

APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

June 11, 2025 9:00 AM

Apopka City Hall Council Chambers

SPECIAL EVENTS

1. Reyes Fitness Professionals - Duran - Northwest Recreation Complex - BBQ Row - 3710 Jason Dwelley Parkway - July 8, 2025, 5:00 PM - 8:00 PM and July 12, 2025, 6:00 AM- 9:00 AM.
2. Fifth Degree Tours #2, LLC, Rhythm & Boots Summer Fest - Apopka Amphitheater - 3710 Jason Dwelley Parkway - July 26, 2025, 1:00 PM - 10:00 PM
3. Onesound Group LLC - Sabor Latino Fest - Apopka Amphitheater - 3710 Jason Dwelley Parkway - July 19, 2025, 12:00 PM - 10:00 PM

PLAT

1. PL-25-1, Kelly Park Village - Plat (PL), 2nd Submittal
2. PL-25-3, Residence at Emerson Park - Replat (PL), 2nd Submittal

SITE PLAN:

MAJOR DEVELOPMENT PLAN

1. MDP-24-4, Floridian Town Center Hotel - Major Development Plan (MDP), 1st Submittal

CONSTRUCTION SITE PLAN

1. CSP-25-17, ANC-7 Mid Florida Logistics - Construction Site Plan (CSP), 2nd Submittal
2. CSP-25-20, 220 S. Highland Avenue Subdivision - Construction Site Plan Revision (CSP), 1st Submittal
3. CSP-25-9, Chandler Oaks - Construction Site Plan (CSP), 2nd Submittal

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such

invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.



DRC: 6.11

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Reyes Fitness Professionals

Name of Applicant	Andrew Reyes		
Mailing Address	1070 Montgomery Road #2286		
City	Altamonte Springs		
State	FL		
Zip Code	32714		
Email	theoakcommunityinfo@gmail.com		
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No		
State of Florida Tax ID Number	82-4767154		
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 2025 Apopka BTR.pdf		
Name of the Event	Duran		
Date(s) of the Event	07/08/2025		
Hours of the Event	5PM-8PM		
Location of the Event	Northwest Recreation Complex- BBQ Row		
Does the location of the event take place on Public or Private Property?	Yes		
Anticipated attendance:	50		
Briefly describe the event and all activities that will occur during the event:	Fitness Event		
Event Category	Other		
Please specify	Organized Fitness Event		
Are there flyers or advertisements for this event?	No		
Will there be admission fees to your event?	No		
Will you be serving alcohol?	No		
Is your event open to the public?	Yes		
Does your event include food concession?	No		
Do you intend to have food trucks at your event?	No		

Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10x10

Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 07/08/2025

Start Time 5:00 PM (EDT)

End Time 6:00 PM (EDT)

Date	07/08/2025
Start Time	6:00 PM (EDT)
End Time	7:00 PM (EDT)

Take Down/Load Out

Date	07/08/2025
Start Time	7:00 PM (EDT)
End Time	8:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant	Andrew Reyes
Title of Applicant	Owner
Date Submitted	05/29/2025

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



Certificate of Insurance 2025- City of Apopka.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance (including all extensions to the insurance certificate—to also include a copy of the complete insurance policy) on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.

Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant Andrew Reyes

Title of Applicant Owner

Sponsoring Organization Name The Oak



DRC: 6/11

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Signature of Applicant



Name of Applicant Andrew Reyes

Title of Applicant Owner

Sponsoring Organization Name The Oak



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/05/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Canopy North Chesterfield VA 23234		CONTACT NAME: PHONE (A/C, No, Ext): (844) 520-6993 FAX (A/C, No): E-MAIL: info@insurancecanopy.com ADDRESS:	
INSURED Reyes Fitness Professionals, DBA The Oak 1070 Montgomery Road #2286 Altamonte Springs FL 32714		INSURER(S) AFFORDING COVERAGE INSURER A: Accelerant Specialty Insurance Company NAIC # 16890 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☒ CLAIMS-MADE ☐ OCCUR	☒	☐	S0220GL0000200-CPT184581	02/20/2025	02/20/2026	EACH OCCURRENCE \$ 2,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000				
			MED EXP (Any one person) \$ 5,000				
			PERSONAL & ADV INJURY \$ INCLUDED				
	GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC						GENERAL AGGREGATE \$ 3,000,000
							PRODUCTS - COMP/OP AGG \$ 3,000,000
							ANIMAL BAILEE \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS	☐	☐				COMBINED SINGLE LIMIT (Ea accident) \$
		☐	☐				BODILY INJURY (Per person) \$
		☐	☐				BODILY INJURY (Per accident) \$
		☐	☐				PROPERTY DAMAGE (Per accident) \$
		☐	☐				\$
	UMBRELLA LIAB EXCESS LIAB	☐	☐				EACH OCCURRENCE \$
		☐	☐				AGGREGATE \$
		☐	☐				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/EMPLOYEE EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	☐	☐				WC STATUTORY LIMITS OTH-ER
		☐	☐				E.L. EACH ACCIDENT \$
		☐	☐				E.L. DISEASE - EA EMPLOYEE \$
		☐	☐				E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
It is understood and agreed that the Certificate Holder is named as Additional Insured per attached CG 20 26 (Ed. 04 13) - Additional Insured - Designated Person or Organization subject to all policy terms, conditions, and exclusions.

CERTIFICATE HOLDER

CANCELLATION

City of Apopka 120 East Main Street Apopka, FL 32712	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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ACORD 25 (2014/01)
INS025 (201401)

The ACORD name and logo are registered marks of ACORD

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

Name of Additional Insured Person(s) or Organization(s):

City of Apopka

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. SECTION II - WHO IS AN INSURED is amended to include as an Additional Insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. in the performance of your ongoing operations; or
2. in connection with your premises owned by or rented to you.

However:

1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these Additional Insureds, the following is added to SECTION III – LIMITS OF INSURANCE:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

1. required by the contract or agreement; or
2. available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Copyright, ISO Properties, Inc., 2012

CITY OF APOPKA

120 E Main Street

Apopka, FL 32703

Phone: 407-703-1719, Website: www.Apopka.gov/BTR

Local Business Tax Receipt

BTR ID: BTR-121

Effective Date: October 1, 2024

BTR Type(s): (08H3) - Personal Trainer

Issued Date: September 6, 2024

Expiration Date: September 30, 2025

Business Name: Reyes Fitness Professionals LLC DBA The Oak

Business Location: 633 Mount Stirling Ave APOPKA, FL 32712

Business Registration Number(s): L18000031480 G23000026050

Planning and Zoning Conditions:

Notes: No clients to visit the residence

This receipt indicates payment of the business tax as required by Chapter 66 of the City Code. This receipt does not indicate verification of zoning compliance or actual operation of the stated business at this address.

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE



For Online
Access

2025 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000031480

Entity Name: REYES FITNESS PROFESSIONALS LLC

Current Principal Place of Business:

633 MT STIRLING AVE
APOPKA, FL 32712

FILED
Feb 05, 2025
Secretary of State
1589533672CC

Current Mailing Address:

1070 MONTGOMERY RD
#2286
ALTAMONTE SPRINGS, FL 32714 US

FEI Number: 82-4767154

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

REYES, ANDREW J
1070 MONTGOMERY RD
#2286
ALTAMONTE SPRINGS, FL 32714 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

Title	AP	Title	MGR
Name	REYES, KENDRA N	Name	REYES, ANDREW J
Address	1070 MONTGOMERY RD #2286	Address	1070 MONTGOMERY RD #2286
City-State-Zip:	ALTAMONTE SPRINGS FL 32714	City-State-Zip:	ALTAMONTE SPRINGS FL 32714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

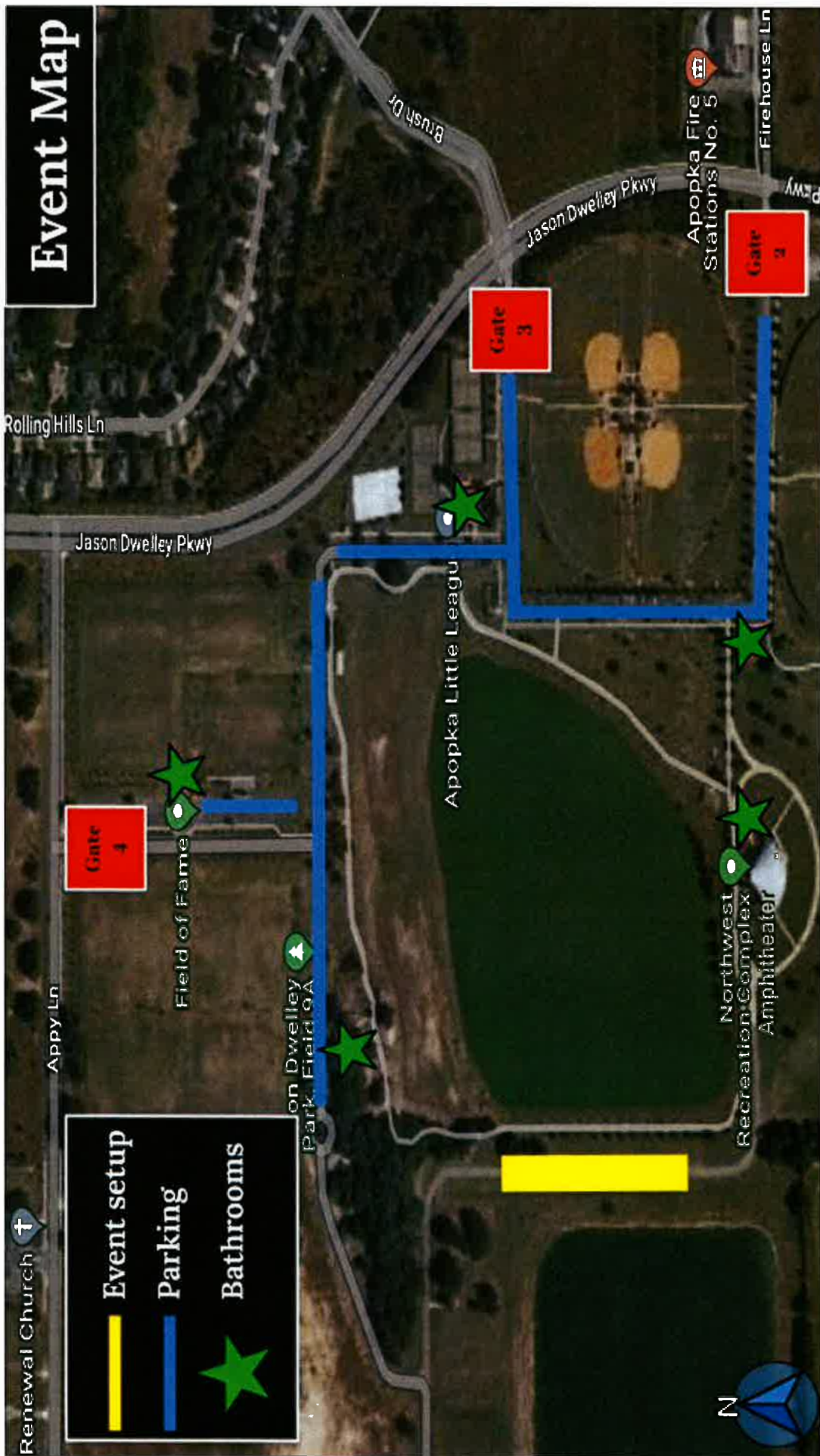
SIGNATURE: ANDREW J. REYES

MGR

02/05/2025

Electronic Signature of Signing Authorized Person(s) Detail

Date





City of Apopka Special Events Application

05/09/2025 4:26 PM (EDT)

Amphitheater

DRC: 6/11

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/courty that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Fifth Degree Tours #2, LLC

Name of Applicant	Wesley Hunter	
Mailing Address	1101 Woodside Avenue	
City	Charlotte	
State	North Carolina	
Zip Code	28205	
Cell Phone	7049684077	
Email	fifthdegreecon@aol.com	
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No	
State of Florida Tax ID Number	27-3530722	
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 NC_KBBESubmit_4868337.pdf  NC_KBBESubmit_22399002.pdf	
Name of the Event	Rhythm & Boots Summer Fest	
Date(s) of the Event	July 26th, 2025	
Hours of the Event	1p-10p	
Location of the Event	Apopka Amphitheater	
Does the location of the event take place on Public or Private Property?	Yes	
Anticipated attendance:	3500	
Briefly describe the event and all activities that will occur during the event:	Live performance from R&B artists and Southern soul artists such as Carl Thomas, Calvin Richardson, 803Fresh, Young Guy, King George, Charmeka Joquelle, Dvito, DJ Payme, DJ Dirty and DJ Glory. There will be line dancing by different by line dancing groups. There will be food trucks and STAR94.5 radio station will be presenting a check to Woman and Children shelter of Orlando Florida.	
Event Category	• Festival/Celebration • Concert Performance	
Are there flyers or advertisements for this event?	No	
Additional Event Information	This is a Star94.5 Radio Station Charity event with hope of raising \$10,000 to \$25,000. Expected capacity is 1,500-3,000. There's no flyers or advertisement have been produced for this event yet. However it will go into production in a few days.	
Will there be admission fees to your event?	Yes	

Will you be serving alcohol?	Yes
Copy of your liquor license & insurance	 license8609212.pdf

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	Yes
How many?	15
Will there be merchandising vending at your event?	Yes
How many vendors?	5
Will they need electric?	No
Will you be hiring a private security company for the event?	Yes
Name of Security Company:	Sims Protection Agency
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?	10x10 & 10x20
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 07/26/2025
Start Time ~~1:00 PM (EDT)~~ 6:30AM
End Time ~~9:00 PM (EDT)~~ 10:00 AM

Event Dates

Date 07/26/2025
Start Time 11:00 AM (EDT)
End Time 9:00 PM (EDT)

Take Down/Load Out

Date 07/26/2025
Start Time 9:30 PM (EDT)
End Time 12:00 AM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature

Wesley Hunter

Name of Applicant

Wesley Hunter

Title of Applicant

Chief Executive Officer

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event

Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Wesley Hunter

Title of Applicant

Chief Executive Officer

Sponsoring Organization Name

STAR94.5



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/16/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HCC Specialty 401 Edgewater Place, Suite 400 Wakefield, MA 01880	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL: ADDRESS: PRODUCER CUSTOMER ID #:	FAX (A/C, No):
INSURED Fifth Degree Tours #2 LLC 1101 Woodside Ave Charlotte, NC 28205	INSURER(S) AFFORDING COVERAGE INSURER A: U.S. Specialty Insurance Company INSURER B: United States Fire Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 29599 21113

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Host Liquor	X		U22SE12995	09/28/2022	10/04/2022	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000
B	☒ Medical Expense GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC			US01526911	09/28/2022	10/04/2022	GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP A3G \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ☐ NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per perscn) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DEDUCTIBLE RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATUTORY LIMITS ☐ OTHER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

will be updated once the event is approved.
update:
Certificate holder.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The Certificate Holder is added as Additional Insured with respects to our Insured's operations only.

This insurance is primary and non-contributory as required by written contract.

This coverage is with respect to Maxwell, Fantasia & Joe Concert event to be held 10/02/2022 - 10/02/2022 at VyStar Veterans Memorial Arena Jacksonville FL.

CERTIFICATE HOLDER

VyStar Veterans Memorial Arena
300 A. Philip Randolph Blvd
Jacksonville, FL 32202

To be updated after DRC approval *

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

[Signature]

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Jeewanjee Insurance Agency 1494 Hamilton Ave Suite 103 San Jose CA 95125	CONTACT NAME: Zain Jeewanjee	
		PHONE (A/C, No, Ext): (408) 217-6787	FAX (A/C, No): 408-997-7890
		E-MAIL ADDRESS: support@onedayevent.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A : Great American Insurance Company	
		NAIC # 16691	
INSURED	CHRISTOPHER MCCLENDON 5934 Copper Lake Drive Jacksonville FL 32218	INSURER B :	
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES

CERTIFICATE NUMBER: GAS164880

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR Host liquor GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	☒	☐	PAC 4725038	07/26/2025	07/27/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Deductible \$ 0
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY ☐	☐	☐				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTIONS \$	☐	☐				EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐		☐	N/A			☐ PER STATUTE ☐ OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
		☐	☐				
		☐	☐				
		☐	☐				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)					

Covered Vendor Type: Food & Drink.

Certificate Holder is named as additional insured with respect to the operations of the Named Insured

CERTIFICATE HOLDER

Apopka Amphitheater
3710 Jason Dwelley Pkwy
Apopka FL 32712

need to be
updated to
City Hall
address

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

[Signature]

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ACORD 25 (2016/03)

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Alcohol Dispensing Agreement

All documents (Alcohol Dispensing Agreement, Indemnity and Hold Harmless Agreement, Certificate of Insurance and Temporary Alcohol License/Alcohol License) must be received a minimum of 30 business days prior to the event. All documents must be issued in the name of the organization dispensing the product.

Organization (Responsible for dispensing alcohol.)

Name of Organization: Phantom Enterprise LLC
Primary Contact/Organization Leader Name: Christopher McClendon (Chef Phantom)
Contact Phone Number: 904/859-5718 E-Mail Address: infamouschefphantom@gmail.com
Organization Mailing Address: 5934 Copper Lake Dr Jax FL 32218
STREET/PO BOX CITY STATE ZIP

Event Information

Name of Event: Rhythm & Boots Summer Fest 2025
Venue Name: Apopka Amphitheater Venue Northwest Recreation Complex
Venue Address: 3710 Jason Dwyer Parkway Apopka FL 32712
STREET/PO BOX CITY STATE ZIP

Please indicate the days and times your organization will be dispensing alcohol.

☐ Date: July 26 2025 7 AM Mid-Day 11:59 PM
☐ Date: _____ AM _____ Mid-Day _____ PM
☐ Date: _____ AM _____ Mid-Day _____ PM

561.422 Nonprofit civic organizations, charitable organizations, municipalities, and counties; temporary permits. (Please review.)

Department of Business and Professional Regulation Alcohol License/Permit Number: BEV2612199

This license/permit must be issued in the name of the organization dispensing the product.

Rules and Regulations

Your organization is responsible for abiding by all local, State and Federal regulations, including those outlined by the Florida Division of Alcoholic Beverages and Tobacco, including the rules and regulations detailed below.

- Persons who serve or sell alcoholic beverages shall be at least twenty-one (21) years of age. The consumption of alcohol in or around the booth until their shift is completed is prohibited.
- Your organization will be required to visually identify persons who can legally purchase alcoholic beverages with an observable, distinctive wristband.
- No person under the age of 21 years is served.
- No person is served who appears to be intoxicated.
- Alcohol is consumed only within the event area and may not be carried out of the event area.
- No more than one (1) alcoholic beverage may be sold per customer, per sale.
- Alcohol is served in clear flexible (soft) plastic cups only.
- Beer or wine will only be poured upon order and will not be stacked waiting for orders.
- Commencement of alcohol service/sales shall not begin prior to start time of the event.
- Police may close alcohol sales at any time if they determine that controls are not being adhered to or in the interest of public safety.
- Upon demand of any peace officer, licensee shall immediately surrender the license and cease all sales of alcoholic beverages.
- Supervision of the distribution, sales and operation of alcoholic beverage concession area(s) shall at all times be under the control of the licensed organization. No other person or entity shall have authority to sell, pour, or distribute alcoholic beverages.

Agreement

THIS AGREEMENT made and entered into this 16 day of May, 2025, by and between, Christopher B. McClendon hereinafter referred to as Organization and the CITY OF APOPKA, FLORIDA, hereinafter referred to as the City.

Organization has entered an agreement with the City to serve alcohol at the aforementioned named event. Organization agrees to comply with all local ordinances and codes, application state and federal statutes and regulations, including those set forth by the Florida Department of Business and Professional Regulation - Division of Alcoholic Beverages and Tobacco. This agreement will remain in effect throughout the duration of the event, to also include the set-up and break-down period.

Requirements

- A. Organization shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation Insurance, including Employer Liability Insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. Food Trucks and/or any vehicle that functions as the workplace, must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. Organization shall also provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, or volunteer coverage.

All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificates, all extensions to the insurance certificate, and declaration sheet should be sent to City of Apopka, Human Resources/Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.

Said insurance coverage's procured by Organization as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and Organization agrees that said insurance coverage's it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Organization as required herein.

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

- B. Organization recognizes the City's authority to cancel the aforementioned event due to inclement weather or any other safety concern that may arise and agrees to fully cooperate with personnel from the City, County and local health departments.
- C. The City is not responsible or liable for any damage, loss or theft the Organization may sustain.
- D. Organization agrees that the City may use photographic images and video taken at the aforementioned event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

[Signature]
Signature of Organizer

Christopher B. McClendon
Printed Name of Organizer

Owner
Title of Organizer

Phantom Ent LLC
Organization Name

Indemnification and Hold Harmless Agreement

Organization shall defend, indemnify and hold harmless the City of Apopka and all of City's officers, agents, and employees from and against all claims, liability, loss and expense, including reasonable costs, collection expenses, attorneys' fees, and court costs which may arise because of the negligence (whether active or passive), misconduct, or other fault, in whole or in part (whether joint, concurrent, or contributing), of the Organization, its officers, agents or employees in performance or non-performance of its obligations under the Agreement, including, but not limited to automobile negligence, foodborne illness negligence, or other claims and/or suits. Organization recognizes the broad nature of this indemnification and hold harmless clause, as well as the provision of a legal defense to the City when necessary, and voluntarily makes this covenant and expressly acknowledges the receipt of such good and valuable consideration provided by the City in support of these indemnification, legal defense and hold harmless contractual obligations in accordance with the laws of the State of Florida. This clause shall survive the termination of this Agreement. Compliance with any insurance requirements required elsewhere within this Agreement shall not relieve the Organization of its liability and obligation to defend, hold harmless and indemnify the City as set forth in this article of the Agreement.

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

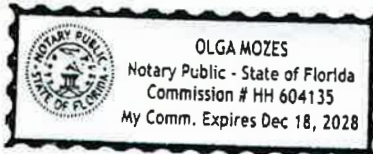
I attest that I am a representative of the organization named above and have been authorized to sign on its behalf.

 Christopher B. McClendon
Signature of Organizer Printed Name of Organizer
Owner Phantom Ent LLC
Title of Organizer Organization Name

STATE OF FLORIDA

County of Duval

The foregoing instrument was acknowledged before me this 16th day of May, 2025, by Christopher B. McClendon, and who is personally known to me or who has produced FLST ID as identification and who did (did not) take an oath.




Notary Public: OLGA MOZES
Commission No. HH 604135
Commission Expires: 12/18/2028



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIV OF ALCOHOLIC BEVERAGES & TOBACCO

THE CATERER HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES

SERIES: 13CT

CONSUMPTION ON PREMISES ONLY

CHRISTOPHER B. MCCLENDON

PHANTOM ENTERPRISE
2111 UNIVERSITY BLVD N
JACKSONVILLE FL 32211

LICENSE NUMBER: BEV2612199

EXPIRATION DATE: SEPTEMBER 30, 2025

Always verify licenses online at [MyFloridaLicense.com](https://myfloridalicense.com)

ISSUED: 10/01/2024

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.





NORTH CAROLINA

Department of the Secretary of State

CERTIFICATE OF EXISTENCE (Limited Liability Company)

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

FIFTH DEGREE TOURS #2 LLC

is a limited liability company duly formed, and existing under the laws of the State of North Carolina, having been formed on 18th day of February, 2013

I FURTHER certify that, as of the date of this certificate, (i) the said limited liability company is not dissolved under the terms of its articles of organization, (ii) the said limited liability company's articles of organization are not suspended for failure to comply with the Revenue Act of the State of North Carolina, (iii) that said limited liability company is not administratively dissolved for failure to comply with the provisions of the North Carolina Limited Liability Company Act, (iv) that this office has not filed any decree of judicial dissolution, articles of dissolution, articles of merger, or articles of conversion for said limited liability company.



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 29th day of May, 2025.

Elaine F. Marshall

Secretary of State



LIMITED LIABILITY COMPANY ANNUAL REPORT

NAME OF LIMITED LIABILITY COMPANY: Fifth Degree Tours #2 LLC

SECRETARY OF STATE ID NUMBER: 1302667 STATE OF FORMATION: NC

REPORT FOR THE CALENDAR YEAR: 2024

Filing Office Use Only

E - Filed Annual Report
1302667
CA202505703902
2/27/2025 01:05

☐ Changes

SECTION A: REGISTERED AGENT'S INFORMATION

1. NAME OF REGISTERED AGENT: A Tax Office Inc

2. SIGNATURE OF THE NEW REGISTERED AGENT: _____

SIGNATURE CONSTITUTES CONSENT TO THE APPOINTMENT

3. REGISTERED AGENT OFFICE STREET ADDRESS & COUNTY 4. REGISTERED AGENT OFFICE MAILING ADDRESS

8929 J M Keynes Dr Ste 500

8929 J M Keynes Dr Ste 500

Charlotte, NC 28262-5484 Mecklenburg County

Charlotte, NC 28262-5484

SECTION B: PRINCIPAL OFFICE INFORMATION

1. DESCRIPTION OF NATURE OF BUSINESS: Concert & Tour Promotion

2. PRINCIPAL OFFICE PHONE NUMBER: (704) 968-4077

3. PRINCIPAL OFFICE EMAIL: Privacy Recaction

4. PRINCIPAL OFFICE STREET ADDRESS

5. PRINCIPAL OFFICE MAILING ADDRESS

1101 Woodside Ave

1101 Woodside Ave

Charlotte, NC 28205-1969

Charlotte, NC 28205-1969

6. Select one of the following if applicable. (Optional see instructions)

☐

The company is a veteran-owned small business

☐

The company is a service-disabled veteran-owned small business

SECTION C: COMPANY OFFICIALS (Enter additional company officials in Section E.)

NAME: Wesley Hunter

NAME: Wesley Hunter

NAME: _____

TITLE: Manager

TITLE: Chief Executive Officer

TITLE: _____

ADDRESS: _____

ADDRESS: _____

ADDRESS: _____

1101 Woodside Ave

1101 Woodside Ave

Charlotte, NC 28205

Charlotte, NC 28205

SECTION D: CERTIFICATION OF ANNUAL REPORT. Section D must be completed in its entirety by a person/business entity.

Wesley Hunter

2/27/2025

SIGNATURE

DATE

Form must be signed by a Company Official listed under Section C of This form.

Wesley Hunter

Manager

Print or Type Name of Company Official

Print or Type Title of Company Official

This Annual Report has been filed electronically.

MAIL TO: Secretary of State, Business Registration Division, Post Office Box 29525, Raleigh, NC 27626-0525

Star 94.5 Presents Rhythm and Boots Summer Fest

Saturday July 26th

DAY AT A GLANCE

5:00am - 8:00am – Load-in & Build Production

6:00am – 7:00am - Walk & Chalk (1 hr)

7:00am - 9:00am - Breakfast (2.0 hr)

8:00am - 10:00am – Sound Check (30 min per)

11:00am – DOORS

11:00am – 1:00pm – Various Local DJ's & Announcements

12:00pm - 2:00pm - Lunch (2 hr)

1:00pm – 1:30pm – DJ Carolina X

1:30pm – 1:50pm – Charmeka Joquelle

1:50pm – 2:20pm – DJ Dirty

2:20pm – 2:40pm – Dvito

2:40pm – 3:10pm – Carl Thomas

3:10pm – 3:40pm – DJ Payme

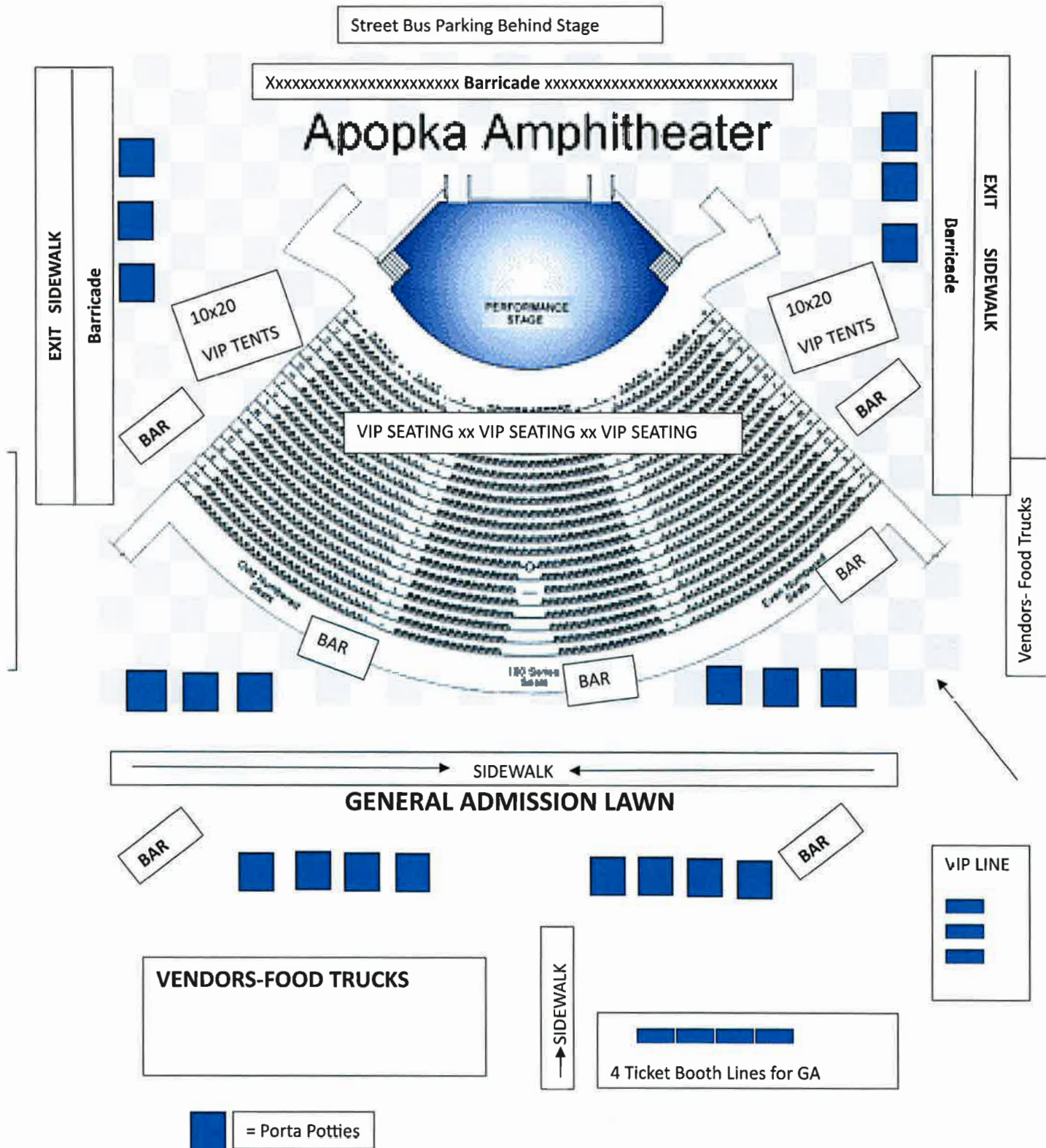
3:40pm – 4:10pm – 803Fresh w Line Dance

4:10pm – 4:30pm – DJ Carolina X

4:30pm – 5:00pm – Calvin Richardson

5:00pm - 7:00pm - Dinner (2 hr)

5:00pm – 5:30pm – DJ Dirty
5:30pm – 6:00pm – Star 94.5 check Presentation
6:00pm – 7:00pm – King George
8:00pm – 9:00pm – DJ Dirty
9:30 pm – Breakdown & Load-out



ALL STEPPERS INVITED | GUINNESS BOOK OF WORLD RECORDS SANCTIONED EVENT FOR WORLD'S LARGEST LINE STEPPERS

SAT JULY 26, 2025

STAR94.5 PRESENTS

**RHYTHM
& BOOTS
SUMMER**

Fest

**EARLY BIRD
TICKETS \$25**





DRC: 6/11

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Onesound Group LLC

Name of Applicant	Roger Romero		
Mailing Address	107 Stockton Kings Ct		
City	Las Vegas		
State	NV		
Zip Code	89148		
Cell Phone	17026224095		
Email	weareonesoundgroup@gmail.com		
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No		
State of Florida Tax ID Number	HB 1269-2006		
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 ONESOUND Group EIN number .pdf		
Name of the Event	Sabor Latino Fest		
Date(s) of the Event	July 19th, 2025		
Hours of the Event	12pm to 11pm 10PM Hard Curfew		
Location of the Event	apoka amphitheater		
Does the location of the event take place on Public or Private Property?	Yes		
Anticipated attendance:	4000		
Briefly describe the event and all activities that will occur during the event:	latin food festival with music, games and dance		
Event Category	• Festival/Celebration		
Are there flyers or advertisements for this event?	No		
Will there be admission fees to your event?	Yes		
Will you be serving alcohol?	Yes		

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	Yes

How many? 4

Will there be merchandising vending at your event?	Yes
--	-----

How many vendors? 10

Will they need electric?	Yes
--------------------------	-----

Additional fees apply for electric use.

Will you be hiring a private security company for the event?	Yes
--	-----

Name of Security Company: N/A

Do you require overnight security?	No
------------------------------------	----

Are there musical entertainment features related to your event?	Yes
---	-----

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?	Yes
--	-----

Will any streets be closed or will the flow of traffic be affected by the event?	No
--	----

Does your event include the use of tents?	Yes
---	-----

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10x10

Will inflatables be used at your event?	No
---	----

Will your event include any fireworks or pyrotechnics?	No
--	----

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 07/18/2025

Start Time 11:00 AM (EDT)

End Time ~~1:00 AM~~ (EDT) **8:30PM**

Event Dates

Date 07/19/2025

Start Time ~~3:00 PM~~ (EDT) **12:00PM**

End Time ~~2:00 AM~~ (EDT) **10:00PM**

Take Down/Load Out

Date 07/19/2025

Start Time ~~2:30 AM~~ (EDT) **10:15 PM**

End Time ~~8:00 AM~~ (EDT) **12:00 AM**

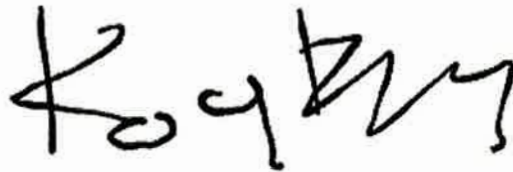
Overnight Security Required

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant ROGER ROMERO

Title of Applicant OWNER

Date Submitted 05/22/2025

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and

must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.

 COI (7) 2.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must

provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant Roger Romero

Title of Applicant owner

Sponsoring Organization Name N/A



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	CONTACT NAME:	
	PHONE (A/C, No, Ext): (855) 222-5919	FAX (A/C, No):
INSURED ONESOUND GROUP LLC 107 Stockton Kings Ct Las Vegas, NV 89148	E-MAIL ADDRESS: support@nextinsurance.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: State National Insurance Company, Inc.	NAIC # 12831
	INSURER B: National Specialty Insurance Company	NAIC # 22608
	INSURER C:	
	INSURER D:	
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER: 103424053

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO. JECT ☐ LOC OTHER:	X	X	NXTWLDW777-00-GL	09/09/2024	09/09/2025	EACH OCCURRENCE \$1,000,000.00 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000.00 MED EXP (Any one person) \$15,000.00 PERSONAL & ADV INJURY \$1,000,000.00 GENERAL AGGREGATE \$2,000,000.00 PRODUCTS - COMP/OP AGG \$2,000,000.00 \$
	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$	X		NXTWLDW777-00-GL	09/09/2024	09/09/2025	EACH OCCURRENCE \$1,000,000.00 AGGREGATE \$1,000,000.00 \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	X	NXTRKX933W-00-WC	09/10/2024	09/10/2025
A	Professional Liability	X		NXTWLDW777-00-GL	09/09/2024	09/09/2025	Each Occurrence: \$1,000,000.00 Aggregate: \$2,000,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is City of Apopka. A Waiver of Subrogation applies in favor of this Certificate Holder on the following policies: General Liability, Workers Compensation. This Certificate Holder is an Additional Insured on the General Liability policy and Umbrella/Excess Liability policy with respect to ongoing operations. General Liability coverage applies for Advertising and Promotions Managers operations in Florida. NEXT will endeavor to provide this Certificate Holder with written notice of cancellation 30 days in advance for any of the following policies: General Liability. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the insured, and are subject to policy terms and conditions.

CERTIFICATE HOLDER

City of Apopka
120 E Main St
Apopka, FL 32703

LIVE CERTIFICATE



Click or scan to view

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Alcohol Dispensing Agreement

All documents (Alcohol Dispensing Agreement, Indemnity and Hold Harmless Agreement, Certificate of Insurance and Temporary Alcohol License/Alcohol License) must be received a minimum of 30 business days prior to the event. All documents must be issued in the name of the organization dispensing the product.

Organization (Responsible for dispensing alcohol.)

Name of Organization: Central Florida Food Truck
Primary Contact/Organization Leader Name: Thomas Bonds
Contact Phone Number: 407-832-8070 E-Mail Address: CentralFloridaFoodTruck@gmail.com
Organization Mailing Address: 7116 Ticklegrass Street, Winter Garden, FL 34787
STREET/PO BOX CITY STATE ZIP

Event Information

Name of Event: Latin Fest
Venue Name: Apopka Amphitheater
Venue Address: 3710 Jason Dwelly Parkway, Apopka, FL 32712
STREET/PO BOX CITY STATE ZIP

Please indicate the days and times your organization will be dispensing alcohol.

☐ Date: July 19, 2025 12:00 AM 10:00 Mid-Day PM
☐ Date: AM Mid-Day PM
☐ Date: AM Mid-Day PM

561.422 Nonprofit civic organizations, charitable organizations, municipalities, and counties; temporary permits. (Please review)

Department of Business and Professional Regulation Alcohol License/Permit Number: BEV5813564

This license/permit must be issued in the name of the organization dispensing the product.

Rules and Regulations

Your organization is responsible for abiding by all local, State and Federal regulations, including those outlined by the Florida Division of Alcoholic Beverages and Tobacco, including the rules and regulations detailed below.

- Persons who serve or sell alcoholic beverages shall be at least twenty-one (21) years of age. The consumption of alcohol in or around the booth until their shift is completed is prohibited.
- Your organization will be required to visually identify persons who can legally purchase alcoholic beverages with an observable, distinctive wristband.
- No person under the age of 21 years is served.
- No person is served who appears to be intoxicated.
- Alcohol is consumed only within the event area and may not be carried out of the event area.
- No more than one (1) alcoholic beverage may be sold per customer, per sale.
- Alcohol is served in clear flexible (soft) plastic cups only.
- Beer or wine will only be poured upon order and will not be stacked waiting for orders.
- Commencement of alcohol service/sales shall not begin prior to start time of the event.
- Police may close alcohol sales at any time if they determine that controls are not being adhered to or in the interest of public safety.
- Upon demand of any peace officer, licensee shall immediately surrender the license and cease all sales of alcoholic beverages.
- Supervision of the distribution, sales and operation of alcoholic beverage concession area(s) shall at all times be under the control of the licensed organization. No other person or entity shall have authority to sell, pour, or distribute alcoholic beverages.

Indemnification and Hold Harmless Agreement

Organization shall defend, indemnify and hold harmless the City of Apopka and all of City's officers, agents, and employees from and against all claims, liability, loss and expense, including reasonable costs, collection expenses, attorneys' fees, and court costs which may arise because of the negligence (whether active or passive), misconduct, or other fault, in whole or in part (whether joint, concurrent, or contributing), of the Organization, its officers, agents or employees in performance or non-performance of its obligations under the Agreement, including, but not limited to automobile negligence, foodborne illness negligence, or other claims and/or suits. Organization recognizes the broad nature of this indemnification and hold harmless clause, as well as the provision of a legal defense to the City when necessary, and voluntarily makes this covenant and expressly acknowledges the receipt of such good and valuable consideration provided by the City in support of these indemnification, legal defense and hold harmless contractual obligations in accordance with the laws of the State of Florida. This clause shall survive the termination of this Agreement. Compliance with any insurance requirements required elsewhere within this Agreement shall not relieve the Organization of its liability and obligation to defend, hold harmless and indemnify the City as set forth in this article of the Agreement.

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

I attest that I am a representative of the organization named above and have been authorized to sign on its behalf.

 **PHYSICALLY PRESENT**
Signature of Organizer
Thomas Bonds
Printed Name of Organizer
Owner
Title of Organizer
Central Florida Food Truck
Organization Name

STATE OF FLORIDA

County of ORANGE

The foregoing instrument was acknowledged before me this 5 day of JUNE, 2025, by THOMAS BONDS, and who is personally known to me or who has produced FLORIDA DRIVERS LICENSE as identification and who did (did not) take an oath.



DEBORAH DODA
Notary Public
State of Florida
Comm# HH416831
Expires 7/15/2027


Notary Public: DEBORAH DODA
Commission No. HH 416 831
Commission Expires: 7/15/2027

Agreement

THIS AGREEMENT made and entered into this 4th day of June, 20 25 by and between,
Central Florida Food Truck, hereinafter referred to as Organization and the CITY OF APOPKA, FLORIDA,
hereinafter referred to as the City.

Organization has entered an agreement with the City to serve alcohol at the aforementioned named event. Organization agrees to comply with all local ordinances and codes, application state and federal statutes and regulations, including those set forth by the Florida Department of Business and Professional Regulation - Division of Alcoholic Beverages and Tobacco. This agreement will remain in effect throughout the duration of the event, to also include the set-up and break-down period.

Requirements

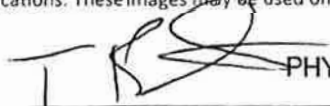
- A. Organization shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. Food Trucks and/or any vehicle that functions as the workplace, must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. Organization shall also provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, or volunteer coverage.

All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificates, all extensions to the insurance certificate, and declaration sheet should be sent to City of Apopka, Human Resources/Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.

Said insurance coverage's procured by Organization as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and Organization agrees that said insurance coverage's it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Organization as required herein.

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

- B. Organization recognizes the City's authority to cancel the aforementioned event due to inclement weather or any other safety concern that may arise and agrees to fully cooperate with personnel from the City, County and local health departments.
- C. The City is not responsible or liable for any damage, loss or theft the Organization may sustain.
- D. Organization agrees that the City may use photographic images and video taken at the aforementioned event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

 _____ Signature of Organizer	PHYSICALLY PRESENT Thomas Bonds _____ Printed Name of Organizer
Owner _____ Title of Organizer	Central Florida Food Truck _____ Organization Name



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIV OF ALCOHOLIC BEVERAGES & TOBACCO

THE CATERER HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES

SERIES: 13CT

CONSUMPTION ON PREMISES ONLY

CENTRAL FLORIDA FOOD TRUCK LLC

CENTRAL FLORIDA FOOD TRUCK LLC
2640 KUNZE AVE
ORLANDO FL 32806

LICENSE NUMBER: BEV5813564

EXPIRATION DATE: SEPTEMBER 30, 2025

Always verify licenses online at MyFloridaLicense.com

ISSUED: 09/16/2024

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



Filing History

Entity Information

Entity Name: ONESOUND GROUP LLC

Entity Number: E0514052015-7

Entity Type: Domestic Limited-Liability Company (86)

Entity Status: Active

Formation Date: 10/30/2015

NV Business ID: NV20151651630

Termination Date:

Annual Report Due Date: 10/31/2025

Compliance Hold:

Series LLC: ☐ **Restricted LLC:** ☐

Filing History Details

File Date	Effective Date	Filing Number	Document Type	Amendment Type	Source	# of Pages	View
03/13/2025	03/13/2025	20254739270	Annual List		External	2	View
05/21/2024	05/21/2024	20244073313	Certificate of Reinstatement		External	6	View
11/07/2021	11/07/2021	20211878213	Annual List		External	2	View
08/21/2021	08/21/2021	20211694674	Annual List		External	2	View
05/19/2020	05/19/2020	20200672883	Certificate of Reinstatement		External	4	View
10/25/2017	10/25/2017	20170452676-00	Annual List		External	1	View
10/24/2016	10/24/2016	20160465873-42	Annual List		External	1	View
08/09/2016	08/09/2016	20160353915-85	Amendment		Internal	2	View
07/28/2016	07/28/2016	20160336353-22	Amended List		External	1	View
04/08/2016	04/08/2016	20160161151-74	Amended List		External	1	View
12/04/2015	12/04/2015	20150532025-95	Initial List		External	1	
10/30/2015	10/30/2015	20150479587-48	Articles of Organization		External	2	

Page 1 of 1, records 1 to 12 of 12

Filing Date SnapShot As Of: 03/13/2025

Business Details

Name Changes

Principal Office

Registered Agent

Officer Information

Shares

Business Name : ONESOUND GROUP LLC

Entity Type : Domestic Limited-Liability Company (86)

Jurisdiction : Nevada

Formation Date in Jurisdiction :

Annual Report Due Date : 10/31/2024



LAW ENFORCEMENT EXTRA DUTY REQUEST

☒ **New Vendor (Must completely fill out form)**

☐ **Existing Vendor (Only need to fill out name and dates required and any updated information)**

Business/Vendor Name: "Sabor Latino Fest DBA", ONESOUND GROUP LLC

Business/Vendor Address: 107 Stockton Kings Ct Las Vegas NV 89148 United States

Business/Vendor Phone: (702) 622-4095

Fax: _____

Vendor Type: (i.e. Financial, Construction, Funeral Home, Individual etc.) ENTERTAINMENT & PROMOTIONS

Primary Contact Name: 702.622.4095

Contact Phone: _____

Email Address: weareonesoundgroup@gmail.com

Billing Contact Name: Roger Romero

Contact Phone: 7026224095

Email Address: rogerromero89@gmail.com

Location of Security Detail: around venue entry way and around other points of high traffic

Estimated Number of Attendees: 2,500

Duties Requested at Detail:

☐ Escort ☐ Security ☐ Traffic Control ☒ Law Enforcement

☐ Patrol ☐ Other (Describe): _____

Is Alcohol Being Served? ☐ No ☒ Yes (if so, a copy of the alcohol permit must be submitted with this form)

READ AND UNDERSTAND THE FOLLOWING REQUIREMENTS:

Approval of employment activities will not be given, where in the judgment of the police chief, the extra-duty or extra-duty employment would be incompatible with the proper discharge of employment duties or would tend to impair, or appear to impair, independent judgment or action in the performance of one's duties.

No extra-duty job or outside employment will be authorized if a potential employer places any restrictions of race, color, gender, or national origin on who may work the job.

Licensed Liquor Establishments or locations where alcohol is being served: (Bar establishments and not a licensed restaurant where the bar is de minimus to the sale of food.)

1. A minimum of two members must be on the premises throughout the period of extra-duty employment.
2. Members are restricted to law enforcement action only.
3. Members shall not screen patrons for entry or act as bouncers.
4. Members shall not remain within the interior of the venue unless taking law enforcement action, however, members shall conduct inspections within the interior of the venue at regular intervals to deter criminal activity and take appropriate action when needed.

Members who accept an approved extra-duty job shall maintain the exclusive responsibility for the payment of taxes.

Compensation for enforcement related extra-duty employment will be \$55.00 per full hour worked and a minimum of four hours in duration, unless superseded as follows:

1. School Resource Officers/ duties will be at a rate of \$50.00 per full hour worked and a minimum of four hours in duration.
2. Funeral Escorts are exempted and the member compensation shall be a flat rate of \$100.00.
3. Major events/concerts at the Amphitheater will be at a rate of \$65.00 per full hour worked and a minimum of four hours in duration.
4. Rates will be calculated at minimum of ½ hour increments only.
5. Time over each ½ hour will be rounded to the next ½ hour.
6. Holiday Rates will be at least 1 ½ times the normal rate.
7. Businesses shall provide 24 hours' notice of cancellation or be charged a minimum of 2 hours. If cancelled after an officer(s) arrival they will be entitled to the four (4) hour minimum for the detail.

Events requiring the security of multiple members may be required by the police chief or deputy police chief. (Special functions, concerts, major sporting events, etc.) When enforcement related extra-duty employment requires the services of more than one member during a specified time frame at a common location, the following stipulations will apply:

1. When 3 or more members are required, at least one supervisor holding the rank of sergeant or above will also be employed.
2. With 7 to 12 members required, at least 2 sergeants will be employed.
3. A lieutenant will be employed and be in charge of events where 2 or more sergeants are required.
4. Hourly rates of compensation for sergeants are an additional \$5.00 per hour and lieutenants are \$10.00 per hour, above the base rate listed above.

Employees participating in extra-duty employment will not become involved in any labor controversy or dispute.

Employees engaging in enforcement related extra-duty employment are governed by all department policies, procedures and directives. Employees are required to take necessary enforcement action when warranted while extra-duty or be subjected to disciplinary action.

When exercising law enforcement powers, sworn members shall strictly adhere to the policies and procedures related to those powers as established by statute and the Apopka Police Department. No department employee shall follow any policy, procedure, or directive of any extra-duty employer which is inconsistent, incompatible, or in conflict with the policies, procedures and directives of the Apopka Police Department.

Officers are requested for the following:

[illegible]

I HAVE READ AND UNDERSTAND THE ABOVE LISTED RULES AND COMPENSATION PROCESS.


Vendor Signature

ROGER ROMERO
Vendor Name Printed

6.4.2025
Date

Approved by Extra-Duty Coordinator
or Police Chief

Date _____

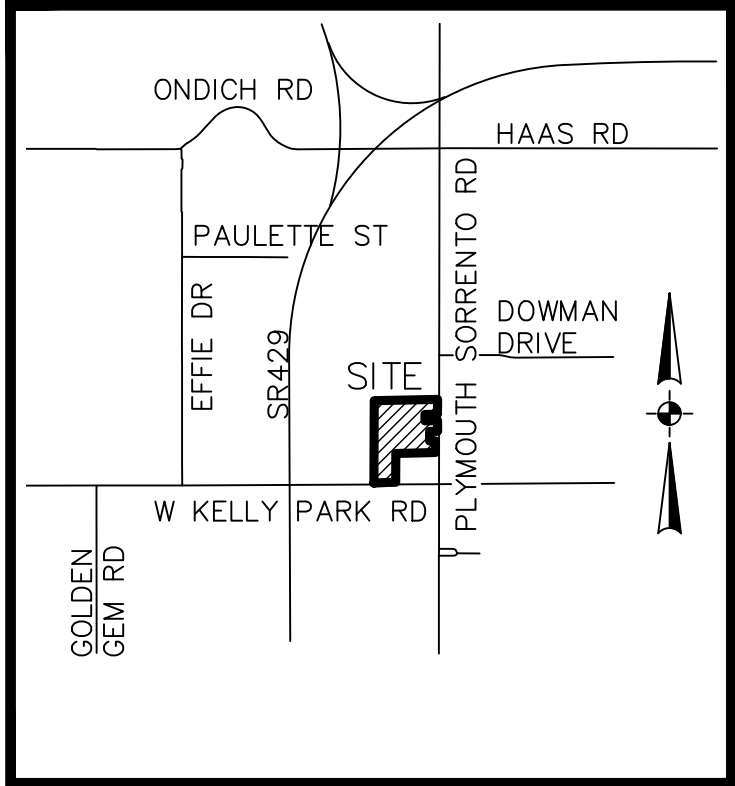


KELLY PARK VILLAGE

A PORTION OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 27 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, BEING MORE

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA; THENCE NORTH 00°09'58" EAST ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 497.07 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE SOUTH 88°30'29" WEST ALONG SAID SOUTH LINE, 61.64 FEET TO THE WEST RIGHT OF WAY LINE OF COUNTY ROAD 437 (PLYMOUTH-SORRENTO ROAD) AS DESCRIBED IN OFFICIAL RECORDS BOOK 10803, PAGE 1152, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA FOR THE POINT OF BEGINNING. THENCE DEPARTING SAID WEST RIGHT OF WAY LINE CONTINUE SOUTH 88°30'29" WEST ALONG SAID SOUTH LINE OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 616.89 FEET TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE SOUTH 00°13'00" WEST ALONG SAID EAST LINE, 448.98 FEET TO THE INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF W. KELLY PARK ROAD AS DEPICTED ON ORANGE COUNTY ROAD BOND MAP PROJECT NO. 49; THENCE SOUTH 88°20'47" WEST ALONG SAID NORTH RIGHT OF WAY LINE, 126.63 FEET; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE SOUTH 87°44'27" WEST, 212.96 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE DEPARTING SAID NORTH RIGHT OF WAY LINE RUN NORTH 00°14'30" EAST ALONG SAID WEST LINE, 1285.47 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 88°46'42" EAST ALONG SAID NORTH LINE, 990.06 FEET TO THE INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF COUNTY ROAD 437 (PLYMOUTH-SORRENTO ROAD) AS DEPICTED ON ORANGE COUNTY ROAD BOND MAP PROJECT NO. 62; THENCE SOUTH 00°06'04" WEST ALONG SAID WEST RIGHT OF WAY LINE, 120.03 FEET; THENCE SOUTH 88°46'42" WEST, 3.64 FEET TO THE EAST LINE OF PROPERTY AS DESCRIBED IN OFFICIAL RECORDS BOOK 10379, PAGE 8335, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE SOUTH 00°09'58" WEST ALONG SAID EAST LINE, 111.37 FEET; THENCE DEPARTING SAID EAST LINE RUN SOUTH 88°40'12" WEST, 195.07 FEET TO A POINT LYING 225.00 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE SOUTH 00°09'58" WEST PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 100.03 FEET TO THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 88°40'12" EAST, 198.94 FEET TO AFORESAID WEST RIGHT OF WAY LINE OF COUNTY ROAD 437 (PLYMOUTH-SORRENTO ROAD) AS DEPICTED ON ORANGE COUNTY ROAD BOND MAP PROJECT NO. 62; THENCE SOUTH 00°06'04" WEST ALONG SAID WEST RIGHT OF WAY LINE, 165.71 FEET TO THE NORTH LINE OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE DEPARTING SAID WEST RIGHT OF WAY LINE RUN SOUTH 88°36'58" WEST ALONG SAID NORTH LINE, 124.11 FEET TO A POINT LYING 150.00 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE SOUTH 00°09'58" WEST PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 150.05 FEET; THENCE NORTH 88°36'58" EAST, 88.19 FEET TO THE WEST RIGHT OF WAY LINE COUNTY ROAD 437 (PLYMOUTH-SORRENTO ROAD) AS DESCRIBED IN OFFICIAL RECORDS BOOK 10803, PAGE 1152, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE SOUTH 00°05'41" WEST ALONG SAID WEST RIGHT OF WAY LINE, 181.44 FEET TO THE POINT OF BEGINNING.



VICINITY MAP

SCALE: 1" = 3000'

SURVEYOR'S NOTES

1. BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF SE 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 27 EAST, AS BEING N 00°09'58" E, A GRID BEARING BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD-83-2011 ADJUSTMENT), EAST ZONE.
2. ALL LINES INTERSECTING CURVES ARE RADIAL UNLESS OTHERWISE NOTED AS (NR) = NON-RADIAL.
3. PROPERTY IS LOCATED IN FLOOD ZONE X, ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR ORANGE COUNTY COMMUNITY PANEL NUMBER 121095C0050 F, EFFECTIVE DATE OF 9/25/2009. THE ABOVE STATEMENT DOES NOT REPRESENT THIS SURVEYOR'S OPINION OF THE PROBABILITY OF FLOODING.
4. THE STATE PLANE COORDINATES SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM 1983 (NAD 83-2011 ADJUSTMENT), EAST ZONE. (COORDINATES SHOWN AS NORTHING= N:1431064.72, EASTING= E: 762080.25).
5. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS PARAGRAPH SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. FURTHER, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
6. LOT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 177.091 (9) FLORIDA STATUTES.
7. THE LANDS SHOWN HEREON ARE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR KELLY PARK VILLAGE (HEREAFTER REFERRED TO AS DECLARATION) RECORDED IN THE OFFICIAL RECORDS OF ORANGE COUNTY, FLORIDA AND ANY SUPPLEMENT AND/OR AMENDMENT THERETO.
8. TRACTS C-1, C-2, C-3 AND C-4 (FUTURE COMMERCIAL DEVELOPMENT) SHALL BE OWNED AND MAINTAINED BY KPI RETAIL, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

SHEET INDEX:

- | | |
|----------------|--------------------------------------|
| SHEETS 1 OF 3: | LEGAL DESCRIPTION, DEDICATION, NOTES |
| SHEET 2 OF 3: | BOUNDARY & LOT GEOMETRY & LEGEND |
| SHEET 3 OF 3: | DETAILS |

NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PLAT BOOK

PAGE

SHEET 1 OF 3

KELLY PARK VILLAGE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT KPI PARTNERSHIP, LLC A DELAWARE LIMITED LIABILITY COMPANY, BEING THE OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION TO THIS PLAT, HEREBY DEDICATES SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED AND DEDICATES THE DRAINAGE EASEMENTS TO THE PERPETUAL USE OF THE PUBLIC.

TRACTS RW-1 AND RW-2 (RIGHT OF WAY) ARE DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR ADDITIONAL RIGHT OF WAY.

TRACTS C-1, C-2, C-3 AND C-4 (FUTURE COMMERCIAL DEVELOPMENT) ARE DEDICATED TO KPI RETAIL, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

IN WITNESS WHEREOF, THE UNDERSIGNED, KPI PARTNERSHIP, LLC A DELAWARE LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ACKNOWLEDGED BY ITS UNDERSIGNED _____ MANAGER THEREUNTO DULY AUTHORIZED ON THIS ____DAY OF _____, 2025.

KPI PARTNERSHIP, LLC, A DELAWARED LIMITED LIABILITY COMPANY

BY: VIA LINDA 4, LLC
ITS: MANAGING MEMBER

BY: _____ DATE: _____
PRINTED NAME: GINA BERTOLINI
TITLE: MANAGER
1001 FEEHANVILLE DRIVE
MOUNT PROSPECT, IL 60056

STATE OF _____

COUNTY OF _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF ☐ PHYSICAL PRESENCE OR ☐ ONLINE NOTARIZATION, THIS ____DAY OF _____ 2025, BY _____ MANAGER, KPI PARTNERSHIP, LLC A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY HE IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED _____ AS IDENTIFICATION.

NOTARY PUBLIC: _____

PRINT NAME: _____

MY COMMISSION EXPIRES: _____

COMMISSION #: _____

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT I THE UNDERSIGNED, BEING A LICENSED SURVEYOR AND MAPPER, DO HEREBY CERTIFY THAT ON MAY 21, 2024 COMPLETED THE SURVEY OF THE LANDS AS SHOWN IN THE FOREGOING PLAT OR PLAN: THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND PLATTED AND WAS PREPARED UNDER MY DIRECTION AND SUPERVISION; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN THEREON; AND THIS PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES; AND THAT SAID LAND IS LOCATED IN ORANGE COUNTY FLORIDA.

STEVEN E. BLANKENSHIP, P.S.M.
REGISTRATION NO. 5361
POULOS & BENNETT, LLC
2602 EAST LIVINGSTON STREET
ORLANDO, FLORIDA 32803
LICENSED BUSINESS #8606

DATE: _____

CERTIFICATE OF APPROVAL BY APOPKA PLANNING COMMISSION

THIS IS TO CERTIFY THAT ON _____ THE FOREGOING PLAT WAS APPROVED BY THE APOPKA PLANNING COMMISSION.

EXAMINED AND APPROVED _____
CHAIRMAN DATE

CERTIFICATE OF APPROVAL BY CITY ENGINEER

EXAMINED AND APPROVED _____
VLADIMIR SIMONOVSKI, P.E. DATE

CERTIFICATE OF APPROVAL BY MUNICIPALITY

THIS IS TO CERTIFY, THAT ON _____ THE FOREGOING PLAT WAS APPROVED BY THE MUNICIPALITY

BRYAN NELSON, MAYOR OF APOPKA

ATTEST: _____
SUSAN M. BONE, CITY CLERK

CERTIFICATE OF APPROVAL BY REVIEWING SURVEYOR

PURSUANT TO SECTION 177.081, FLORIDA STATUTES, I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1 OF THE FLORIDA STATUTES AND THAT SAID PLAT COMPLIES WITH THE TECHNICAL REQUIREMENTS OF THAT CHAPTER; PROVIDED HOWEVER, THAT MY REVIEW DOES NOT INCLUDE FIELD VERIFICATION OF ANY OF THE COORDINATES, POINTS OR MEASUREMENTS SHOWN ON THIS PLAT.

SIGNATURE _____ DATE _____

EDWIN MUNOZ JR., P.S.M.
REGISTRATION NUMBER 7288

CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY, THAT THE FOREGOING PLAT WAS RECORDED IN THE ORANGE COUNTY OFFICIAL RECORDS ON _____ AS DOCUMENT NO. _____,

COUNTY COMPTROLLER IN AND FOR ORANGE COUNTY, FLORIDA.

BY: _____



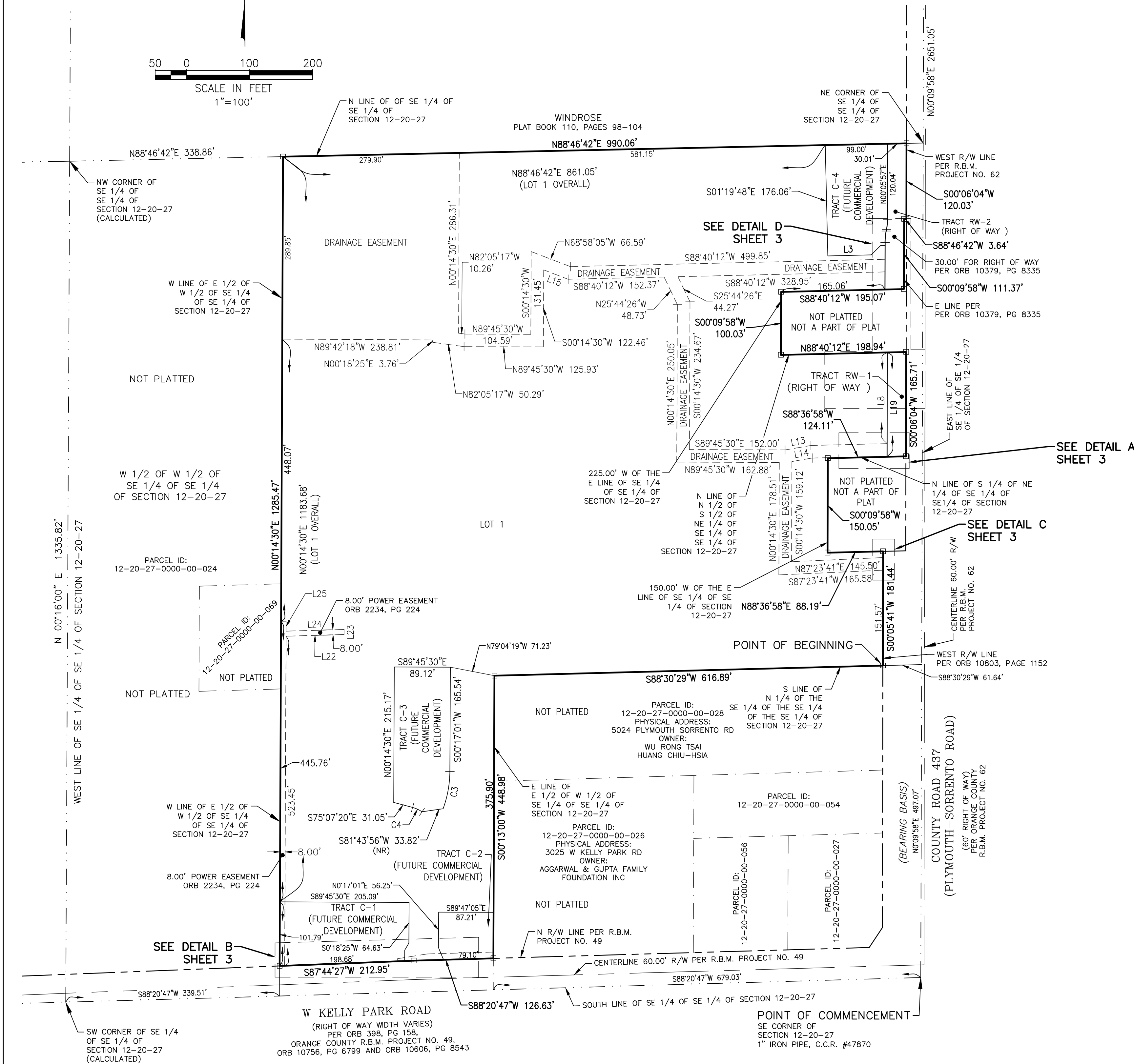
KELLY PARK VILLAGE

A PORTION OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 27 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK

PAGE

SHEET 2 OF 3



Line Table		
Line #	Bearing	Length
L.3	N88°40'12\"E	68.86'
L.8	S00°06'04\"W	144.81'
L.13	N80°08'00\"E	41.63'
L.14	S80°08'00\"W	32.66'
L.15	N68°58'05\"W	41.56'
L.19	S00°06'04\"W	165.74'
L.22	N88°20'47\"E	92.05'
L.23	S00°14'30\"W	8.00'
L.24	N88°20'47\"E	92.05'
L.25	S00°14'30\"W	15.74'

Curve Table					
Curve #	Radius	Chord Bearing	Chord Length	Delta	Length
C.3	174.00'	N10° 14' 50\"E	60.21'	019°55'38\"	60.52'
C.4	48.64'	N65° 20' 40\"W	16.52'	019°33'19\"	16.60'

LEGEND AND ABBREVIATIONS:

- ☐ SET 4\"X4\" CONCRETE MONUMENT, PRM LB #8060 PERMANENT REFERENCE MONUMENT
- C.C.R. CERTIFIED CORNER RECORD
- CHANGE IN DIRECTION
- C# CURVE NUMBER
- L# LINE NUMBER
- (NR) NON-RADIAL
- NO. NUMBER
- ORB OFFICIAL RECORDS BOOK
- PG(S) PAGE OR PAGES
- R.B.M. ROAD BOND MAP
- R/W RIGHT OF WAY
- ID IDENTIFICATION

SHEET INDEX:

- SHEETS 1 OF 3: LEGAL DESCRIPTION, DEDICATION, NOTES
- SHEET 2 OF 3: BOUNDARY & LOT GEOMETRY & LEGEND
- SHEET 3 OF 3: DETAILS

POULOS & BENNETT

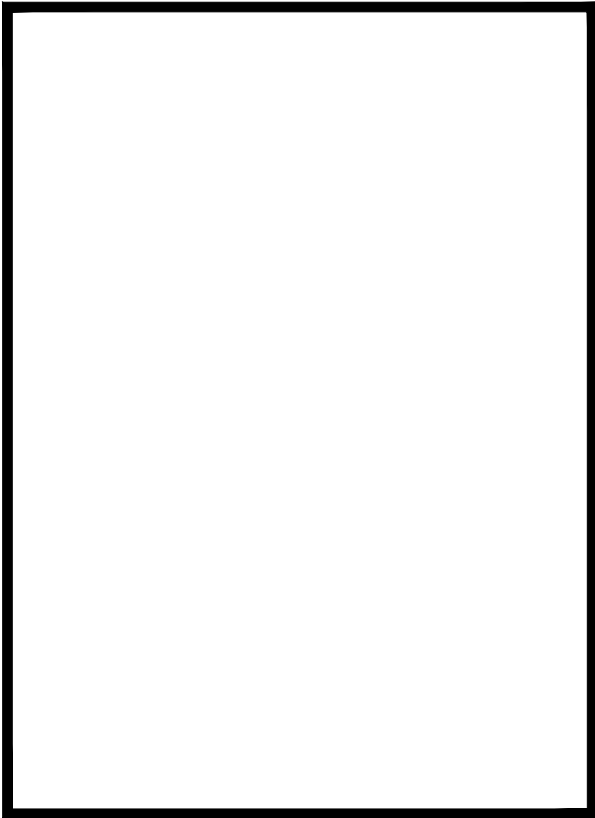
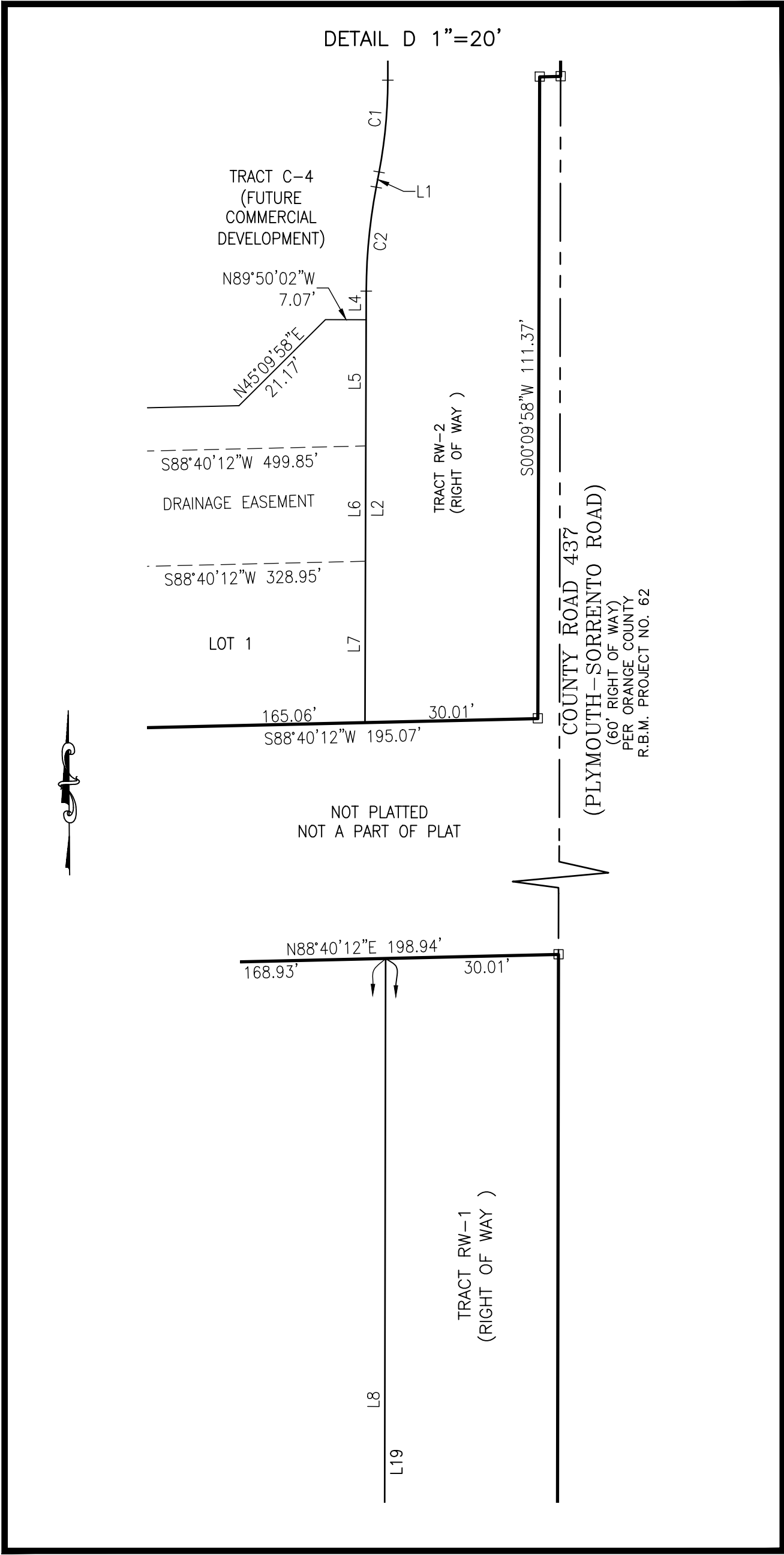
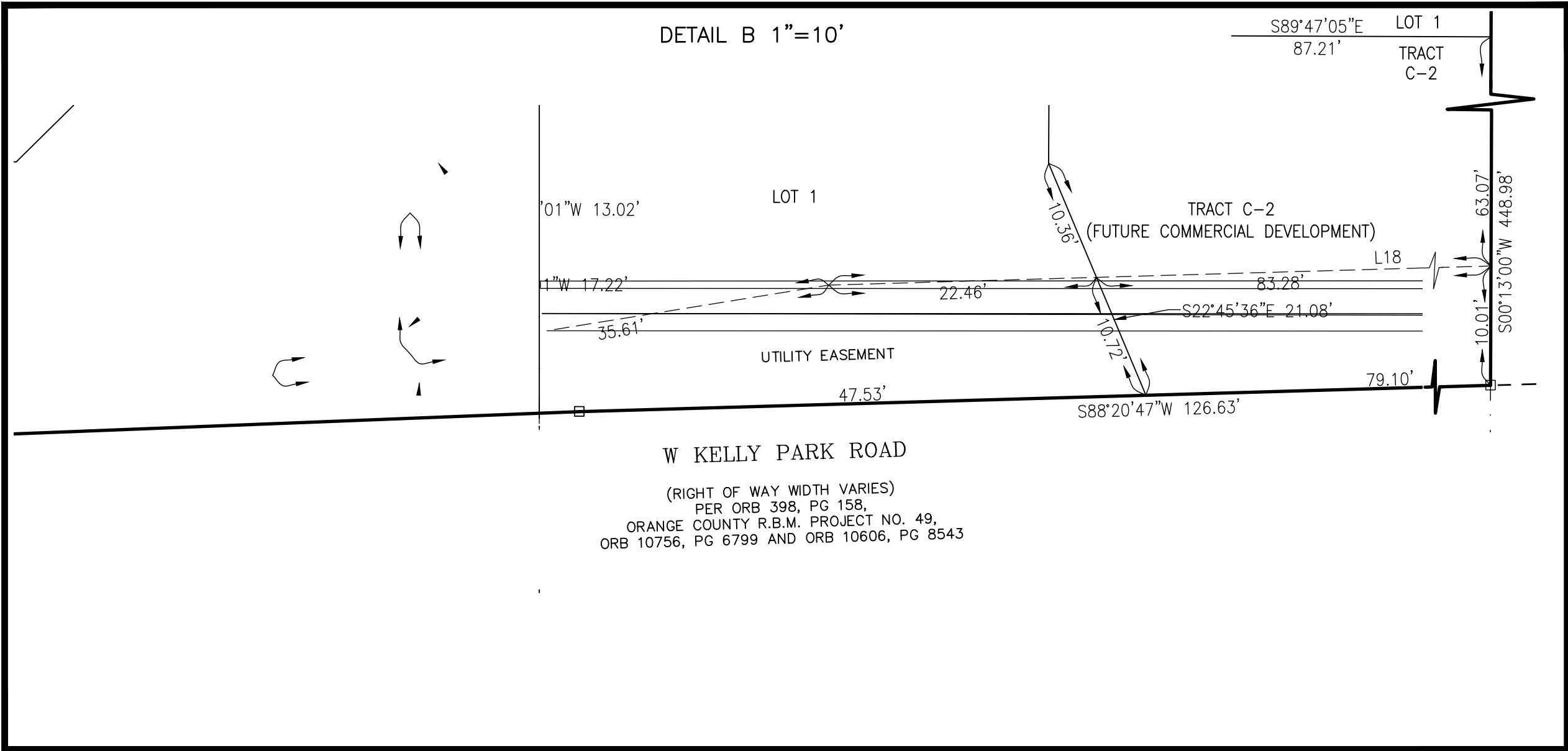
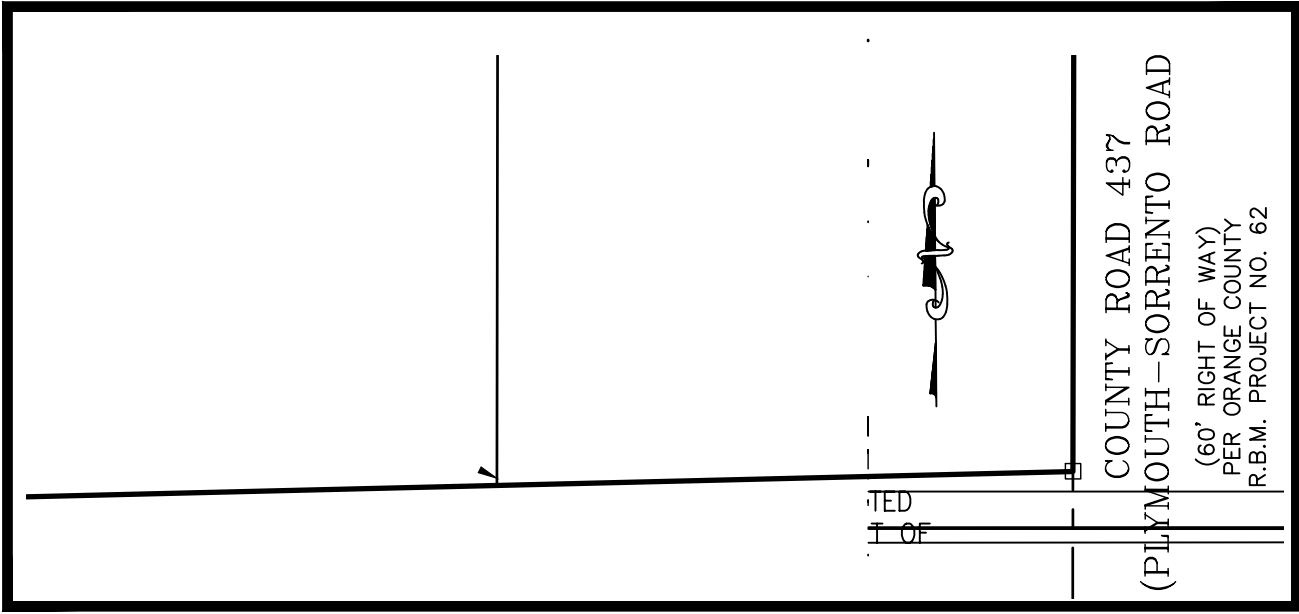
KELLY PARK VILLAGE

A PORTION OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 27 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK

PAGE

SHEET 3 OF 3



Line Table		
Line #	Bearing	Length
L1	N10°46'42"E	2.69'
L2	N00°09'58"E	74.88'
L4	S00°09'58"W	4.97'
L5	S00°09'58"W	21.90'
L6	S00°09'58"W	20.01'
L7	S00°09'58"W	28.01'
L8	S00°06'04"W	144.81'
L9	S00°06'04"W	20.01'
L10	S00°06'04"W	0.93'
L11	S88°36'58"W	118.89'
L12	N88°36'58"E	120.90'
L16	S09°12'26"E	4.09'
L17	S80°47'26"W	47.21'
L18	S88°20'47"W	105.75'
L19	S00°06'04"W	165.74'
L21	N88°36'58"E	30.01'

Curve Table					
Curve #	Radius	Chord Bearing	Chord Length	Delta	Length
C1	86.00'	N05°26'19"E	16.01'	010°40'45"	16.03'
C2	98.00'	S05°28'20"W	18.13'	010°36'44"	18.15'

SHEET INDEX:

SHEETS 1 OF 3:

SHEET 2 OF 3:

SHEET 3 OF 3:

LEGAL DESCRIPTION,
DEDICATION, NOTES

BOUNDARY & LOT GEOMETRY
& LEGEND

DETAILS

RESIDENCES AT EMERSON PARK REPLAT

A REPLAT OF LOTS 1 THROUGH 18 AND 73 THROUGH 103 AND TRACTS A-1 AND OS-1
OF RESIDENCES AT EMERSON PARK PLAT BOOK 114, PAGES 40 THROUGH 45
LYING IN SECTION 20, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

LEGAL DESCRIPTION:

LOTS 1 THROUGH 18 AND LOTS 73 THROUGH 103 OF RESIDENCES AT EMERSON PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 114, PAGES 40 THROUGH 45 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, ALL LYING IN SECTION 20, TOWNSHIP 21 SOUTH, RANGE 28 EAST. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 18

BEGIN AT THE NORTH CORNER OF LOT 18 OF RESIDENCES AT EMERSON PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 114, PAGES 40 THROUGH 45 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA;
THENCE S 42°30'04" E 136.66 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 145.00 FEET, AND A CHORD BEARING OF S 55°46'06" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16°32'20", A DISTANCE OF 41.86 FEET; THENCE S 47°29'56" W 312.29 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 547.50 FEET, AND A CHORD BEARING OF S 43°23'37" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 08°12'36", A DISTANCE OF 78.45 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 25.00 FEET, AND A CHORD BEARING OF S 61°22'14" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 44°09'50", A DISTANCE OF 19.27 FEET; THENCE N 42°30'04" W 132.11 FEET; THENCE N 47°29'56" E, 442.75 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 76.00 FEET, AND A CHORD BEARING OF N 50°14'07" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05°28'22", A DISTANCE OF 7.26 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

LOTS 73 THROUGH 81

BEGIN AT THE EASTERNMOST CORNER OF LOT 81 OF RESIDENCES AT EMERSON PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 114, PAGES 40 THROUGH 45 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA;
THENCE S 47°29'56" W 245.42 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 23.00 FEET, AND A CHORD BEARING OF N 55°23'13" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 25°46'17", A DISTANCE OF 10.35 FEET; THENCE N 42°30'04" W 142.66 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 33.00 FEET, AND A CHORD BEARING OF N 03°27'13" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 91°54'34", A DISTANCE OF 52.94 FEET; THENCE N 49°24'30" E 41.28 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 520.00 FEET, AND A CHORD BEARING OF N 46°33'11" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05°42'38", A DISTANCE OF 51.83 FEET; THENCE N 43°41'52" E, 87.85 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 33.00 FEET, AND A CHORD BEARING OF S 89°24'06" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 93°48'04", A DISTANCE OF 54.03 FEET; THENCE S 42°30'04" E 148.02 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 23.00 FEET AND A CHORD BEARING OF S 29°36'56" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 25°46'17", A DISTANCE OF 10.35 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

LOTS 82 THROUGH 87

BEGIN AT THE NORTH CORNER OF LOT 87 OF RESIDENCES AT EMERSON PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 114, PAGES 40 THROUGH 45 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE
S 42°30'04" E 148.03 FEET; THENCE S 47°29'56" W 118.00 FEET; THENCE
N 42°30'04" W 137.16 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 33.00 FEET, AND A CHORD BEARING OF
N 35°34'55" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 13°50'19", A DISTANCE OF 7.97 FEET; THENCE N 43°41'52" E 36.82 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 457.00 FEET, AND A CHORD BEARING OF N 45°52'48" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°21'53", A DISTANCE OF 34.81 FEET; THENCE N 48°03'45" E, 45.51 FEET TO THE POINT OF BEGINNING.

(CONTINUED ABOVE RIGHT)

(CONTINUED FROM BOTTOM LEFT)

TOGETHER WITH:

LOTS 88 THROUGH 95

BEGIN AT THE EASTERNMOST CORNER OF LOT 95 OF RESIDENCES AT EMERSON PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 114, PAGES 40 THROUGH 45 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA THENCE S 51°59'47" W 96.12 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET, AND A CHORD BEARING OF N 85°15'09" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85°30'08", A DISTANCE OF 37.31 FEET; THENCE N 42°30'04" W 184.92 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 23.00 FEET, AND A CHORD BEARING OF N 34°53'42" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26°20'07", A DISTANCE OF 10.57 FEET; THENCE N 48°03'45" E 79.10 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 33.00 FEET, AND A CHORD BEARING OF S 87°13'10" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°26'11", A DISTANCE OF 51.51 FEET; THENCE S 42°30'04" E 174.30 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 23.00 FEET, AND A CHORD BEARING OF S 27°22'00" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 30°16'09", A DISTANCE OF 12.15 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

LOTS 96 THROUGH 103

BEGIN AT THE NORTH CORNER OF LOT 103 OF RESIDENCES AT EMERSON PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 114, PAGES 40 THROUGH 45 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE S 42°40'59" E 212.83 FEET; THENCE S 47°07'37" W 86.68 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 673.00 FEET, AND A CHORD BEARING OF S 48°39'38" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 03°04'03", A DISTANCE OF 36.03 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 23.00 FEET AND A CHORD BEARING OF N 54°28'54" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 23°57'39", A DISTANCE OF 9.62 FEET; THENCE
N 42°30'04" W 178.19 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 53.00 FEET, AND A CHORD BEARING OF
N 56°39'00" W, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°18'27", A DISTANCE OF 26.19 FEET; THENCE N 47°29'56" E, 130.34 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

TRACTS A-1 AND OS-1

BEGIN AT THE SOUTHERNMOST CORNER OF TRACT OS-1 OF RESIDENCES AT EMERSON PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 114, PAGES 40 THROUGH 45 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N 40°31'28" W, 74.62 FEET; THENCE N 72°10'07" W, 102.17 FEET; THENCE N 42°51'51" W, 55.94 FEET; THENCE S 47°08'09" W, 11.72 FEET; THENCE N 42°51'51" W ,81.50 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 51.00 FEET, AND A CHORD BEARING OF N 63°24'40" E THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°33'01", A DISTANCE OF 28.59 FEET; THENCE N 47°08'09" E, 12.19 FEET; THENCE S 42°51'51" E, 10.00 FEET; THENCE N 47°08'09" E, 76.75 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 25.00 FEET AND A CHORD BEARING OF S 89°54'15" E, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85°55'11" A DISTANCE OF 34.07 FEET TO THE BEGINNING OF A TANGENT CURVE, HAVING A RADIUS OF 927.00 FEET, AND A CHORD BEARING OF S 51°26'01" E; THENCE ALONG THE ARC OF SAID CURVE AND THROUGH A CENTRAL ANGLE OF 08°58'41", A DISTANCE OF 145.11 FEET; THENCE S 55°55'22" E, 102.20 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 25.00 FEET, AND A CHORD BEARING OF S 13°31'42" E; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 84°47'19"; A DISTANCE OF 33.71 FEET TO THE BEGINNING OF A TANGENT CURVE HAVING A RADIUS OF 547.50 FEET, AND A CHORD BEARING OF S 25°56'18" W; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05°51'20", A DISTANCE OF 55.93 FEET; THENCE N 71°17'27" W, 56.70 FEET; THENCE S 18°48'33" W, A DISTANCE OF 36.00 FEET TO THE POINT OF BEGINNING.

ALL TOGETHER CONTAINING 4.907 ACRES MORE OR LESS.

NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CERTIFICATE OF APPROVAL BY HOMEOWNERS ASSOCIATION

THIS IS TO CERTIFY, THAT ON _____ THE FORGOING PLAT HAS BEEN ACCEPTED AND APPROVED BY THE RESIDENCES AT EMERSON PARK HOMEOWNERS' ASSOCIATION, INC.

RESIDENCES AT EMERSON PARK HOMEOWNERS' ASSOCIATION, INC.

BY: _____ (CORPORATE SEAL)

CERTIFICATE OF REVIEW BY CITY SURVEYOR

PURSUANT TO SECTION 177.081, FLORIDA STATUTES, I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1 OF THE FLORIDA STATUTES AND THAT SAID PLAT COMPLIES WITH THE TECHNICAL REQUIREMENTS OF THAT CHAPTER; PROVIDED HOWEVER, THAT MY REVIEW DOES NOT INCLUDE FIELD VERIFICATION OF ANY OF THE COORDINATES, POINTS OR MEASUREMENTS SHOWN ON THIS PLAT.

SIGNATURE _____ DATE _____

EDWIN MUNOZ JR., P.S.M.

7288
REGISTRATION NUMBER

PLAT BOOK

PAGE

SHEET 1 OF 6

RESIDENCES AT EMERSON PARK REPLAT

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT PARK SQUARE ENTERPRISES, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BEING THE OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION TO THIS PLAT, HEREBY DEDICATES SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED AND DEDICATES THE DRAINAGE EASEMENTS, AND UTILITY EASEMENTS AS SHOWN HERON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF, THE UNDERSIGNED, PARK SQUARE ENTERPRISES, LLC, A DELAWARE LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ACKNOWLEDGED BY ITS OFFICER THEREUNTO DULY AUTHORIZED ON THIS ____ DAY OF _____, 2025.

PARK SQUARE ENTERPRISES, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____ DATE: _____
PRINTED NAME: SURESH GUPTA

TITLE: MANAGER

WITNESS

WITNESS

PRINTED NAME

PRINTED NAME

STATE OF _____
COUNTY OF _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF ☐ PHYSICAL PRESENCE OR ☐ ONLINE NOTARIZATION, THIS ____ DAY OF _____, 2025, BY SURESH GUPTA, MANAGER, PARK SQUARE ENTERPRISES, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY. HE IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED _____ AS IDENTIFICATION.

NOTARY PUBLIC: _____

PRINT NAME: _____

MY COMMISSION EXPIRES: _____

COMMISSION #: _____

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT I THE UNDERSIGNED, BEING A LICENSED SURVEYOR AND MAPPER, DO HEREBY CERTIFY THAT ON MAY 21, 2024 COMPLETED THE SURVEY OF THE LANDS AS SHOWN IN THE FOREGOING PLAT OR PLAN; THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND PLATTED AND WAS PREPARED UNDER MY DIRECTION AND SUPERVISION; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN THEREON; AND THIS PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES; AND THAT SAID LAND IS LOCATED IN THE CITY OF APOPKA, ORANGE COUNTY, FLORIDA.

STEVEN E. BLANKENSHIP, P.S.M.
REGISTRATION NO. 5361
POULOS & BENNETT, LLC
2602 EAST LIVINGSTON STREET
ORLANDO, FLORIDA 32803
LICENSED BUSINESS #8606

DATE: _____

CERTIFICATE OF APPROVAL BY APOPKA PLANNING COMMISSION

THIS IS TO CERTIFY THAT ON _____ THE FORGOING PLAT WAS APPROVED BY THE APOPKA PLANNING COMMISSION.

CHAIRMAN _____ DATE _____

CERTIFICATE OF APPROVAL BY CITY ENGINEER

EXAMINED AND APPROVED _____
VLADIMIR SIMONOVSKI, P.E. DATE _____

CERTIFICATE OF APPROVAL BY MUNICIPALITY

THIS IS TO CERTIFY, THAT ON _____ THE FORGOING PLAT WAS APPROVED BY THE MUNICIPALITY.

MAYOR BRYAN NELSON

ATTEST:

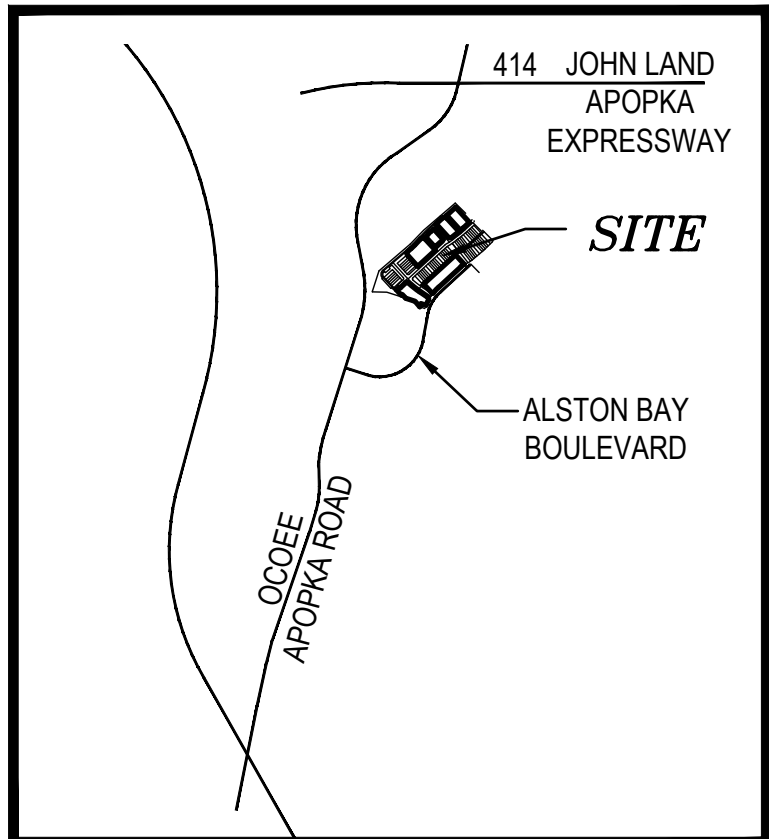
CITY CLERK SUSAN M. BONE

CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY, THAT THE FORGOING PLAT WAS RECORDED IN ORANGE COUNTY OFFICIAL RECORDS ON _____, 2025.

DOCUMENT NUMBER _____

COMPTROLLER IN AND FOR ORANGE COUNTY, FLORIDA _____



VICINITY MAP

SCALE: 1" = 2000'



SHEET INDEX:

SHEETS 1 OF 6: LEGAL DESCRIPTION, DEDICATION
SHEET 2 OF 6: SHEET INDEX, NOTES, LEGEND
SHEETS 3-6 OF 6: GEOMETRY-PLAT DETAIL

RESIDENCES AT EMERSON PARK REPLAT

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PLAT BOOK

PAGE

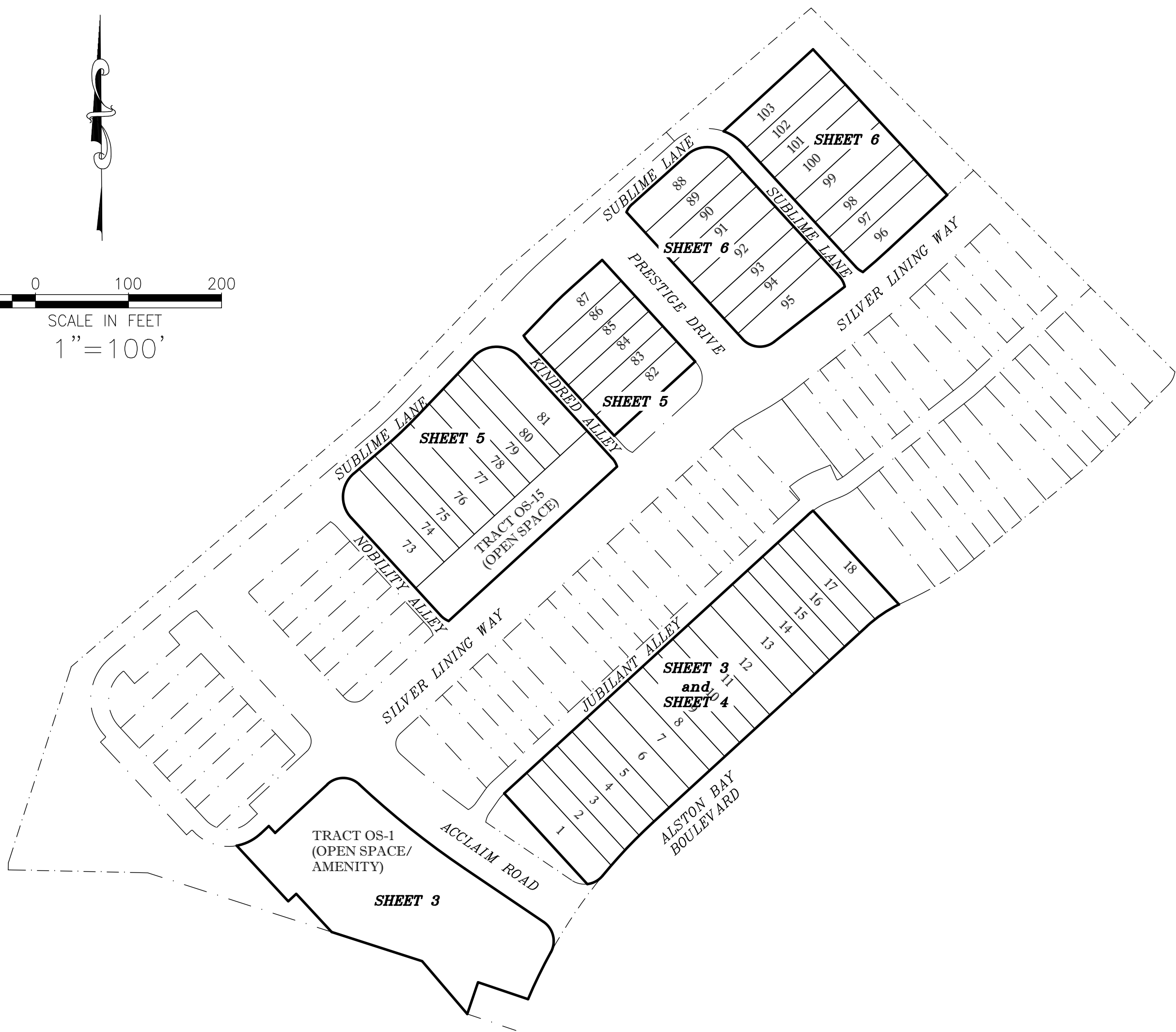
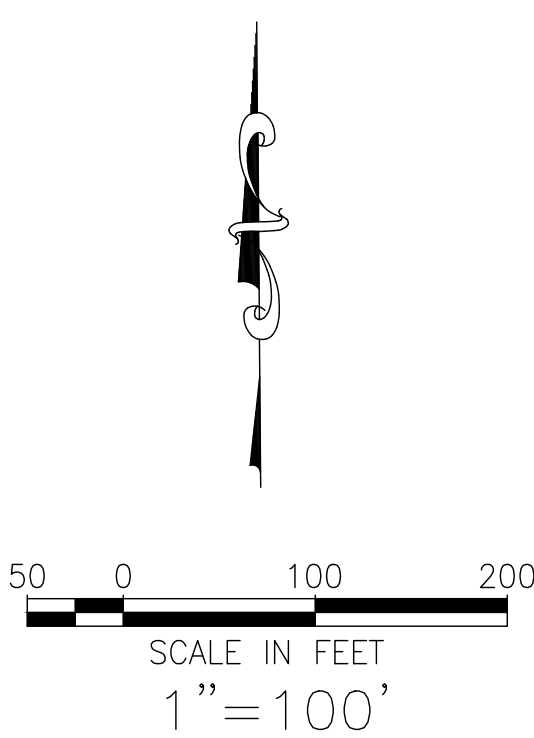
SHEET 2 OF 6

SURVEYOR'S NOTES

1. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH RIGHT OF WAY LINE OF JUBILANT ALLEY AS SHOWN ON THE RESIDENCES AT EMERSON PARK, AS RECORDED IN PLAT BOOK 114, PAGE 40 THROUGH 45 IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING N47°29'56"E A GRID BEARING REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD-83-2011 ADJUSTMENT) EAST ZONE.
2. ALL LINES INTERSECTING CURVES ARE RADIAL UNLESS OTHERWISE NOTED AS (NR) = NON-RADIAL.
3. ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
4. THERE IS A 10 FOOT UTILITY EASEMENT RESERVED ALONG THE FRONT OF ALL LOTS AND TRACTS ADJACENT TO THE RIGHT OF WAY (UNLESS OTHERWISE NOTED).
5. A NON-EXCLUSIVE EASEMENT OVER, UNDER, UPON, THROUGH AND ACROSS ALL UTILITY EASEMENTS SHOWN ON THIS PLAT IS HEREBY DEDICATED TO AND FOR THE USE BY ALL PUBLIC UTILITY PROVIDERS AND THE CITY OF APOPKA FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, REPAIRING AND REPLACING THEIR RESPECTIVE UTILITY FACILITIES WHICH SERVICE THE LANDS ENCOMPASSED BY THIS PLAT.
6. DRAINAGE EASEMENTS SHOWN HEREON ARE TO BE OWNED AND MAINTAINED BY THE CITY OF APOPKA.
7. TRACT OS-1 (OPEN SPACE/AMENITY) AND TRACT OS-15 (OPEN SPACE) SHALL BE OWNED AND MAINTAINED BY THE RESIDENCES AT EMERSON PARK HOMEOWNER'S ASSOCIATION, INC. (ASSOCIATION).
8. WALL EASEMENTS SHOWN HEREON ARE TO OWNED AND MAINTAINED BY THE ASSOCIATION.

