoee Apopka Road	$	409,346.81
			Park Ave & 5th	$	973,979.15
			Sandpiper Road	$	910,250.00
			US 441 Errol Prkwy and Bradshaw Road Signal Improvements	$	2,060,320.07
			Vick & Lester Road	$	68,006.15
			Wekiva Trail	$	6,595.93
			West Kelly Park Road	$	397,189.00
	102-389-0009 Total			**$**	**9,287,280.92**
102-3413-541-6300 Total				**$**	**9,287,280.92**
103-2291-521-6400	**103-389-0009**	EQUIPMENT & MACHINERY	Equipment & Machinery	$	50,000.00
	103-389-0009 Total			**$**	**50,000.00**
103-2291-521-6400 Total				**$**	**50,000.00**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name		Rollover Amount
104-3614-572-6300	**104-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	Architectural Design - Dream Lake & Connelly Building	$	50,000.00
			NWRC Design of Relief Driveway	$	643,765.89
			NWRC Soccer Fields	$	500,000.00
			NWRC Tennis & Pickleball Courts	$	59,625.00
			South Rd Jason Dwelley	$	483,522.00
	104-389-0009 Total			**$**	**1,736,912.89**
104-3614-572-6300 Total				**$**	**1,736,912.89**
105-2290-521-6400	**105-389-0009**	EQUIPMENT & MACHINERY	Law Enforcement Trust	$	50,000.00
	105-389-0009 Total			**$**	**50,000.00**
105-2290-521-6400 Total				**$**	**50,000.00**
106-2220-521-6400	**106-389-0009**	EQUIPMENT & MACHINERY	BUILDING - TOWING CID	$	40,000.00
	106-389-0009 Total			**$**	**40,000.00**
106-2220-521-6400 Total				**$**	**40,000.00**
110-2110-522-6200	**110-389-0009**	BUILDINGS	Architectural Design for Public Safety Administration Complex	$	3,322,177.40
			Fire Station 06	$	336,447.00
	110-389-0009 Total			**$**	**3,658,624.40**
110-2110-522-6200 Total				**$**	**3,658,624.40**
115-2210-521-6200	**115-389-0009**	BUILDINGS	Architectural Design for Public Safety Administration Complex	$	3,492,354.79
	115-389-0009 Total			**$**	**3,492,354.79**
115-2210-521-6200 Total				**$**	**3,492,354.79**
120-3151-538-6300	**120-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	Drainage Repair Citywide	$	41,230.00
	120-389-0009 Total			**$**	**41,230.00**
120-3151-538-6300 Total				**$**	**41,230.00**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name	Rollover Amount
150-3514-572-6200	150-389-0009	RECREATION ATHL PARKS AND RECRE	FRDAP Grant	$ 2,402.00
			FRDAP: NW Playground	$ 868.00
	150-389-0009 Total			**$ 3,270.00**
150-3514-572-6200 Total				**$ 3,270.00**
150-3614-572-3400	150-389-0009	OTHER CONTRACTUAL SERVICES	Land Development Grant (CDBG)	$ 252.00
	150-389-0009 Total			**$ 252.00**
150-3614-572-3400 Total				**$ 252.00**
150-3614-572-6300	150-389-0009	IMPROVEMENTS OTHER THAN BLDGS	Camp Wewa Septic to Sewer Conversion	$ 62,428.00
	150-389-0009 Total			**$ 62,428.00**
150-3614-572-6300 Total				**$ 62,428.00**
401-3010-539-6400	401-389-0009	EQUIPMENT & MACHINERY	Shipping Container Canopy	$ 17,500.00
	401-389-0009 Total			**$ 17,500.00**
401-3010-539-6400 Total				**$ 17,500.00**
401-3111-533-6300	401-389-0009	IMPROVEMENTS OTHER THAN BLDGS	Grossenbacher WTP - 1.5 (MG) GST Addition	$ 468,340.38
			Grossenbacher WTP (Wells #1, #2, & #3)	$ 479,340.87
			Other Improvements	$ 284,400.00
	401-389-0009 Total			**$ 1,232,081.25**
401-3111-533-6300 Total				**$ 1,232,081.25**
401-3121-535-6300	401-389-0009	IMPROVEMENTS OTHER THAN BLDGS	Northwest Reclaim Water Storage Ponds	$ 193,687.88
			Other Improvements	$ 1,809.32
			Wastewater System Dynamic Hydraulic Model	$ 11,500.00
	401-389-0009 Total			**$ 206,997.20**
401-3121-535-6300 Total				**$ 206,997.20**
401-3121-535-6400	401-389-0009	EQUIPMENT & MACHINERY	Vehicles, Equipment, & Machinery	$ 46,238.00
	401-389-0009 Total			**$ 46,238.00**
401-3121-535-6400	**Total**			**$ 46,238.00**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name	Rollover Amount
401-3121-535-6800	401-389-0009	INTANGIBLE ASSETS	Computer Software	$ 3,000.00
	401-389-0009 Total			$ 3,000.00
401-3121-535-6800 Total				$ 3,000.00
401-3141-533-6300	401-389-0009	IMPROVEMENTS OTHER THAN BLDGS	Other Improvements	$ 78,974.00
	401-389-0009 Total			$ 78,974.00
401-3141-533-6300 Total				$ 78,974.00
401-3141-533-6400	401-389-0009	EQUIPMENT & MACHINERY	Vehicles, Equipment, & Machinery	$ 2,529.55
	401-389-0009 Total			$ 2,529.55
401-3141-533-6400 Total				$ 2,529.55
401-3161-533-6300	401-389-0009	IMPROVEMENTS OTHER THAN BLDGS	Tower - Meters	$ 9,967.61
	401-389-0009 Total			$ 9,967.61
401-3161-533-6300 Total				$ 9,967.61
401-3171-535-6300	401-389-0009	IMPROVEMENTS OTHER THAN BLDGS	Lift Stations Renewal & Replacement Program	$ 943,632.92
			Other Improvements	$ 175,763.26
			Vick Road Wastewater System Force Main Upgrade & Repairs	$ 84,636.47
	401-389-0009 Total			$ 1,204,032.65
401-3171-535-6300 Total				$ 1,204,032.65
401-3171-535-6400	401-389-0009	EQUIPMENT & MACHINERY	Clear Lake Estates and Clear Lake Landings irrigation pump	$ 536,904.86
			Lift Stations Renewal & Replacement Program	$ 249,011.88
	401-389-0009 Total			$ 785,916.74
401-3171-535-6400 Total				$ 785,916.74
401-3191-535-6400	401-389-0009	EQUIPMENT & MACHINERY	Vehicles, Equipment, & Machinery	$ 11,866.41
	401-389-0009 Total			$ 11,866.41
401-3191-535-6400 Total				$ 11,866.41