LEGEND AND ABBREVIATIONS:

□	SET 4"x4" CONCRETE MONUMENT, PRM LB #8060 PERMANENT REFERENCE MONUMENT	(NR)	NON-RADIAL
■	FOUND 4"x4" CONCRETE MONUMENT, PRM LB #8060 PERMANENT REFERENCE MONUMENT	PC	POINT OF CURVATURE
●	SET NAIL AND DISK, PCP LB #8060 PERMANENT CONTROL POINT	PRC	POINT OF REVERSE CURVATURE
PCP	PERMANENT CONTROL POINT	NT	NON-TANGENT
PRM	PERMANENT REFERENCE MONUMENT	PT	POINT OF TANGENCY
ORB	OFFICIAL RECORDS BOOK	PI	POINT OF INTERSECTION
PB	PLAT BOOK	℄	CENTERLINE
PG(S)	PAGE OR PAGES	↗	CHANGE IN DIRECTION
R/W	RIGHT OF WAY	C#	CURVE NUMBER
CCR#	CERTIFIED CORNER RECORD	L#	LINE NUMBER
R	RADIUS	LB	LICENSED BUSINESS
Δ	DELTA/CENTRAL ANGLE	N.T.S.	NOT TO SCALE
L	ARC LENGTH	FS	FLORIDA STATUTES
CB	CHORD BEARING	P.S.M.	PROFESSIONAL SURVEYOR AND MAPPER
CL	CHORD LENGTH	WE	WALL EASEMENT
OA	OVER ALL	UE	PRIVATE DRAINAGE EASEMENT
No.	NUMBER	DE	DRAINAGE EASEMENT
W/	WITH		
CM	CONCRETE MONUMENT		
N&D	NAIL & DISC		



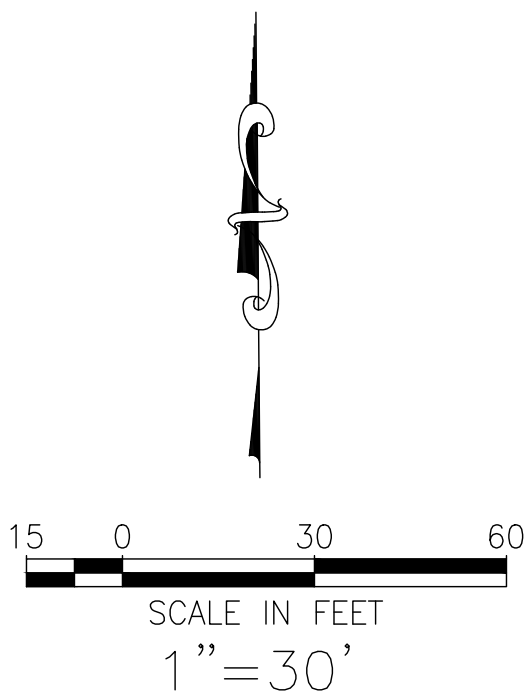
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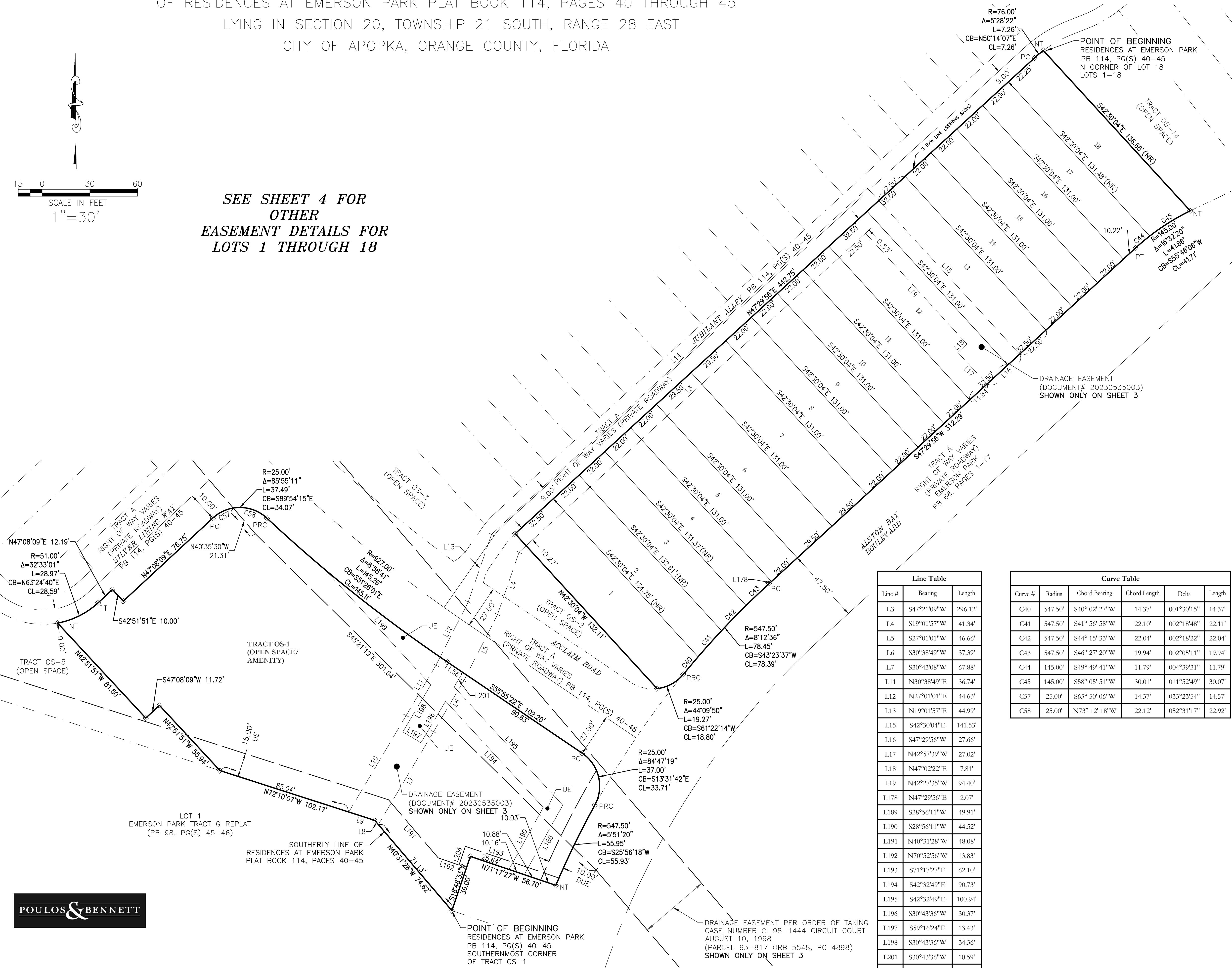
PLAT BOOK

PAGE

SHEET 3 OF 6



SEE SHEET 4 FOR
OTHER
EASEMENT DETAILS FOR
LOTS 1 THROUGH 18



Line Table		
Line #	Bearing	Length
L.3	S47°21'09"W	296.12'
L.4	S19°01'57"W	41.34'
L.5	S27°01'01"W	46.66'
L.6	S30°38'49"W	37.39'
L.7	S30°43'08"W	67.88'
L.11	N30°38'49"E	36.74'
L.12	N27°01'01"E	44.63'
L.13	N19°01'57"E	44.99'
L.15	S42°30'04"E	141.53'
L.16	S47°29'56"W	27.66'
L.17	N42°57'39"W	27.02'
L.18	N47°02'22"E	7.81'
L.19	N42°27'35"W	94.40'
L.178	N47°29'56"E	2.07'
L.189	S28°56'11"W	49.91'
L.190	S28°56'11"W	44.52'
L.191	N40°31'28"W	48.08'
L.192	N70°52'56"W	13.83'
L.193	S71°17'27"E	62.10'
L.194	S42°32'49"E	90.73'
L.195	S42°32'49"E	100.94'
L.196	S30°43'36"W	30.37'
L.197	S59°16'24"E	13.43'
L.198	S30°43'36"W	34.36'
L.201	S30°43'36"W	10.59'
L.204	N18°48'33"E	12.46'

Curve Table				
Curve #	Radius	Chord Bearing	Chord Length	Delta
C40	547.50'	S40° 02' 27"W	14.37'	001°30'15"
C41	547.50'	S41° 56' 58"W	22.10'	002°18'48"
C42	547.50'	S44° 15' 33"W	22.04'	002°18'22"
C43	547.50'	S46° 27' 20"W	19.94'	002°05'11"
C44	145.00'	S49° 49' 41"W	11.79'	004°39'31"
C45	145.00'	S58° 05' 51"W	30.01'	011°52'49"
C57	25.00'	S63° 50' 06"W	14.37'	033°23'54"
C58	25.00'	N73° 12' 18"W	22.12'	052°31'17"

POULOS & BENNETT

RESIDENCES AT EMERSON PARK REPLAT

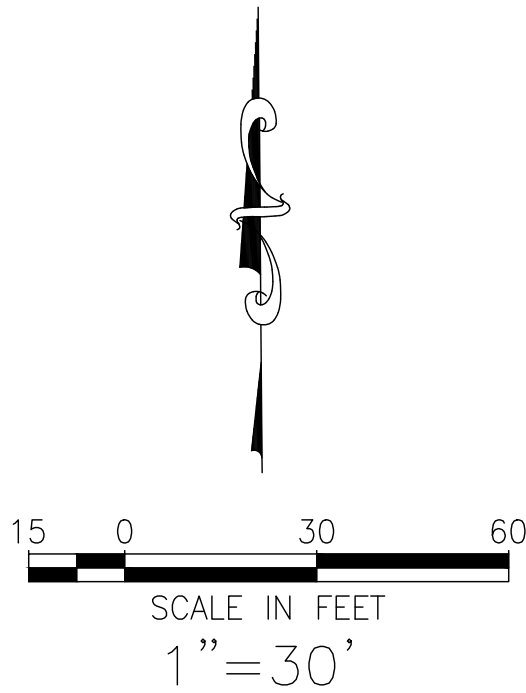
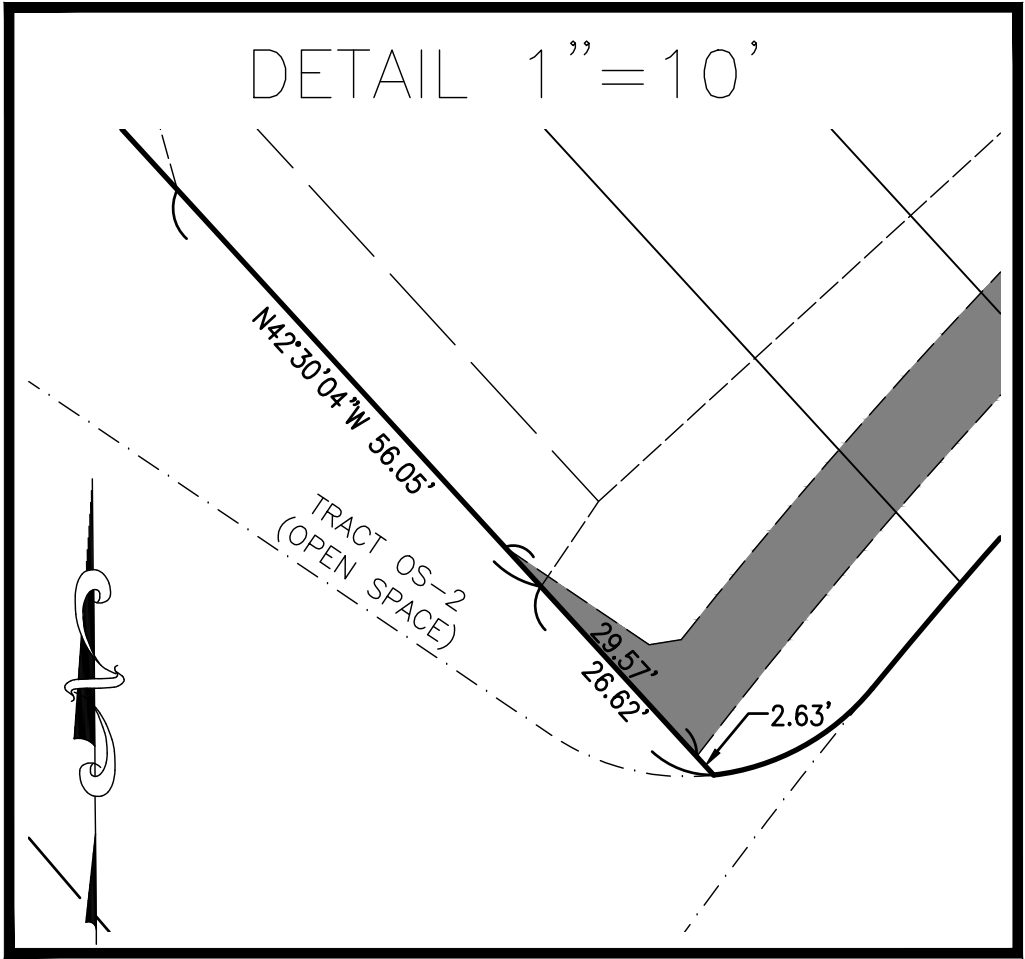
A REPLAT OF LOTS 1 THROUGH 18 AND 73 THROUGH 103 AND TRACTS A-1 AND OS-1
OF RESIDENCES AT EMERSON PARK PLAT BOOK 114, PAGES 40 THROUGH 45
LYING IN SECTION 20, TOWNSHIP 21 SOUTH, RANGE 28 EAST
CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK

PAGE

SHEET 4 OF 6

EASEMENT DETAILS FOR
LOTS 1 THROUGH 18



Line Table		
Line #	Bearing	Length
L121	N02°29'56"E	4.80'
L122	N47°29'56"E	122.69'
L123	N42°30'04"W	3.00'
L124	S47°29'56"W	128.45'
L125	N58°17'23"W	29.60'
L126	S55°55'22"E	18.14'
L127	N81°03'38"E	3.39'
L129	N47°30'05"E	41.93'
L130	N42°29'58"W	7.50'
L131	N47°30'02"E	6.58'
L132	N42°30'04"W	1.82'
L133	S47°30'05"W	312.29'
L134	S42°30'04"E	1.82'
L135	N47°30'59"E	1.42'
L136	S42°30'04"E	7.50'
L137	N47°30'05"E	109.78'
L138	N42°29'40"W	8.21'
L139	N47°02'22"E	33.88'
L151	N42°30'04"W	53.33'
L152	N87°30'04"W	6.14'
L153	S47°29'56"W	121.57'
L154	N42°30'04"W	3.00'
L155	N47°29'56"E	127.83'
L157	N27°24'01"W	21.76'
L158	S47°29'56"W	436.58'
L159	S42°30'04"E	23.54'
L160	S15°45'24"E	18.70'
L161	N87°30'04"W	6.94'
L162	S47°29'56"W	121.59'

Line Table		
Line #	Bearing	Length
L163	N42°30'04"W	3.00'
L164	N47°29'56"E	126.50'
L165	N42°30'04"W	38.59'
L166	N02°53'04"W	4.85'
L167	S47°29'56"W	355.73'
L168	S47°29'56"W	31.77'
L169	N42°30'04"W	3.11'
L170	S42°30'04"E	3.11'
L171	S47°29'56"W	52.08'
L172	S42°30'04"E	0.85'
L173	S87°30'00"E	10.93'
L174	N47°30'05"E	91.04'
L176	S42°30'04"E	22.59'
L177	N47°29'56"E	5.00'
L180	N42°30'04"W	43.18'
L181	N47°29'56"E	10.00'
L182	S42°30'04"E	43.18'
L183	S34°04'38"W	10.71'
L184	N47°29'56"E	10.00'
L185	S42°30'04"E	85.46'
L186	S42°30'04"E	84.61'
L187	S42°30'04"E	103.00'
L200	S42°30'04"E	54.28'
L203	S42°30'04"E	52.76'
L207	N47°29'56"E	16.90'
L208	S47°29'56"W	20.00'

Curve Table					
Curve #	Radius	Chord Bearing	Chord Length	Delta	Length
C33	566.25'	N42° 57' 24"E	89.73'	009°05'20"	89.83'
C34	155.00'	S55° 12' 51"W	41.61'	015°25'34"	41.73'
C36	557.50'	S42° 31' 06"W	96.85'	009°57'57"	96.97'
C37	164.45'	N54° 45' 28"E	41.56'	014°31'10"	41.67'
C44	145.00'	S49° 49' 41"W	11.79'	004°39'31"	11.79'
C45	145.00'	S58° 05' 51"W	30.01'	011°52'49"	30.07'

RESIDENCES AT EMERSON PARK REPLAT

A REPLAT OF LOTS 1 THROUGH 18 AND 73 THROUGH 103
OF RESIDENCES AT EMERSON PARK

PLAT BOOK 114, PAGES 40 THROUGH 45

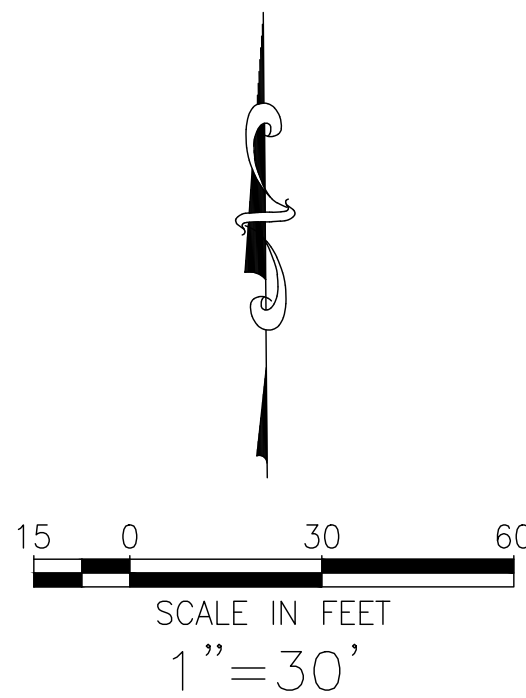
LYING IN SECTION 20, TOWNSHIP 21 SOUTH, RANGE 28 EAST

CITY OF APOPKA, ORANGE COUNTY, FLORIDA

PLAT BOOK

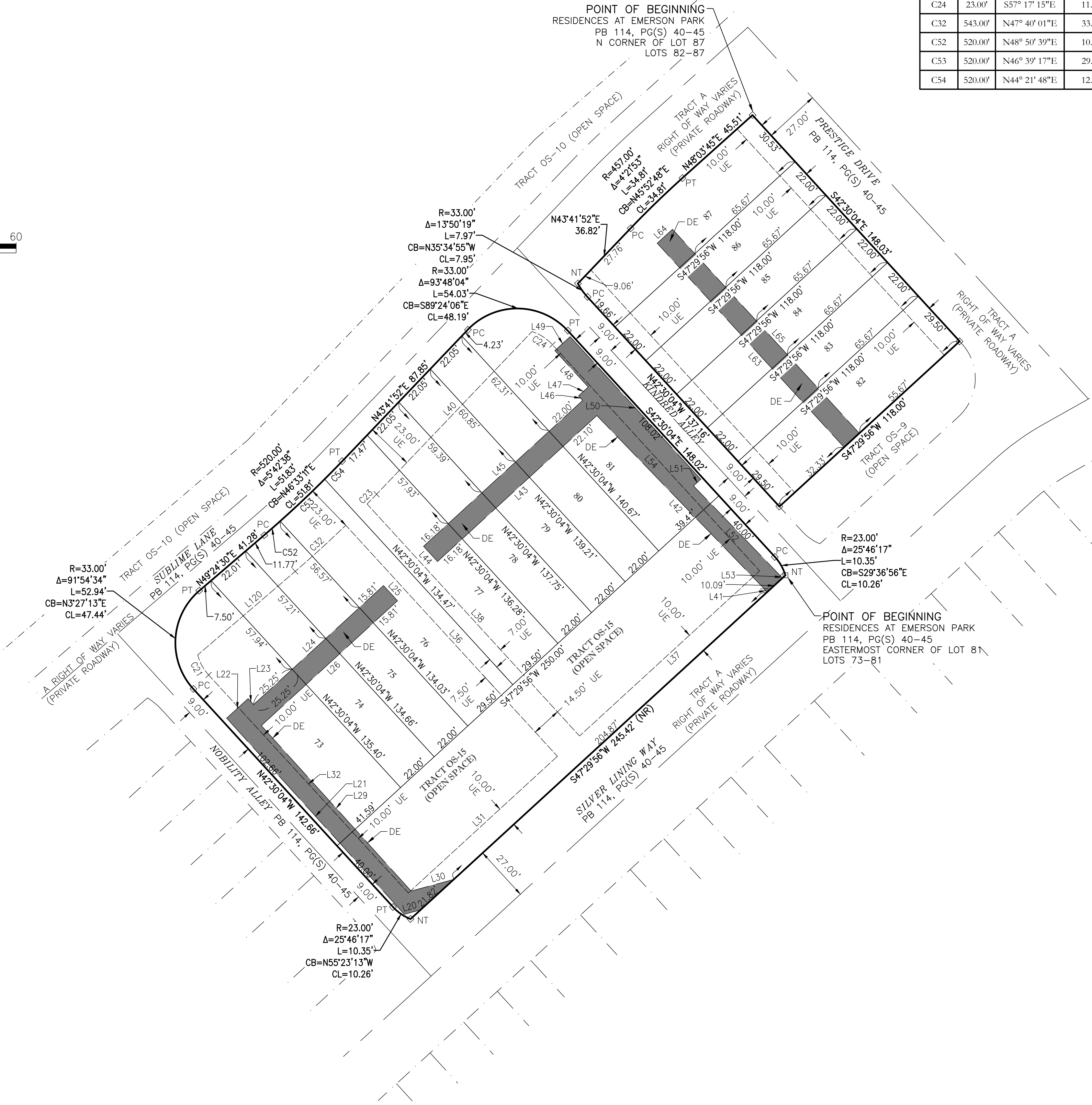
PAGE

SHEET 5 OF 6



Curve Table					
Curve #	Radius	Chord Bearing	Chord Length	Delta	Length
C21	23.00'	N28° 39' 39"W	11.00'	027°40'51"	11.11'
C23	543.00'	N44° 02' 46"E	6.60'	000°41'48"	6.60'
C24	23.00'	S57° 17' 15"E	11.74'	029°34'21"	11.87'
C32	543.00'	N47° 40' 01"E	33.00'	003°28'57"	33.01'
C52	520.00'	N48° 50' 39"E	10.24'	001°07'40"	10.24'
C53	520.00'	N46° 39' 17"E	29.50'	003°15'04"	29.51'
C54	520.00'	N44° 21' 48"E	12.08'	001°19'53"	12.08'

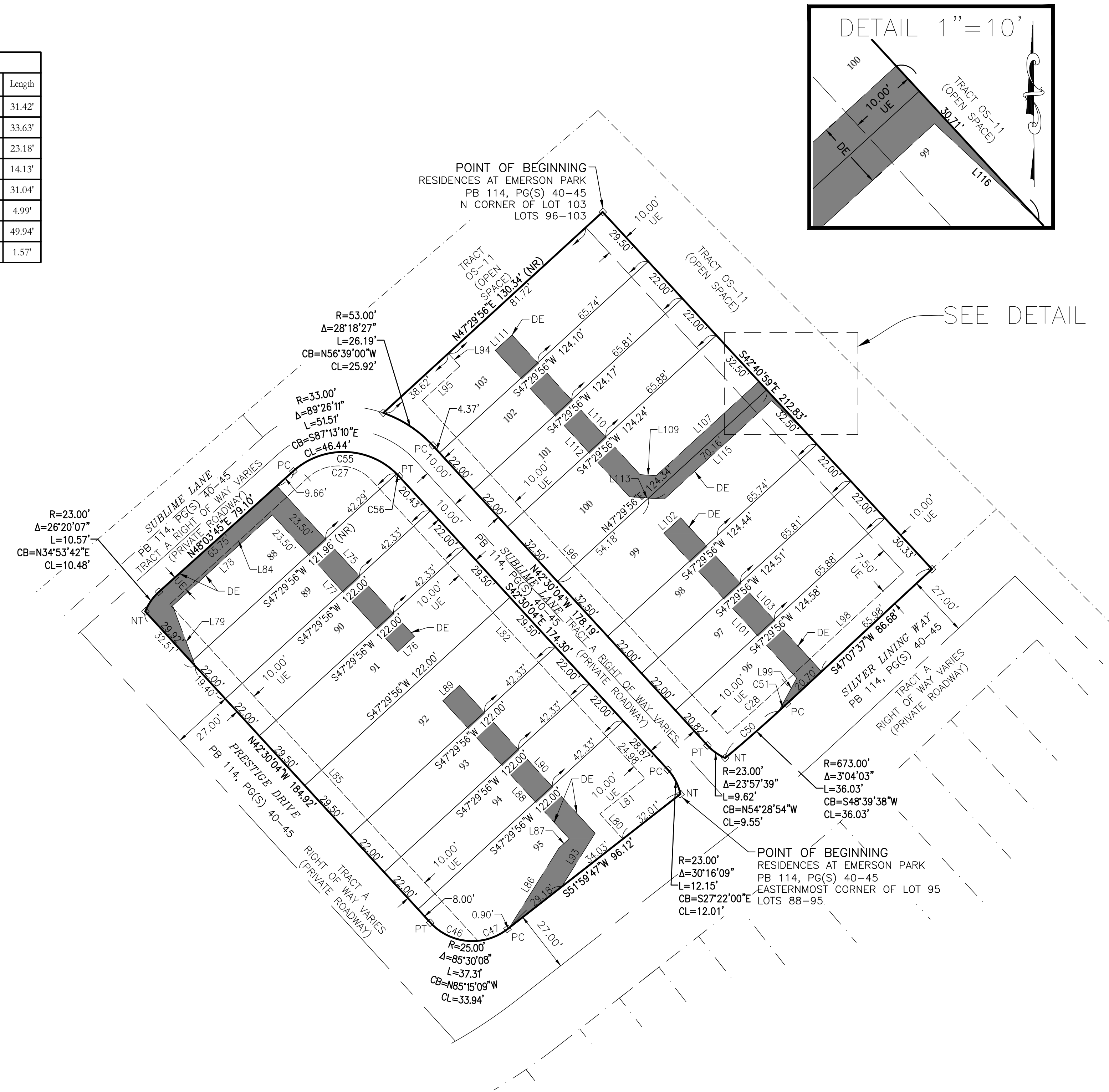
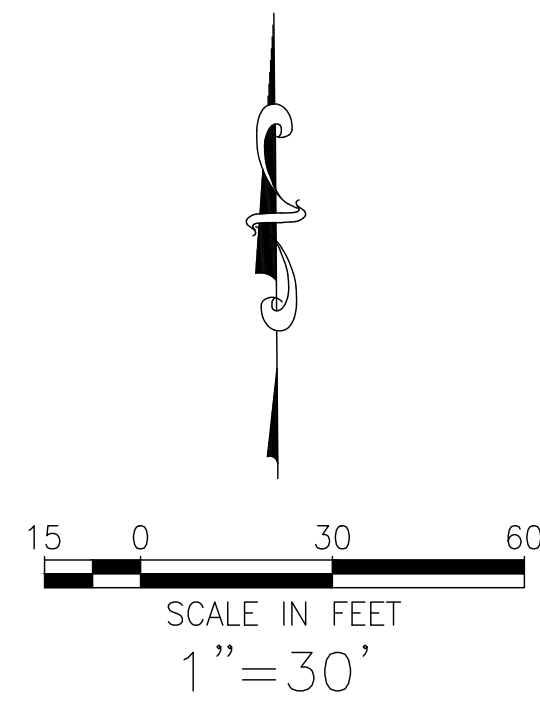
Line Table		
Line #	Bearing	Length
L20	S74°46'20"W	8.11'
L21	N42°10'10"W	127.70'
L22	N47°33'32"E	14.01'
L23	S42°28'11"E	3.94'
L24	N47°29'56"E	85.06'
L25	S42°30'04"E	10.00'
L26	S47°29'56"W	89.15'
L29	S42°10'07"E	107.67'
L30	N74°46'20"E	21.37'
L31	S47°29'56"W	97.59'
L32	N42°30'04"W	142.66'
L36	S42°30'04"E	151.19'
L37	S47°29'56"W	117.91'
L38	N42°30'04"W	151.78'
L40	N43°41'52"E	108.56'
L41	N34°56'01"W	2.12'
L42	N44°01'19"W	116.29'
L43	S47°29'56"W	104.28'
L44	N42°30'04"W	10.00'
L45	N47°29'56"E	104.18'
L46	N42°30'04"W	2.95'
L47	N47°29'27"E	6.33'
L48	N42°30'04"W	23.81'
L49	N47°29'56"E	10.00'
L50	S42°30'04"E	93.32'
L51	S47°29'56"W	4.73'
L52	S44°01'27"E	60.25'
L53	S34°56'01"E	1.59'
L54	S42°30'04"E	148.02'
L63	N42°30'04"W	133.50'
L64	N47°29'56"E	10.00'
L65	S42°30'04"E	133.50'
L120	N49°24'30"E	62.00'



PAGE

SHEET 6 OF 6

Curve #	Radius	Chord Bearing	Chord Length	Delta	Length
			28.28'	090°00'00"	31.42'
			33.62'	002°47'57"	33.63'
			22.36'	035°07'48"	23.18'
			13.94'	032°22'20"	14.13'
			31.04'	002°38'34"	31.04'
			4.99'	000°25'29"	4.99'
			45.31'	086°42'14"	49.94'
			1.57'	002°43'57"	1.57'



PARCEL ID NUMBER 06-21-28-7172-16-030*, 06-21-28-7172-16-040*, 06-21-28-7172-16-042*
*UPON FINAL PLAN APPROVAL, PARCEL ID IS SUBJECT TO CHANGE

GENERAL STATEMENT:

THIS PROJECT CONSISTS OF THE DEVELOPMENT OF ± 2.91 AC (126,700 SF) OF VACANT LAND. THE PROPOSED DEVELOPMENT INCLUDES THE CONSTRUCTION OF A ±77,081.73 SF, 4-STORY, 46 FEET 6 INCH TALL HOTEL ALONG WITH THE ASSOCIATED PARKING, LANDSCAPING, DRAINAGE AND UTILITIES.

UTILITY PROVIDERS:

WATER, WASTEWATER, RECLAIM	CITY OF APOPKA 748 EAST CLEVELAND STREET APOPKA, FL 32703 PHONE: (407) 703-1713
ELECTRIC	DUKE ENERGY 452 EAST CROWN POINT ROAD WINTER GARDEN, FL 34787 PHONE: (407) 905-3302 FAX: (407) 905-3985
GAS	LAKE APOPKA NATURAL GAS 1320 WINTER GARDEN VINELAND ROAD WINTER GARDEN, FL 34787 PHONE: (407) 656-2734 FAX: (407) 410-7024
TELEPHONE	CENTURYLINK FLORIDA, INC. 33 NORTH MAIN STREET WINTER GARDEN, FL 34787 PHONE: (407) 814-5351 FAX: (407) 814-5320
CABLE TV	BRIGHT HOUSE NETWORKS 65 SOUTH KELLER ROAD ORLANDO, FL 32818 PHONE: (407) 215-5505 FAX: (407) 215-5758

SITE LOCATION MAP

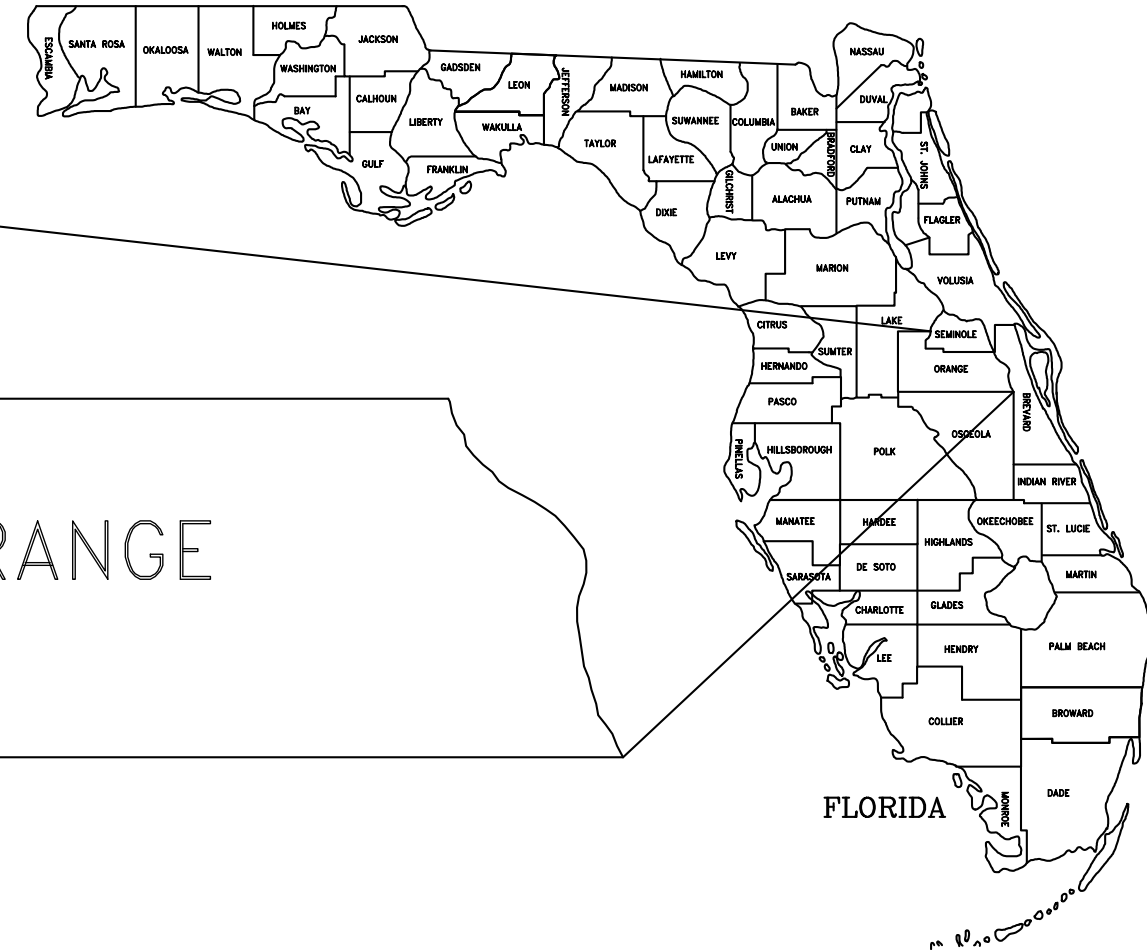
N.T.S.

DIRECTIONS TO PROJECT SITE

FROM SR 429 N: HEAD NORTH ON STATE RTE 429 N, THEN HEAD WEST TOWARD SR 429 CONNECTOR RD, TURN RIGHT ONTO FLORIDIAN TOWN CENTER BLVD, AT THE TRAFFIC CIRCLE, TAKE THE 3RD EXIT ONTO SOUTHFORK RD, THE DESTINATION WILL BE ON THE RIGHT.

OWNER / DEVELOPER

RICHARD DEMARCO
FLORENCE HOTEL COMPANY, LLC.
100 CHURCH ST. SW, SUITE 400
HUNTSVILLE, AL 35801



Sheet List Table

Sheet Number	Sheet Title
C0	COVER SHEET
G1.0	GENERAL NOTES
G1.1	GENERAL NOTES
S1.0	AERIAL, SOILS & FLUCCS
C1.0	DEVELOPMENT PLAN
C2.0	PRELIMINARY PAVING, GRADING & UTILITY PLAN
C3.0	FIRE TRUCK MOVEMENT PLAN
C3.1	GARBAGE TRUCK MOVEMENT PLAN
D1.0	DETAILS - COVER
D1.2	DETAILS - LOBBY LEVEL FLOOR PLAN
D1.3	DETAILS - TYP. LEVEL FLOOR PLAN
D1.4	DETAILS - LEVEL 3 FLOOR PLAN
D1.5	DETAILS - LEVEL 4 FLOOR PLAN
D1.6	DETAILS - ROOF PLAN
D1.7	DETAILS - BUILDING ELEVATIONS
D1.8	DETAILS - BUILDING ELEVATIONS

SURVEY NOTE:

THESE PRELIMINARY PLANS WERE PREPARED WITHOUT THE BENEFIT OF A SITE SPECIFIC BOUNDARY SURVEY. THE PROPERTY BOUNDARY IS BASED OFF OF ORANGE COUNTY PROPERTY APPRAISER GIS.

TOPOGRAPHY INFORMATION IS BASED OFF OF THE SURVEY BY DONALD W. MCINTOSH ASSOCIATES, INC. DATED 11/10/2020.

FLOOD NOTE:

BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR
WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X. THIS PROPERTY
WAS FOUND IN ORANGE COUNTY, COMMUNITY NUMBER 120179, FIRM NO. 12095C0125H &
12095C0110H, EFF. 09-24-2021.

CIVIL ENGINEER

BOWMAN CONSULTING GROUP, LTD.
ENGINEERING OF RECORD:
KYLE A. SHASTEEN, P.E.
4450 W. EAU GALLIE BLVD.
SUITE 144
MELBOURNE, FL-32934
PHONE: (321) 255-5434



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Bowman Consulting Group Ltd
4450 W Eau Gallie Blvd.
Suite 144
Melbourne, FL 32934
Phone: (321) 255-5434
www.bowman.com
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COVER SHEET

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWNC OF STATE ROAD 428 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA
ORANGE COUNTY

PLAN STATUS			
DATE		DESCRIPTION	
JG	JG	KAS	CHK
DESIGN	DRAWN	AS SHOWN	
SCALE			
JOB No.		011589-010-	
DATE		May 9, 20	
COVER SHEET			
SHEET No.		C0	

GENERAL REQUIREMENTS OF CONTRACTOR

1. CONTRACTOR SHALL MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL CHANGES OF CONSTRUCTION FROM THAT SHOWN IN THESE PLANS AND SPECIFICATIONS FOR THE PURPOSE OF PROVIDING A BASIS FOR AS-BUILT DRAWINGS. NO CHANGES SHALL BE MADE WITHOUT PRIOR WRITTEN APPROVAL OF THE ENGINEER AND THE AGENCY(S) HAVING JURISDICTION. ALL WORK SHALL BE AS-BUILT BY A FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR INCLUDING ALL FINISH FLOORS, SITE GRADING, WATER SYSTEM, SEWER SYSTEM, DRAINAGE SYSTEM, RECLAIMED WATER SYSTEM AND ALL OTHER FACILITIES ASSOCIATED WITH THE PROJECT.

UPON COMPLETION OF THE PROJECT, THE LICENSED SURVEYOR SHALL DELIVER SIGNED AND SEALED COPIES OF THIS AS-BUILT RECORD OF THE PROJECT TO THE ENGINEER.

WARNING: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THESE PLANS MUST BE APPROVED IN WRITING BY THE ENGINEER OF RECORD.

2. CONTRACTOR SHALL PROMPTLY NOTIFY, BY TELEPHONE AND IN WRITING, THE ENGINEER AND THE AGENCY HAVING JURISDICTION UPON DISCOVERY OF, AND BEFORE DISTURBING, ANY PHYSICAL CONDITIONS DIFFERING FROM THOSE REPRESENTED BY THE APPROVED PLANS AND SPECIFICATIONS.

3. CONTRACTOR AGREES THAT, IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONALS HARMLESS FROM ALL LIABILITY AND CLAIMS, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

4. CONTRACTOR AGREES TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR PROTECTION OF PUBLIC AND PRIVATE PROPERTY ON OR IN THE VICINITY OF THE JOB SITE AND FURTHER AGREES TO, AT CONTRACTOR'S EXPENSE, REPAIR OR REPLACE TO ORIGINAL CONDITION ALL EXISTING IMPROVEMENTS WITHIN OR IN THE VICINITY OF THE JOB SITE WHICH ARE NOT DESIGNATED FOR REMOVAL, AND WHICH ARE DAMAGED OR REMOVED AS A RESULT OF CONTRACTOR'S OPERATIONS.

5. EXISTING BURIED CONDUITS AND STRUCTURES KNOWN TO THE ENGINEER ARE SHOWN ON THESE PLANS. HOWEVER, ALL CONDUITS AND STRUCTURES MAY NOT BE SHOWN AND THE LOCATIONS OF THOSE SHOWN ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE PREPARER OF THE PLANS.

CONTRACTOR SHALL INDEPENDENTLY VERIFY THE PRESENCE OF BURIED CONDUITS AND STRUCTURES, BOTH ACTIVE AND ABANDONED-IN-PLACE AND, BEFORE COMMENCING WORK, CONTRACTOR SHALL DETERMINE THE EXACT LOCATION INCLUDING DEPTHS OF ALL EXISTING UNDERGROUND UTILITIES, CONDUITS AND STRUCTURES, INCLUDING SERVICE CONNECTIONS, WHICH MAY AFFECT OR BE AFFECTED BY HIS OPERATIONS. CONTRACTOR AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES, CONDUITS AND STRUCTURES.

UPON ENCOUNTERING EXISTING UTILITIES OR STRUCTURES NOT SHOWN OR LOCATED DIFFERENTLY THAN SHOWN ON THE PLANS, CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER AND THE OWNER OF THE CONDUIT OR STRUCTURE BY TELEPHONE AND IN WRITING. IF SUCH CONDUIT OR STRUCTURE AFFECTS OR IS AFFECTED BY THE WORK, CONTRACTOR SHALL OBTAIN WRITTEN PERMISSION AND DIRECTION BEFORE PROCEEDING WITH THE WORK, EXCEPTING THAT IN AN EMERGENCY AFFECTING SAFETY OF LIFE, WORK OR ADJACENT PROPERTY, CONTRACTOR SHALL ACT AT ONCE WITHOUT INSTRUCTIONS TO PREVENT INJURY OR LOSS.

6. CONTRACTOR SHALL CONTACT SUNSHINE-811 A MINIMUM OF 48 HOURS IN ADVANCE OF STARTING ANY CONSTRUCTION TO HAVE KNOWN UNDERGROUND FACILITIES LOCATED. NO EXCAVATION SHALL COMMENCE UNTIL CONTRACTOR HAS OBTAINED THE INQUIRY IDENTIFICATION NUMBER AND EACH UTILITY OR OTHER OWNER OF SUBSURFACE FACILITIES HAS LOCATED AND PHYSICALLY MARKED THEIR SUBSURFACE FACILITIES IN THE AREA OF WORK.

7. BEFORE COMMENCING EXCAVATION, CONTRACTOR SHALL CONTACT THE CITY AND EACH UTILITY COMPANY OR OTHER OWNER OF SUBSURFACE FACILITIES WITHIN THE WORK SITE, SHALL VERIFY WHETHER OR NOT A REPRESENTATIVE WILL BE PRESENT BEFORE AND/OR DURING EXCAVATION, AND SHALL DETERMINE SITE-SPECIFIC REQUIREMENTS FOR EXCAVATION.

8. CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD BEFORE START OF ANY CONSTRUCTION AND SCHEDULE THE TIME AND LOCATION OF PRE-CONSTRUCTION CONFERENCE. A PRE-CONSTRUCTION CONFERENCE WITH THE CITY IS REQUIRED PRIOR TO START OF WORK.

9. CONTRACTOR IS RESPONSIBLE FOR PRESERVATION AND/OR PERPETUATION OF ALL EXISTING MONUMENTS WHICH CONTROL SUBDIVISIONS, TRACTS, BOUNDARIES, EASEMENTS, STREETS, HIGHWAYS OR OTHER RIGHTS OF-WAY, OR WHICH PROVIDE SURVEY CONTROL WHICH WILL BE DISTURBED OR REMOVED DUE TO CONTRACTOR'S WORK. PRIOR TO DISTURBANCE OR REMOVAL OF EXISTING MONUMENTS, CONTRACTOR SHALL CONTRACT WITH LICENSED LAND SURVEYOR TO RESET MONUMENTS OR PROVIDE PERMANENT WITNESS MONUMENTS AND FILE THE REQUIRED DOCUMENTATION WITH THE COUNTY SURVEYOR.

10. CONTRACTOR SHALL MAKE HIS OWN DEDUCTIONS AND CONCLUSIONS AS TO HOW EXISTING SURFACE AND SUB-SURFACE CONDITIONS WILL AFFECT OR BE AFFECTED BY HIS CONSTRUCTION OPERATIONS, INCLUDING THE NATURE OF MATERIALS TO BE EXCAVATED, THE DEGREE OF DIFFICULTY ASSOCIATED WITH MAKING AND MAINTAINING THE REQUIRED EXCAVATIONS, AND THE DEGREE OF DIFFICULTY WHICH MAY ARISE FROM SUBSURFACE CONDITIONS INCLUDING GROUNDWATER, AND SHALL ACCEPT FULL RESPONSIBILITY THEREFOR.

11. IT IS CONTRACTOR'S RESPONSIBILITY TO PROTECT THE INTEGRITY OF EXISTING PAVEMENT ALONG AND BEHIND SAWCUT LINES DURING CONSTRUCTION; IF PAVEMENT IS BROKEN-OFF OR OTHERWISE DAMAGED BEFORE NEW PAVEMENT IS PLACED, CONTRACTOR SHALL SAWCUT A NEW CONFORM LINE PARALLEL WITH, FULL LENGTH OF, AND SUFFICIENT DISTANCE (1-FOOT MINIMUM) BEHIND ORIGINAL SAWCUT SO AS TO REMOVE DAMAGED PAVEMENT AND / OR IRREGULARITY ALONG THE CONFORM LINE, OR AS REQUIRED BY THE AGENCY HAVING JURISDICTION.

12. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING TRAFFIC CONTROL AS REQUIRED FOR THE WORK IN PROGRESS TO SAFELY HANDLE VEHICULAR, BICYCLE AND PEDESTRIAN TRAFFIC THROUGHOUT THE PROJECT, AND THAT THIS REQUIREMENT SHALL APPLY 24 HOURS PER DAY AND SEVEN DAYS A WEEK FOR THE DURATION OF WORK ON THE PROJECT. CONTRACTOR SHALL IMPLEMENT MAINTENANCE OF TRAFFIC (MOT) IN ACCORDANCE WITH THE REQUIREMENTS OF THE FLORIDA STATE DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", SECTION 102 "MAINTENANCE OF TRAFFIC".

13. WORK PERFORMED BY THE CONTRACTOR THAT IS REQUIRED TO BE AS-BUILT SHALL BE SURVEYED BY A SURVEYOR REGISTERED IN THE STATE OF FLORIDA. IMPROVEMENTS SHALL BE SURVEYED WHILE THE WORK IS IN PROGRESS (UNCOVERED) SO THAT THE SURVEYOR CAN VISUALLY OBSERVE THE WORK AND SPECIFIC ELEMENT BEING SURVEYED AND CONFIRM WHAT IS BEING LOCATED, INCLUDING TYPE AND SIZE. IF THE WORK IS BURIED, THE CONTRACTOR IS RESPONSIBLE FOR POTHOLES EACH FITTING AND FEATURE OF THE INSTALLATION SO THE SURVEYORS WORK CAN BE PERFORMED. IT IS NOT ACCEPTABLE TO COVER WORK AND USE PIPE EXTENSIONS FOR THE PURPOSE OF AS-BUILDING INSTALLED WORK.

CONSTRUCTION NOTES (SPECIFICATIONS)

GENERAL NOTES:

1. UNLESS MODIFIED OR OTHERWISE SPECIFIED BY THE CONSTRUCTION NOTES THAT FOLLOW HEREON INCLUDING THOSE UNDER SEPARATE HEADINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FOOT SPECIFICATIONS, STANDARDS AND STANDARD PLANS, AND THE CITY OF APOPKA DESIGN STANDARDS AND STANDARD DETAILS. WHERE DISCREPANCIES IN THE STANDARDS OCCUR THE EOR AND CITY ENGINEER SHALL MAKE THE FINAL DETERMINATION.

ALL REFERENCED SPECIFICATIONS, CODES, DRAWINGS, AND DETAILS SHALL BE INCORPORATED INTO THESE PLANS AND MADE A PART HEREOF AS IF SPELLED OUT OR DELINEATED IN THEIR ENTIRETY HEREON.

2. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WORK AND INTERFACING IMPROVEMENTS WITH WORK BY OTHER CONTRACTORS AT THIS JOB SITE AND WITH

IMPROVEMENTS REQUIRED BY PLANS BY OTHERS.

3. ALL WORK SHALL BE DONE IN CONFORMANCE WITH THE RECOMMENDATIONS CONTAINED IN THE GEOTECHNICAL ENGINEERING AND GEOLOGICAL REPORTS FOR THIS PROJECT INCLUDING THOSE LISTED BELOW:

NO REPORT, THIS SECTION DOES NOT APPLY.

THESE REPORTS AND ANY ADDENDA SHALL BE INCORPORATED INTO THESE PLANS AND MADE A PART HEREOF AS IF SPELLED OUT IN THEIR ENTIRETY HEREON. IT IS CONTRACTOR'S RESPONSIBILITY TO REVIEW THE APPLICABLE GEOTECHNICAL AND GEOLOGY REPORTS. CONTRACTOR SHALL CONTACT THE GEOTECHNICAL ENGINEER TO OBTAIN OR REVIEW COPIES OF THESE REPORTS AND ADDENDA.

PRIOR TO BIDDING, CONTRACTOR SHALL CONTACT THE GEOTECHNICAL ENGINEER TO DETERMINE THE LOCATION AND DEPTH OF ALL TEST BORINGS AND EXPLORATORY PITS AND EXCAVATIONS. CONTRACTOR SHALL DETERMINE FROM THE GEOTECHNICAL ENGINEER WHAT REMEDIAL WORK IS RECOMMENDED TO MAKE THESE DISTURBED LOCATIONS SUITABLE FOR THE PROPOSED IMPROVEMENTS. CONTRACTOR SHALL INCLUDE IN HIS BID ALL COSTS FOR THE RECOMMENDED REMEDIAL WORK AND SHALL ADJUST HIS OPERATIONS TO PROPERLY SEQUENCE THE WORK TO ACCOMMODATE REMEDIAL WORK WITH CONSTRUCTION OF PROPOSED IMPROVEMENTS.

4. ALL MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH APPLICABLE HEALTH AND SAFETY LAWS, ORDINANCES, REGULATIONS, RULES, AND STANDARDS INCLUDING ALL FEDERAL AND STATE REQUIREMENTS.

5. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR VEHICULAR, BICYCLE, AND PEDESTRIAN TRAFFIC CONTROL AND SAFETY AND SHALL FURNISH, INSTALL, AND MAINTAIN SUCH FENCING, SIGNS, LIGHTS, TRENCH PLATES, BARRICADES, AND/OR OTHER PROTECTION AS IS NECESSARY FOR SAID CONTROL AND SAFETY OR AS REQUIRED BY THE APPLICABLE REGULATORY AGENCY.

6. CONTRACTOR SHALL FURNISH, INSTALL, AND MAINTAIN SUCH SHEETING, SHORING, BRACING, AND/OR OTHER PROTECTION AS IS NECESSARY TO PREVENT FAILURE OF TEMPORARY EXCAVATIONS AND EMBANKMENTS AND TO PREVENT DAMAGE TO EXISTING IMPROVEMENTS, TEMPORARY IMPROVEMENTS, AND PARTIALLY COMPLETED PORTIONS OF THE WORK. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SUFFICIENCY OF SUCH SUPPORTS AND/OR OTHER PROTECTION. ALL WORK SHALL BE IN ACCORDANCE WITH OSHA TRENCH AND EXCAVATION SAFETY AND THE FLORIDA TRENCH SAFETY ACT.

7. BEFORE BEGINNING WORK, CONTRACTOR SHALL CONFIRM WITH AGENCIES HAVING JURISDICTION THAT ALL REQUIRED PERMITS AND LICENSES HAVE BEEN OBTAINED AND ALL REQUIRED NOTICES GIVEN.

8. DURING THE COURSE OF WORK, CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR OBSERVATION AND TESTING AS STIPULATED PURSUANT TO ABOVE DETERMINATIONS. ALL TESTING OF MATERIALS AND MATERIALS PLACED SHALL BE BY THE CONTRACTOR, AT HIS SOLE EXPENSE, USING AN INDEPENDENT LABORATORY.

WORK NOT OBSERVED BY THE EOR AND TESTED WILL BE SUBJECT TO REJECTION.

9. ALL UNSUITABLE CONSTRUCTION MATERIALS AND RUBBISH AND DEBRIS SHALL BE REMOVED FROM THE JOB SITE, BE TRANSPORTED TO A SUITABLE LOCATION, AND BE DISPOSED OF IN A PROPER AND LEGAL MANNER AT THE EXPENSE OF THE CONTRACTOR.

10. CONTRACTOR SHALL SCHEDULE GRAVITY PIPELINE WORK AHEAD OF OTHER UNDERGROUND CONDUIT CONSTRUCTION.

11. STORM DRAIN WORK SHALL BEGIN AT THE LOWEST POINT OF DISCHARGE AND PROCEED UPSTREAM.

12. ALL WORK INVOLVING EXCAVATION, INCLUDING THAT FOR WATER, SEWER, STORM DRAIN AND UTILITY CONDUITS AND ALL SERVICE CONNECTIONS AND METER BOXES (NOT PERMITTED IN DRIVEWAYS) SHALL BE COMPLETED AND OBSERVED AND APPROVED BY THE AGENCY HAVING JURISDICTION AND THE STRUCTURAL BACKFILL OBSERVED AND TESTED FOR COMPACTION BEFORE AGGREGATE BASE, PAVING AND OTHER PERMANENT SURFACE CONSTRUCTION MAY COMMENCE.

13. BEFORE BEGINNING WORK, CONTRACTOR SHALL DETERMINE OR VERIFY THE LOCATION AND INVERT ELEVATION OF ALL EXISTING WATER, SEWER, AND DRAINAGE STRUCTURES AND/OR CONDUITS TO BE JOINED BY NEW CONSTRUCTION.

BEFORE BEGINNING WORK, CONTRACTOR SHALL DETERMINE OR VERIFY THE LOCATION AND DEPTH OF ALL EXISTING STRUCTURES AND/OR CONDUITS WHICH CROSS OR OTHERWISE MAY CONFLICT WITH NEW CONSTRUCTION. CONTRACTOR SHALL DETERMINE AND INSTALL FITTINGS, CONNECTORS, AND ADAPTERS REQUIRED TO CONNECT AT NO ADDITIONAL COST.

14. GROUNDWATER MAY BE ENCOUNTERED AT OR NEAR THE GROUND SURFACE. CONTRACTOR SHALL INSTALL DEWATERING SYSTEMS AS REQUIRED TO LOWER THE WATER LEVEL TO A MINIMUM OF 3 FEET BELOW THE BOTTOM OF EXCAVATIONS FOR ALL IMPROVEMENTS CONSTRUCTED FOR THIS PROJECT. CONTRACTOR IS RESPONSIBLE FOR ALL SITE DEWATERING. CONTRACTOR IS RESPONSIBLE FOR PROPER PERMITTING AND DISPOSAL OF DEWATERING WATER. ALL COSTS, IMPACTS OR FINES TO THE PROJECT FROM DEWATERING SHALL BE THE CONTRACTOR'S RESPONSIBILITY.

15. ALL CONSTRUCTION DETAILS ARE CONCEPTUAL AND SUBJECT TO REVIEW AND MODIFICATION DURING FINAL DEVELOPMENT PLANS APPROVAL PROCESS.

16. ALL PROPOSED DEVELOPMENT IMPROVEMENTS SHALL CONFORM TO THE CITY OF APOPKA LAND DEVELOPMENT CODE, ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, FLORIDA DEPARTMENT OF TRANSPORTATION AND CENTRAL FLORIDA EXPRESSWAY AUTHORITY (CFX) REQUIREMENTS.

17. ONSITE UTILITIES ARE SHOWN AS CONCEPTUAL ONLY. FINAL PLACEMENT WILL BE DETERMINED DURING THE FINAL DEVELOPMENT PLAN PROCESS.

18. ALL FINAL UTILITIES (ELECTRICAL, CABLE TV, GAS, TELEPHONE, ETC) SHALL BE INSTALLED UNDERGROUND. APPURTENANCES TO THESE SYSTEMS THAT ARE REQUIRED TO BE ABOVE GROUND SHALL BE EFFECTIVELY SCREENED.

19. SANITARY WASTE SERVICES WILL BE PROVIDED BY CITY OF APOPKA.

20. THE SITE IS LOCATED IN ZONE X FLOOD HAZARD ZONE, OUTSIDE OF THE 100 YEAR FLOODPLAN PER FEMA/FIRM MAP, ORANGE COUNTY, FLORIDA, COMMUNITY PANEL NUMBER 12095C 0125E, REVISED SEPTEMBER 25, 2009.

21. NO KNOWN EXISTING HISTORICAL STRUCTURES OR OTHER CULTURALLY SIGNIFICANCE ARTIFACTS WERE OBSERVED ONSITE.

22. PROJECT LANDSCAPING WILL MEET STANDARDS SET FORTH IN SECTION 2.09.9(D)(21) OF THE CITY OF APOPKA LAND DEVELOPMENT CODE. LANDSCAPE AND IRRIGATION SHALL BE IN COMPLIANCE WITH A "WATER WISE ORDINANCE 2009", UNLESS OTHERWISE APPROVED BY THE CITY.

23. PROJECT LIGHTNING WILL MEET STANDARDS SET FORTH IN THE CITY OF APOPKA LAND DEVELOPMENT CODE (LDC) AND THE CITY'S DEVELOPMENT DESIGN GUIDELINES, UNLESS OTHERWISE APPROVED BY THE CITY. ALL LIGHT POLES (PARKING AND PEDESTRIAN) SHALL BE DECORATIVE IN THE STYLE WITH BASE FLUSH WITH GROUND (NO BOLLARD MOUNTED LIGHTS). PEDESTRIAN SCALED LIGHTING SHALL BE PROVIDED ALONG ALL SIDEWALK LEADING TO THE BUILDING AND ALONG THE CONCRETE SHARED PATHS.

24. PROJECT SIGNAGE SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER SIGN PLAN APPROVED BY THE CITY OF APOPKA WITH THE PUD APPROVAL.

25. FIRE RESCUE WILL BE PROVIDED BY THE CITY OF APOPKA FIRE DEPARTMENT. THE FIRE DEPARTMENT STATION 4 IS APPROXIMATELY 1.3 MILES FROM THE DEVELOPMENT. AT 2750 W. ORANGE AVE, APOPKA FL. ONSITE FIRE PROTECTION WILL BE PROVIDED WITH A LOOPED WATER DISTRIBUTION SYSTEM WITH FIRE HYDRANTS. ADDITIONALLY THE BUILDING WILL BE PROTECTED WITH AN APPROVED AUTOMATIC FIRE SPRINKLE SYSTEM, FDC% AND REMOTE MONITORING ALARM SYSTEM. FIRE PROTECTION SERVICES WILL BE IN COMPLIANCE WITH THE ADOPTED CITY OF APOPKA FIRE DEPARTMENT STANDARDS AND REQUIREMENTS.

26. NO OUTSIDE STORAGE OF PARTS, SUPPLIES, MATERIALS, GOOD OR EQUIPMENT SHALL BE ALLOWED, UNLESS SCREENED FROM VIEW.

27. ALL ROOF TOP EQUIPMENT SHALL BE COMPLETELY SCREENED FROM ADJACENT PROPERTY AND PUBLIC RIGHT-OF-WAYS.

28. IF FINAL DEVELOPMENT PLAN ASSOCIATED WITH THIS MAJOR DEVELOPMENT PLAN HAS NOT BEEN APPROVED BY THE CITY WITHIN THREE (3) YEARS AFTER APPROVAL, THEN THE APPROVAL OF THIS MAJOR DEVELOPMENT PLAN WILL EXPIRE.

29. SCHOOL:

WITHIN THE MULTI-FAMILY PORTION (APARTMENT) (312 UNITS X 0.281 STUDENTS/ UNIT)= 88 STUDENTS.

WITHIN THE COMMERCIAL DEVELOPMENT NO RESIDENTIAL USES ARE PROPOSED. PUBLIC SCHOOL CAPACITY.

30. FOLLOWING LIST OF PERMITS, BUT NOT LIMITED TO, ARE REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION:

- CITY OF APOPKA FINAL DEVELOPMENT PLAN APPROVAL.
- FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY UTILITY PERMIT
- CENTRAL FLORIDA EXPRESSWAY AUTHORITY (CFX) DRAINAGE CONNECTION PERMIT
- FDEP POTABLE WATER SYSTEM DISTRIBUTION PERMIT
- FDEP WASTEWATER COLLECTION SYSTEM PERMIT
- ST. JOHNS RIVER WATER MANAGEMENT ERP.
- NPDES PERMITTING (INCLUDING NOI AND NOT)

31. PRIOR TO COMMENCING CLEARING AND GRADING ACTIVITIES, A PERMIT/LETTER FROM THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION MUST BE RECEIVED, WITH A COPY FORWARDED TO THE CITY OF APOPKA, FOR APPROVAL OF GOPHER TORTOISE SURVEY AND ANY REQUIRED REMEDIAL ACTIVITY.

32. A BI-DIRECTIONAL AMPLIFIER (BIDAXIS) SYSTEM SURVEY WILL BE REQUIRED DURING CONSTRUCTION ACCORDANCE WITH THE CITY OF APOPKA FORE DEPARTMENT REQUIREMENTS.

GRADING NOTES:

1. ALL GRADING SHALL BE IN CONFORMANCE WITH THESE PLANS. CITY OF APOPKA CONSTRUCTION STANDARDS, THERETO AND WITH THE RECOMMENDATIONS AND REFERENCED STANDARD GRADING SPECIFICATIONS CONTAINED IN THE GEOTECHNICAL REPORT(S) REFERENCED IN THE GENERAL NOTES ON THESE PLANS.

2. CONTRACTOR SHALL EMPLOY ALL LABOR, EQUIPMENT AND METHODS REQUIRED TO PREVENT HIS OPERATIONS FROM PRODUCING DUST IN AMOUNTS DAMAGING TO PROPERTY, CULTIVATED VEGETATION AND DOMESTIC ANIMALS OR CAUSING A HAZARD TO VEHICULAR TRAFFIC OR CAUSING A NUISANCE TO PERSONS OCCUPYING BUILDINGS, IN THE VICINITY OF THE JOB SITE. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED BY DUST RESULTING FROM HIS OPERATIONS. DUST ABATEMENT MEASURES SHALL BE CONTINUED UNTIL RELIEF IS GRANTED BY THE INSPECTOR.

3. AREAS TO BE GRADED IN ACCORDANCE WITH THE GRADING AND CLEARING PLANS, THE GRADING, PAVING, AND DRAINAGE PLAN, SITE SHALL BE CLEARED OF ALL VEGETATION (EXCEPT TREES INDICATED TO REMAIN), INCLUDING ROOTS AND ROOT STRUCTURES, OTHER ORGANIC MATERIAL, DEBRIS, NON-COMPLYING FILL, AND OTHER MATERIAL UNSUITABLE FOR SUPPORT OF FILL AND/OR PROPOSED IMPROVEMENTS.

4. BEFORE BEGINNING WORK REQUIRING EXPORTING OR IMPORTING OF MATERIALS, THE CONTRACTOR SHALL OBTAIN APPROVAL FROM THE CITY AND EOR FOR HAUL ROUTES USED AND METHODS PROVIDED TO MINIMIZE THE DEPOSIT OF SOILS ON PUBLIC ROADS. THE CITY SHALL MONITOR THIS REQUIREMENT WITH THE CONTRACTOR. CONTRACTOR SHALL IMMEDIATELY CLEAN UP ALL SPILLS AND TRACKING.

5. UNSUITABLE SOILS ENCOUNTERED DURING GRADING SHALL BE EXCAVATED AND REPLACED.

OVERWET AND/OR PUMPING AREAS ENCOUNTERED DURING GRADING SHALL BE REVIEWED FOR CORRECTIVE MEASURES BY THE CITY AND EOR. CONTRACTOR IS RESPONSIBLE FOR DRYING OR WETTING SOIL AS REQUIRED TO OBTAIN OPTIMUM WATER CONTENT FOR COMPACTION. ALL COST FOR MOISTURE CONDITIONING SOIL SHALL BE AT THE SOLE EXPENSE OF THE CONTRACTOR.

6. FILL MATERIAL SHALL BE SPREAD IN LIFTS NOT EXCEEDING 12-INCHES IN LOOSE THICKNESS, BE MOISTENED OR DRIED AS REQUIRED AND BE COMPACTED TO THE MINIMUM RELATIVE COMPACTION. THINNER LIFTS MAY BE NECESSARY TO ACHIEVE THE REQUIRED MINIMUM COMPACTION.

7. FILL AND BACKFILL MATERIAL SHALL BE COMPACTED AT LEAST TO THE SPECIFIED RELATIVE COMPACTION BUT IN NO CASE TO LESS THAN 95% OF MAXIMUM DENSITY, DETERMINED IN CONFORMANCE WITH HASHTO T180 AND T 99 LATEST REVISION. SOME AREAS REQUIRE COMPACTION TO GREATER DENSITY AS CALLED FOR ON THESE PLANS OR THE AGENCY HAVING JURISDICTION.

8. FINISH CUT SLOPES, FILL SLOPES AND COMBINATION CUT AND FILL SLOPES SHALL NOT EXCEED A GRADE OF A HORIZONTAL TO 1 VERTICAL UNLESS SPECIFICALLY CALLED FOR ON THESE PLANS. LOWER POOD SLOPES AND DRAINAGE DITCHES CAN BE EXCAVATED TO 2 HORIZONTALS TO 1 VERTICAL, WHERE CALLED FOR ON THE PLANS OR APPROVED IN WRITING IN ADVANCE OF CONSTRUCTION.

9. ALL GRADED AREAS SHALL BE PLANTED IN CONFORMANCE WITH THE APPROVED LANDSCAPING PLAN, IF APPLICABLE AND SHALL OTHERWISE BE PLANTED WITH SOD OR PLANTINGS AS APPROVED BY THE CITY AND EOR AND SHALL BE DENSE AND GROWING PRIOR TO FINAL INSPECTION.

10. IF NOT DIMENSIONED, LOCATION OF FINISH GRADE ELEVATIONS AND FEATURES SUCH AS SWALES, RIDGE LINES, ETC, SHALL BE DETERMINED BY SCALE FROM KNOWN POINTS SHOWN ON THE PLANS. UNIFORM GRADIENTS OR VERTICAL CURVES, AS APPROPRIATE, SHALL BE ASSUMED BETWEEN CONTROL ELEVATIONS SHOWN ON THE PLANS.

11. PLAN ELEVATIONS SHOWN ON SOIL AND LANDSCAPE AREAS ARE FINISH GRADE (FINISH SURFACE) ELEVATIONS INTENDED TO ESTABLISH FINAL SURFACE DRAINAGE CONTROL FOR THESE AREAS. DURING GRADING OPERATIONS, THICKNESSES SPECIFIED BY LANDSCAPE ARCHITECT FOR TURF, WOOD CHIPS, MULCH, ETC. SHALL BE SUBTRACTED FROM THESE ELEVATIONS TO ESTABLISH FINISH SOIL GRADE.

12. PLAN ELEVATIONS SHOWN ON WALKWAYS, RAMPS, STEPS AND OTHER HARDSCAPE ARE INTENDED TO ESTABLISH GRADING AND SURFACE DRAINAGE CONTROL FOR THESE IMPROVEMENTS. IT SHALL BE CONTRACTOR'S RESPONSIBILITY TO PERFORM DETAILED LAYOUT FOR AND TO CONSTRUCT WALKWAYS, RAMPS, STEPS, AND OTHER HARDSCAPE IN CONFORMANCE WITH ALL BUILDING CODES AND ACCESSIBILITY REQUIREMENTS INCLUDING THOSE FOR DIMENSIONING, SLOPE, CROSS-SLOPE, SURFACE TEXTURE, WARNING CURBS, AND HAND-RAILS.

13. SITE FINISH GRADING SHALL BE COMPLETED AND CONFIRMED BY SURVEY TO CONFORM TO APPROVED PLANS AND SPECIFICATIONS BEFORE LANDSCAPING AND IRRIGATION CONSTRUCTION CAN BEGIN.

LANDSCAPE CONTRACTOR SHALL REMOVE FROM THE SITE AND PROPERLY DISPOSE OF ALL EXISTING SPOIL FROM PLANT HOLES AND PIPE TRENCHES. EXCESS SOIL AND MULCH SHALL NOT BE PLACED OR SPREAD AT THE SITE, BUT REMOVED AND PROPERLY DISPOSED.

14. PAVEMENT STRUCTURAL SECTIONS SHALL BE AS SHOWN ON THESE PLANS.

15. THE UPPER 12 INCHES OF FILL OR NATIVE SOIL BELOW THE BOTTOM OF BASE OR SUBBASE COURSE (BELOW SUBGRADE) IN PAVEMENT AREAS, AND THE UPPER 6 INCHES OF FILL OR NATIVE SOIL BELOW THE CONCRETE IN WALKWAY AREAS SHALL BE COMPACTED TO A MINIMUM OF 96% OF MAXIMUM DENSITY.

16. BEFORE PLACEMENT OF BASE OR SUBBASE MATERIAL IN PAVEMENT AREAS, THE SUBGRADE SOIL SHALL BE DENSITY TESTED BY THE CONTRACTOR AND REVIEWED BY THE EOR.

17. SURFACE SOILS CONTAINING ORGANIC MATERIAL MAY BE STOCKPILED FOR FUTURE USE BY THE LANDSCAPE CONTRACTOR; HOWEVER, THIS OPERATION SHALL BE COORDINATED SO THAT UPON COMPLETION OF THE PROJECT, ALL EXCESS MATERIAL IS REMOVED FROM THE JOB SITE AND FINISH GRADES ARE AS CALLED FOR ON THE PLANS.

18. QUALITY REVIEW AND REPORTING REQUIREMENTS

A. CONTRACTOR SHALL CONDUCT STRINGLINE TESTING OF SUBGRADE, BASE, AND FINAL ASPHALT IN CONSTRUCTION WITH THE EOR.

19. BEST MANAGEMENT PRACTICES FOR CONSTRUCTION ACTIVITIES: ERODED SEDIMENTS AND OTHER POLLUTANTS MUST BE RETAINED ONSITE AND MAY NOT BE TRANSPORTED FROM THE SITE VIA SHEET FLOWS, SWALES, AREA DRAINS, NATURAL DRAINAGE COURSE, OR WIND. STOCKPILES OF EARTH AND OTHER CONSTRUCTION RELATED MATERIALS MUST BE PROTECTED FROM BEING TRANSPORTED FROM THE SITE BY THE FORCES OF WIND OR WATER. FUELS, OILS, SOLVENTS, AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTING AND ARE NOT TO CONTAMINATE THE SOIL AND SURFACE WATERS. ALL APPROVED STORAGE CONTAINERS ARE TO BE PROTECTED FROM THE WEATHER. SPILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM. EXCESS OR WASTE CONCRETE MAY NOT BE WASHED INTO PUBLIC WAY OR ANY OTHER DRAINAGE SYSTEM. PROVISIONS MUST BE MADE TO

RETAIN CONCRETE WASTES ONSITE UNTIL THEY CAN BE DISPOSED AS A SOLID WASTE. TRASH AND CONSTRUCTION RELATED SOLID WASTE MUST BE DEPOSITED INTO A COVERED WASTE RECEPTACLE TO PREVENT CONTAMINATION OF RAINWATER AND DISPERSED BY WIND. SEDIMENTS AND OTHER MATERIAL MAY NOT BE TRACKED FROM THE SITE BY VEHICLE TRAFFIC. THE CONSTRUCTION ENTRANCE ROADWAYS MUST BE STABILIZED SO AS TO INHIBIT SEDIMENTS FROM BEING DEPOSITED INTO THE PUBLIC WAY. ACCIDENTAL DEPOSITION MUST BE SWEPT UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS. ANY SLOPES WITH DISTURBED SOILS OR DENUED OF VEGETATION MUST BE STABILIZED SO AS TO MINIMIZE EROSION BY WIND AND WATER.

20. CONTRACTOR IS REQUIRED TO REVIEW TOPOGRAPHIC MAPPING AND CONFIRM EXISTING TOPOGRAPHIC MAPPING IS CONSISTENT WITH THE CONDITION OF THE SITE ENCOUNTERED BY THE CONTRACTOR. DISCREPANCIES FOUND WITH THE EXISTING TOPOGRAPHIC MAPPING MUST BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO START OF ANY GRADING. ONCE GRADING COMMENCES, THE CONTRACTOR HAS ACCEPTED THE EXISTING TOPOGRAPHIC MAPPING AS ACCURATE AND REPRESENTATIVE OF THE EXISTING CONDITIONS ASSUMED BY THE CONTRACTOR.

STORM DRAIN NOTES:

1. ALL PUBLIC STORM DRAIN MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THESE PLANS, REFERENCED STANDARD SPECIFICATIONS, AND CITY REQUIREMENTS.

2. CONCRETE FOR ALL DRAINAGE FACILITIES SHALL BE 3000 PSI.

3. REINFORCED CONCRETE PIPE (RCP) MATERIALS AND INSTALLATION SHALL COMPLY WITH THE REFERENCED STANDARD SPECIFICATIONS. RCP STRENGTH CLASS SHALL BE AS CALLED FOR ON THE PLANS AND SHALL BE A S.T.M. STANDARD C-76 CLASS III MINIMUM.

JOINTS SHALL BE TONGUE AND GROOVE, WITH COMPRESSION TYPE RUBBER GASKET CONFORMING TO A S.T.M. STANDARD C-443.

RCP SHALL BE INSTALLED TO THE LINES AND GRADES CALLED FOR ON THE PLANS. JOINTS SHALL NOT BE PULLED, DEFLECTED OR LEFT PARTIALLY OPEN. ALL JOINTS SHALL BE WRAPPED WITH FILTER FABRIC.

4. CORRUGATED METAL PIPE (CMP) SHALL BE CONTECH (ARMO) HEL-COR ALUMINIZED STEEL TYPE 2 PIPE WITH 2-23" X 1/2" HELICAL CORRUGATIONS. EACH PIPE END SHALL BE REFORMED TO PROVIDE AT LEAST TWO (2) ANNULAR CORRUGATIONS FOR HUGGER JOINT ASSEMBLY WITH O-RING GASKETS. WALL THICKNESS SHALL BE AS CALLED FOR ON THE PLANS AND SHALL BE 14 GAUGE (0.078") MINIMUM.

CMP INSTALLATION SHALL COMPLY WITH THE REFERENCED STANDARD SPECIFICATIONS AND WITH THE MANUFACTURER'S SPECIFICATIONS AND RECOMMENDED PROCEDURES. ALL JOINTS SHALL BE WRAPPED WITH FILTER FABRIC.

PVC PIPE CONNECTIONS TO MANHOLES, CATCH BASINS AND OTHER CONCRETE STRUCTURES SHALL BE CONSTRUCTED WITH WATERSTOP AT MIDPOINT OF STRUCTURE WALL PENETRATION. WATERSTOP SHALL BE PVC CONCRETE MANHOLE ADAPTER (4" THROUGH 12" PIPE) OR LARGE DIAMETER WATERSTOP AS MANUFACTURED BY FERROCO, OR EQUIVALENT APPROVED BY THE ENGINEER.

6. HIGH DENSITY POLYPROPYLENE (HP) PIPE AND FITTINGS FOR 12" THROUGH 60" SIZE SHALL BE HP-PP (WATERIGHT) SERIES AS MANUFACTURED BY ADVANCED DRAINAGE SYSTEMS, INC. (ADS). HP PIPE PLACEMENT SHALL COMPLY WITH THESE DRAWINGS SHALL BE APPROVED BY THE EOR IN WRITING PRIOR TO ORDERING.

PIPE AND FITTING INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDED PROCEDURES. CONNECTIONS TO CONCRETE STRUCTURES SHALL BE CONSTRUCTED WATER-TIGHT USING MANUFACTURER'S RECOMMENDED MATERIALS AND METHODS. ALL JOINTS SHALL BE WRAPPED WITH FILTER FABRIC.

7. GRATED INLETS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PLAN DETAIL SHOWN HEREON. ALL GRATES AND FRAMES SHALL BE TRAFFIC-WEIGHT FURNISHED WITH LOCK SCREWS TO PREVENT VANDALISM. INLETS SHALL CONFORM TO FOOT STANDARDS.

8. AS-BUILT DRAWINGS SHOWING THE ACTUAL LOCATION OF ALL PIPES, STRUCTURES, MANHOLES, CLEANOUTS, EASEMENTS, ETC, SHALL BE REVIEWED, APPROVED AND FILED WITH THE ENGINEER BEFORE FINAL ACCEPTANCE OF THE WORK. IN ADDITION, AN ELECTRONIC AUTOCAD™ FORMAT DRAWING RECORDED ON A CD, SHOWING THE ACTUAL LOCATION OF PIPE, STRUCTURES, MANHOLES, CLEANOUT AND APPURTENANT STRUCTURES, INCLUDING INVERT AND RISE ELEVATIONS, SHALL BE SUBMITTED TO THE ENGINEER BEFORE FINAL ACCEPTANCE OF WORK. THE ELECTRONIC DRAWING SHALL BE IN THE FOLLOWING COORDINATE SYSTEM: HORIZONTAL NAD 83 NORTH AMERICA DATUM (STATE PLANE COORDINATE SYSTEM), VERTICAL NAVD 88 NORTH AMERICAN VERTICAL DATUM. SURVEY SHALL BE SIGNED AND SEALED BY A SURVEYOR REGISTERED IN THE STATE OF FLORIDA.

12. QUALITY REVIEW AND REPORTING MEASUREMENTS

A. CONTRACTOR SHALL REQUEST AND FACILITATE INSPECTION BY ENGINEER AFTER INSTALLATION AND ASSEMBLY OF, BUT BEFORE COVERING, STORM DRAINAGE PIPING.

B. WITHIN TEN (10) WORKING DAYS OF COMPLETION OF THE STORM DRAIN SYSTEM AND BEFORE CONSTRUCTION OF PAVEMENT, WALKWAYS AND OTHER PERMANENT SURFACE IMPROVEMENTS, CONTRACTOR SHALL PROVIDE A CONSTRUCTION RECORD DRAWING OF THE SYSTEM PREPARED BY A FLORIDA REGISTERED LAND SURVEYOR TO INCLUDE TOP OF GRADE OR COVER AND INLET AND OUTLET INVERT ELEVATIONS OF ALL STORM DRAIN STRUCTURES. ELEVATION MEASUREMENTS SHALL BE ACCURATE TO 0.01 FOOT.

C. SURVEYING, CLEANING OF THE STORM DRAIN SYSTEM SHALL BE AT CONTRACTOR'S EXPENSE. ANY DEVIATION FROM THE APPROVED PLANS AND DESIGN INTENT NOTED BY THE ENGINEER DURING THIS PROCESS SHALL BE CORRECTED BY CONTRACTOR AT CONTRACTOR'S EXPENSE AND TO THE SATISFACTION OF THE ENGINEER PRIOR TO ACCEPTANCE OF THE SYSTEM AND FINAL PAYMENT.

ACCEPTABLE TOLERANCES ARE AS FOLLOWS:

PIPE OR STRUCTURE INVERT: 0.04 FOOT MAXIMUM DEVIATION FROM DESIGN ELEVATION AT ANY LOCATION OR 10 PERCENT OF DESIGN SLOPE OVER ANY REACH, WHICHEVER IS LESS.

TOP-OF-GRATE: 0.04 FOOT MAXIMUM DEVIATION FROM DESIGN ELEVATION IN DIRT OR A.C. PAVEMENT SURFACING

0.02 FOOT MAXIMUM DEVIATION FROM DESIGN ELEVATION IN CONCRETE SURFACING

13. STORM WATER MANAGEMENT FACILITIES WILL BE PROVIDED FOR ONSITE AND DESIGN WILL BE DETERMINED WITH THE FINAL DEVELOPMENT PLAN PROCESS.

STREET PAVEMENT AND APPURTENANT CONCRETE NOTES:

1. ALL ASPHALT PAVEMENT AND APPURTENANT CONCRETE MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THESE PLANS AND REFERENCED SPECIFICATIONS AND WITH THE FOOT DESIGN STANDARDS AND SPECIFICATIONS

2. ASPHALT CONCRETE SHALL BE AS CALLED FOR ON THE PLANS.

PAVING ASPHALT SHALL BE GRADE SHALL BE AS CALLED FOR ON THE PLANS. PAVING ASPHALT MIXTURE SHALL CONTAIN A MAXIMUM OF 20% RECLAIMED ASPHALT PAVEMENT (RAP).

3. BEFORE PAVING A TACK COAT OF ASPHALTIC EMULSION SHALL BE APPLIED TO ALL EXISTING VERTICAL SURFACES AGAINST WHICH PAVING IS TO BE PLACED, ON THE BASE, AND BETWEEN PAVEMENT COURSES CONSTRUCTED MORE THAN 24 HOURS APART.

4. BASE MATERIAL SHALL BE AS CALLED FOR ON THE PLANS. WHEN BASE IS USED AS A FINISH SURFACE, IT SHALL BE COQUINA OR CRUSHED CONCRETE ONLY.

5. ALL WORK INVOLVING EXCAVATION INCLUDING THAT FOR WATER, SEWER, STORM DRAIN AND UTILITY CONDUITS AND ALL SERVICE CONNECTIONS AND METER BOXES (NOT PERMITTED IN DRIVEWAYS) SHALL BE COMPLETED AND OBSERVED AND APPROVED BY THE AGENCY HAVING JURISDICTION AND THE EOR, AND THE STRUCTURAL BACKFILL OBSERVED AND TESTED FOR COMPACTION AND APPROVED BEFORE BASE, PAVING AND OTHER PERMANENT SURFACE CONSTRUCTION MAY COMMENCE.

6. COMPACTION OF FILL, SUBGRADE AND BASE COURSES AS WELL AS ALL TRENCH BEDDING AND BACKFILL SHALL BE OBSERVED AND TESTED BY THE CONTRACTOR AND ACCEPTED BY EOR.

7. CONCRETE FOR CURBS, GUTTERS, DRIVEWAYS, AND SIDEWALKS SHALL BE 3,000 PSI. CONCRETE FOR WALKWAYS, DRIVEWAYS, AND SIDEWALKS SHALL BE 3,000 PSI. CONCRETE PAVEMENT SHALL BE 3,000 PSI. DRIVEWAYS, SIDEWALK, AND CONCRETE PAVEMENT SHALL BE FIBER REINFORCED.

8. JOINTS IN CON

1. ALL CONSTRUCTION DETAILS ARE CONCEPTUAL AND SUBJECT TO REVIEW AND MODIFICATION DURING THE FINAL DEVELOPMENT PLAN APPROVAL PROCESS.
2. ALL PROPOSED DEVELOPMENT IMPROVEMENTS SHALL CONFORM TO THE CITY OF APOPKA LAND DEVELOPMENT CODE AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT REQUIREMENTS.
3. THE DESIGN AND CONSTRUCTION OF STORMWATER MANAGEMENT SYSTEMS, WATER AND SEWER SYSTEMS, UTILITIES, AND EASEMENTS SHALL BE IN ACCORDANCE WITH THE CITY OF APOPKA CONSTRUCTION DESIGN STANDARDS MANUAL.
4. ONSITE UTILITIES ARE SHOWN AS CONCEPTUAL ONLY. FINAL PLACEMENT WILL BE DETERMINED DURING THE FINAL DEVELOPMENT PLAN PROCESS.
5. ALL PROPOSED UTILITIES (ELECTRICAL, CABLE TV, GAS, TELEPHONE, ETC.) SHALL BE INSTALLED UNDERGROUND. APPURTENANCES TO THESE SYSTEMS THAT ARE REQUIRED TO BE ABOVE GROUND SHALL BE EFFECTIVELY SCREENED.
6. SANITARY WASTE SERVICES WILL BE PROVIDED BY THE CITY OF APOPKA.
7. STORMWATER MANAGEMENT FACILITIES WILL BE PROVIDED FOR ONSITE, AND DESIGN WILL BE DETERMINED WITH THE FINAL DEVELOPMENT PLAN PROCESS.
8. THIS SITE IS LOCATED IN ZONE X (FLOOD HAZARD ZONE), OUTSIDE OF THE 100-YEAR FLOODPLAIN PER FEMA/FIRM MAP, ORANGE COUNTY, FLORIDA, COMMUNITY PANEL NO. 12095C0125H, REVISED SEPTEMBER 24, 2021 AND COMMUNITY PANEL NO. 12095C0110H, REVISED SEPTEMBER 24, 2021.
9. PER USDA SOIL CONSERVATION SERVICE CLASSIFICATION SYSTEM, SOIL SURVEY MAPS AND ONSITE SOILS ARE SHOWN ON SHEET S1.0 (AERIAL, SOILS, AND FLOODS).
10. NO EXISTING JURISDICTIONAL WETLANDS OR OTHER POTENTIAL ENVIRONMENTAL CONDITIONS WERE OBSERVED ONSITE, PER THE ECOLOGICAL ASSESSMENT REPORT PREPARED BY BIO-TECH CONSULTING, INC.
11. NO KNOWN EXISTING HISTORICAL STRUCTURES OR OTHER CULTURALLY SIGNIFICANT ARTIFACTS WERE OBSERVED ONSITE.
12. PROJECT LANDSCAPING WILL MEET STANDARDS SET FORTH IN SECTION 2.09.19(D)(2) OF THE CITY OF APOPKA LAND DEVELOPMENT CODE. LANDSCAPE AND IRRIGATION SHALL BE IN COMPLIANCE WITH "WATER WISE ORDINANCE 2008", UNLESS OTHERWISE APPROVED BY THE CITY.
13. PROJECT LIGHTING WILL MEET STANDARDS SET FORTH IN THE CITY OF APOPKA LAND DEVELOPMENT CODE (LDC) AND THE CITY'S DEVELOPMENT DESIGN GUIDELINES, UNLESS OTHERWISE APPROVED BY THE CITY. ALL LIGHT POLES (PARKING AND PEDESTRIAN) SHALL BE DECORATIVE IN STYLE WITH BASES FLUSH WITH THE GROUND (NO BOLLARD-MOUNTED LIGHTS). PEDESTRIAN-SCALED LIGHTING SHALL BE PROVIDED ALONG ALL SIDEWALKS LEADING TO BUILDINGS AND ALONG THE CONCRETE SHARED PATHS.
14. PROJECT SIGNAGE SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER SIGN PLAN APPROVED BY THE CITY OF APOPKA WITH THE PUD APPROVAL.
15. FOR PARCEL 5, TRASH COMPACTORS ARE PROVIDED FOR REFUSE COLLECTION. REFUSE WILL BE COLLECTED BY A LOCAL APPROVED FRANCHISE ON A WEEKLY BASIS.
16. FIRE RESCUE WILL BE PROVIDED BY THE CITY OF APOPKA FIRE DEPARTMENT. FIRE STATION 4 IS APPROXIMATELY 1.3 MILES FROM THE DEVELOPMENT AT 2750 W. ORANGE AVE, APOPKA, FL. ONSITE FIRE PROTECTION WILL BE PROVIDED WITH A LOOPED WATER DISTRIBUTION SYSTEM WITH FIRE HYDRANTS. ADDITIONALLY, BUILDINGS WILL BE PROTECTED WITH APPROVED AUTOMATIC FIRE SPRINKLER SYSTEMS, FDC'S, AND REMOTE MONITORING FIRE SYSTEMS. FIRE PROTECTION SERVICES WILL COMPLY WITH THE ADOPTED CITY OF APOPKA FIRE DEPARTMENT STANDARDS AND REQUIREMENTS.
17. NO OUTSIDE STORAGE OF PARTS, SUPPLIES, MATERIALS, GOODS, OR EQUIPMENT SHALL BE ALLOWED UNLESS SCREENED FROM VIEW.
18. ALL ROOFTOP EQUIPMENT SHALL BE COMPLETELY SCREENED FROM ADJACENT PROPERTY AND PUBLIC RIGHTS-OF-WAY.
19. SCHOOLS:
 - WITHIN THE COMMERCIAL DEVELOPMENT, NO RESIDENTIAL USES ARE PROPOSED. PUBLIC SCHOOL CAPACITY IS NOT REQUIRED.
20. PER ALLOWING OF REUSE OF PERMITS (IF NOT LIMITED TO) ARE REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION:
 - CITY OF APOPKA FINAL DEVELOPMENT PLAN APPROVAL
 - FDEP POTABLE WATER SYSTEM DISTRIBUTION PERMIT
 - FDEP WASTEWATER COLLECTION SYSTEM PERMIT
 - ST. JOHNS RIVER WATER MANAGEMENT DISTRICT ENVIRONMENTAL RESOURCE PERMIT
 - NPDES PERMITTING (INCLUDING NOI AND NOT)
21. PRIOR TO COMMENCING CLEARING AND GRADING ACTIVITIES, A PERMIT/LETTER FROM THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION MUST BE OBTAINED AND A COPY FORWARDED TO THE CITY OF APOPKA--FOR APPROVAL OF A GOPHER TORTOISE SURVEY AND ANY REQUIRED REMEDIAL ACTIVITY.
22. A BI-DIRECTIONAL AMPLIFIER (BDA/DAS) SYSTEM SURVEY WILL BE REQUIRED DURING CONSTRUCTION IN ACCORDANCE WITH CITY OF APOPKA FIRE DEPARTMENT REQUIREMENTS.

CUMULATIVE DEVELOPMENT PROGRAM								
PARCEL/TRACK	USE	ARE (AC)	IMPERVIOUS (AC)	IMP. %	PERVIOUS (AC)	PER. %	OWN AND MAINTAIN	NOTES
PARCEL 1	COMMERCIAL RETAIL	4.006	0.069	1.72	3.937	98.2	POA	
PARCEL 2	COMMERCIAL RETAIL	6.626	0.052	0.78	6.574	99.2	POA	
PARCEL 3	HOTEL, COMMERCIAL RETAIL	3.119	0.000	0.00	3.119	100.0	POA	
PARCEL 4	MULTI-FAMILY APARTMENTS	30.766	7.840	25.5	22.926	74.5	POA	
PARCEL 5	FLEX SPACE	2.910	2.140	73.57	0.77	26.4	POA	
PARCEL 6	YMCA, COMMERCIAL	3.034	0.000	0.0	3.034	100.0	POA	
PARCEL 7	ASSISTED LIVING FACILITIES	5.854	0.000	0.0	5.854	100.0	POA	
TRACT B	OPEN SPACE	0.100	0.000	0.0	0.1	100.0	POA	
TRACT C1	STORMWATER MANAGEMENT / OPEN SPACE	1.844	0.042	2.3	1.8020	97.7	CITY OWNED/ POA MAINTAINED	
TRACT C2	OPEN SPACE	0.326	0.006	1.8	0.32	98.2	CITY OWNED/ POA MAINTAINED	
TRACT D	STORMWATER MANAGEMENT / OPEN SPACE	1.959	0.000	0.0	1.959	100.0	POA	
TRACT E	STORMWATER MANAGEMENT / OPEN SPACE	1.397	0.000	0.0	1.397	100.0	POA	
TRACT F	OPEN SPACE	2.493	0.000	0.0	2.493	100.0	POA	
TRACT G	STORMWATER MANAGEMENT / OPEN SPACE	3.884	0.000	0.0	3.884	100.0	POA	
TRACT H	STORMWATER MANAGEMENT / OPEN SPACE	2.402	0.000	0.0	2.402	100.0	POA	
TRACT LS	SANITARY LIFT STATION	0.078	0.061	78.2	0.017	21.8	CITY	
FLORIDIAN TOWN CENTER R/W- SOUTHERN PORTION	CITY ROAD RIGHT-OF-WAY	1.445	1.206	83.5	0.239	16.5	CITY	
MAIN ENTRANCE OFF 429 CONNECTOR ROAD	CITY ROAD RIGHT-OF-WAY	0.308	0.204	66.2	0.104	33.8	CITY	
FLORIDIAN TOWN CENTER R/W - NORTHERN PORTION, SOUTHFORK AND KIOWA AVE R/W	CITY ROAD RIGHT-OF-WAY	4.031	1.970	48.9	2.061	51.1	CITY	
WILLIAMS FAMILY COURT R/W	CITY ROAD RIGHT-OF-WAY	0.257	0.157	61.1	0.1	38.9	CITY	
EXISTING SOUTHFORK ROAD R/W	CITY ROAD RIGHT-OF-WAY	0.790	0.424	53.7	0.366	46.3	CITY	
TOTALS (1)		77.727	14.171	18.2	63.458	81.8		
1. TOTAL LAND BEING DEVELOPED AS PART OF THIS PROJECT. THIS INCLUDES SOME LAND OWNED BY THE CITY OF APOPKA. TOTALS SHOWN ARE SITE WIDE ACCUMULATIVE NUMBERS								
2. PERCENT FOR IMPERVIOUS AND PERVIOUS AREAS SHOWN TRACT BY TRACT								

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SITE DATA & DEVELOPMENT NOTES

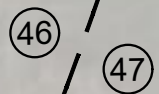
MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA

ORANGE COUNTY

PLAN STATUS			
DATE	DESCRIPTION		
JG	JG	KAS	
DESIGN	DRAWN	CHKD	
SCALE		AS SHOWN	
JOB No.		011589-01-001	
DATE		May 9, 2025	
GENERAL NOTES			
G1.1			
SHEET No.			

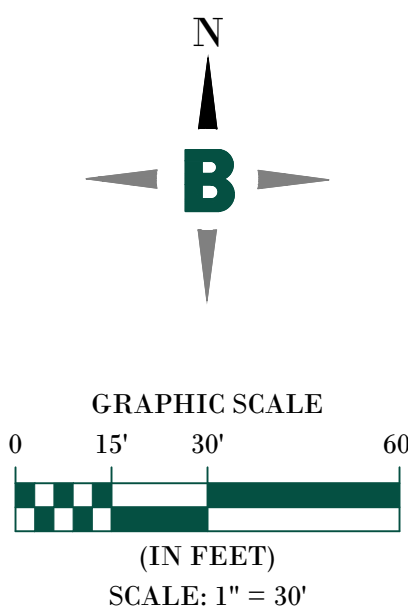


— — — — EXISTING SOILS LIMITS, PER USDA NATURAL
RESOURCES CONSERVATION SERVICE MAPS

46

47

TRAVARES-MILLHOPPER FINE SAND,
0%-5% SLOPES



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AERIAL, SOILS & FLUCCS

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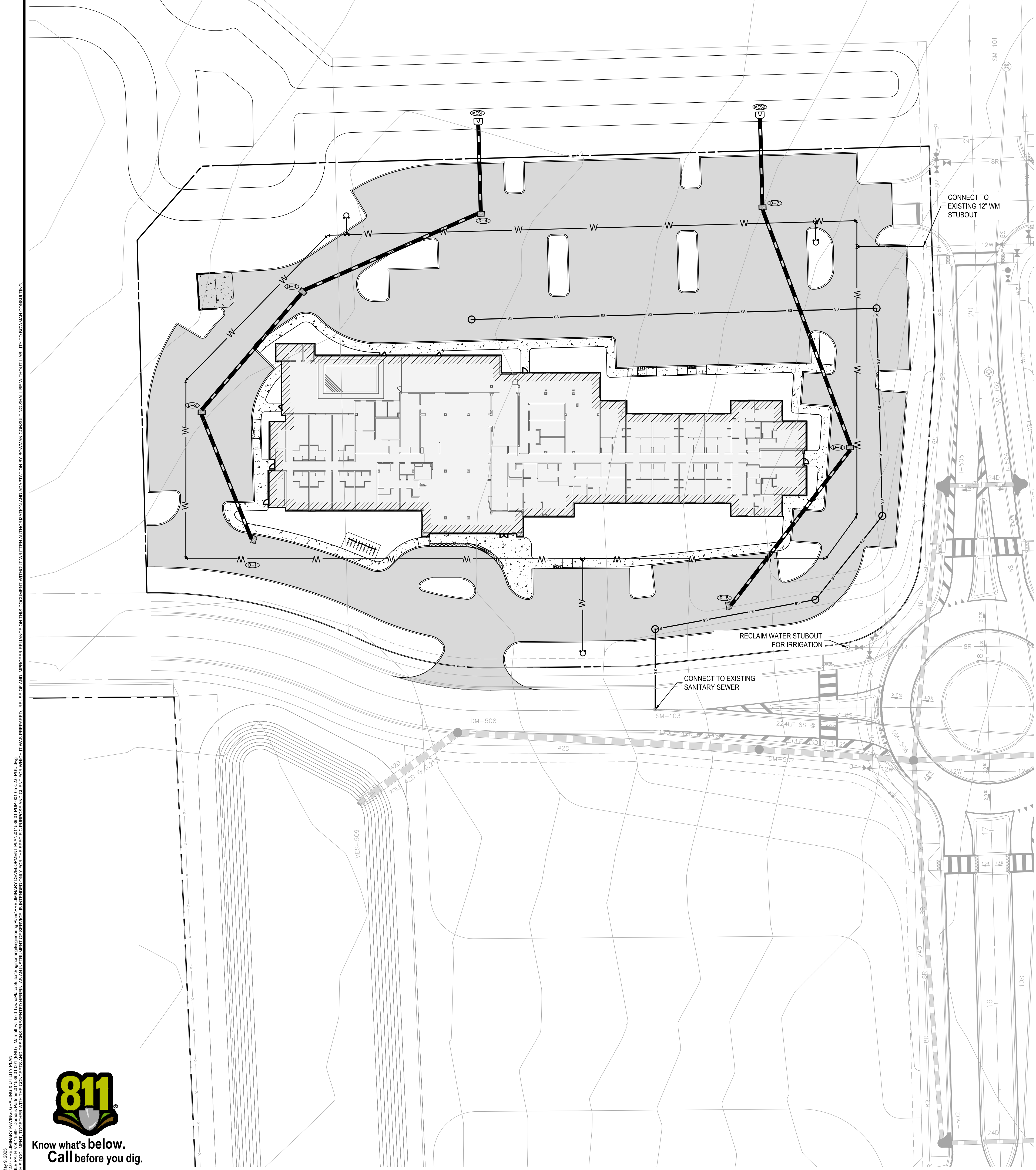
CITY OF APOPKA
ORANGE COUNTY

PLAN STATUS

DATE	DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD
SCALE	AS SHOWN	
JOB No.	011589-01-001	
DATE	May 9, 2025	
AERIAL, SOILS & FLUCCS		

S1.0

SHEET No.



LEGEND

- WATER LINE
- SEWER LINE
- DRAINAGE
- ASPHALT
- HEAVY DUTY ASPHALT
- SIDEWALK

GRAPHIC SCALE

(IN FEET)

SCALE: 1" = 30'

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PRELIMINARY PAVING, GRADING & UTILITY PLAN

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWC OF STATE ROAD 429 & CONNECTOR RD

APOPKA, FLORIDA 33712

CITY OF APOPKA

ORANGE COUNTY

811

Know what's below.
Call before you dig.

PROFESSIONAL ENGINEER

KYLE A. SHASTEN

No. 88744

STATE OF FLORIDA

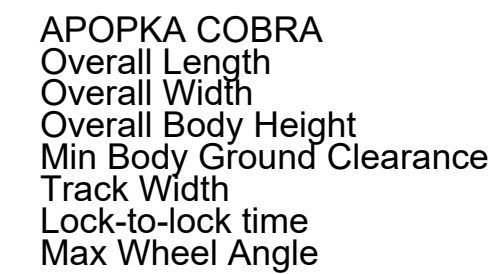
PLAN STATUS		
DATE	DESCRIPTION	
JG	JG	KAS
DESIGN	DRAWN	CHKD
SCALE AS SHOWN		
JOB No.	011589-01-001	
DATE	May 9, 2025	
PRELIMINARY PAVING, GRADING & UTILITY PLAN		
SHEET No.	C2.0	

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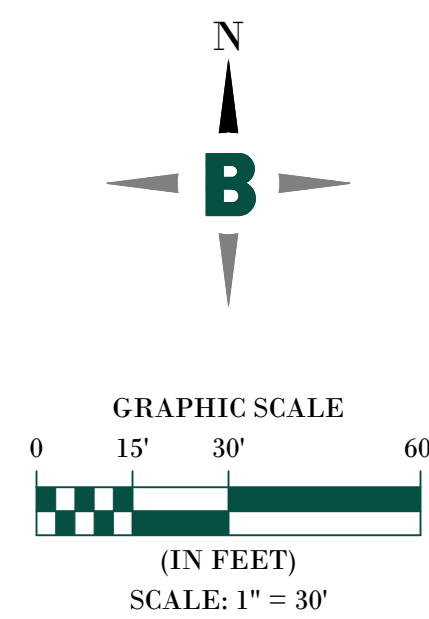
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May 9, 2025
PRELIMINARY PAVING, GRADING & UTILITY PLAN
FILE PATH: \\19017889 - Dorcas\Projects\011589-01-001 (ENG) - Marriott Suites Towneplace Suites\Engineering\Prep\Preliminary Development Plan\011589-01-001-C2.0.dwg
DESIGNED BY: JG, DRAWN BY: JG, CHECKED BY: KAS, DATE: May 9, 2025
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47.640ft
8.410ft
7.745ft
0.656ft
8.167ft
5.00s
46.00°



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FIRE TRUCK MOVEMENT PLAN

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

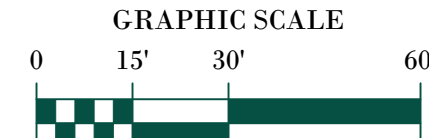
CITY OF APOPKA

ORANGE COUNTY

PLAN STATUS					
DATE		DESCRIPTION			
JG DESIGN	JG DRAWN	KAS CHKD			
SCALE		AS SHOWN			
JOB No.		011589-01-001			
DATE		May 9, 2025			
FIRE TRUCK MOVEMENT PLAN					
SHEET No.		C3.0			



27.883ft
8.042ft
10.488ft
1.318ft
8.042ft
6.00s
27.400ft



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GARBAGE TRUCK MOVEMENT PLAN

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APOPKA, FLORIDA 33712

CITY OF APOPKA

ORANGE COUNTY

PLAN STATUS	

DATE		DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD	
SCALE		AS SHOWN	
JOB No.		011589-01-00	
DATE		May 9, 2021	
GARBAGE TRUCK MOVEMENT PLAN			
SHEET No.		C3.1	



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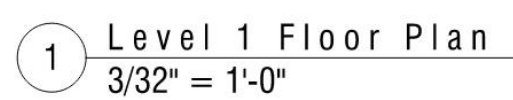
DETAILS - COVER

NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA
ORANGE COUNTY

DETAILS - COVER

PLAN STATUS		
DATE	DESCRIPTION	
JG	JG	KAS
DESIGN	DRAWN	CHKD
SCALE	AS SHOWN	
JOB No.	011589-01-001	
DATE	May 9, 2025	
DETAILS - COVER		
D1.0		
SHEET No.		



N
↑

- A. REFER TO ENLARGED PLANS FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.
- B. LOBBY LEVEL FINISH DATUM OF $\alpha\text{-}\alpha'$ IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.
- C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.
- D. MOUNTING HEIGHT OF FIRE EXTINGUISHER CABINETS SHALL BE THAT NO OPERABLE PART IS HIGHER THAN 48" A.F.F.
- E. MAGNETIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING A7.02.

	GRIDLINE - CENTER OF COLUMN/STUD
	GRIDLINE - FACE OF COLUMN/STUD
	WALL PARTITION: SEE AT.01
	ADA ACCESSIBLE ROOM
	HEARING-IMPAIRED ROOM
FE-1	FULLY RECESSED FIRE EXTINGUISHER
FE-2	SEMI RECESSED FIRE EXTINGUISHER
FE-3	BRACKET MOUNTED FIRE EXTINGUISHER
	RFID CARD READER

DRAWING TITLE	JOB NO.
Lobby Level Floor Plan	598
	SHEET NO.
	A2.1

Logo

Address



HOGAN CAMPIS ARCHITECTURE
1425 DUTCH VALLEY PL NE
STUDIO B
ATLANTA GA 30324
404.685.8868 v
404.685.8878 f
WWW.HCARCH.NET

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Tom Hogan License No.: AR101416

CONSULTANT

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REVISIONS

DRAWING TITLE	JOB NO.
Lobby Level Floor Plan	598
	SHEET NO.
	A2.1

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DETAILS - LOBBY LEVEL FLOOR PLAN

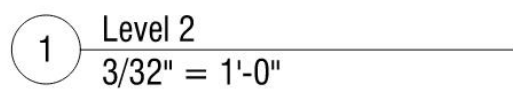
MARRIOTT FAIRFIELD TOWNEPLACE SUITES

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ORANGE COUNTY

CITY OF APOPKA

PLAN STATUS		
DATE	DESCRIPTION	
JG	JG	KAS
DESIGN	DRAWN	CHKD
SCALE		AS SHOWN
JOB No.		011589-01-001
DATE		May 9, 2025
DETAILS - LOBBY LEVEL		
FLOOR PLAN		
D1.2		
SHEET No.		



- A. REFER TO ENLARGED PLANS FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.
- B. LOBBY LEVEL FINISH DATUM OF 0'-0" IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.
- C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.
- D. MOUNTING HEIGHT OF FIRE EXTINGUISHER CABINETS SHALL BE THAT NO OPERABLE PART IS HIGHER THAN 48" A.F.F.
- E. MAGNETIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING AT 02.

	GRIDLINE - CENTER OF COLUMN/STUD
	GRIDLINE - FACE OF COLUMN/STUD
	WALL PARTITION, SEE A7.01
	ADA ACCESSIBLE ROOM
	HEARING-IMPAIRED ROOM
FE-1	FULLY RECESSED FIRE EXTINGUISHER CABINET
FE-2	SEMI RECESSED FIRE EXTINGUISHER CABINET
FE-3	BRACKET MOUNTED FIRE EXTINGUISHER
	RFID CARD READER

DATE		DESCRIPTION	
JG	JG	KAS	
DESIGN	DRAWN	CHKD	
SCALE		AS SHOWN	
JOB No.		011589-01-001	
DATE		May 9, 2025	
DETAILS - TYP. LEVEL FLOOR PLAN			
SHEET No.		D1.3	

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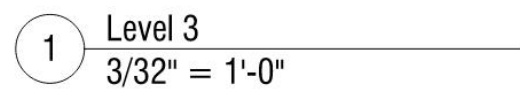
DETAILS - TYP. LEVEL FLOOR PLAN

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CITY OF APOPKA



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FLOOR PLAN GENERAL NOTES

A. REFER TO ENLARGED PLAN FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.

B. LOBBY LEVEL FINISH DATUM OF 0'-0" IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.

C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.

D. MOUNTING HEIGHT OF FIRE EXTINGUISHER CABINETS SHALL BE THAT NO OPERABLE PART IS HIGHER THAN 48" A.F.F.

E. MAGNETIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING AT 02.

FLOOR PLAN LEGEND

 GRIDLINE - CENTER OF COLUMN/STRUCT

 GRIDLINE - FACE OF COLUMN/STRUCT

 WALL PARTITION. SEE AT 01

 ADA ACCESSIBLE ROOM

 HEARING-IMPAIRED ROOM

FE-1 FULLY RECESSED FIRE EXTINGUISHER CABINET

FE-2 SEMI RECESSED FIRE EXTINGUISHER CABINET

FE-3 BRACKET MOUNTED FIRE EXTINGUISHER

 RFID CARD READER

DETAILS - LEVEL 3 FLOOR PLAN

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

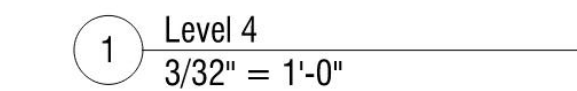
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FLOOR PLAN GENERAL NOTES

A. REFER TO ENLARGED PLANS FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.

B. LOBBY LEVEL, FINISH DATUM OF $0'-0"$ IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.

C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.

D. MOUNTING HEIGHT OF FIRE EXTINGUISHING CABINETS SHALL BE THAT NO PENETRABLE TIE IS HIGHER THAN 48" AFF.

E. MAGNETIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING AT 02.

FLOOR PLAN LEGEND

---(X) GROUNDLINE - CENTER OF COLUMN/STUD

---(X) GROUNDLINE - FACE OF COLUMN/STUD

---(X) WALL PARTITION. SEE AT 01

 ADA ACCESSIBLE ROOM

 HEARING-IMPAIRED ROOM

FE-1 FULLY RECESSED FIRE EXTINGUISHING CABINET

FE-2 SEMI RECESSED FIRE EXTINGUISHING CABINET

FE-3 BRACKET MOUNTED FIRE EXTINGUISHING

 RFID CARD READER

PLAN STATUS		
DATE	DESCRIPTION	
JG	JG	KAS
DESIGN	DRAWN	CHKD
SCALE		AS SHOWN
JOB No.		011589-01-001
DATE		May 9, 2025
DETAILS - LEVEL 4 FLOOR PLAN		
D1.5		
SHEET No.		

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DETAILS - LEVEL 4 FLOOR PLAN

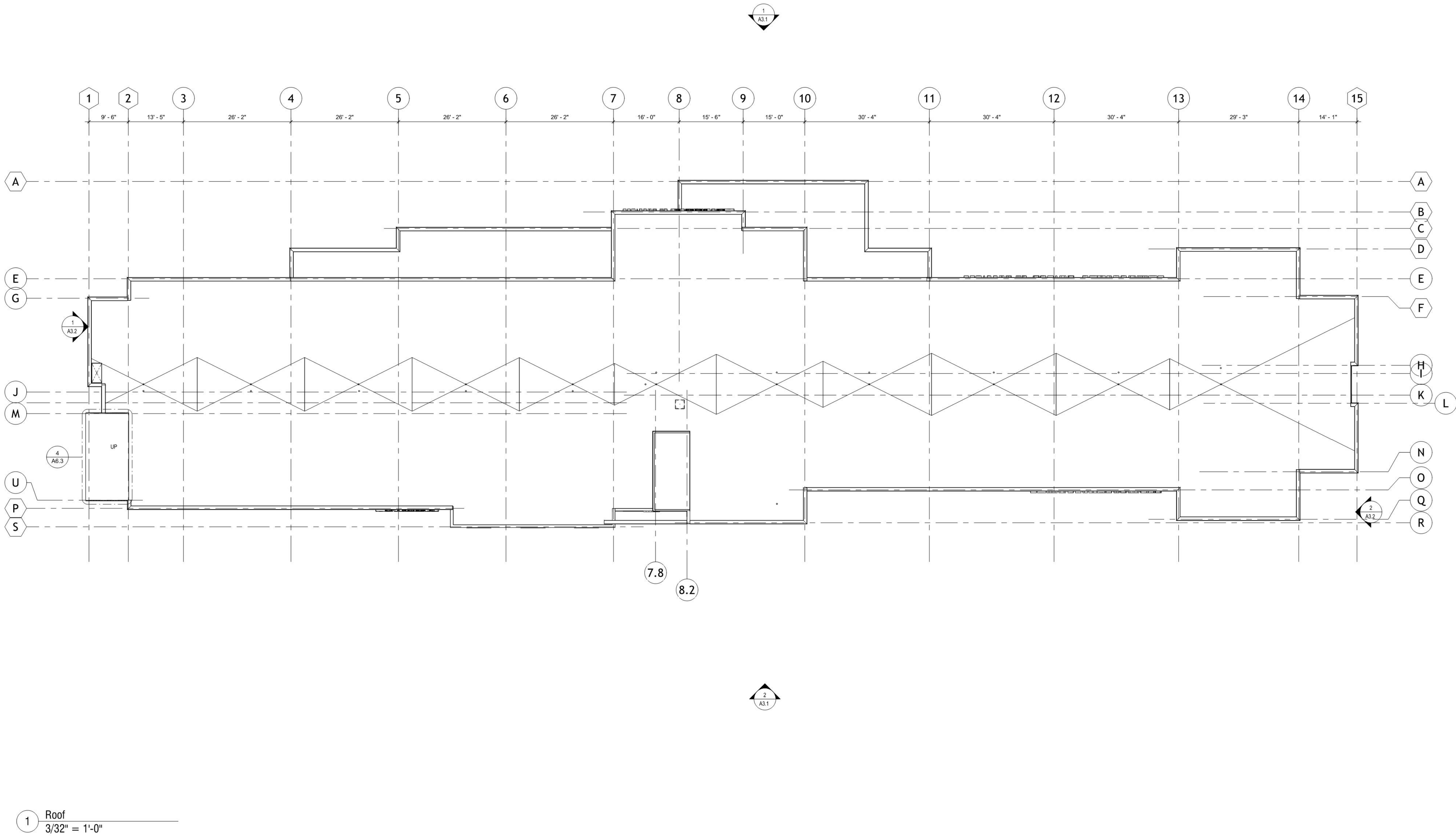
MARRIOTT FAIRFIELD TOWNEPLACE SUITES

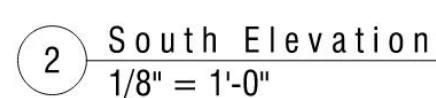
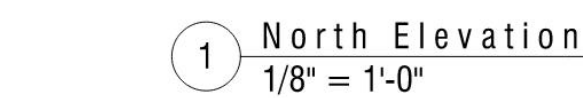
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CITY OF APOPKA

ORANGE COUNTY

APR 9, 2024
FILE PATH: H:\017889 - Dorcas Palmer\015068-01-001 (RNC) - Marriott Fairfield Towneplace Suites\Preliminary Engineering\Sheet\Roof Plan\015068-01-001.dwg
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DETAILS - BUILDING ELEVATIONS

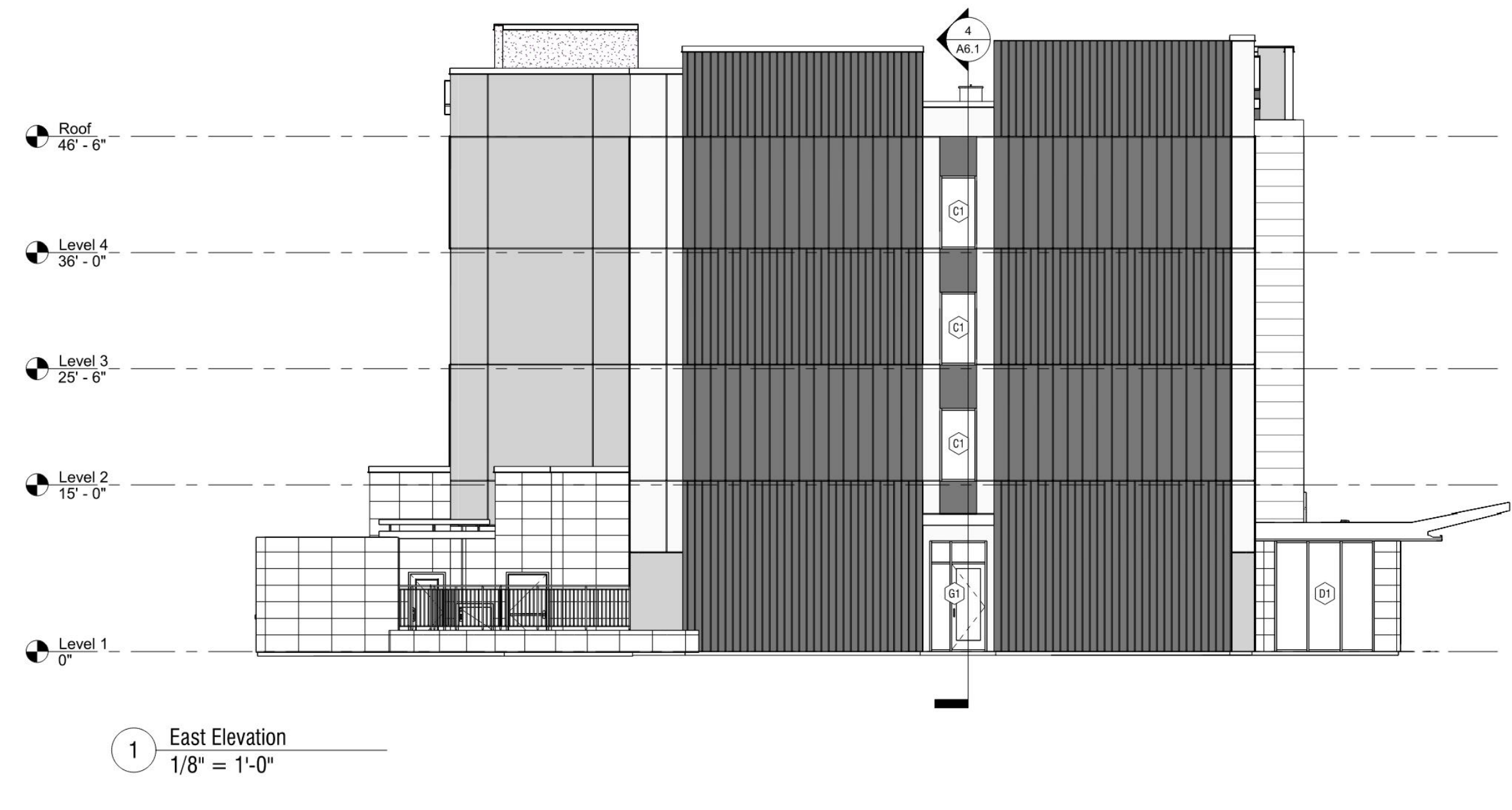
MARRIOTT FAIRFIELD TOWNEPLACE SUITES

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PLAN STATUS	

DATE	DESCRIPTION	
JG DESIGN	JG DRAWN	KA CHKD
SCALE		AS SHOWN
JOB No.		011589-01
DATE		May 9, 2001
DETAILS - BUILDING ELEVATIONS		
SHEET No.		D1.7

May 9, 2025
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PROJECT: 011589-01-001 (ENG) - Marriott Fairfield TownePlace Suites\Book Subject\Engineering\Engineering\011589-01-001.dwg
DRAWING: 011589-01-001 (ENG) - Marriott Fairfield TownePlace Suites\Book Subject\Engineering\Engineering\011589-01-001.dwg
SHEET: 011589-01-001 (ENG) - Marriott Fairfield TownePlace Suites\Book Subject\Engineering\Engineering\011589-01-001.dwg
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PROJECT	Logo	Apopka Dual Brand	Address	hc architecture	HOGAN CAMPIS ARCHITECTURE 1425 DUTCH VALLEY PL NE STUDIO B ATLANTA, GA 30324 404.655.8855 v 404.655.8878 f WWW.HCARCH.NET	Certificate of Authorization: Corporate License No.: Tom Hogan License No.:	F05000005222 AK20010150 AK101616	CONSULTANT	TBO	DATE	REVISIONS	SHEET INFO	DRAWING TITLE	JOB NO.	
													Building Elevations - East & West	598	
														SHEET NO.	A3.2

NOT FOR CONSTRUCTION

Bowman
Certificate of Authorization License No. 30462

Bowman Consulting Group Ltd
4450 W Eau Gallie Blvd.
Suite 144
Melbourne, FL 32934
Phone: (321) 255-5434
www.bowman.com
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DETAILS - BUILDING ELEVATIONS
MARRIOTT FAIRFIELD TOWNEPLACE SUITES
NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712
CITY OF APOPKA
ORANGE COUNTY

PLAN STATUS	

DATE	DESCRIPTION
JG	KAS
DESIGN	CHKD
SCALE	AS SHOWN
JOB No.	011589-01-001
DATE	May 9, 2025
DETAILS - BUILDING ELEVATIONS	
SHEET No.	D1.8

CONSTRUCTION SITE PLAN

for

MID-FLORIDA SOUTH LOGISTICS PARK

APOPKA, FLORIDA

DEVELOPER:
BPG APOPKA PROPERTIES, LLC.
1540 GENESSEE STREET,
KANSAS CITY, MO. 64102
CONTACT: ERIC WYANCKO
PHONE: 913-333-9196
EMAIL: ERIC.WYANCKO@BLUESCOPEPROPERTIES.COM

ENGINEER:
DAVE SCHMITT ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD, SUITE 241
ORLANDO, FL 32828
CONTACT: DAVE SCHMITT, P.E.
PHONE: 407-207-9088
EMAIL: DSEMAILBOX@DSEORL.COM

SURVEYOR:
LEADING EDGE LAND SERVICES INCORPORATED
8802 EXCHANGE DRIVE
ORLANDO, FLORIDA 32809
CONTACT: MIKE BAERHOLD
PHONE: 407-351-6730
EMAIL: MBAERHOLD@LEADINGEDGELS.COM

ENVIRONMENTAL:
BIO-TECH
3025 EAST SOUTH STREET,
ORLANDO, FL 32803
CONTACT: BILL KEENAN, DANIEL COUGH
PHONE: 407-894-5969
EMAIL: DANNY@BIOTECHCONSULTING.COM

GEOTECHNICAL:
ANDREYEV ENGINEERING, INC.
4055 ST. JOHN'S PARKWAY
SANFORD, FL 32711
CONTACT: MARK JUNG
PHONE: 407-330-7763
EMAIL: MJUNG@ANDREYEVENGINEERING.COM

LANDSCAPING:
BORELLI + PARTNERS.
720 VASSAR STREET
ORLANDO, FL 32804
CONTACT: CHRIS RICE
PHONE: 407-218-1342
EMAIL: CRICE@BORRELLIARCHITECTS.COM

PARCEL ID
Parcel 1 12-21-27-0000-00-011
Parcel 2 12-21-27-0000-00-012
Parcel 3 12-21-27-0000-00-013
Parcel 4 12-21-27-0000-00-007
Parcel 5 12-21-27-0000-00-008

Legal Description:

A PARCEL OF LAND LOCATED IN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, BEING ALL OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 8062, PG. 1216, OFFICIAL RECORDS BOOK 10135, PAGE 9149, OFFICIAL RECORDS BOOK 9177, PAGE 2436, AND A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4572, PAGE 90, ALL BEING OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF TRACT F, MID-FLORIDA LOGISTICS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK, 99, PAGES 34-43, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD 429 (WESTERN BELTWAY) LIMITED ACCESS RIGHT-OF-WAY; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD 429 (WESTERN BELTWAY) THE FOLLOWING NINE (9) COURSES: 1) S15°56'44"W, A DISTANCE OF 76.95 FEET; 2) S13°06'26"W, A DISTANCE OF 95.81 FEET; 3) S09°55'40"W, A DISTANCE OF 260.16 FEET; 4) S89°55'49"W, A DISTANCE OF 521.35 FEET; 5) S00°11'42"W, A DISTANCE OF 466.60 FEET; 6) N89°55'49"E, A DISTANCE OF 489.17 FEET; 7) S07°25'10"E, A DISTANCE OF 313.50 FEET; 8) S17°09'05"E, A DISTANCE OF 106.11 FEET; 9) SOUTH EASTERLY ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT (SAID CURVE HAVING A RADIUS OF 5156.00 FEET, A CENTRAL ANGLE OF 07°30'56" AND A CHORD BEARING AND DISTANCE OF S08°24'37"E, 675.83 FEET) FOR AN ARC DISTANCE OF 676.31 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 21 SOUTH, RANGE 27 EAST; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD 429 (WESTERN BELTWAY), ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12, S89°50'36"W, A DISTANCE OF 1729.14 FEET; THENCE DEPARTING SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12, N00°25'23"E, A DISTANCE OF 657.98 FEET TO THE SOUTH LINE OF TRACT C OF SAID MID-FLORIDA LOGISTICS PARK; THENCE ALONG THE SOUTH LINE OF SAID TRACT C N89°53'17"E, A DISTANCE OF 81.30 FEET TO THE SOUTHEAST CORNER OF SAID TRACT C; THENCE DEPARTING SAID SOUTH LINE OF TRACT C, ALONG THE EAST LINE OF SAID TRACT C, N00°26'44"E, A DISTANCE OF 1316.95 FEET TO THE NORTHEASTERLY CORNER OF SAID TRACT C, ALSO BEING THE SOUTH LINE OF LOT 5 OF SAID MID-FLORIDA LOGISTICS PARK; THENCE DEPARTING SAID EAST LINE OF TRACT C, ALONG SAID SOUTH LINE OF LOT 5 N89°58'26"E, A DISTANCE OF 1583.60 FEET TO THE POINT OF BEGINNING.

CONTAINING 65,303 ACRES (2844610 SQUARE FEET) OF LAND, MORE OR LESS.

ALSO A CFX POND LOCATED IN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 27 EAST ORANGE COUNTY, FLORIDA, CONTAINING 5,412 ACRES (235752 SQUARE FEET) OF LAND, MORE OR LESS.

WATER / SEWER SERVICE:
CITY OF APOPKA
748 EAST CLEVELAND STREET
APOPKA, FL 32703
CONTACT: JORGE GARCIA
PHONE: 407-703-1731

ELECTRIC SERVICE:
DUKE ENERGY
PO BOX 14042
ST. PETERSBURG, FL 33733
CONTACT: CHRISTINA POSHARD
PHONE: 407-464-1229

GAS SERVICE:
LAKE APOPKA NATURAL GAS DISTRICT
38 NORTH LAKE PARK AVENUE
APOPKA FL, 32703
CONTACT: EVERETT HOLMES
PHONE: 407-410-7024

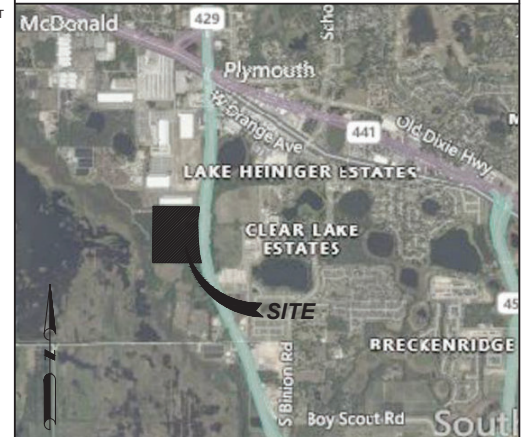
TELEPHONE AND CABLE SERVICE:
CENTURYLINK
100 CENTURYLINK DRIVE
MONROE, LA 71203
CONTACT: HARRY TOLEDO
PHONE: 833-283-4773

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NATIONAL CONSTRUCTION

BlueScope
Properties Group

TABLE OF CONTENTS

01	COVER SHEET
02	GENERAL NOTES
03	ENVIRONMENTAL CONSIDERATION PLAN
04	EROSION CONTROL & DEMO PLAN
05	EROSION CONTROL DETAILS
06	STORM WATER POLLUTION PREVENTION PLAN
07	MASTER SITE PLAN
07-A / 07-B	PHASING PLAN
08	OVERALL SITE PLAN
09	OVERALL OFFSITE PLAN
10	PAVING PLAN
11	OFFSITE PAVING PLAN
12	DIMENSION PLAN
13	OFFSITE DIMENSION PLAN
14-16	GRADING & DRAINAGE PLAN
17	POND PLAN
18	CFX POND PLAN
19-20	UTILITY PLAN
21	FIRE TRUCK ROUTING PLAN
22	OFFSITE FIRE TRUCK ROUTING PLAN
23	LARGE TRUCK ROUTING PLAN
24	OFFSITE LARGE TRUCK ROUTING PLAN
25	SIGNING & STRIPING PLAN
26	OFFSITE SIGNING & STRIPING PLAN
27-29	UTILITY DETAILS
30-32	LIFT STATION PLAN
33	PAVING & DRAINAGE DETAILS PLANS BY OTHERS
	TOPOGRAPHIC SURVEY
	LANDSCAPE PLANS
	IRRIGATION PLANS
	PHOTOMETRIC PLANS



SITE LOCATION

SCALE 1:2000



DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD, SUITE 241
ORLANDO, FLORIDA 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45374
Digitally signed by
Dave M. Schmitt
Date:
2023.03.17
16:13:38
+0400

DATE: APRIL 2023

JOB NO.: ANC-7

SHEET: 01 OF 33

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Know what's below.
Call before you dig.

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
01/04/2024	DM	REV. PER WMO COMMENTS	02/13/2024	DM	REV. PER CLIENT COMMENTS
01/05/2024	DM	REV. PER WMO COMMENTS	01/10/2023	DM	REV. PER CLIENT COMMENTS
02/17/2024	DM	REV. PER CLIENT COMMENTS / EAGLE NEST	11/01/2023	DM	REV. PER CLIENT COMMENTS
04/02/2024	DM	REV. PER UTILITY CALC.	08/15/2023	DM	REV. PER CITY COMMENTS
03/02/2024	DM	REV. PER CLIENT COMMENTS	01/14/2023	DM	REV. PER CITY COMMENTS



**DAVE SCHMITT
ENGINEERING, INC.**
12301 LAKE UNDERHILL ROAD
SUITE 241.
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

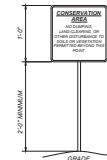
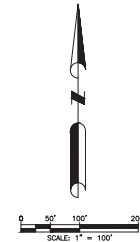
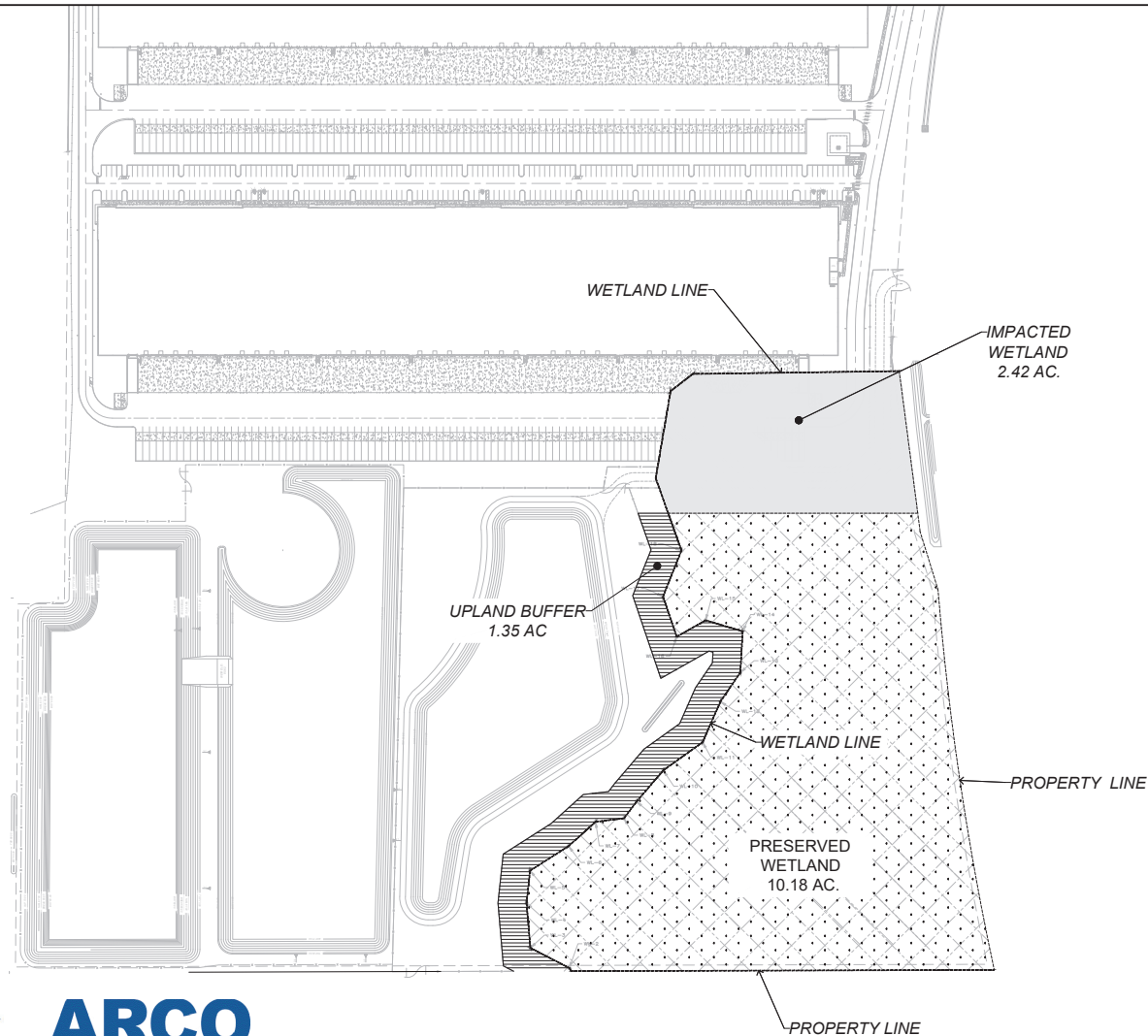
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DAVE M. SCHMI
FLORIDA REG. NUM
48274

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: N/S
SHEET: 02 OF 33

GENERAL NOTES
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

F:\ANC7\CAD\Plans\Final\3 ENVIRONMENTAL CONSIDERATIONS PLAN.dwg,5/17/2024 3:44:00 PM



- NOTES:
1. MINIMUM AVERAGE 50' BUFFER HAS BEEN PROVIDED ON ALL PRESERVED WETLANDS.
 2. CONSERVATION AREA SIGNS TO BE PLACED AT EVERY 50' ALONG THE UPLAND BUFFER LIMITS.

CONSERVATION AREA SIGN DETAIL
NOT TO SCALE

LEGEND

DESCRIPTION	AREA
WETLAND PRESERVATION AREA	10.18 AC.
UPLAND BUFFER AREA	1.35 AC.
WETLAND IMPACT	2.42 AC.



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DAVE SCHMITT
ENGINEERING, INC.
12301 Lake Underhill Road Suite 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

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FLORIDA REG. NUMBER
48274

ENVIRONMENTAL CONSIDERATION PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1"=100'
SHEET: 03 OF 33

STORM WATER POLLUTION PREVENTION PLAN

[illegible]

**DAVE SCHMITT
ENGINEERING, INC.**
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471



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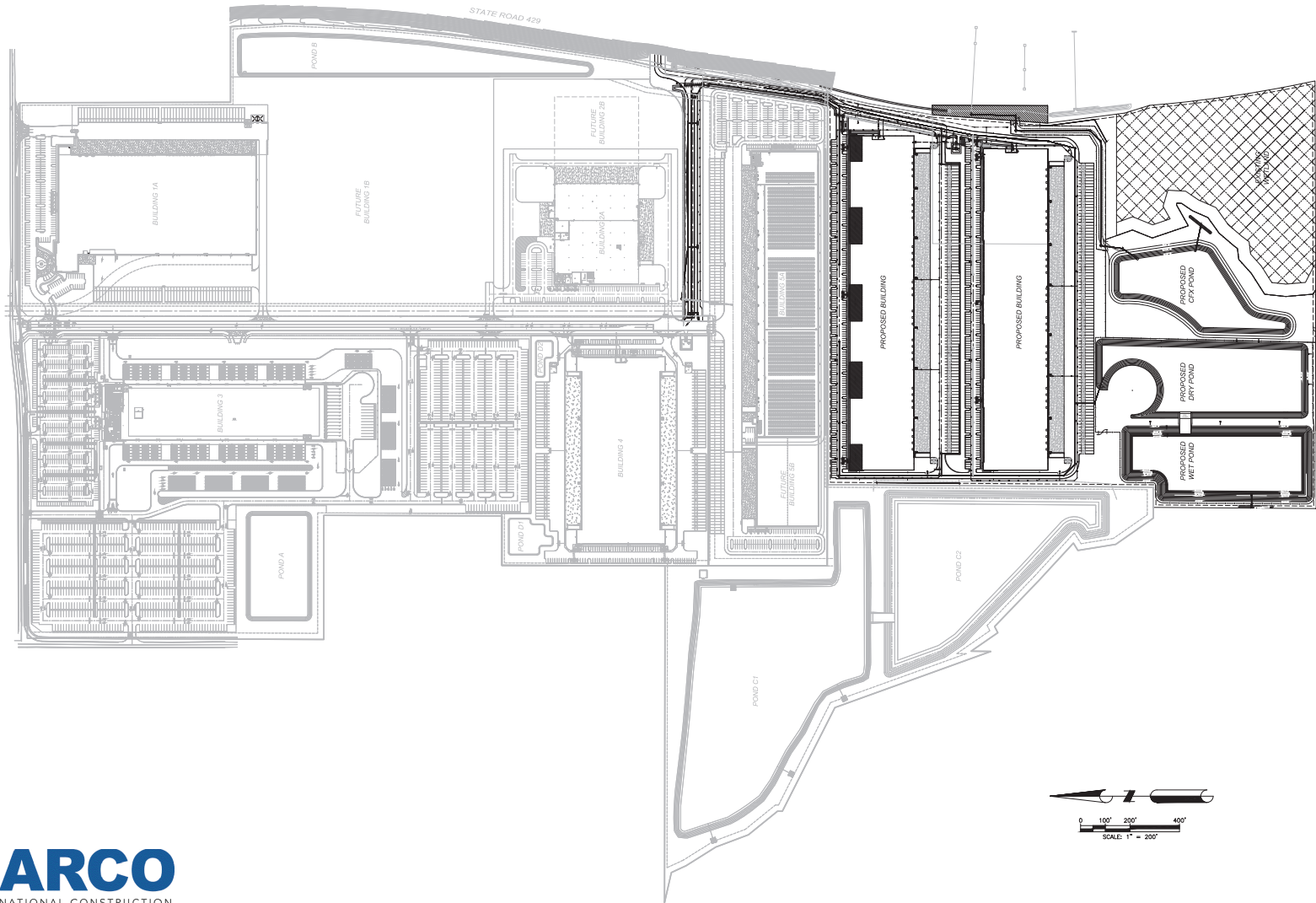
REVISIONS						DAVE M. SCHMITT	
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	FLORIDA REG. NUMBER	
						48274	

DAVE M. SCHMITT
ORIDA REG. NUMBER
48274

SWPPP
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: N/S
SHEET: 06 OF 33

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**DAVE SCHMITT
ENGINEERING, INC.**
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

MASTER SITE PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 200'
SHEET: 07 OF 33

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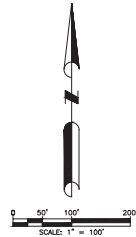
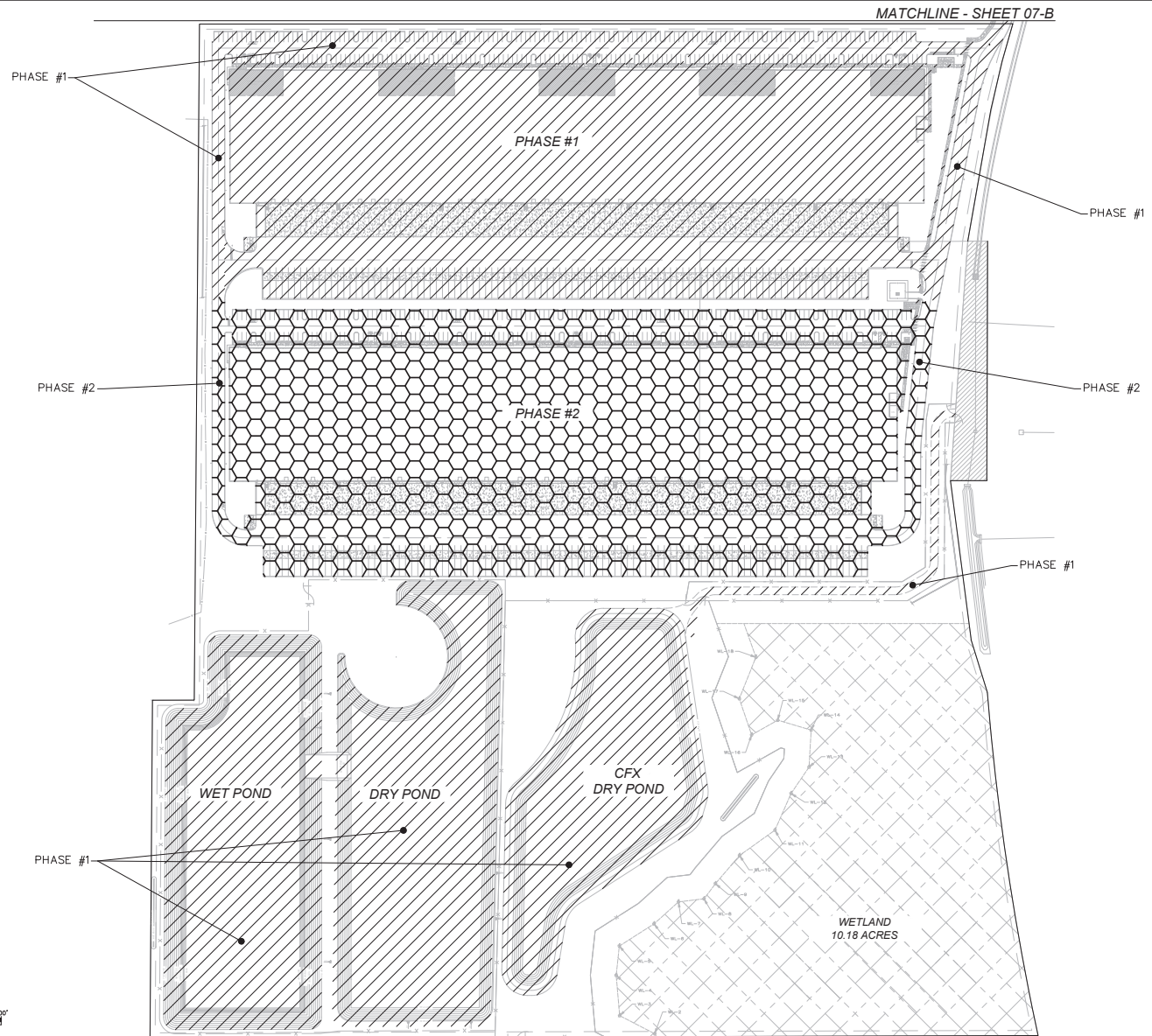
LEGEND

DESCRIPTION

PHASE 1

PHASE 2

PROPOSED



DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

PHASING PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 07-A OF 33

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LEGEND

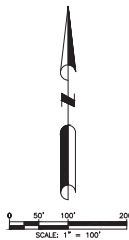
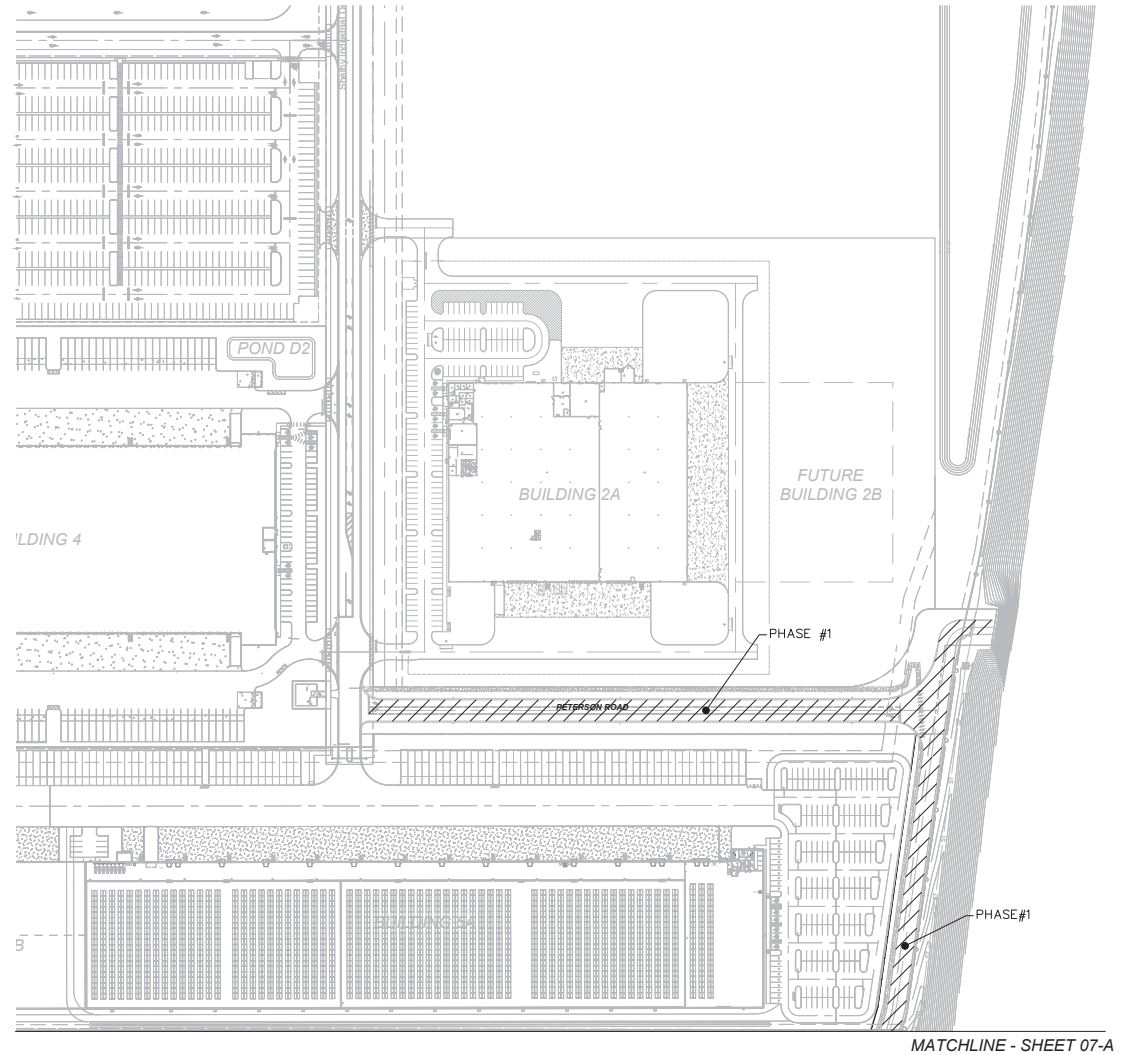
DESCRIPTION

PROPOSED

PHASE 1



PHASE 2



DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

OFFSITE PHASING PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 07-B OF 33

NOTES

GENERAL:
PROJECT SHALL COMPLY WITH THE LIGHT INDUSTRIAL USE DESIGN STANDARDS SET FORTH IN CITY OF APOPKA LAND DEVELOPMENT CODE.

LANDSCAPING:

ALL LANDSCAPING SHALL MEET OR EXCEED THE REQUIREMENTS OF CITY OF APOPKA LAND DEVELOPMENT CODE.

SITE LIGHTING:

ALL SITE LIGHTING SHALL MEET OR EXCEED THE REQUIREMENTS OF CITY OF APOPKA LAND DEVELOPMENT CODE.

SIGNAGE:

POLE SIGNS, BILLBOARDS AND ALL OTHER SIGNAGE SHALL COMPLY WITH THE CITY OF APOPKA LAND DEVELOPMENT CODE.

EASEMENTS:

ANY EASEMENT SHOWN AS PROPOSED WILL BE RECORDED PRIOR TO ISSUING THE CERTIFICATE OF OCCUPANCY.

UTILITY PROVIDERS

WATER: CITY OF APOPKA
WASTEWATER: CITY OF APOPKA
ELECTRIC: DUKE ENERGY

PHASING

PROJECT WILL BE CONSTRUCTED IN 3 PHASES. SEE PHASING PLANS FOR DETAILS

SOILS

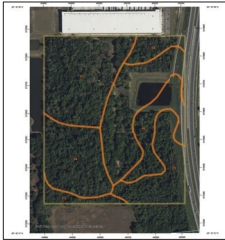
SOIL SYMBOL SOIL DESCRIPTION
5 CANDLER-APOPKA FINE SANDS, 5 TO 12 PERCENT SLOPES
23 MALABAR FINE SAND, 0 TO 5 PERCENT SLOPES
35 OKELANTA MUCK, 0 TO 5 PERCENT SLOPES
34 POMELO FINE SAND, 0 TO 5 PERCENT SLOPES
42 SAMBEL MUCK, 0 TO 5 PERCENT SLOPES
47 TAVARES-MILLOPPER FINE SANDS, 0 TO 5 PERCENT SLOPES
54 ZOLFO FINE SAND, 0 TO 2 PERCENT SLOPES

VEGETATION

GENERALIZED VEGETATION BASED UPON THE FLORIDA LAND USE, COVER AND FORMS CLASSIFICATION SYSTEM (FLUCFCS) OR THE NATURAL COMMUNITY TYPES AS DEVELOPED BY THE FLORIDA NATURAL AREAS INVENTORY.

STORMWATER MANAGEMENT

STORMWATER FOR THE PROPERTY WILL BE HANDLED BY ON-SITE POND AS REQUIRED BY CITY OF APOPKA AND THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM FIRM MAP NO. 12095C0125N EFFECTIVE SEPTEMBER 24, 2021 THE DESCRIBED PROPERTY IS WITHIN ZONE "X" AND ZONE "AE" WITH BASE FLOOD ELEVATION HAS BEEN ESTABLISHED.



TRAFFIC ANALYSIS

PER 11TH EDITION ITE TRIP GENERATION MANUAL - LAND USE WAREHOUSE (150) - 1,354 ADT 151 PM PEAK HOUR TRIP (27% IN AND 73% OUT)

BUILDING DATA

BUILDING FOOTPRINT AREA: 691,016 S.F.
MAX. BUILDING HEIGHT: 45 FT.
MAX. FLOOR AREA RATIO: 0.40 FAR

YARD SETBACKS

REQUIRED:
FRONT: 10 FT.
SIDES: 10 FT (30 Ft when adjacent to a residential use or District)
REAR: 10 FT (30 Ft when adjacent to a residential use or District)



DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-0088 FAX 407-207-0089
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SITE DATA

TOTAL GROSS AREA: 71.3 AC.
EXISTING ZONING: I-L
ADJACENT ZONING: PUD
NORTH: A-1
EAST: CONSERVATION
SOUTH: PLD
WEST: INDUSTRIAL
FLU:
REQUIRED OPEN-SPACE: 3.6 AC. 5%
PROPOSED OPEN-SPACE: 10.02 AC. 14.17%
PERVIOUS AREA: 33.77 AC. 47.75%
IMPERVIOUS AREA: 36.94 AC. 52.25%
TOTAL GROSS AREA: 70.71 AC. 100.00%
BOTTOM OF DRY POND AREA: 3.74 AC.
BOTTOM OF CFX POND AREA: 2.45 AC.
LIFT STATION TRACT AREA: 0.0764 AC.
IMPERVIOUS WETLAND AREA: 10.130 AC.

PARKING CALC'S

PARKING REQUIREMENT:
2 PS / 1,000 SF OF OFFICES + 1 PS / 600 SF UP
TO 3,000 SF, THEN 1/1 ADDITIONAL 3,000 SF
(ADA) 8 PARKING REQUIRED FOR (301-400 PS)

FOR 352,268 SF OF BUILDING # 1
10% OFFICES = 35,226 SF @ 2PS/1000 SF = 72 SPACES
DISTRIBUTION= 317,041 SF @ 1PS/600 UP TO 3,000 SF,
AND THEN 1/1 ADDITIONAL 3,000 SF = 110 SPACES.

TOTAL SPACES REQUIRED = 110 SPACES + 72 SPACES
= 182 SPACES / BUILDING

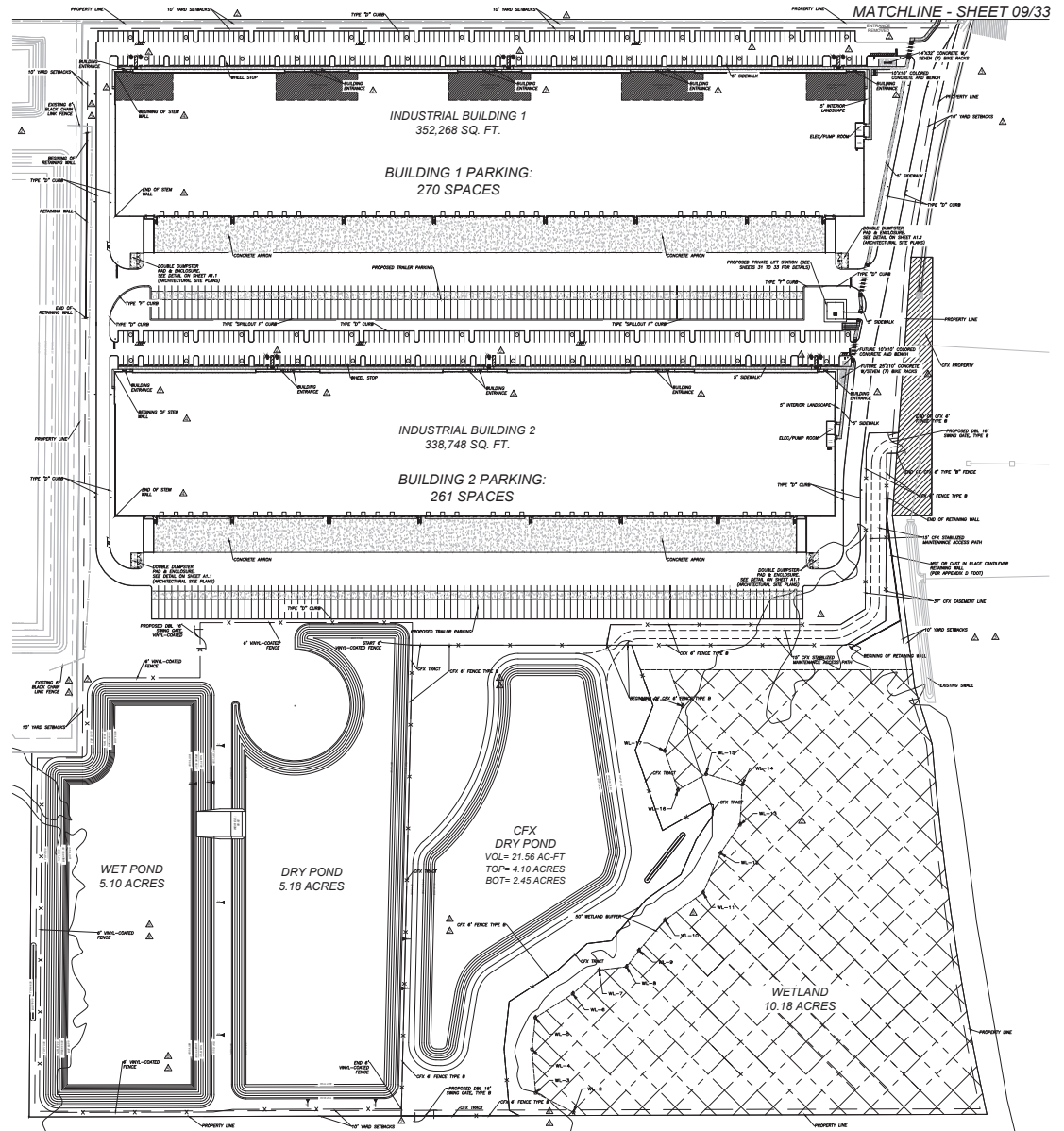
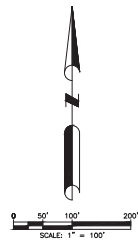
FOR 338,748 SF OF BUILDING # 2
10% OFFICES = 33,875 SF @ 2PS/1000 SF = 68 SPACES
DISTRIBUTION= 304,873 SF @ 1PS/600 UP TO 3,000 SF,
AND THEN 1/1 ADDITIONAL 3,000 SF = 106 SPACES.

TOTAL SPACES REQUIRED = 106 SPACES + 68 SPACES
= 174 SPACES / BUILDING

TOTAL SPACES REQUIRED = 182 PS + 174 PS = 356 SPACES
TOTAL ADA SPACES REQUIRED = 8 SPACES

PARKING REQUIRED:
REGULAR SPACES = 356 SPACES
HANDICAP SPACES = 8 SPACES
TOTAL PARKING REQUIRED = 364 SPACES

PARKING PROVIDED:
REGULAR SPACES = 320 SPACES
TRAILER PARKING SPACES = 196 SPACES
HANDICAP SPACES = 11 SPACES
TOTAL PARKING PROVIDED = 727 SPACES



REVISIONS				REVISIONS			
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY
05/23/2024	DM	REV. PER CLIENT COMMENTS	05/23/2024	DM	REV. PER CLIENT COMMENTS	05/23/2024	DM
05/10/2023	DM	REV. PER CLIENT COMMENTS	05/10/2023	DM	REV. PER CLIENT COMMENTS	05/10/2023	DM
11/01/2023	DM	REV. PER CITY COMMENTS	11/01/2023	DM	REV. PER CITY COMMENTS	11/01/2023	DM
09/13/2023	DM	REV. PER CITY COMMENTS	09/13/2023	DM	REV. PER CITY COMMENTS	09/13/2023	DM

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

OVERALL SITE PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 08 OF 33

NOTES
GENERAL:
PROJECT SHALL COMPLY WITH THE LIGHT INDUSTRIAL USE DESIGN STANDARDS SET FORTH IN CITY OF APOPKA LAND DEVELOPMENT CODE.

LANDSCAPING:
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SITE LIGHTING:
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EASEMENTS:
ANY EASEMENT SHOWN AS PROPOSED WILL BE RECORDED PRIOR TO ISSUING THE CERTIFICATE OF OCCUPANCY.

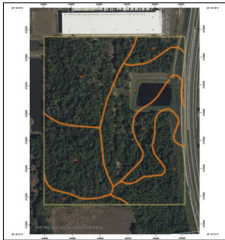
UTILITY PROVIDERS
WATER: CITY OF APOPKA
WASTEWATER: CITY OF APOPKA
ELECTRIC: DUKE ENERGY

PHASING
PROJECT WILL BE CONSTRUCTED IN 3 PHASES. SEE PHASING PLANS FOR DETAILS

SOILS
SOIL SYMBOL SOIL DESCRIPTION
5 Candler-Apopka Fine Sands, 5 to 12 percent slopes
23 Malabar Fine Sand, 0 to 5 percent slopes
35 Okeelanta Muck, 0 to 5 percent slopes
36 Pomelo Fine Sand, 0 to 5 percent slopes
42 Sandibel Muck, 0 to 5 percent slopes
47 Tavares-Millhopper Fine Sands, 0 to 5 percent slopes
54 Zolfo Fine Sand, 0 to 2 percent slopes

VEGETATION
GENERALIZED VEGETATION BASED UPON THE FLORIDA LAND USE, COVER AND FORMS CLASSIFICATION SYSTEM (FLUCFCS) OR THE NATURAL COMMUNITY TYPES AS DEVELOPED BY THE FLORIDA NATURAL AREAS INVENTORY.

STORMWATER MANAGEMENT
STORMWATER FOR THE PROPERTY WILL BE HANDLED BY ON-SITE POND AS REQUIRED BY CITY OF APOPKA AND THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM FIRM MAP NO. 12095C0125N EFFECTIVE SEPTEMBER 24, 2021 THE DESCRIBED PROPERTY IS WITHIN ZONE "X" AND ZONE "AE" WITH BASE FLOOD ELEVATION HAS BEEN ESTABLISHED.



TRAFFIC ANALYSIS
PER 11TH EDITION ITE TRIP GENERATION MANUAL - LAND USE WAREHOUSE (199) - 1,364 ADT 151 PM PEAK HOUR TRIP (27% IN AND 73% OUT)

BUILDING DATA
BUILDING FOOTPRINT AREA: 691,016 S.F.
MAX. BUILDING HEIGHT: 45 FT.
MAX. FLOOR AREA RATIO: 0.40 FAR

YARD SETBACKS
REQUIRED:
FRONT: 10 FT.
SIDES: 10 FT (30 FT when adjacent to a residential use or District)
REAR: 10 FT (30 FT when adjacent to a residential use or District)

SITE DATA
TOTAL GROSS AREA: 71.3 AC.
EXISTING ZONING: IL
ADJACENT ZONING: PUD
NORTH: A-1
EAST: CONSERVATION
SOUTH: PUD
WEST: INDUSTRIAL
FLU:
REQUIRED OPEN-SPACE: 3.6 AC. 5%
PROPOSED OPEN-SPACE: 10.02 AC. 14.17%
PERVIOUS AREA: 33.77 AC. 47.75%
IMPERVIOUS AREA: 36.94 AC. 52.25%
TOTAL GROSS AREA: 70.71 AC. 100.00%

PARKING CALC'S
PARKING REQUIREMENT:
2 PS / 1,000 SF OF OFFICES + 1 PS / 600 SF UP
TO 3,000 SF, THEN 1/4 ADDITIONAL 3,000 SF
(ADA) 8 PARKING REQUIRED FOR (301-400 PS)

FOR 352,268 SF OF BUILDING # 1
10% OFFICES = 35,226 SF @ 2PS/1000 SF = 72 SPACES
DISTRIBUTION= 317,041 SF @ 1PS/600 UP TO 3,000 SF,
AND THEN 1/4 ADDITIONAL 3,000 SF = 110 SPACES.

TOTAL SPACES REQUIRED = 110 SPACES + 72 SPACES
= 182 SPACES / BUILDING

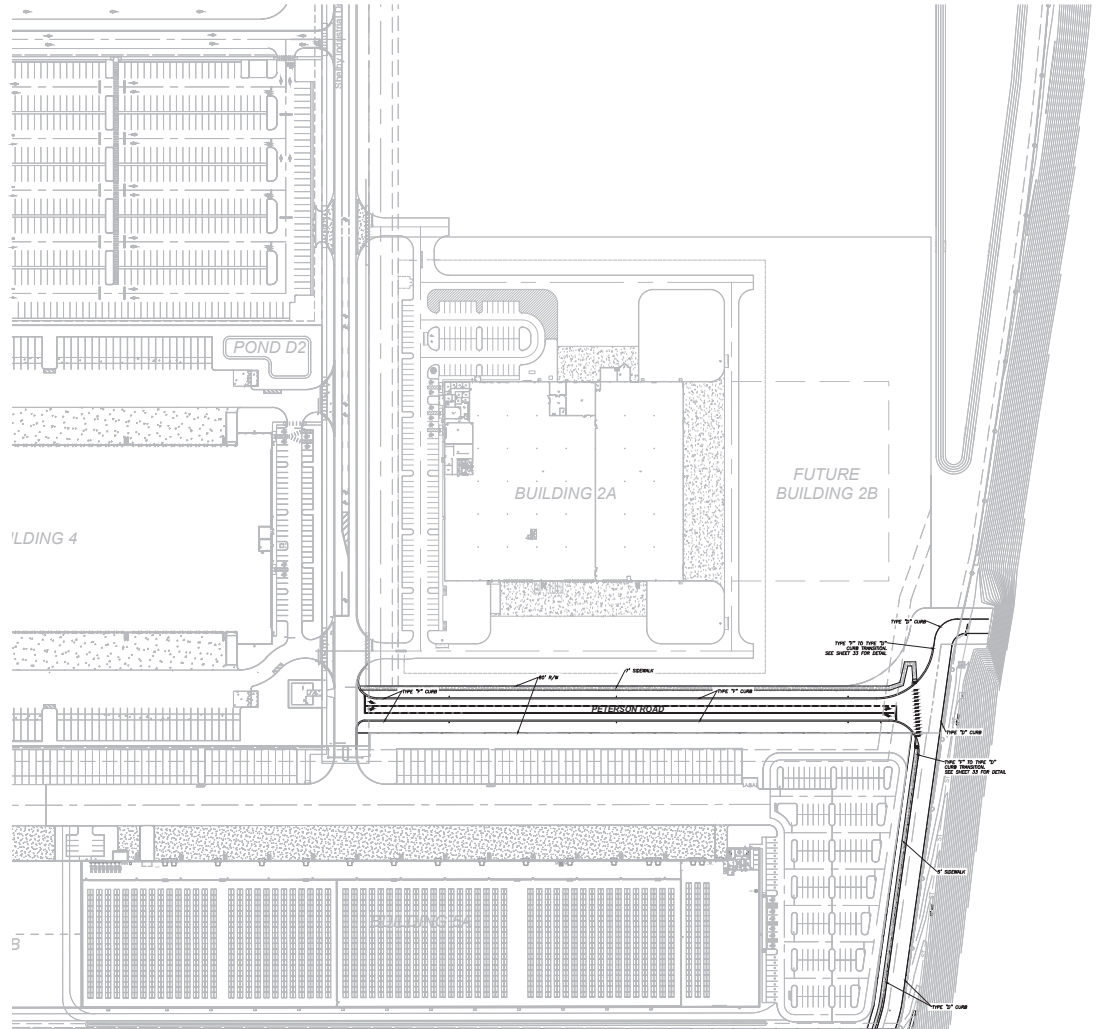
FOR 338,748 SF OF BUILDING # 2
10% OFFICES = 33,875 SF @ 2PS/1000 SF = 68 SPACES
DISTRIBUTION= 304,873 SF @ 1PS/600 UP TO 3,000 SF,
AND THEN 1/4 ADDITIONAL 3,000 SF = 106 SPACES.

TOTAL SPACES REQUIRED = 106 SPACES + 68 SPACES
= 174 SPACES / BUILDING

TOTAL SPACES REQUIRED = 182 PS + 174 PS = 356 SPACES
TOTAL ADA SPACES REQUIRED = 8 SPACES

PARKING REQUIRED:
REGULAR SPACES = 356 SPACES
HANDICAP SPACES = 8 SPACES
TOTAL PARKING REQUIRED = 364 SPACES

PARKING PROVIDED:
REGULAR SPACES = 520 SPACES
TRAILER PARKING SPACES = 196 SPACES
HANDICAP SPACES = 11 SPACES
TOTAL PARKING PROVIDED = 727 SPACES



MATCHLINE - SHEET 08/33



DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
11/01/2023	DM	REV. PER CLIENT COMMENTS			

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

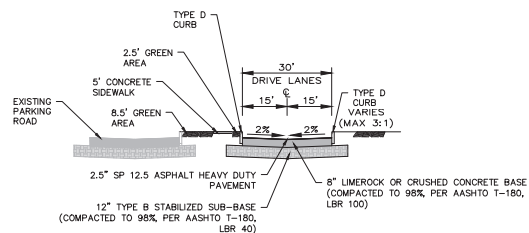
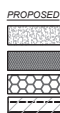
OVERALL OFFSITE PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 09 OF 33



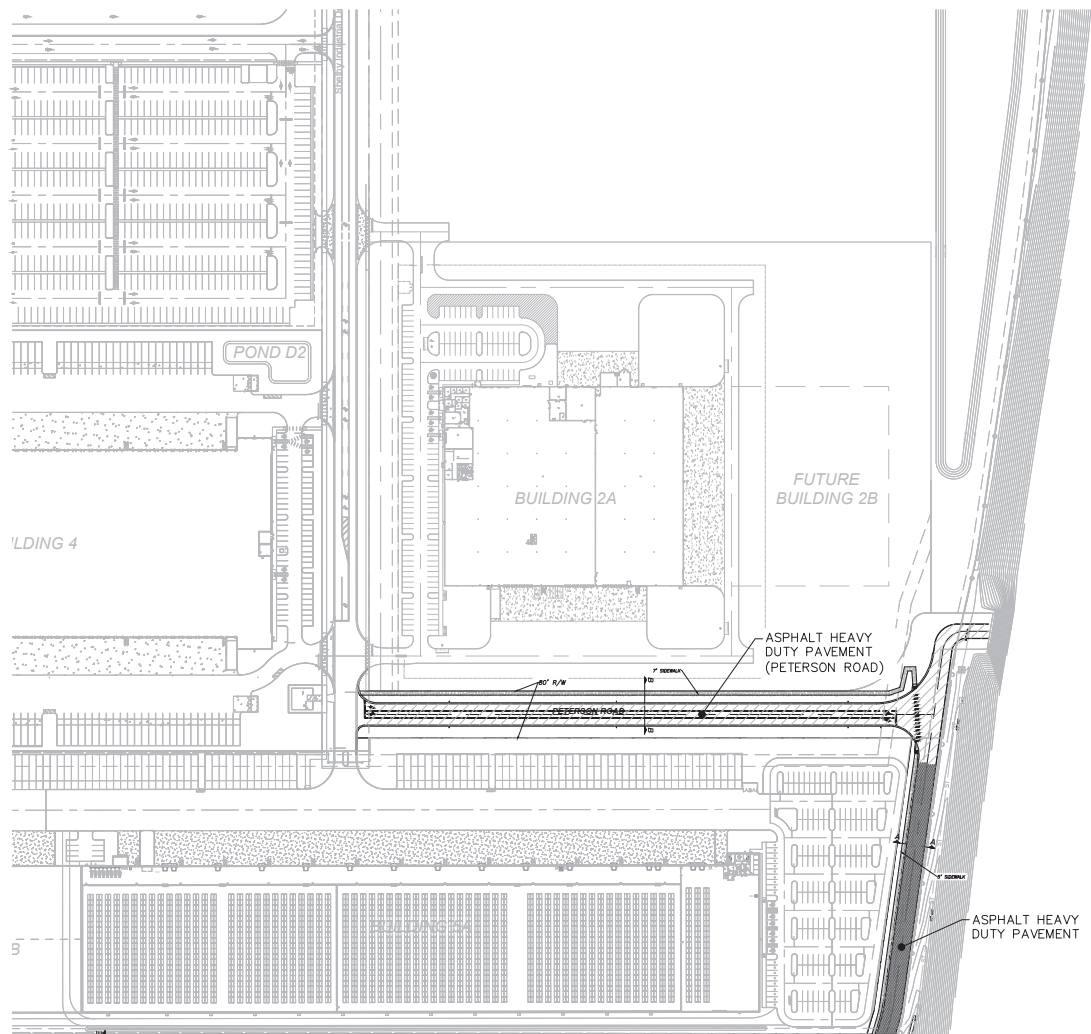
DESCRIPTION

CONCRETE HEAVY DUTY PAVEMENT
ASPHALT HEAVY DUTY PAVEMENT
ASPHALT LIGHT DUTY PAVEMENT
ASPHALT HEAVY DUTY PAVEMENT
(PETERSON ROAD)



The diagram illustrates a cross-section of a road structure within a 60-foot Right of Way (ROW). The structure is symmetrical around a central 12-foot stabilized subgrade. Key components and dimensions include:

- ROW LINE:** The total width of the Right of Way is 60 feet.
- Shoulders:** Each side has a 20-foot shoulder. The outer 7 feet of the shoulder is a 2.00% sidewalk, and the inner 13 feet is a 2.00% surface.
- Driveways:** Two 12-foot wide stabilized subgrade driveways are shown, separated by a 6-inch stabilization strip.
- Subgrade and Pavement:** The base consists of a 12-inch stabilized subgrade (LBR 40) compacted to 98% dry density. Above this is a 4-inch stabilized subgrade (LBR 150) compacted to 98% dry density. The top layer is a 4-inch stabilized subgrade (LBR 150) compacted to 98% dry density.
- Drainage:** A 4-inch concrete sidewalk is shown on the left side, with a 4-inch stabilization strip on the right side.
- Grades:** The design grade is indicated by a dashed line, and the existing grade is shown as a solid line.
- Other Labels:** "VARIES %" is noted for the shoulder and sidewalk areas, and "F.B.V. 50 P.S.I. (TYP.)" is noted for the stabilization strip.



MATCHLINE - SHEET 10



**DAVE SCHMITT
ENGINEERING, INC.**
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

[illegible]

DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

OFFSITE PAVING PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 11 OF 33

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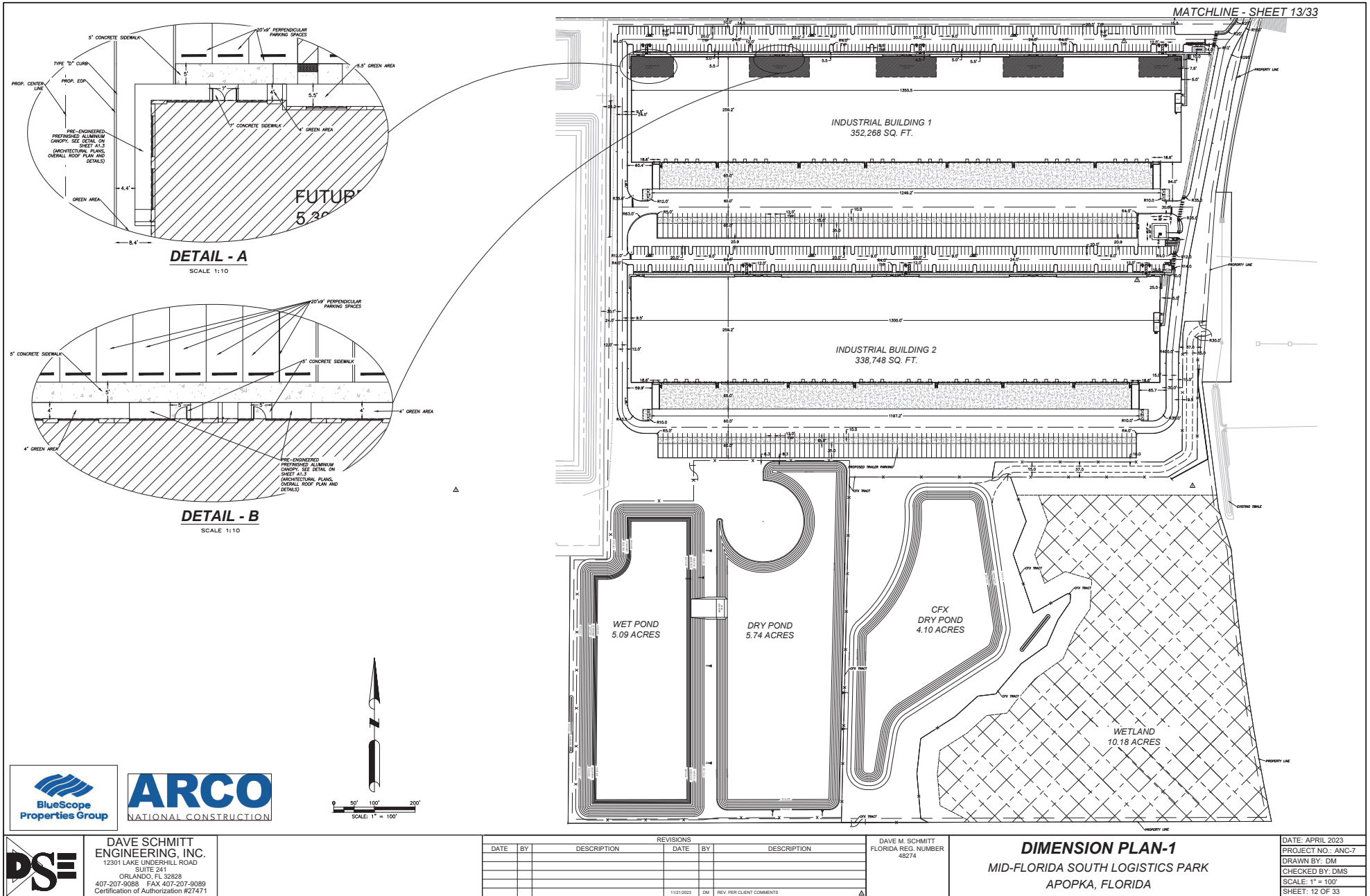
DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

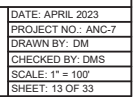
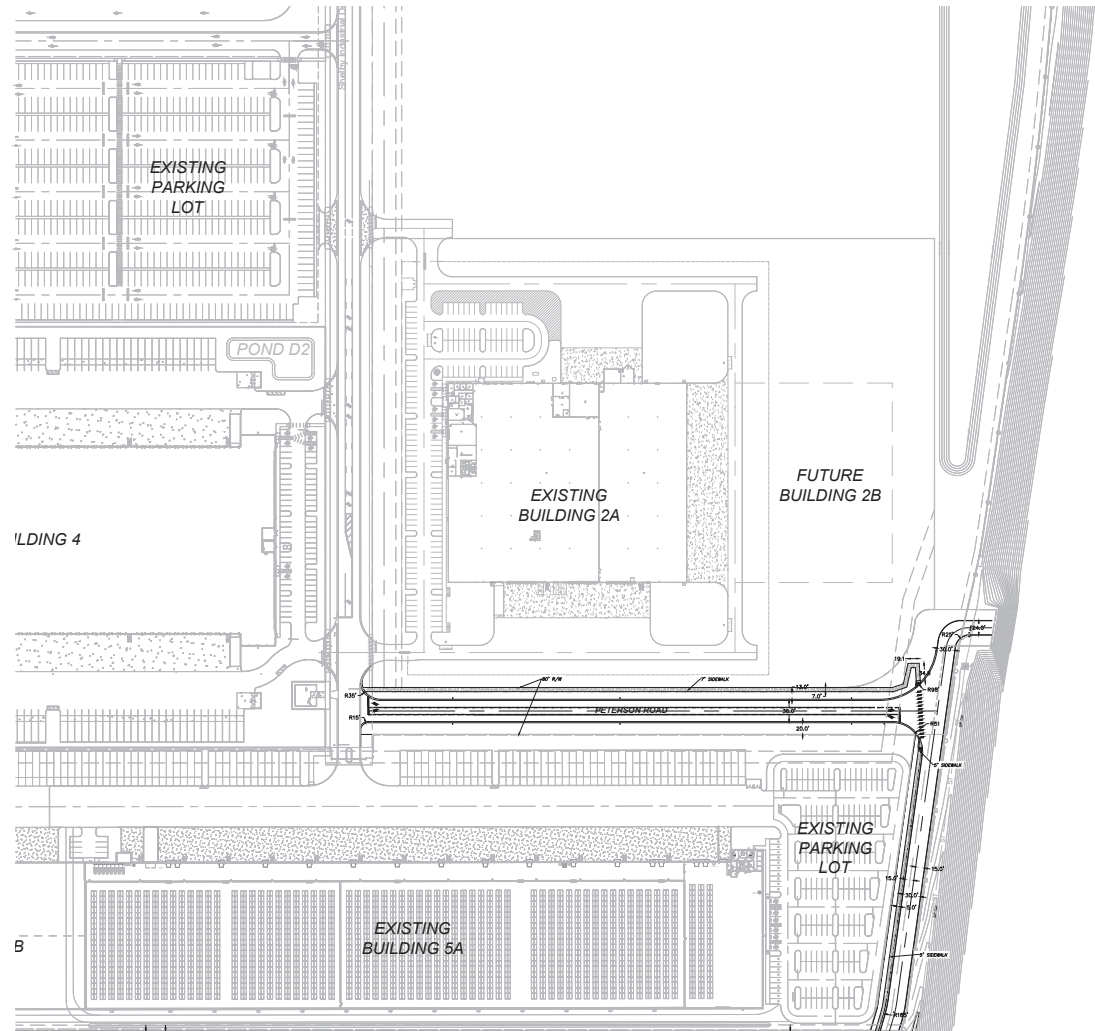
REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
11/01/2023	DM	REV. PER CLIENT COMMENTS			

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

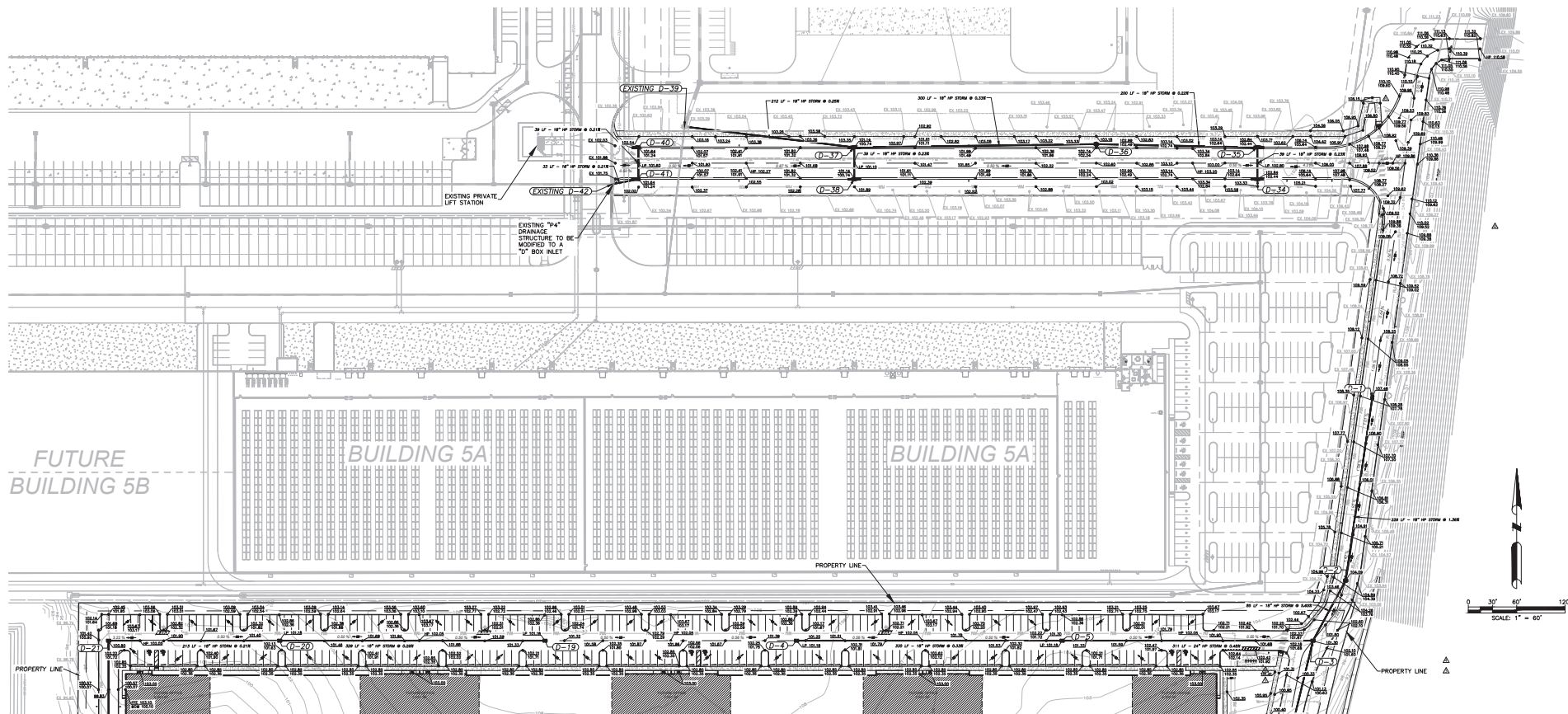
DIMENSION PLAN-1
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 12 OF 33





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NOTE:

IF SPECIFYING HP STORM SPECIFICALLY
ADS HP STORM PROFILE WALL POLYPROPYLENE 12" THROUGH 60-INCH PIPE SHALL MEET ASTM F2881 OR AASHTO M330. MANUFACTURER OF POLYPROPYLENE PIPE MUST MEET THE REQUIREMENTS OF FOOT SECTION 948-7.2 (CLASS II 100V DSI) AND LISTED ON THE FOOT APPROVED PRODUCERS LIST FOR CLASS II CORRUGATED POLYPROPYLENE PIPE 12"-60".
IF SPECIFYING RCP AND ALLOWING HP STORM
ADS HP STORM PROFILE WALL POLYPROPYLENE IS AN APPROVED EQUAL TO CLASS II RCP. ADS HP STORM PROFILE WALL POLYPROPYLENE 12" THROUGH 60-INCH PIPE SHALL MEET ASTM F2881 OR AASHTO M330. MANUFACTURER OF POLYPROPYLENE PIPE MUST MEET THE REQUIREMENTS OF FOOT SECTION 948-7.2 (CLASS II 100V DSI) AND LISTED ON THE FOOT APPROVED PRODUCERS LIST FOR CLASS II CORRUGATED POLYPROPYLENE PIPE 12"-60".
IF NOT SPECIFYING A PIPE TYPE SPECIFICALLY AND ALLOWING BOTH RCP AND HP STORM
ALL STORM PIPE TO BE ADS HP STORM OR RCP CLASS II
ADS HP STORM PROFILE POLYPROPYLENE 12" THROUGH 60-INCH PIPE SHALL MEET ASTM F2881 OR AASHTO M330. MANUFACTURER OF POLYPROPYLENE PIPE MUST MEET THE REQUIREMENTS OF FOOT SECTION 948-7.2 (CLASS II 100V DSI) AND LISTED ON THE FOOT APPROVED PRODUCERS LIST FOR CLASS II CORRUGATED POLYPROPYLENE PIPE 12"-60".
- INSERT YOUR STANDARD SPEC NOTE FOR RCP.
POST INSTALLATION INSPECTION NOTE
ALL STORM PIPE TO BE POST INSTALLATION INSPECTED PER FOOT SECTION 430-4.8 (PIPE INSPECTION).
- ADDITIONAL INFORMATION ON PIPE INSPECTION, EVALUATION & REPAIR CAN BE FOUND IN THE FOOT CONSTRUCTION PRODUCTS ADMINISTRATION MANUAL UNDER SECTION 8.13.

DRAINAGE STRUCTURE DATA

D-1 TYPE "A" INLET N: 158130.57 E: 475648.09 TOP EL: 107.49 S INV EL: 102.62	D-2 DRAINAGE MANHOLE N: 158107.79 E: 475654.89 TOP EL: 104.09 S INV EL: 99.10	D-3 TYPE "A" INLET N: 158100.47 E: 475654.19 TOP EL: 101.30 S INV EL: 96.41	D-4 TYPE "A" INLET N: 158100.73 E: 475653.63 TOP EL: 101.18 S INV EL: 96.47	D-5 TYPE "A" INLET N: 158100.83 E: 475653.83 TOP EL: 101.18 S INV EL: 96.38	D-19 TYPE "A" INLET N: 158100.60 E: 475651.79 TOP EL: 101.18 S INV EL: 96.60	D-20 TYPE "A" INLET N: 158100.73 E: 475651.79 TOP EL: 101.18 S INV EL: 94.80	D-21 TYPE "A" INLET N: 158100.31 E: 475650.59 TOP EL: 100.80 S INV EL: 94.50	D-24 TYPE "A" INLET N: 158157.35 E: 475655.49 TOP EL: 102.84 S INV EL: 98.23
D-25 TYPE "A" INLET N: 158161.42 E: 475655.49 TOP EL: 102.84 S INV EL: 98.14	D-26 DRAINAGE MANHOLE N: 158168.52 E: 475655.22 TOP EL: 102.80 S INV EL: 97.50	D-27 TYPE "A" INLET N: 158161.42 E: 475655.35 TOP EL: 101.14 S INV EL: 96.41	D-28 TYPE "A" INLET N: 158175.35 E: 475655.35 TOP EL: 101.14 S INV EL: 96.50	EXISTING D-39 DRAINAGE MANHOLE N: 158140.27 E: 475714.82 TOP EL: 100.34 S INV EL: 95.80	D-40 TYPE "A" INLET N: 158161.42 E: 475714.82 TOP EL: 101.64 S INV EL: 97.10	D-41 TYPE "A" INLET N: 158175.35 E: 475714.82 TOP EL: 101.64 S INV EL: 97.02	EXISTING D-42 DRAINAGE MANHOLE N: 158154.88 E: 475715.19 TOP EL: 101.75 S INV EL: 96.55	

MATCHLINE - SHEET 15/33

LEGEND

DESCRIPTION	PROPOSED
SANITARY SEWER SYSTEM	—
STORM SEWER SYSTEM	—
WATER SYSTEM	—
FIRE HYDRANT	+
CONTOUR	—
DIRECTION OF SURFACE FLOW	→

NOTE: ALL STORM WATER PIPE JOINTS AND BOX INLETS SHALL BE WRAPPED WITH FOOT APPROVED FILTER FABRIC PER FOOT INDEX 430-001.



DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32288
407-207-9088 FAX 407-207-9089
Certification of Authorization #Z7471

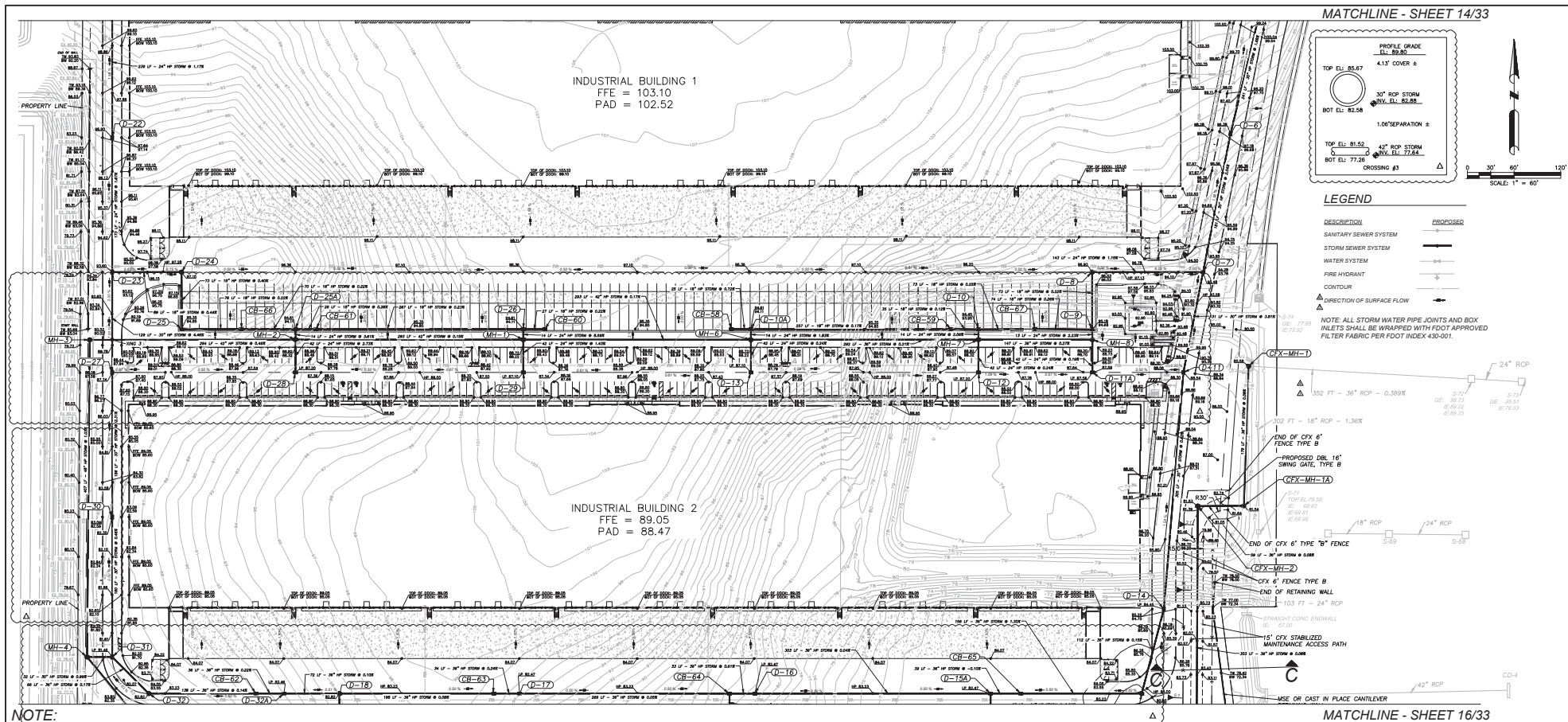
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DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			03/03/2024	DM	REV. PER CLIENT COMMENTS
			01/10/2023	DM	REV. PER CLIENT COMMENTS
			11/01/2023	DM	REV. PER CITY COMMENTS
			09/10/2023	DM	REV. PER CITY COMMENTS

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

GRADING & DRAINAGE PLAN - 1
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 60'
SHEET: 14 OF 33

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NOTE:
ADS HP STORM PROFILE WALL POLYPROPYLENE 12- THROUGH 60-INCH PIPE SHALL MEET ASTM F2881 OR AASHTO M330. MANUFACTURER OF POLYPROPYLENE PIPE MUST MEET THE REQUIREMENTS OF FOOT SECTION 948-7.2 (CLASS II 100Y DSL) AND LISTED ON THE FOOT APPROVED PRODUCERS LIST FOR CLASS II CORRUGATED POLYPROPYLENE PIPE 12"-60".
IF NOT SPECIFYING A PIPE TYPE SPECIFICALLY AND ALLOWING BOTH RCP AND HP Storm
ADS HP STORM PROFILE WALL POLYPROPYLENE IS AN APPROVED EQUAL TO CLASS II RCP. ADS HP STORM PROFILE WALL POLYPROPYLENE 12- THROUGH 60-INCH PIPE SHALL MEET ASTM F2881 OR AASHTO M330. MANUFACTURER OF POLYPROPYLENE PIPE MUST MEET THE REQUIREMENTS OF FOOT SECTION 948-7.2 (CLASS II 100Y DSL) AND LISTED ON THE FOOT APPROVED PRODUCERS LIST FOR CLASS II CORRUGATED POLYPROPYLENE PIPE 12"-60".
IF SPECIFYING RCP AND ALLOWING HP STORM
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- INSERT YOUR STANDARD SPEC NOTE FOR RCP.
POST INSTALLATION INSPECTION NOTE
- ALL STORM PIPE TO BE POST INSTALLATION INSPECTED PER FOOT SECTION 948-4.8 (PIPE INSPECTION).
- ADDITIONAL INFORMATION ON PIPE INSPECTION, EVALUATION & REPAIR CAN BE FOUND IN THE FOOT CONSTRUCTION PRODUCTS ADMINISTRATION MANUAL UNDER SECTION 8.13.



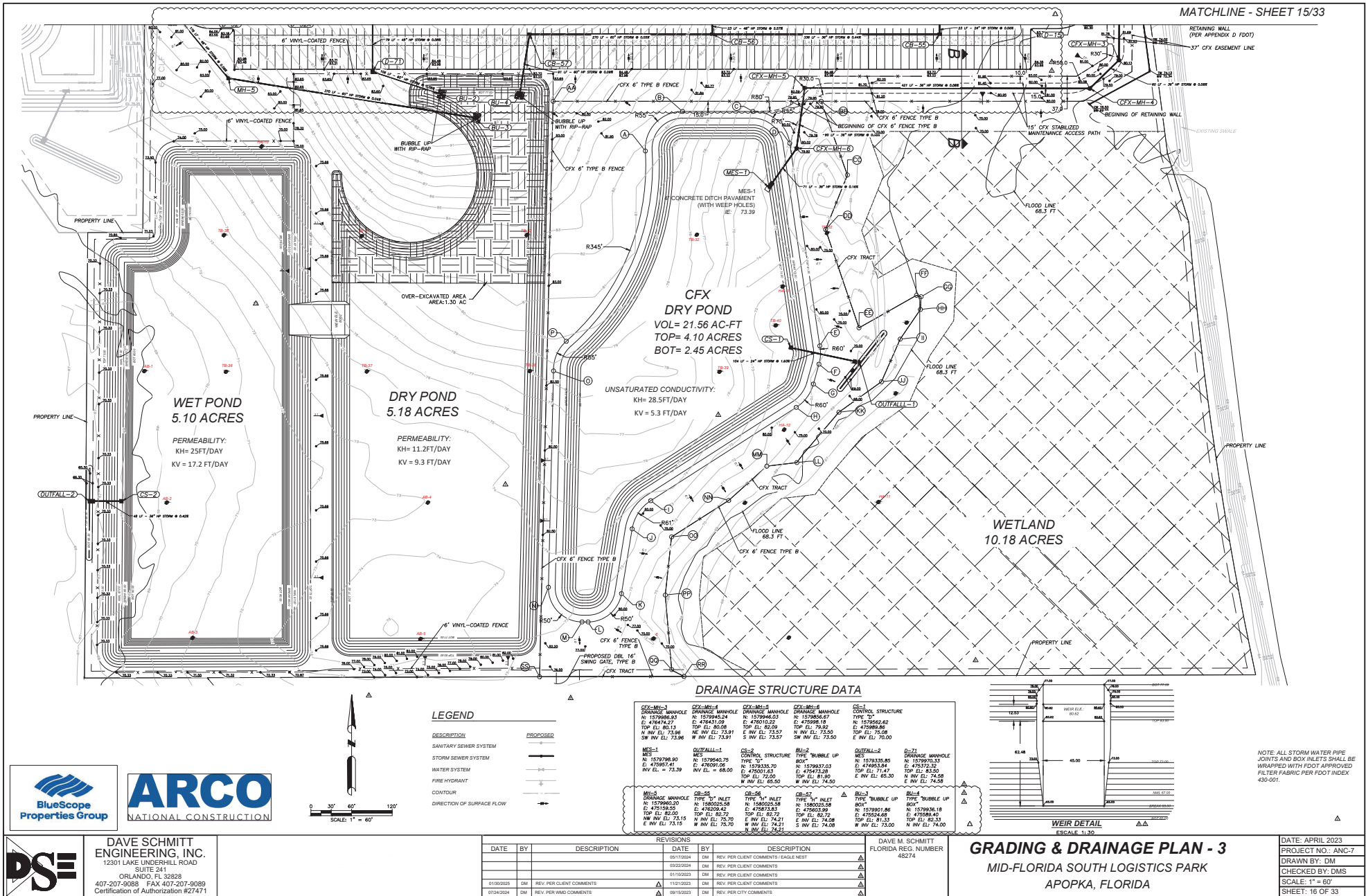
DAVE SCHMITT ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			01/01/2003	DM	REV. PER CLIENT COMMENTS
			01/10/2003	DM	REV. PER CLIENT COMMENTS
			11/21/2003	DM	REV. PER CLIENT COMMENTS
			09/15/2003	DM	REV. PER CITY COMMENTS

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

GRADING & DRAINAGE PLAN - 2
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

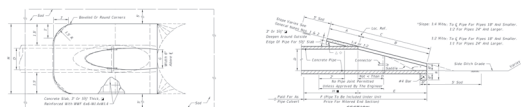
DATE: APRIL 2003
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 60'
SHEET: 15 OF 33



PROPOSE CFX POND GEOMETRY POINTS			
POND POINTS		EASTING, NORTHING	
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B	457820.78/179911.32	K	457838.69/179799.99
C	457993.54/179911.32	L	457690.35/179757.32
D	457988.15/179864.37	M	457691.42/179751.39
E	457632.46/179765.00	N	457631.96/1797208.56
F	457623.17/179735.03	O	457631.35/179728.02
G	457602.03/179750.08	P	457658.15/179797.81
H	457597.64/179747.21		
I	457582.84/179736.30		

PROPOSE CFX TRACT GEOMETRY POINTS			
TRACT POINTS		EASTING, NORTHING	
AA	47958.38, 10719992.32	JJ	476123.45, 1079515.12
AB	476034.62, 1079992.32	KK	476061.68, 1079947.71
CC	476073.20, 1079817.33	LL	475998.48, 1079392.72
DD	476040.99, 1079736.95	MM	475954.20, 1079387.44
EE	476092.53, 1079591.67	NN	475897.91, 1079336.75
FF	476175.19, 1079530.67	OO	475815.59, 1079282.83
GG	476182.02, 1079637.64	PP	475804.36, 1079197.09
HH	476180.96, 1079618.86	QQ	475815.87, 1079086.28
II	476151.14, 1079575.02	RR	475851.97, 1079076.98
		SS	475816.75, 1079076.38

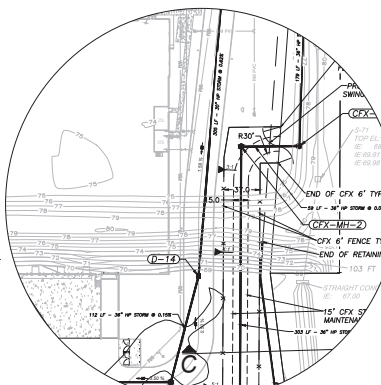
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B	CFX POND TRACT	CFX	CFX	6.98
				7.69



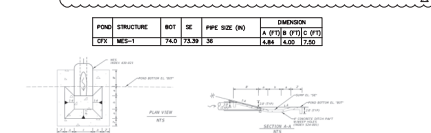
MES-1 CFX POND MITERED END SECTION

DRAINAGE STRUCTURE DATA

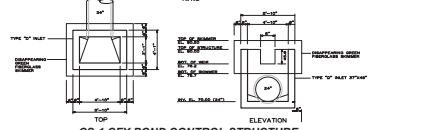
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N INV. 98.14	N INV. 98.30	N INV. 98.30	N INV. 98.30	N INV. 98.20	N INV. 98.20	N INV. 98.20	N INV. 98.20	N INV. 98.50	N INV. 98.50
E INV. 98.84	S INV. 98.30	S INV. 98.30	S INV. 98.30	S INV. 98.20	S INV. 98.20	S INV. 98.20	S INV. 98.20	S INV. 98.50	S INV. 98.50
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S INV. 98.14		S INV. 97.85		S INV. 97.85		S INV. 97.85		S INV. 98.53	
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S INV. 98.14		S INV. 97.85		S INV. 97.85		S INV. 97.85		S INV. 98.53	
E INV. 98.14		S INV. 97.85		S INV. 97.85		S INV. 97.85		S INV. 98.53	
D-26		D-26		D-26		D-26		D-26	
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TOP EL. 98.53		TOP EL. 97.93		TOP EL. 97.93		TOP EL. 97.93		TOP EL. 98.53	
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S INV. 98.14		S INV. 97.85		S INV. 97.85		S INV. 97.85		S INV. 98.53	
E INV. 98.14		S INV. 97.85		S INV. 97.85		S INV. 97.85		S INV. 98.53	
D-26		D-26		D-26		D-26		D-26	
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S INV. 98.14		S INV. 97.85		S INV. 97.85		S INV. 97.85		S INV. 98.53	
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TYP. "N"		TYP. "N"		TYP. "N"		TYP. "N"		TYP. "N"	
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D-26		D-26		D-26		D-26		D-26	
TYP. "N"		TYP. "N"		TYP. "N"		TYP. "N"		TYP. "N"	
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E INV. 98.14		S INV. 97.85		S INV. 97.85		S INV. 97.85		S INV. 98.53	
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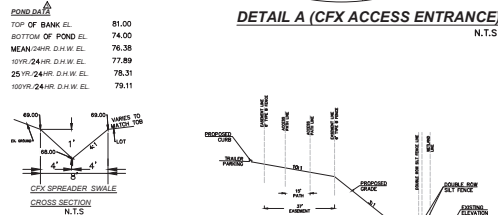
DETAIL A (CFX ACCESS ENTRANCE)
N.T.S



MES-1 CFX SUMP DETAIL
N.T.S.



CROSS-SECTION B-B
N.T.S



CROSS-SECTION C-C
N.T.S.



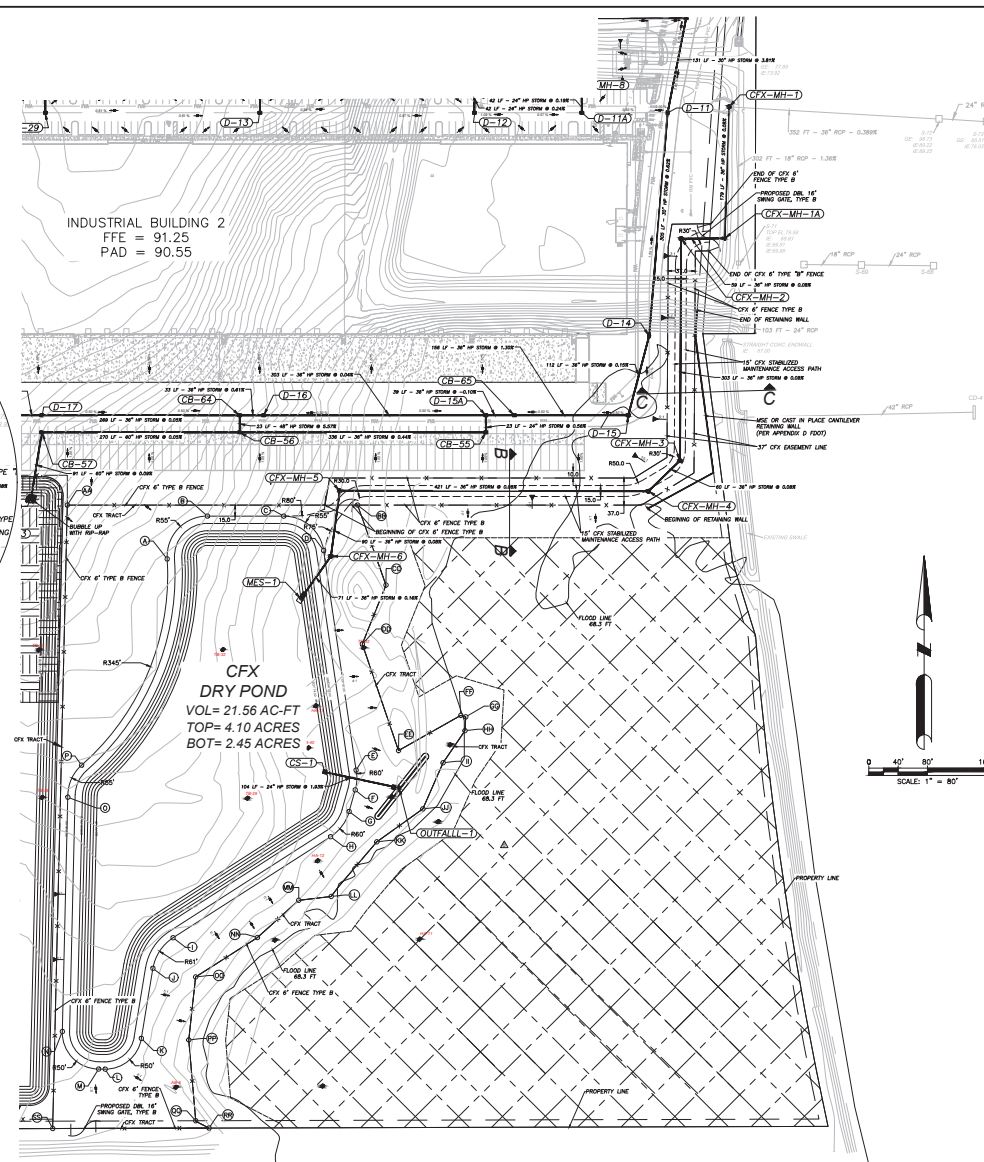
**DAVE SCHMITT
ENGINEERING, INC.**
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			01/30/2025	DM	REV. PER CLIENT COMMENTS
			03/22/2024	DM	REV. PER CLIENT COMMENTS
			01/10/2023	DM	REV. PER CLIENT COMMENTS
			11/21/2023	DM	REV. PER CLIENT COMMENTS

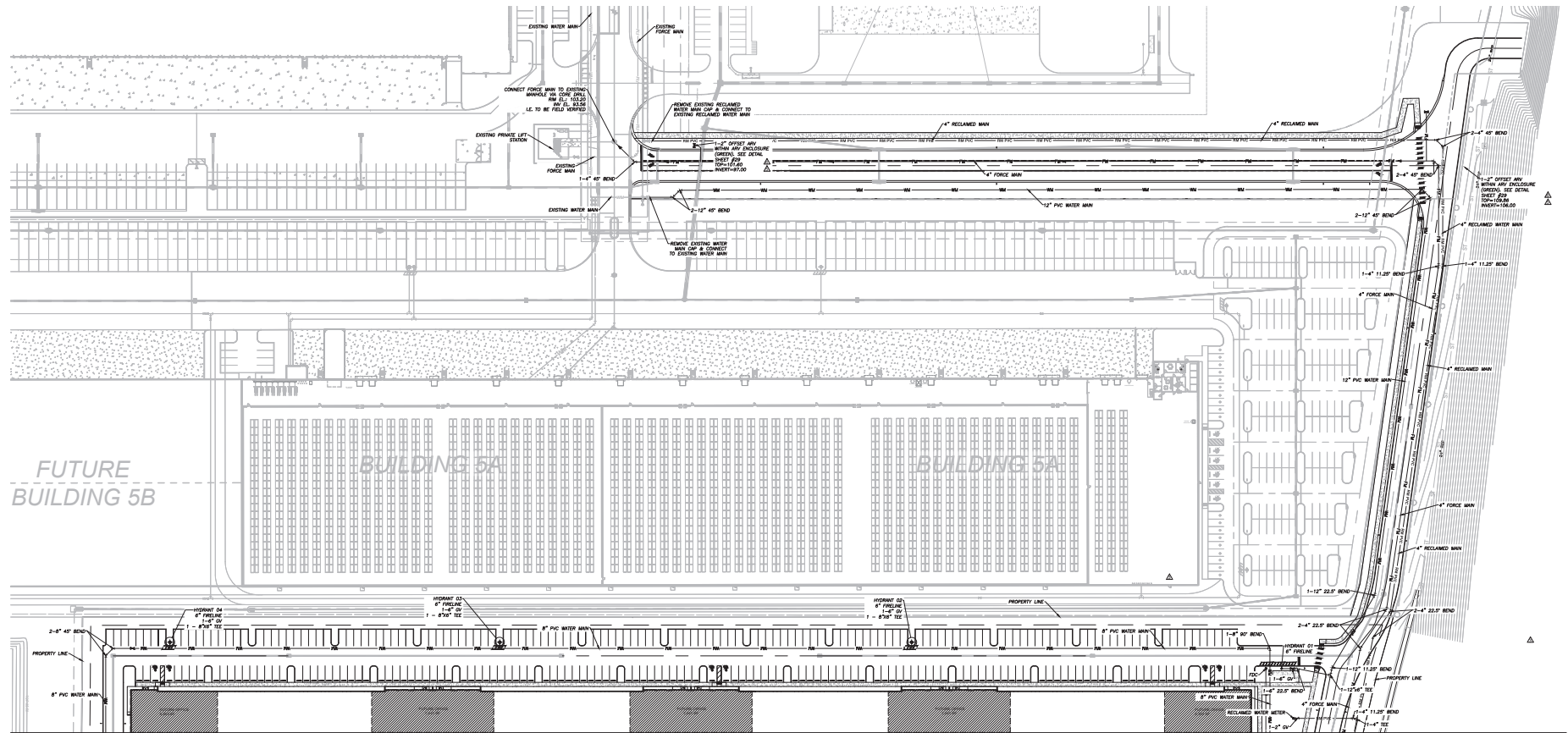
DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

CFX POND PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 80'
SHEET: 18 OF 33



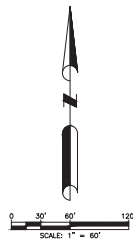
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MATCHLINE - SHEET 20/33

LEGEND

DESCRIPTION	PROPOSED
SANITARY SEWER SYSTEM	
STORM SEWER SYSTEM	
WATER SYSTEM	
FIRE HYDRANT	
RECLAIMED WATER SYSTEM	



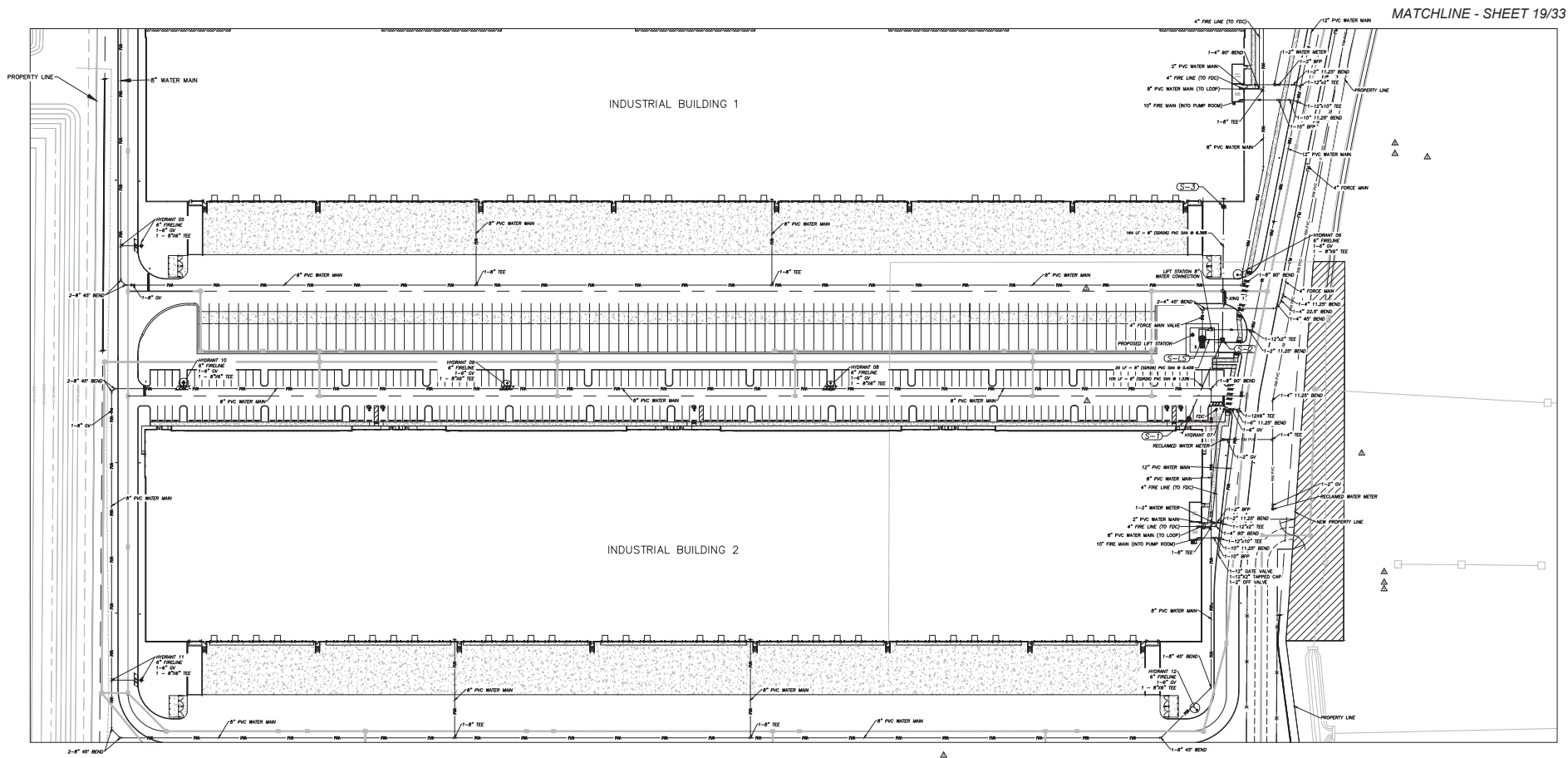
DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			03/22/2024	DM	REV. PER CLIENT COMMENTS
			02/13/2024	DM	REV. PER CLIENT COMMENTS
			11/21/2023	DM	REV. PER CLIENT COMMENTS

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

UTILITY PLAN - 1
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

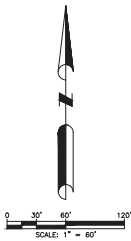
DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 60'
SHEET: 19 OF 33



MATCHLINE - SHEET 19/33

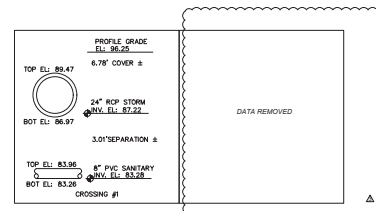
LEGEND

DESCRIPTION	PROPOSED
SANITARY SEWER SYSTEM	
STORM SEWER SYSTEM	
WATER SYSTEM	
FIRE HYDRANT	
RECLAIMED WATER SYSTEM	



SANITARY STRUCTURE DATA

S-1 SANITARY MANHOLE N: 1580433.92 E: 476385.89 TOP EL: 88.20 6" LAT INV EL: 78.80 NE INV EL: 78.70	S-2 SANITARY MANHOLE N: 1580530.68 E: 476427.27 TOP EL: 92.90 SW INV EL: 77.30 N INV EL: 78.30 W INV EL: 77.20
S-3 SANITARY CLEANOUT N: 1580694.23 E: 476428.62 TOP EL: 102.50 S INV EL: 92.00	S-4 LIFT STATION N: 1580530.64 E: 476402.41 TOP EL: 92.90 E INV EL: 77.10



**DAVE SCHMITT
ENGINEERING, INC.**
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
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REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			03/22/2024	DM	REV. PER CLIENT COMMENTS
			02/13/2024	DM	REV. PER CLIENT COMMENTS
			11/21/2023	DM	REV. PER CLIENT COMMENTS

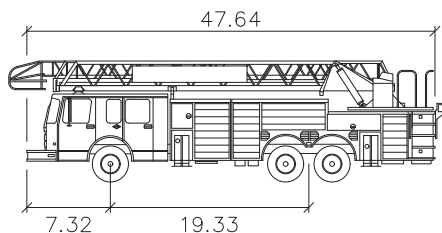
DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

UTILITY PLAN - 2
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 60'
SHEET: 20 OF 33

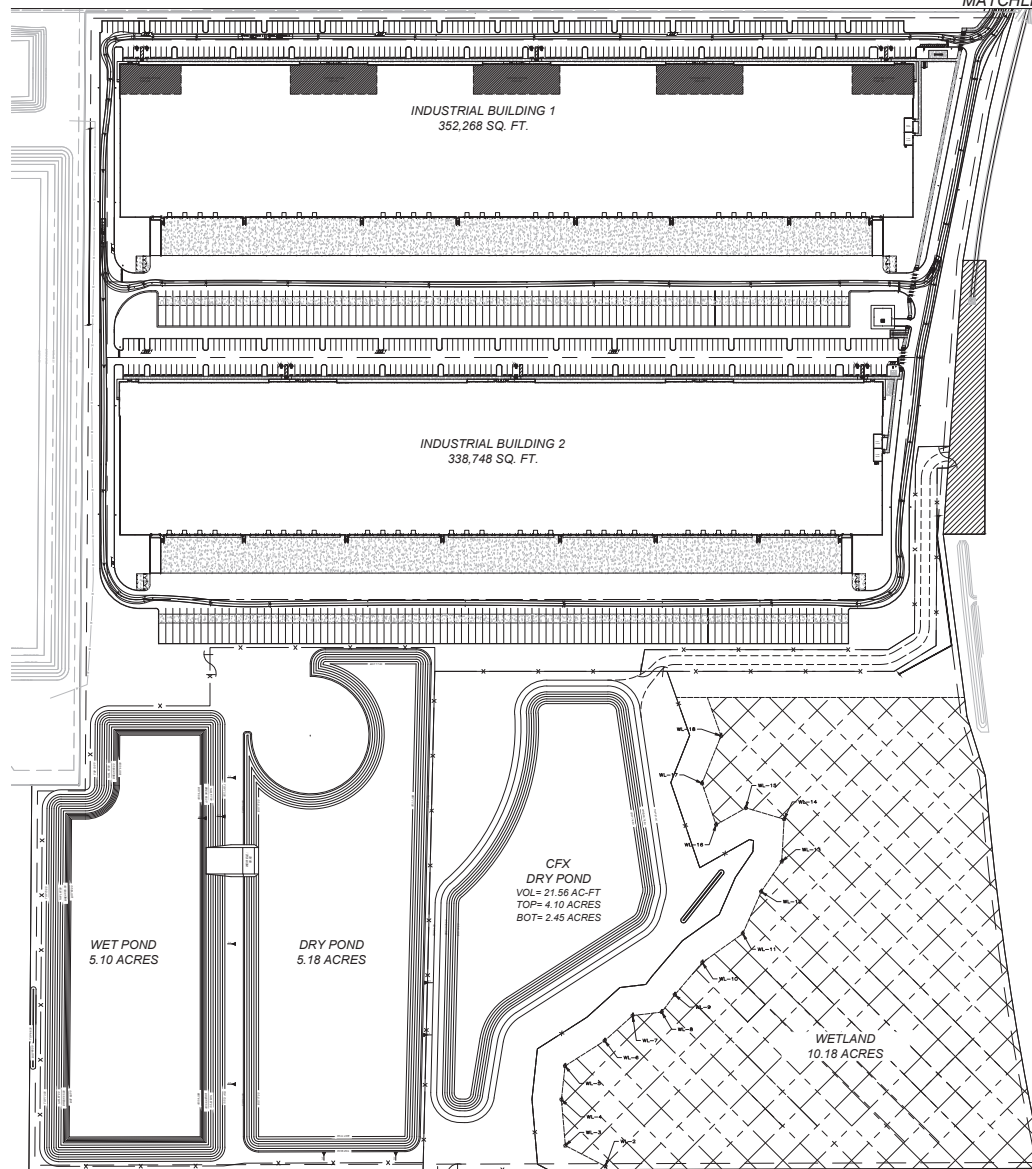
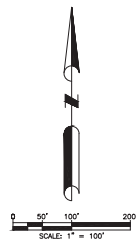
NOTES

1. FIRE DEPARTMENT ACCESS AND WATER SUPPLY SHALL COMPLY WITH NFPA 1 (2021 EDITION) AND FFPC (7TH EDITION).
2. THE NUMBER AND PLACEMENT OF REQUIRED FIRE HYDRANTS SHALL BE IN ACCORDANCE WITH NFPA 1 (2021 EDITION) AND FFPC (7TH EDITION).
3. ALL ROADWAYS AND FIRE HYDRANTS SHALL BE IN PLACE BEFORE BUILDING CONSTRUCTION MAY BEGIN.
4. FIRE HYDRANTS SHALL BE MARKED WITH BLUE ROAD REFLECTOR.
5. BUILDING WILL BE REQUIRED TO HAVE AN AUTOMATIC FIRE SPRINKLER SYSTEM.
6. BUILDING MUST BE MONITORED BY AN AUTOMATIC FIRE ALARM SYSTEM.
7. A LOCK BOX MUST BE PROVIDED NEAR THE FRONT DOOR.



APOPKA FIRE TRUCK 2

	feet
Width	: 8.00
Track	: 8.50
Lock to Lock Time	: 6.0
Steering Angle	: 45.0



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ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
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ORLANDO, FL 32828
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REVISIONS			
DATE	BY	DESCRIPTION	
11/21/2023	DM	REV. PER CLIENT COMMENTS	Δ
09/13/2023	DM	REV. PER CITY COMMENTS	Δ

DAVE M. SCHMITT
FLORIDA REG. NUMBER
45274

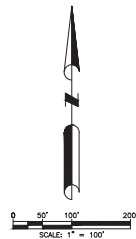
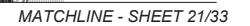
FIRE TRUCK ROUTING PLAN MID-FLORIDA SOUTH LOGISTICS PARK APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 21 OF 33

1. FIRE DEPARTMENT ACCESS AND WATER SUPPLY SHALL COMPLY WITH NFPA 1 (2021 EDITION) AND FPFC (7TH EDITION).
2. THE NUMBER AND PLACEMENT OF REQUIRED FIRE HYDRANTS SHALL BE IN ACCORDANCE WITH NFPA 1 (2021 EDITION) AND FPFC (7TH EDITION).
3. ALL ROADWAYS AND FIRE HYDRANTS SHALL BE IN PLACE BEFORE BUILDING CONSTRUCTION MAY BEGIN.
4. FIRE HYDRANTS SHALL BE MARKED WITH BLUE ROAD REFLECTOR.
5. BUILDING WILL BE REQUIRED TO HAVE AN AUTOMATIC FIRE SPRINKLER SYSTEM.
6. BUILDING MUST BE MONITORED BY AN AUTOMATIC FIRE ALARM SYSTEM.
7. A LOCK BOX MUST BE PROVIDED NEAR THE FRONT DOOR.



```
Width           : 8.00
Track           : 8.50
Lock to Lock Time : 6.00
Steering Angle  : 45.0
```

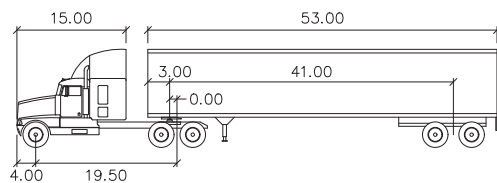


REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			11/21/2023	DM	REV. PER CLIENT COMMENTS
			09/15/2023	DM	REV. PER CITY COMMENTS

DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

OFFSITE FIRE TRUCK ROUTING PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

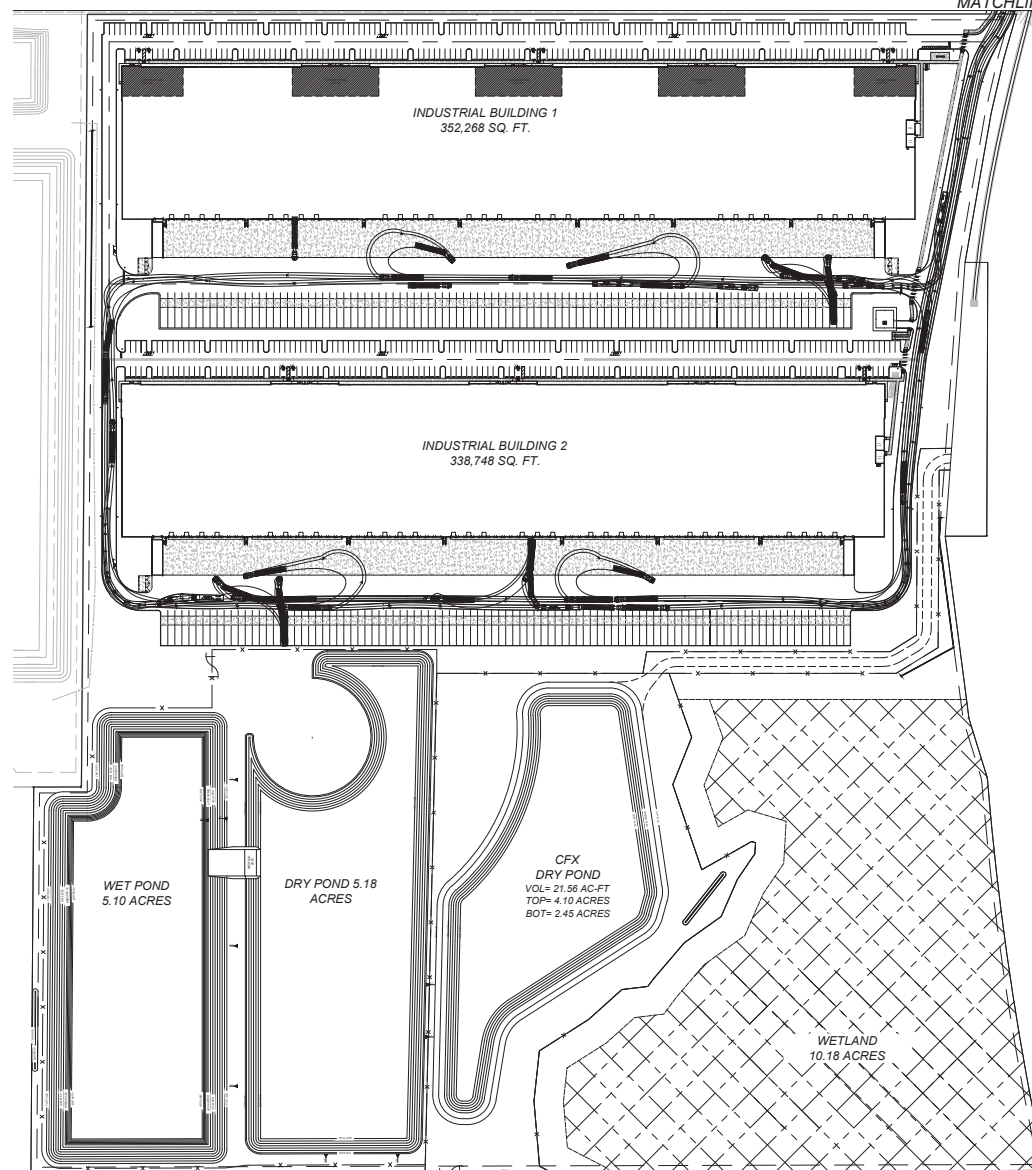
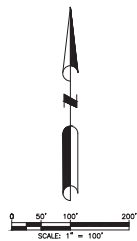
DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 22 OF 33



WB-62FL

feet

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 70.0
Trailer Track	: 8.50		



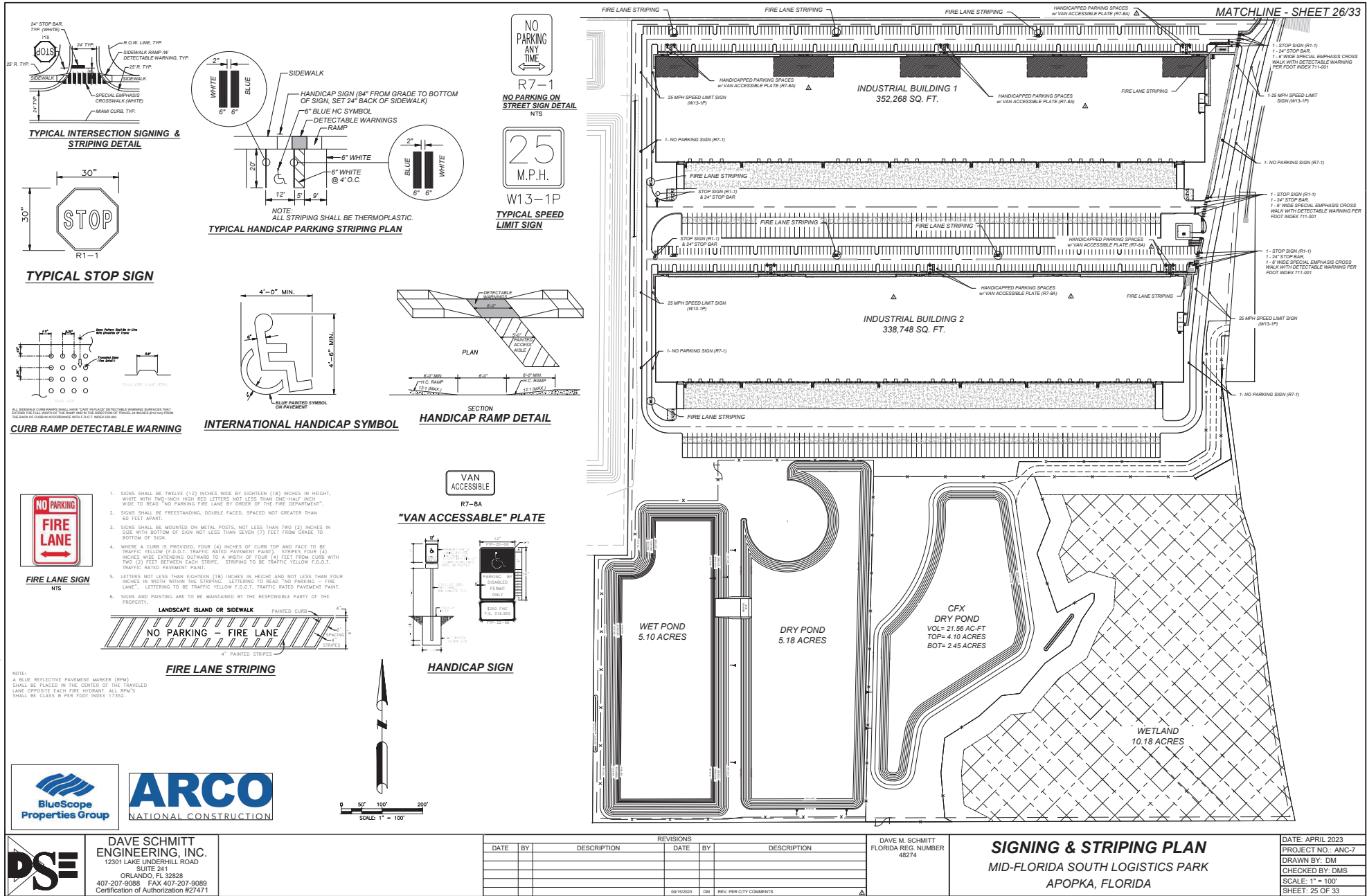
DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD
SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

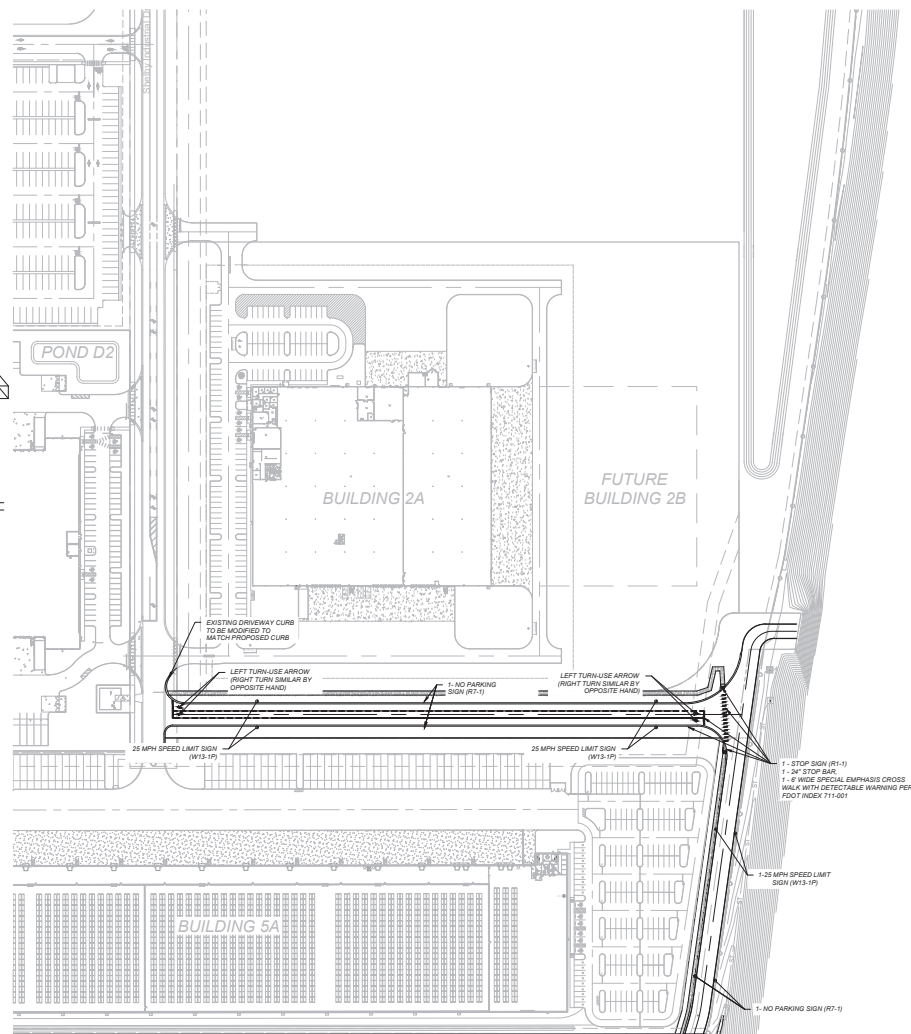
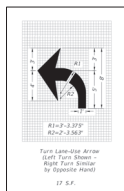
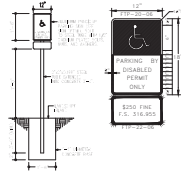
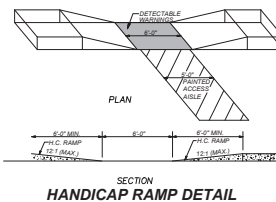
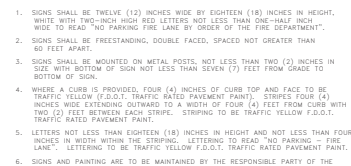
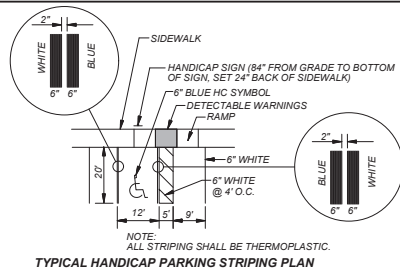
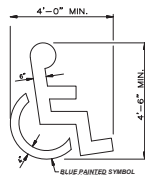
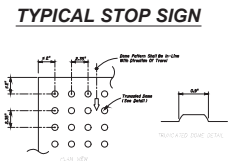
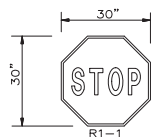
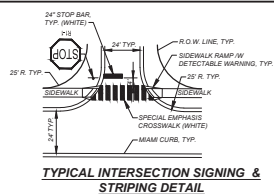
REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

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FLORIDA REG. NUMBER
49274

LARGE TRUCK ROUTING PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

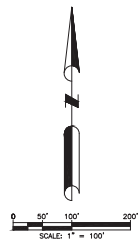
DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 23 OF 33





MATCHLINE - SHEET 25/33

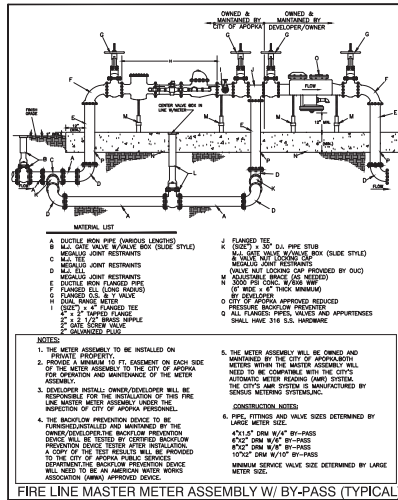
NOTE:
A BLUE REFLECTIVE PAVEMENT MARKER (RPM)
SHALL BE PLACED IN THE CENTER OF THE TRAVELED
LANE OPPOSITE EACH FIRE HYDRANT. ALL RPM'S
SHALL BE CLASS B PER FDOT INDEX 17352

[illegible]

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FLORIDA REG. NUMBER
48274

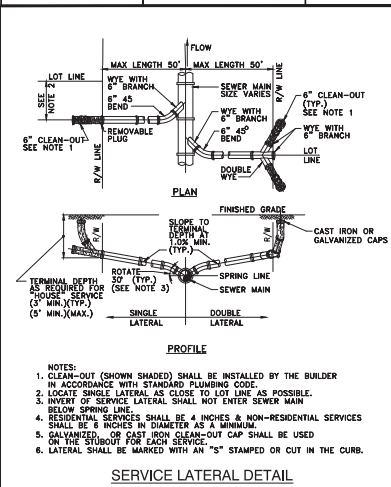
OFFSITE SIGNING & STRIPING PLAN
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: AND
DRAWN BY: DM
CHECKED BY: DMS
SCALE: 1" = 100'
SHEET: 26 OF 33



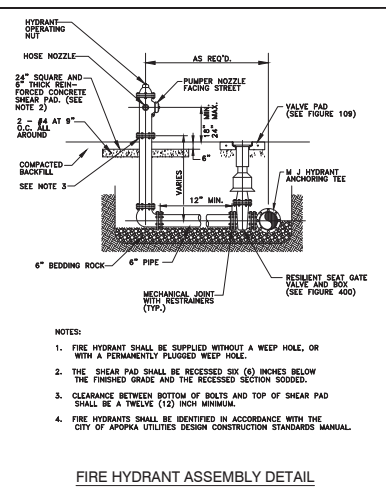
FIRE LINE MASTER METER ASSEMBLY W/ BY-PASS (TYPICAL)

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 500 C
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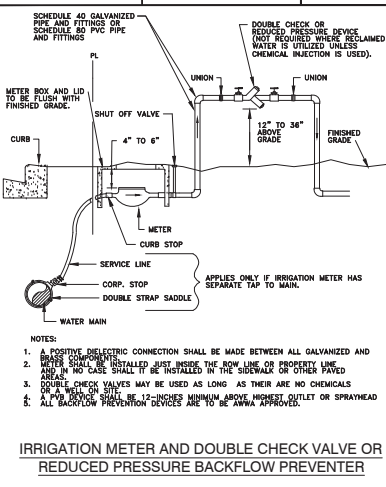
SERVICE LATERAL DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 204
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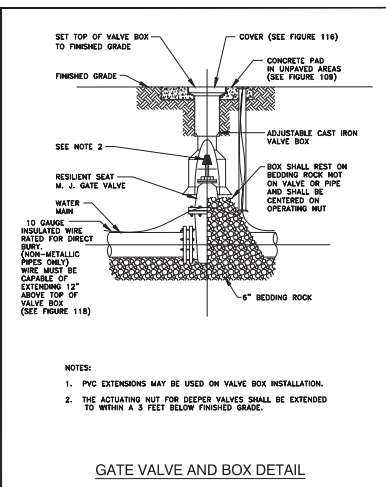
FIRE HYDRANT ASSEMBLY DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402
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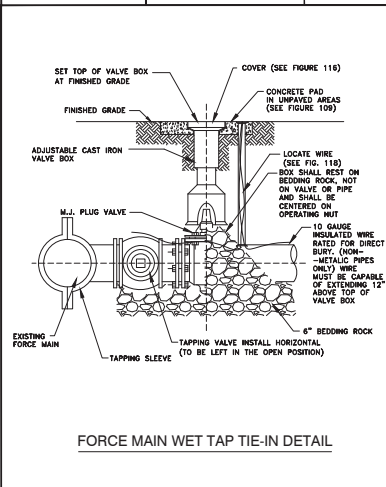
IRRIGATION METER AND DOUBLE CHECK VALVE OR REDUCED PRESSURE BACKFLOW PREVENTER

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 502
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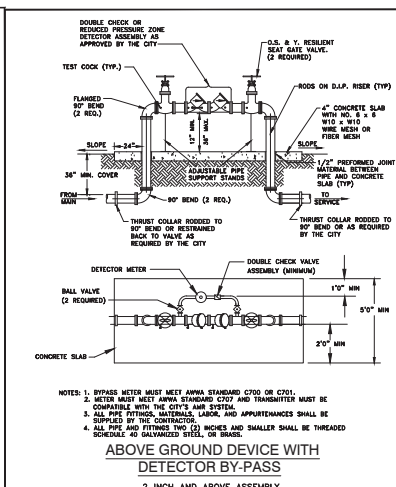
GATE VALVE AND BOX DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400
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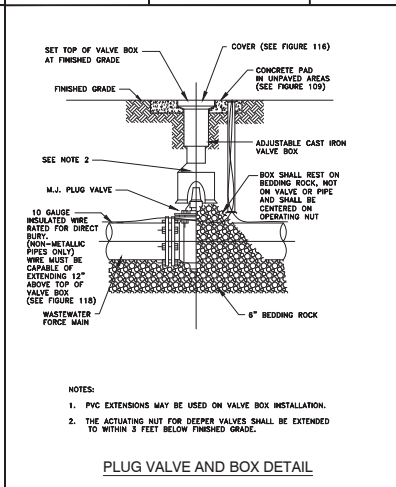
FORCE MAIN WET TAP TIE-IN DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 206
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ABOVE GROUND DEVICE WITH DETECTOR BY-PASS 2 INCH AND ABOVE ASSEMBLY

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 500 B
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PLUG VALVE AND BOX DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400 A
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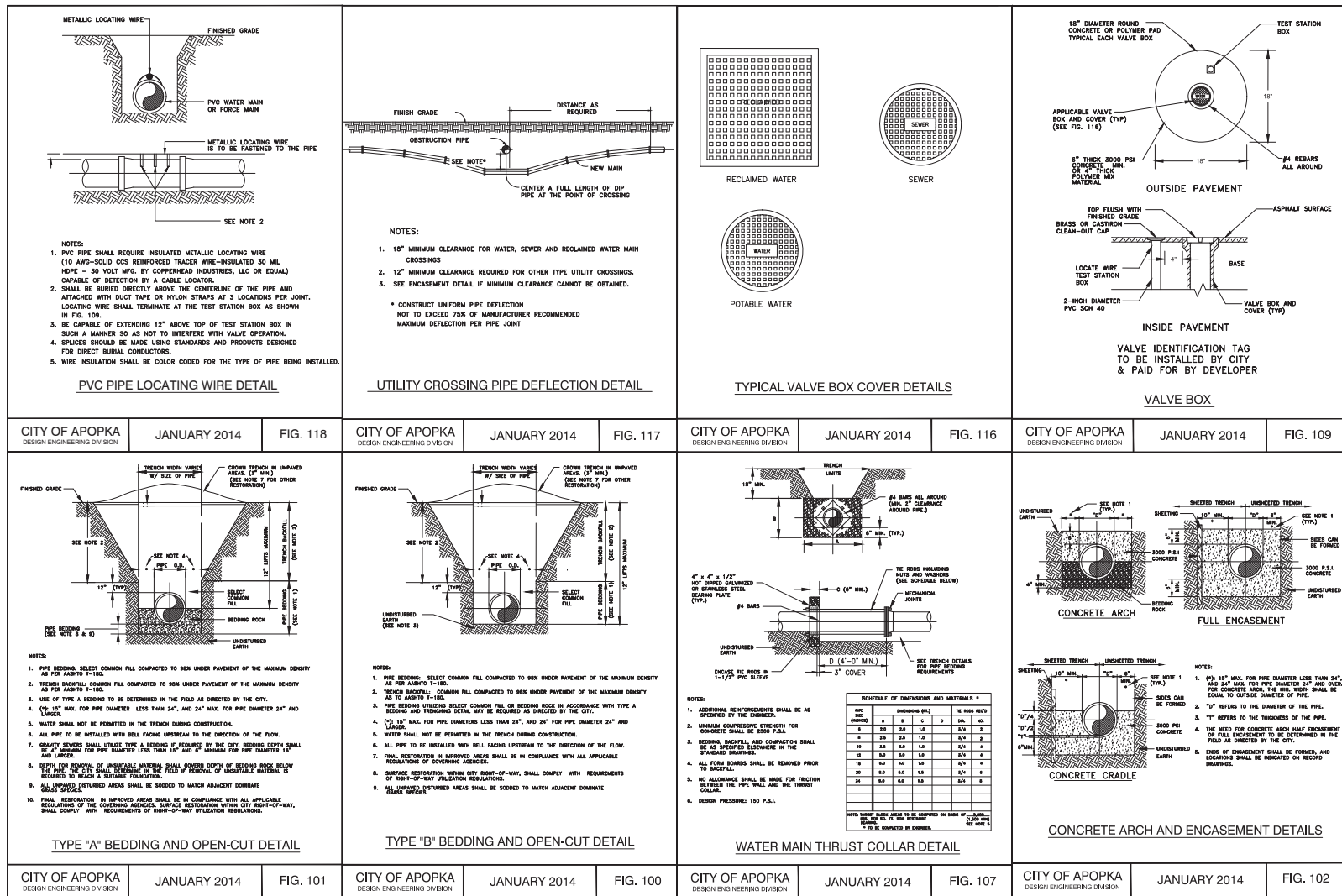
DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL ROAD SUITE 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

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DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

UTILITY DETAILS - 1
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: NONE
SHEET: 27 OF 33

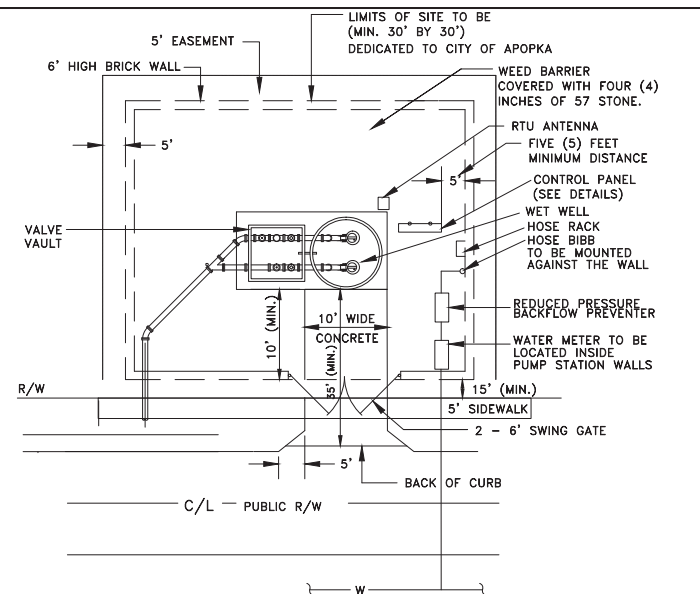
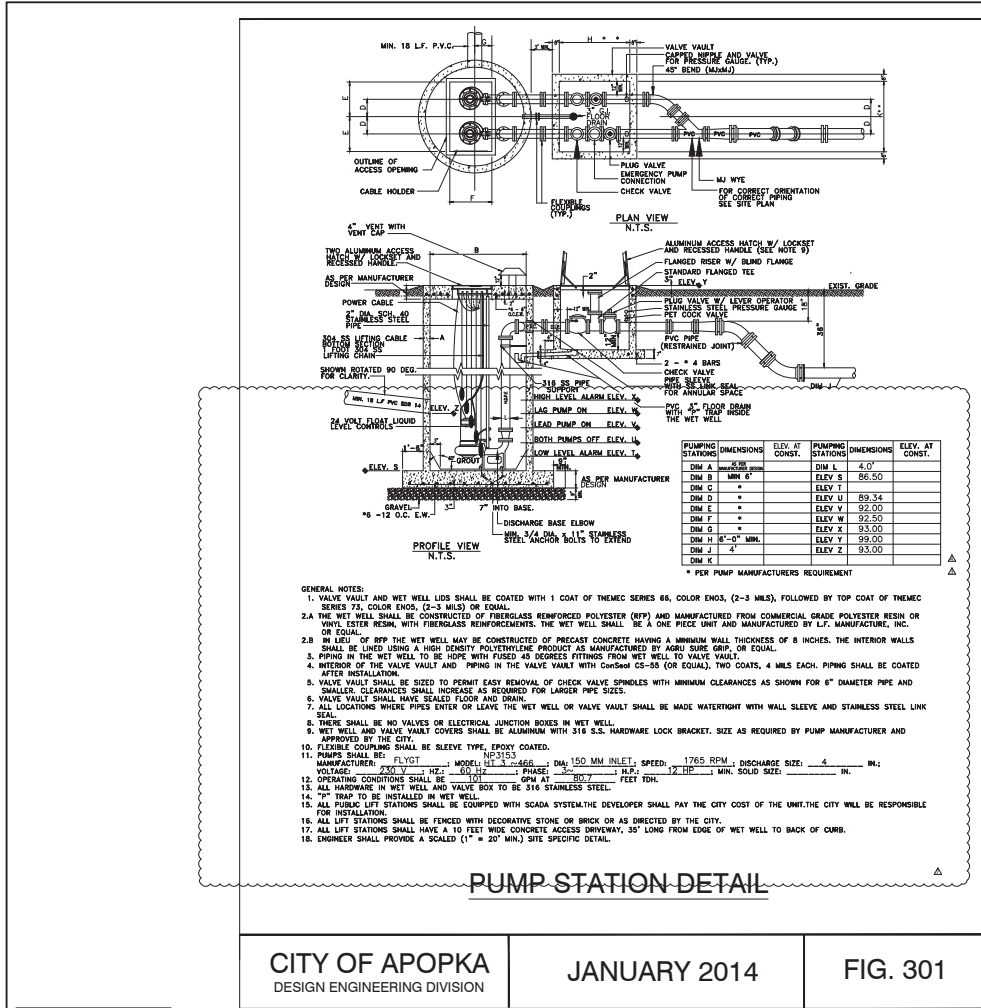


REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

UTILITY DETAILS - 2
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: NONE
SHEET: 28 OF 33



NOTES:

1. DRIVEWAY AND APRON SHALL BE SIX (6) INCH THICK, 3000 P.S.I. CONCRETE. WITH NO.6X6 WIRE MESH OR FIBER MESH.
2. POWER TO THE PUMP STATION SHALL BE THROUGH UNDERGROUND CONDUIT FROM SUPPLY SOURCE IN RIGHT-OF-WAY.
3. GATE TO BE DECORATIVE BLACK POWDER COATED ALUMINUM W/PICKET SPACING = OR < 4"
4. WALLS ARE TO BE BRICK OR DECORATIVE STONE.
5. WET WELL LID MUST OPEN TOWARD CONTROL PANEL (HINGE SIDE TOWARD PANEL).
6. LIFT STATION WALL TO BE PLACED AT LEAST 15FT. BEHIND THE R/W LINE.