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

G/L String	Revenue Account	Account Name	Project Name	Rollover Amount
403-3113-533-6300	**403-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	Grossenbacher WTP - 1.5 (MG) GST	$ 106,452.62
			Grossenbacher WTP - Well Replacement	$ 16,264.62
			Plymouth Regional WTP Well #3	$ 77,491.68
	403-389-0009 Total			**$ 200,208.92**
	403-389-3000	IMPROVEMENTS OTHER THAN BLDGS	Northwest WTP - 1.0 (MG) GST	$ 1,125,343.00
	403-389-3000 Total			**$ 1,125,343.00**
403-3113-533-6300 Total				**$ 1,325,551.92**
403-3123-535-6100	**403-389-0009**	LAND	Real Property at 562 Snowden Road, Apopka, Florida Parcel ID No. 22-21-28-0000-00-09	$ 344,300.00
	403-389-0009 Total			**$ 344,300.00**
403-3123-535-6100 Total				**$ 344,300.00**
403-3123-535-6300	**403-389-0009**	IMPROVEMENTS OTHER THAN BLDGS	Camp Wewa Wastewater Service Extension	$ 149,625.00
			Golden Gem RWTP	$ 11,765.74
			W. Kelly Park Rd. (Jason Dwelley Pkwy - Ply-Sor Rd.)	$ 430,000.00
			Wastewater Reservoir Lining and Reuse Water Treatment Plant Facility upgrades	$ 141,800.00
			WWS New Pipelines	$ 402,655.32
			Rollforward	$ (1,132,871.85)
	403-389-0009 Total			**$ 2,974.21**
403-3123-535-6300 Total				**$ 2,974.21**
403-3123-535-6400	**403-389-0009**	EQUIPMENT AND MACHINERY	Real Property at 562 Snowden Road, Apopka, Florida Parcel ID No. 22-21-28-0000-00-09	$ 55,000.00
	403-389-0009 Total			**$ 55,000.00**
403-3123-535-6400 Total				**$ 55,000.00**
403-8019-536-6400	**403-389-0009**	EQUIPMENT & MACHINERY	RTU Cabinet Materials	$ 36,846.15
			SCADA	$ 16,130.65
	403-389-0009 Total			**$ 52,976.80**
403-8019-536-6400 Total				**$ 52,976.80**
Grand Total				**$ 27,059,144.86**

Exhibit B Carry-forward (Capital Projects, Grants, and Other Contractual Obligations)

Funds	Funds Name		Rollover Amount
101	STREET IMPROVEMENTS FUND	$	202,419.16
102	TRANSPORTATION IMPACT FEES	$	9,364,912.48
103	LAW ENFORCEMENT TRUST - FEDERAL	$	50,000.00
104	RECREATION IMPACT FEES	$	1,736,912.89
105	LAW ENFORCEMENT TRUST - STATE	$	50,000.00
106	POLICE DISCRETIONARY FUND(CONFISCATED)	$	40,000.00
110	FIRE IMPACT FEES	$	3,658,624.40
115	POLICE IMPACT FEES	$	3,492,354.79
120	STORMWATER SPECIAL REVENUE FUND	$	41,230.00
150	GRANT FUND	$	65,950.00
401	WATER & WASTEWATER OPERATING FUND	$	3,599,103.41
403	WATER, WASTEWATER AND REUSE	$	1,780,802.93
001	GENERAL FUND	$	2,976,834.80
Grand Total		**$**	**27,059,144.86**

RESOLUTION NO. 2025-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AMENDING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025, PROVIDING FOR A BUDGET AMENDMENT

WHEREAS, the City Council of the City of Apopka, Florida, has determined that the Budget for Fiscal Year 2024/2025 should be amended; and

WHEREAS, Florida Statutes, Section 166.241(4) requires the governing body amend the budgets in the same manner as the original budget is adopted; and

WHEREAS, the City Council adopted the final budgets for fiscal year 2024/2025 through resolution on September 25, 2024.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AS FOLLOWS:

SECTION 1: That the Budget for the City of Apopka, Florida, and Fiscal Year 2024/2025 is hereby amended for an amount totaling **$66,895,409** as indicated in the staff report which is attached hereto and made part of this Resolution by reference.

SECTION 2: Effective Date. This Resolution shall take effect upon final passage and adoption.

ADOPTED THIS **15th DAY OF JANUARY, 2025**

CITY OF APOPKA, FLORIDA

_____
BRYAN NELSON, MAYOR

ATTEST:

_____
SUSAN BONE, CITY CLERK