PUMP STATION TYPICAL SITE PLAN

CITY OF APOPKA
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 301

CITY OF APOPKA
DESIGN ENGINEERING DIVISION

JANUARY 2014

FIG. 300



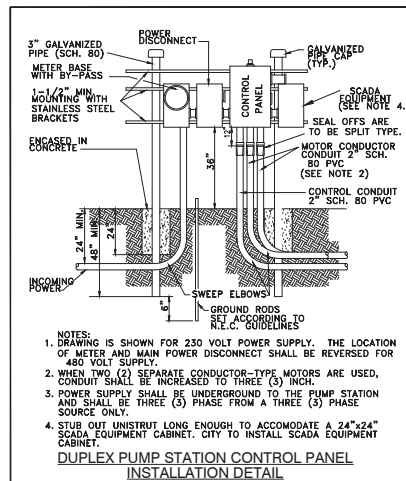
**DAVE SCHMITT
ENGINEERING, INC.**
12301 Lake Underhill Road Suite 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
			04/22/2024	DM	REV. PER UTILITY CALCS
			01/10/2023	DM	REV. PER CLIENT COMMENTS
			01/10/2023	DM	REV. PER CLIENT COMMENTS

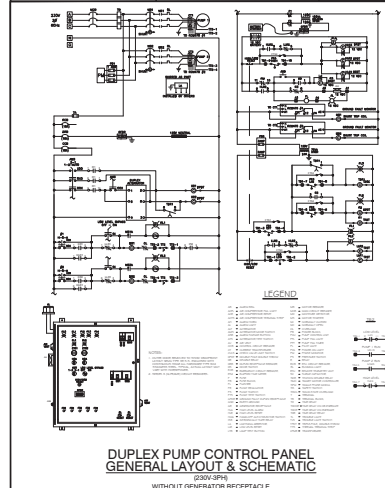
DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

LIFT STATION PLAN - 1
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

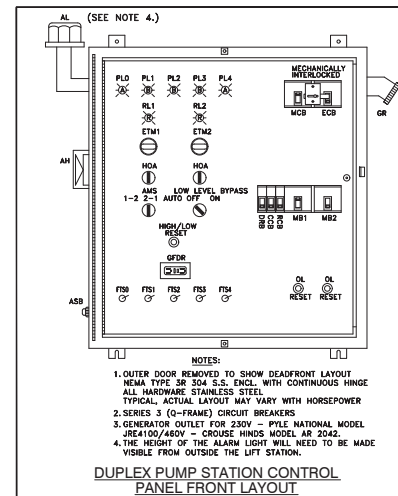
DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: NONE
SHEET: 30 OF 33



CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 302
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 305 B
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 303
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[illegible]

COMPONENT LEGEND

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 306
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ENGINEERING, INC.
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ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
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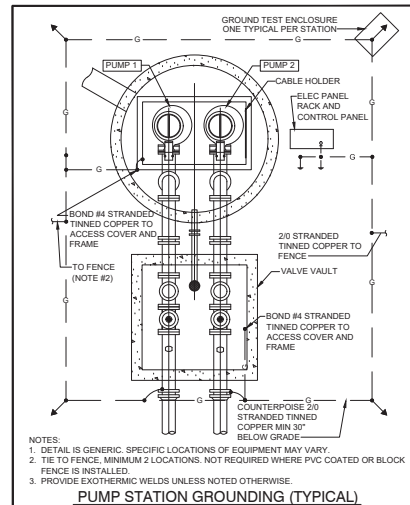
REVISIONS						DAVE M. SCHMITT FLORIDA REG. NUMBER 48274
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	

DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

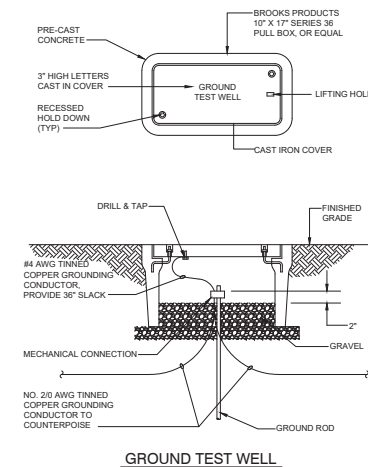
LIFT STATION PLAN - 2
MID-FLORIDA SOUTH LOGISTICS PARK
APOPKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: NONE
SHEET: 31 OF 33

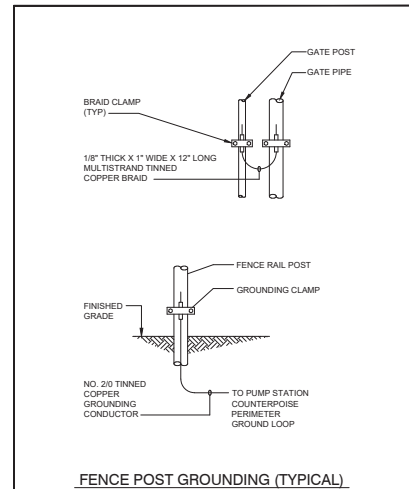
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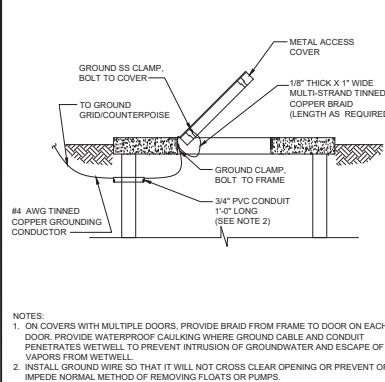
CITY OF APOKA
DESIGN ENGINEERING DIVISION
JANUARY 2014
FIG. 307



CITY OF APOKA
DESIGN ENGINEERING DIVISION
JANUARY 2014
FIG. 307 B



CITY OF APOKA
DESIGN ENGINEERING DIVISION
JANUARY 2014
FIG. 307 A



CITY OF APOKA
DESIGN ENGINEERING DIVISION
JANUARY 2014
FIG. 307 C



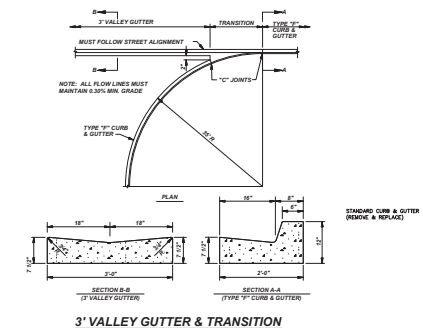
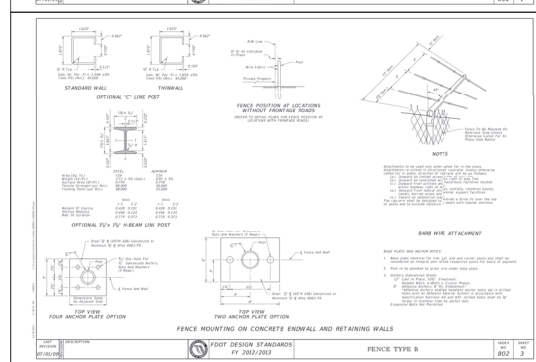
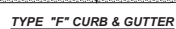
DAVE SCHMITT ENGINEERING, INC.
12301 Lake Underhill Road Suite 241
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

REVISIONS							
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY

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FLORIDA REG. NUMBER
48274

LIFT STATION PLAN - 3
MID-FLORIDA SOUTH LOGISTICS PARK
APOKA, FLORIDA

DATE: APRIL 2023
PROJECT NO.: ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: NONE
SHEET: 32 OF 33



CONTRACTOR SHALL COMPLY WITH THE 2018-19 F.D.O.T. BOOKLET FOR "DESIGN STANDARDS FOR DESIGN, CONSTRUCTION, MAINTENANCE AND UTILITY OPERATIONS ON THE STATE HIGHWAY SYSTEM"

F.D.O.T. INDEX 425-001 - SUPPLEMENTARY DETAILS FOR MANHOLES AND INLETS

F.D.O.T. INDEX 425-010 - STRUCTURE BOTTOMS TYPE J AND P

F.D.O.T. INDEX 425-020 - CURB INLET TYPES TYPE A & B

F.D.O.T. INDEX 425-052 - DITCH BOTTOM INLET TYPES C, D, E & H

F.D.O.T. INDEX 430-021 - CROSS DRAIN MITERED END SECTION SINGLE AND MULTIPLE ROUND CONCRETE PIPE

F.D.O.T. INDEX 520-001 - CURB & GUTTER

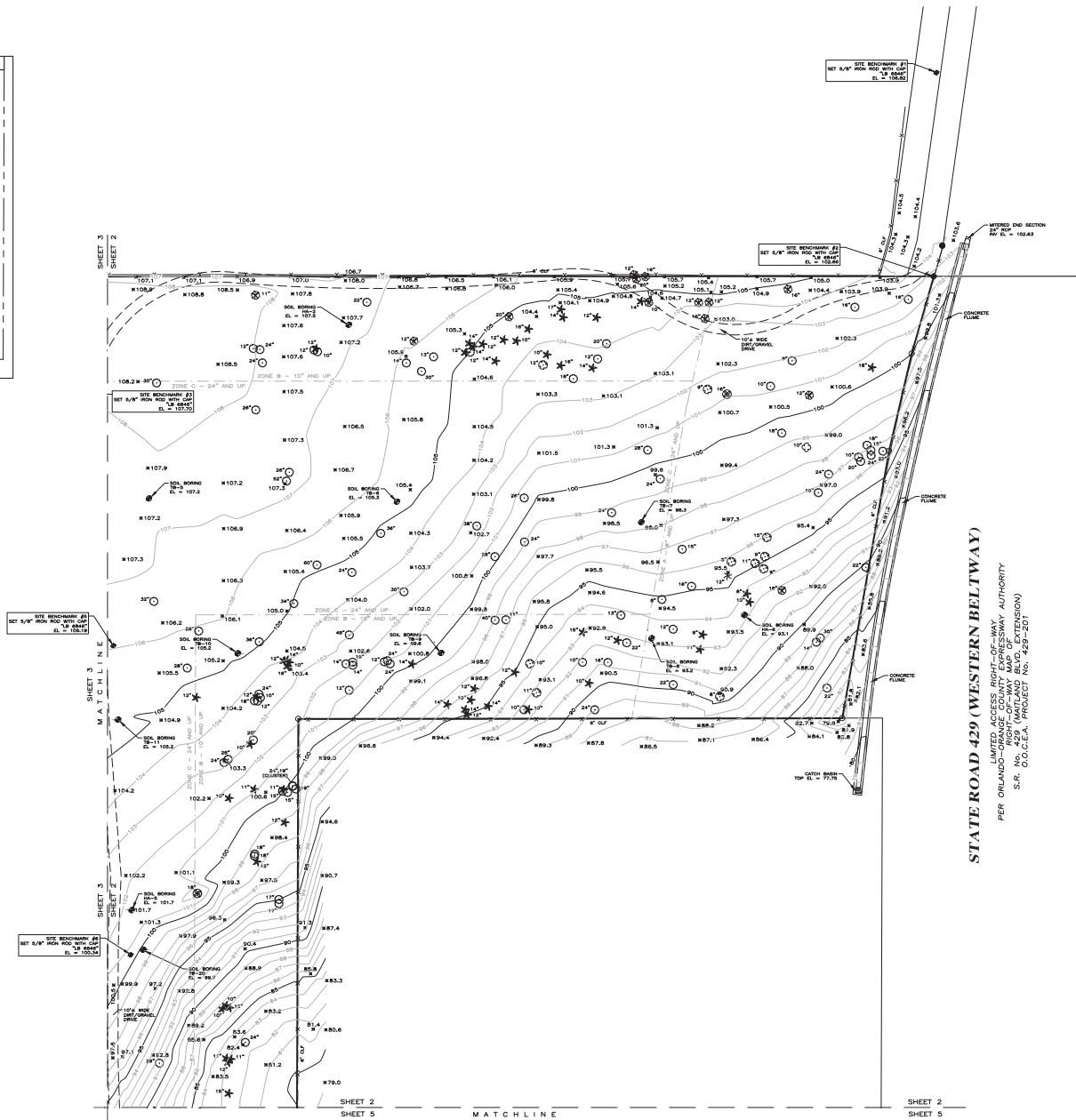
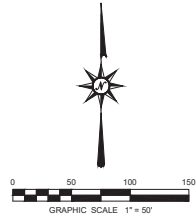
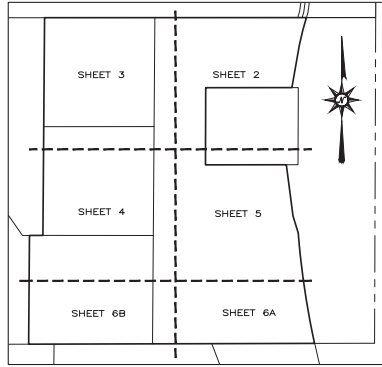
F.D.O.T. INDEX 523-001 - DETECTABLE WARNINGS & SIDEWALK CURB RAMPS

F.D.O.T. INDEX 711-001 - PAVEMENT MARKINGS



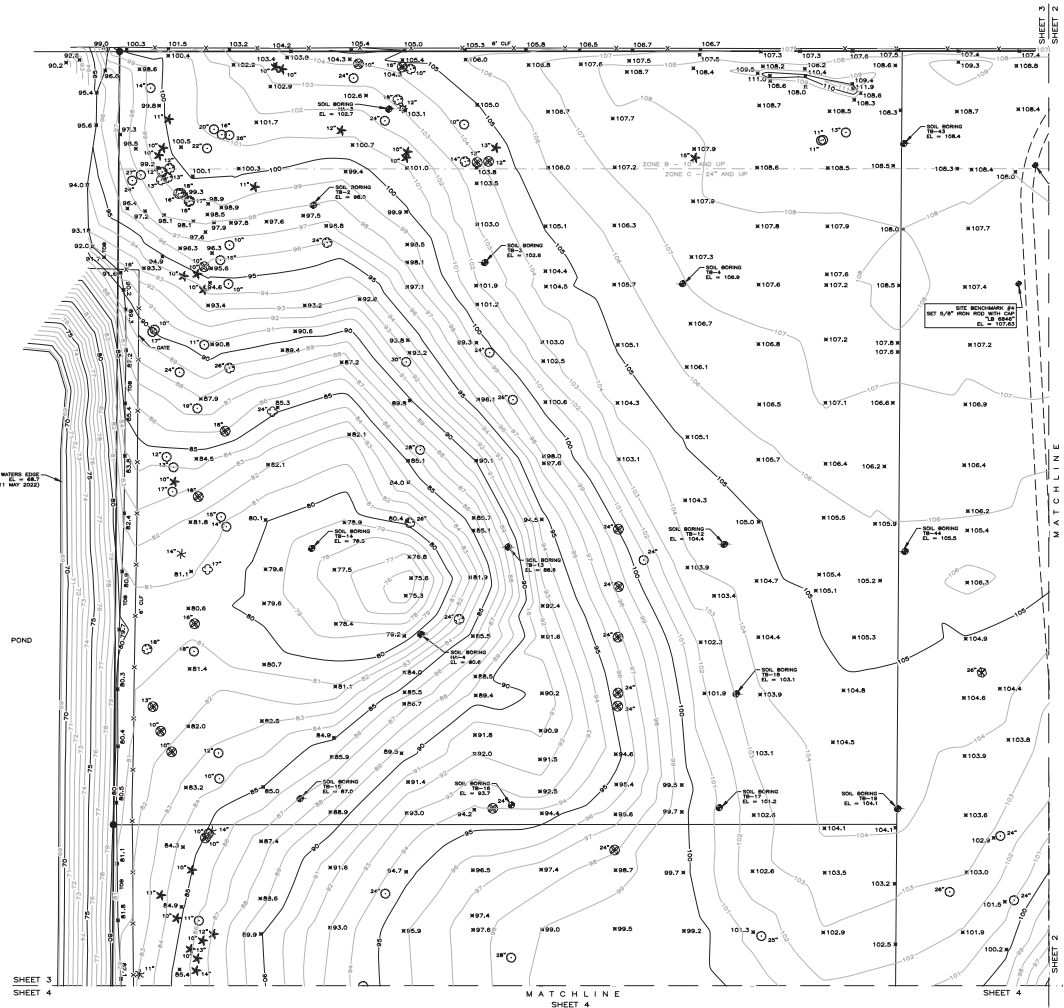
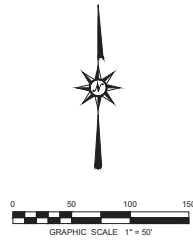
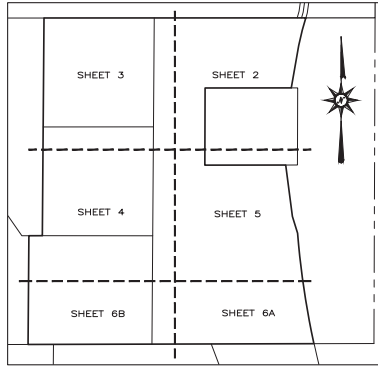
DAVE M. SCHMITT
FLORIDA REG. NUMBER
48274

DATE: APRIL 2023
PROJECT NO.:ANC-7
DRAWN BY: DM
CHECKED BY: DMS
SCALE: NONE
SHEET: 33 OF 33



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LEADING EDGE LAND SERVICES INCORPORATED 1400 S. W. 10TH AVE. MIAMI, FLORIDA 33135 PHONE (407) 351-6730 FAX (407) 351-8899 WWW.LEADINGEDGESURVEYS.COM FLORIDA LICENSED BUSINESS NUMBER LB 8846	ALTA/NSPS LAND TITLE SURVEY		REVISIONS:	
	OF			
	U.F.L.P. 2, REGULATIVE WAREHOUSE LOCATED IN SECTION 12, TOWNSHIP 27 NORTH, RANGE 27 EAST ORANGE COUNTY, FLORIDA			
	FOR			
	ARCO			
			DATE OF DRAWING: 13 MAY 2022	
		LAST FIELD WORK: 24 MAY 2022		
		MANAGER: MB CADDO, JAA, TO		
		CHECK: CHEF(S): RE, CR		
		PROJECT NUMBER: 512-22019		
		FIELD BOOK NUMBER: LE 16141612		
		SCALE: 1"=50'		
		SHEET 2 OF 6		



DATE OF DRAWING: 13 MAY 2022	LAST FIELD WORK: 24 MAY 2022
MANAGER: MB CAD/JAA, TO	CHEM. SHEET(S): RE, CR
PROJECT NUMBER: 512-22019	COMPUTER FILE: 512019 ALTA.DWG
FIELD BOOK NUMBER: LE 1814, 1612	SCALE: 1"=50'
	SHEET 3 OF 6

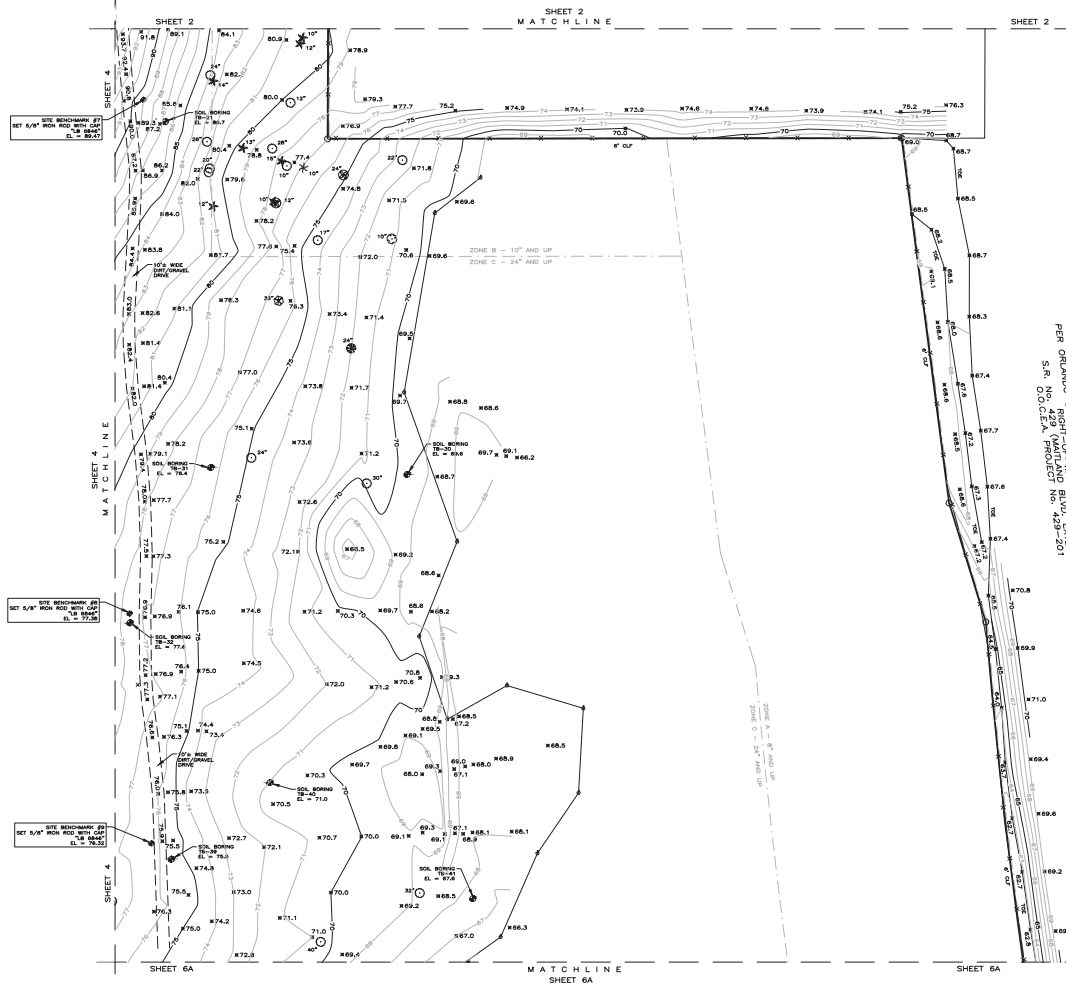
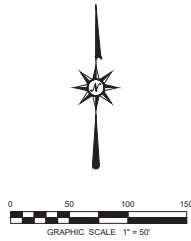
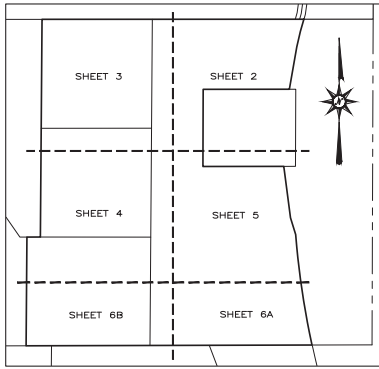
REVISIONS:

ALTA/NSPS LAND TITLE SURVEY
OF
SECTION 12, TOWNSHIP 28S, RANGE 27E, EAST
LOCATED IN SECTION 12, TOWNSHIP 28S, RANGE 27E, EAST
ORANGE COUNTY, FLORIDA
FOR
ARCO

LEADING EDGE LAND SERVICES INCORPORATED 11000 N. W. 11TH AVE., SUITE 100 ORLANDO, FLORIDA 32835 PHONE: (407) 351-6730 FAX: (407) 351-8898 WWW.LEADINGEDGE.LS.COM FLORIDA LICENSED BUSINESS NUMBER LB 8846

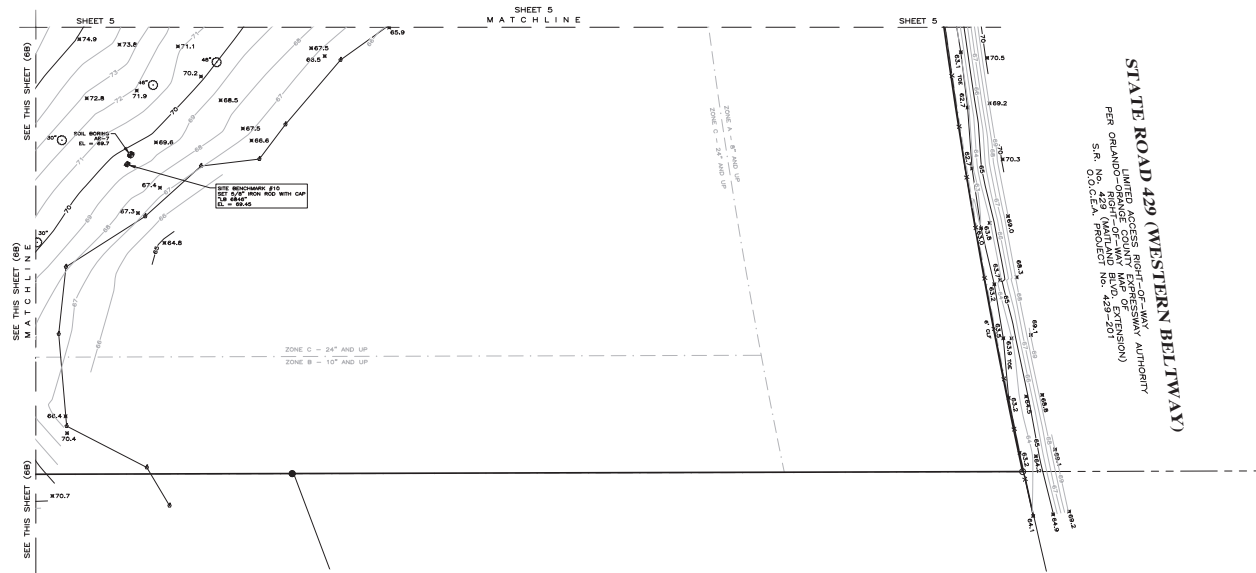
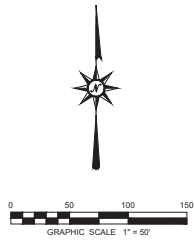
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LEADING EDGE LAND SERVICES INCORPORATED 1000 N. W. 10th Ave. Suite 100 Ft. Lauderdale, FL 33304 PHONE: (407) 351-6730 FAX: (407) 351-6999 WWW.LELSSURV.COM FLORIDA LICENSED BUSINESS NUMBER LB 8646	ALTA/NPS LAND TITLE SURVEY OF MAP 12, SECTION 27, TOWNSHIP 27 NORTH, RANGE 27 EAST LOCATED IN SECTION 27, TOWNSHIP 27 NORTH, RANGE 27 EAST ORANGE COUNTY, FLORIDA	
	REVISIONS: 1. DATE OF DRAWING: 13 MAY 2022 2. MANAGER: MB CAD: JAA, TO 3. CHECK: CHET(S): RE, CR 4. PROJECT NUMBER: 512-22019 5. FIELD BOOK NUMBER: LE 16141612 6. SCALE: 1"=50' 7. SHEET 5 OF 6	DATE OF DRAWING: 13 MAY 2022 MANAGER: MB CAD: JAA, TO CHECK: CHET(S): RE, CR PROJECT NUMBER: 512-22019 FIELD BOOK NUMBER: LE 16141612 SCALE: 1"=50' SHEET 5 OF 6



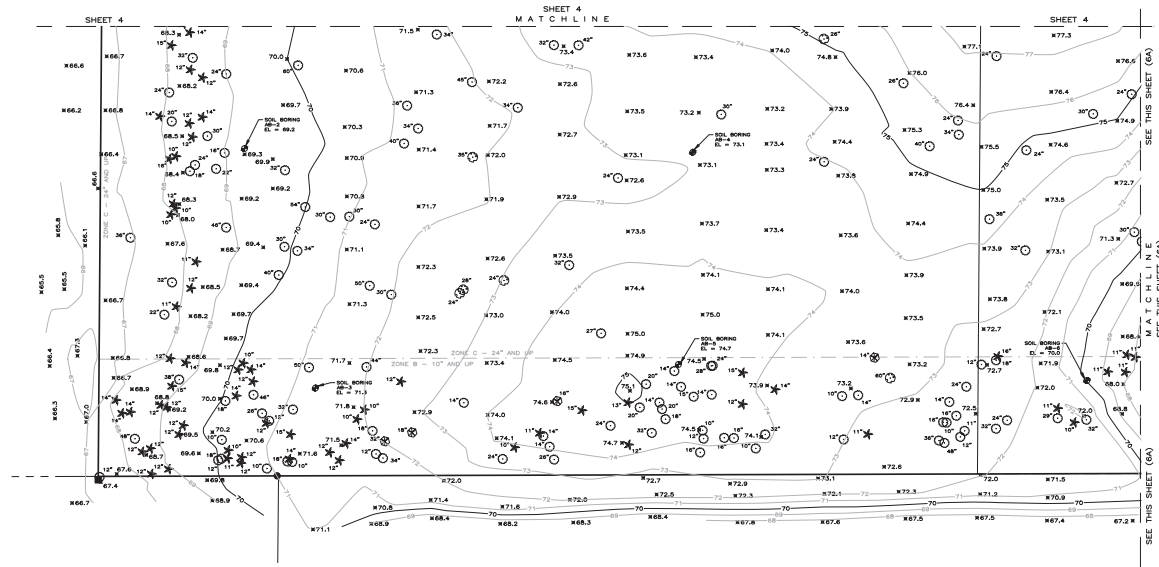
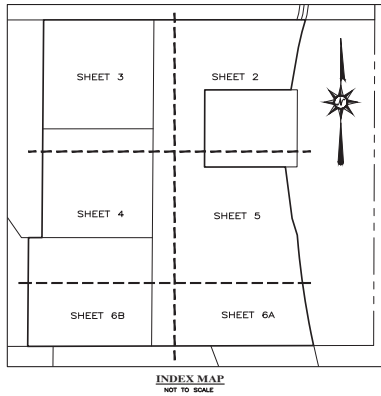
STATE ROAD 429 (WESTERN BELTWAY)
UNITED ASSOCIATES, INC.
PER ORLANDO-ORANGE COUNTY EXPANSION
S.F. PROJECT NO. 1501
O.C.E.A. PROJECT NO. 1501

REVISIONS:

DATE OF DRAWING: 13 MAY 2022	LAST FIELD WORK: 24 MAY 2022
MANAGER: MB [CADD: JAA, TO]	CHECK: CHEF(S): RE, CR
PROJECT NUMBER: 512-22019	COMPUTER FILE: 512019 ALTA.DWG
FIELD BOOK NUMBER: LE 16141612	SCALE: 1"=50'
	SHEET 6 OF 6

SHEET 6A
SHEET 6B

SHEET 6A
SHEET 6B



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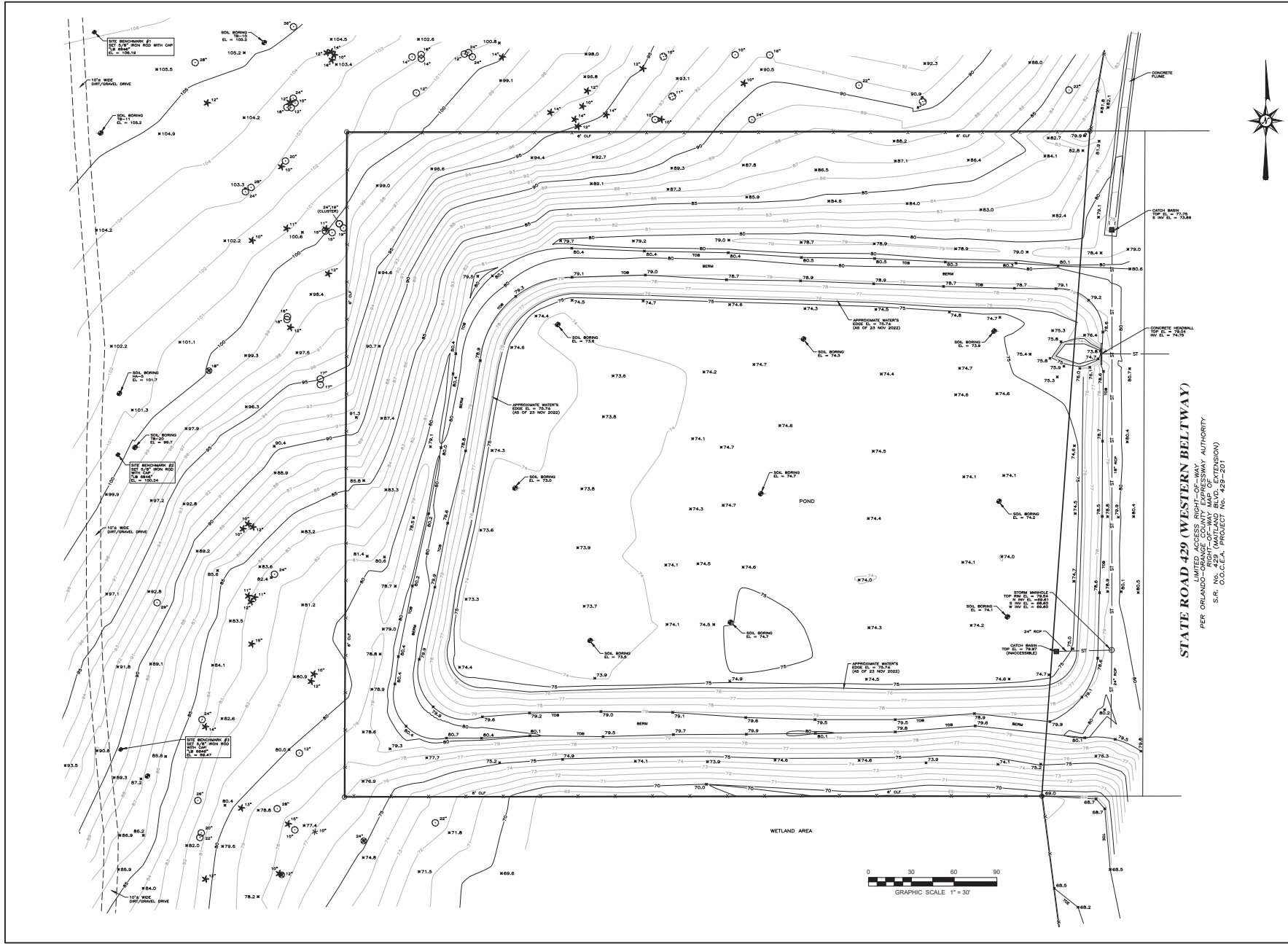
ALTA/NSPS LAND TITLE SURVEY

OF
SECTION 12, TOWNSHIP 28S, RANGE 27E
LOCATED IN SECTION 15, TOWNSHIP 28S, RANGE 27E
ORANGE COUNTY, FLORIDA

FOR
ARCO

LEADING EDGE
LAND SERVICES
INCORPORATED

PHONE: (407) 351-6730
FAX: (407) 351-6999
WWW.LEADINGEDGE-FL.COM
FLORIDA LICENSED BUSINESS NUMBER LB 8646



STATE ROAD 429 (WESTERN BELTWAY)
LIMITED ACCESS RIGHT-OF-WAY
PER ORLANDO-ORANGE COUNTY
NO. 429 (MAYLAND BLVD. EXTENSION)
S.R. 429, PROJECT NO. 429-261



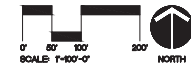
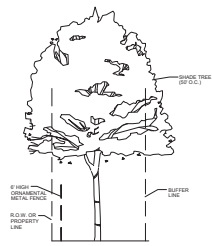
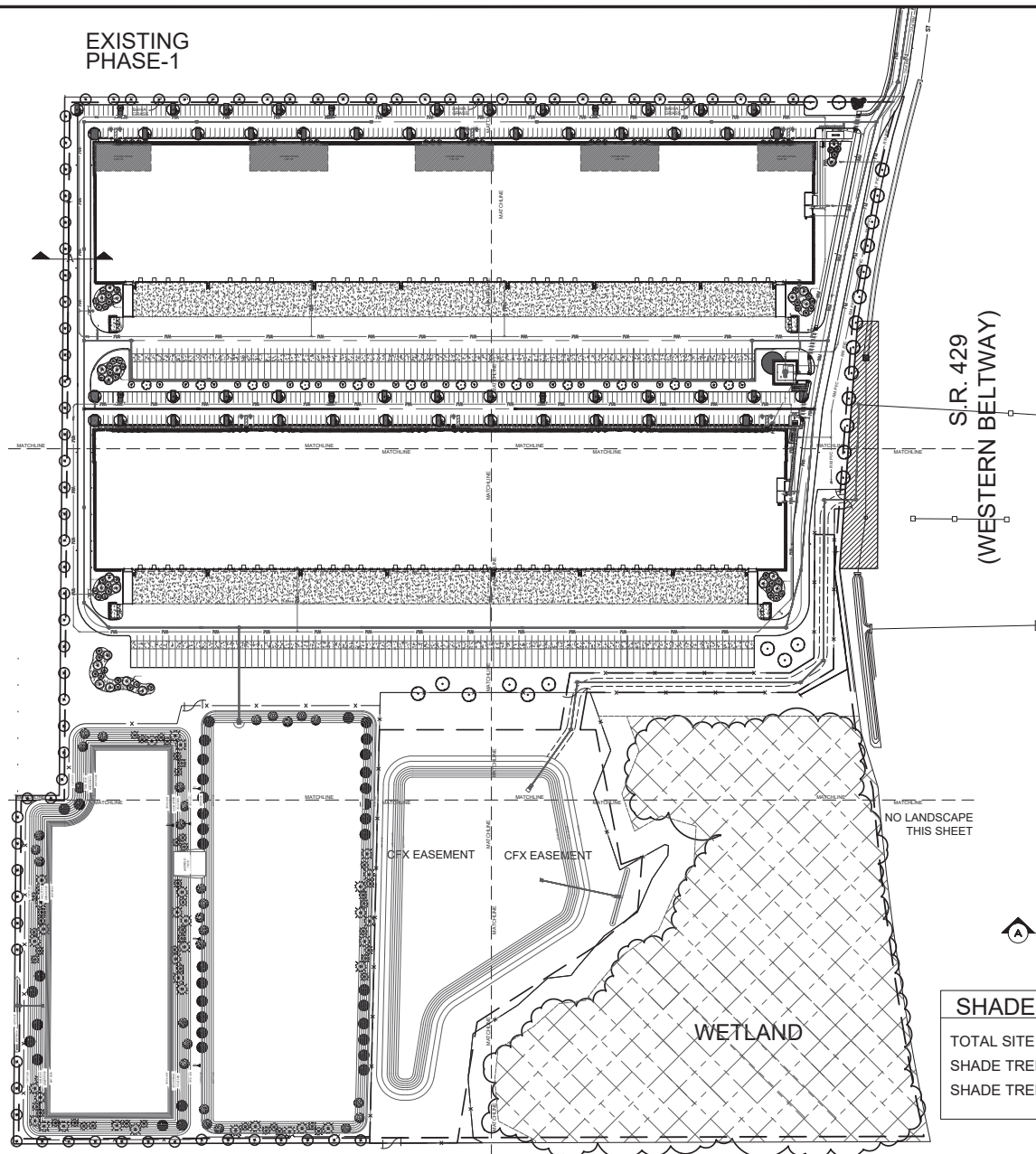
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

BOUNDARY AND TOPOGRAPHIC SURVEY		REVISIONS:	
 LEADING EDGE LAND SERVICES INCORPORATED ORLANDO, FLORIDA 32809 PHONE: (407) 351-6730 FAX: (407) 351-8899 WWW.LEADINGEDGE-FL.COM FLORIDA LICENSED BUSINESS NUMBER LB 8646	OF		
	M.F.L.P., 2 SPECULATIVE WAREHOUSE LOCATED IN SECTION 12, TOWNSHIP 28S, RANGE 27E EAST ORANGE COUNTY, FLORIDA		
	FOR		
	ARCO		
	DATE OF DRAWING: 29 NOV 2022	LAST FIELD WORK: 23 NOV 2022	
	MANAGER: MB CAD: JAA, TO	CHECK: CHEF(S): RE: CR	
	PROJECT NUMBER: 512-2019	COMPUTER FILE: 512019MT.DWG	

MID-FLORIDA LOGISTICS PARK PHASE - II

SHEET INDEX

C-100	COVER SHEET	I-101	IRRIGATION PLAN
K-100	MASTER KEY PLAN	I-102	IRRIGATION PLAN
L-100	MASTER LANDSCAPE PLAN	I-103	IRRIGATION PLAN
L-101	LANDSCAPE PLAN	I-104	IRRIGATION PLAN
L-102	LANDSCAPE PLAN	I-105	IRRIGATION PLAN
L-103	LANDSCAPE PLAN	I-106	IRRIGATION PLAN
L-104	LANDSCAPE PLAN	I-500	IRRIGATION DETAILS
L-105	LANDSCAPE PLAN		
L-106	LANDSCAPE PLAN		
L-500	LANDSCAPE PLANT LIST AND DETAILS		



J. J. R. & Associates, Inc.
2800 S. R. 429
ORLANDO, FL 32817
TEL: 407.413.1138
FAX: 407.413.1139
WWW.JJR-ASSOCIATES.COM

CONSULTANTS

OWNER NAME AND ADDRESS

DATE

PROJECT ADDRESS

DATE

REV

DESCRIPTION

DATE

PROJECT NO.

PROJECT NAME

SCALE

DATE

CHECKED BY

DATE

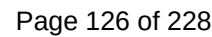
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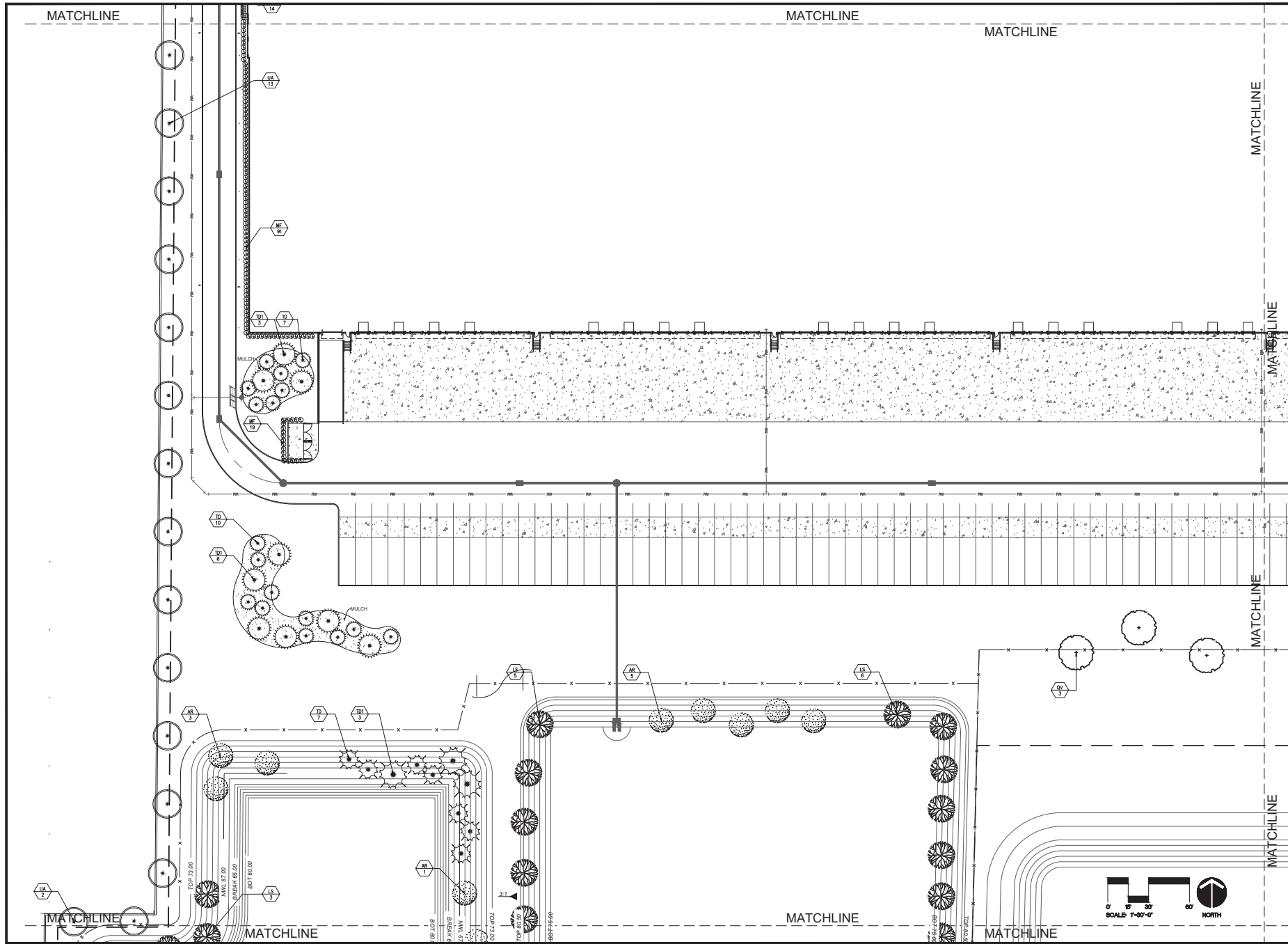
MID-FLORIDA LOGISTICS - PHASE-II

MASTER LANDSCAPE PLAN

L-100







PROJECT NO. L-103

DATE 03/20/2023

SCALE 1"=30'-0"

FILE NAME 21-100

DRAWN BY LK

CHECKED BY CDR

PROJECT ADDRESS

OWNER NAME AND ADDRESS

REV

DESCRIPTION

DATE

PROJECT NO. L-103

DATE 03/20/2023

SCALE 1"=30'-0"

FILE NAME 21-100

DRAWN BY LK

CHECKED BY CDR

PROJECT ADDRESS

OWNER NAME AND ADDRESS

REV

DESCRIPTION

DATE

PROJECT NO. L-103

DATE 03/20/2023

SCALE 1"=30'-0"

FILE NAME 21-100

DRAWN BY LK

CHECKED BY CDR

PROJECT ADDRESS

OWNER NAME AND ADDRESS

REV

DESCRIPTION

DATE

PROJECT NO. L-103

DATE 03/20/2023

SCALE 1"=30'-0"

FILE NAME 21-100

DRAWN BY LK

CHECKED BY CDR

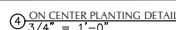
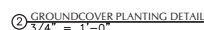
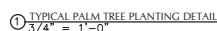
PROJECT ADDRESS

OWNER NAME AND ADDRESS

REV

DESCRIPTION

DATE



16. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING, IN FULL, ALL LANDSCAPE PLANTING AREAS, UNTIL THE JOB IS ACCEPTED IN FULL BY THE OWNER. "IN FULL" MEANS THE CONTRACTOR SHALL MAINTAIN ALL PLANTING AREAS IN FULL, UNTIL THE PLANTS ARE OUT OF FLUORIO.

17. THE LANDSCAPE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL INSTALLED PLANT MATERIAL, FOR A PERIOD OF ONE CALENDAR YEAR BEGINNING ON THE DATE OF 100% COMPLETION, ANY AND ALL REQUIRED PLANT REPLACEMENTS SHALL BE MADE PROMPTLY AND AT NO ADDITIONAL COST TO THE OWNER.

18. THE LANDSCAPE CONTRACTOR SHALL STATE THE LOCATIONS OF ALL PLANT MATERIAL AND THE SPECIES OF PLANTS TO BE PLANTED IN THE PLANTING AREAS.

19. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF ALL WRITTEN PLANTING SPECIFICATIONS AND SHALL BE RESPONSIBLE FOR VERIFYING THAT THE PLANTS DO NOT CONTRADICT THE PLANT LIST, THE PLANTING SCHEDULE.

20. THE LANDSCAPE CONTRACTOR SHALL REVIEW AND ACCEPT THE EXISTING SITE CONDITIONS PRIOR TO INITIATION OF THE WORK, ANY VARIATION FROM THE SPECIFIED WORK SHALL BE RESPONSIBLE TO THE LANDSCAPE CONTRACTOR.

21. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES PRIOR TO THE START OF THE WORK, ANY DAMAGE TO UTILITIES THAT MIGHT BE DAMAGED DURING THE WORK.

22. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE TO MAKE ANY AND ALL NECESSARY REPAIRS TO DAMAGE CAUSED BY HIS WORK AT NO ADDITIONAL COST TO THE OWNER OR LANDSCAPE ARCHITECT.

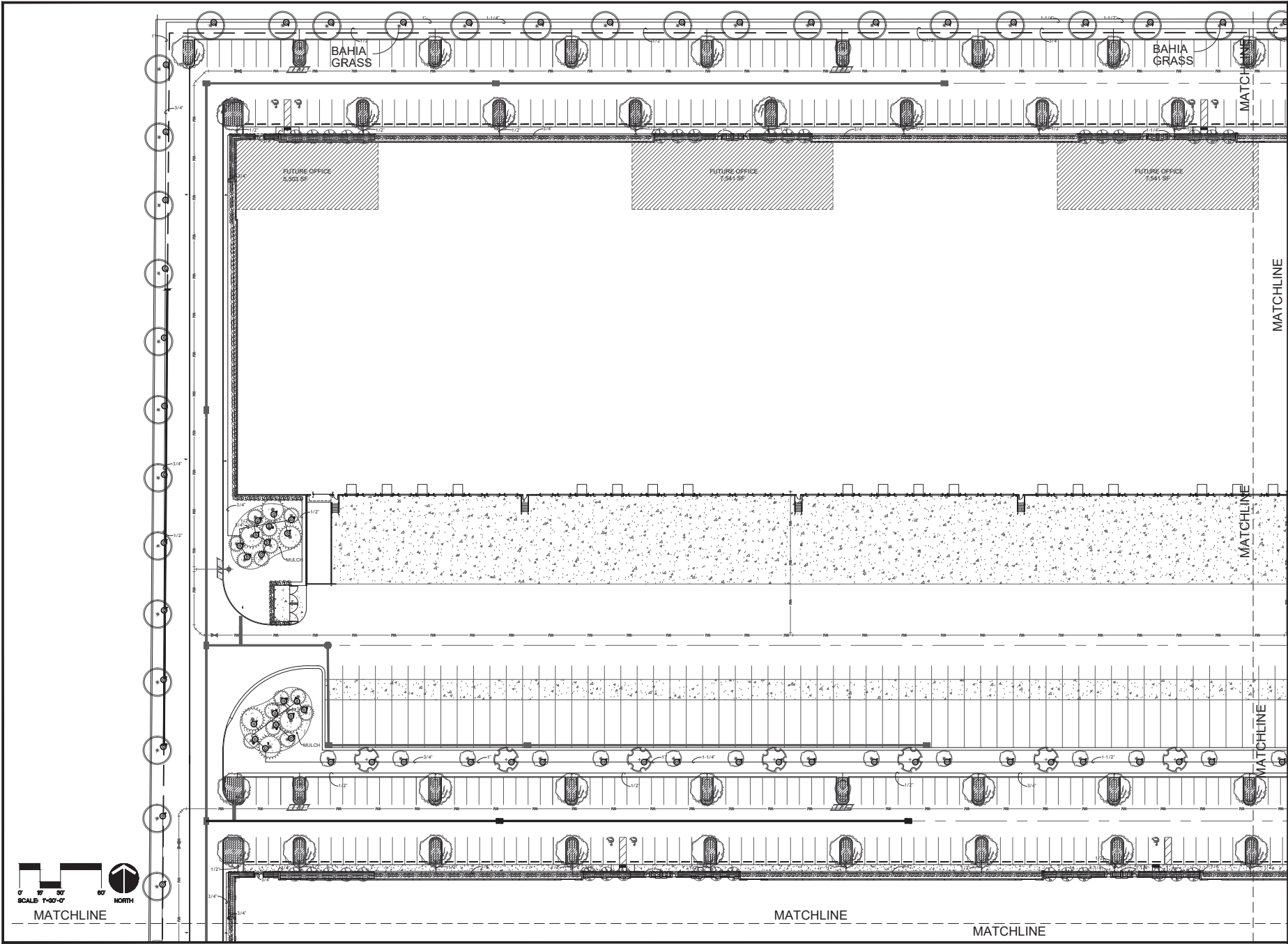
23. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, AND FOLLOWING ALL APPLICABLE LOCAL CODES PERTAINING TO THE PROJECT THROUGHOUT THE COURSE OF THE PROJECT.

NOTE:

1. CONTRACTOR SHALL USE EXTREME CAUTION WHEN WORKING AROUND SAVED TREES.
2. ALL UTILITY WORK SHALL BE DONE BY HAND WITHIN TREE ROOT IMPACT ZONE.
3. ALL EARTHWORK WITHIN A TEN (10) FOOT RADIUS ZONE AROUND SAVED TREES SHALL BE NON-COMPACTED



⑦ TREE PROTECTION BARRICADE DETAIL
NTS



CONSULTANT

IRRIGATION PLAN

PROJECT ADDRESS

DATE

REV

DESCRIPTION

DATE

PROJECT ADDRESS

OWNER NAME AND ADDRESS

DATE

PROJECT NO.

NAME

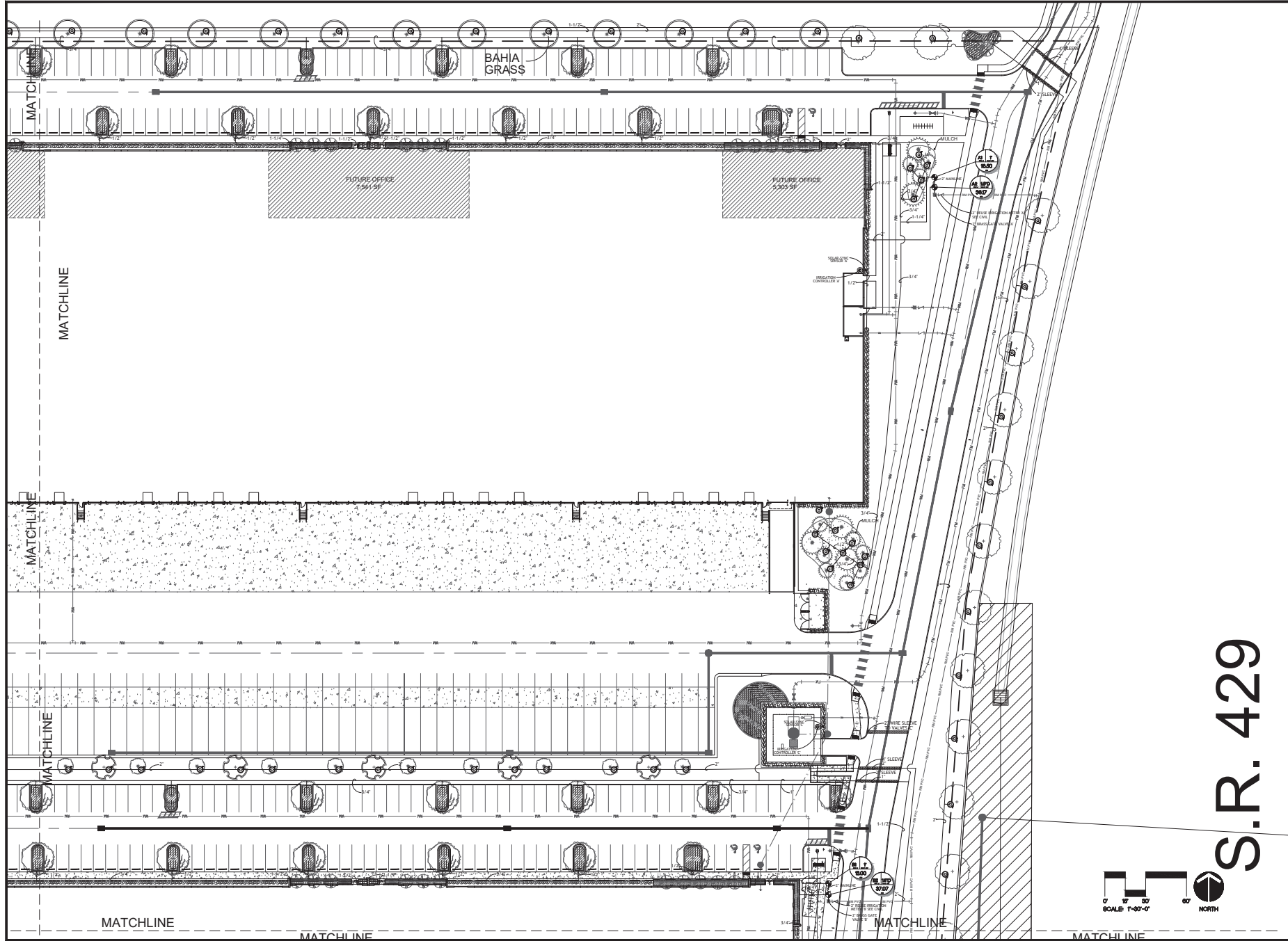
SCALE

DATE

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DATE

I-101

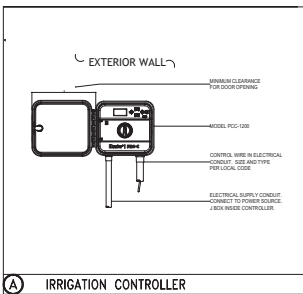


S.R. 429

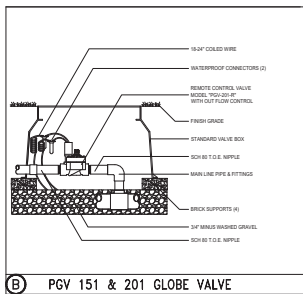
MID-FLORIDA LOGISTICS - PHASE-II

		CONSULTANTS	IRRIGATION PLAN	PROJECT ADDRESS	REV. DESCRIPTION DATE	PROJECT NO. 1000	I-102
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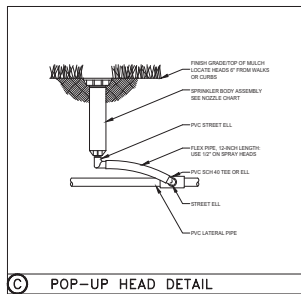
IRRIGATION DETAILS



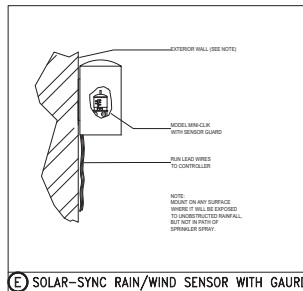
A IRRIGATION CONTROLLER



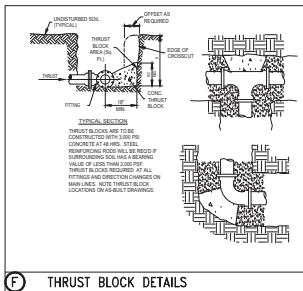
B PGV 151 & 201 GLOBE VALVE



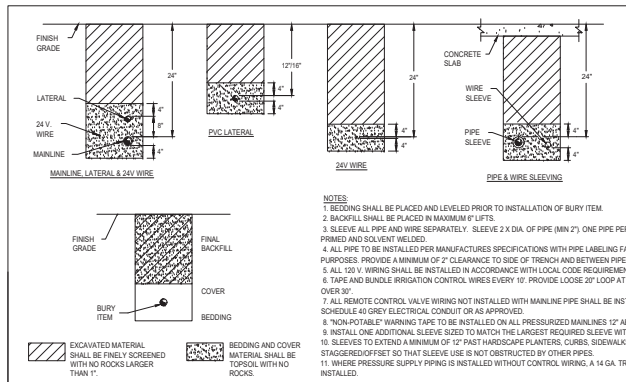
C POP-UP HEAD DETAIL



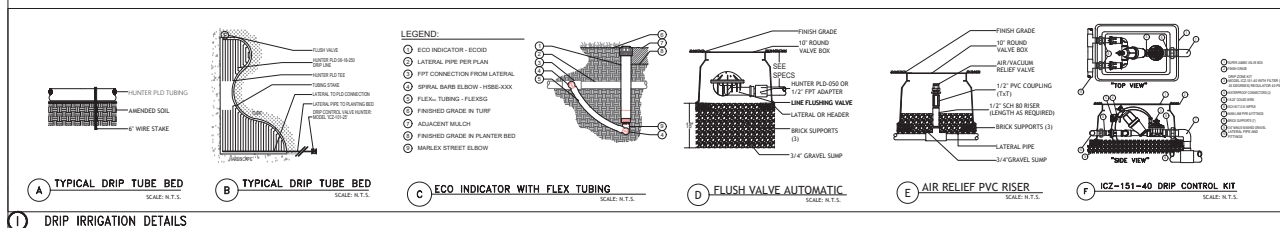
D SOLAR-SYNC RAIN/WIND SENSOR WITH GAUGE



E THRUST BLOCK DETAILS



F TRENCHING DETAILS



G DRIP IRRIGATION DETAILS

SPRAY NOZZLE CHART

TYPE	SYM	NOZZLE	NOZZLE PATTERN	GPM
HP1000 8'-15' radius	A	MARCON	90° ADJUSTABLE ARC	.21
	B	MARCON	180° ADJUSTABLE ARC	.21
	C	LT. BLUE	210° ADJUSTABLE ARC	.49
	D	LT. BLUE	270° ADJUSTABLE ARC	.43
	E	OLIVE	360° ARC	.84
HP2000 15'-21' radius	F	BLACK	90° ADJUSTABLE ARC	.43
	G	BLACK	180° ADJUSTABLE ARC	.77
	H	GREEN	210° ADJUSTABLE ARC	.86
	I	GREEN	270° ADJUSTABLE ARC	1.10
	J	RED	360° ARC	1.48
HP3000 22'-30' radius	K	BLUE	90° ADJUSTABLE ARC	.86
	L	BLUE	180° ADJUSTABLE ARC	1.82
	M	YELLOW	210° ADJUSTABLE ARC	2.12
	N	YELLOW	270° ADJUSTABLE ARC	2.73
	O	GRAY	360° ARC	3.64
STRIPS & CORNERS	P	TURQUOISE	45°-105° ADJUSTABLE ARC	.45
	Q	IVORY	5x15 LEFT STRIP	.22
	R	COPPER	5x15 RIGHT STRIP	.22
	S	BROWN	5x30 SIDE STRIP	.44
	T	PCNHO	0.50 GPM FLOOD BUBBLER	.50
BUBBLERS AND SPRAYS	U	PCNHO	1.00 GPM FLOOD BUBBLER	1.00
	V	SR-40	90° 4" RADII	.22
	W	SR-40	180° 4" RADII	.44
	AA	ORANGE	90° ADJUSTABLE ARC	.23
	BB	ORANGE	180° ADJUSTABLE ARC	.42
HP400 4'-12' radius	CC	ORANGE	210° ADJUSTABLE ARC	.43
	DD	GREEN	360° ARC	.78

IRRIGATION QUANTITIES

SYMBOL	DESCRIPTION	QUANTITIES
----	HUNTER INDUSTRIES 'PLD-06-18' DRIP TUBING	+/-15,565 LF
□	HUNTER IND. 'PCN-10' AND 'PCN-50' BUBBLER NOZZLES ON FLEX PIPE	268
●	HUNTER '1CV-FS-AS-40' SERIES ELECTRIC VALVE WITH ACCU-SET PRESSURE REGULATOR	8
●	HUNTER '1CZ-101-25' DRIP CONTROL VALVE KIT WITH PRESSURE REGULATION	3
○	HUNTER PCC-12 CONTROLLER	3
○	INSTALL WITH A SOLAR-SYNC SENSOR AND BY-PASS BOX. GROUND WITH AN 8' COPPER CLAD ROD.	3
●	HUNTER SOLAR-SYNC SENSOR	3
■	2" IRRIGATION RE-USE METER TO PROVIDE A MINIMUM 80 GPM AT 60 PSI	3
■	2" IRRIGATION BRASS GATE VALVE	3
■	LATERAL LINE - SCH 40 PVC - SIZE PER PLAN	SEE PLAN
■	2" MAINLINE - SCH 40 PVC SIZE PER PLAN	SEE PLAN
■	SLEEVING - SCH. 40 PVC MIN. DEPTH OF 24"	SEE PLAN

WATERING SCHEDULE

METER A WATER SCHEDULE					
ZONE #	WATER TYPE	WATERING TIME (MIN)	GAL. PER MINUTE	GAL. PER WATERING	PRECIP. IN INCHES
1	BUBBLER	15	16.5	247.5	0.43
2	DRIP*	60	36.17	2170.2	0.43
TOTAL		75	52.67	2417.7	
WATERING SCHEDULE					
4835.4 GAL / WEEK - SUMMER (MAR 15-OCT 14 (2 TIMES / WEEK))					
2417.7 GAL / WEEK - WINTER (OCT 15-MAR 14 (1 TIME / WEEK))					
USAGE					
188580.6 GAL / YEAR (78 WATERINGS PER YEAR)					
CALCULATIONS					
13006.42 GAL / YEAR W/ 30% REDUCTION FOR SOLAR-SYN					
*CONTRACTOR TO SET MULTIPLE DRIP ZONES TO RUN SIMULTANEOUSLY					
**ZONE RUN TIMES SHOWN ARE FOR AFTER PLANT ESTABLISHMENT PERIOD (90 DAYS).					

METER B WATER SCHEDULE					
ZONE #	WATER TYPE	WATERING TIME (MIN)	GAL. PER MINUTE	GAL. PER WATERING	PRECIP. IN INCHES
1	BUBBLER	15	13	195	0.43
2	DRIP*	60	37.07	2224.2	0.43
TOTAL		75	50.07	2419.2	
WATERING SCHEDULE					
4838.4 GAL / WEEK - SUMMER (MAR 15-OCT 14 (2 TIMES / WEEK))					
2419.2 GAL / WEEK - WINTER (OCT 15-MAR 14 (1 TIME / WEEK))					
USAGE					
188697.6 GAL / YEAR (78 WATERINGS PER YEAR)					
CALCULATIONS					
13088.32 GAL / YEAR W/ 30% REDUCTION FOR SOLAR-SYN					
*CONTRACTOR TO SET MULTIPLE DRIP ZONES TO RUN SIMULTANEOUSLY					
**ZONE RUN TIMES SHOWN ARE FOR AFTER PLANT ESTABLISHMENT PERIOD (90 DAYS).					

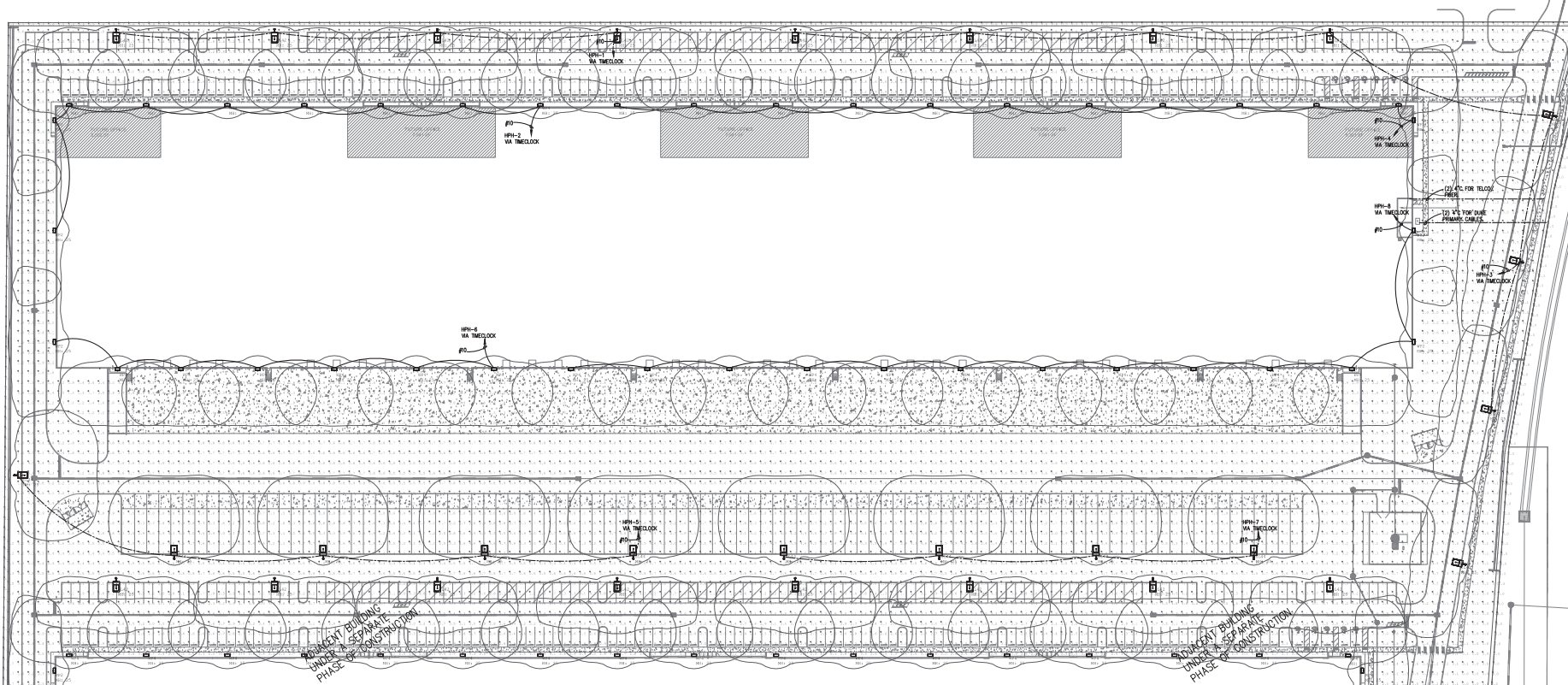
METER A WATER SCHEDULE					
ZONE #	WATER TYPE	WATERING TIME (MIN)	GAL. PER MINUTE	GAL. PER WATERING	PRECIP. IN INCHES
1	BUBBLER	15	54	810	0.43
2	BUBBLER	15	42.5	637.5	0.43
3	DRIP*	60	24.85	1491	0.43
4	BUBBLER	15	51	765	0.43
5	BUBBLER	15	34	510	0.43
6	BUBBLER	15	48	720	0.43
7	BUBBLER	15	57	855	0.43
TOTAL		150	311.35	5788.5	
WATERING SCHEDULE					
11577 GAL / WEEK - SUMMER (MAR 15-OCT 14 (2 TIMES / WEEK))					
5788.5 GAL / WEEK - WINTER (OCT 15-MAR 14 (1 TIME / WEEK))					
USAGE					
451503 GAL / YEAR (78 WATERINGS PER YEAR)					
CALCULATIONS					
336052.1 GAL / YEAR W/ 30% REDUCTION FOR SOLAR-SYN					
*CONTRACTOR TO SET MULTIPLE DRIP ZONES TO RUN SIMULTANEOUSLY					
**ZONE RUN TIMES SHOWN ARE FOR AFTER PLANT ESTABLISHMENT PERIOD (90 DAYS).					

IRRIGATION NOTES

- REFER TO THE LANDSCAPE PLANS WHEN TRENCHING TO AVOID TREES AND SHRUBS.
 - ALL MAINLINE PIPING SHALL BE BURIED TO A MINIMUM DEPTH OF 18" OF COVER. ALL LATERAL PIPING SHALL BE BURIED TO A MINIMUM DEPTH OF 12" OF COVER.
 - ALL POP-UP ROTORS AND SPRAY HEADS SHALL BE INSTALLED USING AN 18" P.V.C. FLEX PIPE CONNECTION. DO NOT USE FUNNY PIPE.
 - ADJUST ALL NOZZLES TO REDUCE WATER WASTE ON HARD SURFACES AND BUILDING WALLS.
 - THROTTLE ALL VALVES ON SHRUB LINES AS REQUIRED TO PREVENT FOGGING.
 - ALL CONTROL WIRE SPICES SHALL BE MADE IN VALVE BOXES USING SNAP-TITE CONNECTORS AND SEALANT.
 - THE CONTRACTOR SHALL PREPARE AN AS-BUILT DRAWING ON A REPRODUCIBLE PAPER (SEPIA OR MYLAR) SHOWING ALL INSTALLED IRRIGATION. A MYLAR OR SEPIA OF THE ORIGINAL PLAN MAY BE OBTAINED FROM THE LANDSCAPE ARCHITECT FOR A FEE. THE DRAWING SHALL LOCATE ALL MAINLINE AND VALVES BY SHOWING EXACT MEASUREMENTS FROM HARD SURFACES.
 - ALL VALVES, GATE VALVES AND QUICK COUPLERS SHALL BE INSTALLED IN VALVE BOXES.
 - ANY PIPING SHOWN OUTSIDE THE PROPERTY LINE OR RUNNING OUTSIDE A LANDSCAPE AREA IS SHOWN THERE FOR CLARITY ONLY. ALL LINES SHALL BE INSTALLED ON THE PROPERTY AND INSIDE THE LANDSCAPE AREAS.
 - THE EXACT HEIGHT OF ANY 12" POP-UP THAT IS SHOWN IN A SHRUB BED SHALL BE DETERMINED BY THE LANDSCAPE ARCHITECT IN THE FIELD.
 - THE CONTRACTOR SHALL EXERCISE CARE SO AS NOT TO DAMAGE ANY EXISTING UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE IMMEDIATE REPAIRS AND COST OF ANY DAMAGE CAUSED BY HIS WORK.
 - ALL WORK SHALL BE GUARANTEED FOR ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE AGAINST ALL DEFECTS IN EQUIPMENT AND WORKMANSHIP.
 - CONTRACTOR TO USE MIN. OF 12 GAUGE WIRE FOR ALL COMMON WIRES AND 14 GAUGE WIRE FOR ALL CONTROL WIRES. CONTRACTOR ALSO TO PROVIDE 3 SPARE CONTROL WIRES FOR ANY FUTURE USE.
 - CONCRETE THRUST BLOCKS ARE TO BE UTILIZED AT ALL MAINLINE DIRECTION CHANGES.
 - ALL IRRIGATION SHOWN ON PLANS IS SCHEMATIC AND DOES NOT REFLECT ALL FITTINGS AND APPURTENANCES WHICH SHALL BE INCLUDED TO PROVIDE A FULLY FUNCTIONAL IRRIGATION SYSTEM CAPABLE OF PROVIDING 100 PERCENT COVERAGE WITH A 50 PERCENT OVERLAP.
- </

Construction Schedule									
Activity	Start	End	Duration	Predecessors	Successors	Est. Weeks	Est. Days	Est. Weeks	Est. Days
1.1.1.1	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.2	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.3	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.4	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.5	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.6	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.7	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.8	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.9	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.10	06/01/2023	06/01/2023	1			1	1	1	1

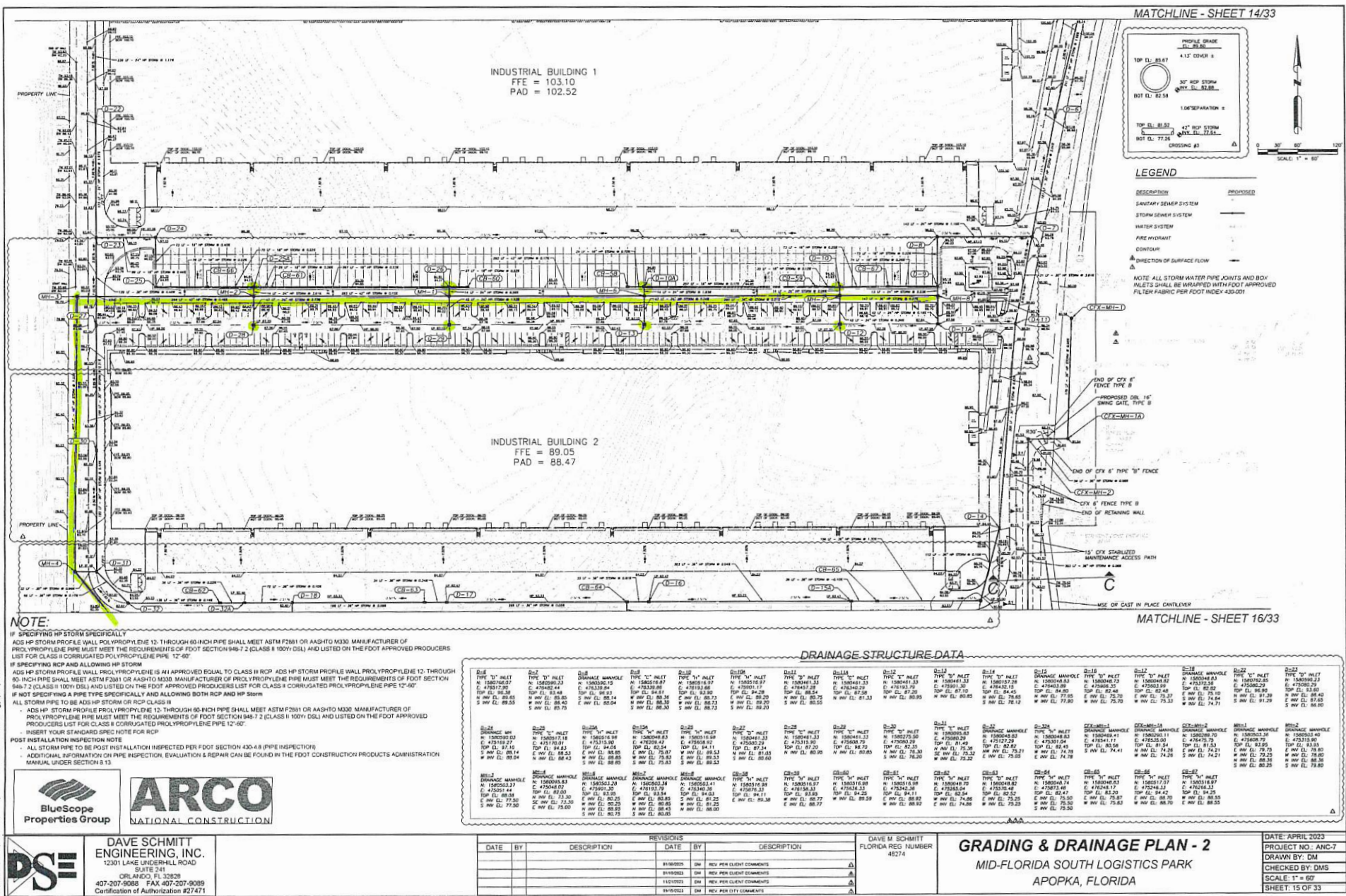
Construction Summary									
Activity	Start	End	Duration	Predecessors	Successors	Est. Weeks	Est. Days	Est. Weeks	Est. Days
1.1.1.1	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.2	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.3	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.4	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.5	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.6	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.7	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.8	06/01/2023	06/01/2023	1			1	1	1	1
1.1.1.9	06/01/2023	06/01/2023	1			1	1	1	1
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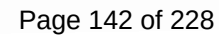


ELECTRICAL SITE PLAN
 E3.1
 SCALE: 1"=50'-0"



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for

CITY OF APOPKA, FLORIDA

10-21-28-0198-32-580 / 10-21-28-0198-32-621
10-21-28-0198-32-170 / 10-21-28-0198-32-240
10-21-28-0198-32-270

BORELLI & PARTNERS
720 VASSAR ST.
ORLANDO, FLORIDA 32804
CONTACT: CHRIS RICE

URBAN COMFORT, LLC

GAS SERVICE:
LAKE APOPKA NATURAL GAS DISTRICT
38 NORTH LAKE PARK AVENUE
APOPKA, FL 32703
CONTACT: EVERETT HOLMES
PHONE: 407-410-7024



THIS IS TO CERTIFY THAT THE ROADWAY CONSTRUCTION PLANS AND SPECIFICATIONS AS CONTAINED HEREIN WERE DESIGNED TO APPLICABLE STANDARDS AS SET FORTH IN THE "MANUAL OF UNIFORM MINIMUM STANDARDS FOR DESIGN, CONSTRUCTION AND MAINTENANCE FOR STREETS AND HIGHWAYS" AS PREPARED BY FLORIDA DEPARTMENT OF TRANSPORTATION

1	COVER SHEET
2	GENERAL NOTES
3	EROSION CONTROL & DEMO PLAN
4	EROSION CONTROL DETAILS
5	SWPPP
6	SITE DATA, NOTES & DETAILS
7	LOT DIMENSION PLAN
8	OVERALL SITE PLAN
9	GRADING & DRAINAGE PLAN
10	POND PLAN
11	UTILITY PLAN
12	UTILITY DETAILS-1
13	UTILITY DETAILS-2
14	PAVING & DRAINAGE DETAILS

DAVE SCHMITT
ENGINEERING, INC.
12301 LAKE UNDERHILL RD. SUITE 24
ORLANDO, FL 32828
407-207-9088 FAX 407-207-9089
Certification of Authorization #27471

Date: 2025.04.21
HEET: 10 of 14
16:09:55-04'00"

GENERAL NOTES

- [illegible]

THE CONTRACTION

- [illegible]

EROSION AND SEDIMENT CONTROL NOTES

- [illegible]

MISCELLANEOUS ENGINEER NOTIFICATIONS

- [illegible]

MAINTENANCE OF TRAFFIC (MOT)

- [illegible]

DEVELOPMENT AND OPERATIONS STANDARDS

- [illegible]

1. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING SALT FROM STEEL OR WELLS AT COMPLETION OF CONSTRUCTION.
2. THE LANDOWNER IS RESPONSIBLE FOR REMOVING THE TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES AFTER COMPLETION OF CONSTRUCTION AND ONLY WHEN AREAS HAVE BEEN STABILIZED.
3. ADDITIONAL PROTECTION - ON-SITE PROTECTION IN ADDITION TO THE ABOVE MUST BE PROVIDED THAT WILL NOT PERMIT SALT TO LEAVE THE PROJECT CONFINES DUE TO UNSEEN CONDITIONS OR ACCIDENTS.
4. CONTRACTOR SHALL INSURE THAT ALL DRAINAGE STRUCTURES, PIPES, ETC. ARE SEALED OFF TO PREVENT INFILTRATION AT THE OFF-PROJECT AREA.
5. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED AFTER EACH RAINFALL EVENT AND AT LEAST DURING PROLONGED DRAWDOWN ANTICIPATED REPAIRS SHALL BE MAINTAINED IMMEDIATELY.
6. SHOULD THE FABRIC OF A SALT FENCE OR FILTER BARRIER DISCOURSE OR BECOME INEFFECTIVE PRIOR TO THE END OF THE EXPECTED USABLE LIFE, THE BARRIER SHALL BE REPAIRED. THE FABRIC SHALL BE RE-USED TO THE MAXIMUM EXTENT POSSIBLE.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MONITORING THE HEIGHT OF THE REMOVED MOUND DURING EACH APPROXIMATELY ONE (1) YEAR AND THE HEIGHT OF THE BARRIER.
8. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE SALT FENCE OR FILTER BARRIER IS NO LONGER REQUIRED SHALL BE REMOVED TO CONFORM WITH THE DRAINAGE DESIGN, GRADING AND SECTIONS.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MONITORING THE EROSION AND SEDIMENT CONTROL MEASURES AS OUTLINED IN THE PLANS, SPECIFICATIONS AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT SPECIFICATIONS AND CRITERIA FOR ADDITIONAL INFORMATION ON SEDIMENT AND EROSION CONTROL, REFER TO "THE FLORIDA DEVELOPMENT MANUAL - A GUIDE TO SOUND LAND AND WATER MANAGEMENT" AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) CHAPTER 6.
10. EROSION AND SEDIMENT CONTROL BARRIERS SHALL BE PLACED ADJACENT TO ALL WETLAND AREAS WHERE THERE IS A POTENTIAL FOR DOWNSTREAM WATER QUALITY DEGRADATION. SEE DETAIL SHEET FOR TYPICAL CONSTRUCTION WATER QUALITY CONTROL MEASUREMENTS AND SECTIONS.
11. ALL OFF-PROJECT AREAS SHALL BE GRASSSED, FERTILIZED, MULCHED AND MAINTAINED UNTIL PERMANENT VEGETATIVE COVER IS ESTABLISHED.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MONITORING THE EROSION AND SEDIMENT CONTROL MEASURES AS OUTLINED IN THE PLANS, SPECIFICATIONS AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT SPECIFICATIONS AND CRITERIA FOR ADDITIONAL INFORMATION ON SEDIMENT AND EROSION CONTROL, REFER TO "THE FLORIDA DEVELOPMENT MANUAL - A GUIDE TO SOUND LAND AND WATER MANAGEMENT" AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) CHAPTER 6.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MONITORING THE EROSION AND SEDIMENT CONTROL MEASURES AS OUTLINED IN THE PLANS, SPECIFICATIONS AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT SPECIFICATIONS AND CRITERIA FOR ADDITIONAL INFORMATION ON SEDIMENT AND EROSION CONTROL, REFER TO "THE FLORIDA DEVELOPMENT MANUAL - A GUIDE TO SOUND LAND AND WATER MANAGEMENT" AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) CHAPTER 6.
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16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MONITORING THE EROSION AND SEDIMENT CONTROL MEASURES AS OUTLINED IN THE PLANS, SPECIFICATIONS AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT SPECIFICATIONS AND CRITERIA FOR ADDITIONAL INFORMATION ON SEDIMENT AND EROSION CONTROL, REFER TO "THE FLORIDA DEVELOPMENT MANUAL - A GUIDE TO SOUND LAND AND WATER MANAGEMENT" AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) CHAPTER 6.
17. ALL DRAINAGE STRUCTURES, AND SEDIMENT CONTROL, TO REMAIN IN PLACE AFTER COMPLETION OF CONSTRUCTION AND REMOVED ONLY WHEN AREAS HAVE BEEN STABILIZED.
18. THIS PLAN INDICATES THE MINIMUM EROSION AND SEDIMENT MEASURES REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS RESPONSIBLE FOR MEETING ALL APPLICABLE DISTRICT REQUIREMENTS FOR EROSION AND SEDIMENT CONTROL MEASURES. ADDITIONAL CONTROLS.
19. THE CONTRACTOR SHALL BE REQUIRED TO RESPOND TO ALL WATER MANAGEMENT DISTRICT INQUIRIES RELATIVE TO COMPLIANCE OF S.W.A.M.D FOR EROSION AND SEDIMENT CONTROL. THE COST OF THIS COMPLIANCE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

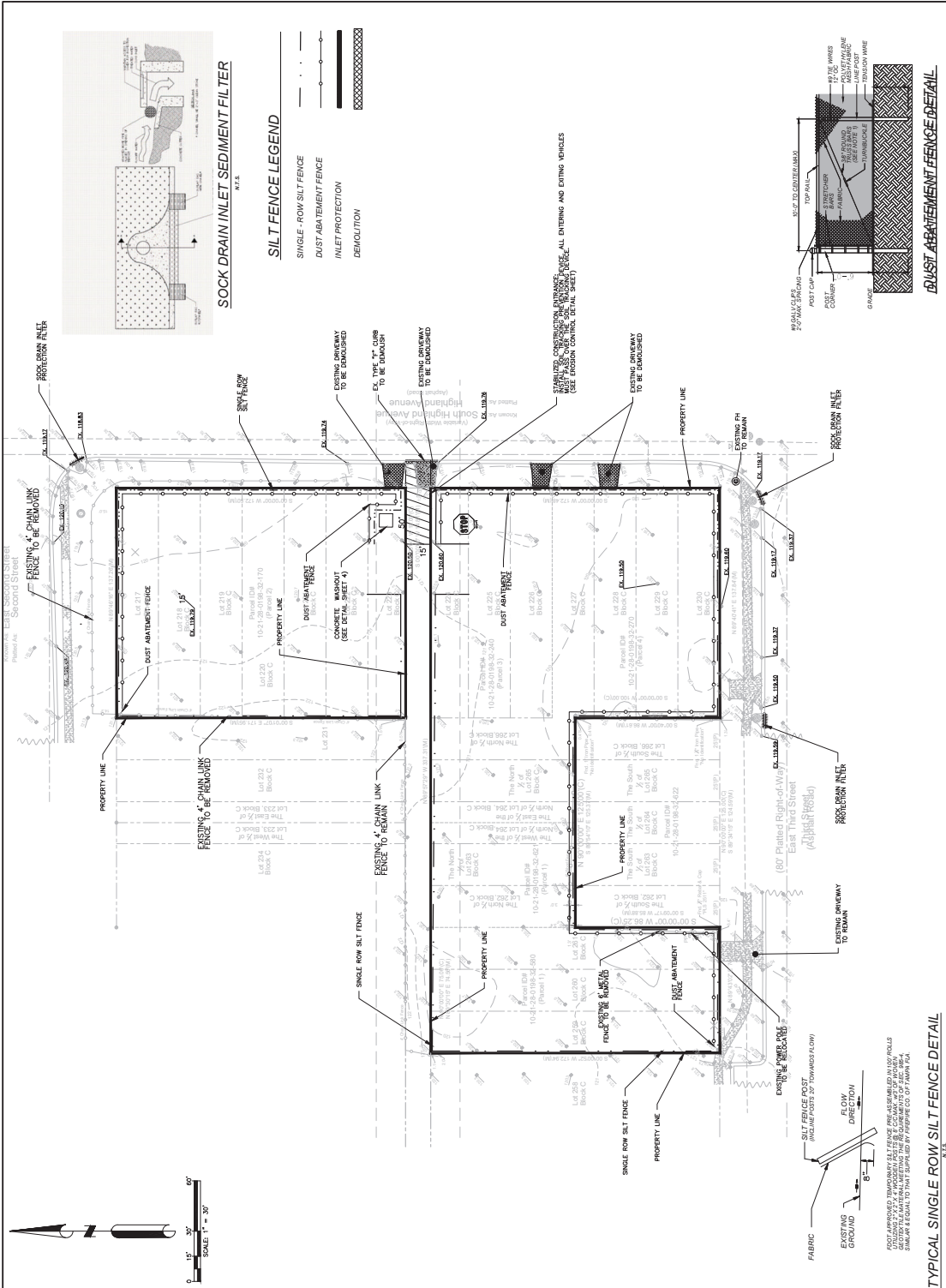
1. SLT FENCES SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAY 1 DURING PROLONGED RAINFALL. IF ANY DAMAGE TO THE FENCE IS OBSERVED, IMMEDIATE REPAIRS SHALL BE MADE.
2. IF THE FENCE IS DAMAGED TO SUCH A DEGREE THAT IT SHOULD REQUIRE DECOMPOSE OR BECOME INEFFECTIVE PRIOR TO THE END OF ITS USE, IT SHALL BE REPLACED PROMPTLY.
3. SEDIMENT DEPOSITS SHALL BE REMOVED AFTER EACH RAINFALL EVENT.
4. ANY SEDIMENT DEPOSITS LEFT IN PLACE AFTER THE SLT FENCE IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM WITH THE FINISHED GRADE. PREPARED AND SEEDING SHALL BE COMPLETED IMMEDIATELY.
5. THE CONTRACTOR TO PROVIDE WATER TRUCK ON-SITE IN LIEU OF DUST ABATEMENT FENCE.

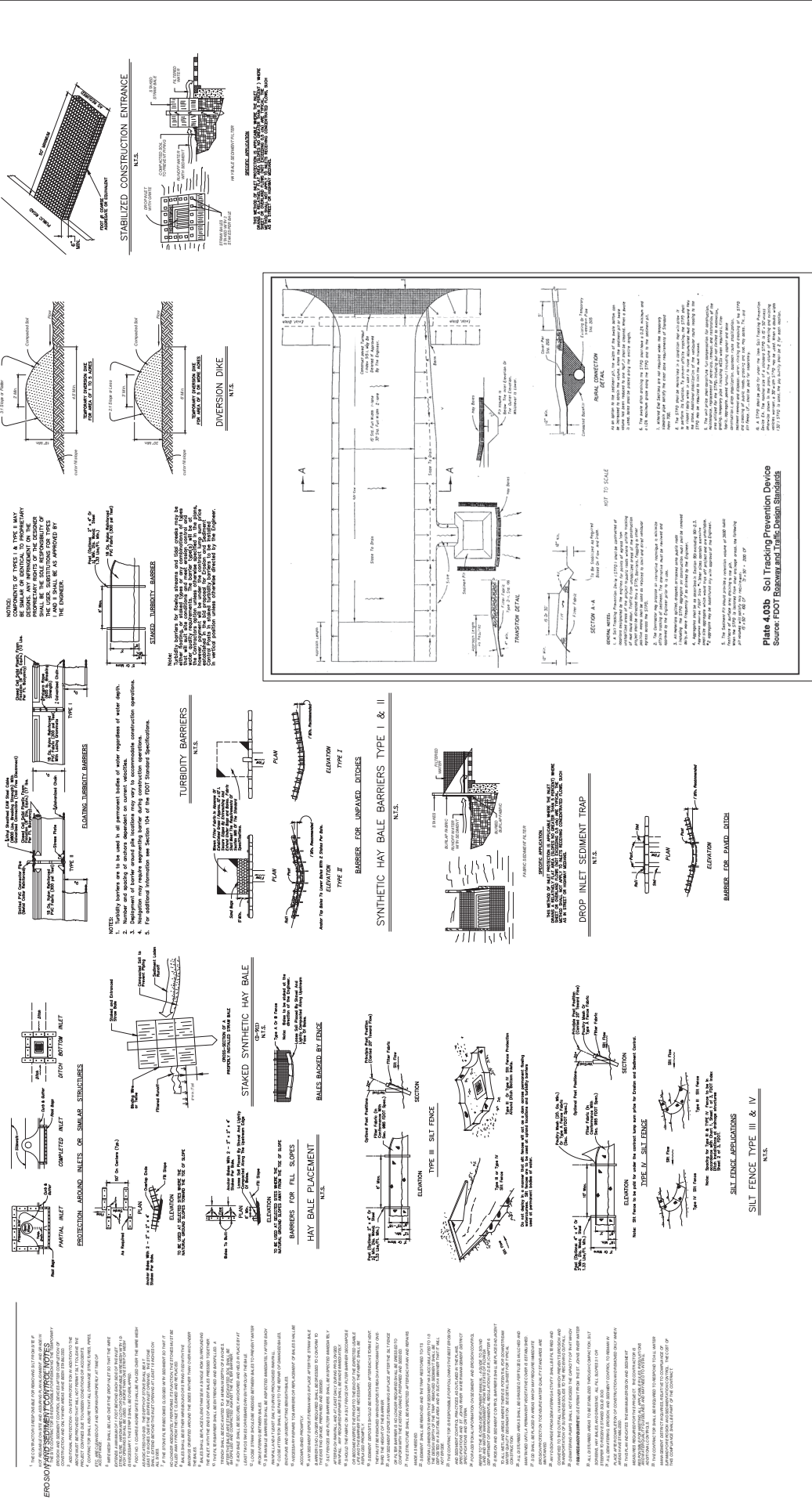
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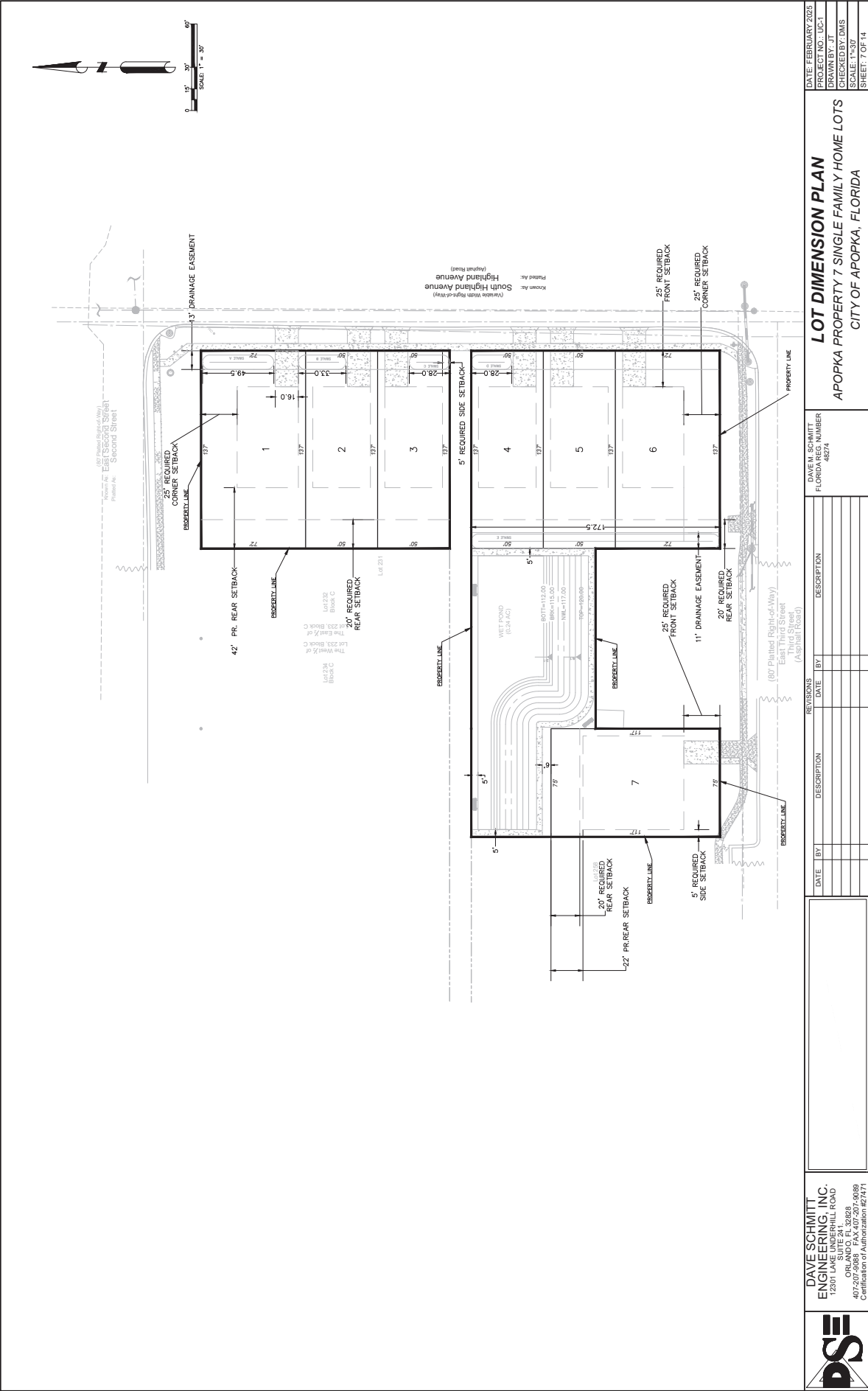
[illegible]DAVE M. SCHMITT
ORIDA REG. NUMBER

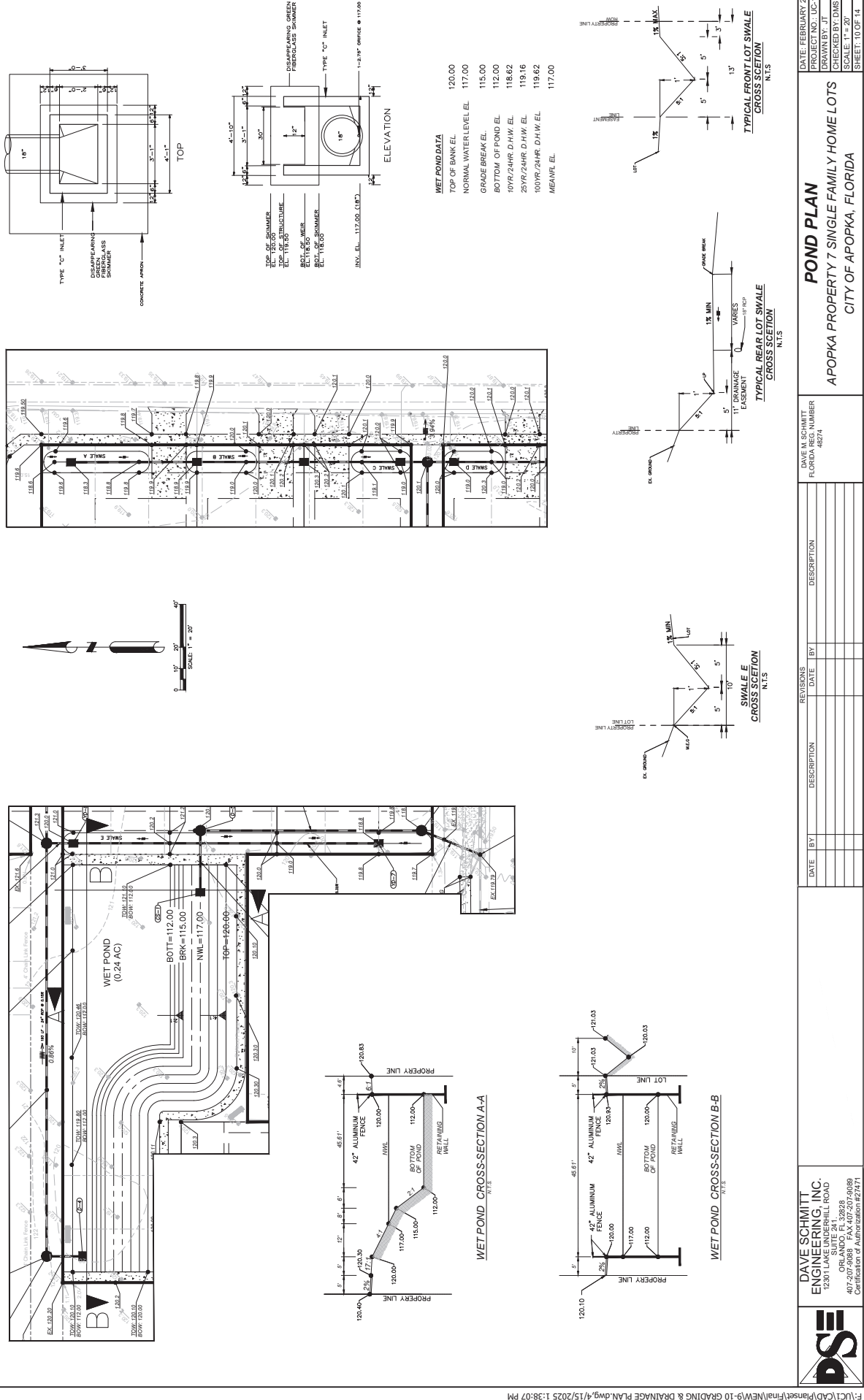
EROSION CONTROL & DEMO PLAN
APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS
CITY OF APOPKA, FLORIDA

DATE: FEBRUARY 2025
PROJECT NO.: UC-1
DRAWN BY: JT
CHECKED BY: DMS
SCALE: 1"=30'
SHEET: 3 OF 14



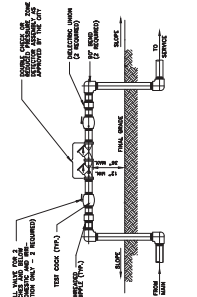
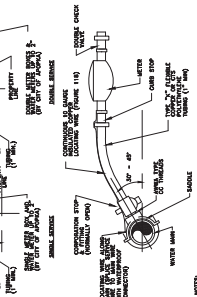
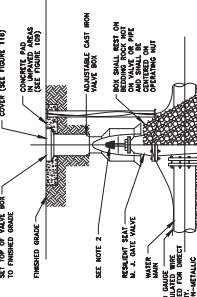
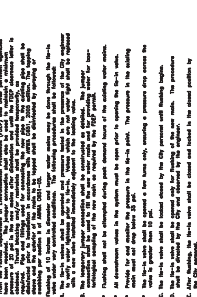




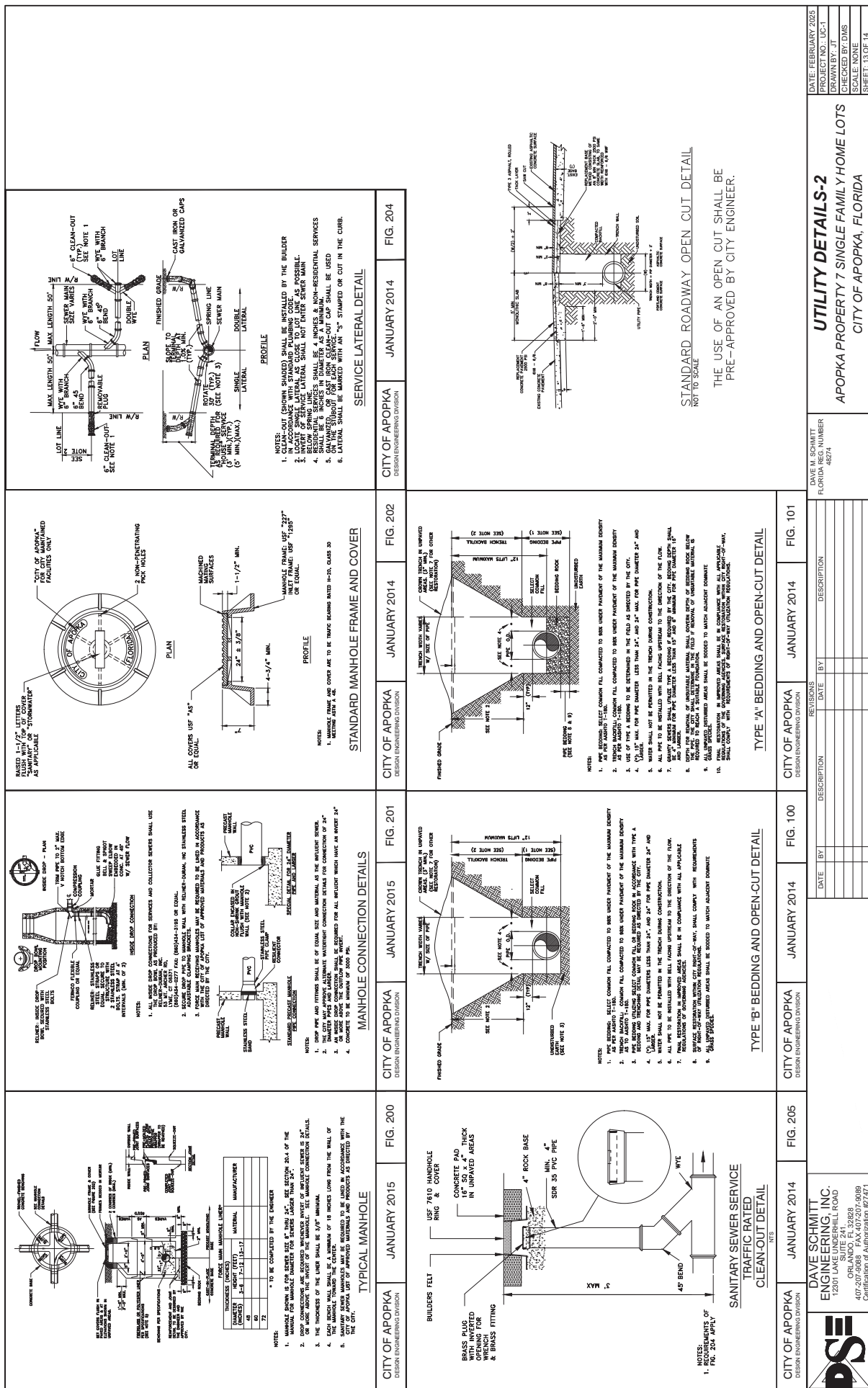


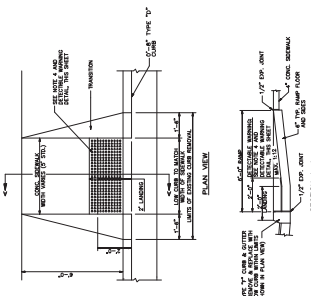
	POND PLAN APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS CITY OF APOPKA, FLORIDA				DATE: FEBRUARY 2025 PROJECT NO.: UC-1 DRAWN BY: JT CHECKED BY: DMS SCALE: 1"=20' SHEET 10 OF 14
	DATE	BY	DESCRIPTION	REVISIONS	DAVE SCHMITT FLORIDA REG. NUMBER 46874



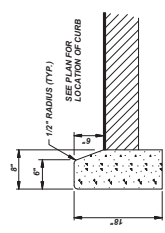
 DOUBLE CHECK OR REDUCED PRESSURE ZONE DETECTOR ASSEMBLY 2 INCH AND BELOW NOTES: 1. ALL FITTINGS SHALL BE BASED ON APPROVED MATERIALS, JOINTS, AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 2. THE DETECTOR SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 500 A	 GATE VALVE AND BOX DETAIL NOTES: 1. PVC EXTENSIONS MAY BE USED ON VALVE BOX INSTALLATIONS. 2. THE ACTUATING MECHANISM FOR DEEPER VALVES SHALL BE EXTENDED TO WITHIN A 3 FEET BELOW FINISHED GRADE.	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400	PROCEDURES FOR TEMPORARY JUMPER CONNECTION NOTES: 1. ALL FITTINGS SHALL BE BASED ON APPROVED MATERIALS, JOINTS, AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 2. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 3. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 4. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 5. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 6. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 7. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 8. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 9. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 10. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
 TEMPORARY JUMPER CONNECTION NOTES: 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MATERIALS. 2. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 3. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 4. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 5. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 6. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 7. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 8. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 9. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 10. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 A	 FIRE HYDRANT ASSEMBLY DETAIL NOTES: 1. FIRE HYDRANT SHALL BE SUPPLIED WITHOUT A WEEP HOLE, OR WITH A PERMANENTLY PLUGGED WEEP HOLE. 2. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 3. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 4. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 5. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 6. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 7. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 8. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 9. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 10. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402	UTILITY DETAILS-1 APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS CITY OF APOPKA, FLORIDA
FIRE HYDRANT ASSEMBLY DETAIL NOTES: 1. FIRE HYDRANT SHALL BE SUPPLIED WITHOUT A WEEP HOLE, OR WITH A PERMANENTLY PLUGGED WEEP HOLE. 2. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 3. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 4. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 5. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 6. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 7. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 8. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 9. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 10. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402	FIRE HYDRANT ASSEMBLY DETAIL NOTES: 1. FIRE HYDRANT SHALL BE SUPPLIED WITHOUT A WEEP HOLE, OR WITH A PERMANENTLY PLUGGED WEEP HOLE. 2. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 3. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 4. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 5. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 6. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 7. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 8. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 9. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. 10. THE JUMPER SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.	CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402	UTILITY DETAILS-1 APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS CITY OF APOPKA, FLORIDA

 DAVE SCHMITT ENGINEERING, INC. 12301 LANE UNDERHILL ROAD ORLANDO, FL 32828 407-207-0088 FAX 407-207-0089 CITY OF APOPKA, FLORIDA	DATE: FEBRUARY 2025 PROJECT NO.: UC-1 DRAWN BY: JT CHECKED BY: DMS SCALE: AS SHOWN SHEET: 12 OF 14
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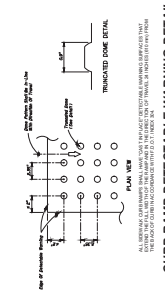




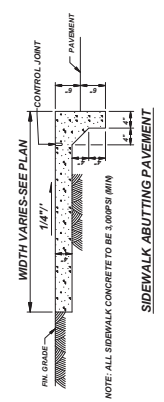
- NOTES:
1. RAMP SHALL BE CONSTRUCTED, FINISHED & REPAVED TO MEET THE FOLLOWING REQUIREMENTS:
 2. RAMP SHALL BE CONSTRUCTED TO A MINIMUM 1/4" SLOPE.
 3. RAMP SHALL BE FINISHED TO A MINIMUM 1/4" SLOPE.
 4. RAMP SHALL BE REPAVED TO A MINIMUM 1/4" SLOPE.
 5. RAMP SHALL BE FINISHED TO A MINIMUM 1/4" SLOPE.



TYPE "D" CURB

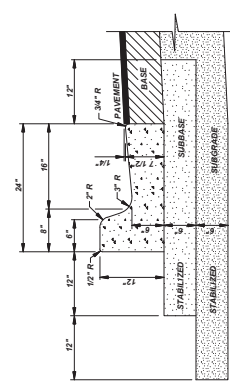


CURB RAMP DETECTABLE WARNING DETAIL

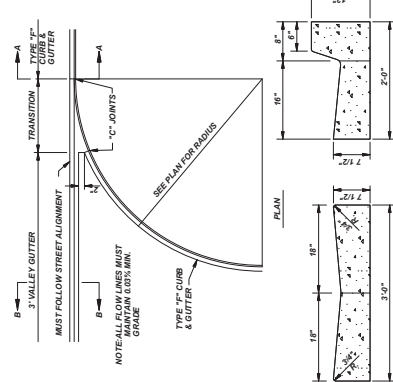


STANDARD CONCRETE SIDEWALK

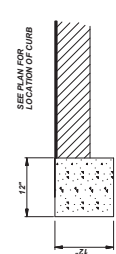
NOTE: MINIMUM CLASS A (3000 PSI) CONCRETE TO BE USED.



TYPE "F" CURB & GUTTER DETAIL



3' VALLEY GUTTER & TRANSITION DETAIL



TYPE "RIBBON" CURB

	DAVE SCHMITT ENGINEERING, INC. 12301 LAKE UNDERHILL ROAD SUITE 241 ORLANDO, FL 32828 407-207-9088 FAX 407-207-9089 Certification of Authorization #27471	REVISIONS						DAVE M. SCHMITT FLORIDA REG. NUMBER 46874	PAVING & DRAINAGE DETAILS APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS CITY OF APOPKA, FLORIDA	DATE: FEBRUARY 2025 PROJECT NO.: UC-1 DRAWN BY: JT CHECKED BY: DMS SCALE: NONE SHEET 14 OF 14
		DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION			

Legal Description:

Parcel 2: Lots 217, 218, 219, 220, 221, 222, and 223, Revised Plat of a Portion of Block "C" Apopka, Florida, according to the Plat thereof as recorded in Plat Book F, at Page 101, of the Public Records of Orange County, Florida.

Parcel 4: Lots 227, 228, 229, and 230, Revised Plat of a Portion of Block "C" Apopka, Florida, Plat Book "F", Page 101, of the Public Records of Orange County, Florida.

Legend:

- BOLLARD
- Calibrated
- Greenline
- Granite Block
- Fine Opticistide

THE DEPARTMENT CONNECTION

[illegible]

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 Traffic Signal Pole
 Traffic Signal Box
 Traffic Panel
 Traffic Light Pole
 Traffic Signal Box
 Traffic Panel

57 c

28



Added Approximate Storm & Sanitary Units - TCK

Drawn By: DJC	File Number: S-5 1463
Legend-	

- Concrete encasement
- Concrete
- Duct system
- Reinforced concrete
- P.O.L. - Point on Line
- P.P. - Power Pole
- P.M.H. - Permanent High Voltage
- Fences Overrun
- Roof Overhang

Item	Material	Quantity	Unit	Remarks
1	Steel Plate	100	Sq. Ft.	For Roofing
2	Iron Pipe	50	Feet	For Support
3	Brick	1000	Sq. Ft.	For Walling
4	Concrete	100	Cu. Yd.	For Foundation
5	Gravel	100	Cu. Yd.	For Driveway
6	Asphalt	100	Sq. Ft.	For Roofing
7	Shingles	100	Sq. Ft.	For Roofing
8	Flashing	100	Sq. Ft.	For Roofing
9	Insulation	100	Sq. Ft.	For Walling
10	Plaster	100	Sq. Ft.	For Walling
11	Paint	100	Gals.	For Painting
12	Stucco	100	Sq. Ft.	For Walling
13	Tile	100	Sq. Ft.	For Flooring
14	Carpet	100	Sq. Ft.	For Flooring
15	Wood	100	Cu. Ft.	For Framing
16	Roofing	100	Sq. Ft.	For Roofing
17	Foundation	100	Cu. Yd.	For Foundation
18	Driveway	100	Sq. Ft.	For Driveway
19	Wall	100	Sq. Ft.	For Walling
20	Flooring	100	Sq. Ft.	For Flooring
21	Painting	100	Gals.	For Painting
22	Stucco	100	Sq. Ft.	For Walling
23	Tile	100	Sq. Ft.	For Flooring
24	Carpet	100	Sq. Ft.	For Flooring
25	Wood	100	Cu. Ft.	For Framing
26	Roofing	100	Sq. Ft.	For Roofing
27	Foundation	100	Cu. Yd.	For Foundation
28	Driveway	100	Sq. Ft.	For Driveway
29	Wall	100	Sq. Ft.	For Walling
30	Flooring	100	Sq. Ft.	For Flooring
31	Painting	100	Gals.	For Painting
32	Stucco	100	Sq. Ft.	For Walling
33	Tile	100	Sq. Ft.	For Flooring
34	Carpet	100	Sq. Ft.	For Flooring
35	Wood	100	Cu. Ft.	For Framing
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40	Flooring	100	Sq. Ft.	For Flooring
41	Painting	100	Gals.	For Painting
42	Stucco	100	Sq. Ft.	For Walling
43	Tile	100	Sq. Ft.	For Flooring
44	Carpet	100	Sq. Ft.	For Flooring
45	Wood	100	Cu. Ft.	For Framing
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51	Painting	100	Gals.	For Painting
52	Stucco	100	Sq. Ft.	For Walling
53	Tile	100	Sq. Ft.	For Flooring
54	Carpet	100	Sq. Ft.	For Flooring
55	Wood	100	Cu. Ft.	For Framing
56	Roofing	100	Sq. Ft.	For Roofing
57	Foundation	100	Cu. Yd.	For Foundation
58	Driveway	100	Sq. Ft.	For Driveway
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75	Wood	100	Cu. Ft.	For Framing
76	Roofing	100	Sq. Ft.	For Roofing
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81	Painting	100	Gals.	For Painting
82	Stucco	100	Sq. Ft.	For Walling</

☐ Part ☐ Part B ☐ Part B-2 ☐ Part B-3 ☐ Part B-4 ☐ Part B-5 ☐ Part B-6 ☐ Part B-7 ☐ Part B-8 ☐ Part B-9 ☐ Part B-10 ☐ Part B-11 ☐ Part B-12 ☐ Part B-13 ☐ Part B-14 ☐ Part B-15 ☐ Part B-16 ☐ Part B-17 ☐ Part B-18 ☐ Part B-19 ☐ Part B-20 ☐ Part B-21 ☐ Part B-22 ☐ Part B-23 ☐ Part B-24 ☐ Part B-25 ☐ Part B-26 ☐ Part B-27 ☐ Part B-28 ☐ Part B-29 ☐ Part B-30 ☐ Part B-31 ☐ Part B-32 ☐ Part B-33 ☐ Part B-34 ☐ Part B-35 ☐ Part B-36 ☐ Part B-37 ☐ Part B-38 ☐ Part B-39 ☐ Part B-40 ☐ Part B-41 ☐ Part B-42 ☐ Part B-43 ☐ Part B-44 ☐ Part B-45 ☐ Part B-46 ☐ Part B-47 ☐ Part B-48 ☐ Part B-49 ☐ Part B-50 ☐ Part B-51 ☐ Part B-52 ☐ Part B-53 ☐ Part B-54 ☐ Part B-55 ☐ Part B-56 ☐ Part B-57 ☐ Part B-58 ☐ Part B-59 ☐ Part B-60 ☐ Part B-61 ☐ Part B-62 ☐ Part B-63 ☐ Part B-64 ☐ Part B-65 ☐ Part B-66 ☐ Part B-67 ☐ Part B-68 ☐ Part B-69 ☐ Part B-70 ☐ Part B-71 ☐ Part B-72 ☐ Part B-73 ☐ Part B-74 ☐ Part B-75 ☐ Part B-76 ☐ Part B-77 ☐ Part B-78 ☐ Part B-79 ☐ Part B-80 ☐ Part B-81 ☐ Part B-82 ☐ Part B-83 ☐ Part B-84 ☐ Part B-85 ☐ Part B-86 ☐ Part B-87 ☐ Part B-88 ☐ Part B-89 ☐ Part B-90 ☐ Part B-91 ☐ Part B-92 ☐ Part B-93 ☐ Part B-94 ☐ Part B-95 ☐ Part B-96 ☐ Part B-97 ☐ Part B-98 ☐ Part B-99 ☐ Part B-100	☐ Part ☐ Part B ☐ Part B-2 ☐ Part B-3 ☐ Part B-4 ☐ Part B-5 ☐ Part B-6 ☐ Part B-7 ☐ Part B-8 ☐ Part B-9 ☐ Part B-10 ☐ Part B-11 ☐ Part B-12 ☐ Part B-13 ☐ Part B-14 ☐ Part B-15 ☐ Part B-16 ☐ Part B-17 ☐ Part B-18 ☐ Part B-19 ☐ Part B-20 ☐ Part B-21 ☐ Part B-22 ☐ Part B-23 ☐ Part B-24 ☐ Part B-25 ☐ Part B-26 ☐ Part B-27 ☐ Part B-28 ☐ Part B-29 ☐ Part B-30 ☐ Part B-31 ☐ Part B-32 ☐ Part B-33 ☐ Part B-34 ☐ Part B-35 ☐ Part B-36 ☐ Part B-37 ☐ Part B-38 ☐ Part B-39 ☐ Part B-40 ☐ Part B-41 ☐ Part B-42 ☐ Part B-43 ☐ Part B-44 ☐ Part B-45 ☐ Part B-46 ☐ Part B-47 ☐ Part B-48 ☐ Part B-49 ☐ Part B-50 ☐ Part B-51 ☐ Part B-52 ☐ Part B-53 ☐ Part B-54 ☐ Part B-55 ☐ Part B-56 ☐ Part B-57 ☐ Part B-58 ☐ Part B-59 ☐ Part B-60 ☐ Part B-61 ☐ Part B-62 ☐ Part B-63 ☐ Part B-64 ☐ Part B-65 ☐ Part B-66 ☐ Part B-67 ☐ Part B-68 ☐ Part B-69 ☐ Part B-70 ☐ Part B-71 ☐ Part B-72 ☐ Part B-73 ☐ Part B-74 ☐ Part B-75 ☐ Part B-76 ☐ Part B-77 ☐ Part B-78 ☐ Part B-79 ☐ Part B-80 ☐ Part B-81 ☐ Part B-82 ☐ Part B-83 ☐ Part B-84 ☐ Part B-85 ☐ Part B-86 ☐ Part B-87 ☐ Part B-88 ☐ Part B-89 ☐ Part B-90 ☐ Part B-91 ☐ Part B-92 ☐ Part B-93 ☐ Part B-94 ☐ Part B-95 ☐ Part B-96 ☐ Part B-97 ☐ Part B-98 ☐ Part B-99 ☐ Part B-100	☐ Part ☐ Part B ☐ Part B-2 ☐ Part B-3 ☐ Part B-4 ☐ Part B-5 ☐ Part B-6 ☐ Part B-7 ☐ Part B-8 ☐ Part B-9 ☐ Part B-10 ☐ Part B-11 ☐ Part B-12 ☐ Part B-13
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Added Approximate Storm & Sanitary Units - TCK

Drawn By: JJC	File Number: 18-61483
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by HCN clients to the Surveying Company at the time of this Endorsement
Toland & Associates Surveying Inc. and the signing surveyor at issue
NO liability for the Accuracy of this Content

Added Approximate Storm & Sanitary Units - TCK

Drawn By D.C. File Number: 18-61438
 Noting Report was made pursuant to request of URM.
 No Award Report as Deed has NOT been researched for Corp.,
 Party and/or Heirs.

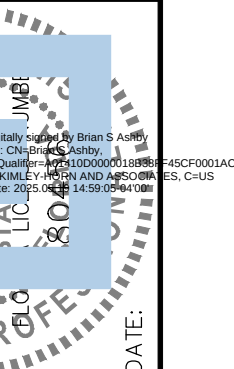
Sgt. Paul J. Smith, Esquire, and/or Bledsoe & Sons of Blue Jay

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Plotted By: Powers, Steven - Sheet Set: Kelly Park - CSP - Layout: C1.1 GENERAL NOTES - May 19, 2025 01:40:44pm - K:\Vot-civil\249490000-kelly park mixed use\CADD\CONSTRUCTION\plansheets - csp\C1.0 GENERAL NOTES.dwg
This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

DEMOLITION	RIGHT-OF-WAY WORK	EARTHWORK / DEMUCKING PROCEDURES
1. CONTRACTOR SHALL SUBMIT DEMOLITION SCHEDULE TO OWNER PRIOR TO PROCEEDING WITH DEMOLITION ACTIVITIES. 2. EXTENT OF SITE CLEARING IS SHOWN ON DRAWINGS. 3. CONTRACTOR SHALL CONDUCT SITE DEMOLITION OPERATIONS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED OR USED FACILITIES. DO NOT CLOSE OR OBSTRUCT STREETS, WALKS OR OTHER OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM AUTHORITIES HAVING JURISDICTION. 4. CONTRACTOR SHALL PROVIDE PROTECTION NECESSARY TO PREVENT DAMAGE TO EXISTING IMPROVEMENTS INDICATED ON PLAN "EXISTING TO REMAIN". 5. CONTRACTOR SHALL RESTORE DAMAGED IMPROVEMENTS TO THEIR ORIGINAL CONDITION, AS ACCEPTABLE TO PARTIES HAVING JURISDICTION. 6. CONTRACTOR SHALL REMOVE WASTE MATERIALS AND UNSUITABLE AND EXCESS TOPSOIL FROM PROPERTY AND DISPOSE OF OFF-SITE IN A LEGAL MANNER. 7. CONTRACTOR SHALL DEMOLISH AND COMPLETELY REMOVE FROM SITE MATERIAL INDICATED ON PLAN OR NOTES "TO BE REMOVED". 8. CONTRACTOR SHALL PROTECT STRUCTURES, UTILITIES, SIDEWALKS, PAVEMENTS, AND OTHER FACILITIES FROM DAMAGE CAUSED BY SETTLEMENT, LATERAL MOVEMENT, UNDERMINING, WASHOUT AND OTHER HAZARDS CREATED BY THE DEMOLITION OPERATION.	1. EXISTING DRAINAGE STRUCTURES WITHIN CONSTRUCTION LIMITS SHALL REMAIN UNLESS OTHERWISE NOTED. 2. SPECIAL ATTENTION IS DIRECTED TO THE FACT THAT PORTIONS OF SOME DRAINAGE STRUCTURES EXTEND INTO THE STABILIZED PORTION OF THE ROADBED AND EXTREME CAUTION WILL BE NECESSARY IN STABILIZATION OPERATIONS AT THESE LOCATIONS. 3. ALL DRAINAGE PIPES SHALL BE STEEL REINFORCED CONCRETE PIPE, CLASS III, UNLESS OTHERWISE NOTED. 4. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION IS TO BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE ENGINEER SHOULD NOTIFY THE DISTRICT LOCATION SURVEYOR, WITHOUT DELAY, BY TELEPHONE. 5. EXISTING DRIVEWAYS WITHIN THE LIMITS OF THIS PROJECT ARE TO BE REPLACED AT THE SAME LOCATION AND WIDTH, UNLESS OTHERWISE SHOWN ON PLANS. 6. THE CONTRACTOR SHALL REMOVE ANY ORGANIC AND PLASTIC MATERIAL ENCOUNTERED IN THE FIELD IN ACCORDANCE WITH FDOT DESIGN STANDARDS (ED. 2025-26) INDEX No. 500. COST OF REMOVAL OF ORGANIC AND PLASTIC MATERIAL AND BACKFILL OF SUITABLE MATERIAL IN ACCORDANCE WITH INDEX No. 505 SHALL BE INCLUDED IN THE COST OF REGULAR EXCAVATION. 7. THE LOCATION(S) OF THE UTILITIES SHOWN IN THE PLANS ARE BASED ON LIMITED INVESTIGATION TECHNIQUES AND SHOULD BE CONSIDERED APPROXIMATE ONLY. THE VERIFIED LOCATIONS/ELEVATIONS APPLY ONLY AT THE POINTS SHOWN. INTERPOLATIONS BETWEEN THESE POINTS HAVE NOT BEEN VERIFIED. 8. EXISTING UTILITIES ARE TO REMAIN IN PLACE UNLESS OTHERWISE NOTED. 9. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES, DURING STANDARD "BUSINESS HOURS", A MINIMUM OF TWO WORKING DAYS PRIOR TO EXCAVATION AS REQUIRED BY CHAPTER 77-153 OF THE FLORIDA STATUTES. 10. THE INFORMATION SHOWN ON THESE DRAWINGS CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS BASED ON AVAILABLE RECORDS AND SURVEYS BUT IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR SHALL MAKE HIS OWN DETERMINATION AS TO THE TYPE AND LOCATIONS OF UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO AND PROTECT EXISTING UTILITY FACILITIES DURING CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING UTILITY RELOCATION WITH UTILITY OWNERS. 11. ALL MAINTENANCE OF TRAFFIC ITEMS REQUIRED BY THE 102-600 SERIES INDICES (ED. 2025-26) SHALL BE FURNISHED, INSTALLED, AND MAINTAINED TO PROPERLY MAINTAIN TRAFFIC AND ADDRESS DROP OFF CRITERIA IN THE WORK ZONE. 12. ANY EXISTING OR PROPOSED SIGNS THAT CONFLICT WITH THE TRAFFIC CONTROL PLANS SHALL BE REMOVED OR COVERED BY THE CONTRACTOR PER INDEX 102-600 AND WHEN THE CONFLICT NO LONGER EXISTS THE SIGNS SHALL BE RESTORED TO THEIR ORIGINAL POSITION. COST SHALL BE INCLUDED IN MAINTENANCE OF TRAFFIC. 13. IF ONLY STANDARD FDOT INDICES (SUCH AS #'S. 102-612, 102-613) WILL BE USED, THEN THE CONTRACTOR WILL NOT BE REQUIRED TO PROVIDE SIGNED AND SEALED MAINTENANCE OF TRAFFIC PLANS. IF THE CONTRACTOR REQUIRES OTHER THAN THE STANDARD FDOT INDICES THEN THE CONTRACTOR WILL HAVE TO SUBMIT SIGNED AND SEALED PLANS TO FDOT FOR REVIEW AND APPROVAL. 14. MAINTENANCE OF TRAFFIC SHALL BE MAINTAINED IN ACCORDANCE WITH FDOT DESIGN STANDARDS (ED. 2025-26), THE STANDARDS SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION (ED. 2025-26), AND THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AS A MINIMUM. 15. MAINTENANCE OF TRAFFIC TO BE SUPERVISED BY A PERSON CERTIFIED IN FDOT M.O.T. 16. ALL DISTURBED AREAS MUST BE SODDED ONLY WITH COMMON BERMUDA SOD. 17. ALL WORK PERFORMED WITHIN FDOT RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH FDOT DESIGN STANDARDS (ED. 2025-26), STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (ED. 2025-26), AND THE UTILITY ACCOMMODATION MANUAL (ED. 2017). 18. IT WILL BE THE RESPONSIBILITY OF THE PERMITEE TO REPAIR ANY DAMAGE TO FACILITIES CAUSED BY CONSTRUCTION OF THE PROJECT. 19. ALL SIDEWALK CLOSURES SHALL ABIDE TO THE STANDARD PROCEDURES PER FDOT DESIGN STANDARDS (ED. 2025-26), INDEX #102-660.	1. A GEOTECHNICAL ENGINEERING INVESTIGATION REPORT HAS BEEN PREPARED FOR PURPOSES OF STORM WATER DESIGN, OF WHICH COPIES ARE AVAILABLE THROUGH THE OWNER OR THEIR SOIL TESTING COMPANY. A GEOTECHNICAL ENGINEER SHALL BE RETAINED BY THE CONTRACTOR TO PROVIDE ON-SITE INSPECTIONS DURING EXCAVATION/FILL OPERATIONS AND TESTING OF THE COMPACTED FILL SO THAT PROPER DOCUMENTATION OF THE REQUIRED COMPACTING CRITERIA CAN BE PROVIDED. 2. ALL EXISTING DEBRIS (ABOVE OR BELOW GROUND), CONSTRUCTION DEBRIS AND OTHER WASTE MATERIAL SHALL BE DISPOSED OF OFF-SITE BY THE CONTRACTOR, IN ACCORDANCE WITH APPLICABLE REGULATORY AGENCY REQUIREMENTS IN A LEGAL MANNER. 3. THE CONTRACTOR SHALL INSURE THAT PROPER SOIL DENSITIES ARE ACHIEVED FOR PLACEMENT OF ALL HEADWALL/ENDWALL FOOTINGS, RETAINING WALL FOOTINGS, AND IN GENERAL, ANY FOOTING SUPPORT DESCRIBED ON THESE PLANS. IT WILL ALSO BE THE RESPONSIBILITY OF THE CONTRACTOR TO INSURE THAT SUFFICIENT SOILS TESTING HAS BEEN PERFORMED PRIOR TO FINAL INSTALLATION OF IMPROVEMENTS. 4. ANY UNSUITABLE ORGANIC SOIL SHALL BE EXCAVATED TO A MINIMUM MARGIN OF 6 FEET BEYOND ITS PERIPHERY EXCAVATED TO EXPOSE THE UNDERLYING NON-ORGANIC FINE SAND. 5. IF DETERMINED NECESSARY, DEWATERING DURING EXCAVATING/BACKFILLING OPERATIONS MAY BE ACCOMPLISHED BY DITCHING AND THE USE OF SUMP PUMPS AND/OR OTHER METHODS (WELL POINTS), AS NECESSARY. CONTRACTOR TO OBTAIN ALL REQUIRED PERMITS FOR DEWATERING ACTIVITIES THAT MAY BE REQUIRED. 6. UPON APPROVAL OF THE GEOTECHNICAL ENGINEER, THE EXCAVATED AREAS MAY BE BACKFILLED WITH CLEAN FINE SAND FREE OF UNSUITABLE OR DELETERIOUS MATERIAL. HOWEVER, THE FILL SHOULD NOT BE PLACED IN MORE THAN 6 INCHES OF STANDING WATER. ONCE THE FILL IS AT LEAST 2 FEET ABOVE THE DEWATERED LEVEL, BACKFILLING MAY PROCEED AS DIRECTED BY THE GEOTECHNICAL ENGINEER. 7. CONTRACTOR TO FOLLOW THE GUIDANCE OF THE REFERENCED GEOTECHNICAL ENGINEERING INVESTIGATION REPORT OR INDICATE WHETHER ON-SITE GEOTECHNICAL ENGINEER SHALL DETERMINE DEPTH OF DEMUCKING AND/OR REMOVAL OF UNSUITABLE FILL.
DEWATERING NOTES		
1. DURING THE EXCAVATION OF THE STORMWATER FACILITIES, AND IF GROUNDWATER IS ENCOUNTERED, THE CONTRACTOR SHALL CONSTRUCT A SEDIMENT BASIN TO PROVIDE A DISCHARGE POINT FOR DEWATERING. THE SEDIMENT BASIN CAN BE LOCATED IN THE PROPOSED EXCAVATION AREA OF A POND OR IT CAN BE A BERMED AREA ABOVE GROUND. ALL DEWATERING MUST BE HELD IN THE SEDIMENT AREA UNTIL THE WATER IS CLEAN SUCH THAT THERE WOULD BE NO TURBID DISCHARGE. AFTER THE WATER IN THE SEDIMENT BASIN IS CLEAN, THE WATER MAY BE RELEASED INTO THE ON-SITE POND PROVIDED THERE IS NO ADVERSE IMPACT TO THE EXISTING WATER QUALITY. 2. UNDER NO CIRCUMSTANCES WILL THE DISCHARGE FROM THE ON-SITE DEWATERING BE DIRECTLY DISCHARGED OFFSITE. 3. DURING THE EXCAVATION THE CONTRACTOR SHALL NOT PENETRATE THE EXISTING CLAY LAYER. IF THE CONTRACTOR ENCOUNTERS THE CLAY LAYER, HE/SHE IS TO PLACE A MINIMUM OF 2 FEET OF SANDY MATERIAL OVER THE CLAY AND TERMINATE THE DEPTH OF THE EXCAVATION. 4. IF CONTRACTOR ENCOUNTERS SILTY/CLAY SAND, WHICH CAUSE THE WATER TO BECOME TURBID, HE/SHE SHALL TREAT THE SEDIMENT BASIN WITH CHEMICAL ADDITIVE SUCH AS ALLUM IN ORDER TO PROMOTE THE COAGULATION OF THE PARTICLES WHICH ALLOW THEM TO SETTLE AND THE WATER TO BECOME LESS TURBID. IF TURBID WATER ENCOUNTERED DURING EXCAVATION OF THE PONDS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD IMMEDIATELY TO DETERMINE THE COURSE OF ACTION THAT IS APPROPRIATE TO ELIMINATE THE TURBITY AND ALLOW DISCHARGE THAT MEET WATER QUALITY STANDARDS. 5. THE CONTRACTOR SHALL SEQUENCE THE EXCAVATION OF THE STORMWATER PONDS SUCH THAT A SEDIMENT BASIN WILL BE AVAILABLE AT ALL TIMES. THE SEDIMENT BASIN CAN BE RELOCATED AS NECESSARY SUBJECT TO THE WATER WITHIN THE SEDIMENT BASIN BEING NON-TURBID AND ACCEPTABLE FOR DISCHARGE OFF-SITE.		
PAVEMENT MARKING AND SIGNAGE		
1. THE INSTALLATION, SHAPE, AND SIZE OF ALL SIGNS AND THEIR LETTERING SHALL COMPLY WITH THE LATEST EDITIONS OF THE U.S. DEPARTMENT OF TRANSPORTATION "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, ED. 2009" (MUTCD), AND THE F.D.O.T. "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, ED. 2025-26", AND THE F.D.O.T. "DESIGN STANDARDS FOR DESIGN, CONSTRUCTION, MAINTENANCE, AND UTILITY OPERATIONS ON THE STATE HIGHWAY SYSTEM (LATEST EDITION)". WHERE CONFLICTS EXIST BETWEEN THE PLANS AND THE ABOVE MENTIONED SPECIFICATIONS, THE MORE STRINGENT CRITERIA SHALL PREVAIL. 2. STOP BARS AND STOP SIGNS ARE TO BE PROVIDED AT ALL INTERNAL, ONSITE INTERSECTIONS, WITH THE EXCEPTION OF SIGNALIZED INTERSECTIONS (UNLESS OTHERWISE NOTED). 3. ALL PAVEMENT MARKINGS SHALL COMPLY WITH THE 2025-26 F.D.O.T. STANDARD INDEX #711-001.		
811 CALL 48 HOURS BEFORE YOU DIG IT'S THE LAW! DIAL 811 Know what's below. Call before you dig. SUNSHINE STATE ONE CALL OF FLORIDA, INC. CHANDLER ROW SHEET NUMBER C1.1 CITY OF APOPKA FLORIDA GENERAL NOTES 249490000 05/19/2025 SCALE AS SHOWN DESIGNED BY BJW DRAWN BY SJP CHECKED BY BSA DATE: 05/19/2025 RESUBMITTAL #1 05/19/25 BJW NO. REVISIONS DATE BY		

Brian S. Ashby





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6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827
PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM REGISTRATION No. 35106

CITY OF APOPKA
FLORIDA

CHANDLER ROW

SHEET NUMBER
C1.1

RESUBMITTAL #1

05/19/25 BJW

REVISIONS

NO.

DATE

BY

FLORIDA

CHANDLER ROW

SHEET NUMBER
C1.1

05/19/2025

DATE: 05/19/2025

GENERAL NOTES

249490000

05/19/2025

SCALE AS SHOWN

DESIGNED BY BJW

DRAWN BY SJP

CHECKED BY BSA

DATE: 05/19/2025

Plotted By: Powers, Steven Sheet Set: Kelly Park - CSP Layout: C2.0 SWPPP May 19, 2025 01:41:02pm K:\Veri-eval\249490000-kelly park mixed use\CADD\CONST\plan sheets - CSP\C2.0 SWPPP.dwg
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STORMWATER POLLUTION PREVENTION PLAN

SITE DESCRIPTION

PROJECT NAME AND LOCATION

CHANDLER ROW
PARCEL NO.: 18-20-28-0000-00-027;
A PORTION OF 18-20-28-0000-00-138;
A PORTION OF 18-20-28-0000-00-001
APOPKA, FLORIDA

*SEE COVER SHEET FOR LOCATION MAP

DEVELOPER NAME AND ADDRESS

INB HOMES
3670 MAGUIRE BOULEVARD, SUITE 220
ORLANDO, FL 32803
CONTACT: JONATHAN BELL
PHONE: (804) 240-9548
E-MAIL: J.BELL@INBHOMES.COM

PROJECT DESCRIPTION

THE PROPOSED PROJECT WILL CONSIST OF DEVELOPING 34.96 ACRES INTO 240 SINGLE FAMILY DWELLING UNITS AND ASSOCIATED INFRASTRUCTURE.
PROJECT AREA: 34.96 ACRES
CONTRIBUTING DRAINAGE AREA: 34.96 ACRES
LONGITUDE: 81° 33' 05.9" W LATITUDE: 28° 45' 17.7" N

ULTIMATE RECEIVING WATERS: UNNAMED DEPRESSIONAL AREA
SPECIAL REGULATORY BASIN: WEKIVA RECHARGE BASIN, WEKIVA RIVER.

ACTIVITIES THAT REQUIRE EROSION CONTROL

SITE CLEARING AND GRUBBING; PROVIDING A STABILIZED CONSTRUCTION ENTRANCE, PERIMETER, AND OTHER EROSION AND SEDIMENT CONTROLS; EXCAVATION FOR THE RETENTION POND; SITE GRADING; INSTALLATION OF STORM WATER, SANITARY SEWER, AND WATER STRUCTURES; CURB, ROADWAYS, AND PARKING FACILITIES.

*SEE PLANS FOR THE LOCATION OF TEMPORARY SEDIMENT BARRIERS AND OTHER EROSION CONTROL METHODS.

SOIL PARAMETERS

SOIL TYPES:

SERIES NAME	HYDROLOGIC GROUP
CANDLER FINE SAND, 0 TO 5 PERCENT SLOPES	A
CANDLER FINE SAND, 5 TO 12 PERCENT SLOPES	A

SEQUENCE OF MAJOR ACTIVITIES

THE ORDER OF CONSTRUCTION IS AS FOLLOWS:

1. PROVIDE STABILIZED CONSTRUCTION ENTRANCE
2. INSTALL SILT FENCES AND OTHER EROSION CONTROL METHODS
3. CLEAR AND GRUB FOR SEDIMENT BASIN AND EARTH DIKE
4. CONSTRUCT EARTH DIKE AND SEDIMENT BASIN
5. FINISH CLEARING AND GRUBBING
6. REMOVE AND STORE TOPSOIL
7. PROVIDE INITIAL GRADING AS REQUIRED
8. STABILIZE ALL DISTURBED AREAS AS SOON AS POSSIBLE
9. INSTALL UTILITIES, STORM SEWER, CURB AND GUTTER
10. INSTALL BASE TO ROAD
11. FINISH GRADING ENTIRE SITE
12. CONSTRUCT FINAL PAVING
13. REMOVE ACCUMULATED SEDIMENT
14. REMOVE ANY ITEMS THAT ARE NOT REQUIRED

NOTE:
THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS

TIMING OF CONTROL MEASURES

THE INSTALLATION OF SILT FENCE (AND OTHER EROSION CONTROL MEASURES), A STABILIZED ENTRANCE AND SEDIMENT BASIN SHALL OCCUR PRIOR TO CLEARING AND GRUBBING ACTIVITY. AFTER CONSTRUCTION IS COMPLETE, THE ACCUMULATED SEDIMENT SHALL BE REMOVED AND THE AREAS SHALL BE REGRADED AND PERMANENTLY STABILIZED AS SHOWN ON THE PLANS.

EROSION AND SEDIMENT CONTROLS

BEST MANAGEMENT PRACTICES SHALL BE USED FOR THIS PROJECT TO CONTROL EROSION AND TURBIDITY CAUSED BY STORM WATER RUN-OFF. THE LOCATION AND DETAILS OF EROSION CONTROL METHODS ARE SHOWN ON THE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR PLACING AND MAINTAINING THESE CONTROL METHODS AS SHOWN ON THE PLANS OR AS REQUIRED. HE/SHE SHALL ALSO PROVIDE THE REQUIRED EROSION PROTECTION AS REQUIRED BY LOCAL, STATE AND FEDERAL LAW.

STORM WATER MANAGEMENT

STORMWATER COLLECTION SHALL BE PROVIDED BY CURB INLETS. THE RUNOFF FROM THE SITE WILL DISCHARGE TO THE PROPOSED DRY RETENTION STORMWATER POND AND RECOVER FROM THE DESIGN STORM IN ACCORDANCE WITH SJRWMD SPECIFICATIONS AND THE CITY OF APOPKA LAND DEVELOPMENT CODE.

STABILIZATION PRACTICES:

TEMPORARY STABILIZATION - TOPSOIL STOCK PILES AND DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY TEMPORARILY OR PERMANENTLY CEASE, SHALL BE STABILIZED WITH TEMPORARY SEED AND MULCH WITHIN 14 DAYS OF THE LAST CONSTRUCTION ACTIVITY IN THAT AREA. THE TEMPORARY SEED REQUIRED CAN BE FOUND IN TABLE 1.65 A OF THE FLORIDA DEVELOPMENT MANUAL. PRIOR TO SEEDING, WHERE SOILS ARE ACIDIC 2 TONS OF PULVERIZED AGRICULTURAL LIMESTONE SHOULD BE ADDED PER ACRE AND 450 POUNDS OF 10-20-20 FERTILIZER SHALL BE APPLIED TO EACH ACRE. AFTER SEEDING, EACH AREA SHALL BE IMMEDIATELY MULCHED WITH STRAW OR EQUIVALENT EQUAL. AREAS OF THE SITE WHICH ARE TO BE PAVED SHALL BE TEMPORARILY STABILIZED BY APPLYING GEOTEXTILE AND STONE SUB-BASE UNTIL BITUMINOUS PAVEMENT CAN BE APPLIED.

PERMANENT STABILIZATION - DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES PERMANENTLY CEASE SHALL BE STABILIZED WITH PERMANENT SEED NO LATER THAN 14 DAYS AFTER THE LAST CONSTRUCTION ACTIVITY. THE APPROPRIATE PERMANENT SEED MIX CAN BE FOUND IN TABLES 1.66A, 1.66B AND 1.66C OF THE FLORIDA DEVELOPMENT MANUAL. PRIOR TO SEEDING, 2 TONS/ACRE OF FINELY GROUND AGRICULTURAL LIMESTONE AND THE PROPER FERTILIZER BASED ON THE TYPE OF SEEDING SHALL BE APPLIED TO EACH ACRE TO PROVIDE PLANT NUTRIENTS. AFTER SEEDING, EACH AREA SHALL BE MULCHED IMMEDIATELY.

STRUCTURAL PRACTICES:

EARTH DIKE - IF REQUIRED, AN EARTH DIKE SHALL BE CONSTRUCTED ALONG THE SITE PERIMETER. A PORTION OF THE DIKE SHALL DIVERT RUN-ON AROUND THE CONSTRUCTION SITE. THE REMAINING PORTION OF THE DIKE SHALL COLLECT RUNOFF FROM THE DISTURBED AREA AND DIRECT THE RUNOFF TO THE SEDIMENT BASIN.

SEDIMENT BASIN - A SEDIMENT BASIN SHALL BE CONSTRUCTED IN THE COMMON DRAINAGE AREA FOR THE SITE. ALL SEDIMENT COLLECTED IN THE BASIN MUST BE REMOVED FROM THE BASIN UPON COMPLETION OF CONSTRUCTION. SEDIMENT FROM THE BASIN MAY BE USED AS FILL ON THE SITE IF IT IS SUITABLE SOIL.

WASTE DISPOSAL

WASTE MATERIALS - ALL WASTE MATERIALS SHALL BE COLLECTED AND STORED IN A METAL DUMPSTER WITH A SECURE LID IN ACCORDANCE WITH ALL LOCAL AND STATE LAWS. ALL TRASH AND CONSTRUCTION DEBRIS FROM THE SITE SHALL BE DEPOSITED IN THE DUMPSTER. THE SUPERINTENDENT SHALL COORDINATE WITH THE LOCAL UTILITIES TO HAVE THE DUMPSTER EMPTIED AT LEAST TWICE A WEEK AND THE WASTE TAKEN TO AN APPROPRIATE LANDFILL. NO CONSTRUCTION WASTE MATERIALS SHALL BE BURIED ON SITE. THE SUPERINTENDENT SHALL ORGANIZE TRAINING FOR THE EMPLOYEES IN THE PROPER PRACTICES WHEN DEALING WITH WASTE MATERIALS. THE SUPERINTENDENT SHALL BE RESPONSIBLE FOR POSTING AND ENFORCING WASTE MATERIAL PROCEDURES.

HAZARDOUS WASTE - HAZARDOUS WASTE MATERIALS SHALL BE DISPOSED OF IN ACCORDANCE WITH ALL LOCAL AND STATE LAWS OR AS DIRECTED BY THE MANUFACTURER. THE SUPERINTENDENT SHALL ORGANIZE THE PROPER TRAINING FOR EMPLOYEES IN THE PROPER PRACTICES WHEN DEALING WITH HAZARDOUS WASTE MATERIALS. THESE PROCEDURES SHALL BE POSTED ON THE SITE. THE PERSON WHO MANAGES THE SITE SHALL BE RESPONSIBLE FOR ENFORCING THE PROCEDURES.

SANITARY WASTE - SANITARY WASTE SHALL BE COLLECTED AND DISPOSED OF IN ACCORDANCE WITH ALL LOCAL AND STATE LAWS. THE SUPERINTENDENT SHALL COORDINATE WITH THE LOCAL UTILITY FOR COLLECTION OF THE SANITARY WASTE AT LEAST THREE TIMES A WEEK TO PREVENT SPILLAGE ONTO THE SITE.

OFF-SITE TRACKING

A STABILIZED CONSTRUCTION ENTRANCE SHALL BE PROVIDED TO REDUCE SEDIMENT TRACKING OFFSITE. THE MAJOR ROAD CONNECTED TO THE PROJECT SHALL BE CLEANED ONCE A DAY TO REMOVE ANY EXCESS MUD, DIRT OR ROCK RESULTING FROM CONSTRUCTION TRAFFIC. ALL TRUCKS HAULING MATERIALS OFFSITE SHALL BE COVERED WITH A TARPULIN.

DUST & DEBRIS CONTROL

THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL WITHIN THE CONSTRUCTION LIMITS AS WELL AS ALONG HAUL ROUTES AND ROADWAYS USED BY THE EQUIPMENT AND VEHICLES. THE CONTRACTOR SHALL ENSURE THAT EXCESSIVE DUST IS NOT TRANSPORTED BEYOND THE LIMITS OF CONSTRUCTION IN POPULATED AREAS. THE CONTRACTOR MAY CONTROL DUST FOR EMBANKMENTS OR OTHER CLEARED OR UNSURFACED AREAS BY APPLYING WATER. INSTALL MULCH, SEED, SOD, OR TEMPORARY PAVING AS EARLY AS PRACTICAL. CONTROL DUST DURING STORAGE AND HANDLING OF DUSTY MATERIALS BY WETTING, COVERING, OR OTHER MEANS AS APPROVED BY THE ENGINEER. CONTRACTOR SHALL ENFORCE REDUCED VEHICLE SPEEDS ON UNPAVED ROADS AND IF NECESSARY PROHIBIT CONSTRUCTION GRADING WHEN WIND GUSTS EXCEED 25 MPH, OR OTHERWISE DIRECTED BY E.O.R. OR COUNTY INSPECTOR.

DEBRIS AND TRASH SHALL NOT BE ALLOWED TO ACCUMULATE ON THE PROJECT SITE. CONTRACTOR SHALL COLLECT LOOSE DEBRIS & TRASH DAILY, AND DISPOSE OF IT INTO APPROPRIATE CONSTRUCTION TRASH RECEPTACLES OR CONTAINERS.

ITEMS REQUIRING POLLUTION PREVENTION

THE FOLLOWING ITEMS ARE EXPECTED TO BE PRESENT ON THE PROJECT SITE:

-ASPHALT	-CLEANING SUPPLIES
-CONCRETE	-DETERGENTS
-FERTILIZERS	-MASONARY BLOCK/BRICKS
-METAL PIECES	-PAINT
-PETROLEUM BASED PRODUCTS	-WOOD
-TAR	

THE FOLLOWING ARE NON-STORM WATER SOURCES THAT WILL BE ENCOUNTERED AT THE SITE AND SHOULD BE DIRECTED TO THE SEDIMENT BASIN PRIOR TO DISCHARGE:

-UNCONTAMINATED GROUNDWATER EXPOSED DURING EXCAVATION
-WATER FROM WATER LINE FLUSHING
-PAVEMENT WASH WATERS (WHERE NO SPILLS OR LEAKS OF TOXIC OR HAZARDOUS MATERIALS HAVE OCCURRED).

SPILL PREVENTION AND CONTROL

THE FOLLOWING ARE THE MATERIAL MANAGEMENT PRACTICES THAT WILL BE USED TO REDUCE THE RISK OF SPILLS OR OTHER ACCIDENTAL EXPOSURE OF MATERIALS AND SUBSTANCES TO STORM WATER RUNOFF.

GOOD HOUSEKEEPING

-SUPERINTENDENT SHALL INSPECT PROJECT AREA DAILY FOR PROPER STORAGE, USE, AND DISPOSAL OF CONSTRUCTION MATERIALS.

-STORE ONLY ENOUGH MATERIAL ON SITE FOR PROJECT COMPLETION.

-ALL SUBSTANCES SHOULD BE USED BEFORE DISPOSAL OF CONTAINER.

-ALL CONSTRUCTION MATERIALS STORED SHALL BE ORGANIZED AND IN THE PROPER CONTAINER AND IF POSSIBLE, STORED UNDER A ROOF OR PROTECTIVE COVER.

-PRODUCTS SHALL NOT BE MIXED UNLESS DIRECTED BY THE MANUFACTURER.

-ALL PRODUCTS SHALL BE USED AND DISPOSED OF ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS.

HAZARDOUS PRODUCTS

-MATERIALS SHOULD BE KEPT IN ORIGINAL CONTAINER WITH LABELS UNLESS THE ORIGINAL CONTAINERS CANNOT BE RESEALED. IF ORIGINAL CONTAINERS CANNOT BE USED, LABELS AND PRODUCT INFORMATION SHALL BE SAVED.

-PROPER DISPOSAL PRACTICES SHALL ALWAYS BE FOLLOWED IN ACCORDANCE WITH MANUFACTURER AND LOCAL/STATE REGULATIONS.

PRODUCT SPECIFIC PRACTICES

-PETROLEUM PRODUCTS MUST BE STORED IN PROPER CONTAINERS AND CLEARLY LABELED. VEHICLES CONTAINING PETROLEUM PRODUCTS SHALL BE PERIODICALLY INSPECTED FOR LEAKS. PRECAUTIONS SHALL BE TAKEN TO AVOID LEAKAGE OF PETROLEUM PRODUCTS ON SITE.

-THE MINIMUM AMOUNT OF FERTILIZER SHALL BE USED AND MIXED INTO THE SOIL IN ORDER TO LIMIT EXPOSURE TO STORM WATER. FERTILIZERS SHALL BE STORED IN A COVERED SHED. THE CONTENTS OF ANY PARTIALLY USED BAGS OF FERTILIZER SHALL BE TRANSFERRED TO A SEALABLE PLASTIC BIN TO AVOID SPILLS.

-PAINT CONTAINERS SHALL BE SEALED AND STORED WHEN NOT IN USE. EXCESS PAINT MUST BE DISPOSED OF IN AN APPROVED MANNER.

-CONCRETE TRUCKS SHALL NOT BE ALLOWED TO WASH OUT OR DISCHARGE SURPLUS CONCRETE OR DRUM WASH WATER ON THE SITE.

SPILL CONTROL PRACTICES

IN ADDITION TO THE GOOD HOUSEKEEPING AND MATERIAL MANAGEMENT PRACTICES DISCUSSED IN THE PREVIOUS SECTIONS OF THIS PLAN, THE FOLLOWING PRACTICES SHALL BE FOLLOWED FOR SPILL PREVENTION AND CLEANUP:

-SPILL CLEANUP INFORMATION SHALL BE POSTED ON SITE TO INFORM EMPLOYEES ABOUT CLEANUP PROCEDURES AND RESOURCES.

-THE FOLLOWING CLEAN-UP EQUIPMENT MUST BE KEPT ON-SITE NEAR THE MATERIAL STORAGE AREA: GLOVES, MOPS, RAGS, BROOMS, DUST PANS, SAND, SAWDUST, LIQUID ABSORBER, GOGGLES, AND TRASH CONTAINERS.

-ALL SPILLS SHALL BE CLEANED UP AS SOON AS POSSIBLE.

-WHEN CLEANING A SPILL, THE AREA SHOULD BE WELL VENTILATED AND THE EMPLOYEE SHALL WEAR PROPER PROTECTIVE COVERING TO PREVENT INJURY.

-TOXIC SPILLS MUST BE REPORTED TO THE PROPER AUTHORITY REGARDLESS OF THE SIZE OF THE SPILL.

-AFTER A SPILL, THE PREVENTION PLAN SHALL BE REVIEWED AND CHANGED TO PREVENT FURTHER SIMILAR SPILLS FROM OCCURRING. THE CAUSE OF THE SPILL, MEASURES TO PREVENT IT, AND HOW TO CLEAN THE SPILL UP SHALL BE RECORDED.

-THE SUPERINTENDENT SHALL BE THE SPILL PREVENTION AND CLEANUP COORDINATOR AND IS RESPONSIBLE FOR THE DAY TO DAY SITE OPERATIONS. THE SUPERINTENDENT ALSO OVERSEES THE SPILL PREVENTION PLAN AND SHALL BE RESPONSIBLE FOR EDUCATING THE EMPLOYEES ABOUT SPILL PREVENTION AND CLEANUP PROCEDURES.

MAINTENANCE AND INSPECTION PRACTICES

THE FOLLOWING ARE MAINTENANCE AND INSPECTION PRACTICES THAT SHALL BE COMPLETED BY THE CONTRACTOR:

-ALL SEDIMENT AND EROSION CONTROL METHODS SHALL BE CHECKED DAILY AND AFTER EACH 0.5 INCH OR GREATER RAINFALL BY THE SUPERINTENDENT OR SOMEONE UNDER HIS/HER DIRECT SUPERVISION.

-ALL SEDIMENT AND EROSION CONTROL METHODS SHALL BE KEPT IN GOOD CONDITION. REPAIRS MUST BE MADE WITHIN 24 HOURS OF REPORT.

-THE SILT FENCE SHALL BE INSPECTED PERIODICALLY FOR HEIGHT OF SEDIMENT AND CONDITION OF FENCE.

-THE SILT FENCE SHALL BE CLEARED OF SEDIMENT WHEN SEDIMENT MEASURES ONE-THIRD THE HEIGHT OF THE FENCE.

-THE SEDIMENT BASINS/DITCHES SHALL BE CHECKED MONTHLY FOR DEPTH OF SEDIMENT. THEY SHALL BE CLEANED WHEN SEDIMENT REACHES 10% OF TOTAL CAPACITY AND AFTER CONSTRUCTION IS COMPLETE.

-DIVERSION DIKES SHALL BE INSPECTED MONTHLY. ANY BREACHES SHALL BE PROMPTLY REPAIRED.

-ALL SEEDING SHALL BE CHECKED FOR PROPER GROWTH AND UNIFORMITY. UNSTABILIZED AREAS SHALL BE RE-SODDED.

-A MAINTENANCE REPORT SHALL BE COMPLETED DAILY AFTER EACH INSPECTION OF THE SEDIMENT AND EROSION CONTROL METHODS. THE REPORTS SHALL BE FILED IN AN ORGANIZED MANNER AND RETAINED ON-SITE DURING CONSTRUCTION. AFTER CONSTRUCTION IS COMPLETED, THE REPORTS SHALL BE SAVED FOR AT LEAST THREE YEARS. THE REPORTS SHALL BE AVAILABLE FOR ANY AGENCY THAT HAS JURISDICTION OVER EROSION CONTROL.

-THE SUPERINTENDENT SHALL ORGANIZE THE TRAINING FOR INSPECTION PROCEDURES AND PROPER EROSION CONTROL METHODS FOR EMPLOYEES THAT COMPLETE INSPECTIONS AND REPORTS.

POLLUTION PREVENTION PLAN CERTIFICATION

I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.

SIGNED: _____ DATE: _____

BRIAN S. ASHBY, P.E.
FLORIDA REGISTRATION NUMBER: 80456
PROFESSIONAL ENGINEER

CONTRACTOR'S CERTIFICATION

I CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND, SHALL COMPLY WITH, THE TERMS AND CONDITIONS OF THE STATE OF FLORIDA GENERIC PERMIT FOR STORMWATER DISCHARGE FORM LARGE AND SMALL CONSTRUCTION ACTIVITIES AND THIS STORMWATER POLLUTION PREVENTION PLAN PREPARED THEREUNDER.

SIGNATURE AND DATE	NAME AND TITLE, COMPANY / ADDRESS AND TELEPHONE NUMBER	RESPONSIBILITY

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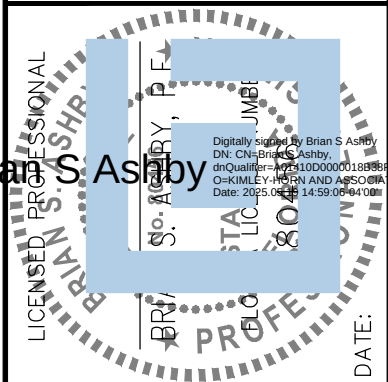
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RESUBMITTAL #1	05/19/25	BY
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PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM



Brian S. Ashby

K-H PROJECT 249490000	DATE 05/19/2025	SCALE AS SHOWN	DESIGNED BY BJW	DRAWN BY SJP	CHECKED BY BSA	DATE
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STORMWATER
POLLUTION
PREVENTION PLAN

CHANDLER ROW

FLORIDA

CITY OF APOPKA

SHEET NUMBER
C2.0



1. BALES TO BE STAKED AT THE DIRECTION OF THE ENGINEER.
2. PUT FILTER FABRIC UNDER GRATE DURING CONSTRUCTION
3. DO NOT DEPLOY IN A MANNER THAT SILT FENCES WILL ACT AS A DAM ACROSS PERMANENT FLOWING WATERCOURSES. SILT FENCES ARE TO BE USED AT UPLAND LOCATIONS AND TURBIDITY BARRIERS USED AT PERMANENT BODIES OF WATER.

N.T.S



Wood 2" x 4"
Oak 1 1/2" x 1 1/2"
Steel 1.33 Lbs/F



NTS



NTS.

N.T.S.

- 1) CONTRACTOR TO MAINTAIN DEBRIS ON-SITE, VEHICLES SHALL BE FREE OF EXCESS DEBRIS PRIOR TO ENTERING COUNTY RIGHT-OF-WAYS.
- 2) DURING ALL TIME OF CONSTRUCTION, THE CONTRACTOR MUST PROVIDE FILTER FABRIC AT ALL EXISTING OR PROPOSED CATCH BASINS TO PREVENT SYSTEM POLLUTION
- 3) CONTRACTOR SHALL PROVIDE TRUCK WASH RACKS TO REMOVE CONSTRUCTION DEBRIS FROM VEHICLES PRIOR TO EGRESS.
- 4) DURING ALL TIME OF CONSTRUCTION, THE CONTRACTOR MUST PROVIDE SILT SCREENS AT CONSTRUCTION PERIMETER
- 5) UPON COMPLETION OF CONSTRUCTION, SYSTEM IS TO BE CLEANED BY "CAMELVAC" OR OTHER APPROVED SYSTEM TO THE SATISFACTION OF THE PROJECT ENGINEER AND COUNTY ENGINEER WHEN OR AFTER THE OVERALL SYSTEM IS CLEANED.
- 6) THE CONTRACTOR SHALL MAINTAIN THE FULL SET OF PLANS INCLUDING THESE POLLUTION PREVENTION REQUIREMENTS ON-SITE AT ALL TIMES.



SECTION A-A
2"-3" CLEAN STONE

NTS



ANULAR BACKFILL

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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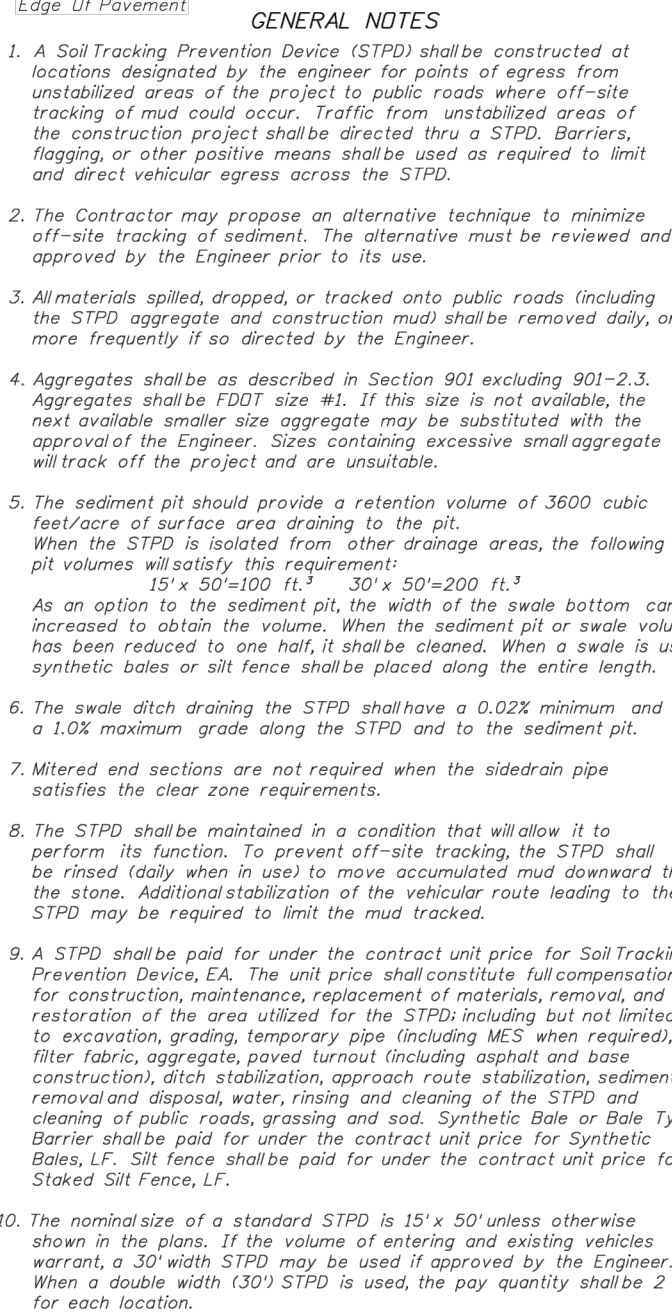
MATH 15 001

6" x 6" TRENCH



*OR 2" X 4" WIRE MESH

NTS



2010 FDOT Design Standards

**SOIL TRACKING PREVENTION DEVICE
TYPE A**

Last Revision 07/01/07	Sheet No. 1 of 1
Index No. 106	

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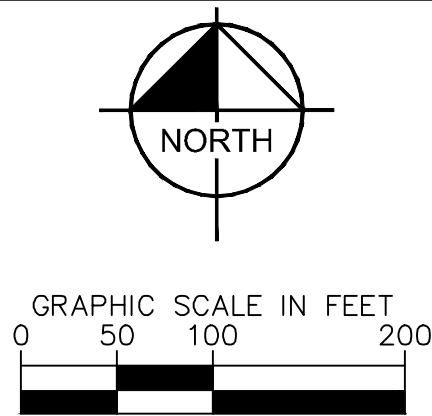
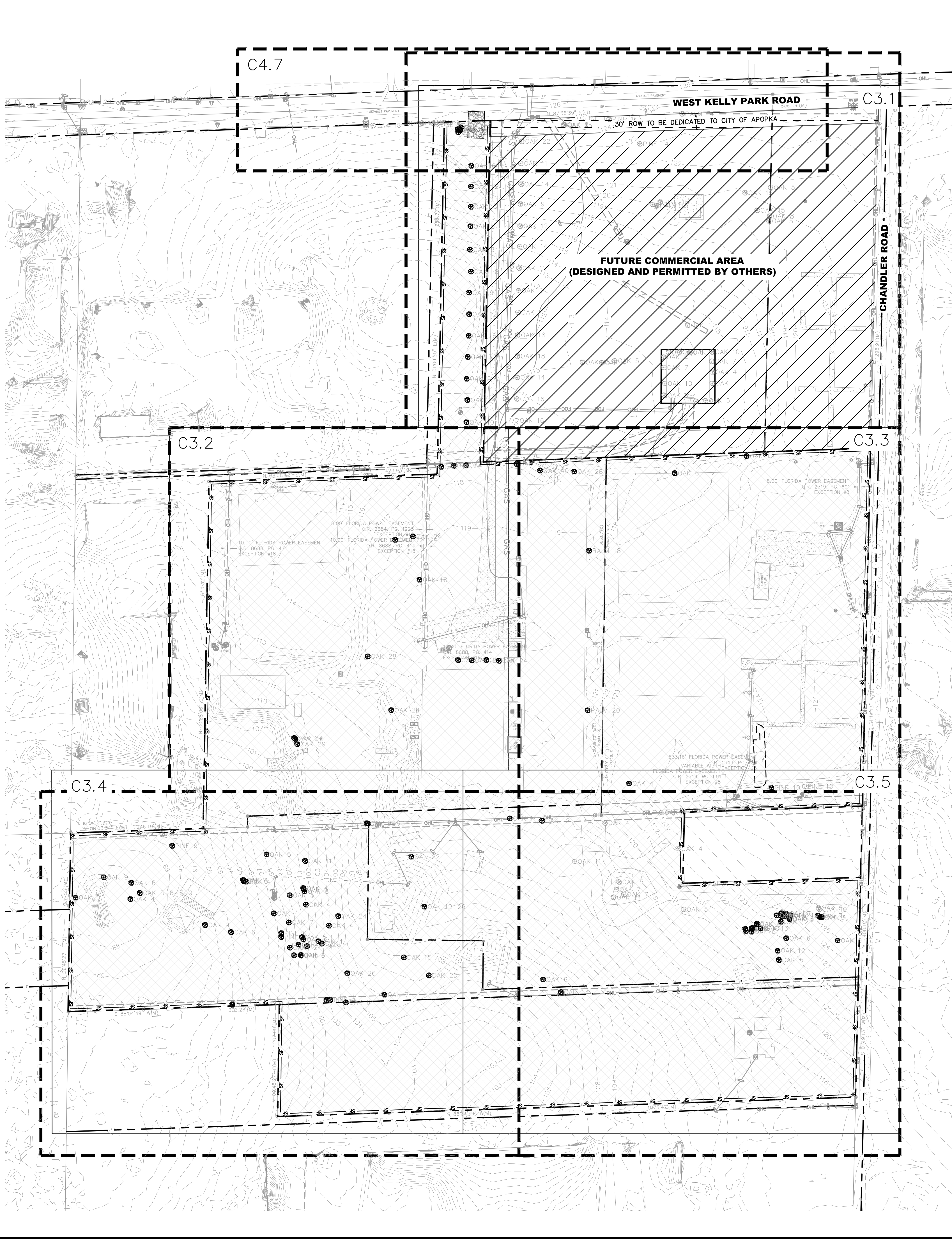
EROSION CONTROL DETAILS

CHANDLER ROW

FLORIDA

CITY OF APOPKA

SHEET NUMBER
C2.1



LEGEND

- PROPOSED DEMO/REMOVAL
- PROJECT BOUNDARY
- TYPE III SILT FENCE (SEE SHEET C2.1 FOR DETAIL)
- EXISTING CONTOURS
- TREE TO REMAIN. PROTECT IN PLACE. SEE SHEETS L0.50-L0.61 FOR THE TREE MITIGATION PLAN
- TREE BE REMOVED
- 21.60 EXISTING SPOT ELEVATION
- AREA TO BE CLEARED AND GRUBBED. REFER TO THE LANDSCAPE PLAN FOR TREE REMOVAL AND PROTECTION
- RIGHT OF WAY TO BE DEDICATED TO CITY OF APOPKA
- FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)

NOTES

- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR DEMOLITION REQUIREMENTS OF ELECTRICAL SYSTEMS.
- CONTRACTOR SHALL UTILIZE BEST MANAGEMENT PRACTICES AS NEEDED TO PREVENT SYSTEM POLLUTION, EROSION, AND MANAGEMENT OF OFF-SITE DRAINAGE DURING TIME OF CONSTRUCTION.
- REFER TO SWPPP SHEET C2.0 FOR ADDITIONAL NOTES AND DETAILS.
- INSTALL AND MAINTAIN SILT FENCE AT LIMITS OF CONSTRUCTION. WIRE MESH REINFORCED SILT FENCE SHALL BE USED AT ALL POINTS ALONG PROPERTY BOUNDARY WITH OFF-SITE STORMWATER FLOWS. SEE DETAIL SHEET C2.1.
- PROVIDE SOIL TRACKING PREVENTION DEVICE AT ALL CONSTRUCTION ACCESS POINTS. SEE DETAIL SHEET C2.1.
- UTILIZE PERFORATED SOCK DRAIN (OR EQUIVALENT) IN FRONT OF EXISTING/PROPOSED CURB INLETS ADJACENT TO CONSTRUCTION ACTIVITIES. SEE DETAIL SHEET C2.1.
- INSTALL AND MAINTAIN FILTER FABRIC UNDER GRATES OF EXISTING/PROPOSED INLETS, SEE SHEET C2.1.
- CONTRACTOR TO ENSURE ADEQUATE COVER REMAINS OVER ALL EXISTING UTILITIES.
- CONTRACTOR TO VERIFY EXISTING COVER OVER ALL UTILITIES BEFORE START OF CONSTRUCTION AND TO COORDINATE WITH THE ENGINEER OF RECORD PRIOR TO START OF CONSTRUCTION IF DESIGN DOES NOT PROVIDE 36" COVER.
- ELEVATIONS SHOWN REFERENCE NORTH AMERICAN VERTICAL DATUM 88 (NAVD 88).
- ANY EXISTING WELLS (I.E. ARTESIAN, IRRIGATION, DRINKING, MONITORING, ETC.) DISCOVERED ON-SITE MUST BE PLUGGED BY A LICENSED WELL DRILLING CONTRACTOR IN A MANNER APPROVED BY ALL APPLICABLE JURISDICTIONAL AGENCIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ANY WELL ABANDONMENT PERMITS REQUIRED. ANY WELL DISCOVERED DURING EARTHWORK OR EXCAVATION SHALL BE REPORTED TO THE APPROPRIATE JURISDICTIONAL AGENCIES, OWNER, AND OWNER'S ENGINEER WITHIN 24 HOURS AFTER DISCOVERY IS MADE.
- THERE MAY BE ON-SITE UNDERGROUND UTILITIES (INCLUDING BUT NOT LIMITED TO IRRIGATION, SANITARY SEWER, POTABLE WATER LINES, NATURAL GAS LINES, ELECTRIC, TELEPHONE AND CABLE LINES) THAT WERE NOT LOCATED OR IDENTIFIED BY THE PROJECT SURVEYOR. PRIOR TO CONSTRUCTION START, CONTRACTOR SHALL FIELD VERIFY ALL EXISTING ON-SITE UTILITIES AND RIGHT-OF-WAY UTILITIES.
- IF EXISTING UTILITIES ARE DISCOVERED THAT ARE NOT IDENTIFIED BY THE CONSTRUCTION DOCUMENTS, AND WILL BE IMPACTED BY CONSTRUCTION ACTIVITIES, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY PRIOR TO PROCEEDING WITH CONSTRUCTION.
- CONTRACTOR TO MAINTAIN EXISTING OFF-SITE AND ONSITE DRAINAGE PATTERNS THROUGHOUT CONSTRUCTION
- ALL EXISTING ONSITE EASEMENTS (I.E., UTILITY, ACCESS, ETC.) TO BE VACATED PRIOR TO CONSTRUCTION.
- SEE SHEET C4.7 FOR WEST KELLY PARK ROAD EXISTING CONDITION AND DEMOLITION PLAN.

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OVERALL EXISTING CONDITIONS AND DEMOLITION PLAN

CHANDLER ROW

CITY OF APOPKA

FLORIDA

SHEET NUMBER

C3.0

REVISIONS

DATE

BY

No.

DATE

BY

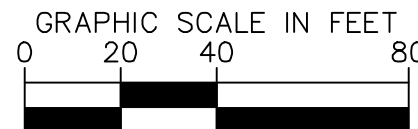
Brian S. Ashby

LICENSED PROFESSIONAL ENGINEER

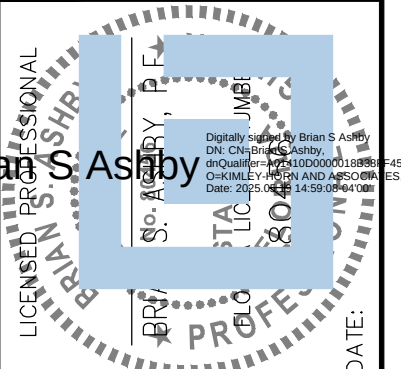
STATE OF FLORIDA

NO. 12456

EXPIRATION DATE 12/31/2026



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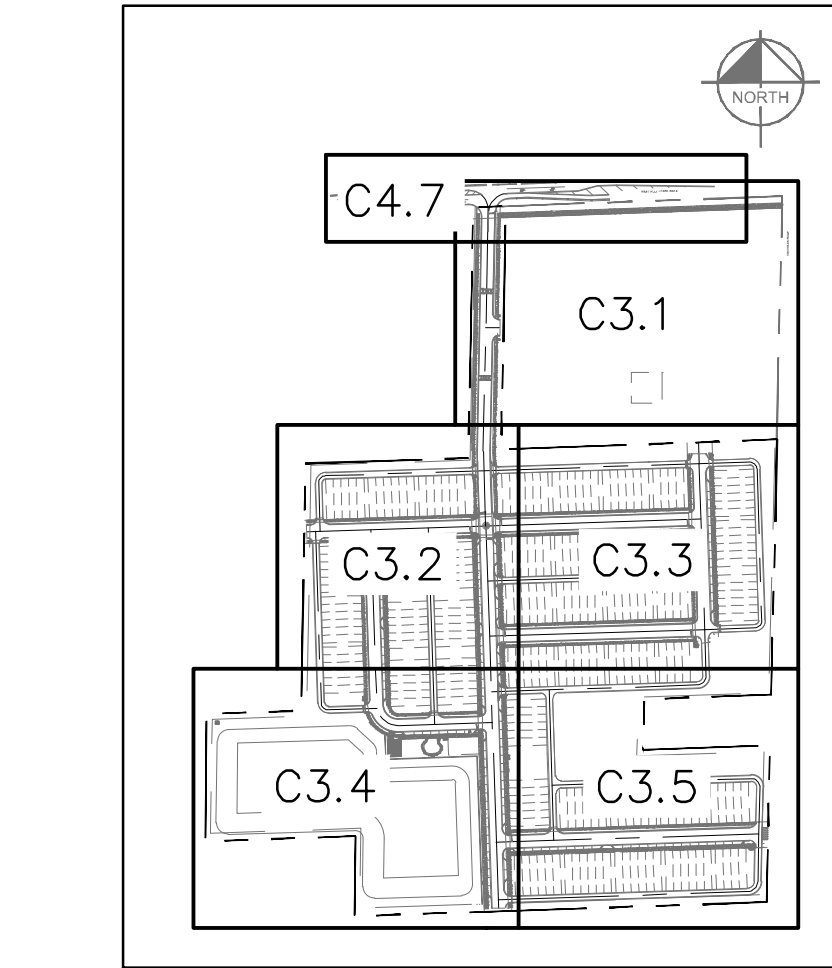
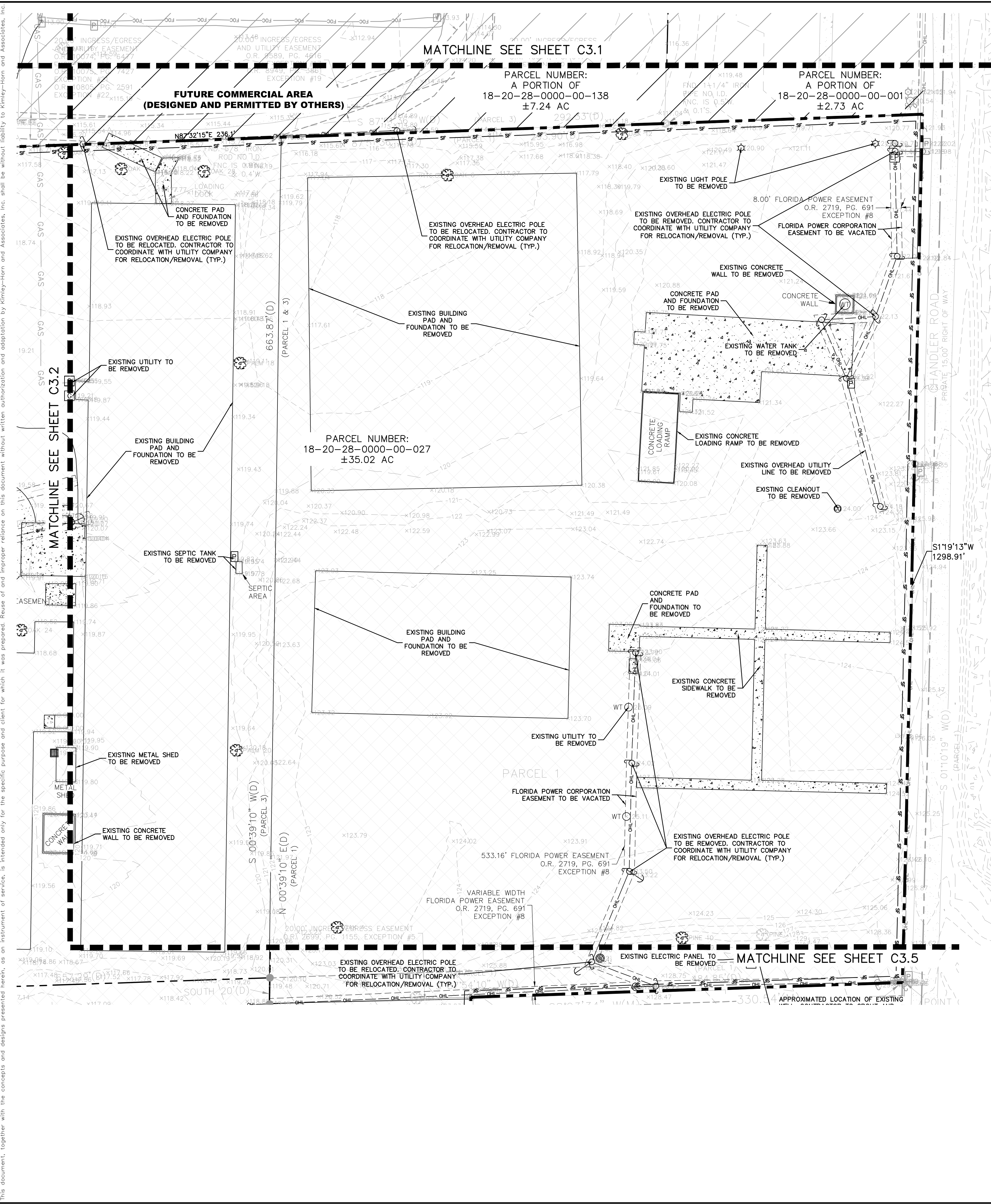


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CITY OF APOKA	FLORIDA
CHANDLER ROW	

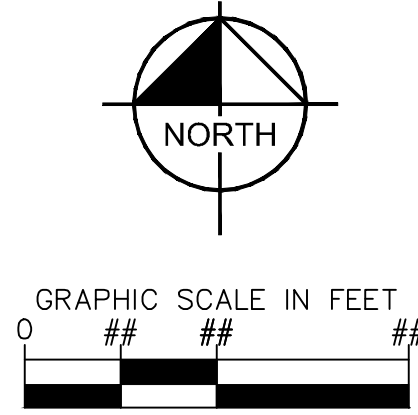
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Drawing name: K:\orl_civil\249490000-kelly park mixed use\CADD\CONST\plansheets - csp\C3.1 EXISTING CONDITIONS.dwg C3.3 EXISTING CONDITIONS May 19, 2025 1:43pm by: Steven Powers



- LEGEND**
- PROPOSED DEMO/REMOVAL
 - PROJECT BOUNDARY
 - SF --- SF --- TYPE III SILT FENCE (SEE SHEET C2.1 FOR DETAIL)
 - EXISTING CONTOURS
 - TREE TO REMAIN, PROTECT IN PLACE. SEE SHEETS L0.50-L0.61 FOR THE TREE MITIGATION PLAN
 - ⊗ TREE BE REMOVED
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Brian S. Ashby

LICENSED PROFESSIONAL ENGINEER
FLORIDA
NO. 12500
EXPIRATION DATE 12/31/2026

K-H PROJECT
249490000

DATE
05/19/2025

SCALE
AS SHOWN

DESIGNED BY
BJW

CHECKED BY
SJP

DATE
BSA

EXISTING
CONDITIONS AND
DEMOLITION PLAN

CHANDLER ROW

FLORIDA

CITY OF APOPKA

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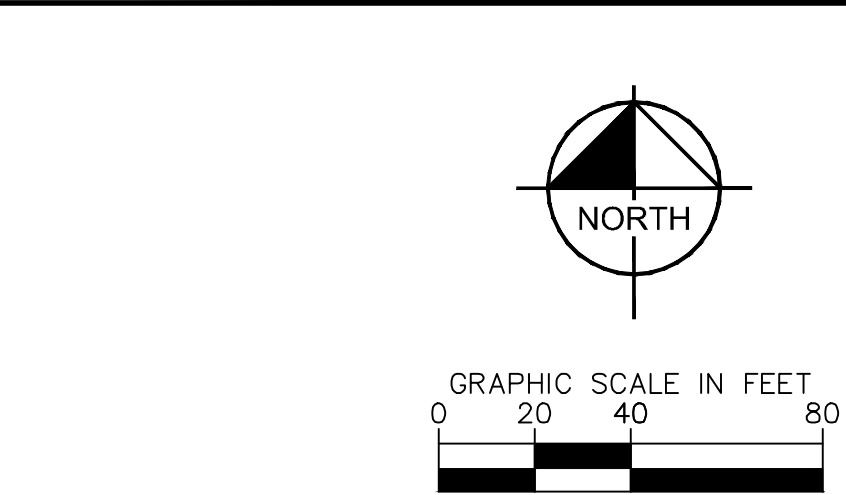
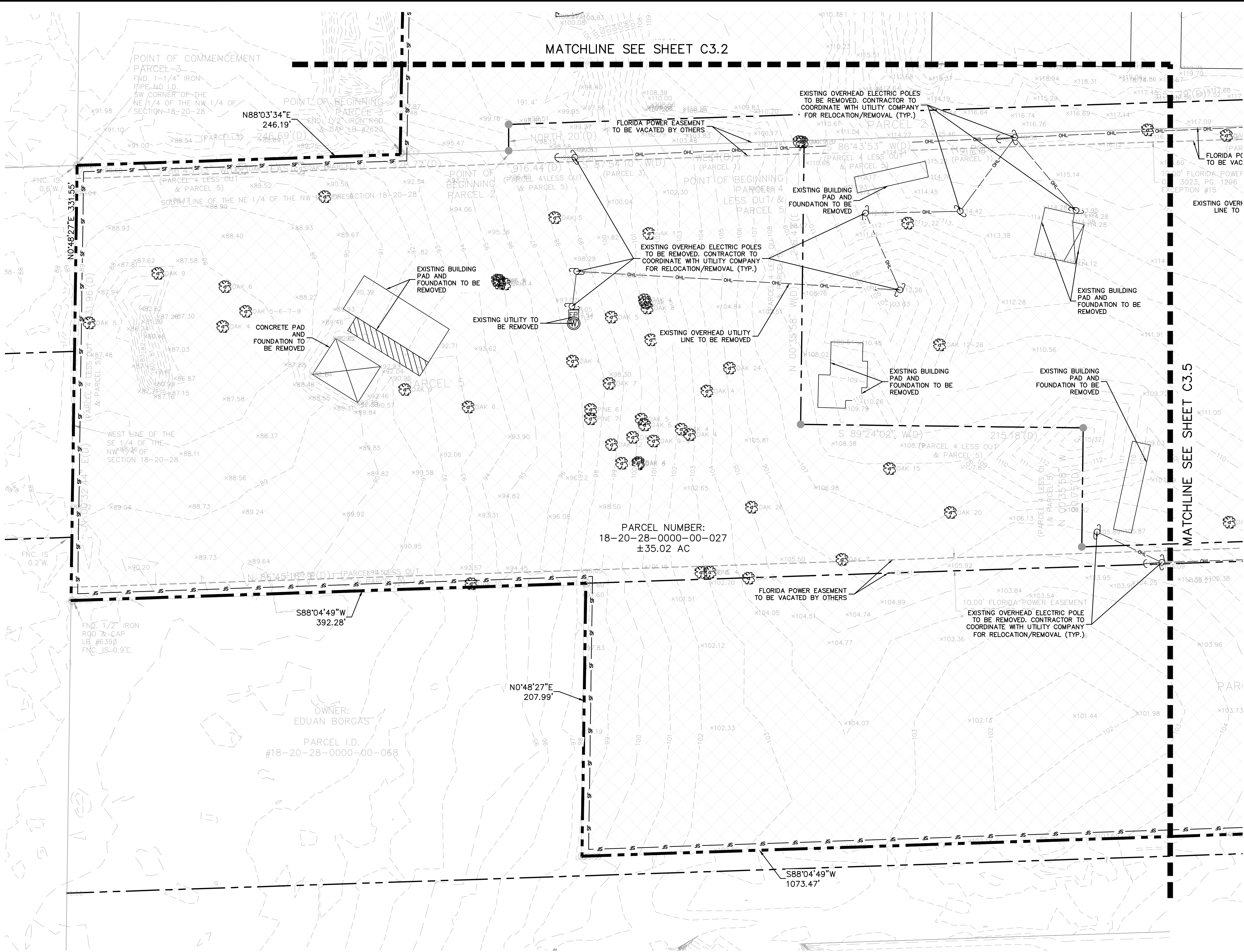
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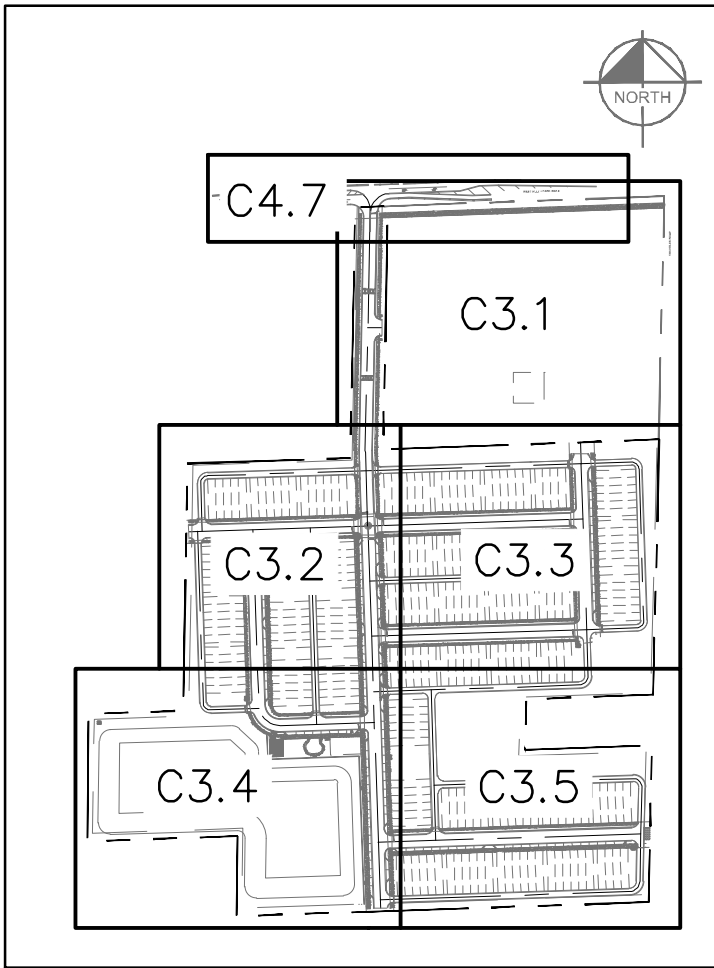
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SHEET NUMBER
C3.3

Page 167 of 228



- LEGEND**
- PROPOSED DEMO/REMOVAL
 - PROJECT BOUNDARY
 - SF --- SF --- TYPE III SILT FENCE (SEE SHEET C2.1 FOR DETAIL)
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KEY MAP
SCALE: 1" = 500'

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REGISTERED PROFESSIONAL ENGINEER
BRIAN S. SHIP
FLORIDA
LICENSE # 12456

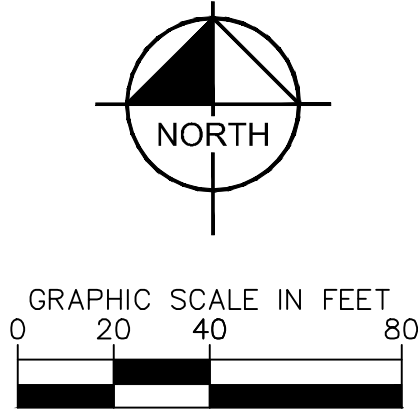
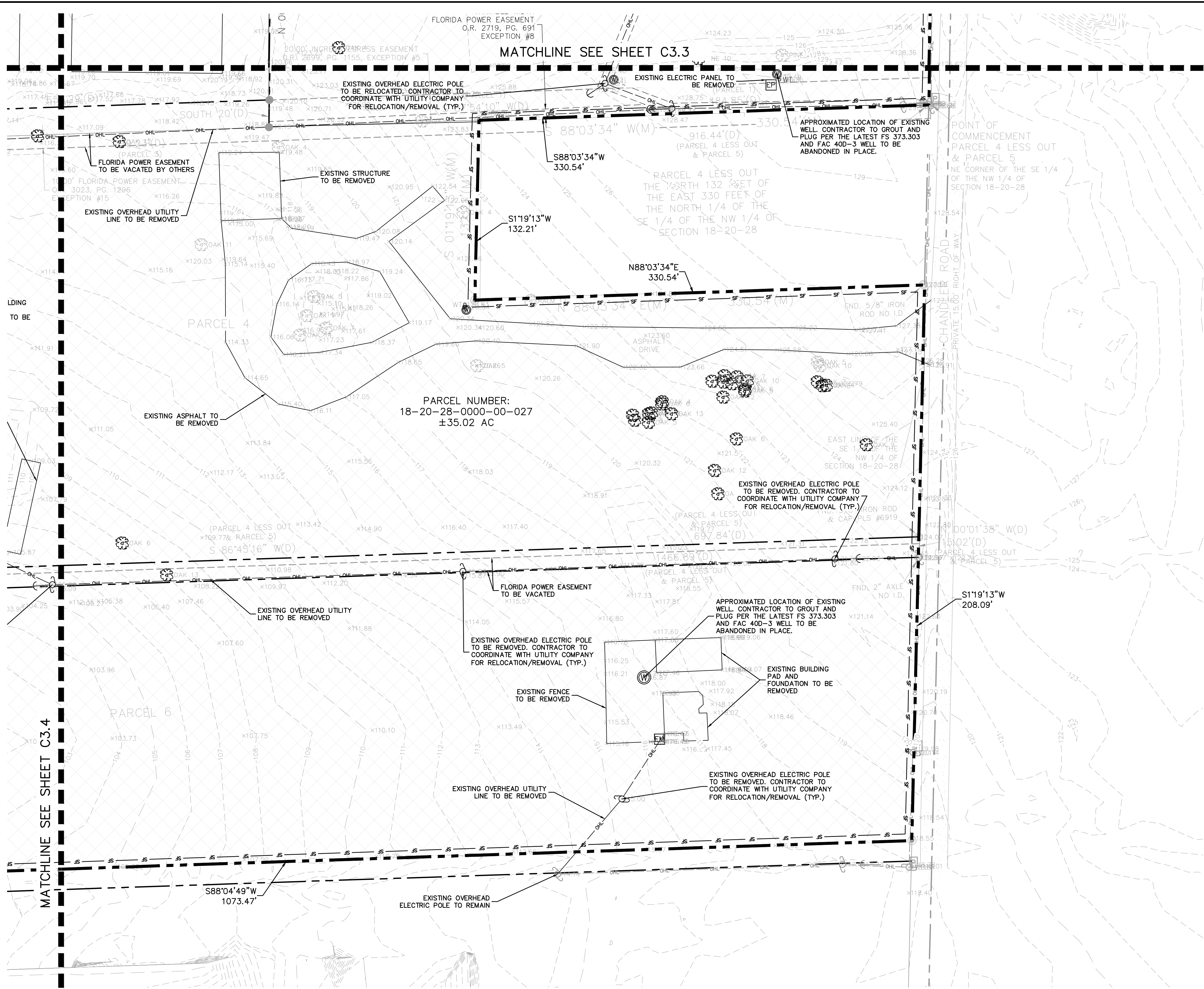
EXISTING CONDITIONS AND DEMOLITION PLAN

CHANDLER ROW

FLORIDA

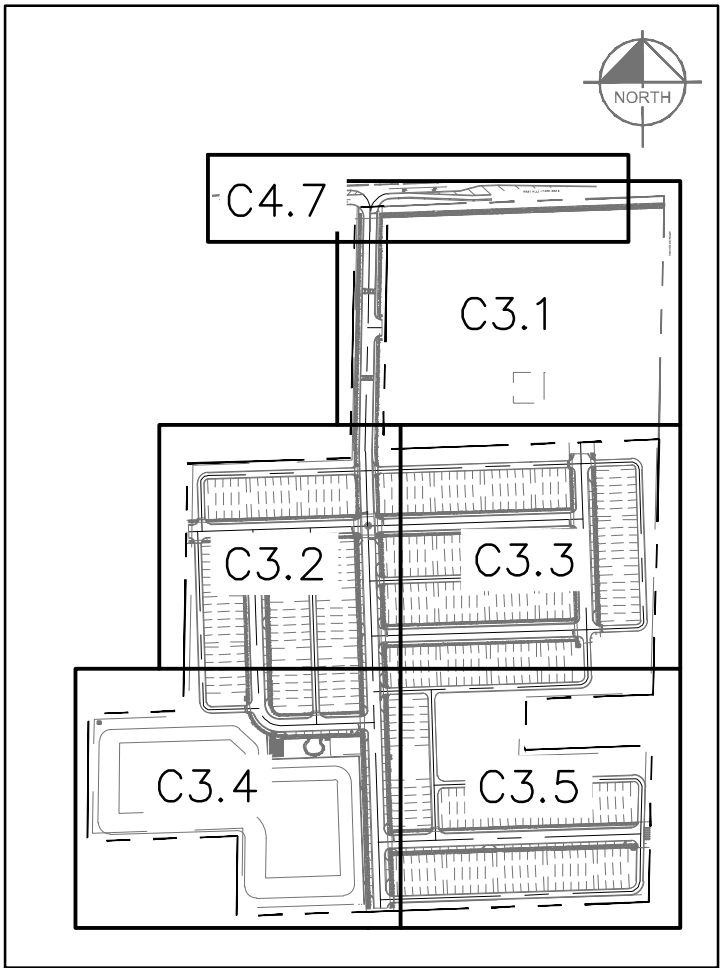
CITY OF APOPKA

K-H PROJECT	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY
249490000	05/19/2025	AS SHOWN	BJW	SJP	BSA



LEGEND

- PROPOSED DEMO/REMOVAL
- PROJECT BOUNDARY
- SF --- TYPE III SILT FENCE (SEE SHEET C2.1 FOR DETAIL)
- EXISTING CONTOURS
- TREE TO REMAIN, PROTECT IN PLACE. SEE SHEETS 10.50-10.61 FOR THE TREE MITIGATION PLAN
- TREE BE REMOVED
- 21.60 EXISTING SPOT ELEVATION
- AREA TO BE CLEARED AND GRUBBED. REFER TO THE LANDSCAPE PLAN FOR TREE REMOVAL AND PROTECTION
- RIGHT OF WAY TO BE DEDICATED TO CITY OF APOPKA
- FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)



KEY MAP
SCALE: 1" = 500'

CALL 48 HOURS
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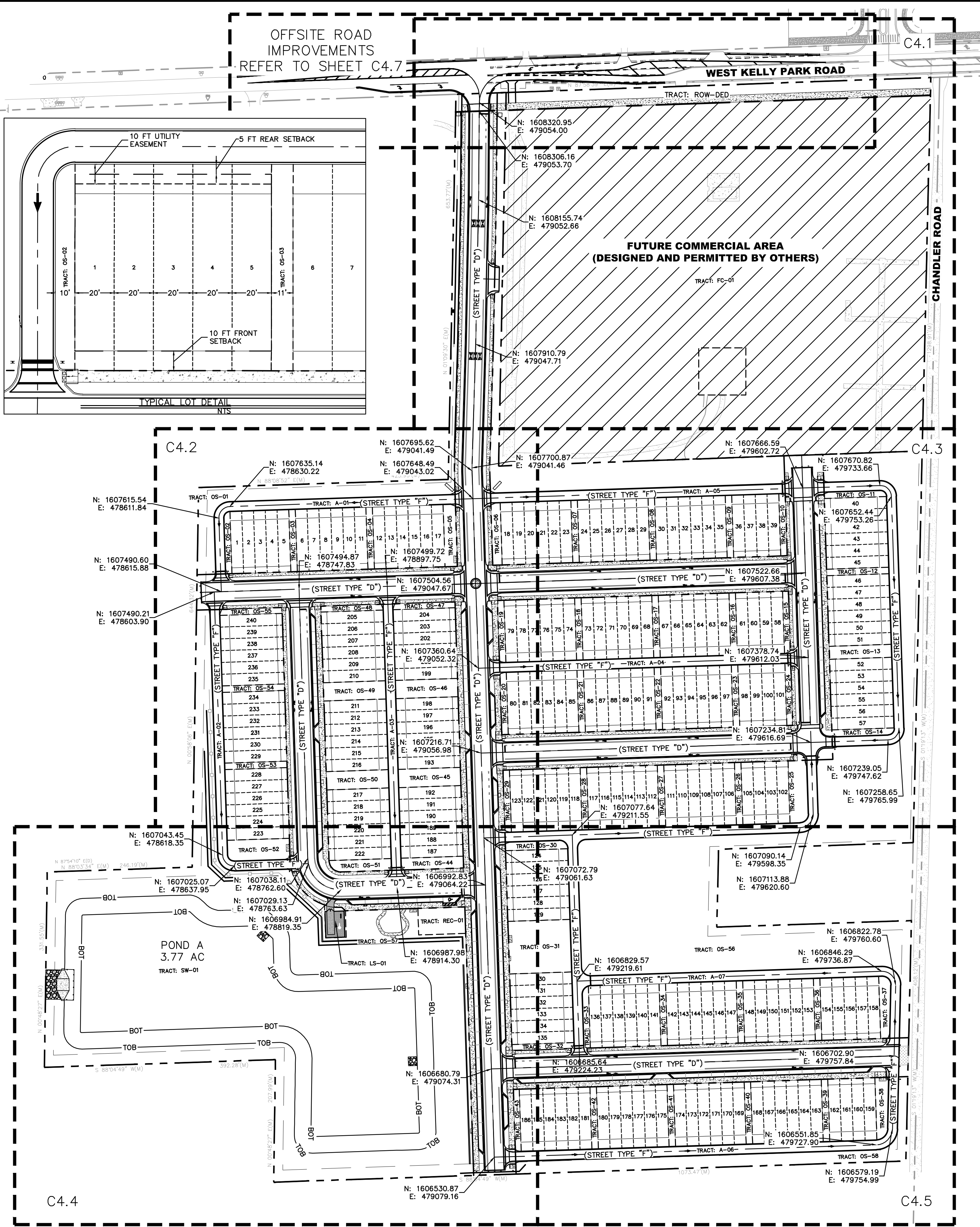


SUNSHINE STATE ONE CALL OF FLORIDA, INC.

Kimley»Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1511 WWW.KIMLEY-HORN.COM	RESUBMITTAL #1	05/19/25 BJW		
	No.	REVISIONS	DATE	BY

K-H PROJECT 249490000	DATE 05/19/2025	SCALE AS SHOWN	DESIGNED BY BJW	CHECKED BY SJP	DATE
--------------------------	--------------------	-------------------	--------------------	-------------------	------

EXISTING CONDITIONS AND DEMOLITION PLAN	FLORIDA	CITY OF APOPKA	SHEET NUMBER C3.5



GENERAL:
PROJECT SHALL COMPLY WITH CITY OF APOPKA DESIGN STANDARDS.
SEE DRAINAGE SHEETS FOR ALL POND TYPICAL SECTIONS.

LANDSCAPING:
ALL LANDSCAPING SHALL MEET OR EXCEED THE REQUIREMENTS OF
SECTION 5.2
OF CITY OF APOPKA LAND DEVELOPMENT CODE.

EASEMENTS:
ANY EASEMENT SHOWN AS PROPOSED WILL BE RECORDED PRIOR TO
ISSUING THE CERTIFICATE OF OCCUPANCY.

STORM WATER MANAGEMENT:
OWNERSHIP AND MAINTENANCE OF STORM WATER POND SHALL BE THE
RESPONSIBILITY OF THE HOME OWNER'S ASSOCIATION.
THE STORMWATER MANAGEMENT SYSTEM SHALL BE DESIGNED TO
MEET CITY OF APOPKA CODE AND ST. JOHNS RIVER WATER MANAGEMENT
DISTRICT REQUIREMENTS. BASED ON THE NATIONAL FLOOD INSURANCE
PROGRAM FIRM MAPS NO. 12095C005H & 12095C001H EFFECTIVE SEPTEMBER
24, 2021 THE SUBJECT PROPERTY IS WITHIN ZONE "X"

SITE LIGHTING:
SITE LIGHTING SHALL COMPLY WITH SECTION 5.6 OF CITY OF APOPKA LAND
DEVELOPMENT CODE. (LIGHTING PLAN, SPECIFICATIONS AND PHOTOMETRIC
CALCULATIONS SHALL BE DESIGNED AT TIME OF FINAL ENGINEERING)

UTILITY NOTES:
1. THE DEVELOPER SHALL OBTAIN WATER, REUSE WATER AND WASTEWATER
SERVICE FROM CITY OF APOPKA.

2. DURING CONSTRUCTION, WHEN COMBUSTIBLES ARE BROUGHT ON TO THE
SITE, ACCESS ROADS AND A SUITABLE TEMPORARY OR PERMANENT SUPPLY
OF WATER ACCEPTABLE TO THE FIRE DEPARTMENT SHALL BE PROVIDED AND
MAINTAINED PER NFPA 1 AND 101 (2018 EDITION), FFPC 7TH EDITION.

FIRE PROTECTION:
FIRE DEPARTMENT ACCESS AND WATER SUPPLY SHALL COMPLY WITH
NFPA 1 AND 101 (2018 EDITION) AND FLORIDA FIRE PROTECTION CODE
(FFPC) 7TH EDITION.

SITE DATA

PROJECT LOCATION: CITY OF APOPKA, ORANGE COUNTY FLORIDA
SECTION 13, TOWNSHIP 20 SOUTH, RANGE 27 EAST

TOTAL SITE AREA: ±45.48 AC. (1,981,235 SF)

R.O.W. DEDICATION: ±0.56 AC. (24,189 SF)

FUTURE COMMERCIAL AREA: ±9.97 AC. (434,281 SF)

DEVELOPABLE AREA: ±34.96 AC (1,522,765 SF)

EXISTING ZONING: 'RSF-1A' RESIDENTIAL SINGLE-FAMILY ESTATE DISTRICT

REQUESTED OVERLAY ZONING/CHARACTER ZONE: TRANSITION OVERLAY DISTRICT

PROPOSED ZONING: 'KPI-MU' KELLY PARK INTERCHANGE DISTRICT MIXED-USE

ADJACENT ZONING: NORTH: 'R' RESIDENTIAL
SOUTH: 'RSF-1A' RESIDENTIAL SINGLE-FAMILY ESTATES DISTRICT
EAST: 'T' TRANSITIONAL DISTRICT
WEST: 'T' & RSF-1A

FUTURE LAND USE: 'RVL'S' RESIDENTIAL VERY LOW SUBURBAN

EXISTING USE: RESIDENTIAL

PROPOSED USE: RESIDENTIAL

PARCEL I.D.'s: THIS DEVELOPMENT: 18-20-28-0000-00-027
FUTURE DEVELOPMENT: 18-20-28-0000-00-138
18-20-28-0000-00-001

BUILDING SETBACKS:
FRONT: 10 FT
REAR: 5 FT
SIDE: 5 FT
SIDE CORNER: 10 FT

BUILDING SUMMARY
PROPOSED LOTS: 240 DUs
LOT TYPES: 3-BEDROOM TOWNHOMES
MIN. PROPOSED LOT SIZE: 2,000 SF
MIN. LIVABLE AREA: 1,605 SF
MINIMUM LOT WIDTH: 20 FT
MIN. PROPOSED LOT DEPTH: 100 FT
MINIMUM ALLOW. DENSITY: 5 DUs/AC
MAXIMUM ALLOW. DENSITY: 10 DUs/AC
PROPOSED DENSITY: 240 DUs / 34.96 AC = 6.86 DUs/AC

VEHICULAR PARKING
REQUIRED: 2.5 SPACES PER UNIT
2.5 X 240 DUs = 600 SPACES

PROVIDED: 2 SPACES PER UNIT (GARAGE)
2 X 240 DUs = 480 SPACES
PARALLEL SPACES (ON-STREET)
120 SPACES
TOTAL PROVIDED = 600 SPACES

BICYCLE PARKING
REQUIRED: 1 PER EVERY 5 UNITS
(240 DUs) / (5 SP/DU) = 48 BIKE SPACES

PROVIDED: 1 PER EVERY 5 UNITS
(240 DUs) / (5 SP/DU) = 48 BIKE SPACES

TRACT AREA TABLE				
TRACT	DESCRIPTION	AREA (AC)	AREA (SF)	OWNER
A-01	ALLEY TRACT	0.21	9,141 SF	H.O.A.
A-02	ALLEY TRACT	0.22	9,765 SF	H.O.A.
A-03	ALLEY TRACT	0.19	8,136 SF	H.O.A.
A-04	ALLEY TRACT	0.20	8,892 SF	H.O.A.
A-05	ALLEY TRACT	0.50	21,774 SF	H.O.A.
A-06	ALLEY TRACT	0.31	13,377 SF	H.O.A.
A-07	ALLEY TRACT	0.64	28,045 SF	H.O.A.
FC-01	FUTURE COMMERCIAL	9.97	434,281 SF	KELLY PARK ROAD PROPERTY LLC
LS-01	LIFT STATION TRACT	0.04	1,816 SF	H.O.A.
OS-01	OPEN SPACE / LANDSCAPE	0.50	21,599 SF	H.O.A.
OS-02	OPEN SPACE / LANDSCAPE	0.02	1,029 SF	H.O.A.
OS-03	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-04	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-05	OPEN SPACE / LANDSCAPE	0.05	2,206 SF	H.O.A.
OS-06	OPEN SPACE / LANDSCAPE	0.04	1,680 SF	H.O.A.
OS-07	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-08	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-09	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-10	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-11	OPEN SPACE / LANDSCAPE	0.02	1,029 SF	H.O.A.
OS-12	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-13	OPEN SPACE / LANDSCAPE	0.05	2,310 SF	H.O.A.
OS-14	OPEN SPACE / LANDSCAPE	0.03	1,134 SF	H.O.A.
OS-15	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-16	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-17	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-18	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-19	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-20	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-21	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-22	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-23	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-24	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-25	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-26	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-27	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-28	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-29	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-30	OPEN SPACE / LANDSCAPE	0.03	1,428 SF	H.O.A.
OS-31	OPEN SPACE / LANDSCAPE	0.22	9,366 SF	H.O.A.

OVERALL OPEN SPACE SUMMARY

MINIMUM OPEN SPACE CALCULATION:
34.96 AC x 15% = 5.24 AC

PROVIDED OPEN SPACE:
OPEN SPACE: 9.20 AC
STORMWATER TRACTS: 3.41 AC (75% MAX)
TOTAL PROVIDED: 12.61 AC (36.1%)

LEGEND

--- PROPERTY BOUNDARY
--- ROW
--- TRACT LINES
--- LOT LINES
--- BUILDING SETBACKS
--- PROPOSED GUARDRAIL
--- CONCRETE SIDEWALK
--- FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)

FUTURE COMMERCIAL DEVELOPMENT STANDARDS

NOTE: THE COMMERCIAL PROPERTY IS NOT INCLUDED AS PART OF THIS DEVELOPMENT AND IS UNDER SEPARATE OWNERSHIP. THIS PROPERTY WILL BE DESIGNED AND PERMITTED AT A LATER DATE.

NON-RESIDENTIAL F.A.R.: PER COMP PLAN REQUIREMENTS

TRACT AREA TABLE				
TRACT	DESCRIPTION	AREA (AC)	AREA (SF)	OWNER
OS-32	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-33	OPEN SPACE / LANDSCAPE	0.02	1,009 SF	H.O.A.
OS-34	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-35	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-36	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-37	OPEN SPACE / LANDSCAPE	0.04	1,784 SF	H.O.A.
OS-38	OPEN SPACE / LANDSCAPE	0.05	2,025 SF	H.O.A.
OS-39	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-40	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-41	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-42	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-43	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-44	OPEN SPACE / LANDSCAPE	0.05	2,100 SF	H.O.A.
OS-45	OPEN SPACE / LANDSCAPE	0.07	3,255 SF	H.O.A.
OS-46	OPEN SPACE / LANDSCAPE	0.07	3,255 SF	H.O.A.
OS-47	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-48	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-49	OPEN SPACE / LANDSCAPE	0.07	3,255 SF	H.O.A.
OS-50	OPEN SPACE / LANDSCAPE	0.07	3,255 SF	H.O.A.
OS-51	OPEN SPACE / LANDSCAPE	0.05	2,014 SF	H.O.A.
OS-52	OPEN SPACE / LANDSCAPE	0.08	3,654 SF	H.O.A.
OS-53	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-54	OPEN SPACE / LANDSCAPE	0.03	1,155 SF	H.O.A.
OS-55	OPEN SPACE / LANDSCAPE	0.02	1,050 SF	H.O.A.
OS-56	OPEN SPACE / LANDSCAPE	3.77	164,065 SF	H.O.A.
OS-57	OPEN SPACE / LANDSCAPE	2.93	127,589 SF	H.O.A.
OS-58	OPEN SPACE / LANDSCAPE	0.36	15,587 SF	H.O.A.
REC-01	AMENITY CENTER	0.08	3,600 SF	H.O.A.
ROW-DED	R.O.W. DEDICATION	0.56	24,189 SF	CITY OF APOPKA
SW-01	STORMWATER / LANDSCAPE	3.77	164,148 SF	H.O.A.

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SUNSHINE STATE ONE CALL OF FLORIDA, INC.

05/19/25 B/W

RESUBMITTAL #1

REVISIONS

No.

DATE

BY

Kimley»Horn

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6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827
PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM REGISTRATION No. 35106

PERSONAL

BRITAIN S. ASHBY

DATE: 05/19/2025

SCALE: AS SHOWN

DESIGNED BY: B/W

DRAWN BY: SJP

CHECKED BY: BSA

DATE:

CHANDLER ROW

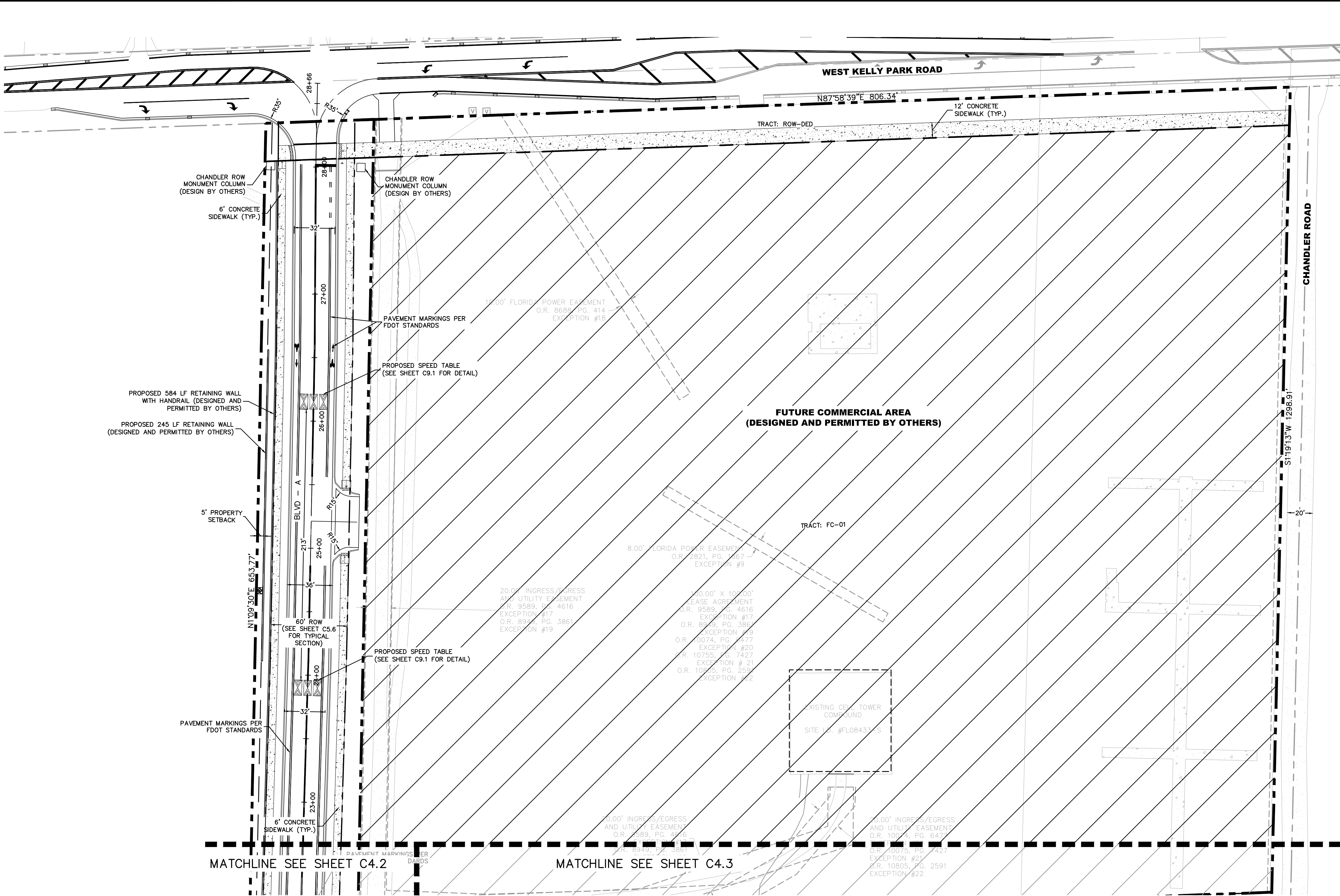
OVERALL SITE PLAN

FLORIDA

CITY OF APOPKA

SHEET NUMBER

C4.0



LEGEND

- PROPERTY BOUNDARY
- RIGHT-OF-WAY
- LOT LINES
- TRACT LINES
- BUILDING SETBACKS
- PROPOSED GUARDRAIL
- CONCRETE SIDEWALK
- FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)

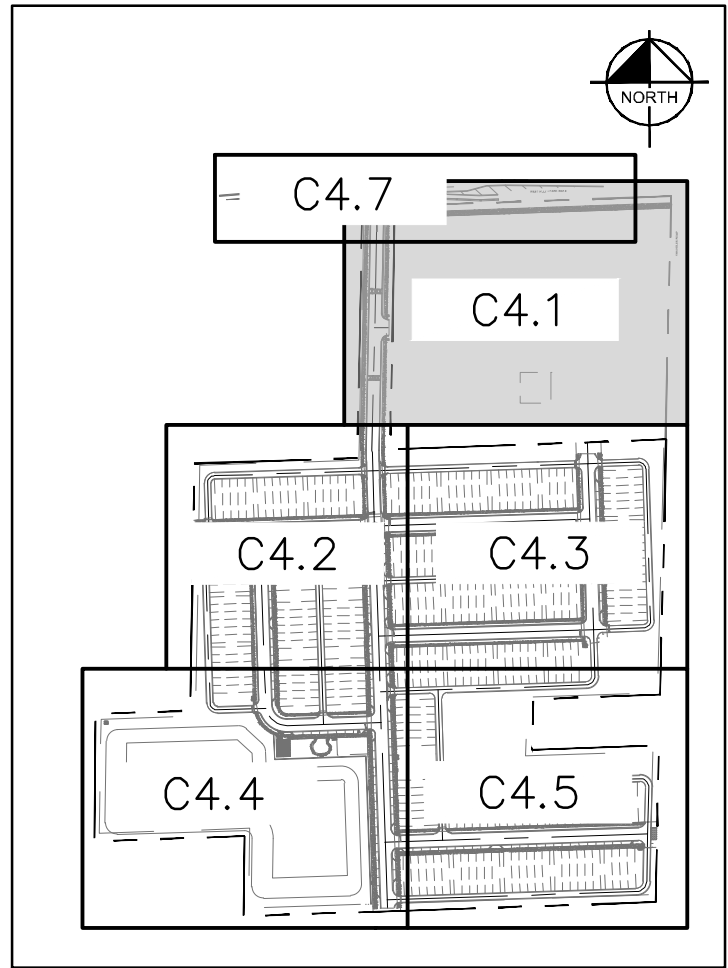
NOTES:

- SEE SHEET C4.7 FOR KELLY PARK ROAD OFFSITE ROADWAY IMPROVEMENTS NOTES AND DETAILS.

GRAPHIC SCALE IN FEET

0 20 40 80

NORTH



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SITE PLAN

CHANDLER ROW

CITY OF APOPKA

FLORIDA

SHEET NUMBER

C4.1

RESUBMITTAL #1

05/19/25 BJW

DATE

BY

REVISIONS

No.

DATE

BY

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PHONE: 407-898-1511

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REGISTRATION No. 35106

LICENSED PROFESSIONAL ENGINEER

Brian S. Ashby

DATE

DESIGNED BY

BJW

CHECKED BY

BSA

SCALE

AS SHOWN

DATE

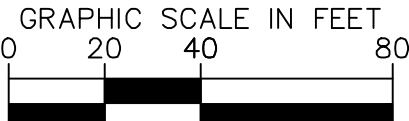
05/19/2025

K-H PROJECT

249490000

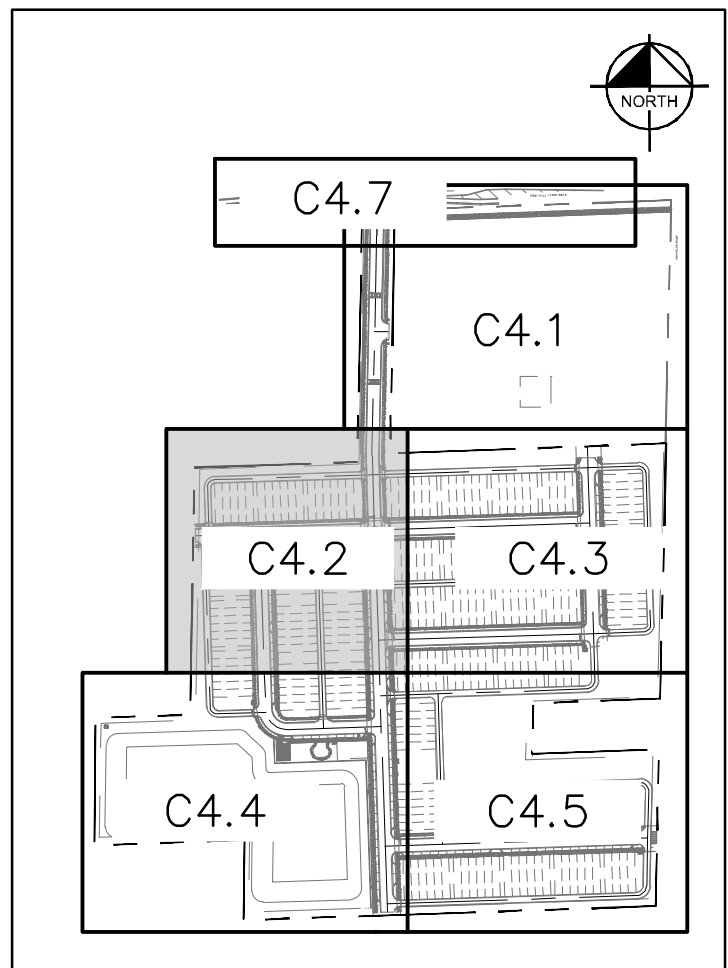
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LEGEND

-  PROPERTY BOUNDARY
 RIGHT-OF-WAY
 LOT LINES
 TRACT LINES
 BUILDING SETBACKS
 PROPOSED GUARDRAIL
 CONCRETE SIDEWALK
 FUTURE COMMERCIAL AREA
 (DESIGNED AND PERMITTED BY OTHERS)



KEY MAP
SCALE: 1" = 500'

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	RESUBMITTAL #1	05/19/25 BUW
No.	REVISIONS	DATE BY

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Brian S. Ashby

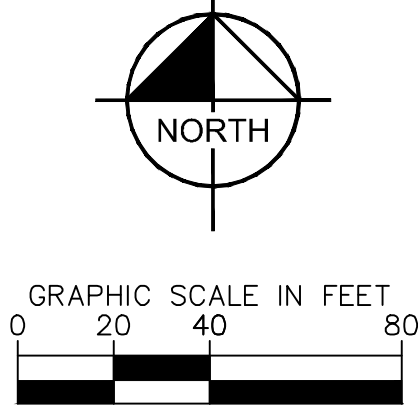
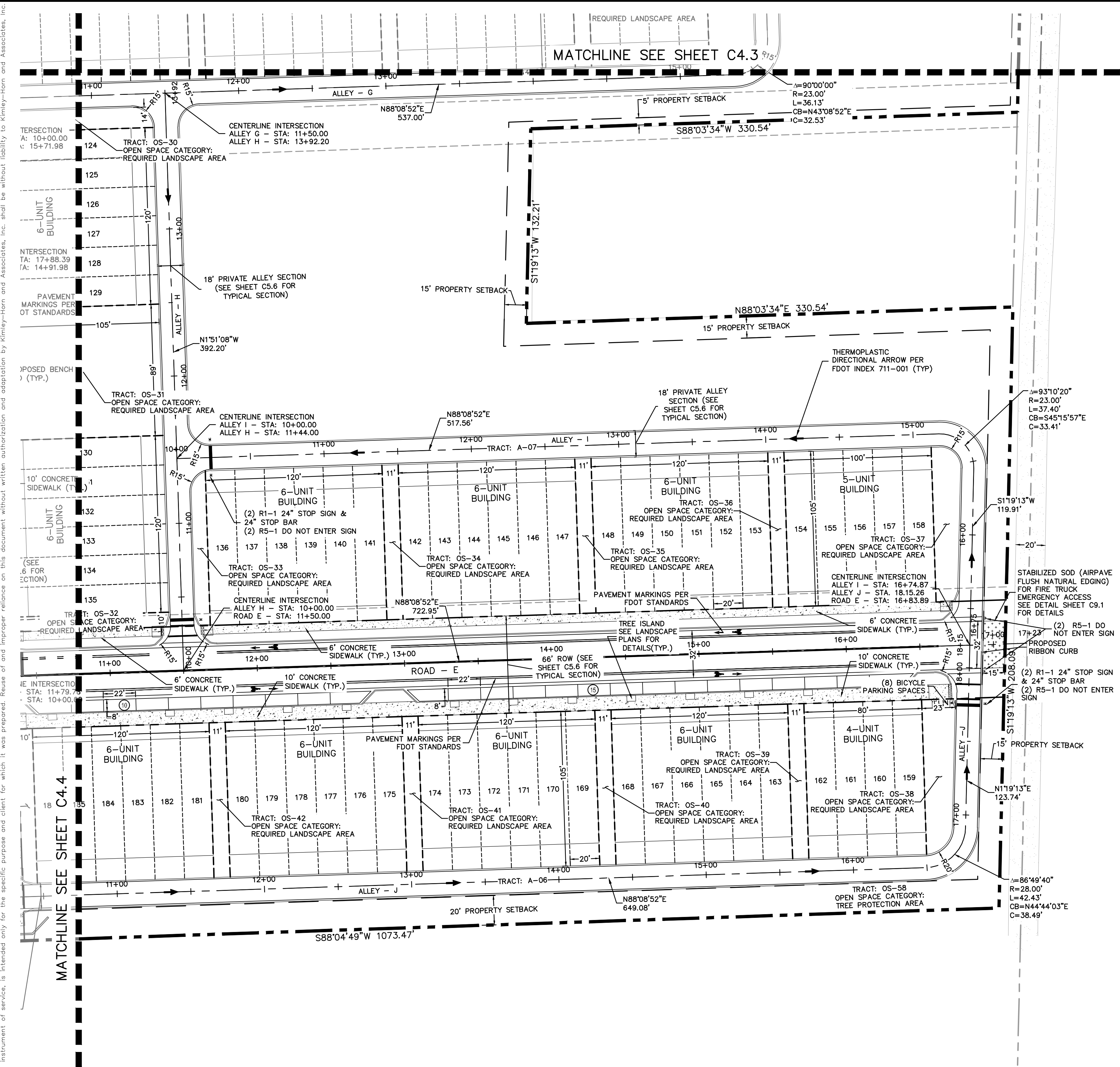
K-H PROJECT	DATE
249490000	05/19/2025
SCALE AS SHOWN	DESIGNED BY BJW
	DRAWN BY SJF
	CHECKED BY BSA

SITE PLAN

CHANDLER ROW

CITY OF APOPKA

SHEET NUMBER
C4.2

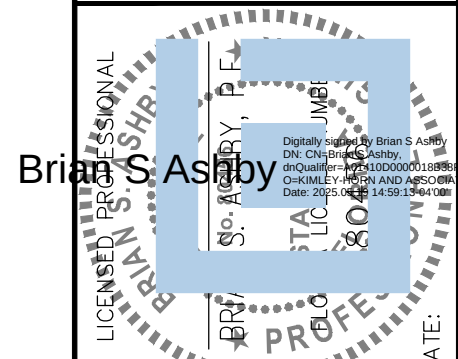


- LEGEND**
- PROPERTY BOUNDARY
 - RIGHT-OF-WAY
 - LOT LINES
 - TRACT LINES
 - BUILDING SETBACKS
 - PROPOSED GUARDRAIL
 - CONCRETE SIDEWALK
 - FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)

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REVISIONS	
DATE	
BY	

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K-H PROJECT	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY	DATE
249490000	05/19/2025	AS SHOWN	BJW	SJP	BSA	

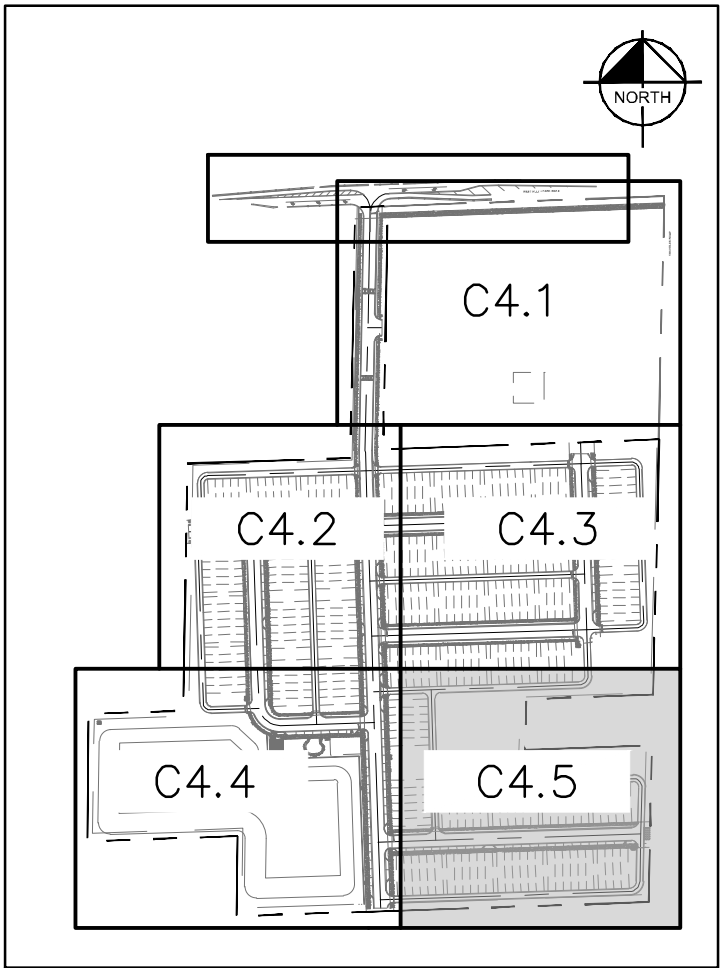
SITE PLAN

CHANDLER ROW

FLORIDA

CITY OF APOPKA

SHEET NUMBER
C4.5

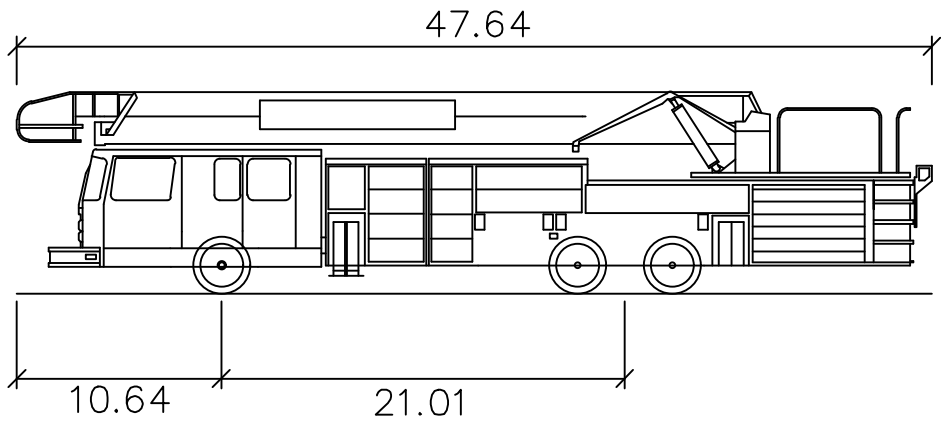
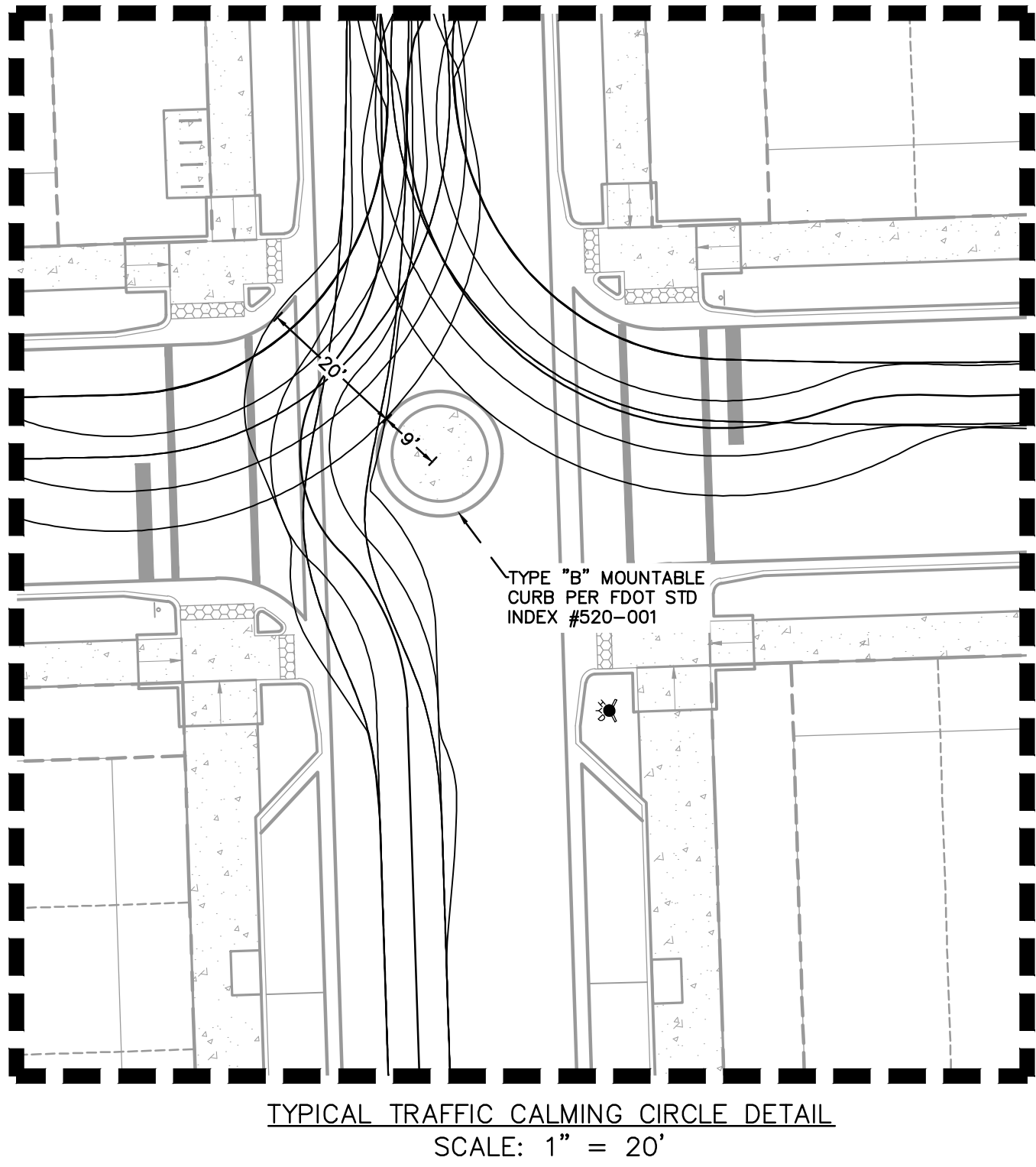
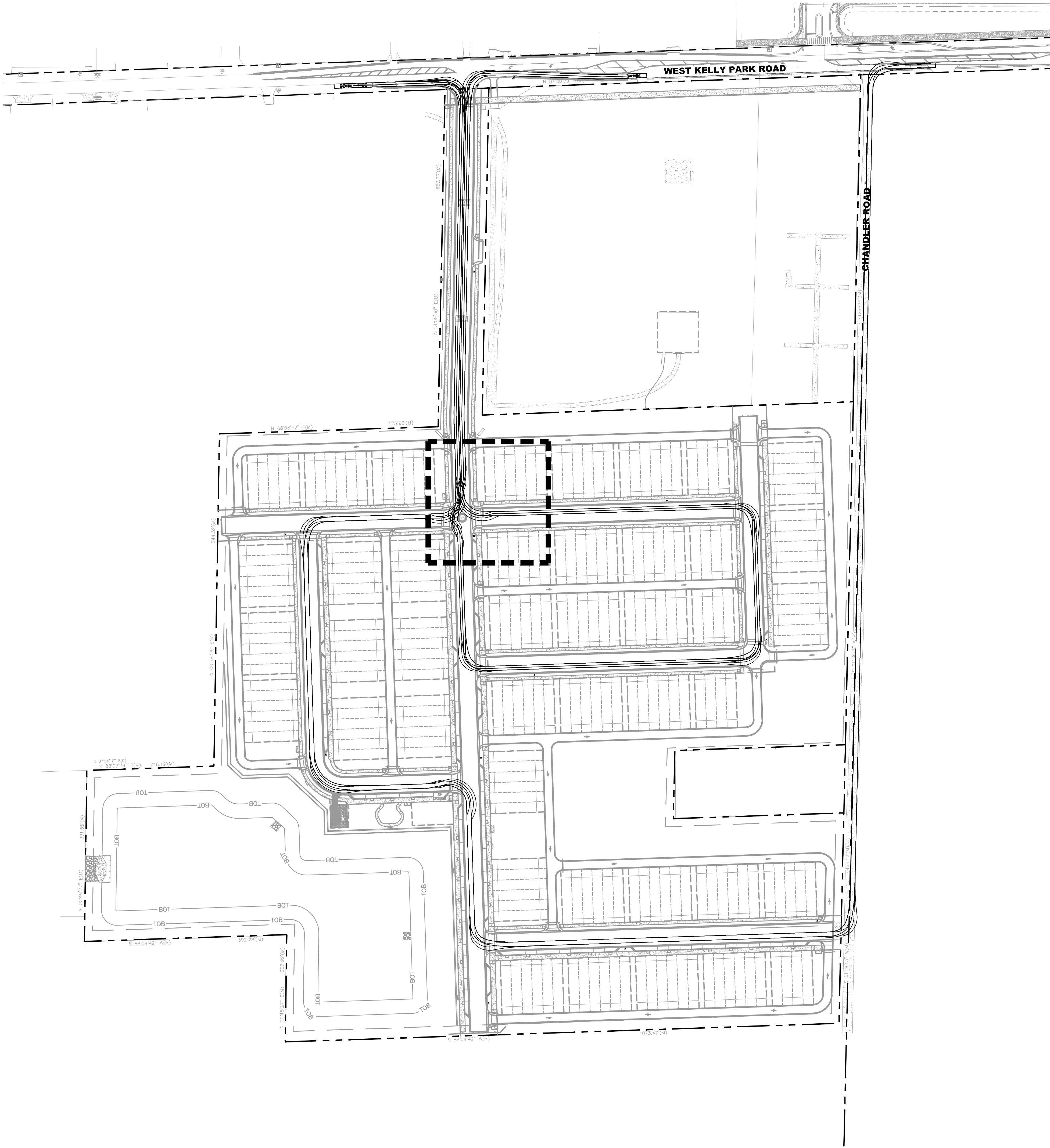


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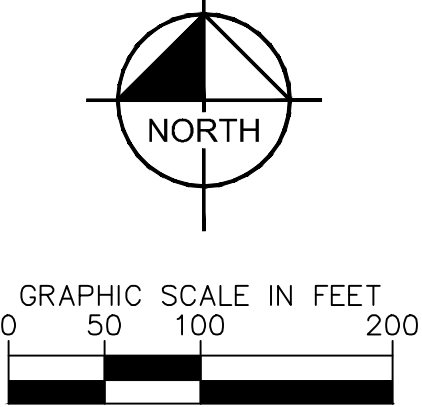
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CITY OF APOPKA AERIAL/TOWER TRUCK

Length	: 47.640 ft
Width	: 8.410 ft
Height	: 11.080 ft
Min. Centerline Radius	: 31,410 ft
Max Steering Angle	: 46.00°



THIS SHEET HAS BEEN
REVISED IN ITS ENTIRETY

CALL 48 HOURS
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SUNSHINE STATE ONE CALL OF FLORIDA, INC.

CHANDLER ROW

CITY OF APOPKA

FIRE TRUCK
ROUTING ANALYSIS

FLORIDA

K-H PROJECT
249490000

DATE
05/19/2025

SCALE AS SHOWN

DESIGNED BY BJW

DRAWN BY SJP

CHECKED BY BSA

DATE:

RESUBMITTAL #1

05/19/25 BJW

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REVISIONS

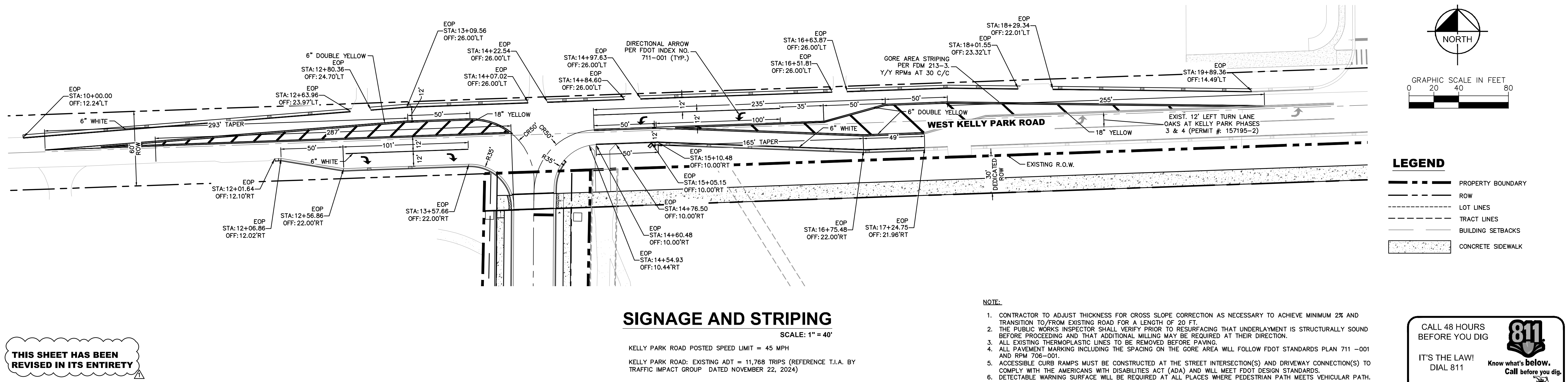
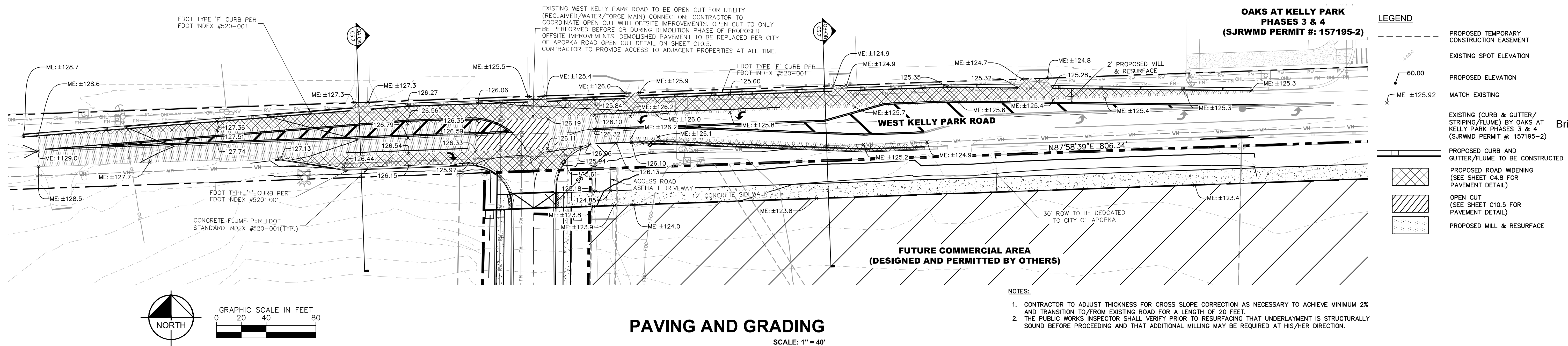
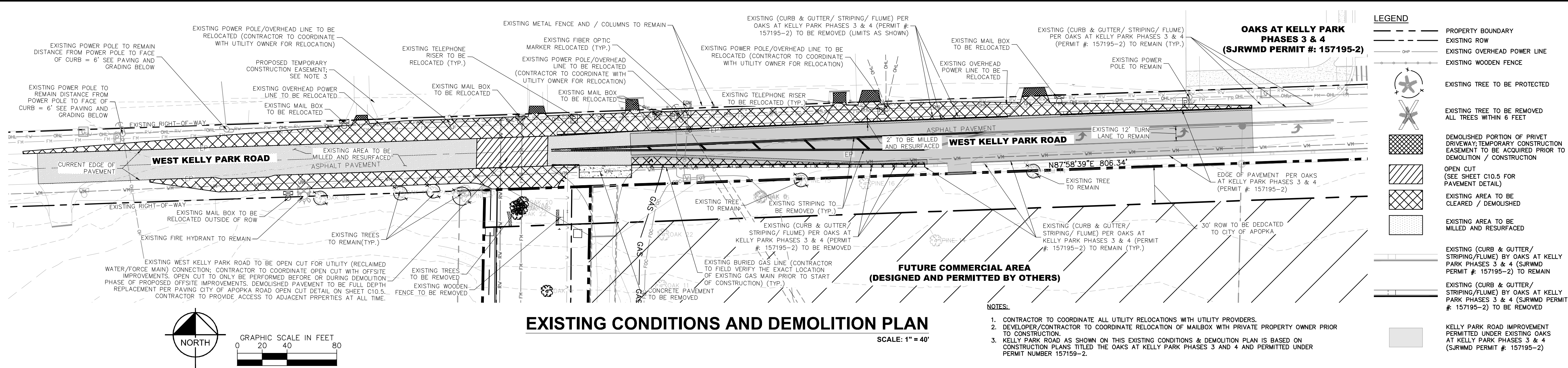
DATE

BY

SHEET NUMBER

C4.6

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**THIS SHEET HAS BEEN
REVISED IN ITS ENTIRETY**

SIGNAGE AND STRIPING

SCALE: 1" = 40'

KELLY PARK ROAD: EXISTING ADT = 11,768 TRIPS (REFERENCE T.I.A. BY TRAFFIC IMPACT GROUP DATED NOVEMBER 22, 2024)

NOTE:

1. CONTRACTOR TO ADJUST THICKNESS FOR CROSS SLOPE CORRECTION AS NECESSARY TO ACHIEVE MINIMUM 2% AND TRANSITION TO/FROM EXISTING ROAD FOR A LENGTH OF 20 FT.
2. THE PUBLIC WORKS INSPECTOR SHALL VERIFY PRIOR TO RESURFACING THAT UNDERLAYMENT IS STRUCTURALLY SOUND BEFORE PROCEEDING AND THAT ADDITIONAL MILLING BE REQUIRED AT THEIR DIRECTION.
3. ALL EXISTING THERMOPLASTIC LINES TO BE REMOVED BEFORE PAVING.
4. ALL PAVEMENT MARKING INCLUDING THE SPACING ON THE GORE AREA WILL FOLLOW FDOT STANDARDS PLAN 711 - 001M AND RPM 706-001.
5. ALL CURB AND CHAMPS MUST BE CONSTRUCTED AT THE STREET INTERSECTION(S) AND DRIVEWAY CONNECTION(S) TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) AND WILL MEET FDOT DESIGN STANDARDS.
6. DETECTABLE WARNING SURFACE WILL BE REQUIRED AT ALL PLACES WHERE PEDESTRIAN PATH MEETS VEHICULAR PATH.

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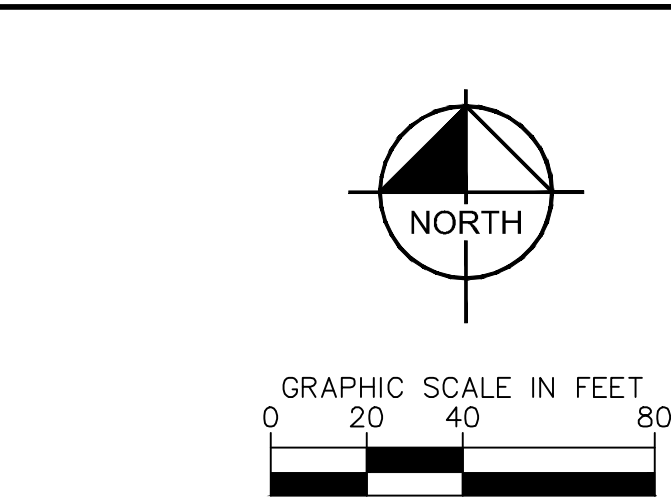
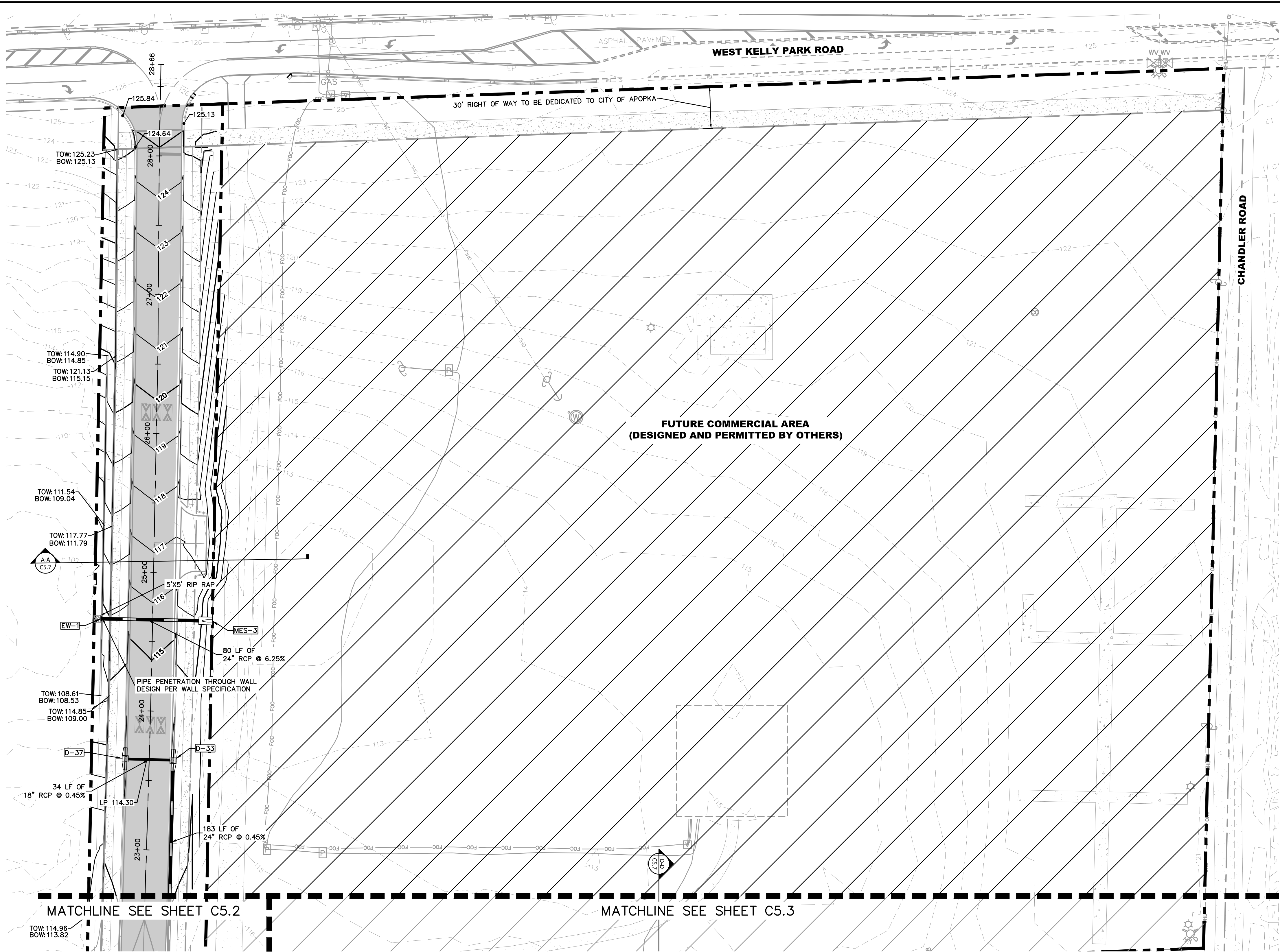
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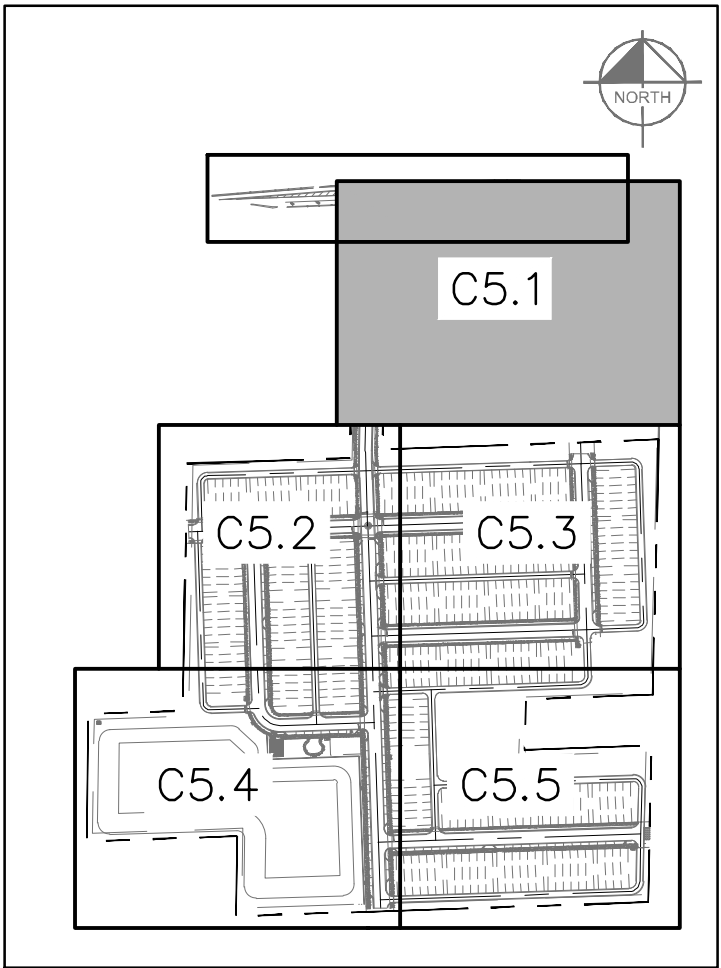
SUNSHINE STATE ONE CALL OF FLORIDA, INC.

SHEET NUMBER C4.7		CHANDLER ROW FLORIDA CITY OF APOPKA		WEST KELLY PARK OFFSITE IMPROVEMENTS		K-H PROJECT 249490000 DATE 05/19/2025 SCALE AS SHOWN DESIGNED BY BLW DRAWN BY SJP CHECKED BY BSA DATE:		Brian S. Aspbury Kimley»»»Horn © 2025. KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1511 WWW.KIMLEY-HORN.COM REGISTRATION No. 35106		REVISIONS No. DATE BY		RESUBMITTAL #1 05/19/25 BLW	
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- LEGEND**
- PROJECT BOUNDARY
 - BUILDING SETBACK
 - LOT LINE
 - EXISTING GRADES
 - PROPOSED GRADES
 - PROPOSED STORM PIPE
 - PROPOSED GUARDRAIL
 - PROPOSED STORM MANHOLE
 - PROPOSED CURB INLET
 - PROPOSED TYPE "V" INLET
 - PROPOSED SIDEWALK
 - PROPOSED HEAVY DUTY PAVEMENT
 - PROPOSED LIGHT DUTY PAVEMENT
 - FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)

STORM STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
D-33	STA: 23+65.09 (17.25 RT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 113.88 W. INV IN: 107.11 (18" RCP) S. INV OUT: 106.61 (24" RCP)	BLVD A
D-37	STA: 23+65.09 (-17.25 LT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 113.88 E. INV OUT: 107.27 (18" RCP)	BLVD A
EW-1	STA: 24+65.80 (-37.00 LT) STRAIGHT CONCRETE ENDWALL PER FDOT INDEX #430-030 TOP: 110.33 E. INV IN: 108.00 (24" RCP)	BLVD A
MES-3	STA: ??? (??? ???) MITERED END SECTION PER FDOT INDEX #430-021 TOP: 115.25 W. INV OUT: 113.00 (24" RCP)	???



KEY MAP
SCALE: 1" = 500'

CALL 48 HOURS
BEFORE YOU DIG

IT'S THE LAW!
DIAL 811

Know what's below.
Call before you dig.

SUNSHINE STATE ONE CALL OF FLORIDA, INC.

RESUBMITTAL #1

05/19/25 BLW

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PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM

LICENSED PROFESSIONAL ENGINEER
BRIAN S. ASHBY
No. 12000
Exp. 12/31/2026

K-H PROJECT
249490000

DATE
05/19/2025

SCALE AS SHOWN

DESIGNED BY
BLW

DRAWN BY
SJP

CHECKED BY
BSA

DATE:

**PAVING, GRADING &
DRAINAGE PLAN**

CHANDLER ROW

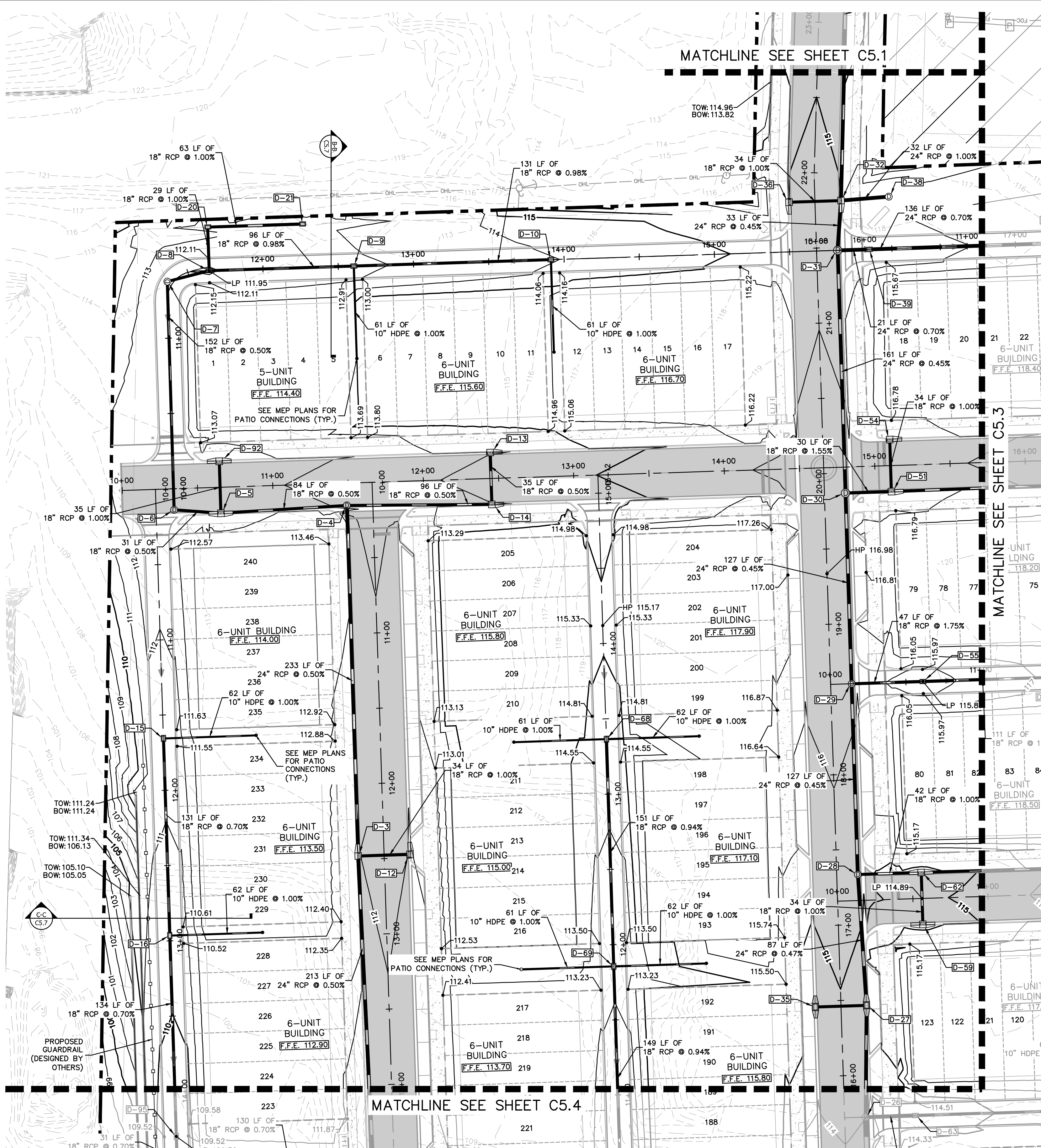
FLORIDA

CITY OF APOPKA

SHEET NUMBER
C5.1

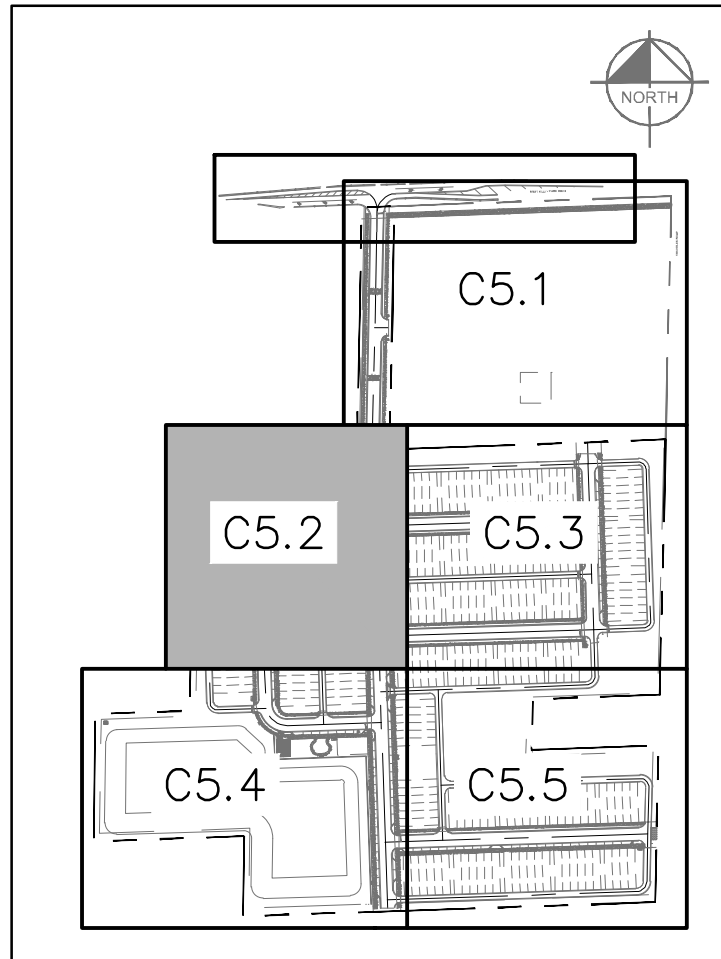
REVISIONS

No.	DATE	BY
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STORM STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
D-3	STA: 12+47.72 (17.25 RT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 111.87 N. INV IN: 107.92 (18" RCP) N. INV IN: 101.60 (24" RCP) S. INV OUT: 101.60 (24" RCP)	ROAD B
D-4	STA: 10+14.75 (17.25 RT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 113.10 N. INV IN: 103.27 (18" RCP) W. INV IN: 103.82 (18" RCP) S. INV OUT: 102.77 (24" RCP)	ROAD B
D-5	STA: 10+64.99 (17.25 RT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 112.31 N. INV IN: 104.23 (18" RCP) W. INV IN: 103.82 (18" RCP) E. INV OUT: 103.82 (18" RCP)	ROAD A
D-6	STA: 10+33.99 (14.01 RT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 112.57 N. INV IN: 103.97 (18" RCP) E. INV OUT: 103.97 (18" RCP)	ROAD A
D-7	STA: 11+36.38 (-3.51 LT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 115.00 E. INV IN: 104.73 (18" RCP) S. INV OUT: 104.73 (18" RCP)	ALLEY ABC
D-8	STA: 11+64.24 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 111.89 E. INV IN: 104.88 (18" RCP) N. INV IN: 104.88 (18" RCP) W. INV OUT: 104.88 (18" RCP)	ALLEY ABC
D-9	STA: 12+60.35 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 112.80 E. INV IN: 105.82 (18" RCP) S. INV IN: 108.55 (10" HDPE) W. INV OUT: 105.82 (18" RCP)	ALLEY ABC
D-10	STA: 13+91.35 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 113.95 S. INV IN: 109.70 (10" HDPE) W. INV OUT: 107.10 (18" RCP)	ALLEY ABC
D-12	STA: 12+47.72 (-17.25 LT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 111.89 W. INV OUT: 108.28 (18" RCP)	ROAD B
D-13	STA: 12+45.00 (-17.25 LT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 113.88 S. INV OUT: 103.92 (18" RCP)	ROAD A
D-14	STA: 12+45.00 (17.25 RT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 113.88 N. INV IN: 103.75 (18" RCP) W. INV OUT: 103.75 (18" RCP)	ROAD A
D-15	STA: 11+65.50 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 111.43 E. INV IN: 107.30 (10" HDPE) S. INV OUT: 104.64 (18" RCP)	ALLEY D
D-16	STA: 12+96.50 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 110.41 N. INV IN: 103.73 (18" RCP) E. INV IN: 106.75 (10" HDPE) S. INV OUT: 103.73 (18" RCP)	ALLEY D
D-20	STA: 11+64.24 (-29.00 LT) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 112.79 E. INV IN: 105.37 (18" RCP) S. INV OUT: 105.17 (18" RCP)	ALLEY ABC
D-21	STA: 12+27.32 (-29.00 LT) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 112.50 W. INV OUT: 106.00 (18" RCP)	ALLEY ABC
D-27	STA: 16+46.23 (17.00 RT) TYPE "V" INLET PER FDOT INDEX #425-041 TOP: 114.49 N. INV IN: 103.35 (24" RCP) W. INV IN: 107.91 (18" RCP) S. INV OUT: 103.35 (24" RCP)	BLVD A
D-28	STA: 17+33.23 (14.00 RT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 115.29 N. INV IN: 103.75 (24" RCP) E. INV IN: 106.70 (18" RCP) S. INV OUT: 103.75 (24" RCP)	BLVD A
D-29	STA: 18+59.98 (14.00 RT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 116.24 N. INV IN: 104.33 (24" RCP) E. INV IN: 107.92 (18" RCP) S. INV OUT: 104.33 (24" RCP)	BLVD A

STORM STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
D-30	STA: 19+86.73 (14.00 RT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 116.42 N. INV IN: 104.90 (24" RCP) E. INV IN: 106.94 (18" RCP) S. INV OUT: 104.90 (24" RCP)	BLVD A
D-31	STA: 21+47.98 (14.00 RT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 115.38 N. INV IN: 105.63 (24" RCP) E. INV IN: 107.92 (18" RCP) S. INV OUT: 105.63 (24" RCP)	BLVD A
D-32	STA: 21+80.98 (17.25 RT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 115.00 N. INV IN: 105.78 (24" RCP) W. INV IN: 107.92 (18" RCP) E. INV IN: 107.42 (24" RCP) S. INV OUT: 105.78 (24" RCP)	BLVD A
D-35	STA: 18+46.23 (-17.00 LT) TYPE "V" INLET PER FDOT INDEX #425-041 TOP: 114.49 E. INV OUT: 108.25 (18" RCP)	BLVD A
D-36	STA: 21+80.98 (-17.25 LT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 115.00 W. INV OUT: 108.28 (18" RCP)	BLVD A
D-38	STA: 21+82.51 (49.05 RT) TYPE "7" MANHOLE PER FDOT INDEX #425-010 TOP: 115.60 W. INV OUT: 107.74 (24" RCP)	BLVD A
D-39	STA: 16+02.86 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 115.42 E. INV IN: 107.98 (24" RCP) W. INV OUT: 107.98 (24" RCP)	ALLEY ABC
D-51	STA: 15+10.50 (17.25 RT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 116.07 N. INV IN: 111.84 (18" RCP) E. INV IN: 107.41 (18" RCP) W. INV OUT: 107.41 (18" RCP)	ROAD A
D-54	STA: 15+10.50 (-17.25 LT) TYPE "5" CURB INLET PER FDOT INDEX #425-021 TOP: 116.07 S. INV OUT: 112.19 (18" RCP)	ROAD A
D-55	STA: 10+61.34 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 115.81 E. INV IN: 108.75 (18" RCP) W. INV OUT: 108.75 (18" RCP)	ALLEY F
D-59	STA: 10+56.09 (17.25 RT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 114.45 N. INV OUT: 110.59 (18" RCP)	ROAD C
D-62	STA: 10+56.09 (-17.25 LT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 114.45 S. INV IN: 110.25 (18" RCP) E. INV IN: 107.12 (18" RCP) W. INV OUT: 107.12 (18" RCP)	ROAD C
D-68	STA: 13+36.50 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 114.52 W. INV IN: 108.95 (10" HDPE) E. INV IN: 111.05 (10" HDPE) S. INV OUT: 107.82 (18" RCP)	ALLEY E
D-69	STA: 11+85.50 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 113.21 N. INV IN: 106.41 (18" RCP) W. INV IN: 107.90 (10" HDPE) E. INV IN: 110.00 (10" HDPE) S. INV OUT: 106.41 (18" RCP)	ALLEY E
D-92	STA: 10+64.99 (-17.25 LT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 112.31 S. INV OUT: 104.57 (18" RCP)	ROAD A



LEGEND

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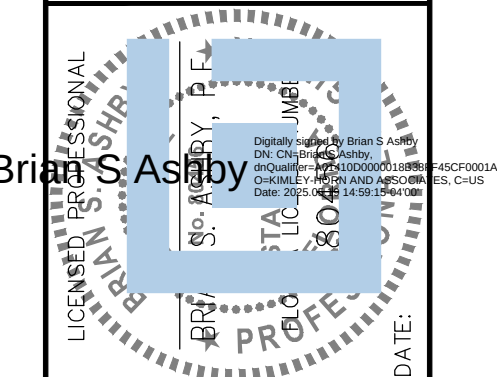
CHANDLER ROW

SHEET NUMBER C5.2

CITY OF APOPKA

FLORIDA

Brian S. Ashby



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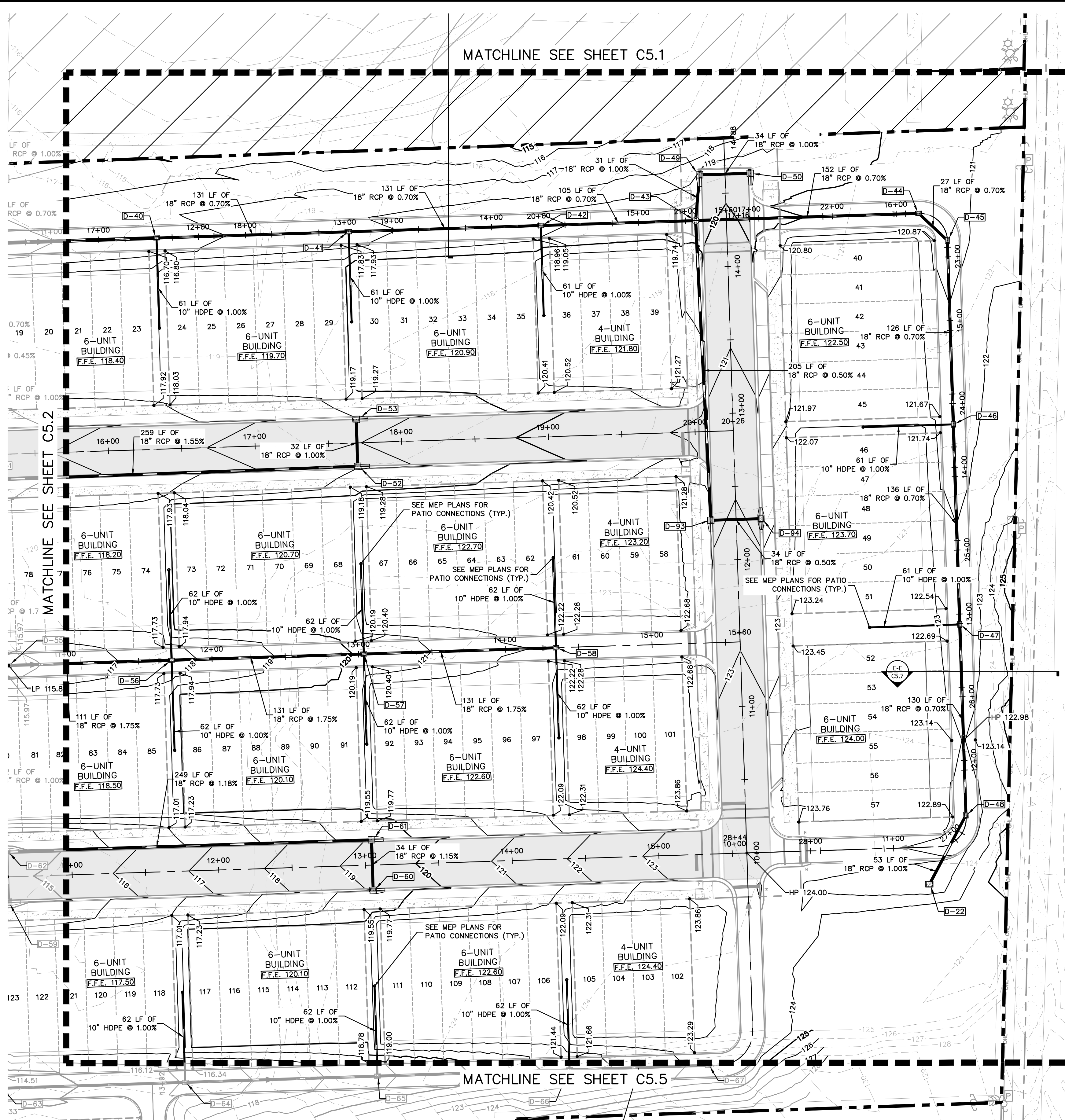
RESUBMITTAL #1

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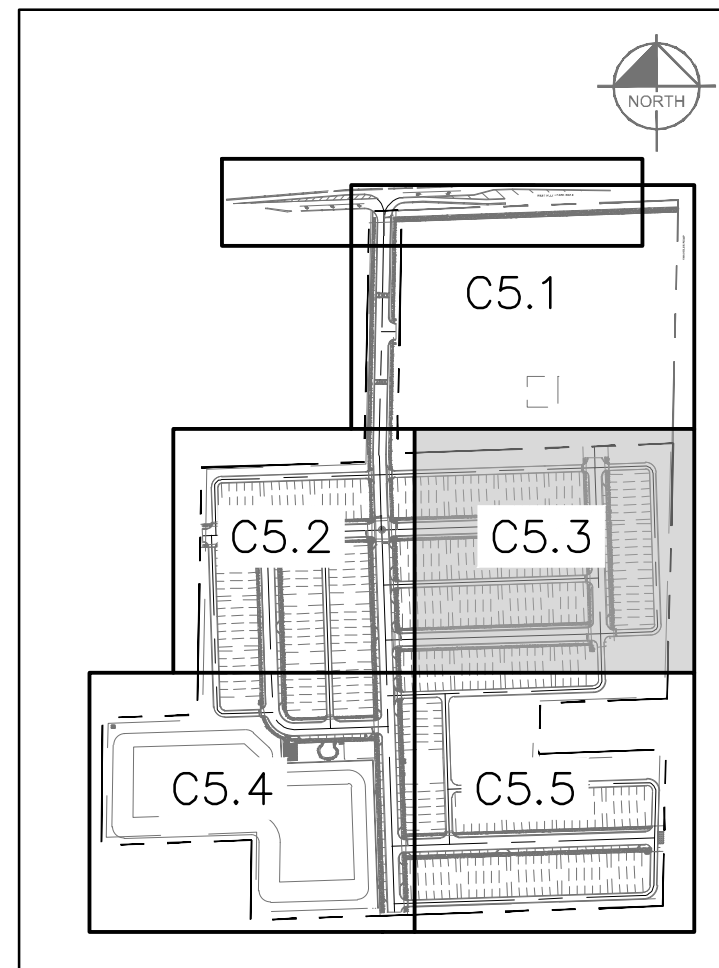
DATE

BY



STORM STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
D-22	STA: 27+19.97 (-25.30 LT) TYPE "D" INLET PER FDOT INDEX #425-052 TOP: 122.00 NE. INV OUT: 116.51 (18" RCP)	ALLEY ABC
D-40	STA: 17+39.36 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 116.59 E. INV IN: 109.43 (18" RCP) S. INV IN: 112.75 (10" HDPE) W. INV OUT: 108.93 (24" RCP)	ALLEY ABC
D-41	STA: 18+70.36 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 117.72 E. INV IN: 110.35 (18" RCP) S. INV IN: 114.10 (10" HDPE) W. INV OUT: 110.35 (18" RCP)	ALLEY ABC
D-42	STA: 20+01.36 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 118.85 E. INV IN: 111.27 (18" RCP) S. INV IN: 115.25 (10" HDPE) W. INV OUT: 111.27 (18" RCP)	ALLEY ABC
D-43	STA: 21+06.86 (0.00) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 117.72 E. INV IN: 112.01 (18" RCP) N. INV IN: 112.57 (18" RCP) S. INV IN: 115.88 (18" RCP) W. INV OUT: 112.01 (18" RCP)	ALLEY ABC
D-46	STA: 24+14.20 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 121.55 W. INV IN: 116.65 (10" HDPE) S. INV IN: 114.13 (18" RCP) N. INV OUT: 114.13 (18" RCP)	ALLEY ABC
D-47	STA: 25+50.70 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 122.45 S. INV IN: 115.08 (18" RCP) W. INV IN: 117.40 (10" HDPE) N. INV OUT: 115.08 (18" RCP)	ALLEY ABC
D-48	STA: 26+80.77 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 122.72 SW. INV IN: 115.98 (18" RCP) N. INV OUT: 115.98 (18" RCP)	ALLEY ABC
D-49	STA: 14+63.06 (-17.25 LT) TYPE "S" CURB INLET PER FDOT INDEX #425-021 TOP: 119.47 E. INV IN: 112.88 (18" RCP) S. INV OUT: 112.88 (18" RCP)	ROAD D
D-50	STA: 14+63.00 (17.23 RT) TYPE "S" CURB INLET PER FDOT INDEX #425-021 TOP: 119.48 W. INV OUT: 113.23 (18" RCP)	ROAD D
D-55	STA: 10+61.34 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 115.81 E. INV IN: 108.75 (18" RCP) W. INV OUT: 108.75 (18" RCP)	ALLEY F
D-56	STA: 11+72.50 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 117.67 E. INV IN: 110.70 (18" RCP) N. INV IN: 113.40 (10" HDPE) S. INV IN: 112.85 (10" HDPE) W. INV OUT: 110.70 (18" RCP)	ALLEY F
D-57	STA: 13+03.50 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 120.14 E. INV IN: 112.89 (18" RCP) N. INV IN: 115.90 (10" HDPE) S. INV IN: 114.90 (10" HDPE) W. INV OUT: 112.89 (18" RCP)	ALLEY F
D-58	STA: 14+34.50 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 122.09 N. INV IN: 117.30 (10" HDPE) S. INV IN: 117.05 (10" HDPE) W. INV OUT: 115.28 (18" RCP)	ALLEY F
D-59	STA: 10+56.09 (17.25 RT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 114.45 N. INV OUT: 110.59 (18" RCP)	ROAD C
D-62	STA: 10+56.09 (-17.25 LT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 114.45 S. INV IN: 110.25 (18" RCP) E. INV IN: 107.12 (18" RCP) W. INV OUT: 107.12 (18" RCP)	ROAD C

- LEGEND**
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SHEET NUMBER

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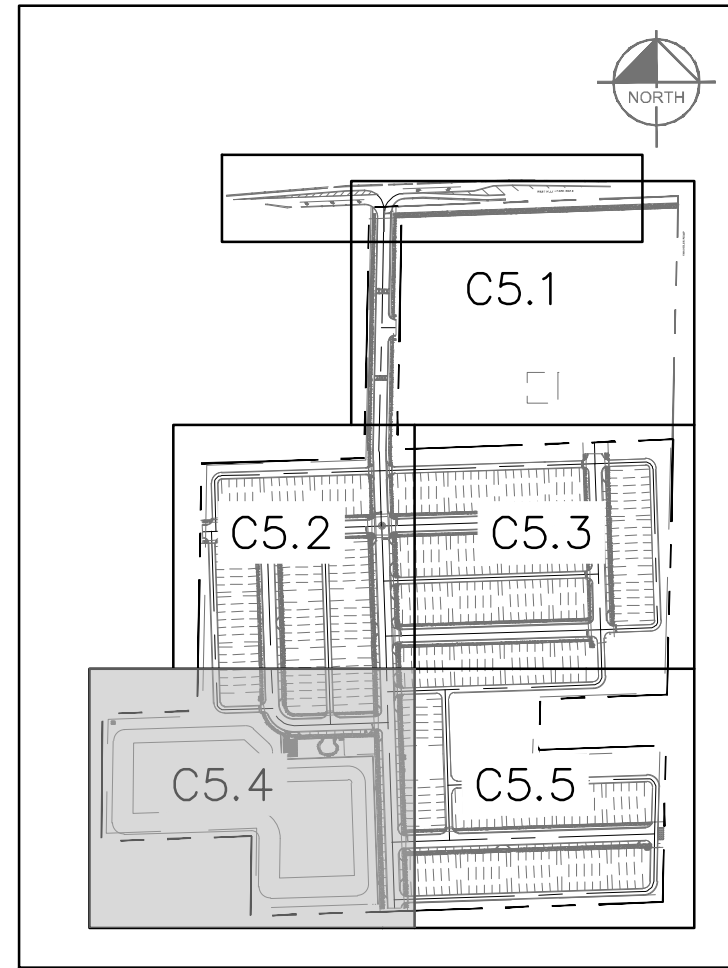
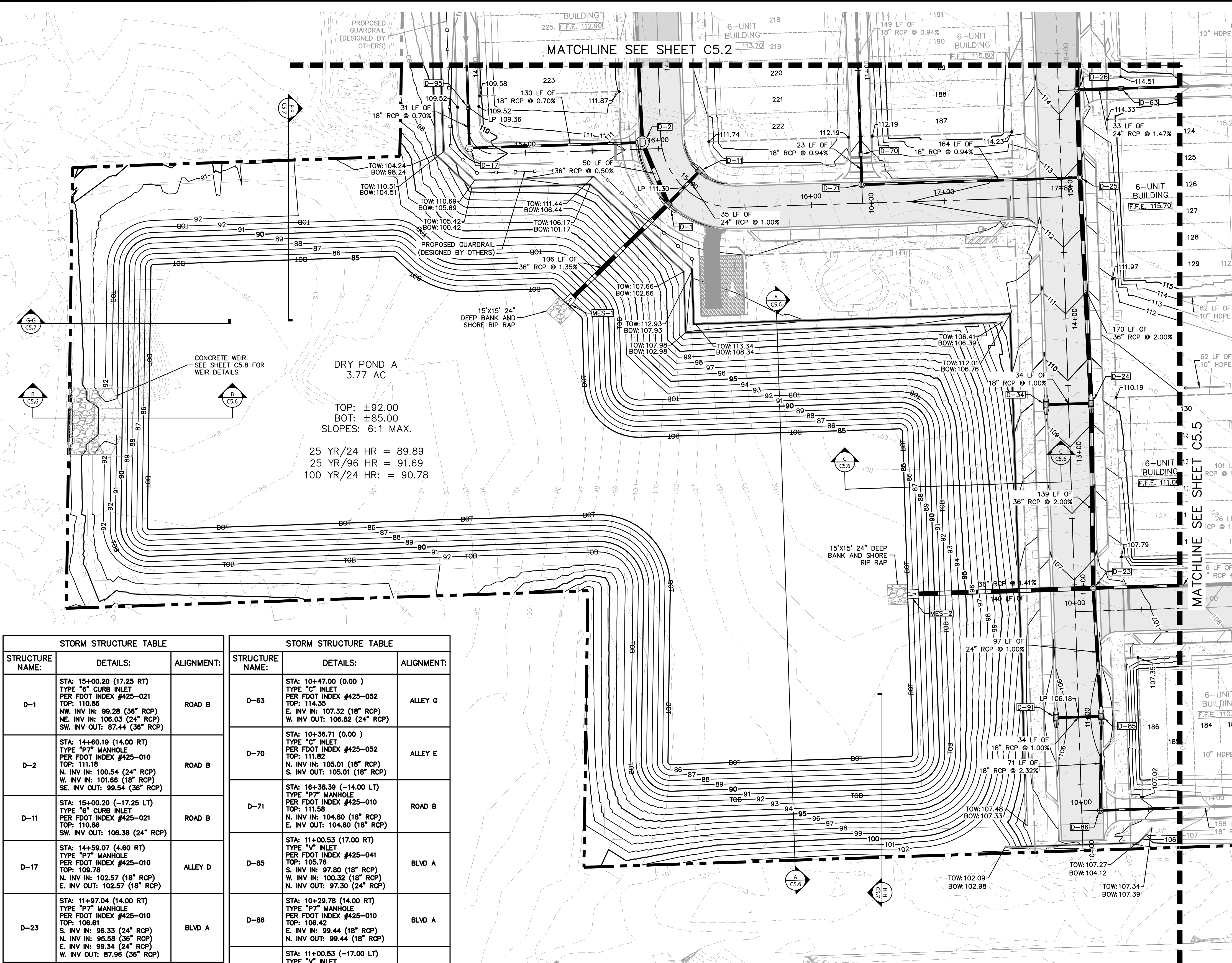
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REGISTRATION No. 35106

STORM STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
D-1	STA: 15+00.20 (17.25 RT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 110.86 N. INV IN: 99.28 (36" RCP) NE. INV IN: 106.03 (24" RCP) SW. INV OUT: 87.44 (36" RCP)	ROAD B
D-2	STA: 14+80.19 (14.00 RT) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 111.18 N. INV IN: 100.54 (24" RCP) W. INV IN: 101.66 (18" RCP) SE. INV OUT: 99.54 (36" RCP)	ROAD B
D-11	STA: 15+00.20 (-17.25 LT) TYPE "6" CURB INLET PER FDOT INDEX #425-021 TOP: 110.86 SW. INV OUT: 106.38 (24" RCP)	ROAD B
D-17	STA: 14+59.07 (4.60 RT) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 109.78 N. INV IN: 102.57 (18" RCP) E. INV OUT: 102.57 (18" RCP)	ALLEY D
D-23	STA: 11+97.04 (14.00 RT) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 106.61 S. INV IN: 96.33 (24" RCP) N. INV IN: 95.58 (36" RCP) E. INV IN: 99.34 (24" RCP) W. INV OUT: 87.96 (36" RCP)	BLVD A
D-24	STA: 13+36.04 (17.00 RT) TYPE "V" INLET PER FDOT INDEX #425-041 TOP: 109.23 W. INV IN: 104.36 (18" RCP) N. INV IN: 98.36 (36" RCP) S. INV OUT: 98.36 (36" RCP)	BLVD A
D-25	STA: 15+05.98 (14.00 RT) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 112.76 N. INV IN: 101.76 (36" RCP) W. INV IN: 103.26 (18" RCP) S. INV OUT: 101.76 (36" RCP)	BLVD A
D-26	STA: 15+71.98 (14.00 RT) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 114.00 N. INV IN: 103.02 (24" RCP) E. INV IN: 108.34 (24" RCP) S. INV OUT: 102.02 (36" RCP)	BLVD A
D-34	STA: 13+36.05 (-16.89 LT) TYPE "V" INLET PER FDOT INDEX #425-041 TOP: 109.24 E. INV OUT: 104.70 (18" RCP)	BLVD A

STORM STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
D-63	STA: 10+47.00 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 114.35 S. INV IN: 107.32 (18" RCP) W. INV OUT: 106.82 (24" RCP)	ALLEY G
D-70	STA: 10+36.71 (0.00) TYPE "C" INLET PER FDOT INDEX #425-052 TOP: 111.82 N. INV IN: 105.01 (18" RCP) S. INV OUT: 105.01 (18" RCP)	ALLEY E
D-71	STA: 16+38.39 (-14.00 LT) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 111.58 N. INV IN: 104.80 (18" RCP) E. INV OUT: 104.80 (18" RCP)	ROAD B
D-85	STA: 11+00.53 (17.00 RT) TYPE "V" INLET PER FDOT INDEX #425-041 TOP: 105.76 S. INV IN: 97.80 (18" RCP) W. INV IN: 100.32 (18" RCP) N. INV OUT: 97.30 (24" RCP)	BLVD A
D-86	STA: 10+29.78 (14.00 RT) TYPE "P7" MANHOLE PER FDOT INDEX #425-010 TOP: 106.42 E. INV IN: 99.44 (18" RCP) N. INV OUT: 99.44 (18" RCP)	BLVD A
D-91	STA: 11+00.53 (-17.00 LT) TYPE "V" INLET PER FDOT INDEX #425-041 TOP: 105.76 E. INV OUT: 100.66 (18" RCP)	BLVD A
MES-1	STA: 14+98.77 (123.66 RT) MITERED END SECTION PER FDOT INDEX #430-021 TOP: 89.33 NE. INV IN: 86.00 (36" RCP)	ROAD B
MES-2	STA: 11+96.91 (-125.50 LT) MITERED END SECTION PER FDOT INDEX #430-021 TOP: 89.33 E. INV IN: 86.00 (36" RCP)	BLVD A



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DIAL 811

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811

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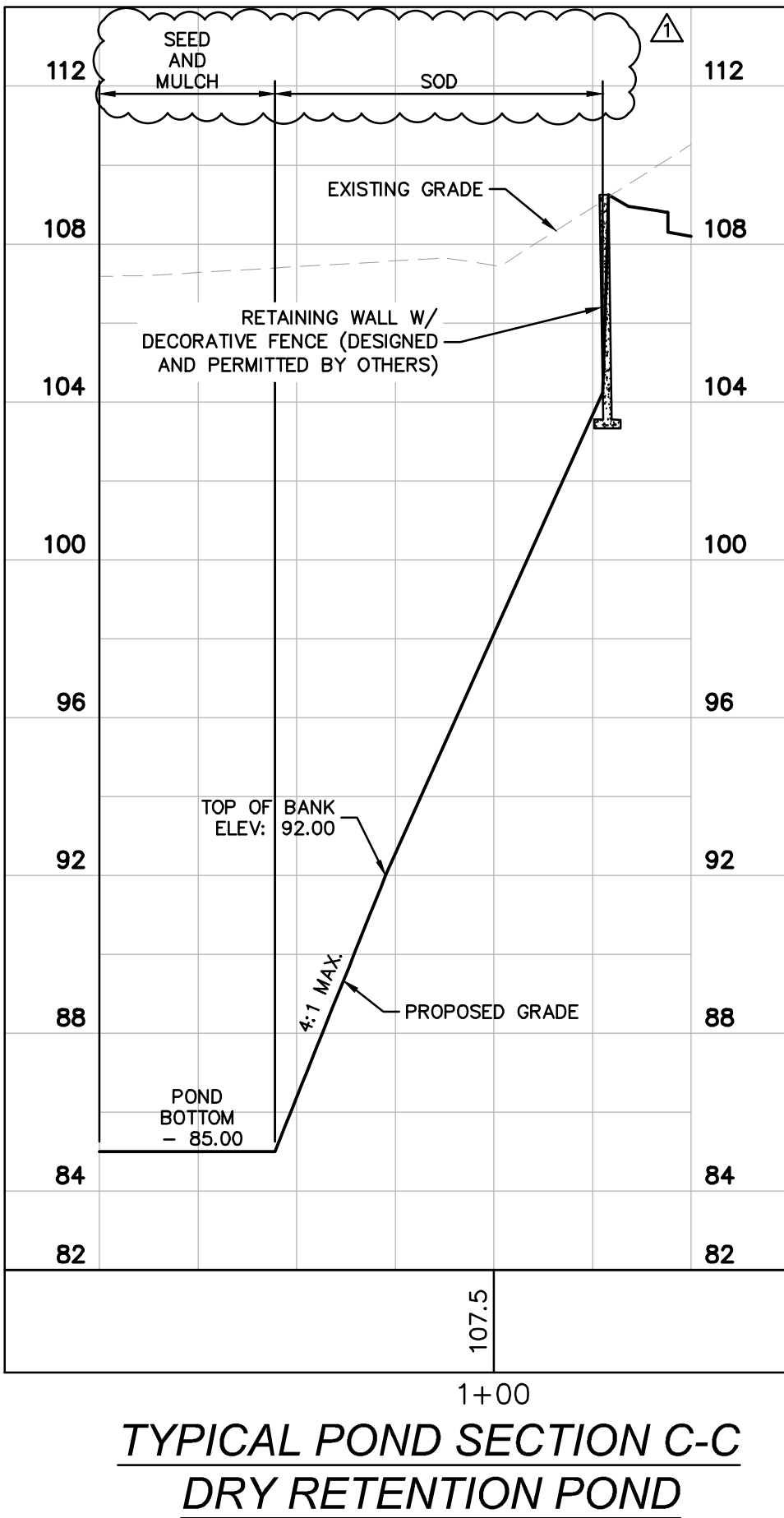
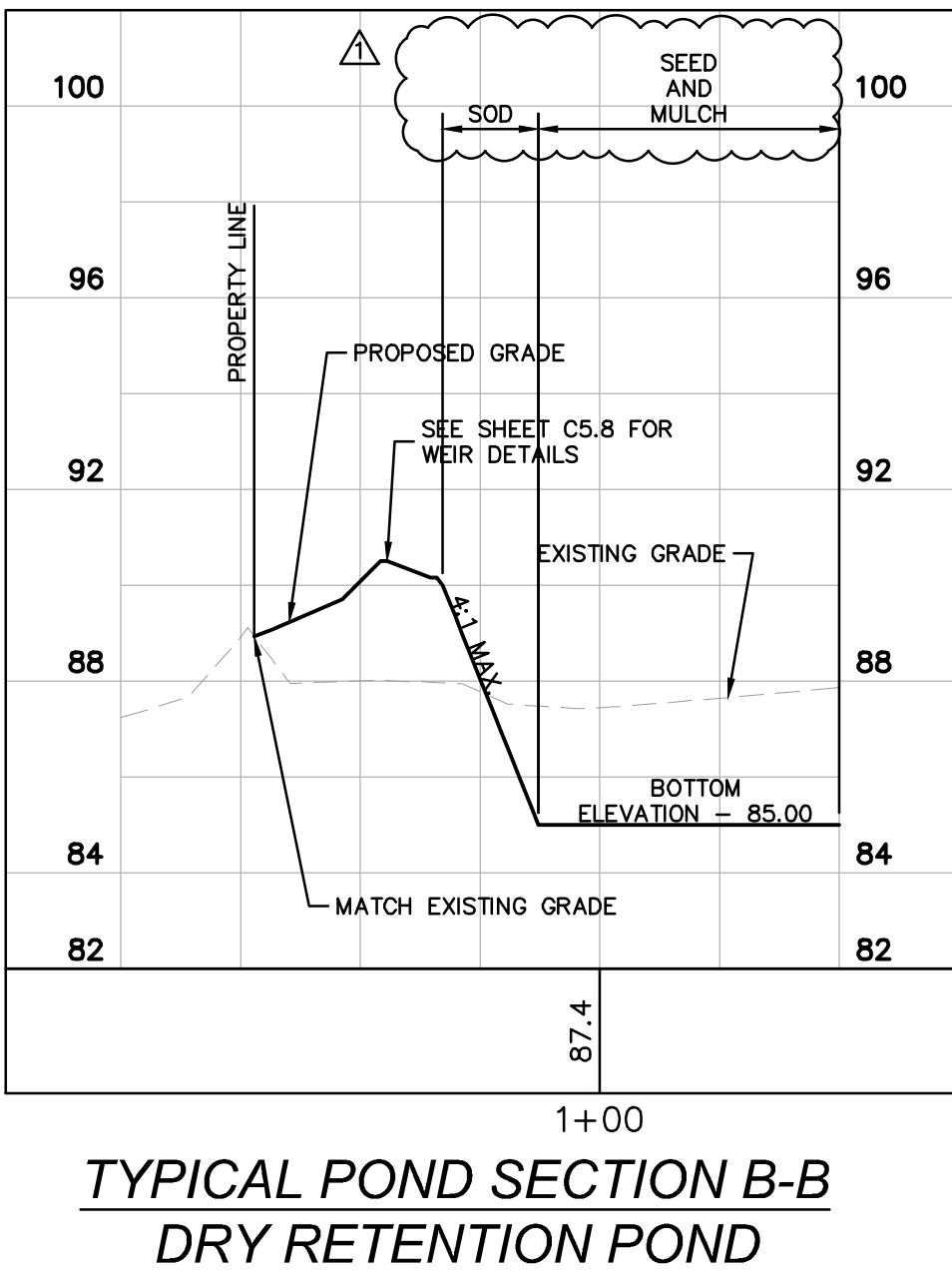
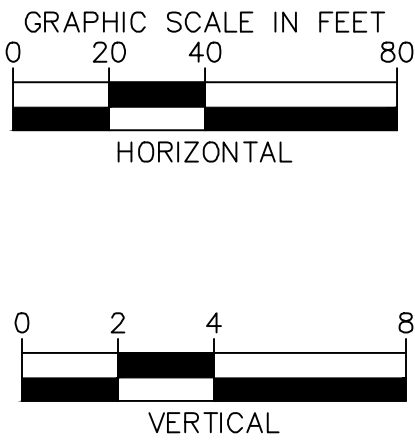
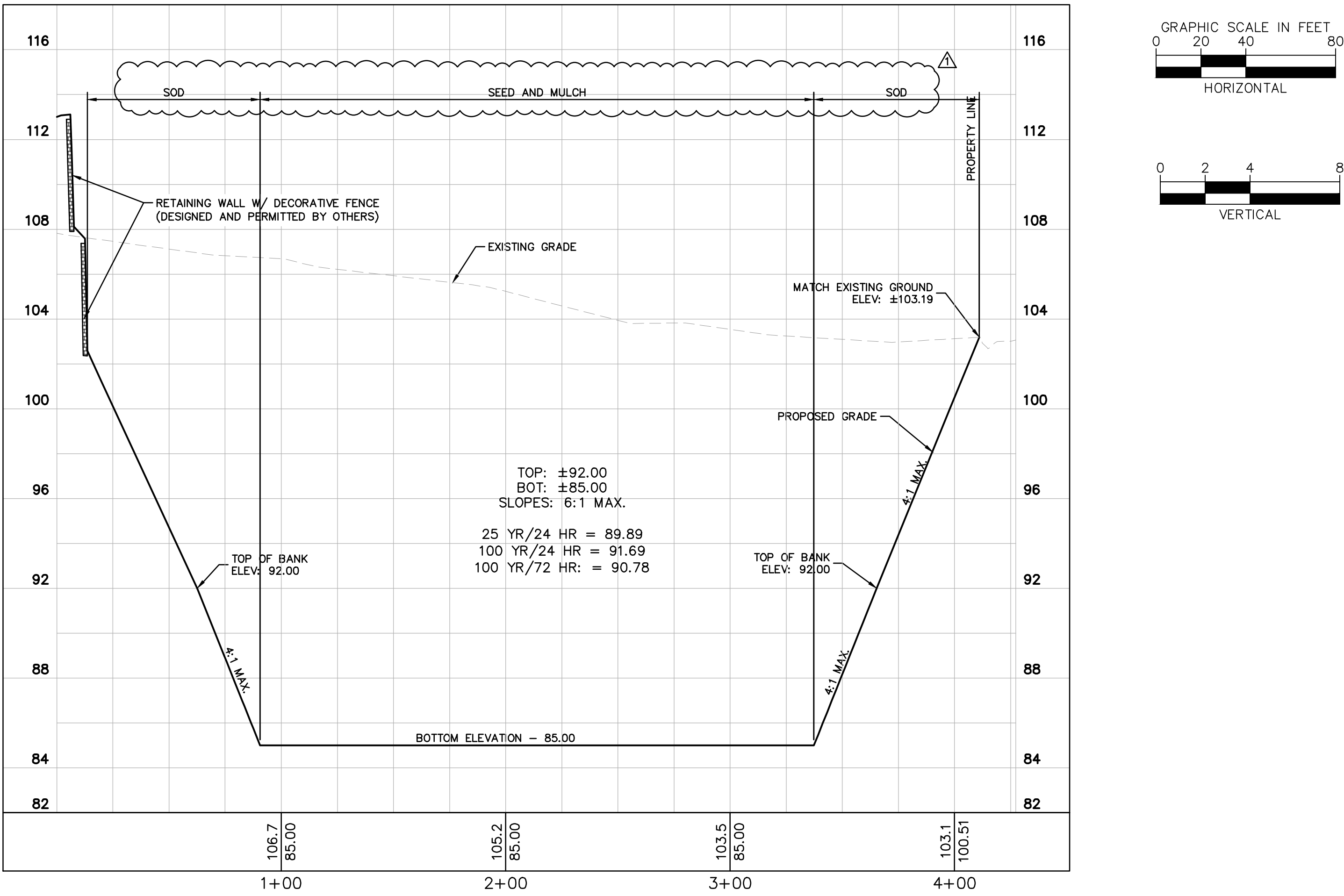
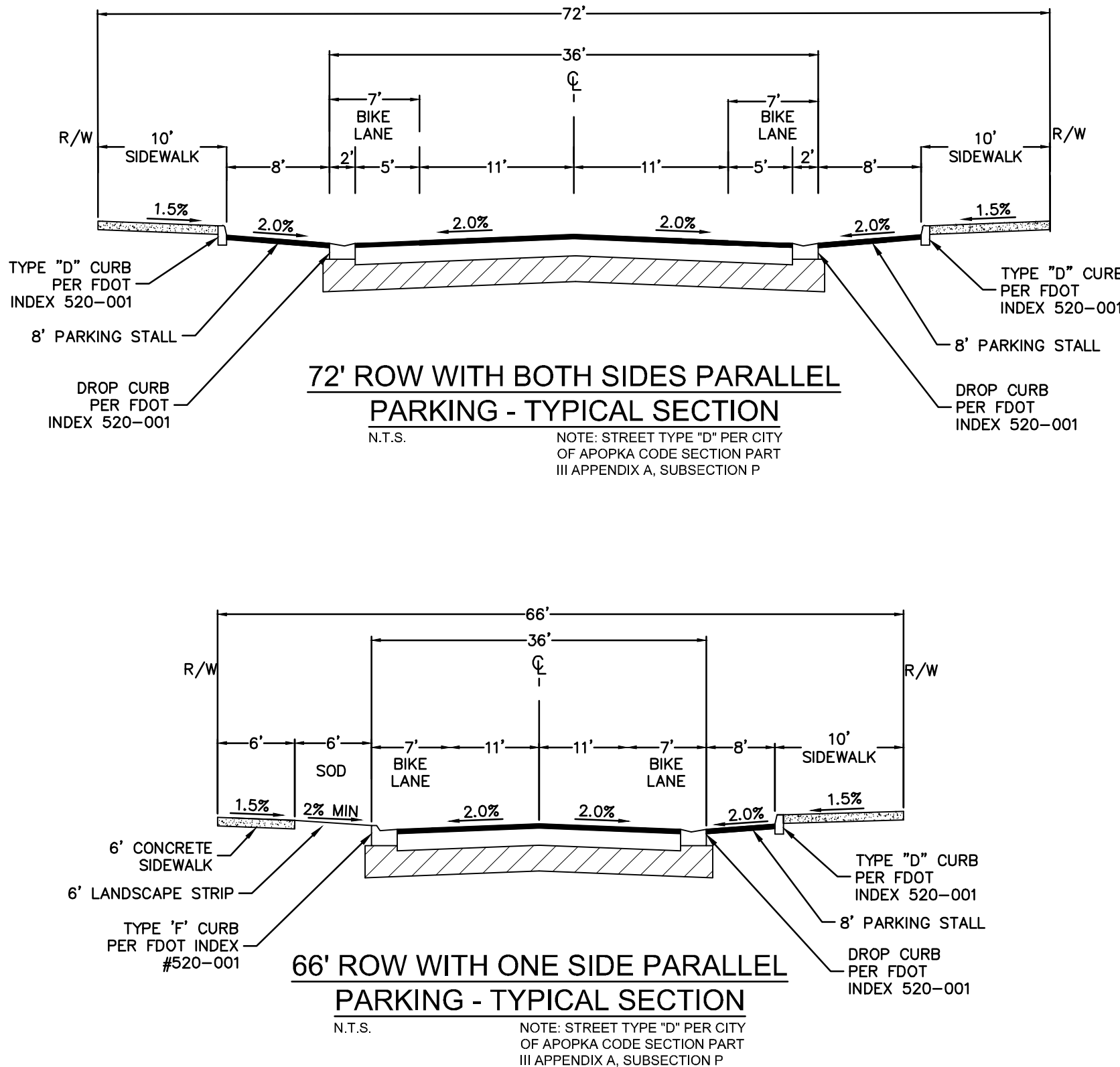
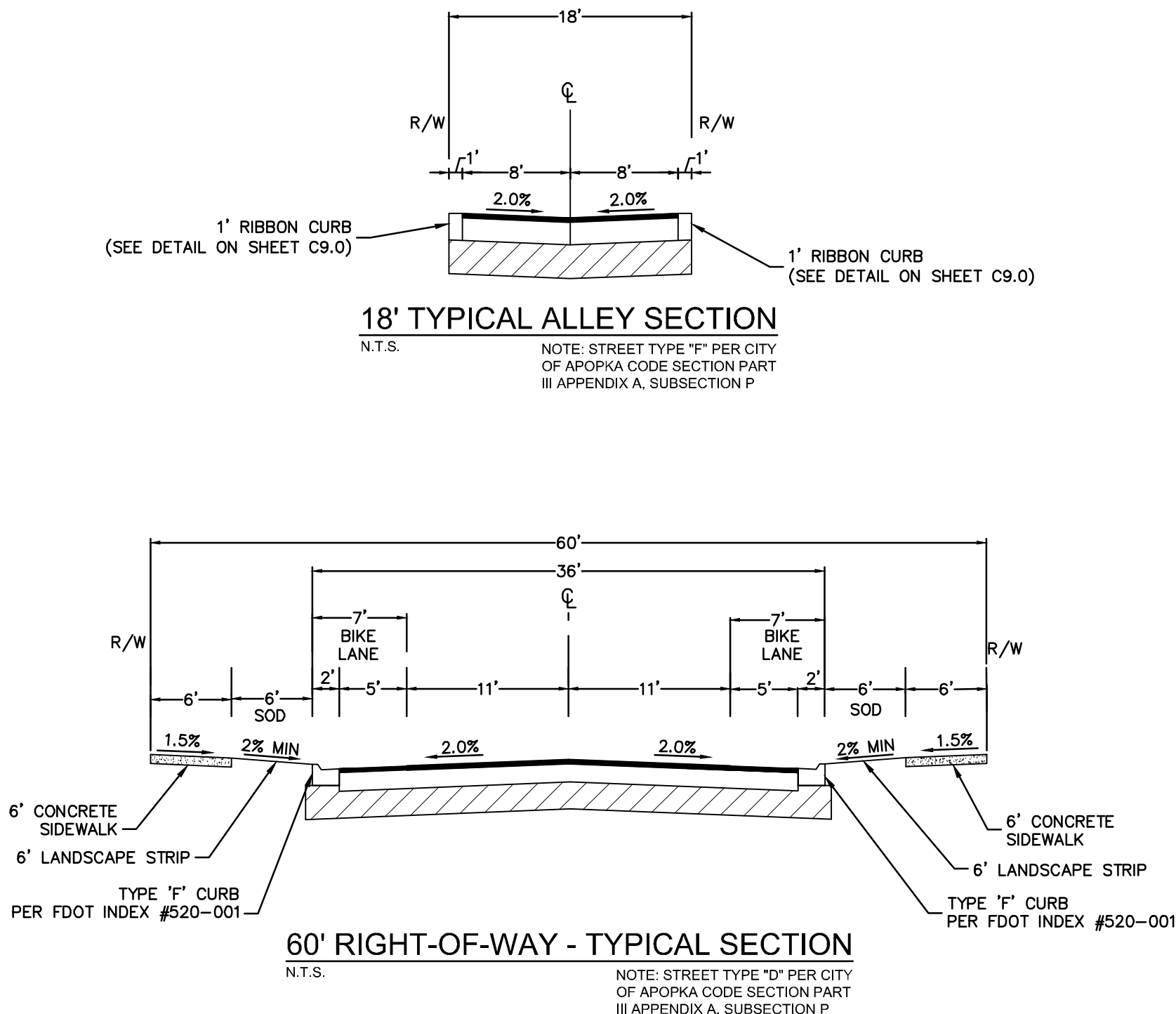
REGISTRATION No. 35106

SHEET NUMBER

C5.4

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RESUBMITTAL #1

05/19/25 BJW

DATE

05/19/25

DESIGNED BY

BJW

CHECKED BY

BSA

DATE

05/19/25

SCALE

AS SHOWN

PROJECT

K-H PROJECT 249490000

DATE

05/19/25

DESIGNED BY

BJW

CHECKED BY

BSA

DATE

05/19/25

SCALE

AS SHOWN

PROJECT

K-H PROJECT 249490000

REVISIONS

NO.

DATE

BY

Kimley»Horn

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REGISTRATION No. 35106

TYPICAL SECTIONS

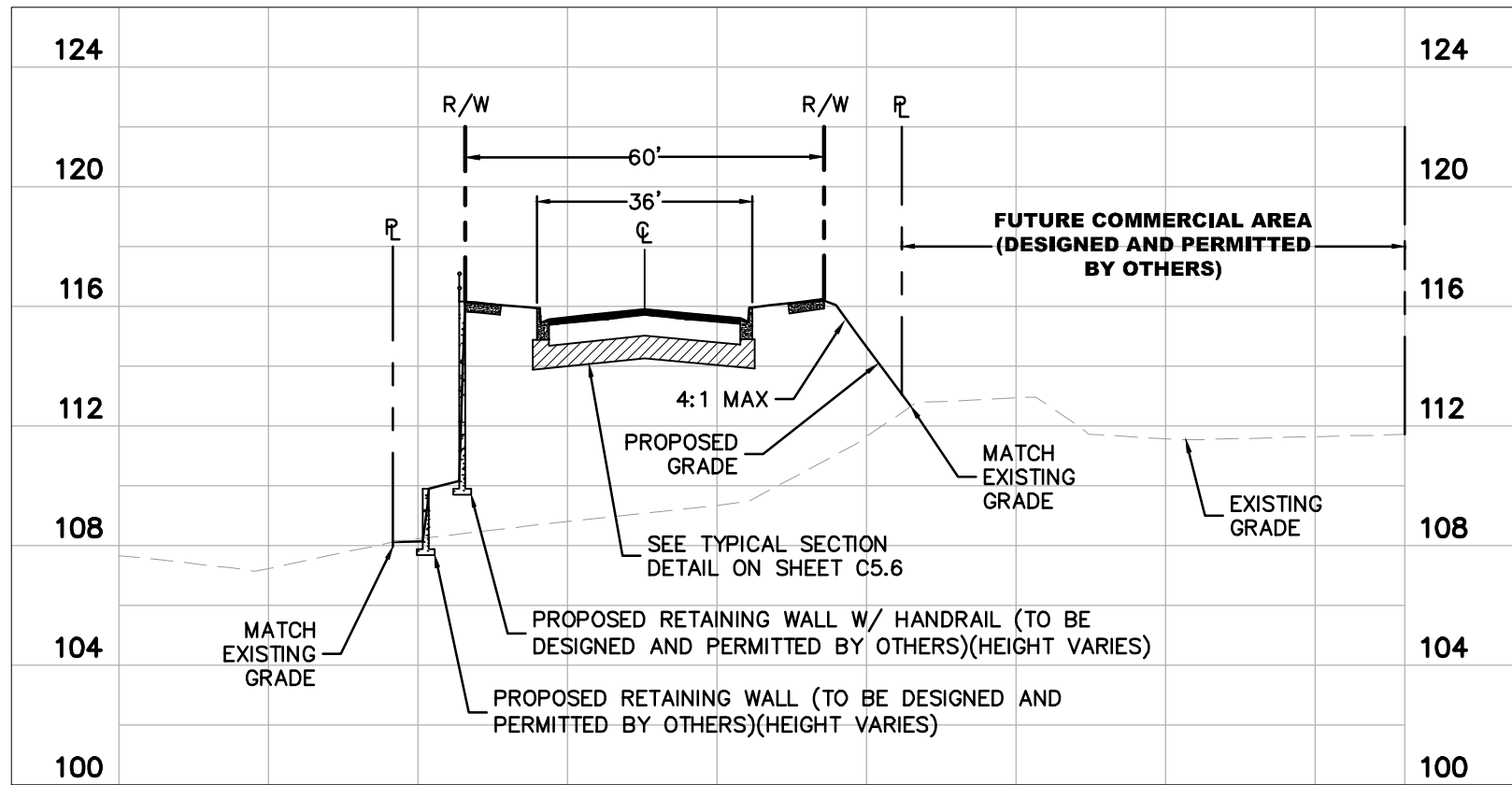
CHANDLER ROW

CITY OF APOPKA

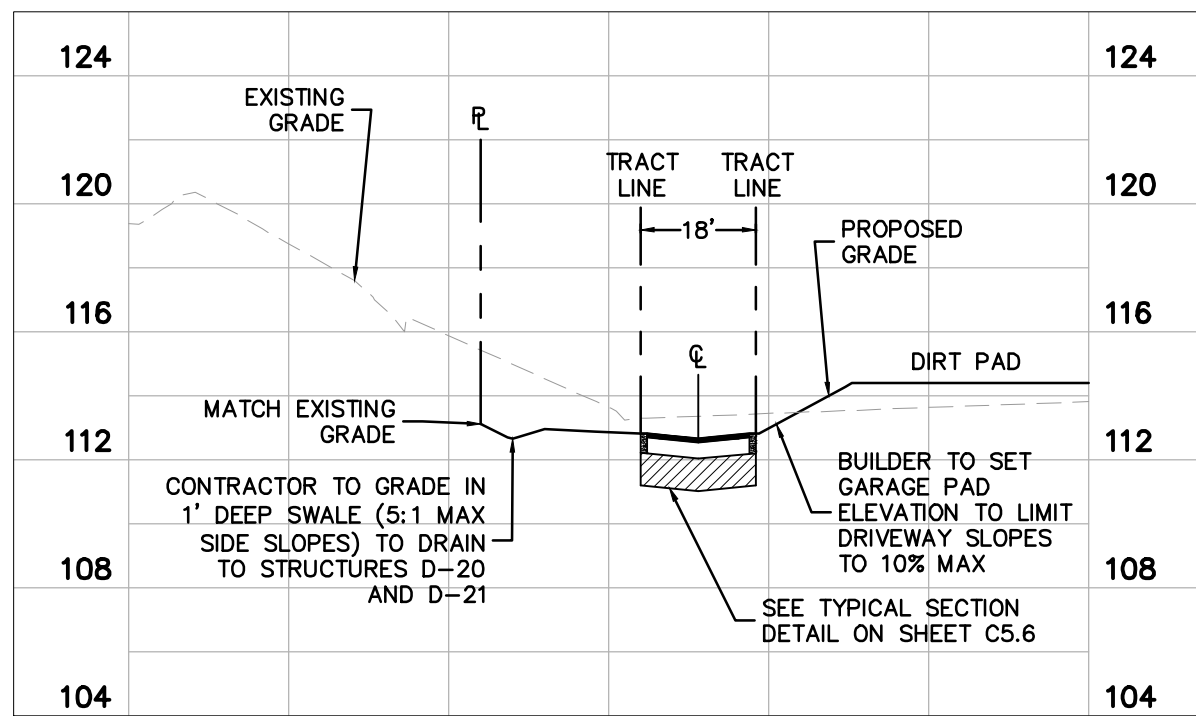
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SHEET NUMBER

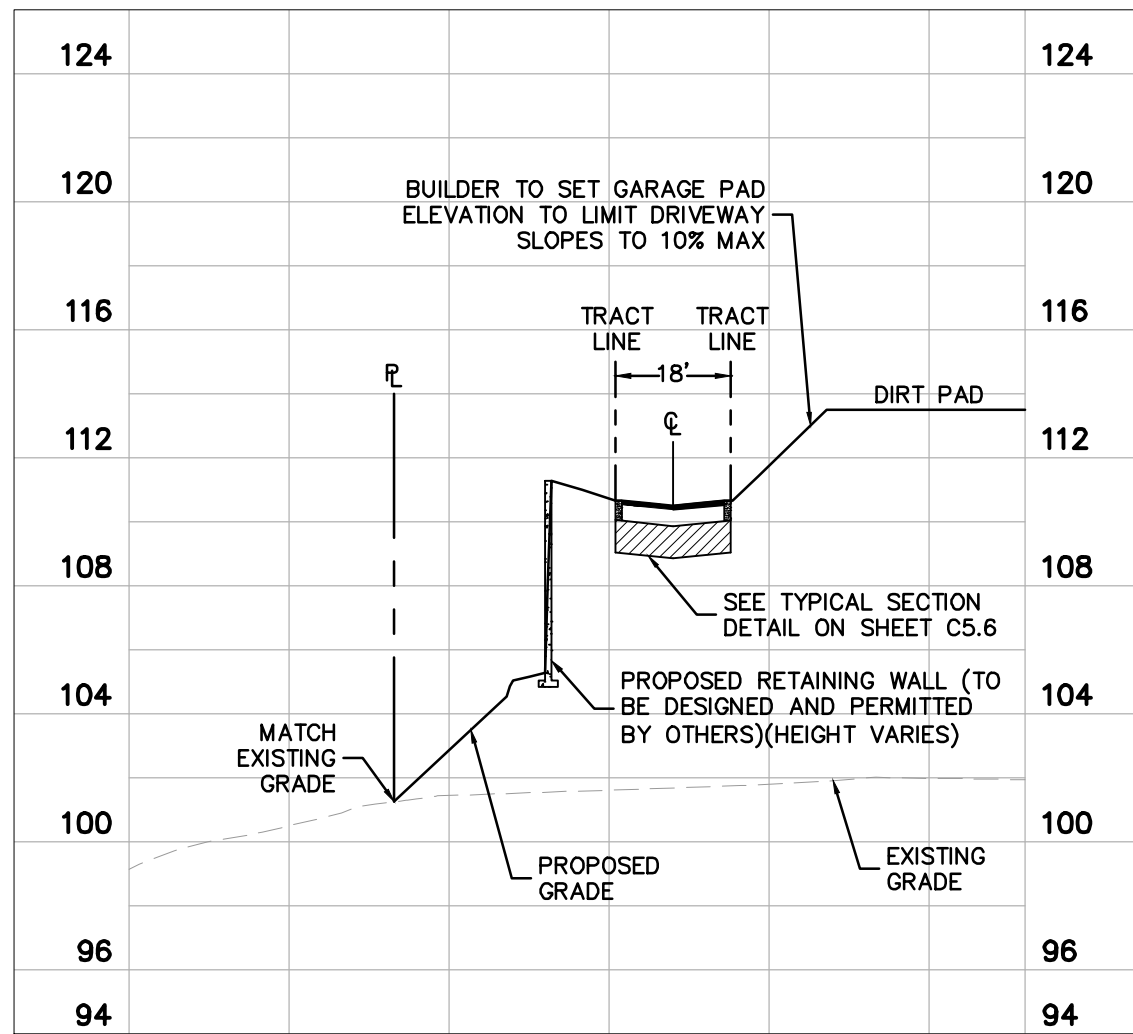
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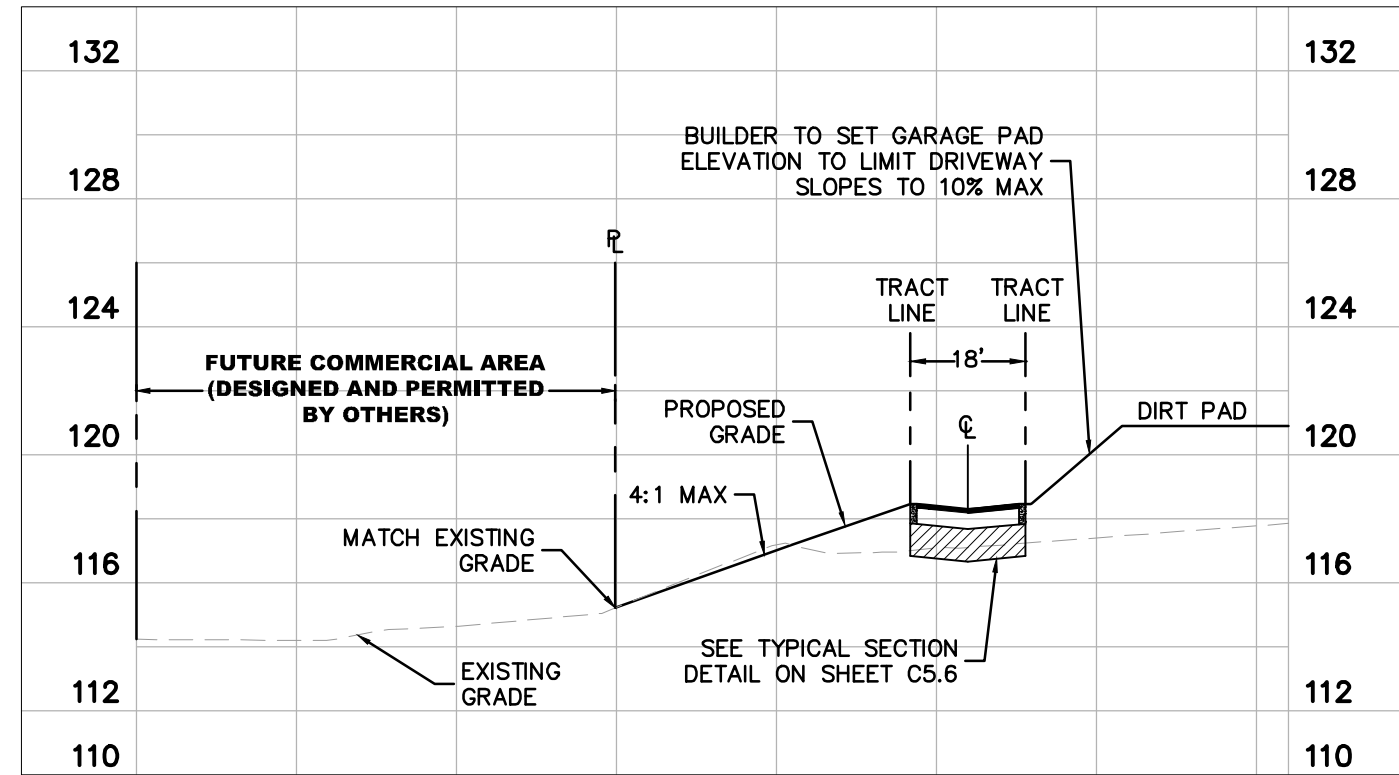
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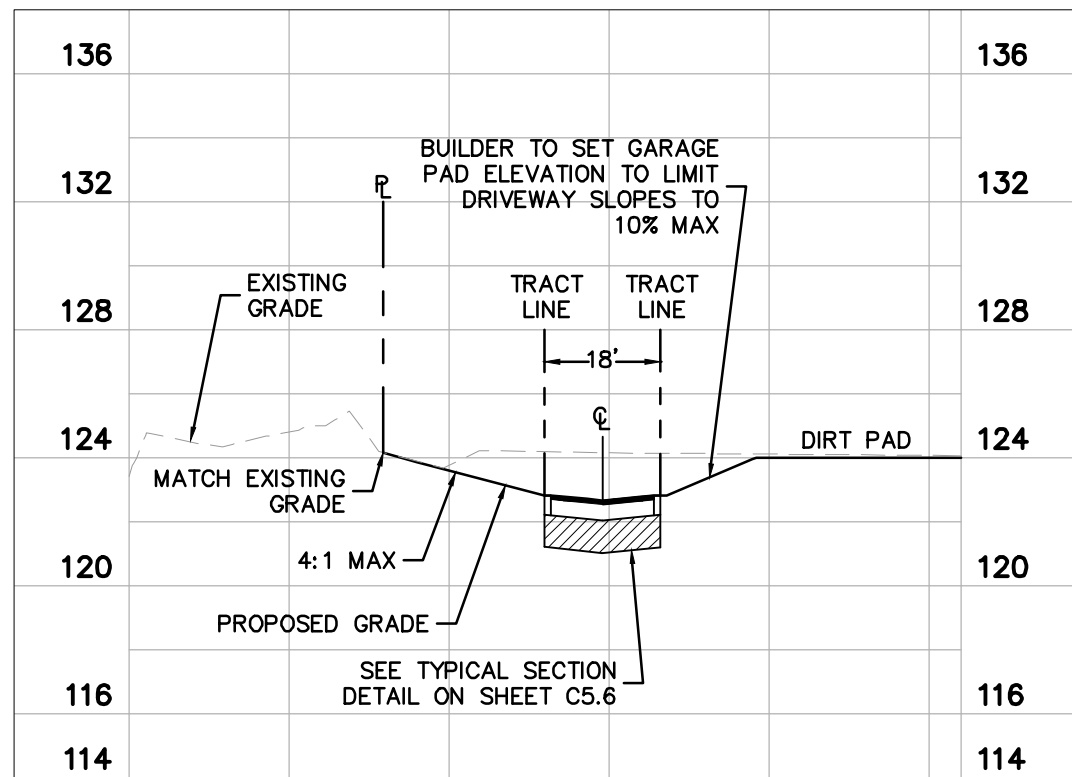
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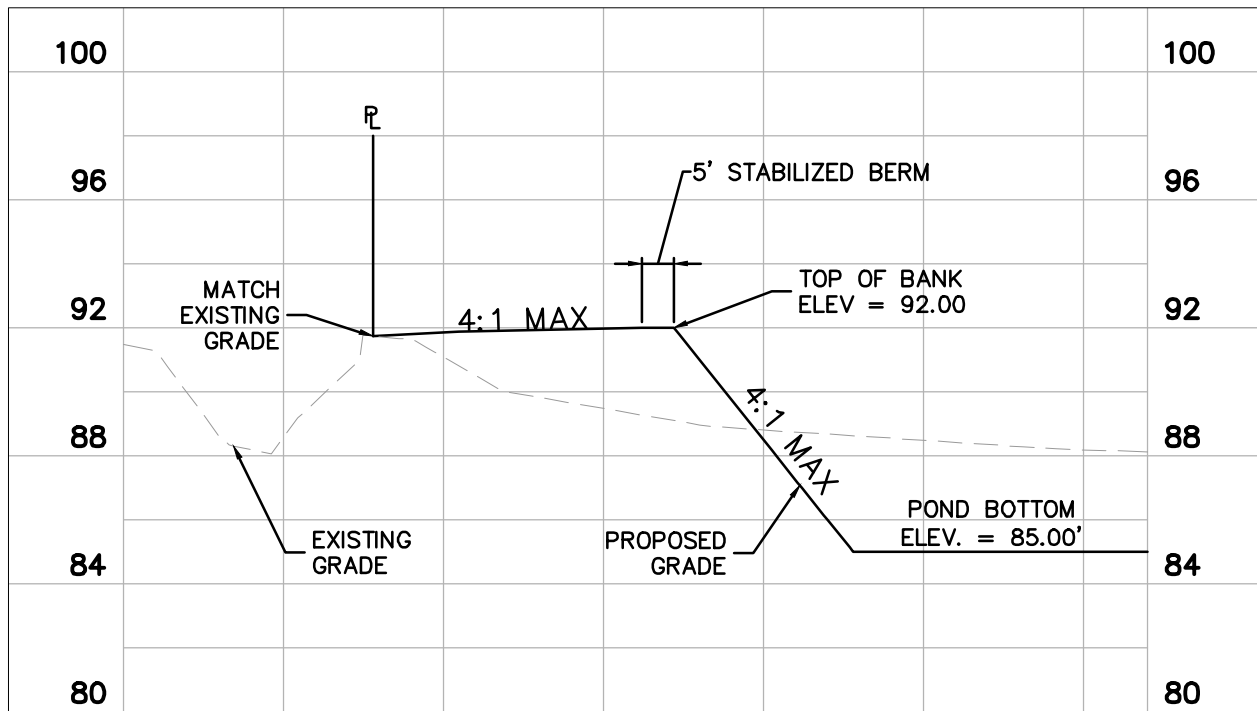
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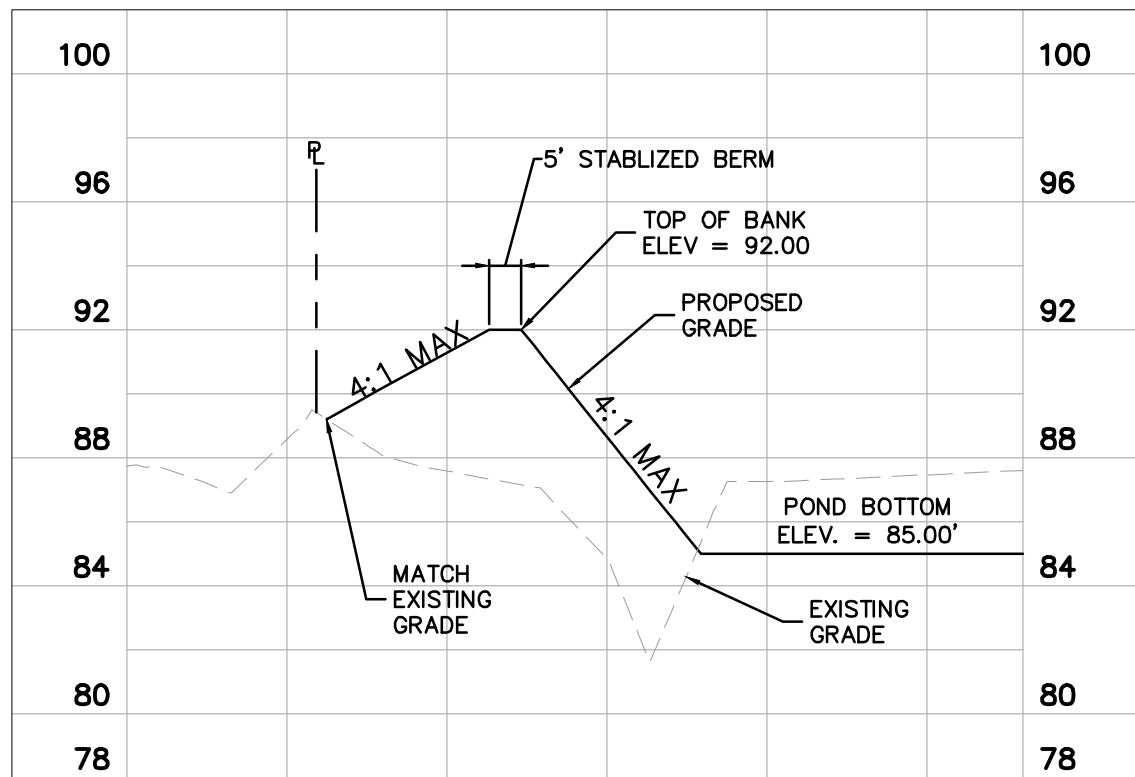
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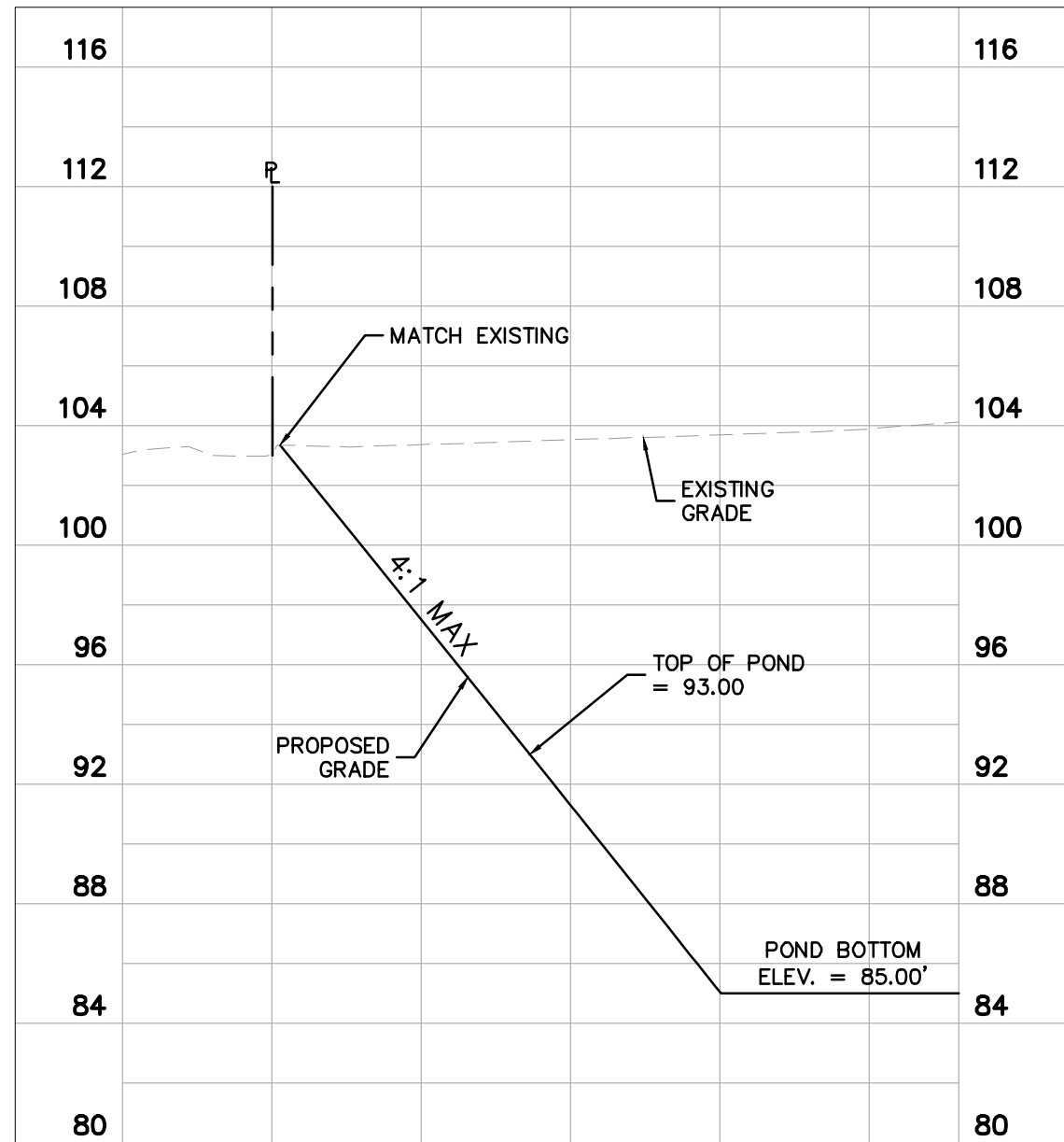
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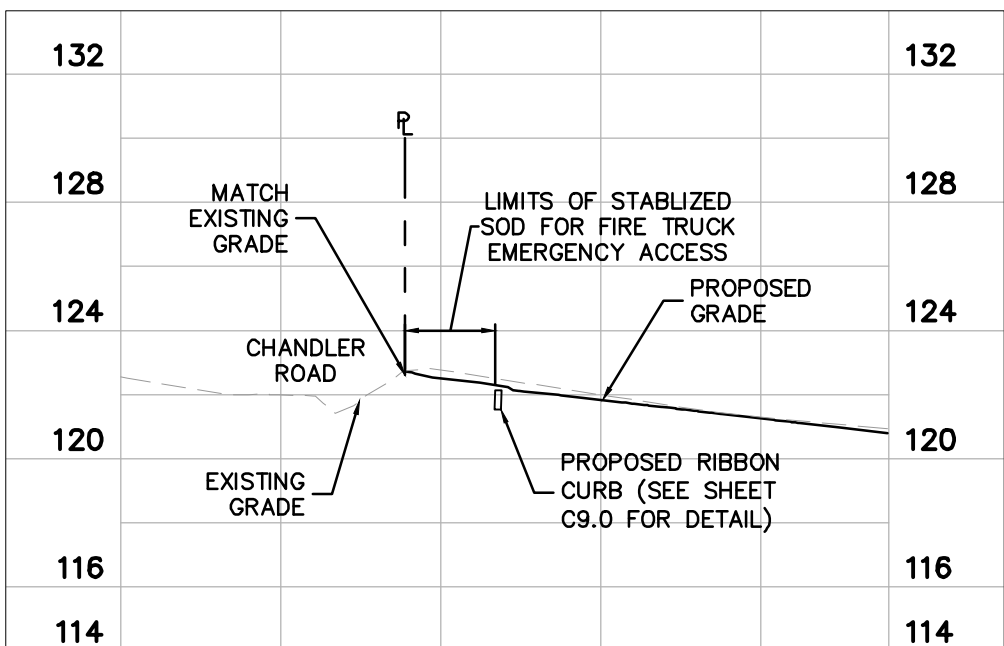
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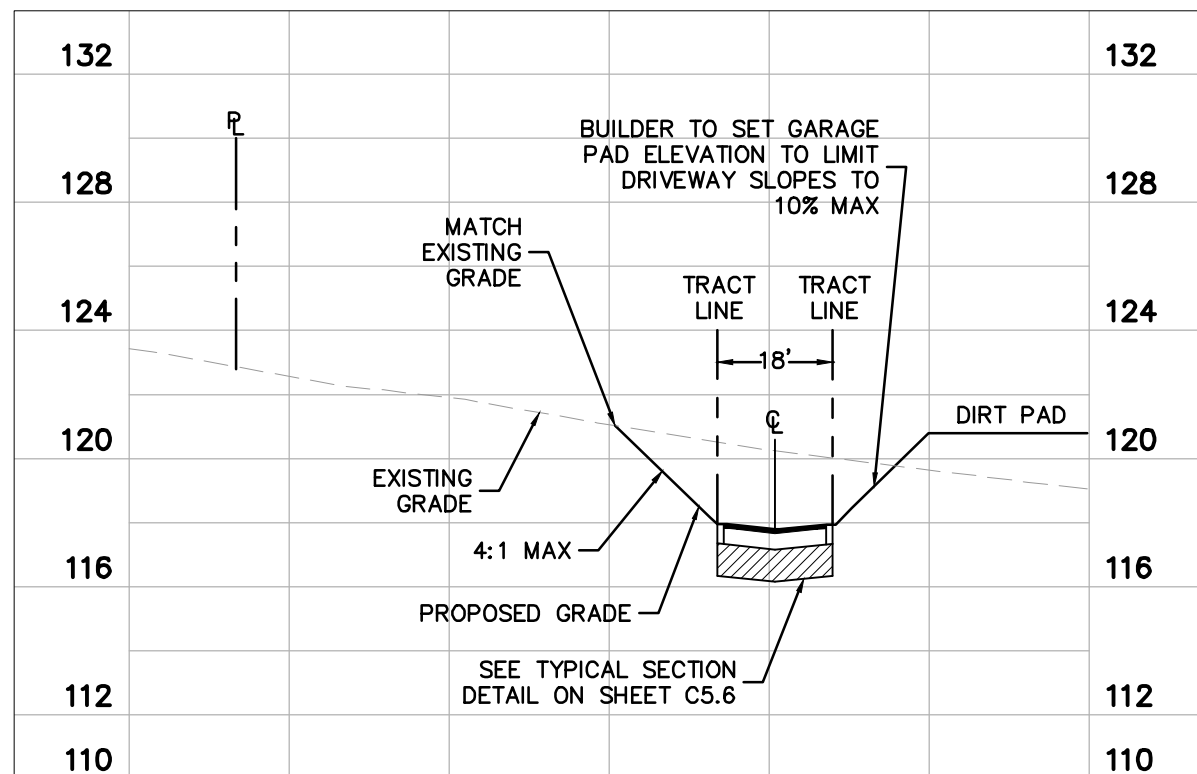
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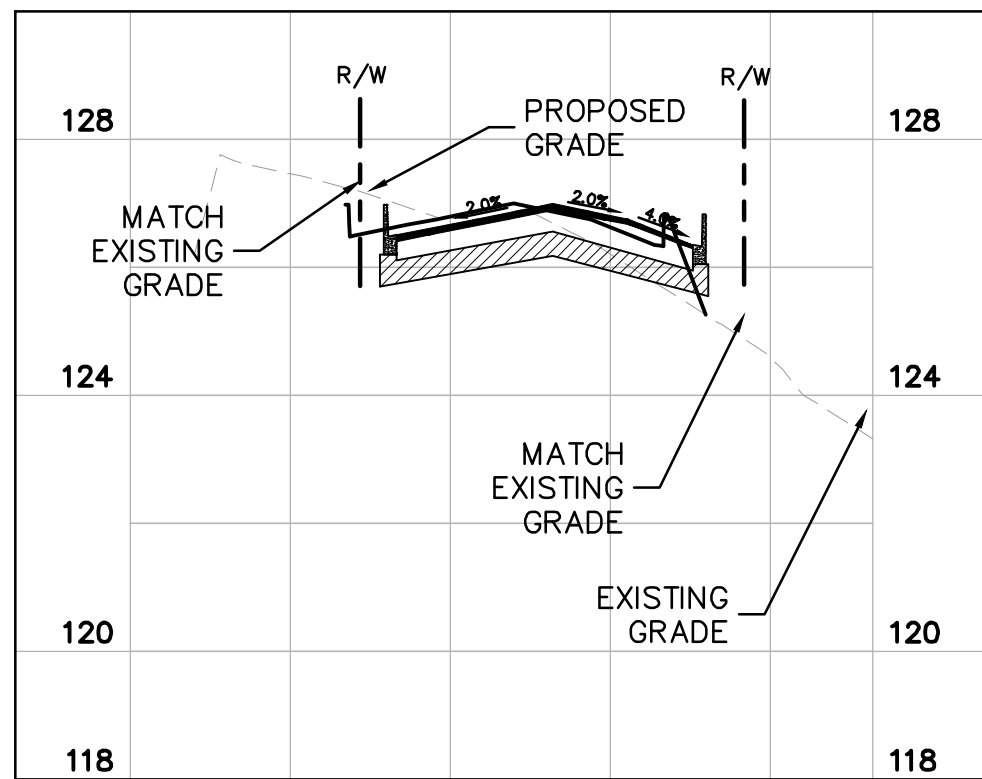
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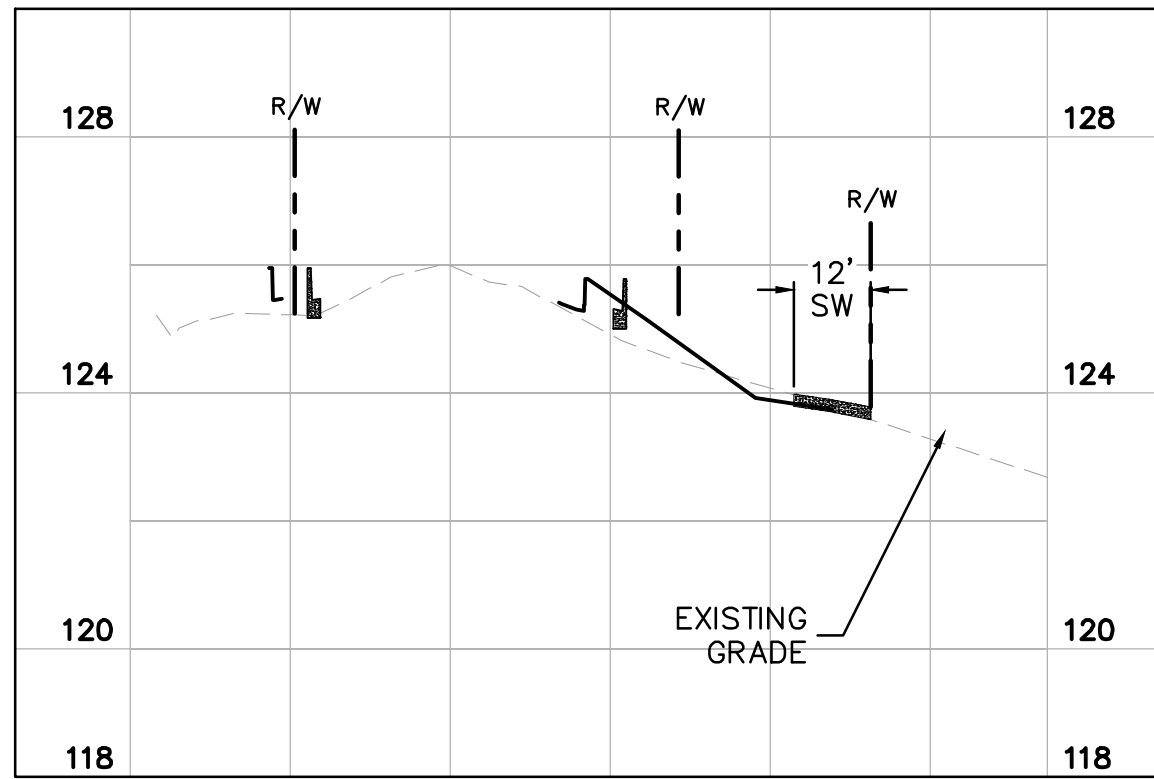
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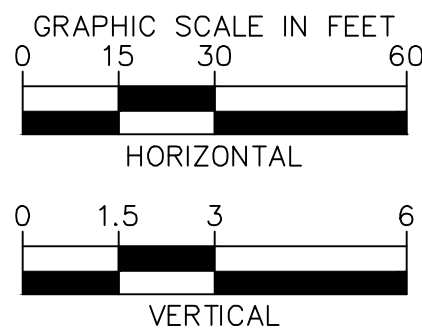
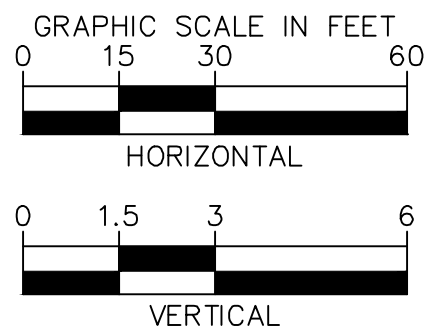
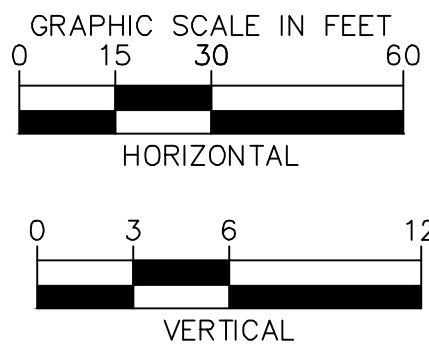
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SECTION OA-OA
N.T.S.



SECTION OB-OB
N.T.S.

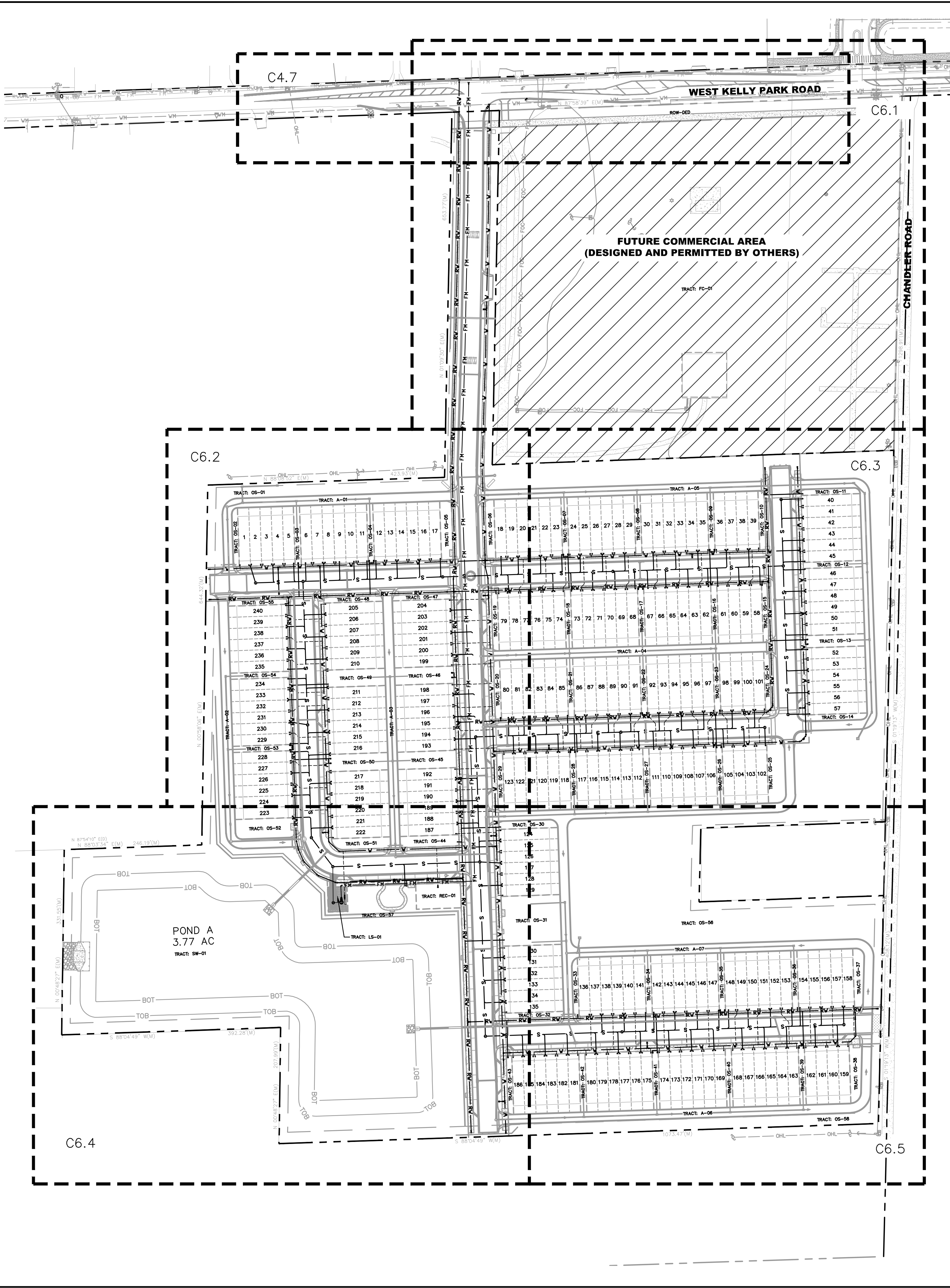


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K-H PROJECT 249490000		DATE 05/19/2025		SCALE AS SHOWN		DESIGNED BY BJW		DRAWN BY SJP		CHECKED BY BSA		DATE	
SECTIONS												FLORIDA	
CHANDLER ROW												CITY OF APOPKA	
SHEET NUMBER C5.7												REVISIONS	
RESUBMITTAL #1												BY	
05/19/25 BJW												DATE	

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PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM
REGISTRATION No. 35106

Professional Seal
Brian S. Ashby
Professional Engineer
No. 12000
State of Florida
Exp. 12/31/2026



GENERAL UTILITY NOTES:

1. THE ELEVATIONS AS SHOWN HEREON ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1988
2. ALL UTILITIES (INCLUDING PUMP STATION) LOCATED OUTSIDE PUBLIC RIGHT-OF-WAYS AND PUBLIC EASEMENTS SHALL BE PRIVATELY OWNED AND MAINTAINED.
3. MAINTAIN A MINIMUM OF 3 FEET OF COVER OVER ALL PROPOSED WATER, WASTEWATER, AND RECLAIMED WATER LINES.
4. CONTRACTOR TO COORDINATE PROPOSED TRANSFORMER LOCATIONS AND ELECTRIC SERVICE WITH POWER COMPANY AND OWNER. TRANSFORMERS AND SERVICE LINES SHOWN FOR INFORMATIONAL PURPOSES ONLY. DESIGNED BY OTHERS.
5. CONTRACTOR TO COORDINATE TELECOMMUNICATION SERVICE LINES WITH SERVICE PROVIDER AND OWNER. DESIGNED & PERMITTED BY OTHERS.

GENERAL FIRE SERVICE NOTES:

1. ALL UNDERGROUND MAINS SERVING FIRE HYDRANTS OR FIRE PROTECTION SPRINKLER SYSTEMS ON PRIVATE PROPERTY MUST BE PERMITTED PRIOR TO INSTALLATION. THE DRAWING SHALL INDICATE THAT ALL UNDERGROUND FIRE MAINS WILL BE INSTALLED IN ACCORDANCE WITH NFPA 24: "STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES" (LATEST ED.). [F.A.C. 69A-60.005(2)]
2. ALL FIRE SERVICE MAIN LOCATED DOWNSTREAM OF THE FIRE POINT OF SERVICE (POS) SHALL BE INSTALLED BY A QUALIFIED AND LICENSED CONTRACTOR. CONSTRUCTION AND MATERIALS SHALL COMPLY WITH APPLICABLE FIRE CODE. CONTRACTOR TO VERIFY REQUIREMENTS WITH CITY OF APOPKA UTILITIES AND CITY OF APOPKA FIRE MARSHALL PRIOR TO SHOP DRAWING REVIEW.
3. THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 8TH EDITION.
4. THIS UTILITY PLAN SHOULD NOT BE CONSIDERED A FIRE PROTECTION DOCUMENT AS REQUIRED BY NFPA 24. FIRE PROTECTION ENGINEERING DOCUMENTS PER NFPA 24 ARE REQUIRED TO BE SIGNED AND SEALED BY A LICENSED FIRE DESIGNER AND PROVIDED AS A SEPARATE UNDERGROUND FIRE PERMIT.
5. AT MINIMUM, A CLASS FIVE CONTRACTOR IS REQUIRED TO INSTALL FIRE LINES. FIRE LINES SHALL BEGIN AT THE POINT IN WHICH THE PIPING IS USED EXCLUSIVELY FOR FIRE PROTECTION AND END AT A POINT 1-FOOT ABOVE THE FINISHED FLOOR.
6. FIRE DEPARTMENT ACCESS ROADS PROVIDED AT THE START OF A PROJECT AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. (NFPA 1, 16.1.4).
7. A WATER SUPPLY FOR FIRE PROTECTION, EITHER TEMPORARY OR PERMANENT, SHALL BE MADE AVAILABLE AS SOON AS COMBUSTIBLE MATERIAL ACCUMULATES. THIS APPLIES TO BOTH COMMERCIAL AND RESIDENTIAL DEVELOPMENTS. (NFPA 1, 16.4.3.1).
8. WHERE UNDERGROUND WATER MAINS AND HYDRANTS ARE TO BE PROVIDED, THEY SHALL BE INSTALLED, COMPLETED, AND IN SERVICE PRIOR TO CONSTRUCTION WORK. (NFPA 1, 16.4.3.1.3).
9. FIRE FLOW TESTING SHALL BE PERFORMED IN ACCORDANCE WITH NFPA 291, RECOMMENDED PRACTICE FOR FIRE FLOW TESTING.
10. A 36 IN. CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS AND A CLEAR SPACE OF NOT LESS THAN 60 IN. (1524 MM) SHALL BE PROVIDED IN FRONT OF EACH HYDRANT CONNECTION HAVING A DIAMETER GREATER THAN 2 1/2 IN. NFPA 1, 18.5.7.
11. HYDRANT SHALL BE MARKED WITH A BLUE REFLECTOR THAT IS PLACED 6" IN THE ROADWAY IN ACCORDANCE WITH NFPA 1, CHAPTER 18.5.10 (2015).
12. ALL TOWNHOMES MUST BE PROTECTED WITH AN APPROVED FIRE SPRINKLER SYSTEM.

LEGEND

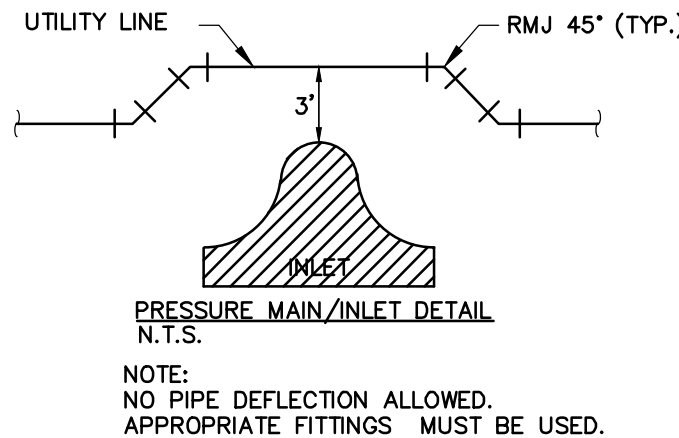
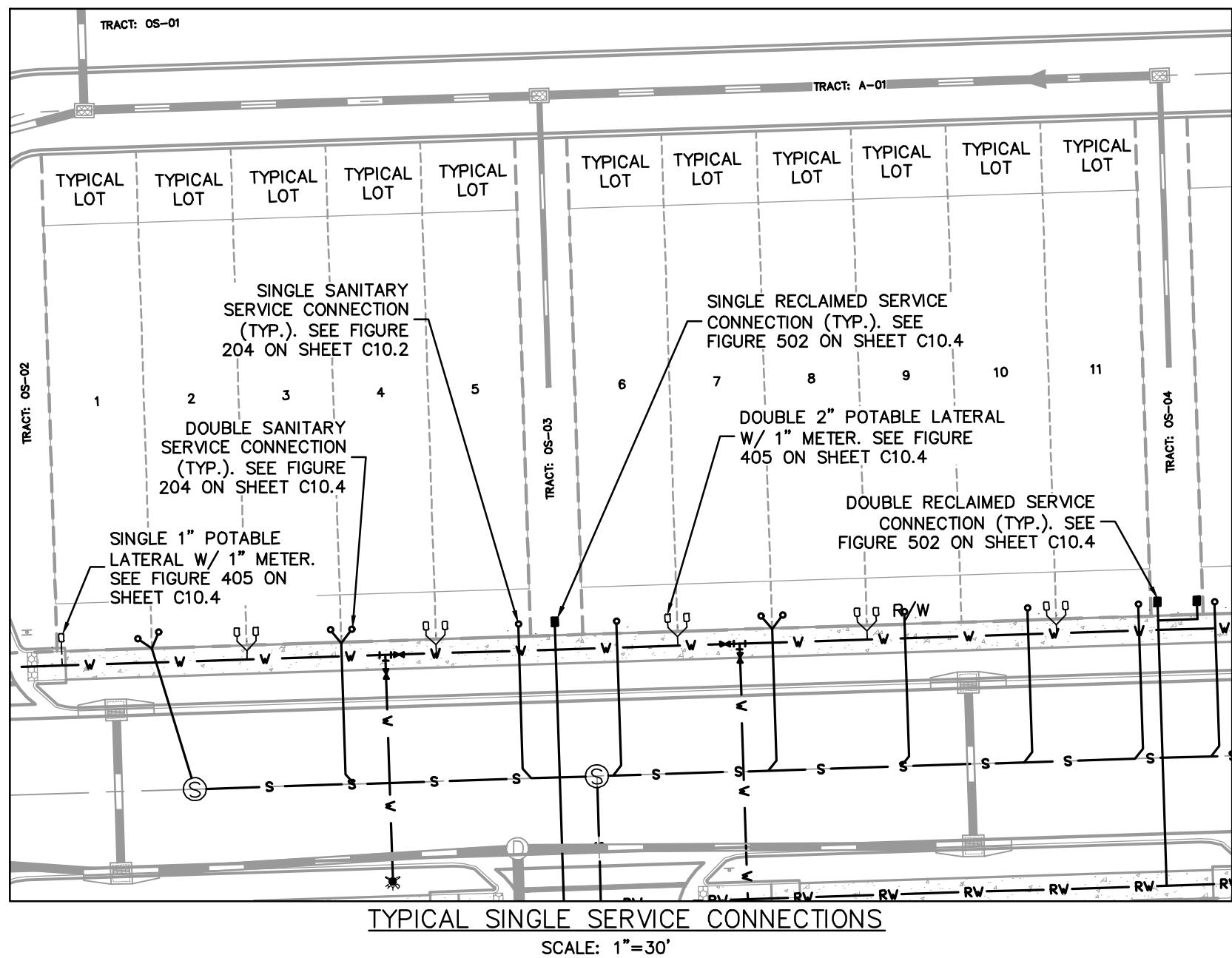
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	EXISTING REUSE WATER MAIN
	EXISTING FORCE MAIN
	EXISTING GAS MAIN
	EXISTING SANITARY LINE
	PROPOSED WATER LINE
	PROPOSED RECLAIMED WATER LINE
	PROPOSED FIRE HYDRANT
	PROPOSED SANITARY SEWER MAIN
	PROPOSED FORCE MAIN
	PROPOSED SANITARY MANHOLE
	PROPOSED STORM PIPE
	PROPOSED DRAINAGE INLET
	PROPOSED STORM MANHOLE
	PROPOSED TRANSFORMER
	PROPOSED GATE VALVE
	FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)

NOTES:

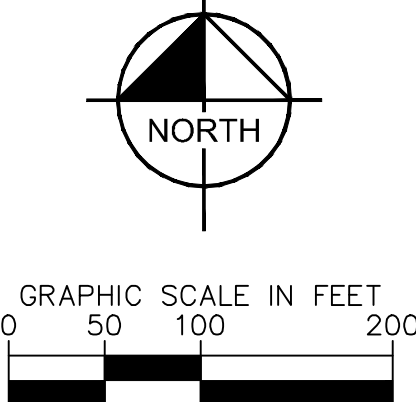
1. ALL FIRE HYDRANTS (TYP.) MUST MAINTAIN 36" CLEAR AROUND.
2. FIRE HYDRANTS (TYP.) SHALL BE MARKED WITH BLUE ROAD REFLECTORS.
3. THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 8TH EDITION.

AVERAGE DAILY DEMAND:

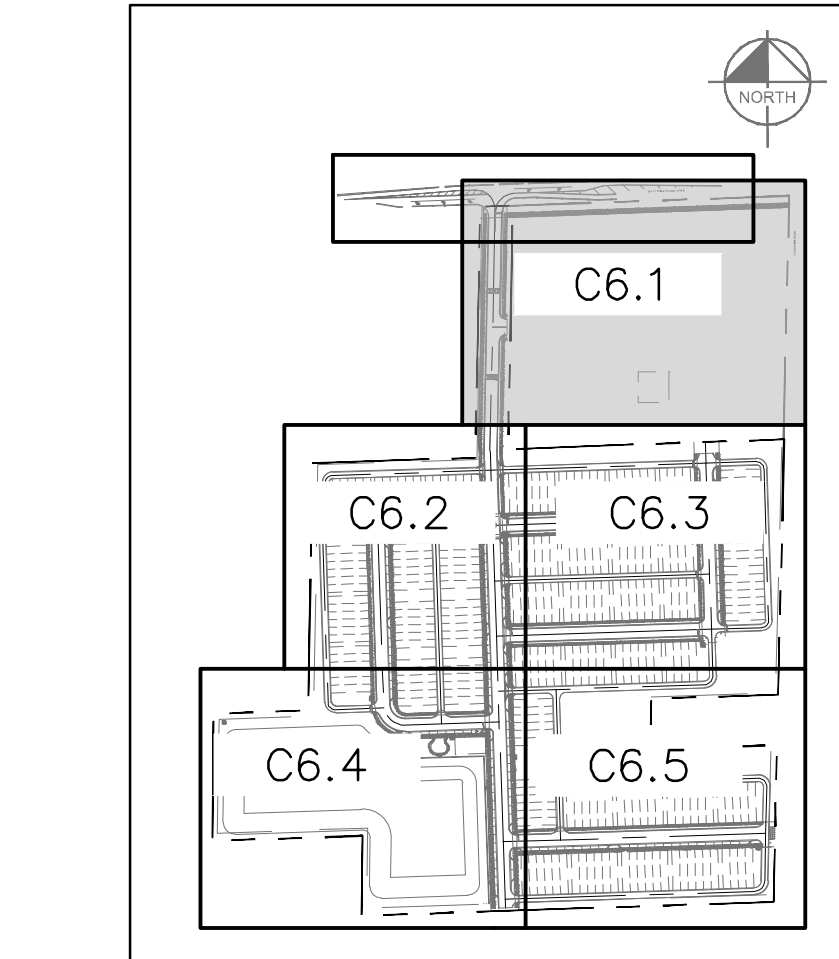
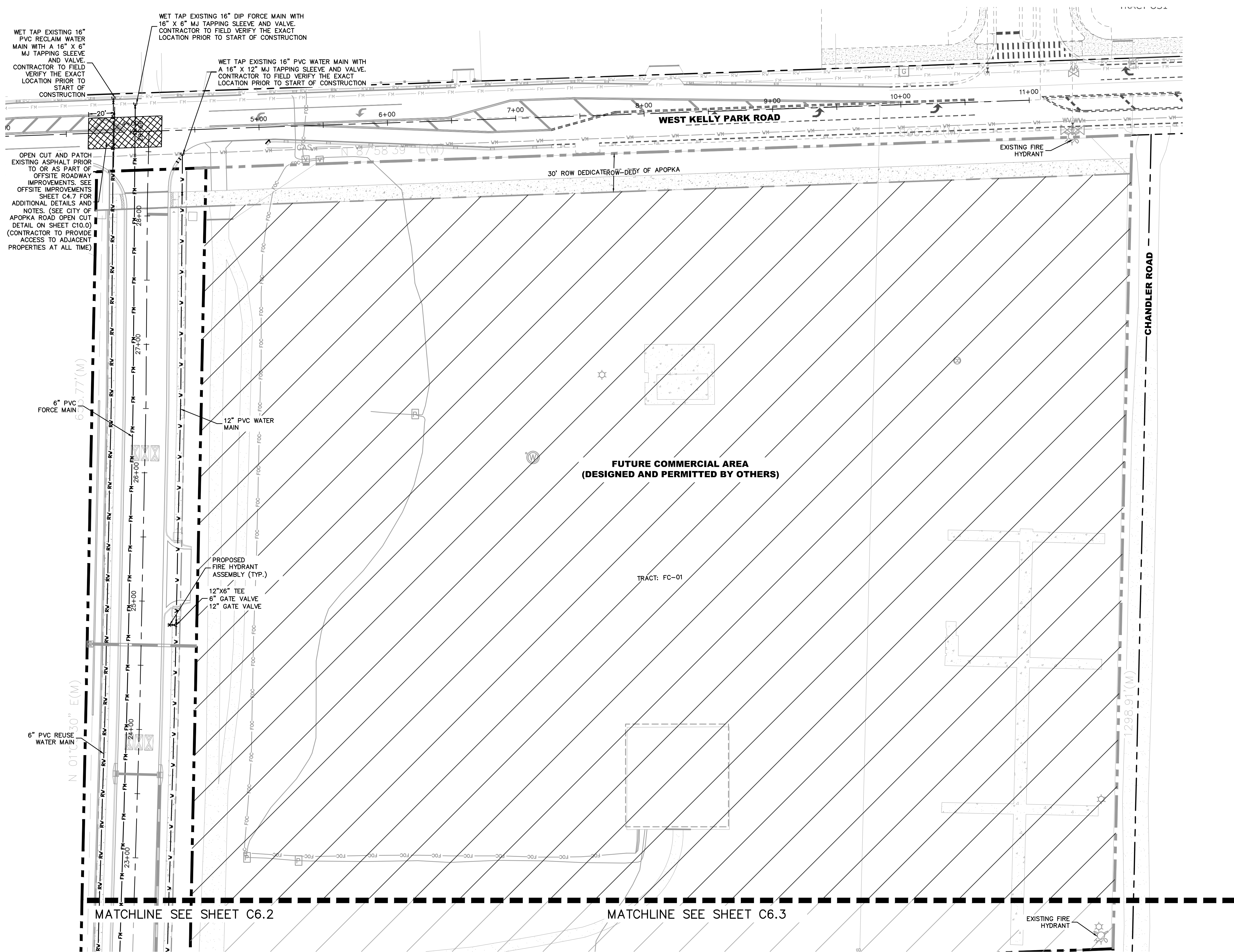
POTABLE WATER: 84,000 GPD (240 DUs x 350 GPD/UNIT)
WASTEWATER: 72,000 GPD (240 DUs x 300 GPD/UNIT)



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RESUBMITTAL #1	05/19/25 BJW	BY
K-H PROJECT	249490000	SHEET NUMBER
DATE	05/19/2025	CITY OF APOPKA
SCALE	AS SHOWN	
DESIGNED BY	BJW	FLORIDA
DRAWN BY	SJP	
CHECKED BY	BSA	CHANDLER ROW
KIMLEY-HORN	© 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1511 WWW.KIMLEY-HORN.COM	OVERALL UTILITY PLAN



LEGEND

- PROPERTY BOUNDARY
- EXISTING WATER MAIN
- EXISTING REUSE WATER MAIN
- EXISTING FORCE MAIN
- EXISTING GAS MAIN
- EXISTING SANITARY LINE
- PROPOSED WATER LINE
- PROPOSED RECLAIMED WATER LINE
- PROPOSED FIRE HYDRANT
- PROPOSED SANITARY SEWER MAIN
- PROPOSED FORCE MAIN
- PROPOSED SANITARY MANHOLE
- PROPOSED STORM PIPE
- PROPOSED STORM INLET
- PROPOSED STORM MANHOLE
- PROPOSED TRANSFORMER
- PROPOSED GATE VALVE
- FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)
- OPEN CUT & PATCH AREA

NOTES:

- ALL FIRE HYDRANTS (TYP.) MUST MAINTAIN 36" CLEAR AROUND.
- FIRE HYDRANTS (TYP.) SHALL BE MARKED WITH BLUE ROAD REFLECTORS.
- THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 8TH EDITION.

AVERAGE DAILY DEMAND:

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WASTEWATER: 72,000 GPD (240 DUs x 300 GPD/UNIT)

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UTILITY PLAN

CHANDLER ROW

FLORIDA

CITY OF APOPKA

REVISIONS

No.	REVISIONS	DATE	BY
1	RESUBMITTAL #1	05/19/25	BJW

PROJECT INFORMATION

K-H PROJECT	249490000
DATE	05/19/2025
SCALE	AS SHOWN
DESIGNED BY	BJW
DRAWN BY	SJP
CHECKED BY	BSA
DATE	

KEY MAP

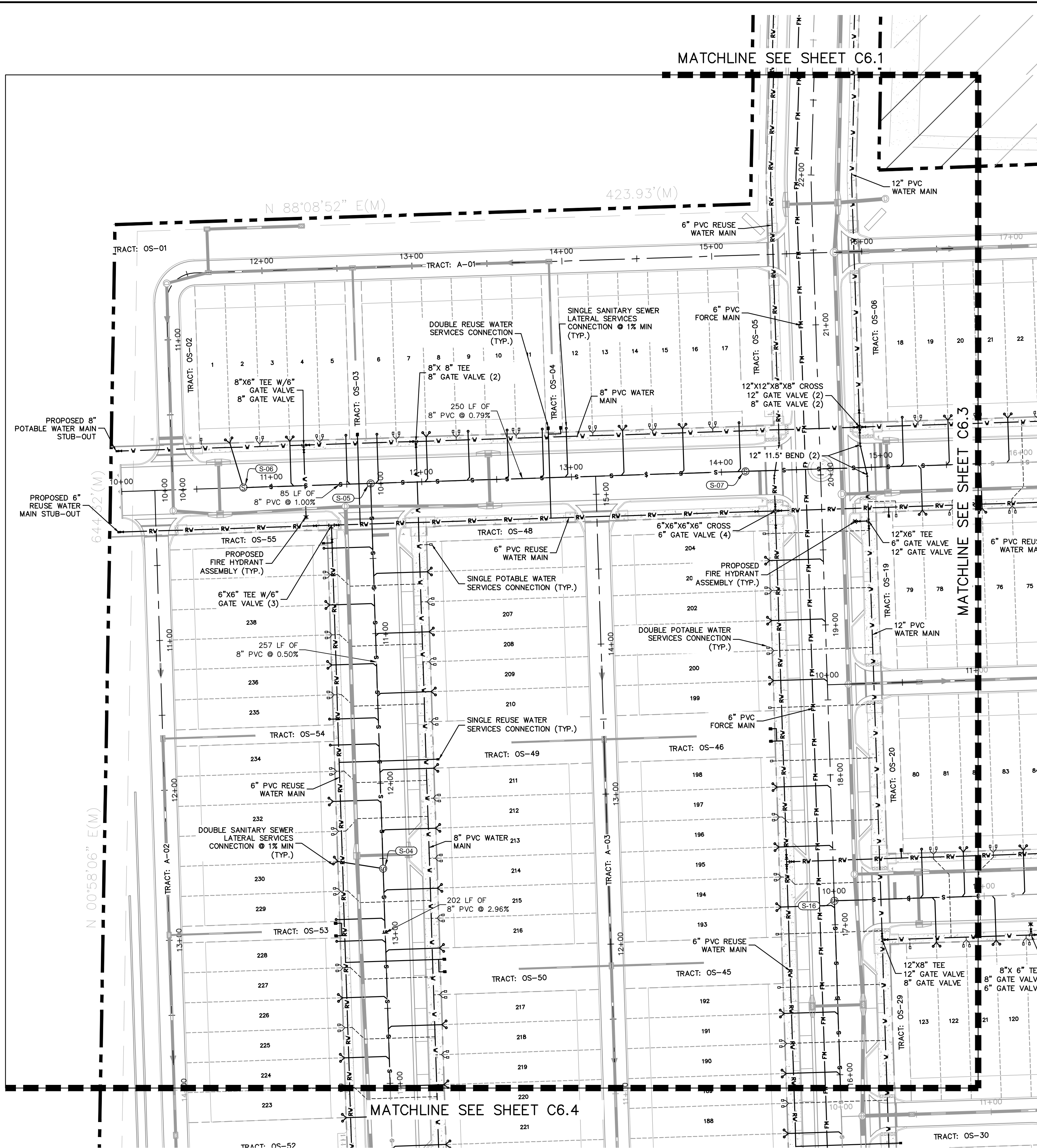
SCALE: 1" = 500'

811

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CHANDLER ROW

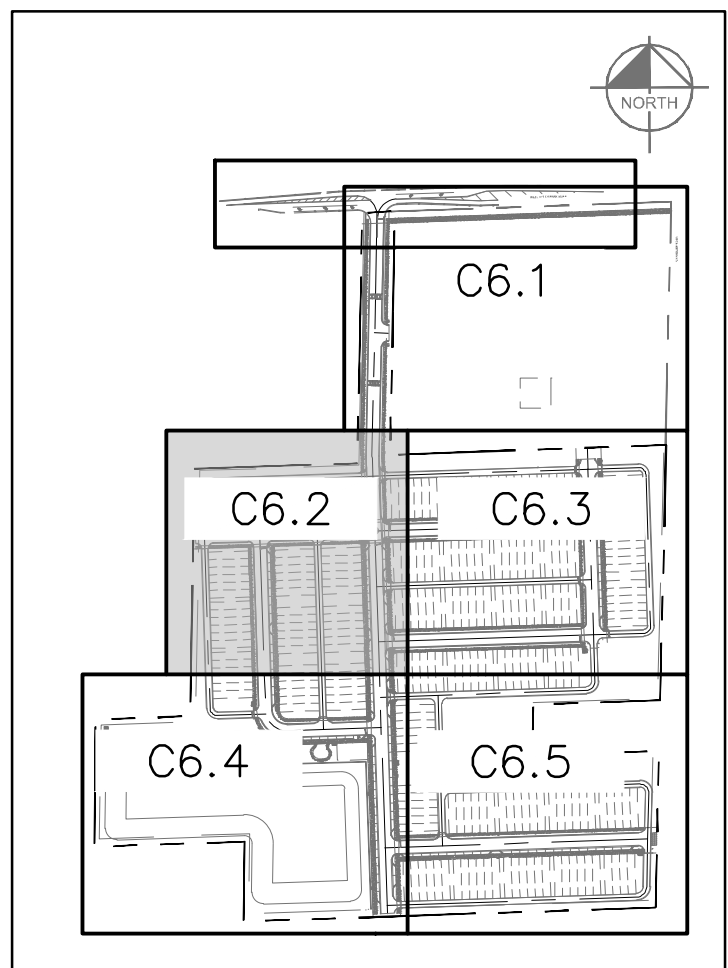
C6.1



SANITARY SEWER STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
S-04	SANITARY MANHOLE STA:12+56.84 (0.00) TOP: 112.28 N. INV IN: 105.52 (8" PVC) S. INV OUT: 105.42 (8" PVC)	ROAD B
S-05	SANITARY MANHOLE STA:11+66.00 (0.00) TOP: 113.56 E. INV IN: 107.00 (8" PVC) W. INV IN: 107.00 (8" PVC) S. INV OUT: 106.80 (8" PVC)	ROAD A
S-06	SANITARY MANHOLE STA:10+81.09 (0.00) TOP: 112.79 E. INV OUT: 107.85 (8" PVC)	ROAD A
S-07	SANITARY MANHOLE STA:14+16.00 (0.00) TOP: 115.97 E. INV IN: 109.09 (8" PVC) W. INV OUT: 108.99 (8" PVC)	ROAD A
S-16	SANITARY MANHOLE STA:17+15.98 (0.00) TOP: 115.44 E. INV IN: 107.03 (8" PVC) S. INV OUT: 106.83 (8" PVC)	BLVD A

- LEGEND**
- PROPERTY BOUNDARY
 - EXISTING WATER MAIN
 - EXISTING REUSE WATER MAIN
 - EXISTING FORCE MAIN
 - EXISTING GAS MAIN
 - EXISTING SANITARY LINE
 - PROPOSED WATER LINE
 - PROPOSED RECLAIMED WATER LINE
 - PROPOSED FIRE HYDRANT
 - PROPOSED SANITARY SEWER MAIN
 - PROPOSED FORCE MAIN
 - PROPOSED SANITARY MANHOLE
 - PROPOSED STORM PIPE
 - PROPOSED STORM INLET
 - PROPOSED STORM MANHOLE
 - PROPOSED TRANSFORMER
 - PROPOSED GATE VALVE
 - FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)
 - OPEN CUT & PATCH AREA

- NOTES:**
- ALL FIRE HYDRANTS (TYP.) MUST MAINTAIN 36" CLEAR AROUND.
 - FIRE HYDRANTS (TYP.) SHALL BE MARKED WITH BLUE ROAD REFLECTORS.
 - THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 8TH EDITION.
- AVERAGE DAILY DEMAND:**
- POTABLE WATER: 84,000 GPD (240 DUs x 350 GPD/UNIT)
- WASTEWATER: 72,000 GPD (240 DUs x 300 GPD/UNIT)



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RESUBMITTAL #1

05/19/25 BJW

No.

REVISIONS

DATE

BY

Kimley»Horn

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PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM REGISTRATION No. 35106

Brian S. Ashby

LICENSED PROFESSIONAL ENGINEER
STATE OF FLORIDA
NO. 12456
EXPIRATION DATE 12/31/2028

K-H PROJECT 249490000
DATE 05/19/2025
SCALE AS SHOWN
DESIGNED BY BJW
DRAWN BY SJP
CHECKED BY BSA
DATE:

UTILITY PLAN

CHANDLER ROW

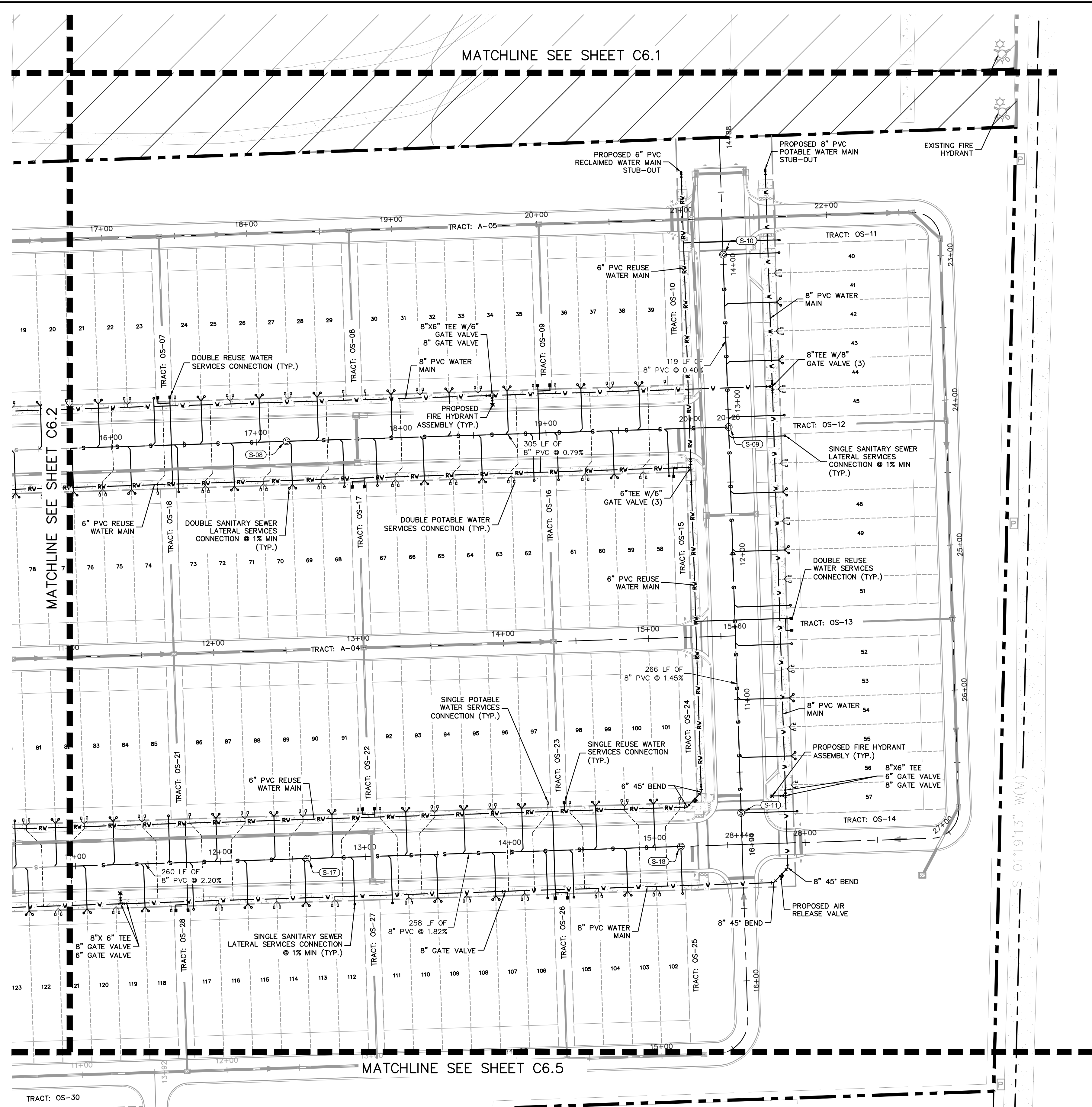
FLORIDA

CITY OF APOPKA

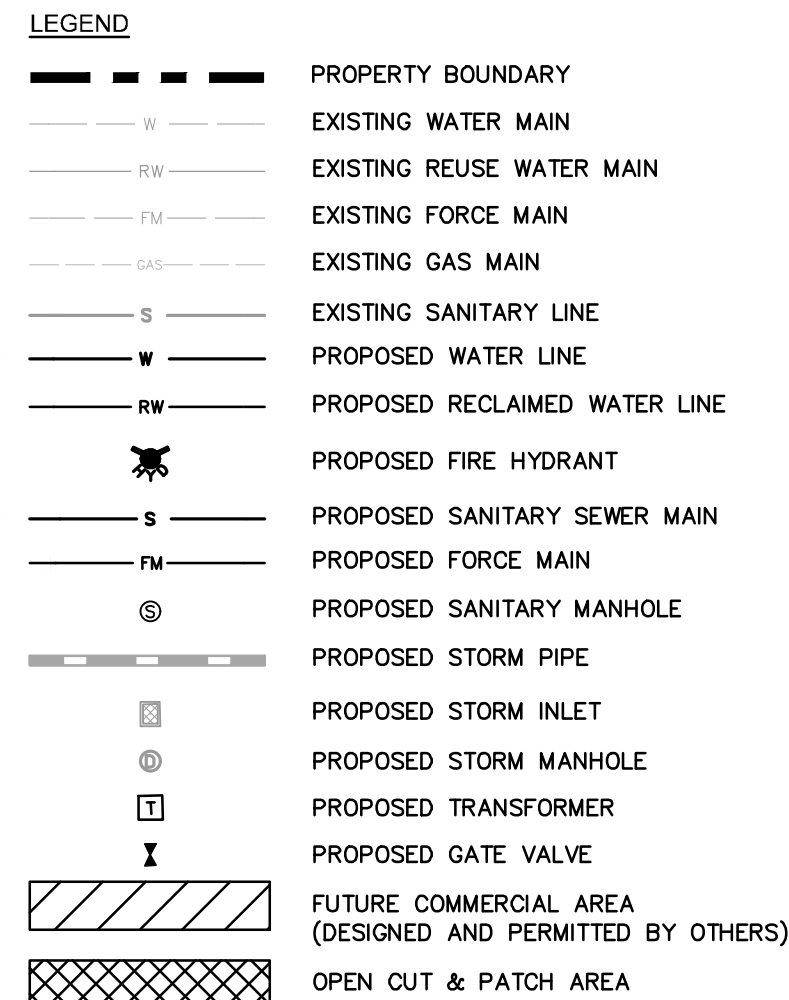
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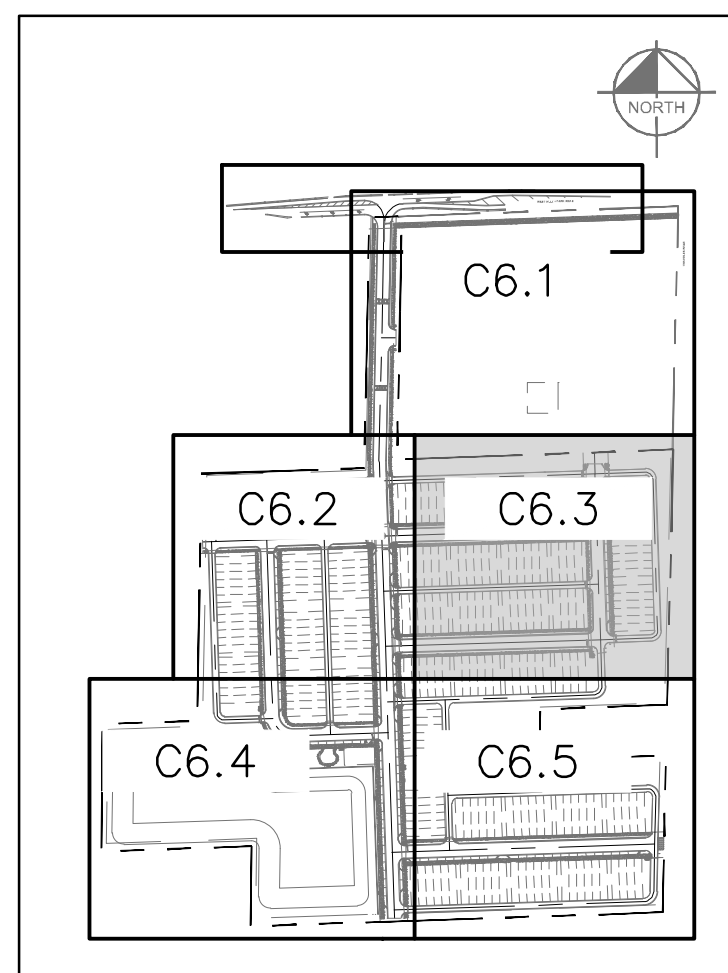
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SANITARY SEWER STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
S-09	SANITARY MANHOLE STA:12+88.00 (0.00) TOP: 121.55 S. INV IN: 114.03 (8" PVC) N. INV IN: 114.23 (8" PVC) W. INV OUT: 114.03 (8" PVC)	ROAD D
S-10	SANITARY MANHOLE STA:14+06.93 (0.00) TOP: 120.39 S. INV OUT: 114.71 (8" PVC)	ROAD D
S-17	SANITARY MANHOLE STA:12+60.00 (0.00) TOP: 118.56 E. INV IN: 112.84 (8" PVC) W. INV OUT: 112.74 (8" PVC)	ROAD C
S-18	SANITARY MANHOLE STA:15+17.69 (0.00) TOP: 123.56 W. INV OUT: 117.52 (8" PVC)	ROAD C



- NOTES:**
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 3. THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 8TH EDITION.
- AVERAGE DAILY DEMAND:**
- | | |
|----------------|-------------------------------------|
| POTABLE WATER: | 84,000 GPD (240 DUs x 350 GPD/UNIT) |
| WASTEWATER: | 72,000 GPD (240 DUs x 300 GPD/UNIT) |



KEY MAP
SCALE: 1" = 500'

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Brian S. Ashby

Kimley»Horn

No.	REVISIONS	DATE	BY

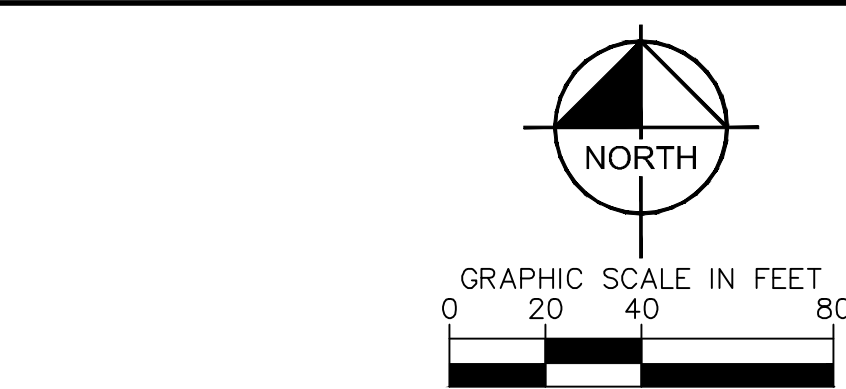
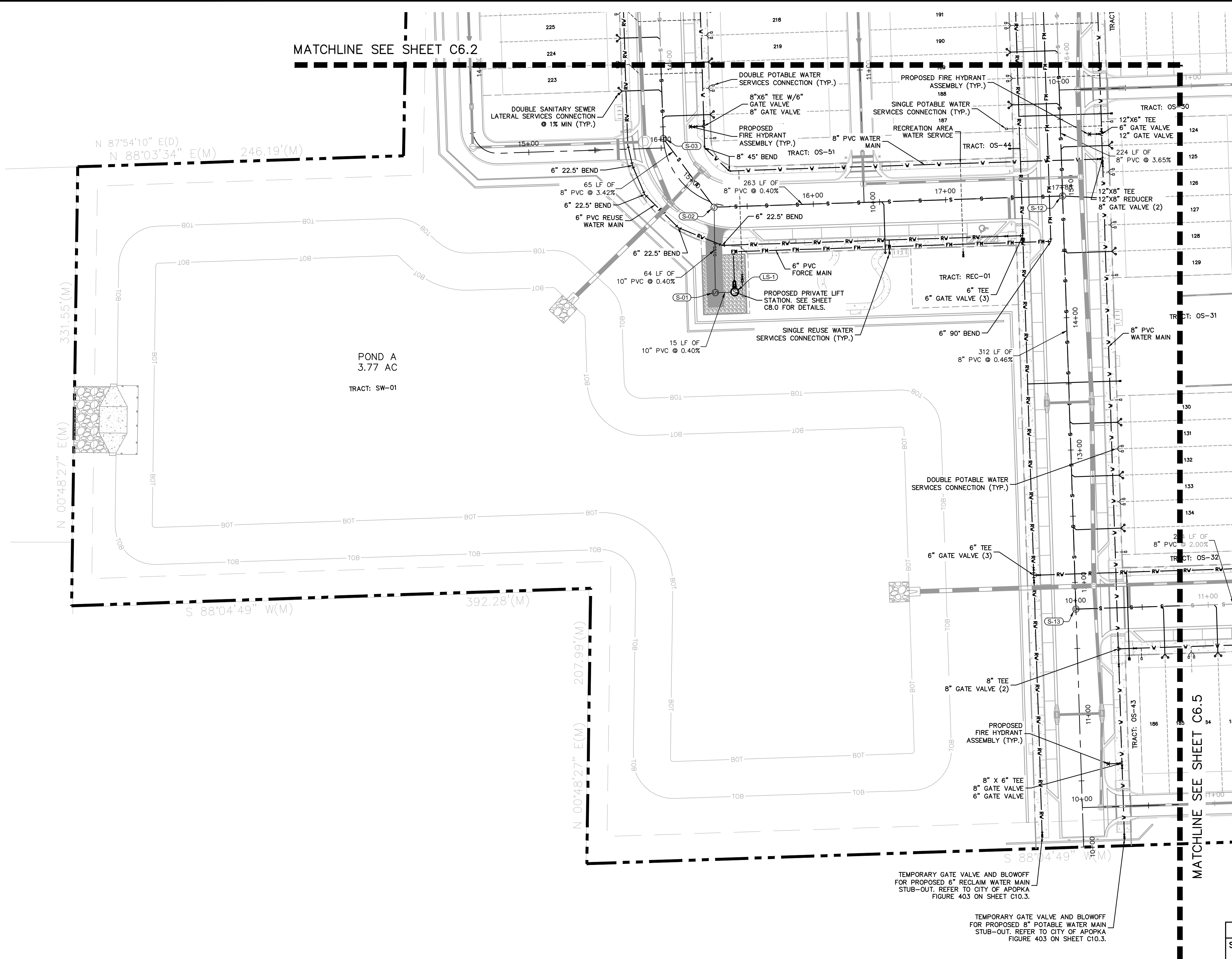
UTILITY PLAN

CHANDLER ROW

CITY OF APOPKA

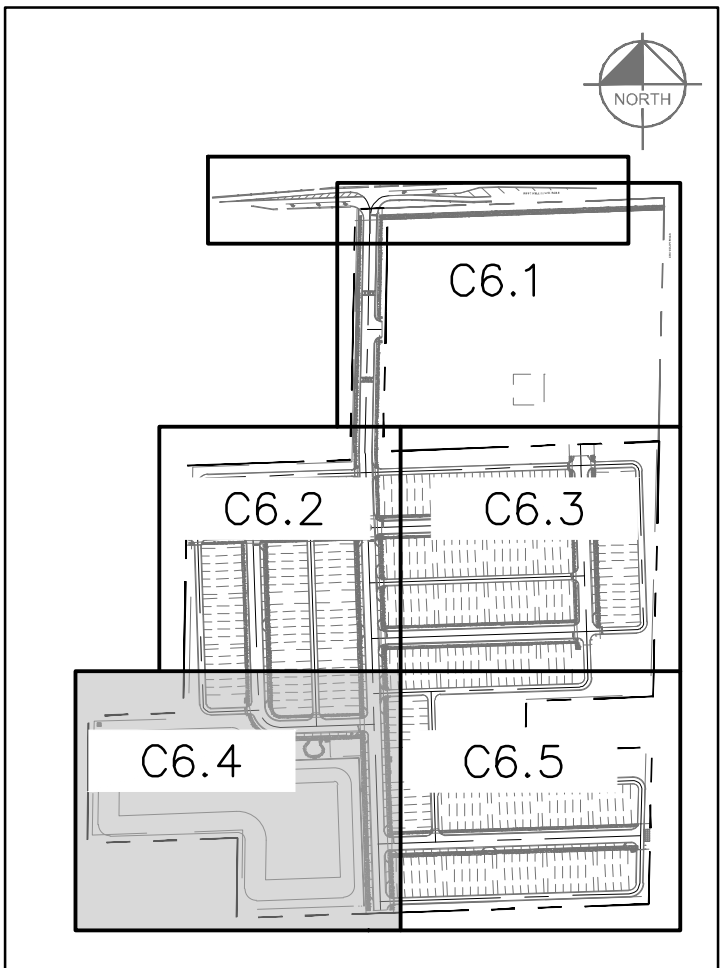
FLORIDA

SHEET NUMBER
C6.3



- LEGEND**
- PROPERTY BOUNDARY
 - EXISTING WATER MAIN
 - EXISTING REUSE WATER MAIN
 - FM EXISTING FORCE MAIN
 - EXISTING GAS MAIN
 - S EXISTING SANITARY LINE
 - V PROPOSED WATER LINE
 - RW PROPOSED RECLAIMED WATER LINE
 - PROPOSED FIRE HYDRANT
 - S PROPOSED SANITARY SEWER MAIN
 - FM PROPOSED FORCE MAIN
 - PROPOSED SANITARY MANHOLE
 - PROPOSED STORM PIPE
 - PROPOSED STORM INLET
 - PROPOSED STORM MANHOLE
 - PROPOSED TRANSFORMER
 - PROPOSED GATE VALVE
 - FUTURE COMMERCIAL AREA (DESIGNED AND PERMITTED BY OTHERS)
 - OPEN CUT & PATCH AREA
- NOTES:**
- ALL FIRE HYDRANTS (TYP.) MUST MAINTAIN 36" CLEAR AROUND.
 - FIRE HYDRANTS (TYP.) SHALL BE MARKED WITH BLUE ROAD REFLECTORS.
 - THE PROPOSED FIRE AND LIFE SAFETY SYSTEMS SHALL FOLLOW CURRENT NFPA AND FLORIDA FIRE PREVENTION CODE 8TH EDITION.
- AVERAGE DAILY DEMAND:**
- POTABLE WATER: 84,000 GPD (240 DUs x 350 GPD/UNIT)
- WASTEWATER: 72,000 GPD (240 DUs x 300 GPD/UNIT)

SANITARY SEWER STRUCTURE TABLE		
STRUCTURE NAME:	DETAILS:	ALIGNMENT:
S-01	SANITARY MANHOLE STA: 15+34.50 (66.06) TOP: 113.07 N. INV IN: 96.87 (10" PVC) E. INV OUT: 96.77 (10" PVC)	ROAD B
S-02	SANITARY MANHOLE STA: 15+25.73 (2.97) TOP: 111.34 NW. INV IN: 97.03 (8" PVC) E. INV IN: 97.39 (8" PVC) S. INV OUT: 97.23 (10" PVC)	ROAD B
S-03	SANITARY MANHOLE STA: 14+58.83 (0.00) TOP: 111.47 N. INV IN: 99.44 (8" PVC) SE. INV OUT: 99.24 (8" PVC)	ROAD B
S-12	SANITARY MANHOLE STA: 14+31.98 (0.00) TOP: 112.76 S. INV IN: 98.65 (8" PVC) N. INV IN: 98.65 (8" PVC) W. INV OUT: 98.45 (8" PVC)	BLVD A
S-13	SANITARY MANHOLE STA: 11+79.78 (0.00) TOP: 106.63 E. INV IN: 100.10 (8" PVC) N. INV OUT: 100.10 (8" PVC)	BLVD A



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PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM

RESUBMITTAL #1

05/19/25 BJW

REVISIONS

No.	DATE	BY

UTILITY PLAN

CHANDLER ROW

CITY OF APOPKA

FLORIDA

SHEET NUMBER C6.4



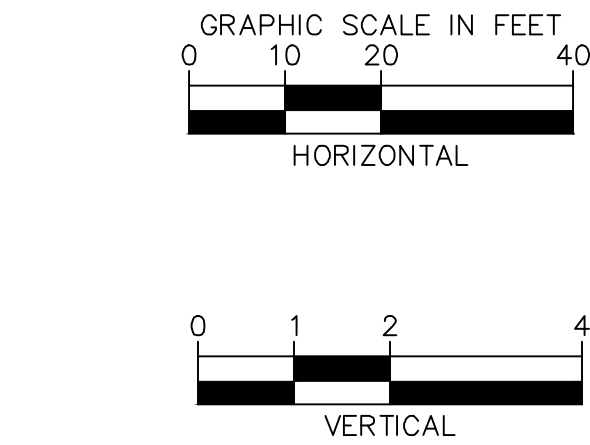
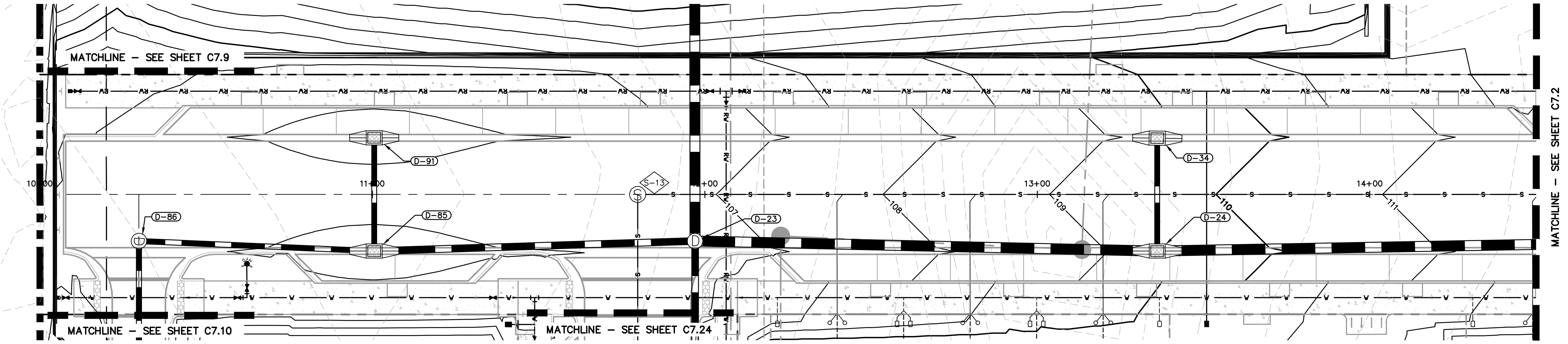
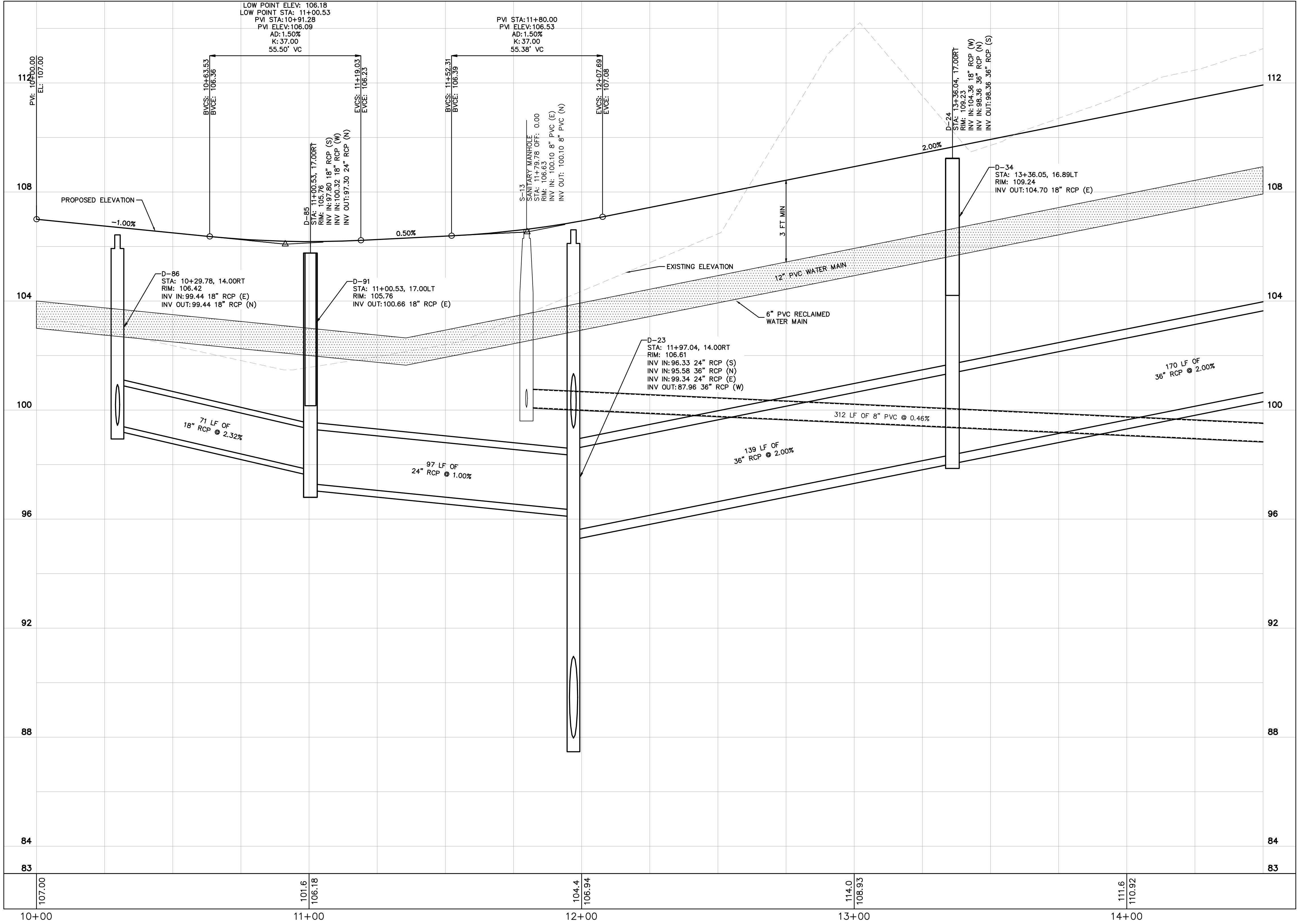
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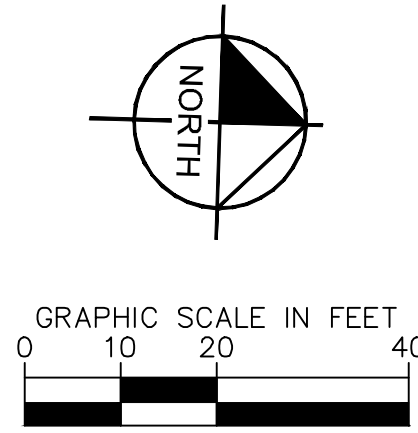
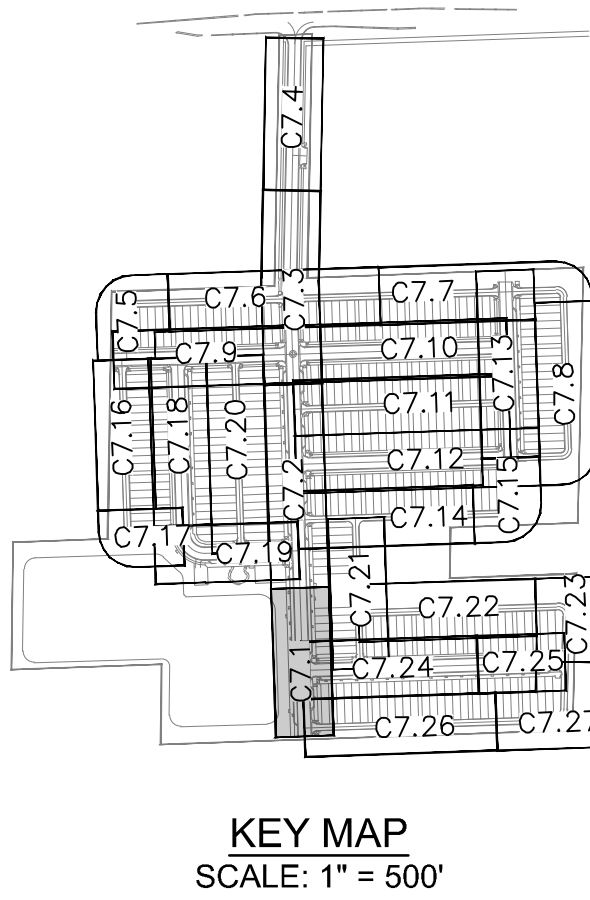
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CHANDLER ROW		BLVD A PLAN & PROFILE		K-H PROJECT		DATE		SCALE		DESIGNED BY		DRAWN BY		CHECKED BY		DATE		BY	
C7.1		249490000		05/19/2025		AS SHOWN		BJW		SJP		BSA		DATE		BY		REVISIONS	
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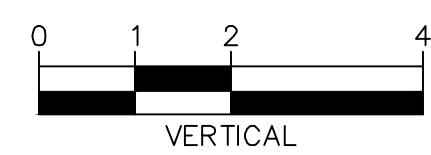
Sanitary Sewer Profile View

Vertical Scale: Elevation (Feet) from 94 to 120.

Horizontal Scale: Stationing from 14+50 to 19+50.

Key Features:

- Existing Elevation:** Dashed line.
- Proposed Elevation:** Solid line.
- Vertical Curve Data:**
 - PVI STA: 15+71.98, PVI ELEV: 114.36, AD: 1.25%, K: 37.00, 46.13' VC.
 - High Point Elev: 116.98, High Point Sta: 19+33.58, PVI STA: 19+31.98, PVI ELEV: 117.06, AD: 1.40%, K: 31.00, 43.30' VC.
- Manholes and Structures:**
 - S-12:** Sanitary Manhole, STA: 14+89.98, RIM: 112.76, IN: 98.65' 8" PVC (S), IN: 98.65' 8" PVC (N), OUT: 98.45' 8" PVC (W).
 - S-16:** Sanitary Manhole, STA: 17+15.98, RIM: 115.44, IN: 103.35' 24" PVC (S), IN: 103.35' 24" PVC (E), OUT: 108.83' 8" PVC (S).
 - S-28:** Sanitary Manhole, STA: 17+33.23, RIM: 115.99, IN: 103.75' 24" RCP (N), IN: 106.70' 18" RCP (E), OUT: 103.75' 24" RCP (S).
 - D-25:** Drop Manhole, STA: 15+05.98, RIM: 112.76, IN: 101.76' 36" RCP (N), IN: 103.26' 18" RCP (W), OUT: 101.76' 36" RCP (S).
 - D-26:** Drop Manhole, STA: 15+71.98, RIM: 114.00, IN: 102.02' 24" RCP (N), IN: 106.34' 24" RCP (E), OUT: 102.02' 36" RCP (S).
 - D-27:** Drop Manhole, STA: 16+46.23, RIM: 114.00, IN: 103.35' 24" RCP (N), IN: 107.91' 18" RCP (W), OUT: 103.35' 24" RCP (S).
 - D-29:** Drop Manhole, STA: 18+58.98, RIM: 116.24, IN: 104.33' 24" RCP (N), IN: 107.92' 18" RCP (E), OUT: 104.33' 24" RCP (S).
- Pipe Segments:**
 - 6" PVC Force Main
 - 6" PVC Reclaimed Water Main
 - 12" PVC Water Main
 - 170 LF OF 36" RCP @ 2.00%
 - 66 LF OF 36" RCP @ 0.40%
 - 224 LF OF 8" PVC @ 3.65%
 - 74 LF OF 24" RCP @ 0.44%
 - 87 LF OF 24" RCP @ 0.47%
 - 127 LF OF 24" RCP @ 0.45%
 - 127 LF OF 24" RCP @ 0.45%
- Other Notes:**
 - 3 FT MIN. clearance indicated near D-27.

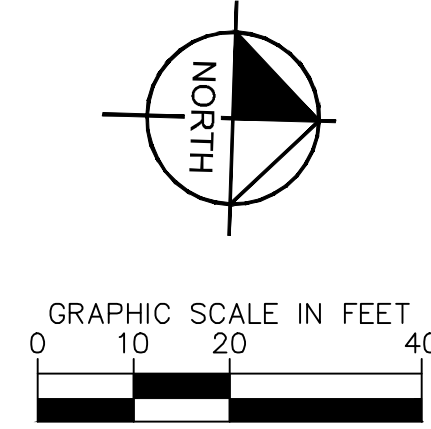
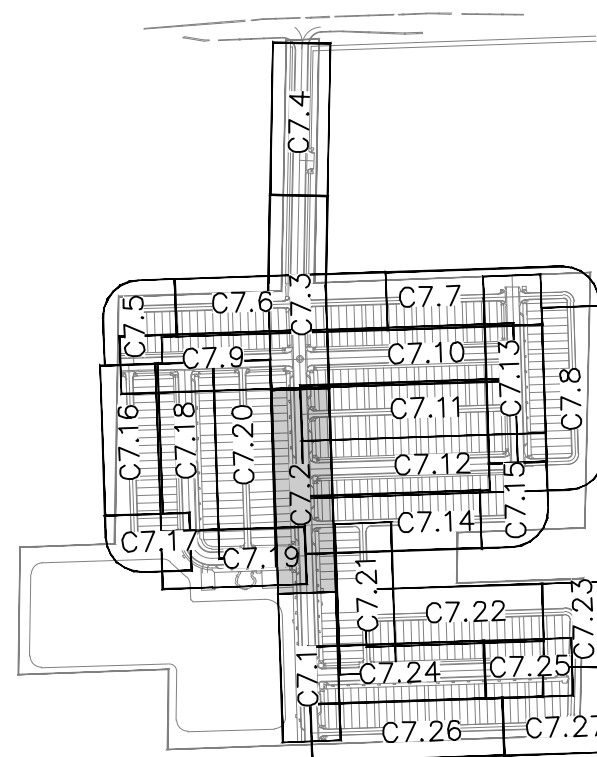


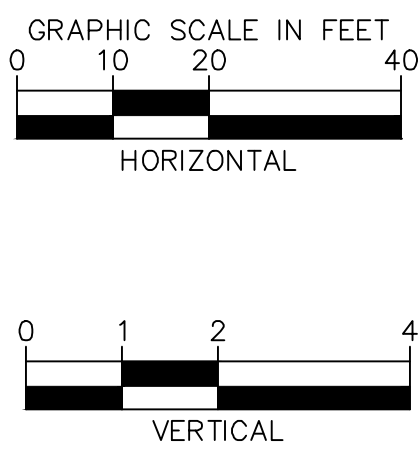
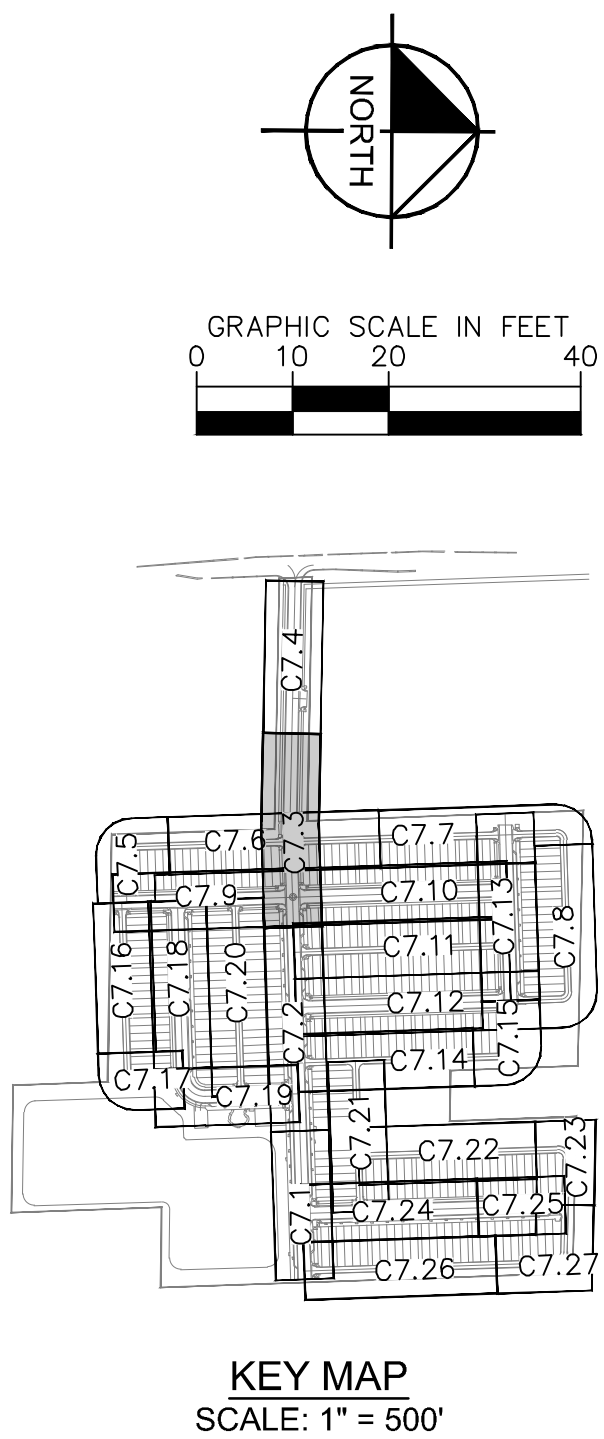
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BLVD A PLAN &
PROFILE

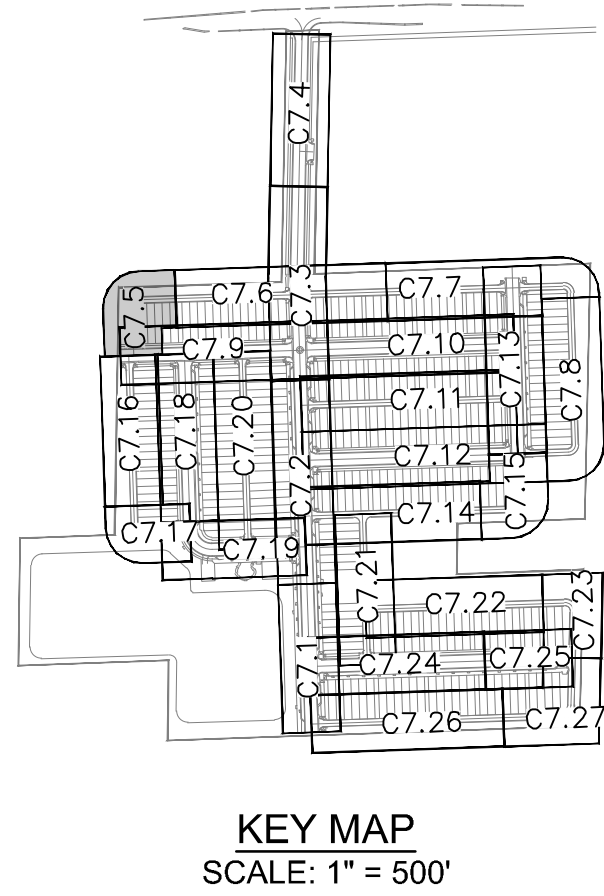
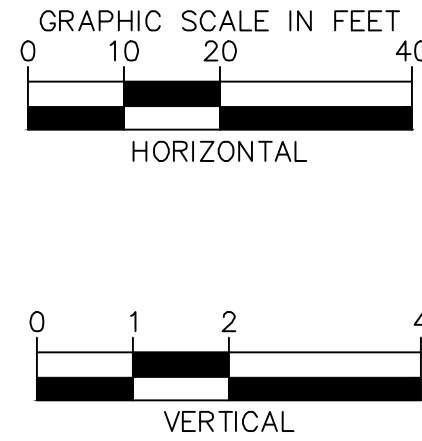
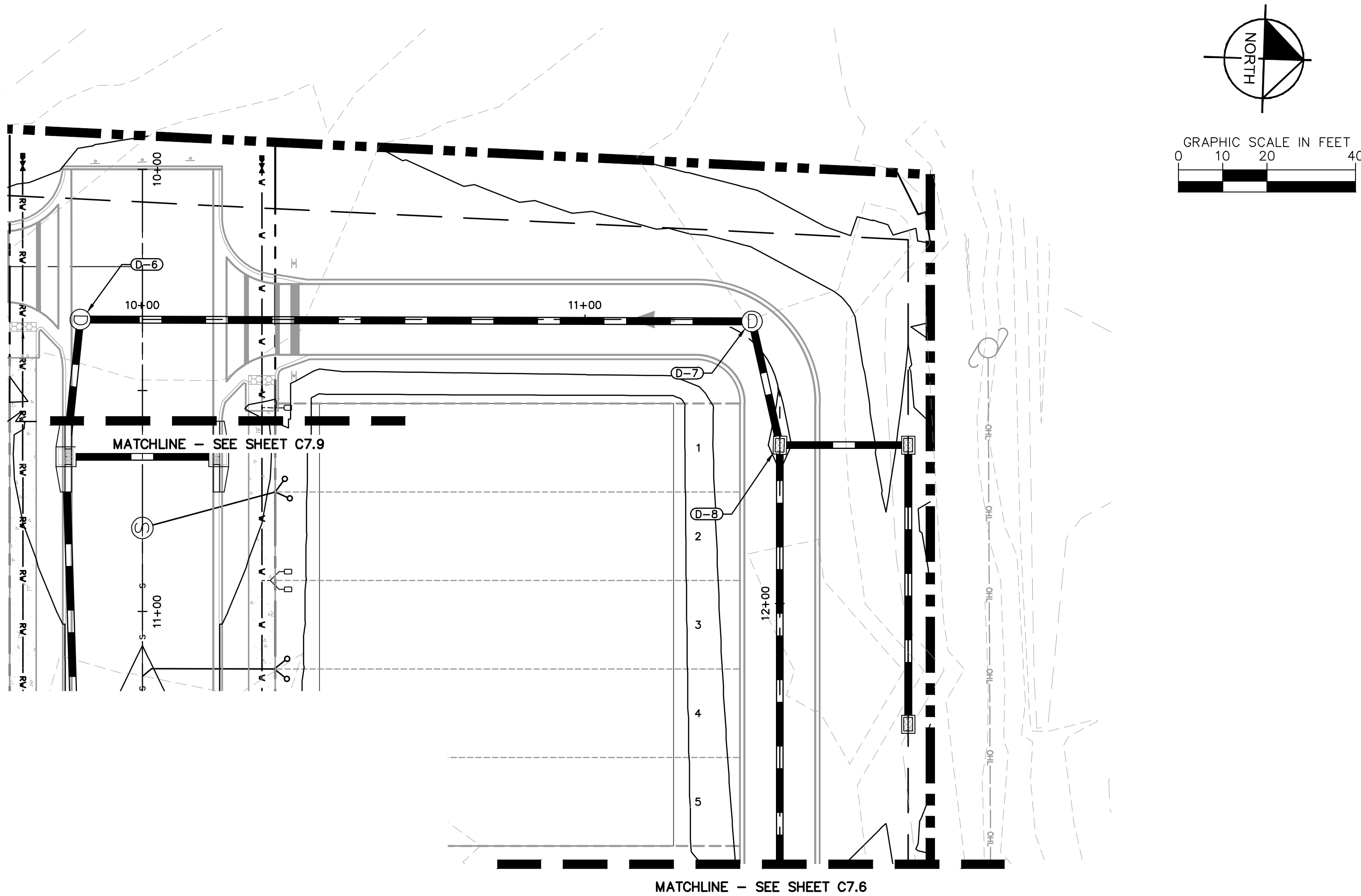
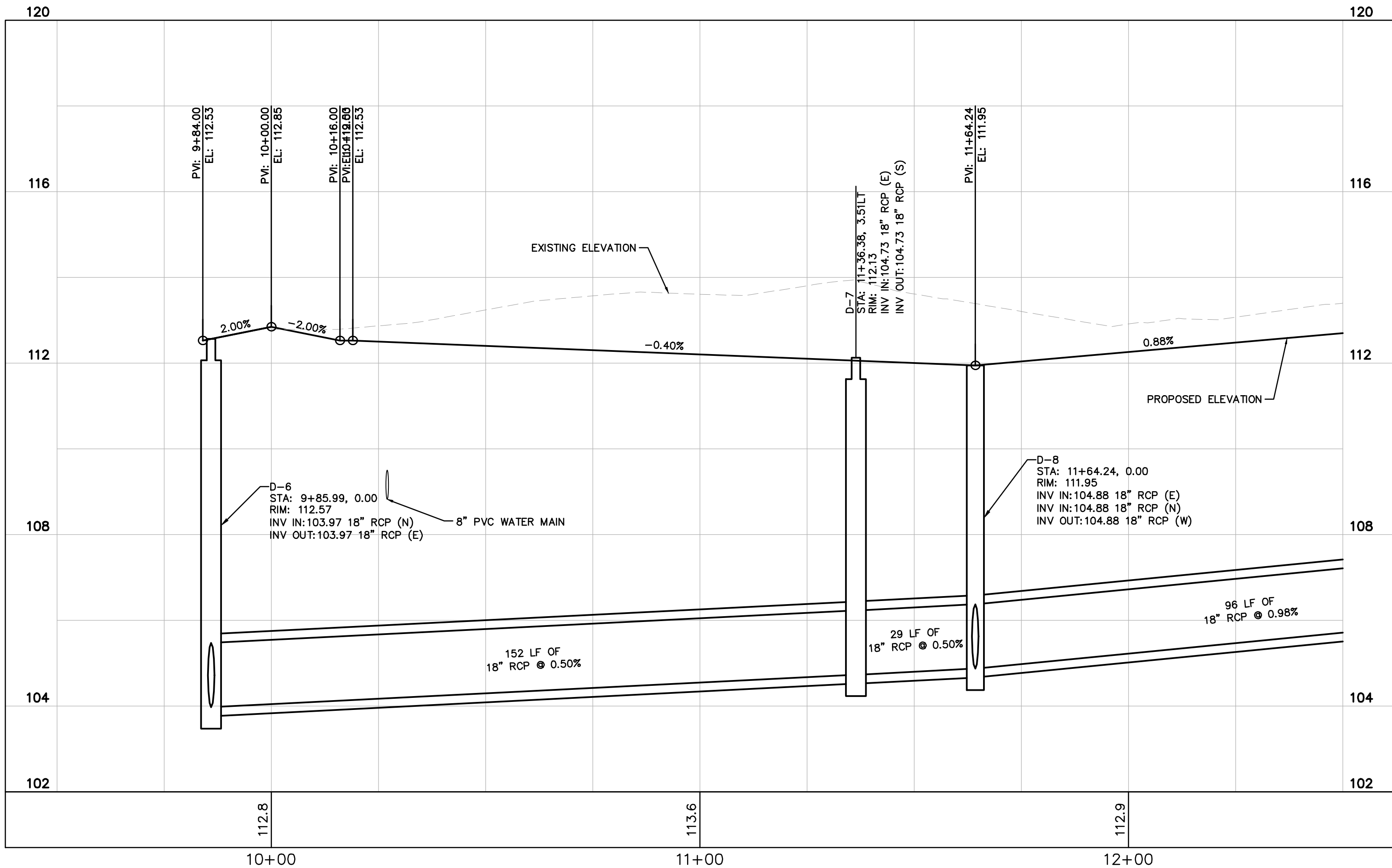
CHANDLER ROW

SHEET NUMBER
C7.3

	RESUBMITTAL #1	05/19/25 BUW
No.	REVISIONS	DATE BY

Kimley»»Horn

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PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM REGISTRATION No. 3511



KEY MAP
SCALE: 1" = 500'


 Brian S. Ashby
 LUCYVAULT INTERNATIONAL
 800 N. 3rd St.
 Louisville, KY 40202
 TEL: 502.583.1234
 FAX: 502.583.1235
 E-MAIL: b.ashby@lucyvault.com
 WWW: www.lucyvault.com
 DATE: _____
 TIME: _____

CHANDLER ROW	ALLEY ABC PLAN & PROFILE
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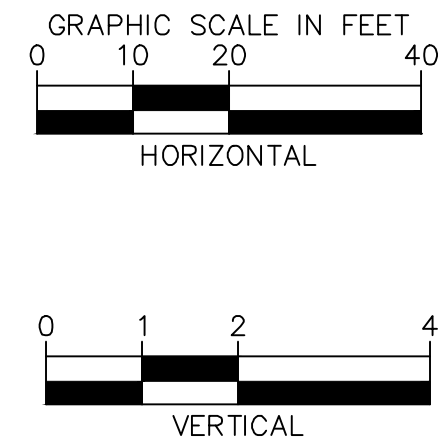
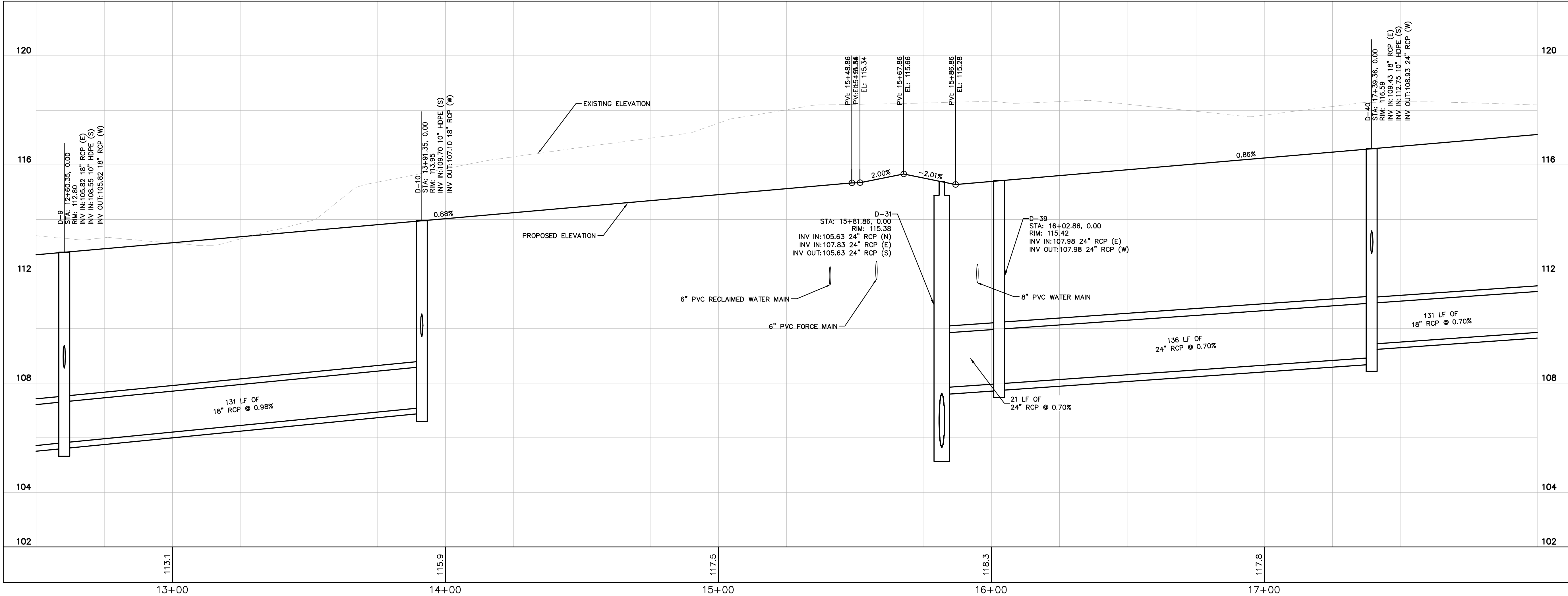
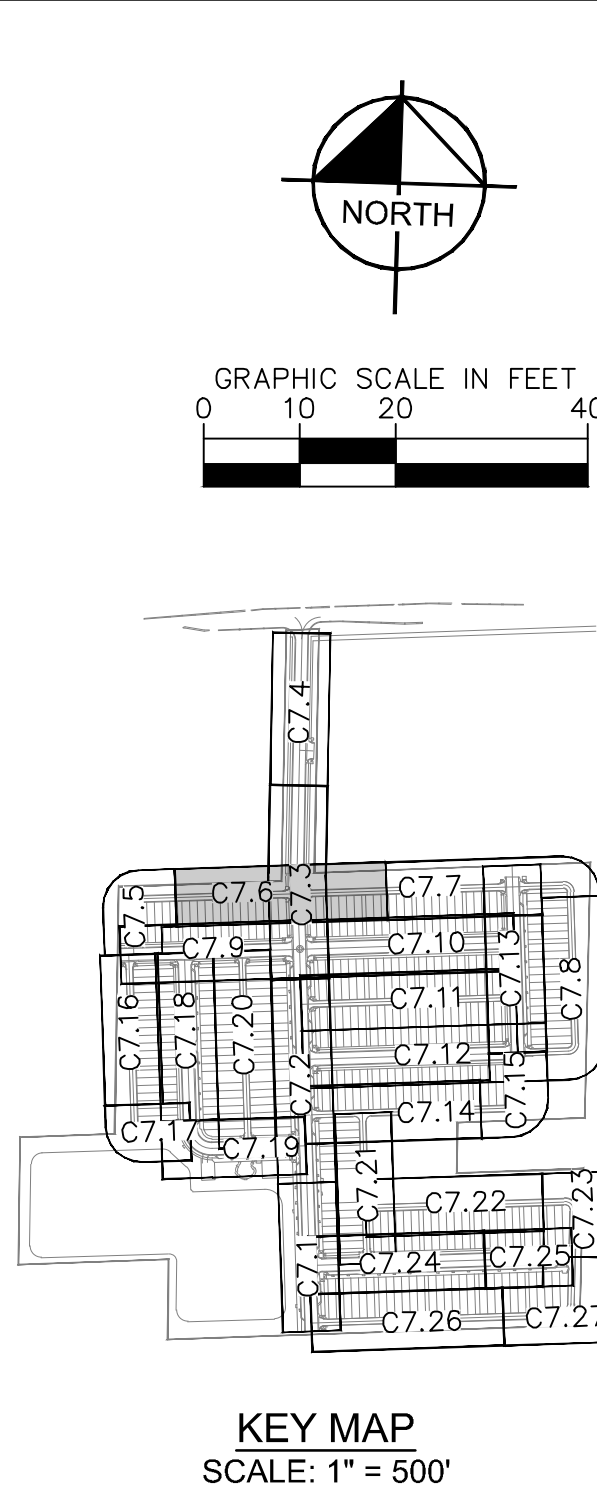
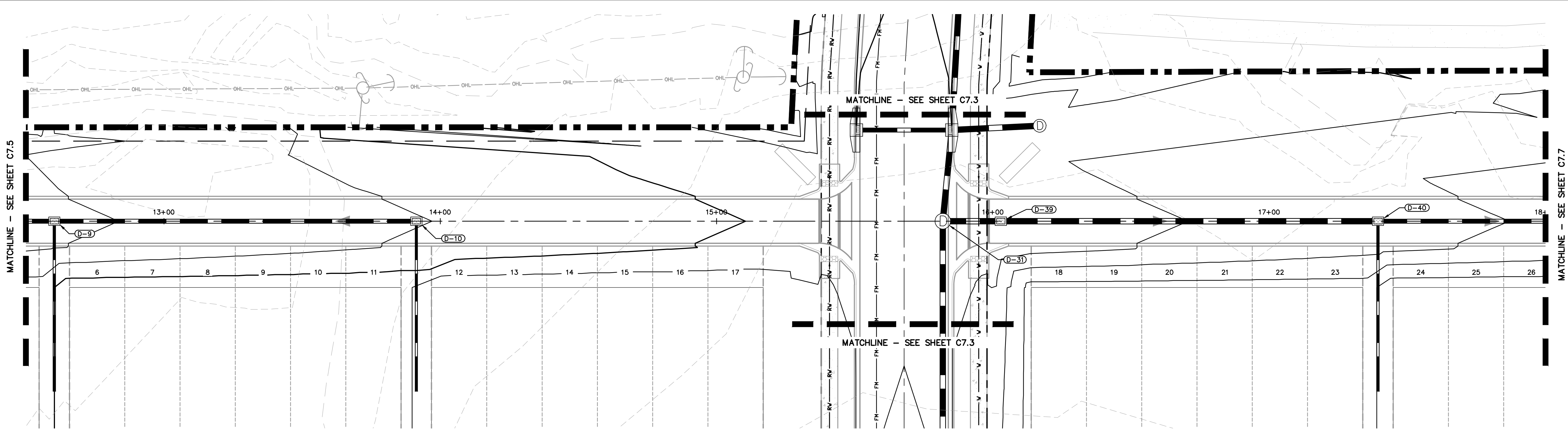
CITY OF APOPKA

SHEET NUMBER
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PHONE: 407-898-1511
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RESUBMITTAL #1

05/19/25 BJW

CHANDLER ROW

FLORIDA

CITY OF APOPKA

ALLEY ABC PLAN & PROFILE

SHEET NUMBER C7.6

REVISIONS

No. DATE BY

DATE: 05/19/2025

SCALE: AS SHOWN

DESIGNED BY: BJW

DRAWN BY: SJP

CHECKED BY: BSA

PROJECT: K-H PROJECT 249490000

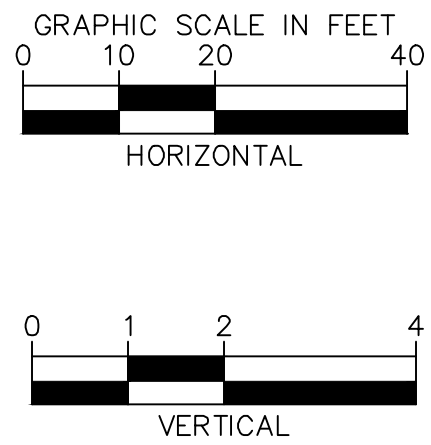
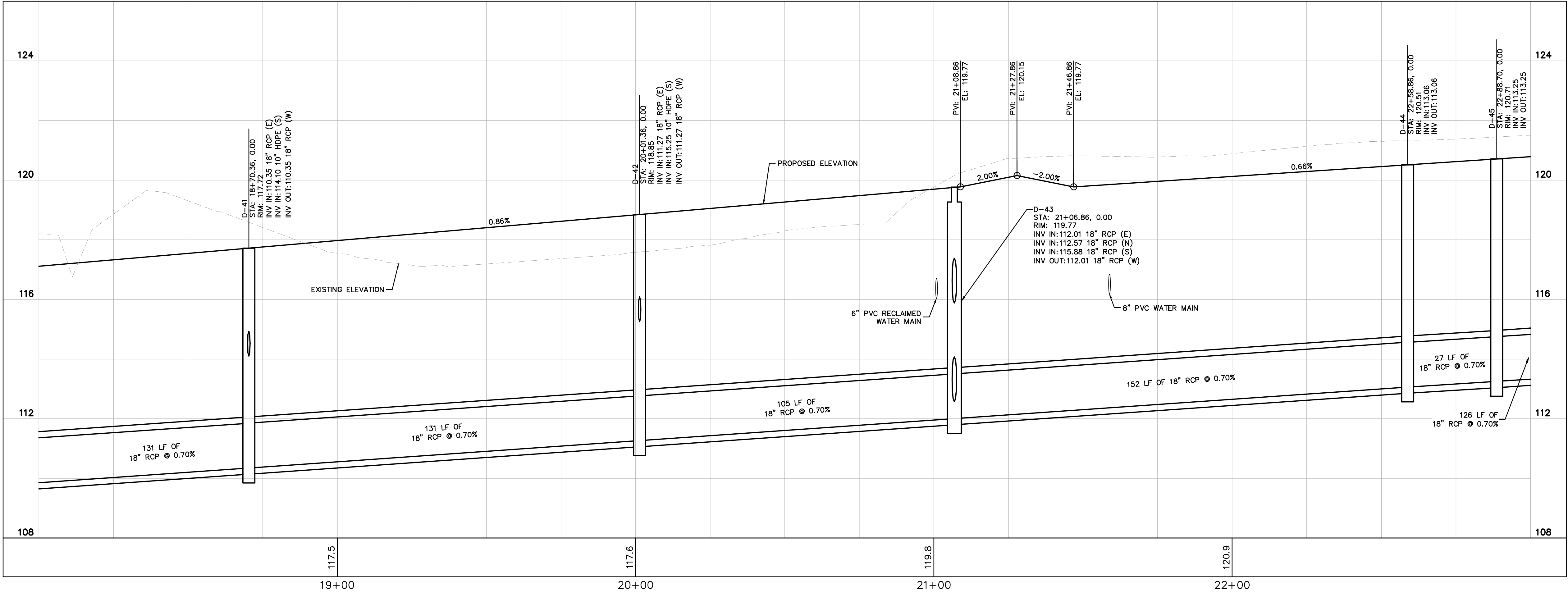
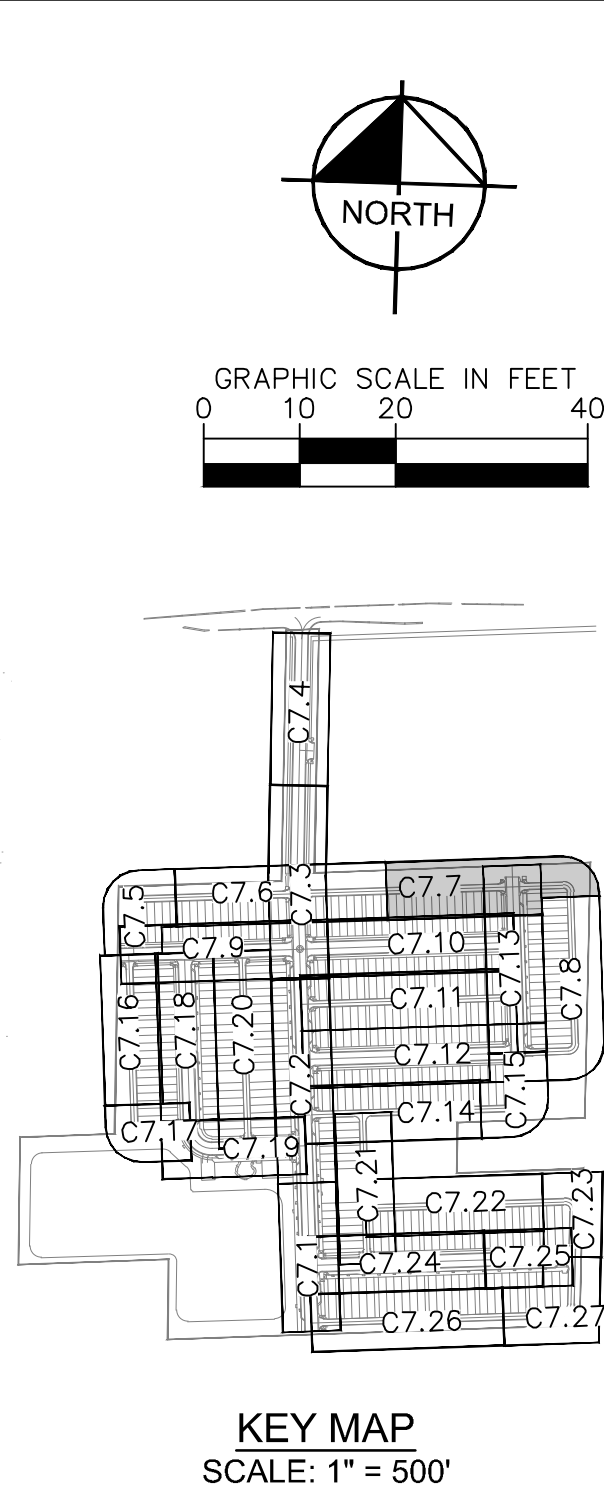
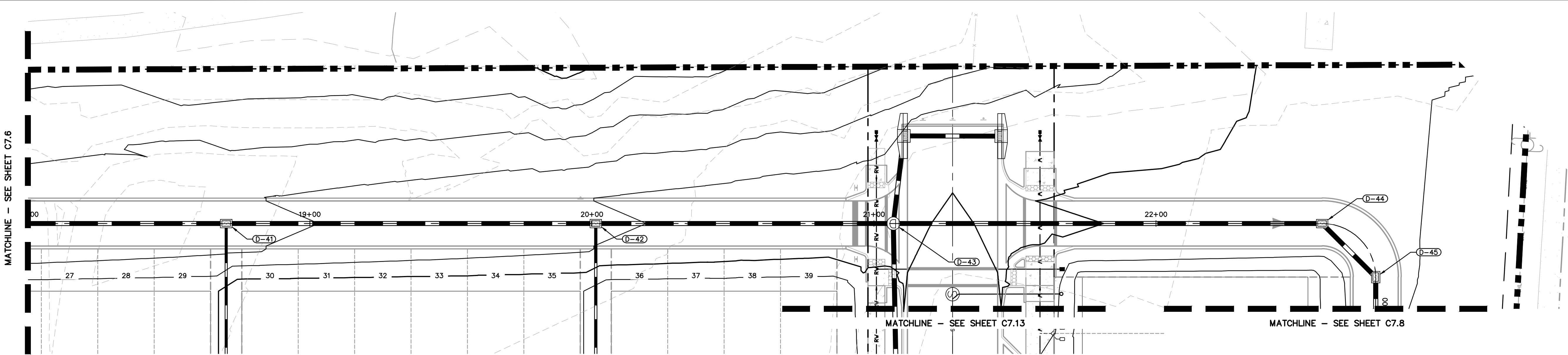
LICENSED PROFESSIONAL ENGINEER

Brian S. Ashby

STATE OF FLORIDA

Professional Seal

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BRITAN S. ASHBY

LICENSED PROFESSIONAL ENGINEER
STATE OF FLORIDA
NO. 12583
EXPIRATION DATE 12/31/2026

K-H PROJECT 249490000

DATE 05/19/2025

SCALE AS SHOWN

DESIGNED BY BJW

DRAWN BY SJP

CHECKED BY BSA

DATE:

ALLEY ABC PLAN & PROFILE

CHANDLER ROW

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CITY OF APOPKA

SHEET NUMBER C7.7

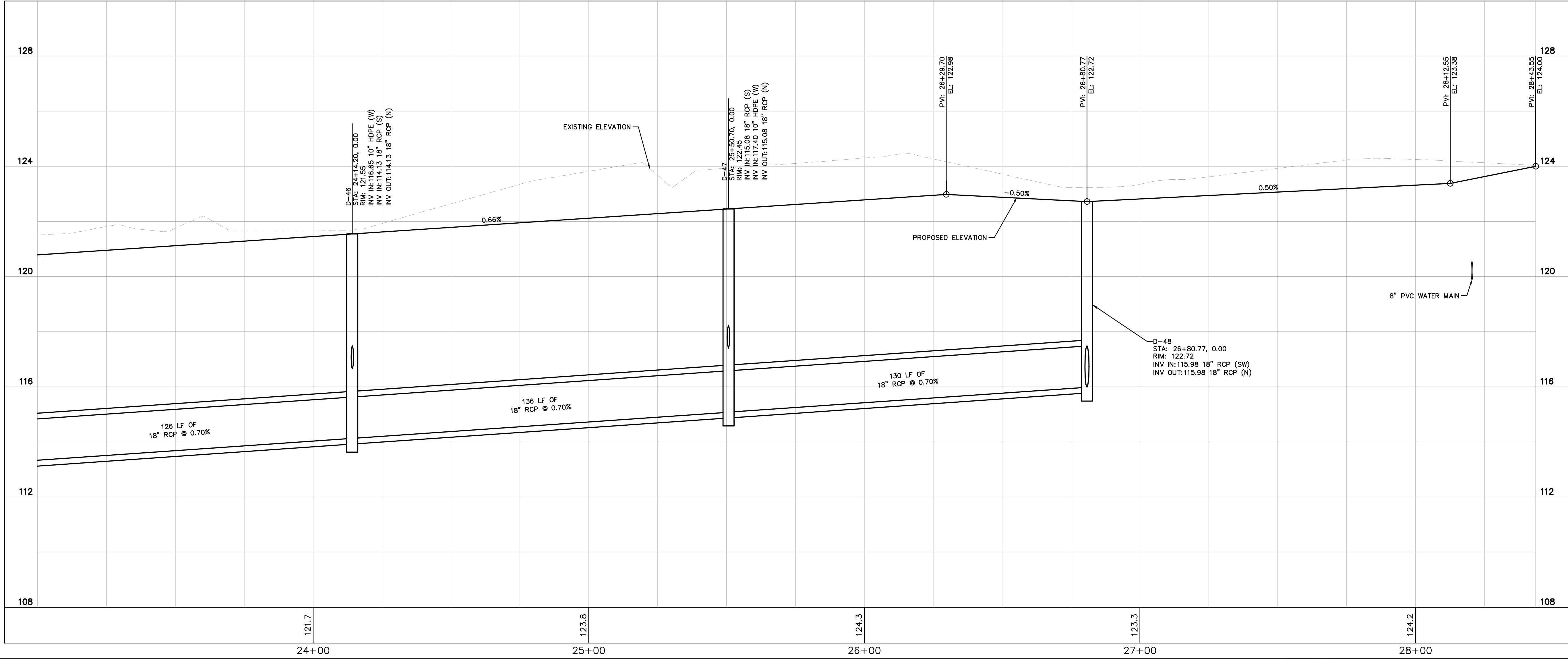
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BY

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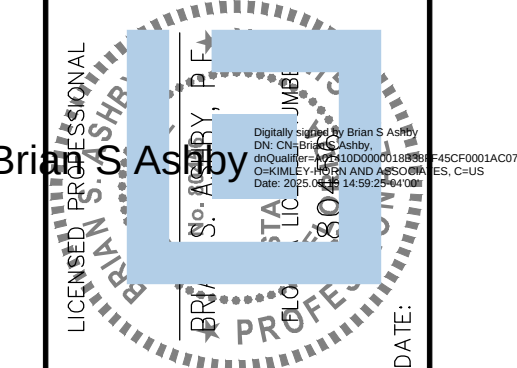
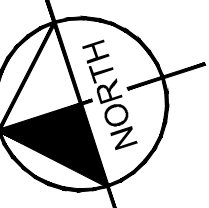
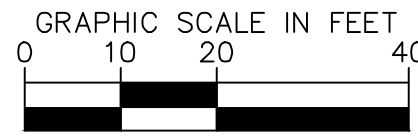
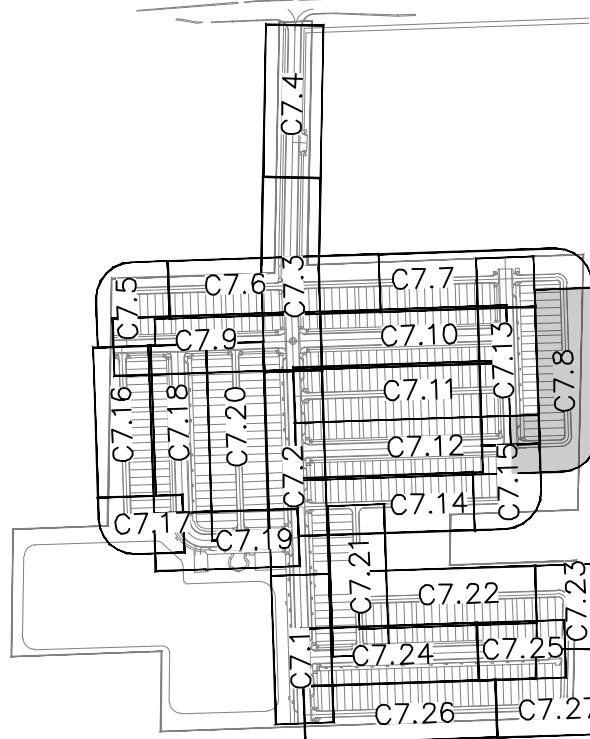
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MATCHLINE - SEE SHEET C7.7

SEE SHEET C7.13

MATCHLINE C7.15
SEE SHEET C7.16



Brian S. Ashby

K-H PROJECT	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY
249490000	05/19/2025	AS SHOWN	BJW	SJP	BSA

ALLEY ABC PLAN & PROFILE

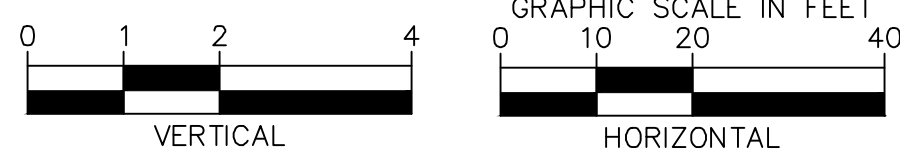
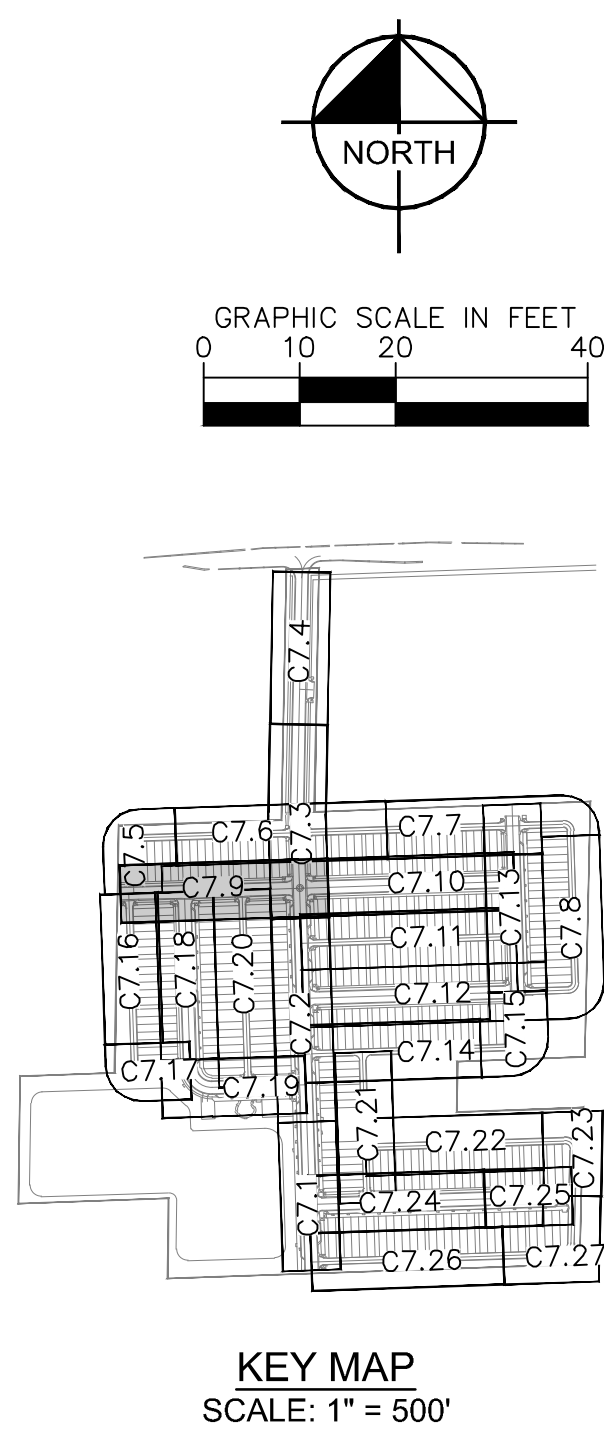
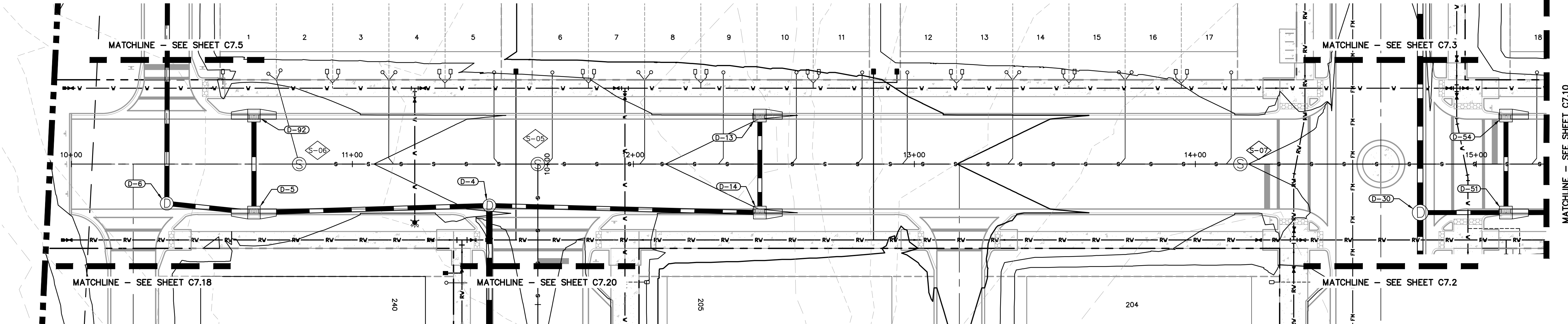
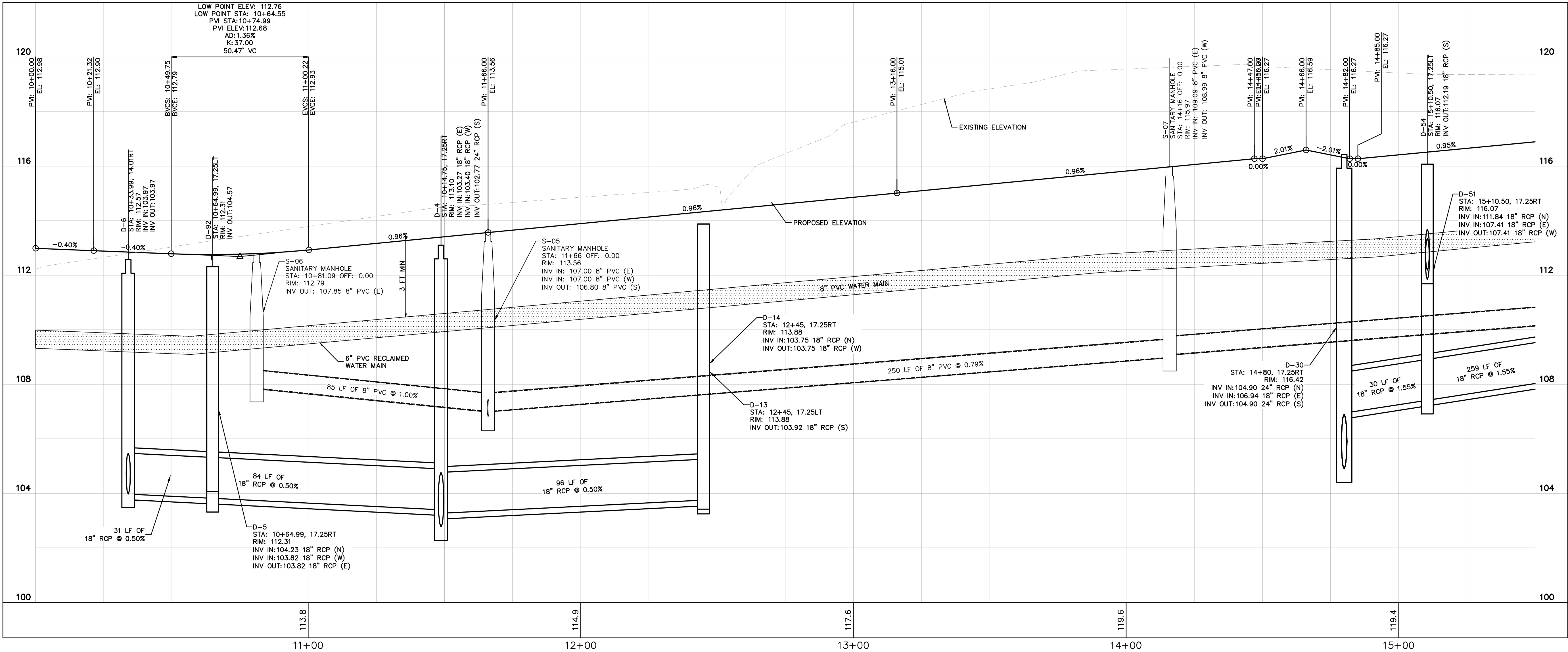
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FLORIDA
CITY OF APOPKA
SHEET NUMBER
C7.8

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REGISTRATION No. 35106

RESUBMITTAL #1	05/19/25 BJW
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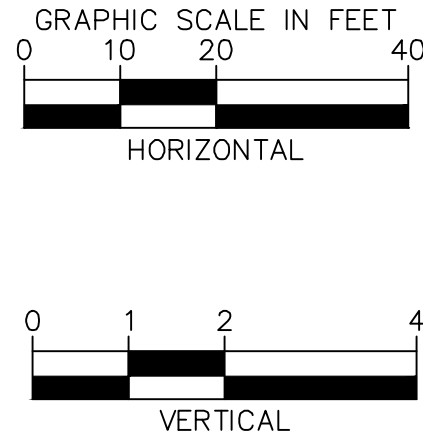
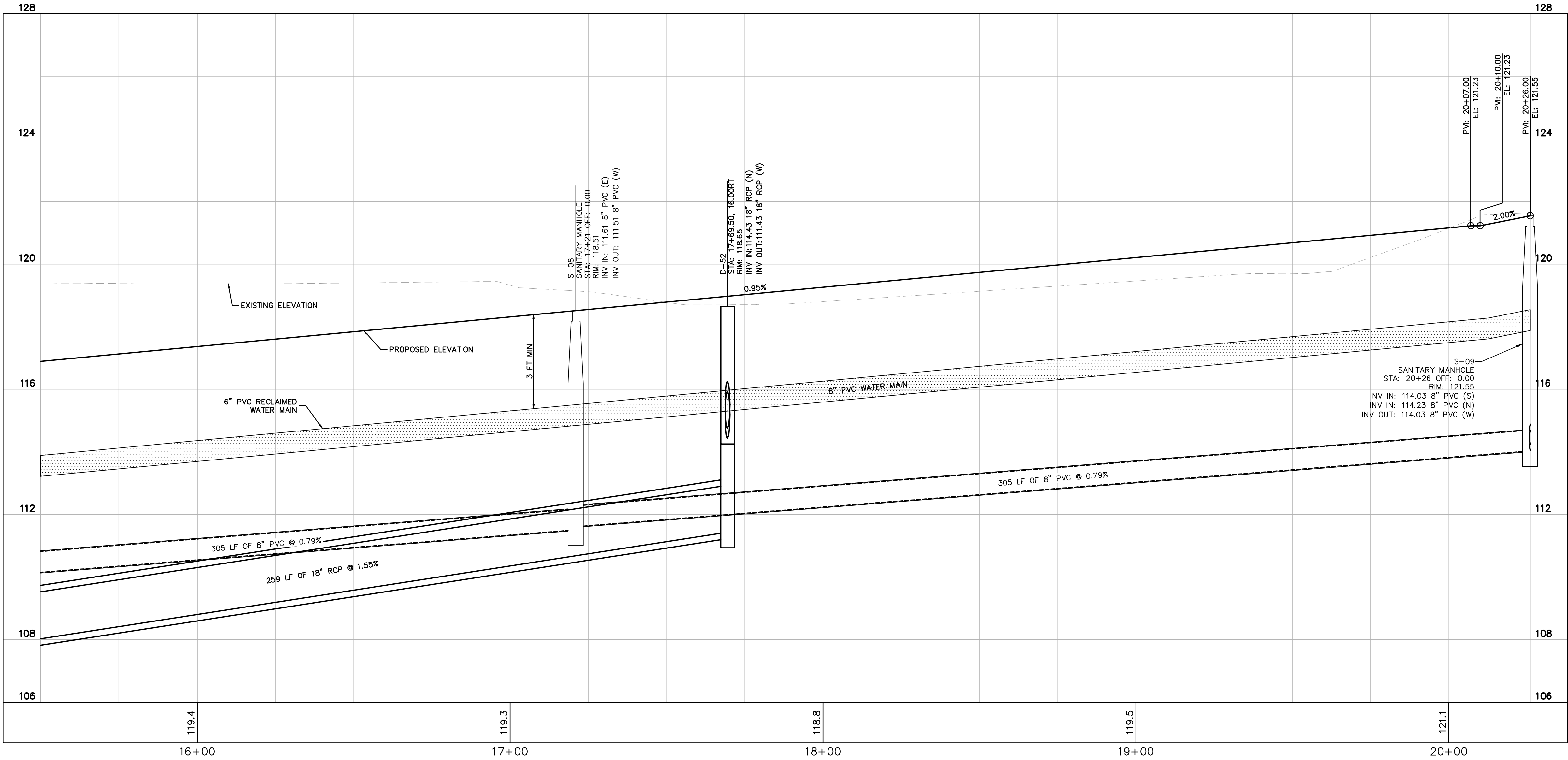
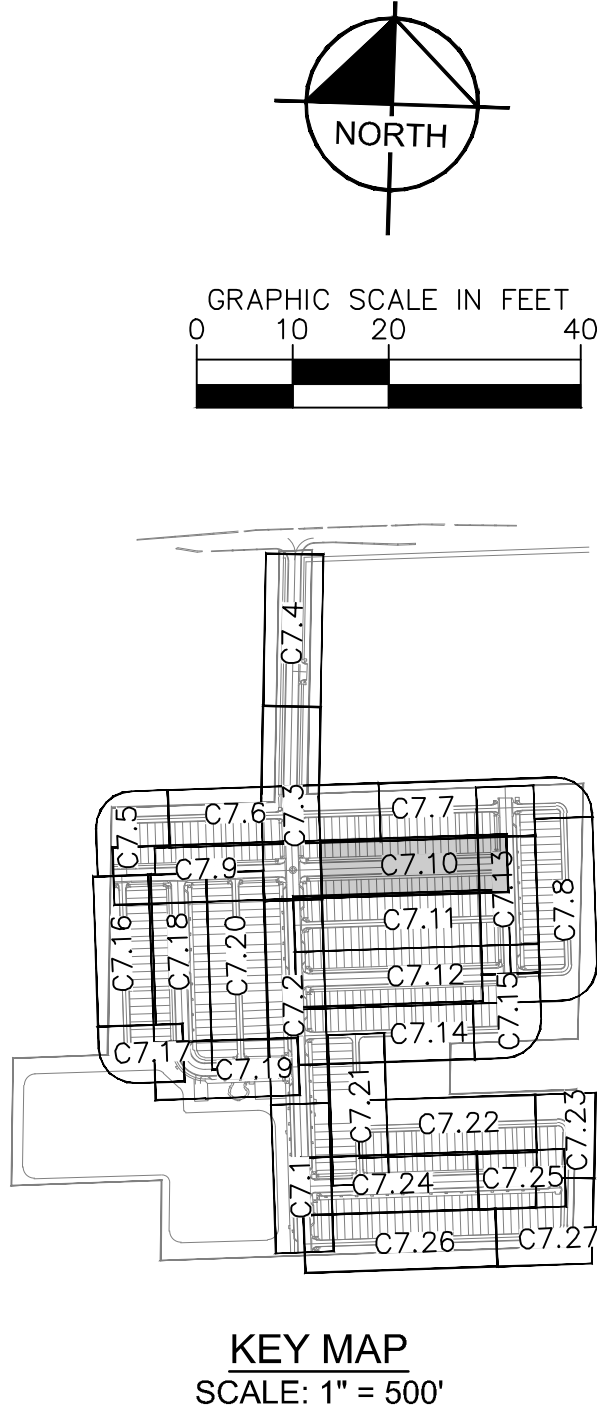
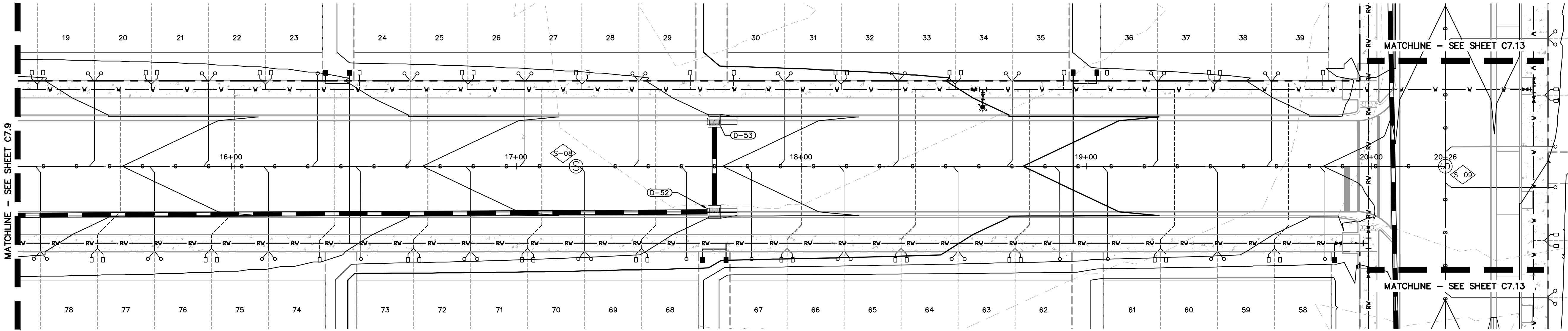
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Licensure: Professional Engineer, State of Florida, License No. 12000, Brian S. Ashby					
K-H PROJECT 249490000	DATE 05/19/2025	SCALE AS SHOWN	DESIGNED BY BJW	DRAWN BY SJP	CHECKED BY BSA
ROAD A PLAN & PROFILE			CITY OF APOPKA, FLORIDA		
CHANDLER ROW			SHEET NUMBER C7.9		

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RESUBMITTAL #1

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REVISIONS

No.	DATE	BY

PROJECT

K-H PROJECT 249490000

DATE 05/19/2025

SCALE AS SHOWN

DESIGNED BY BJW

DRAWN BY SJP

CHECKED BY BSA

DATE

ROAD A PLAN & PROFILE

CHANDLER ROW

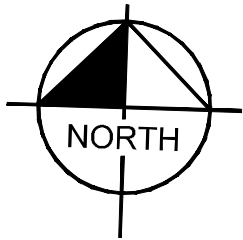
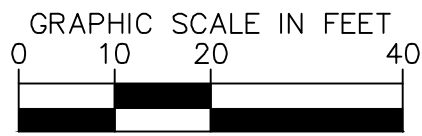
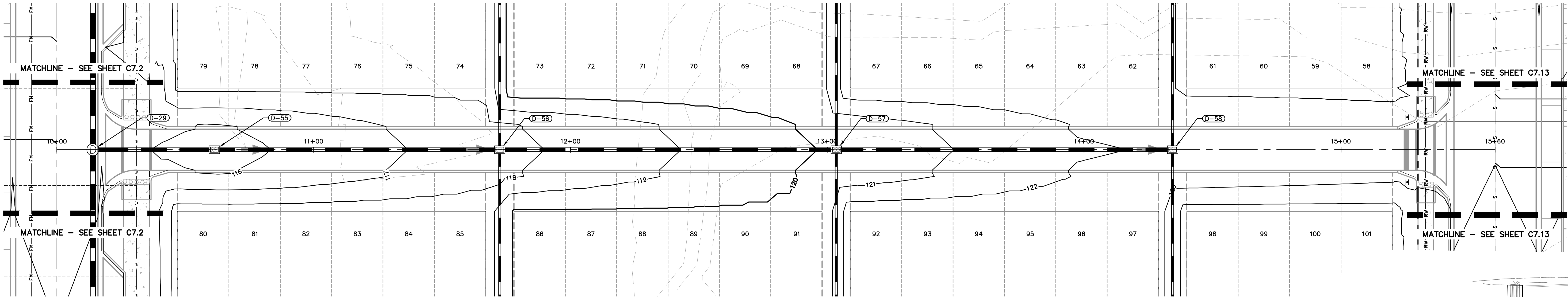
FLORIDA

CITY OF APOPKA

SHEET NUMBER

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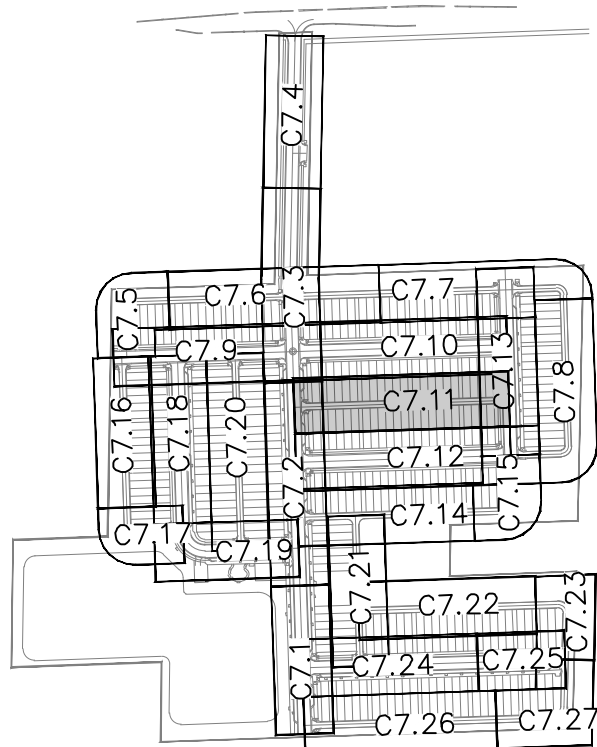
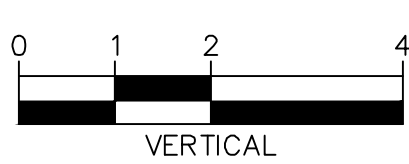
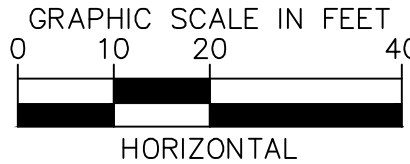
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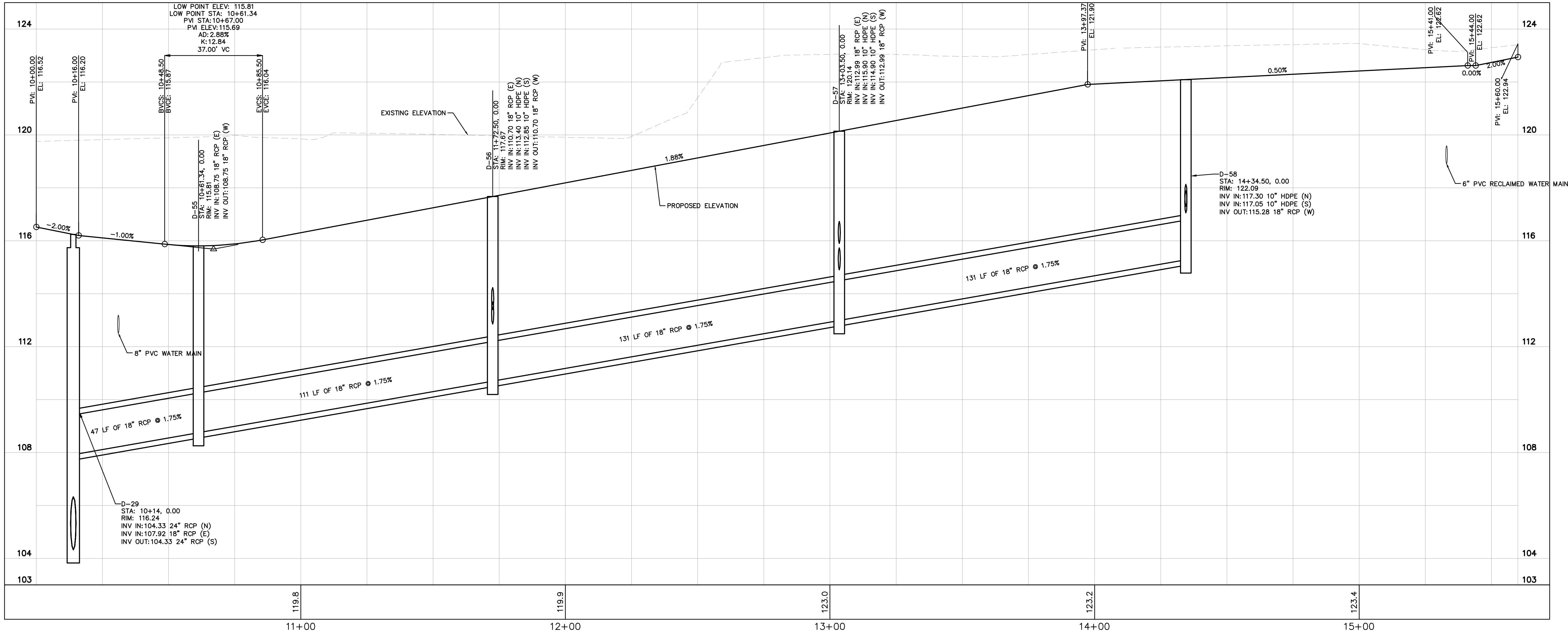
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KEY MAP
SCALE: 1" = 500'



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SJP

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05/19/25 BJW

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CHANDLER ROW

FLORIDA

CITY OF APOPKA

ALLEY F PLAN & PROFILE

SHEET NUMBER

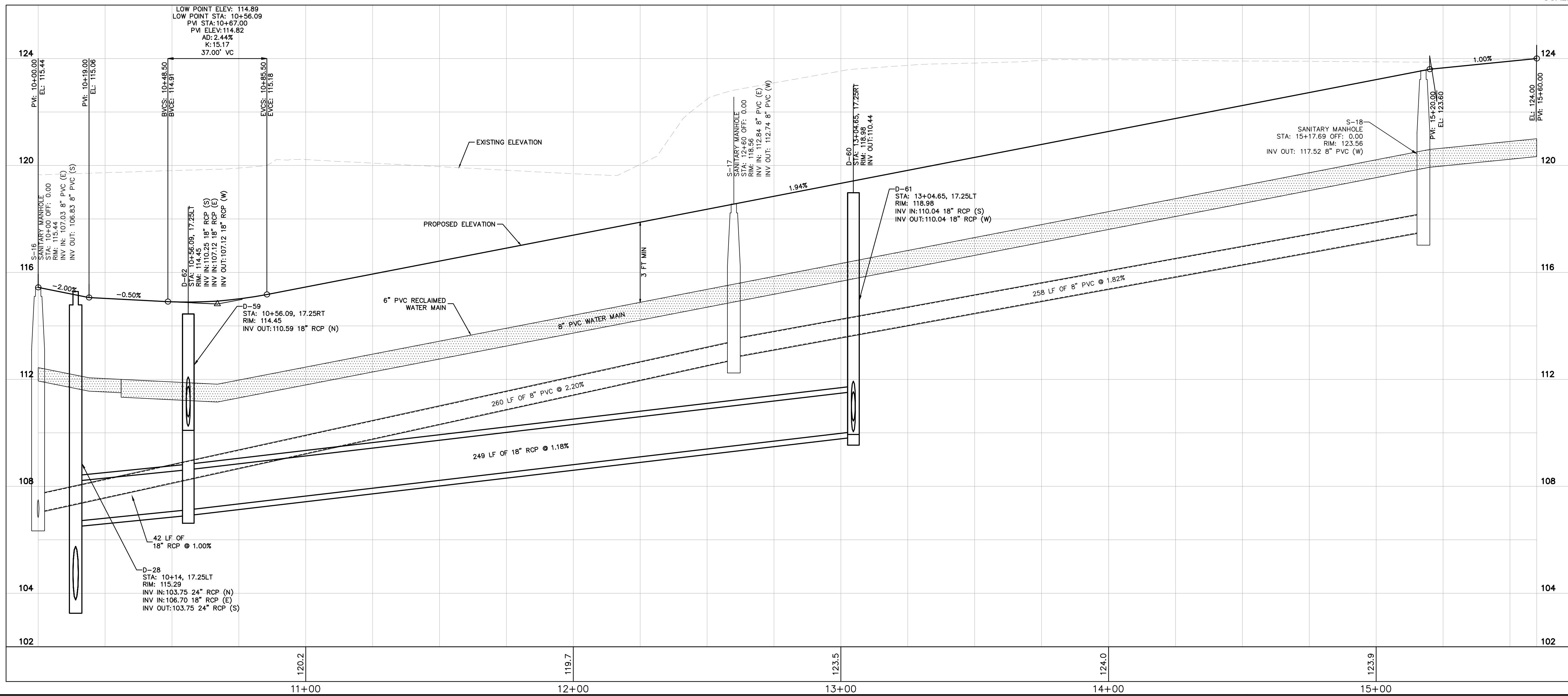
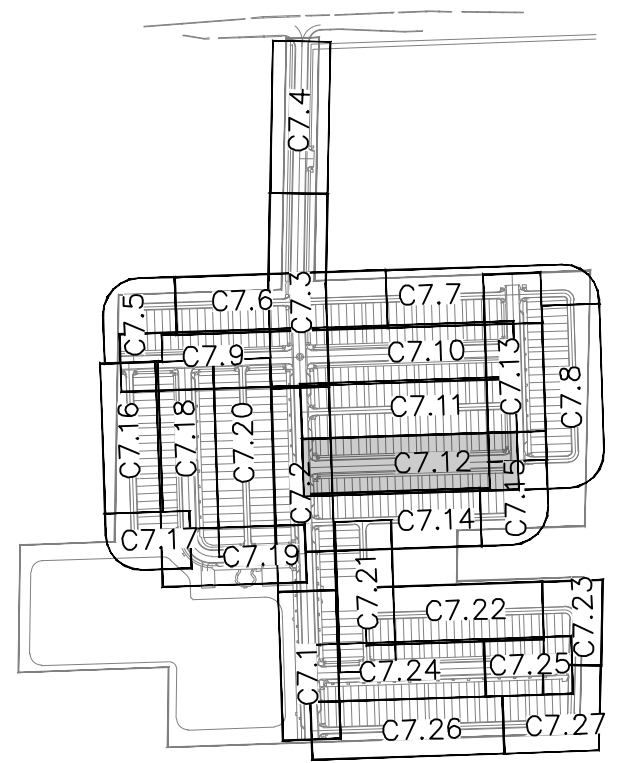
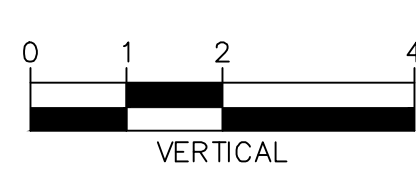
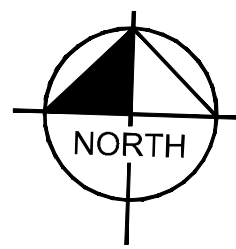
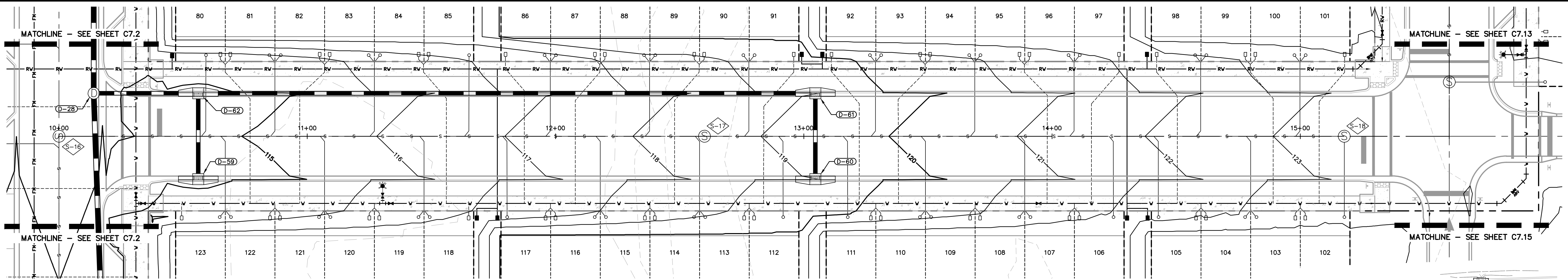
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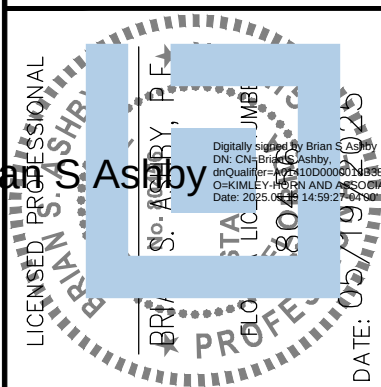
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BRITAIN S. ASHBY

05/19/25



Brian S Ashby



K-H PROJECT 249490000	DATE 05/19/2025	SCALE AS SHOWN	DESIGNED BY BJW	DRAWN BY SJP	CHECKED BY BSA
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ROAD C PLAN & PROFILE

CHANDLER ROW

CITY OF APOPKA

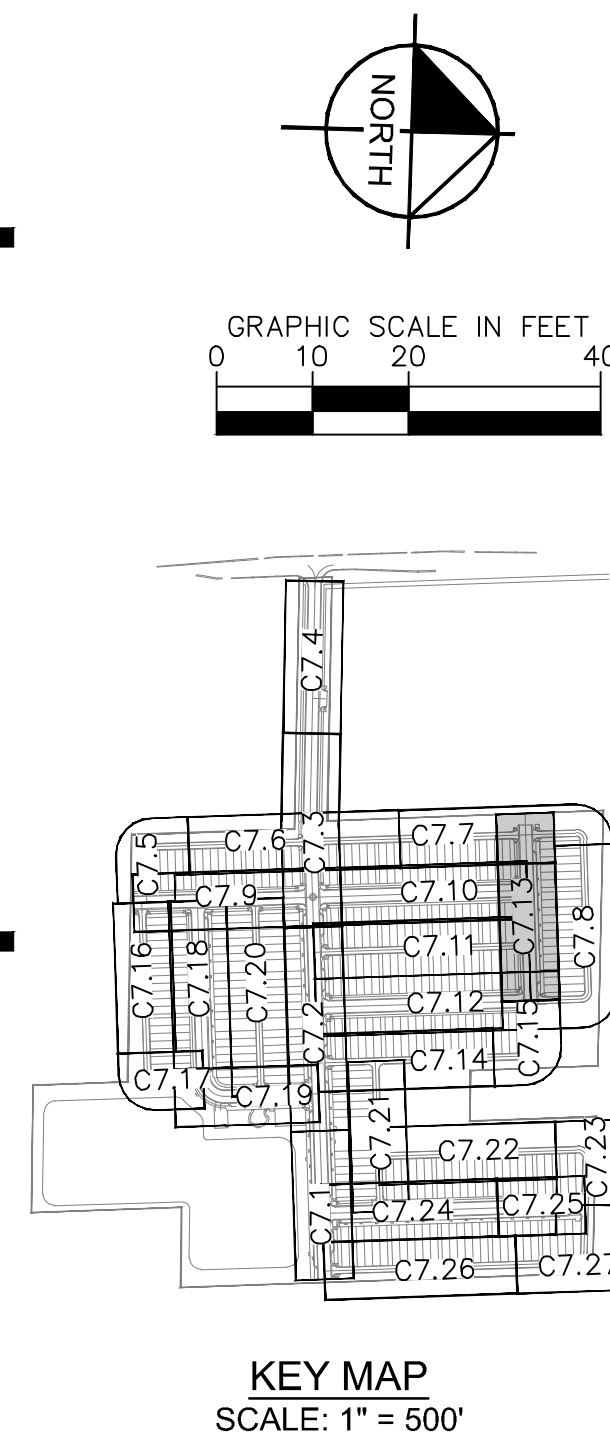
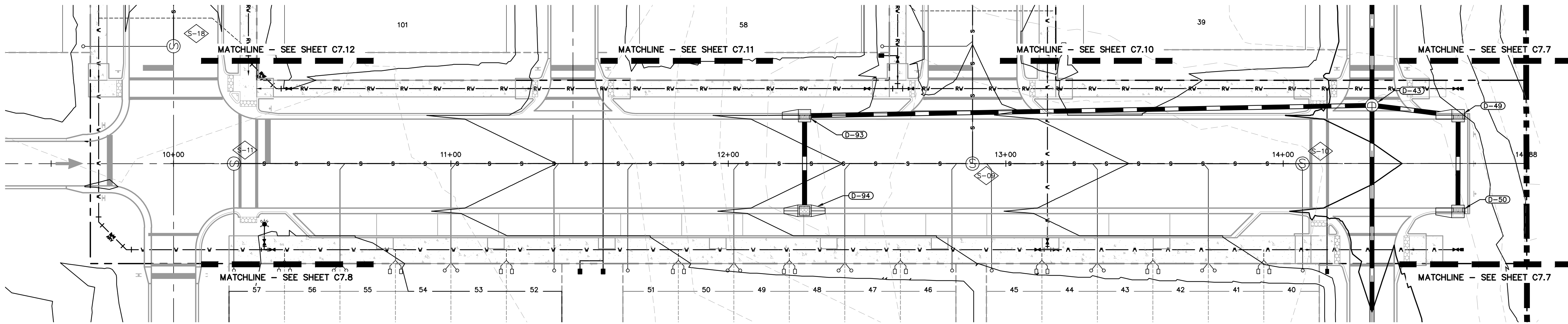
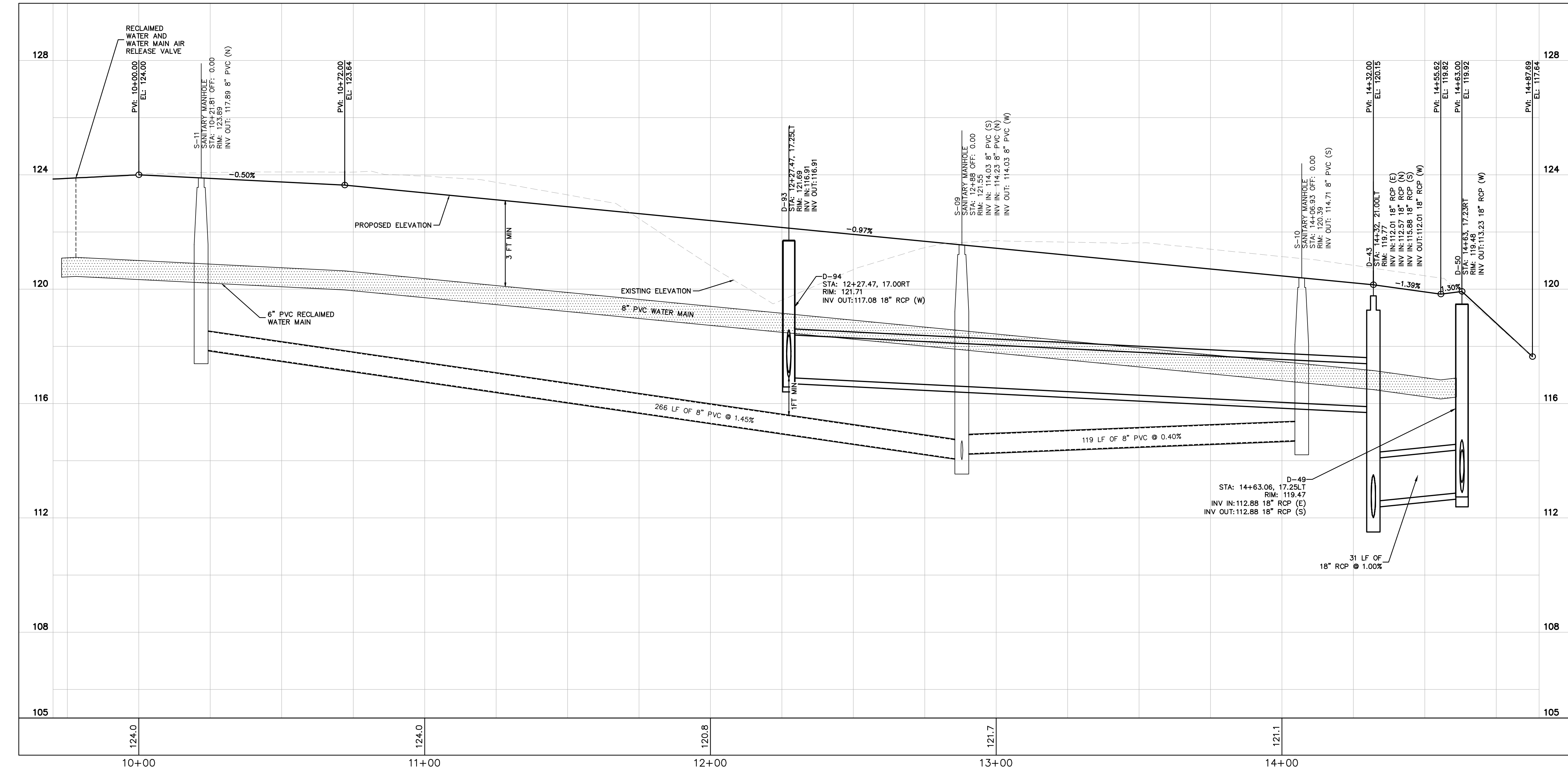
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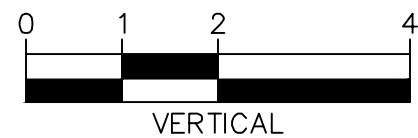
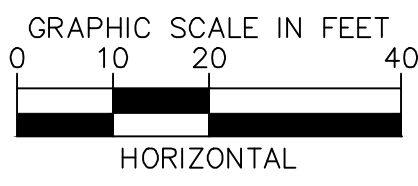
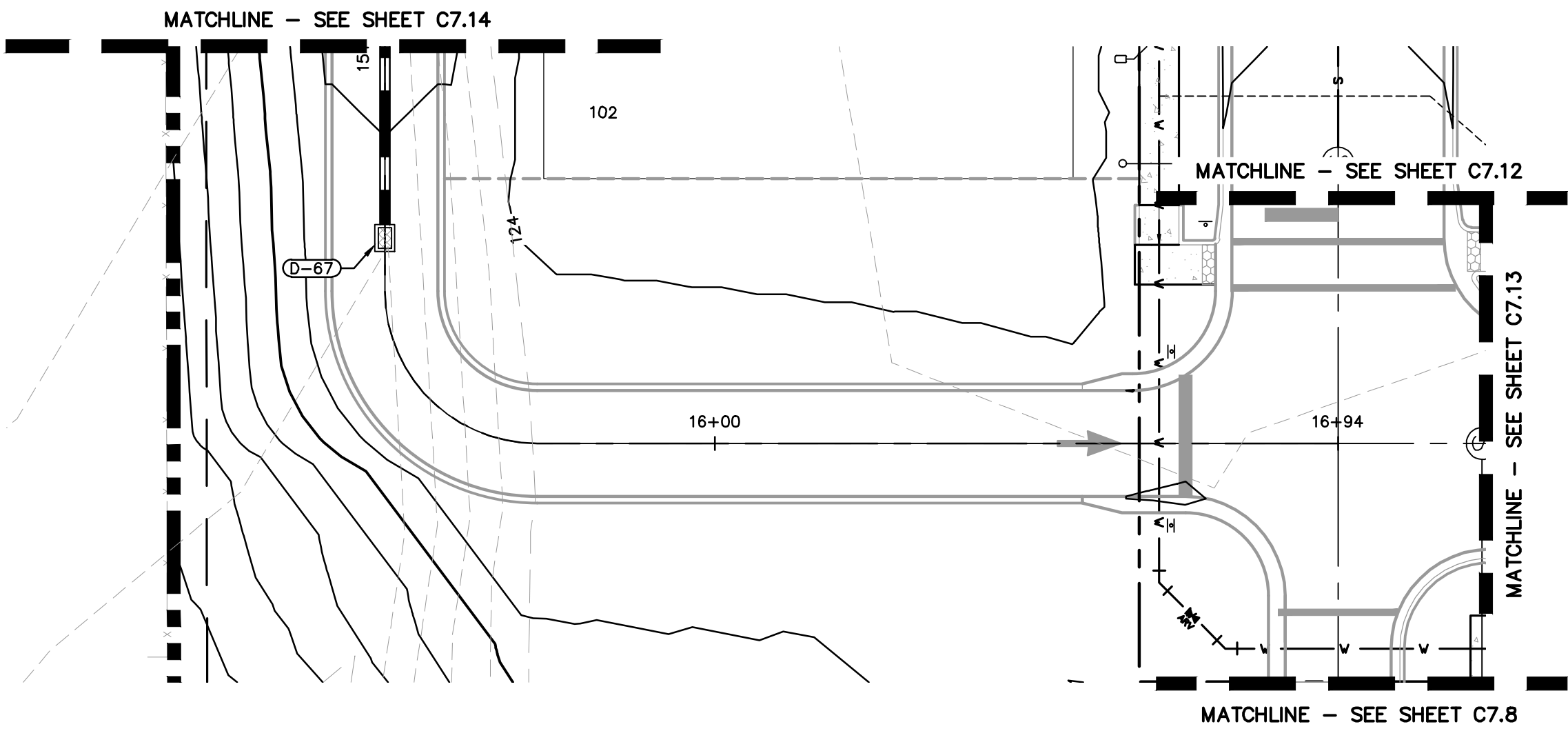
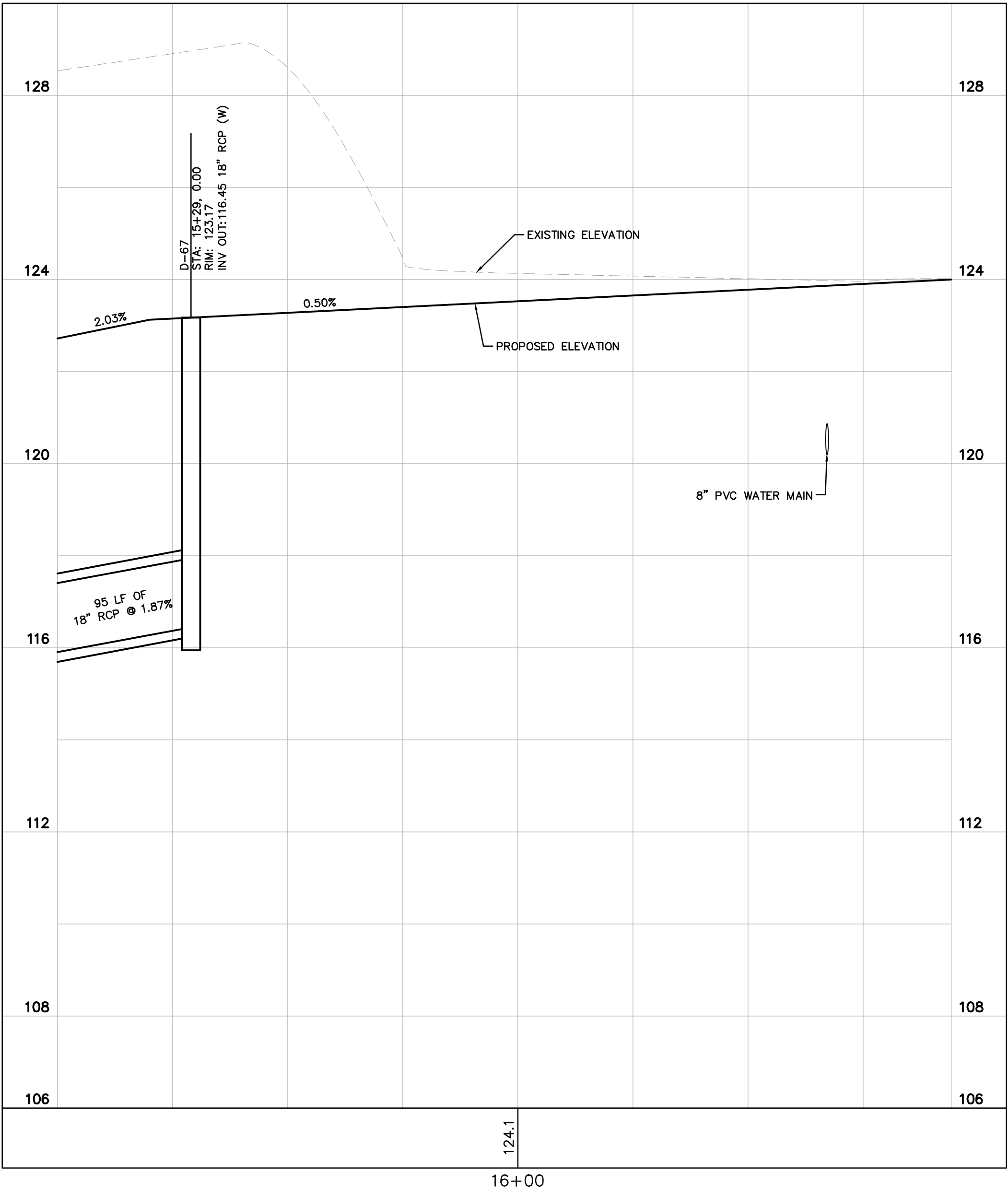
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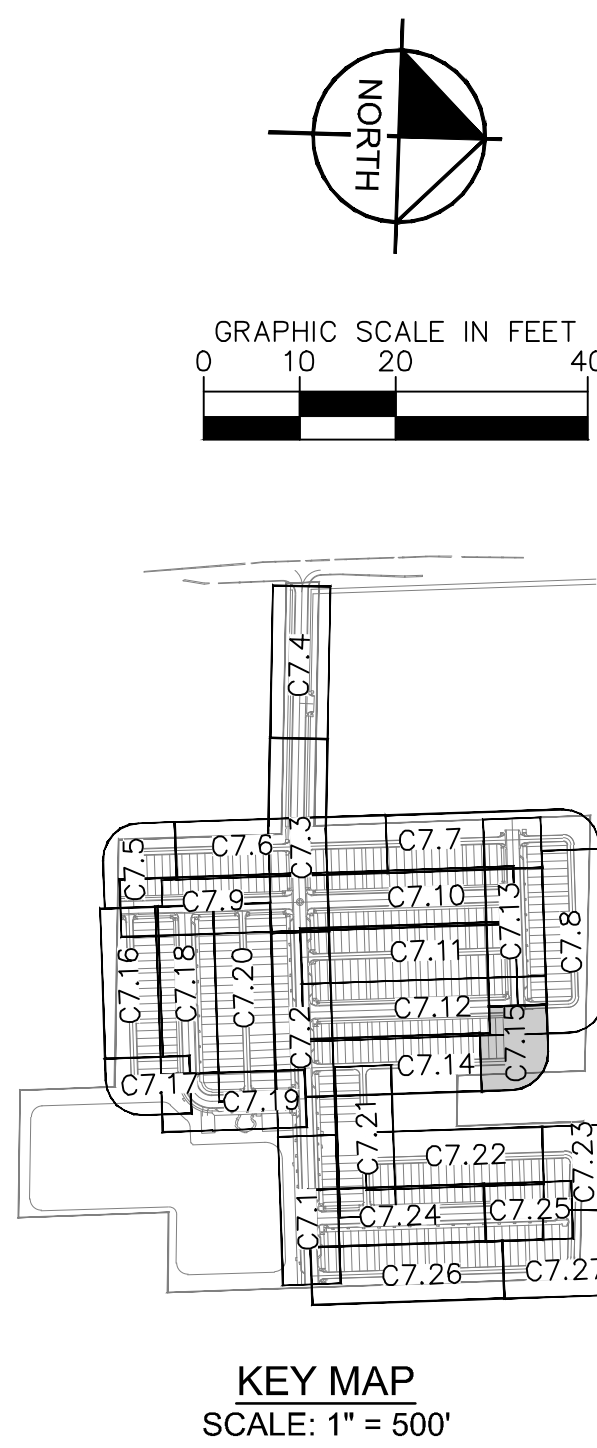
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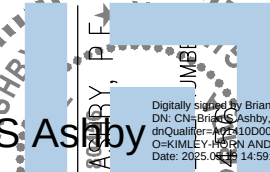


ALLEY G PLAN & PROFILE

CHANDLER ROW

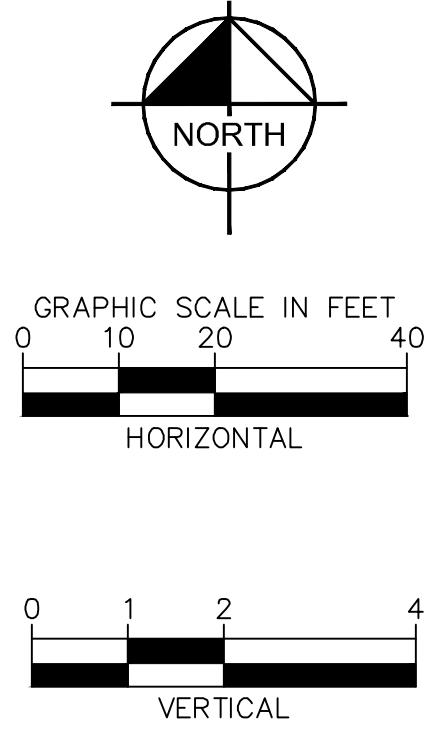
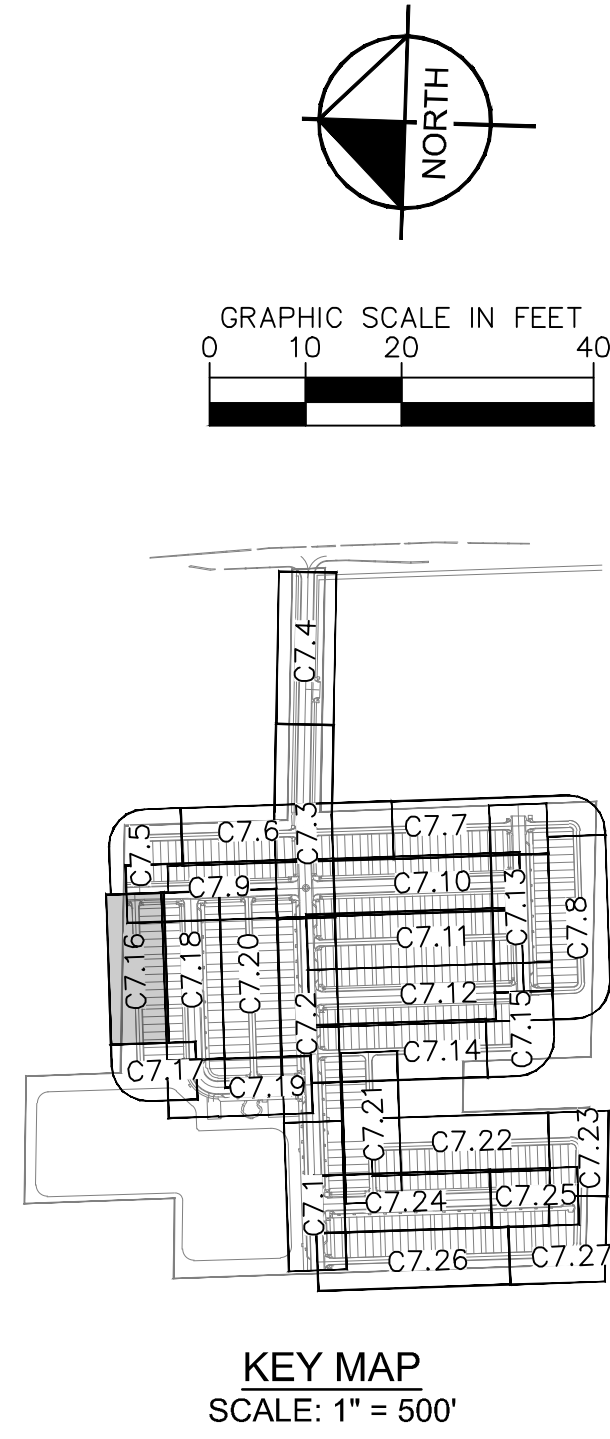
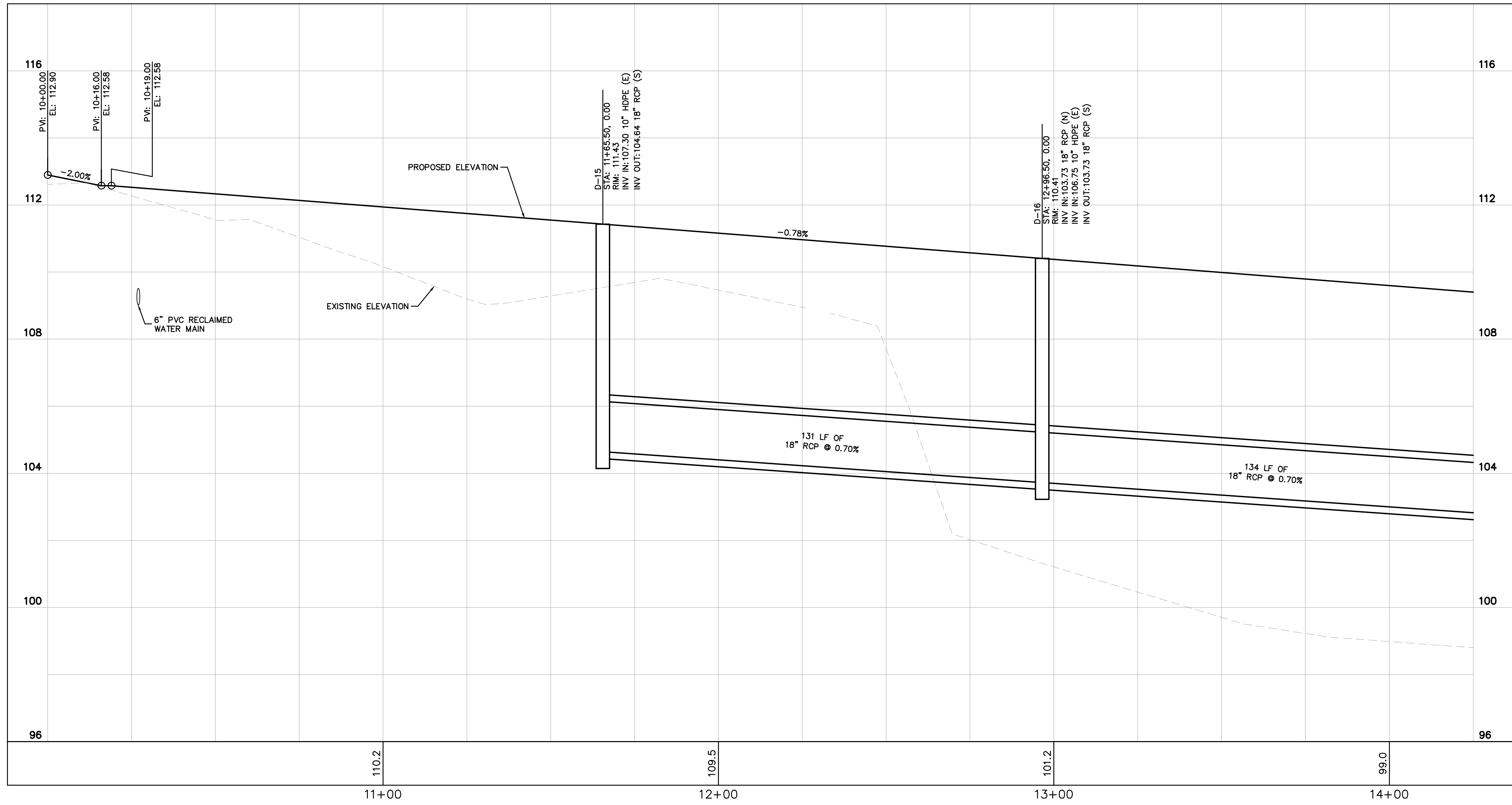
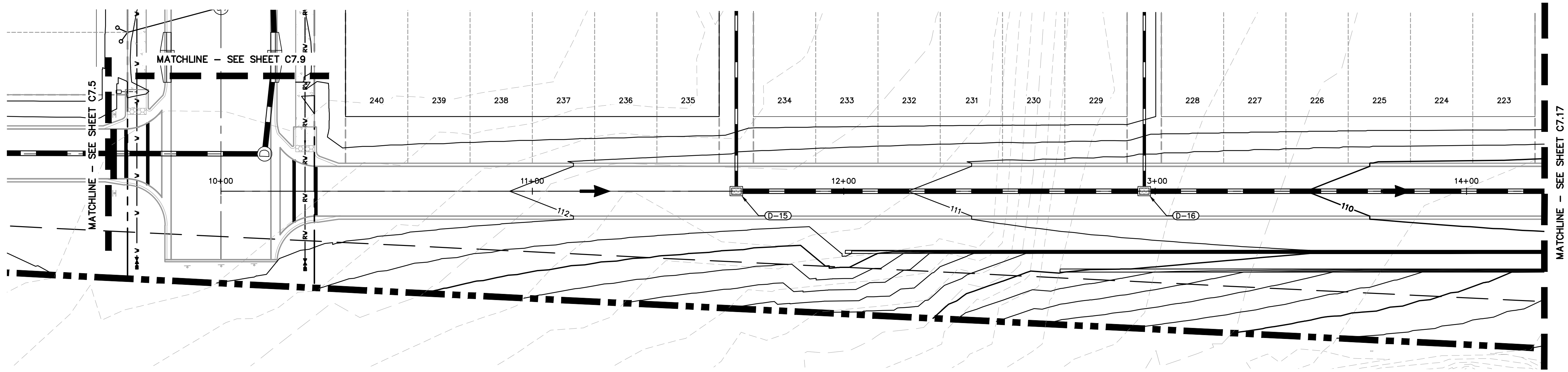
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							No.
<u>A</u>							RESUBMITTAL #1
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 Dr. Chiranjit Dasgupta
 100, N. 1st St., Suite 100
 Cambridge, MA 02142
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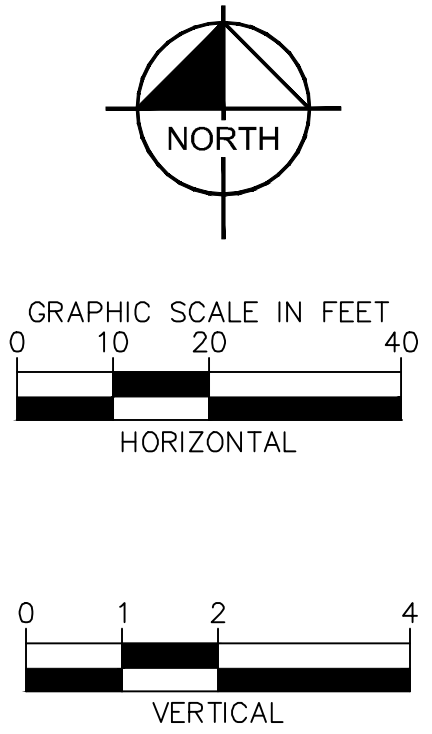
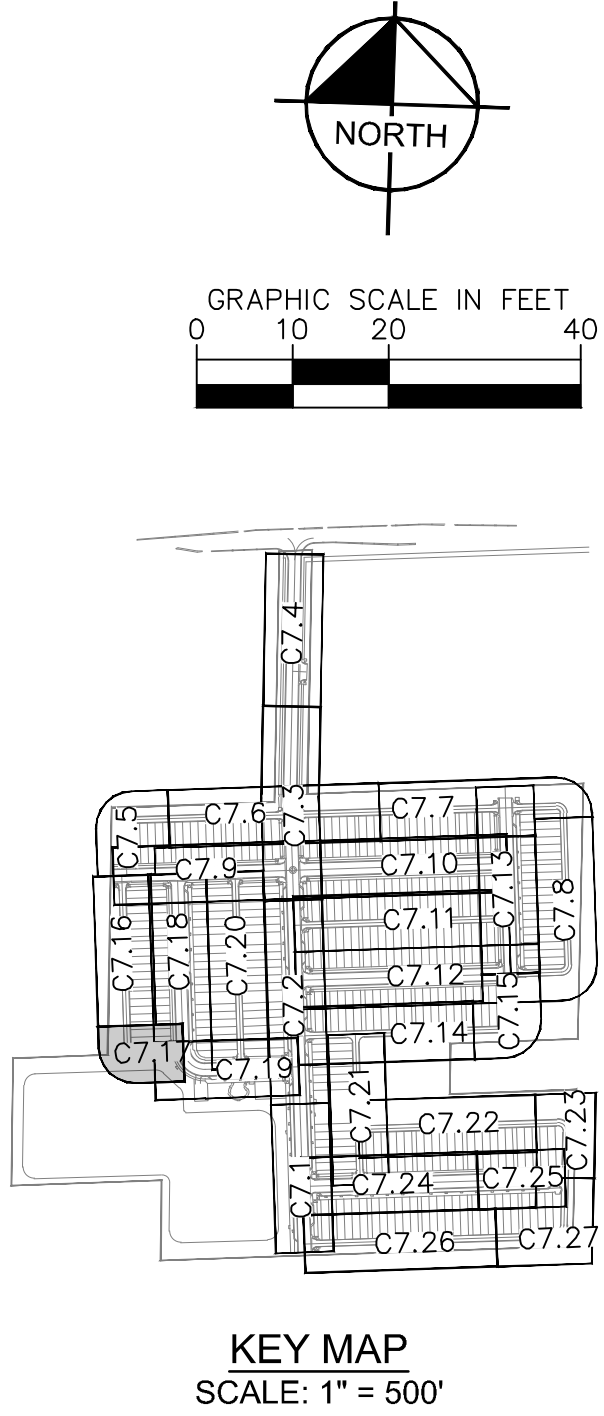
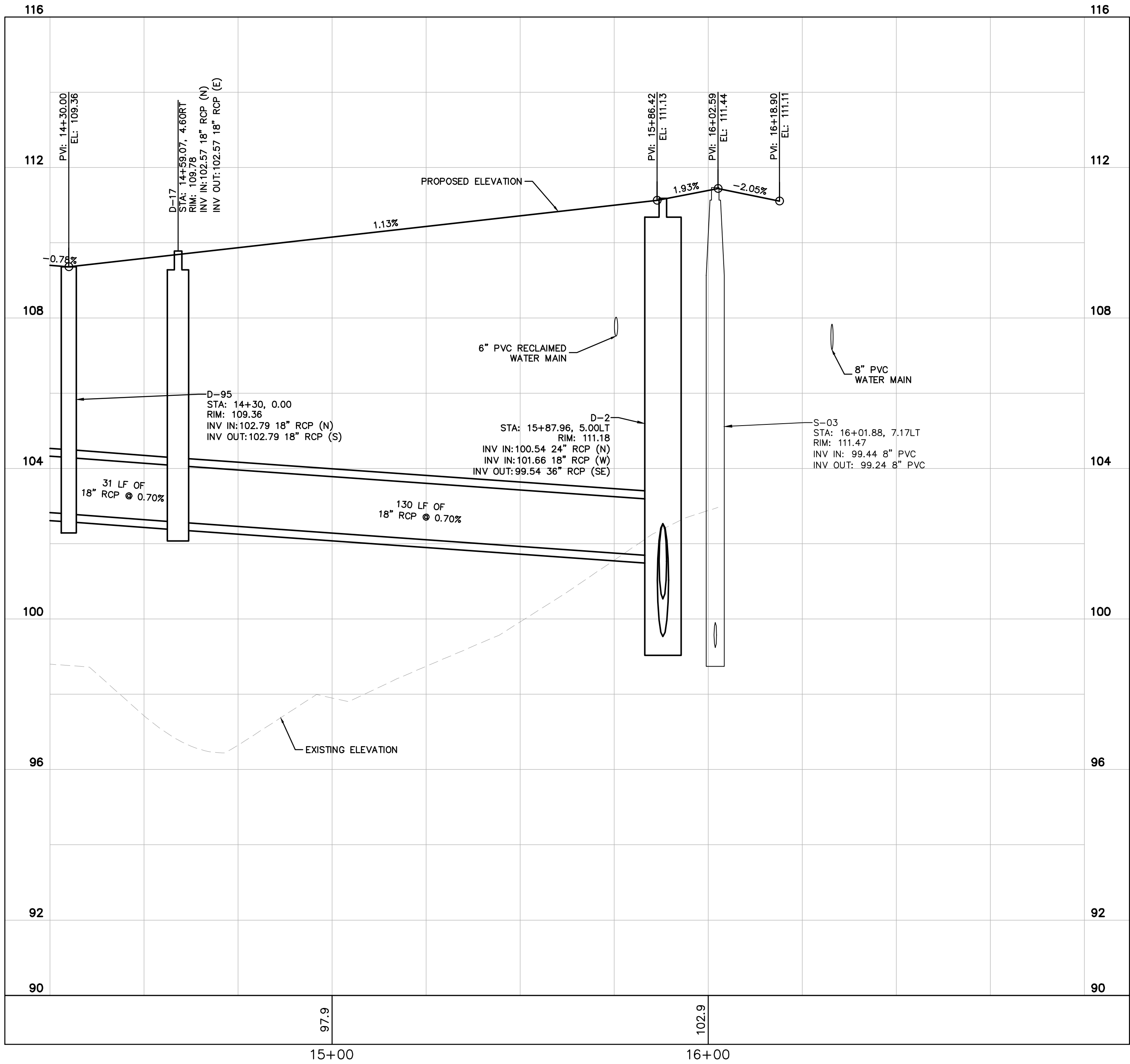
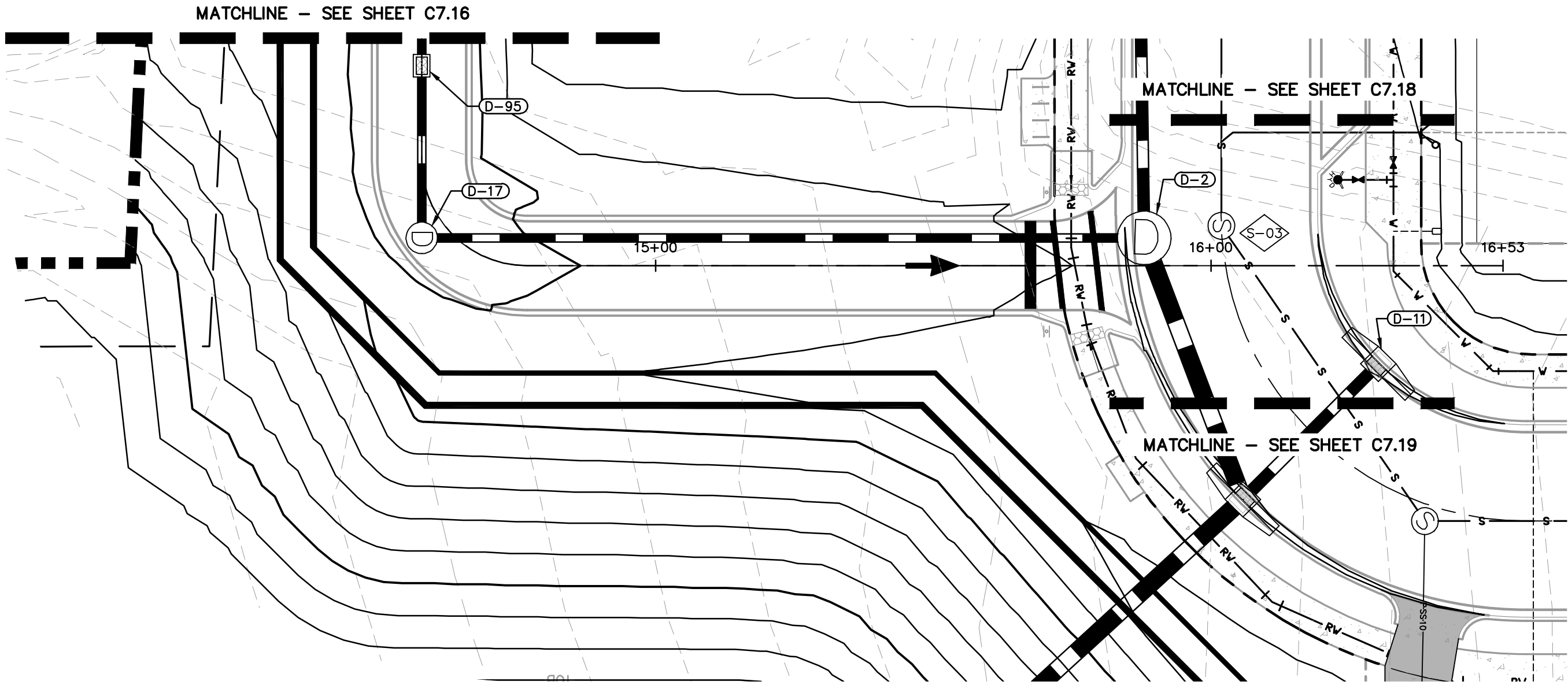
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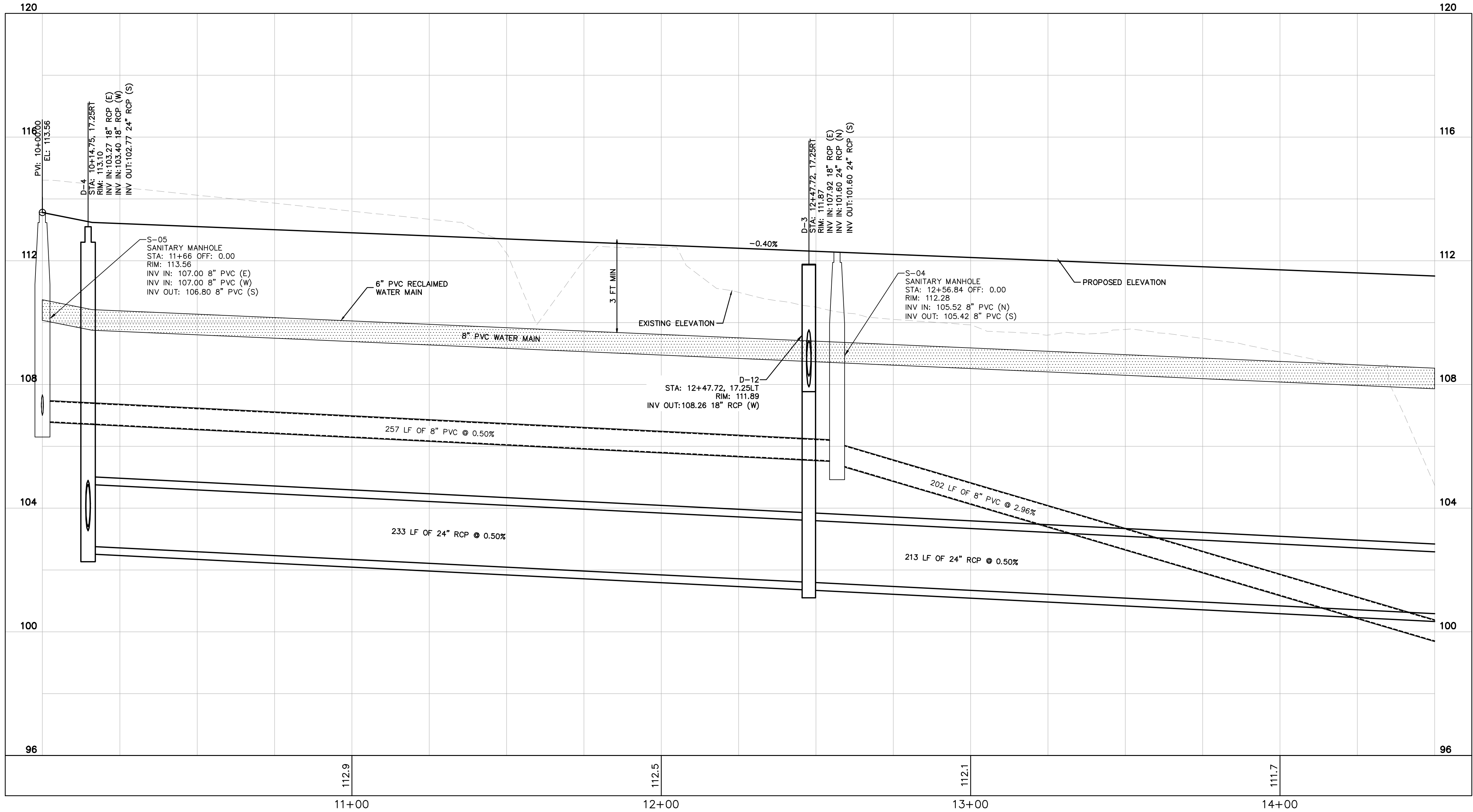
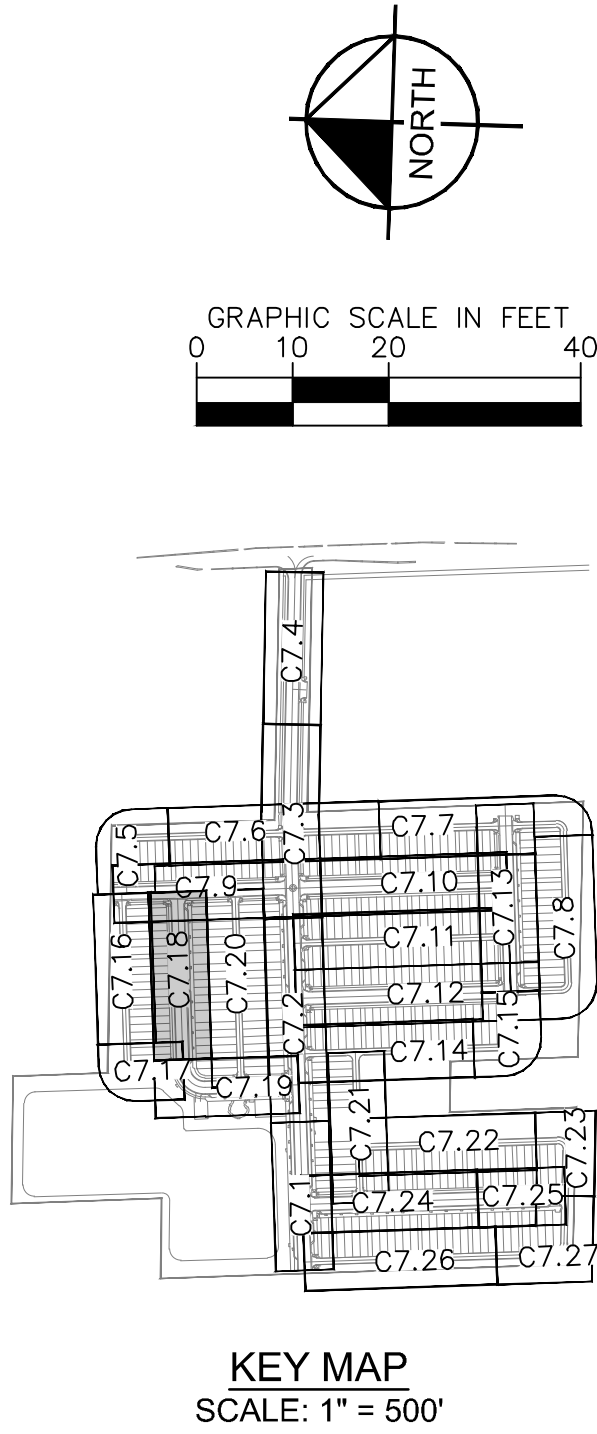
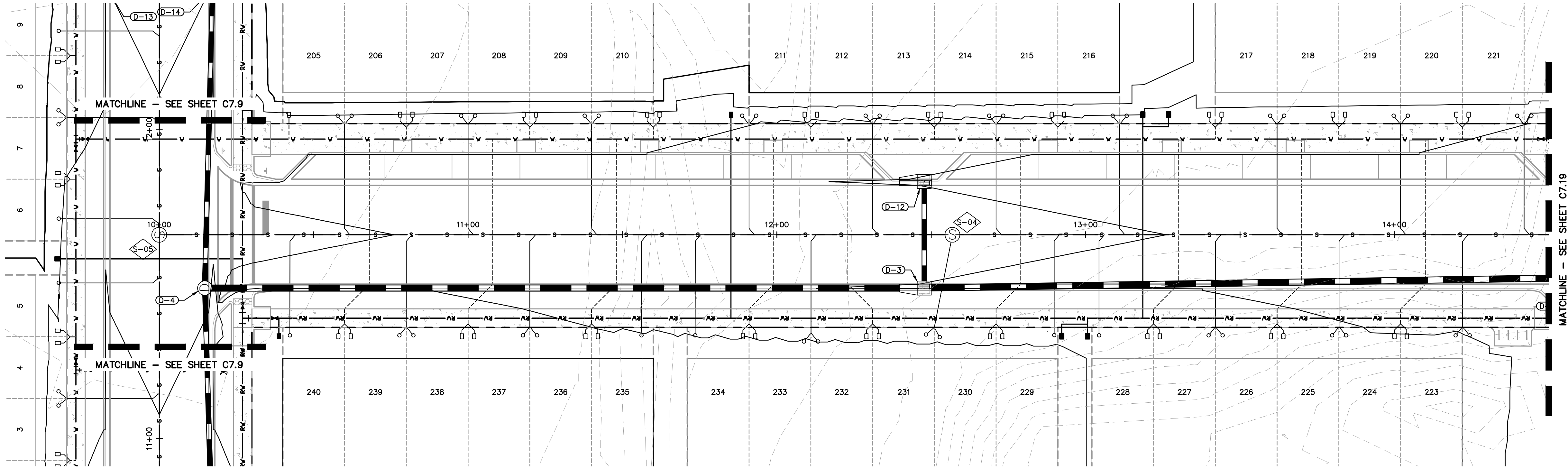


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249490000		05/19/2025		AS SHOWN		BJW		SJP		BSA	
PROJECT		DATE		SCALE		DESIGNED BY		DRAWN BY		CHECKED BY	
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CHANDLER ROW

ROAD B PLAN & PROFILE

FLORIDA

PROJECT
K-H PROJECT
249490000

DATE
05/19/2025

SCALE
AS SHOWN

DESIGNED BY
BJW

DRAWN BY
SJP

CHECKED BY
BSA

DATE

RESUBMITTAL #1

05/19/25 BJW

REVISIONS

No.

DATE

BY

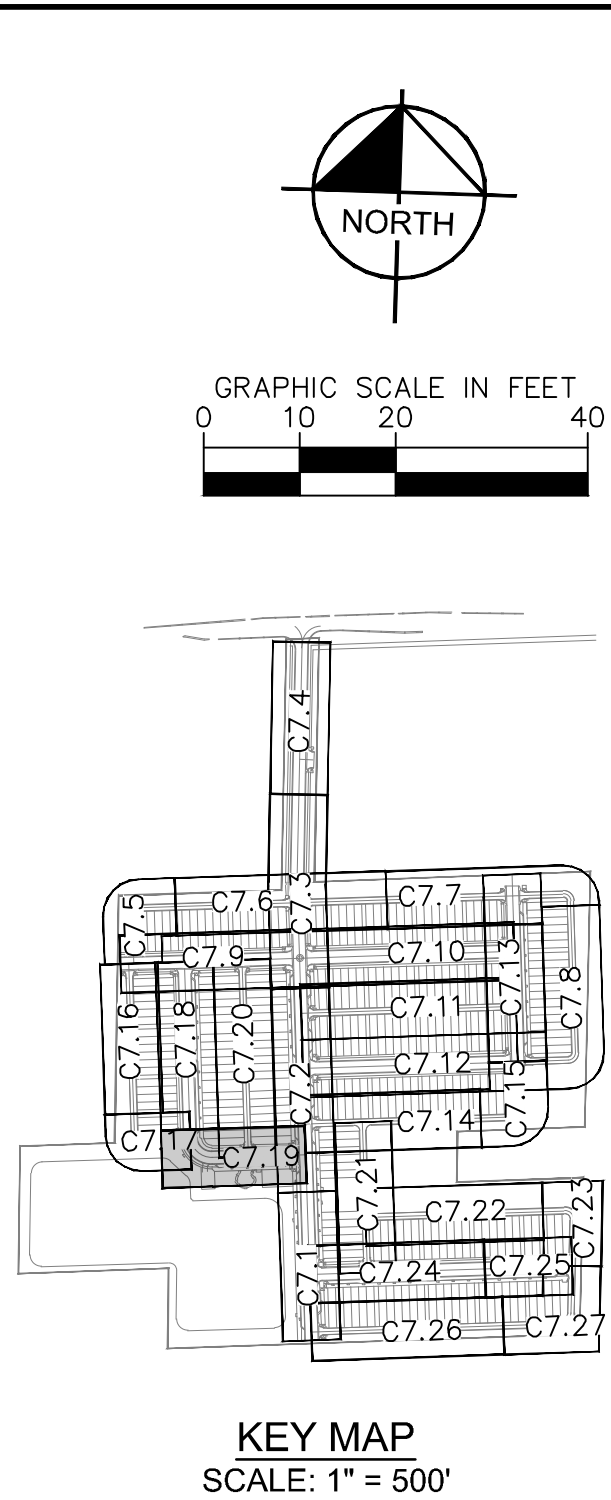
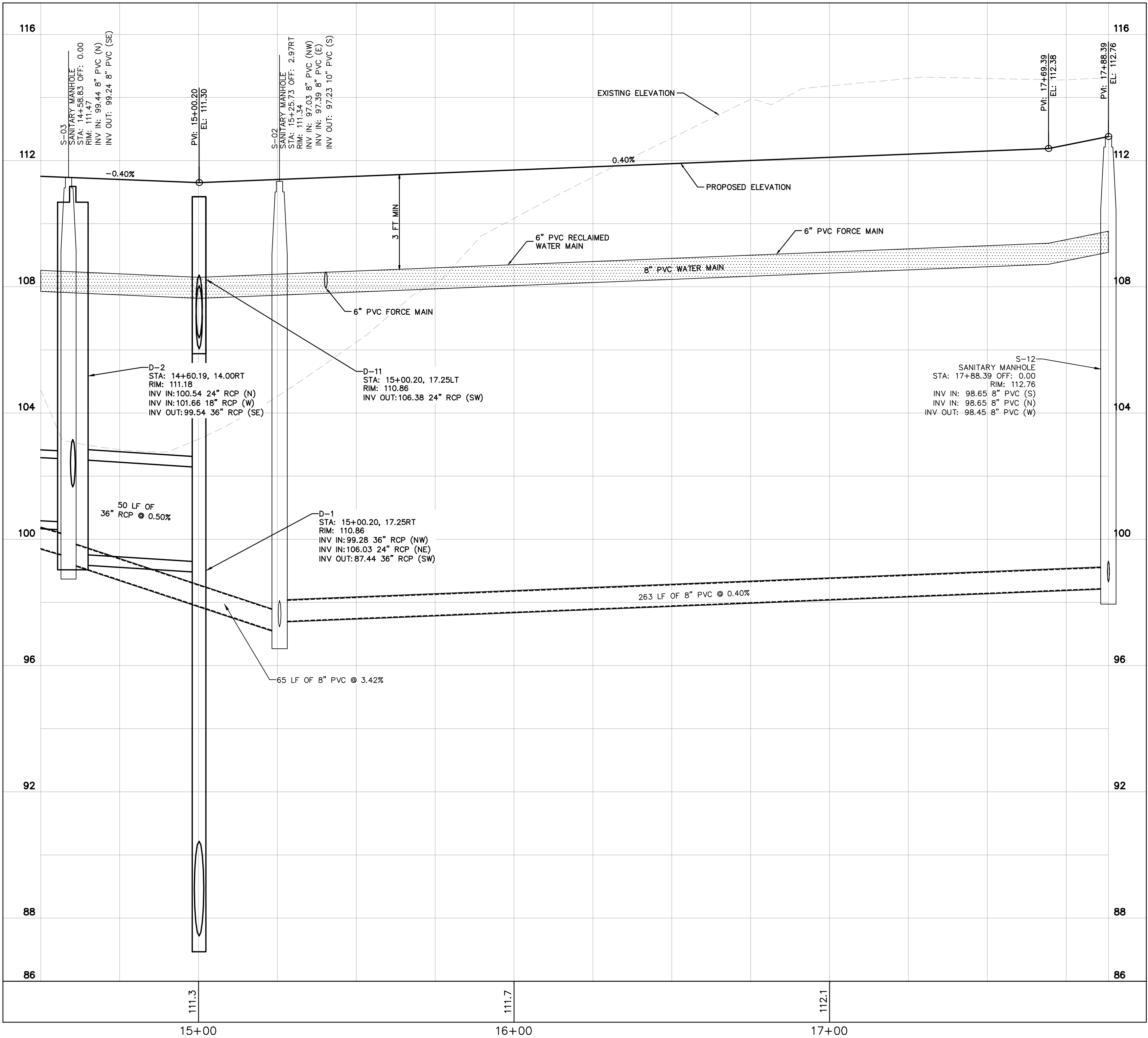
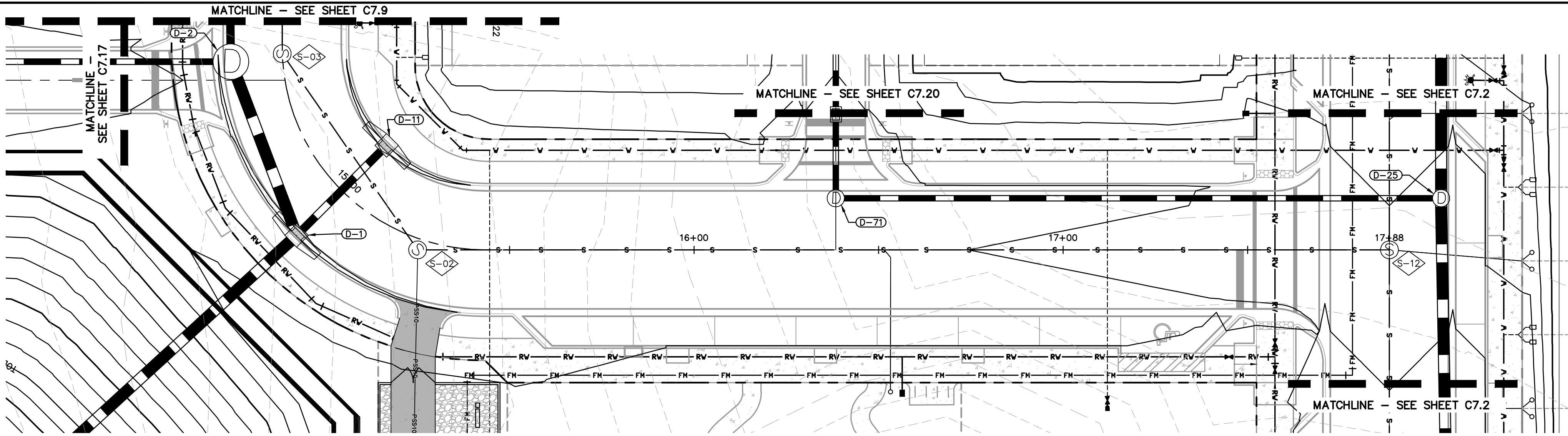
Kimley»Horn

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6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827
PHONE: 407-898-1511
WWW.KIMLEY-HORN.COM

REGISTRATION No. 35106

SHEET NUMBER

C7.18



KEY MAP
SCALE: 1" = 500'

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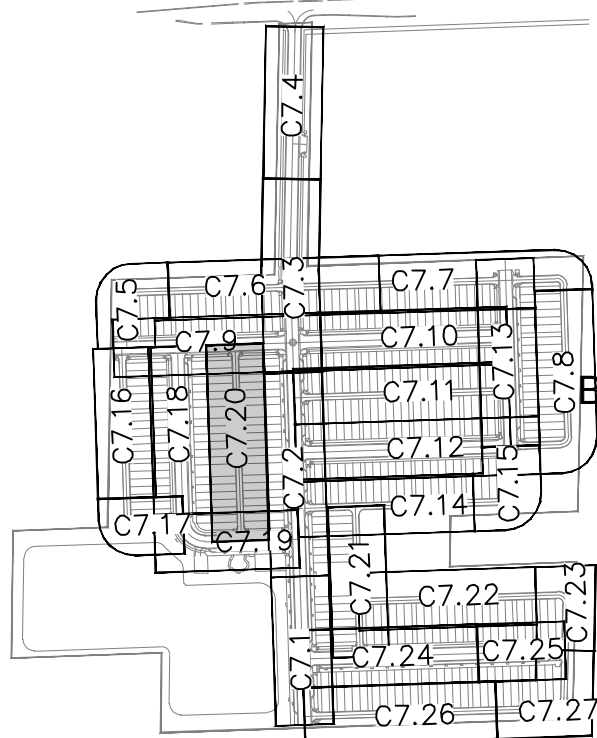
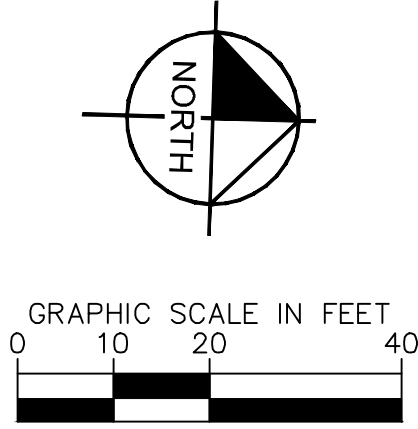
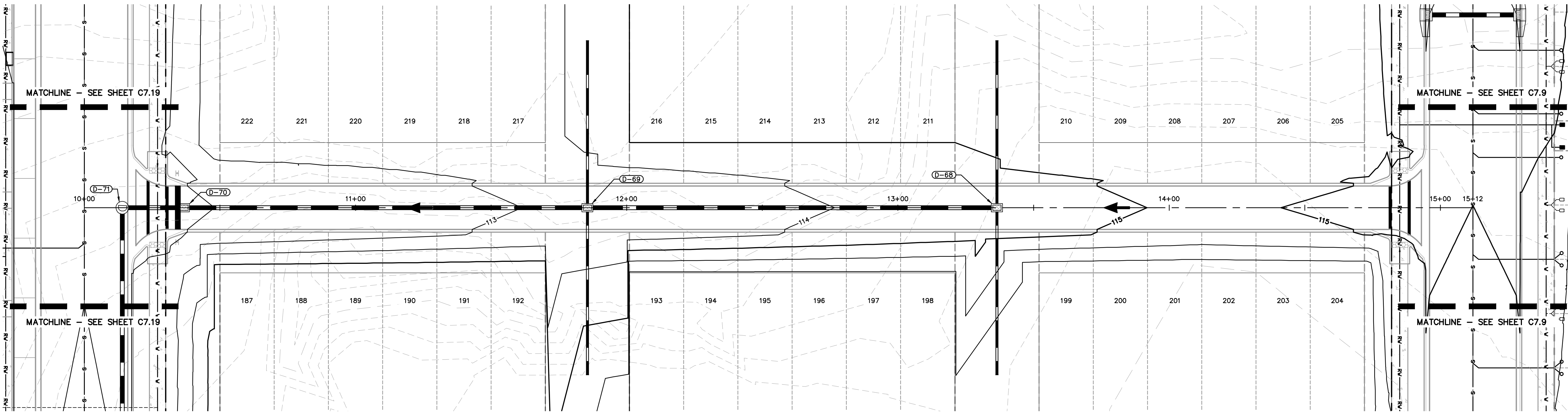
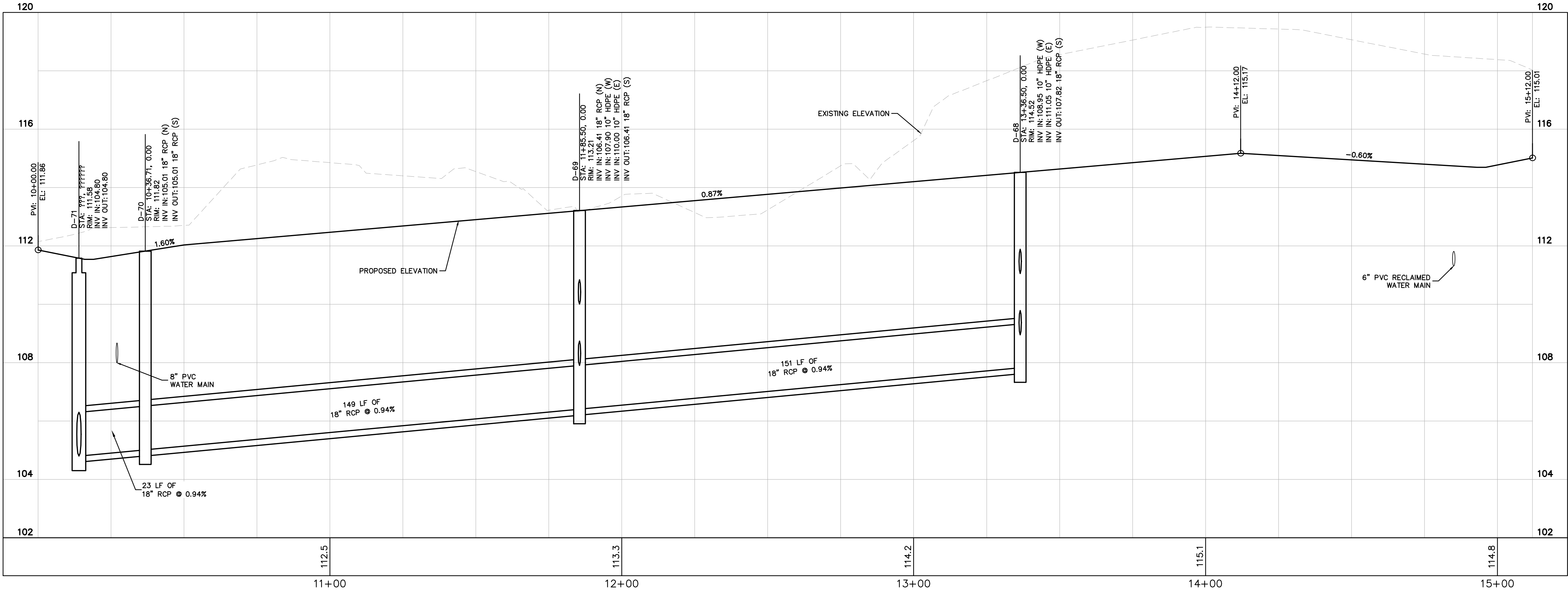
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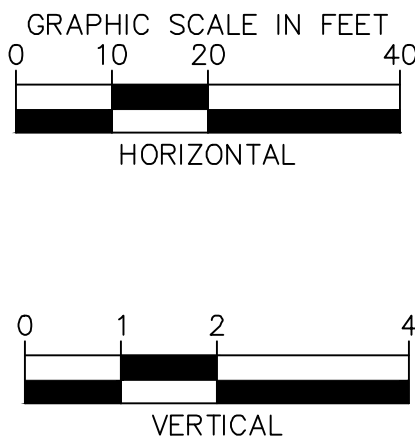
SUNSHINE STATE ONE CALL OF FLORIDA, INC.

SHEET NUMBER C7.19		CHANDLER ROW		ROAD B PLAN & PROFILE		K-H PROJECT 249490000		LIGENENT STRIP DATE: 05/19/2025 SCALE: AS SHOWN		 Robert S. Ashby Professional Engineer License No. 12869 State of Florida Mechanical Engineering		 Kimley»Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-888-1511 WWW.KIMLEY-HORN.COM REGISTRATION NO. 35106		RESUBMITTAL #1 05/19/25 BUW							
CITY OF APOPKA										FLORIDA				No.		REVISIONS		DATE		BY	

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KEY MAP
SCALE: 1" = 500'



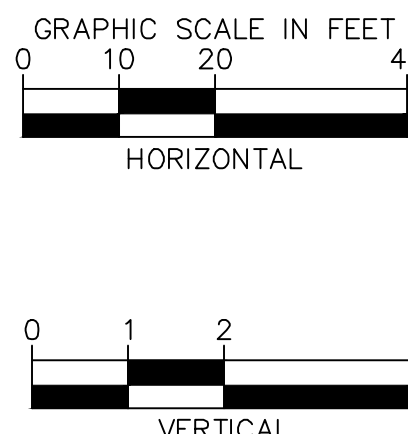
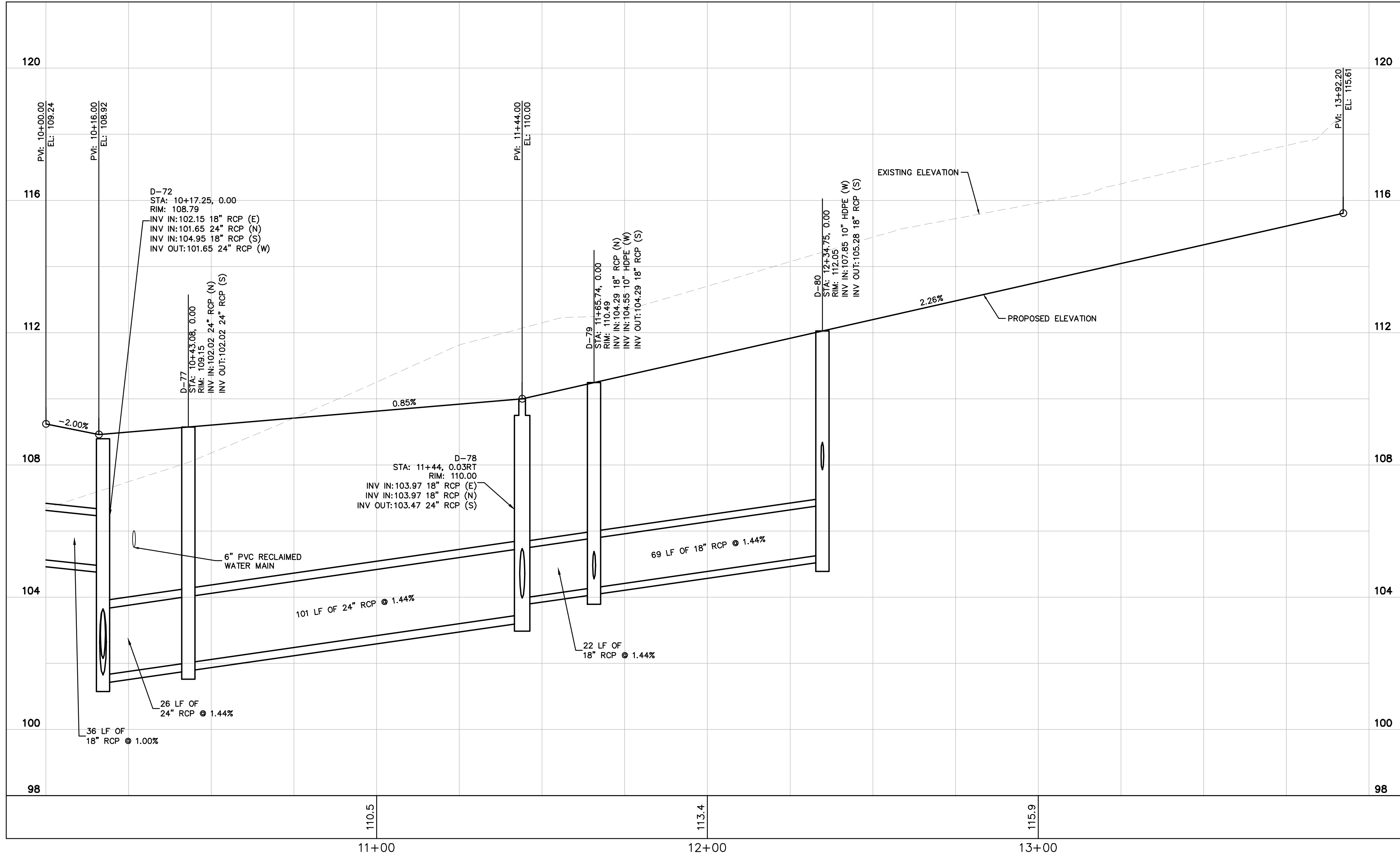
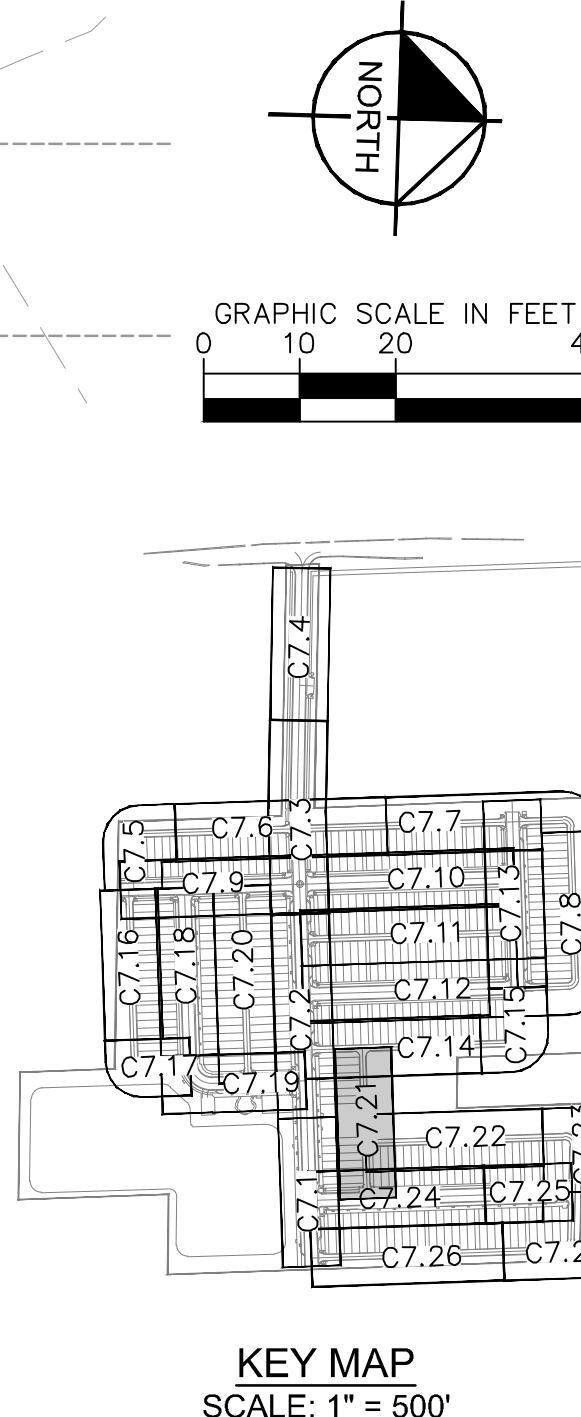
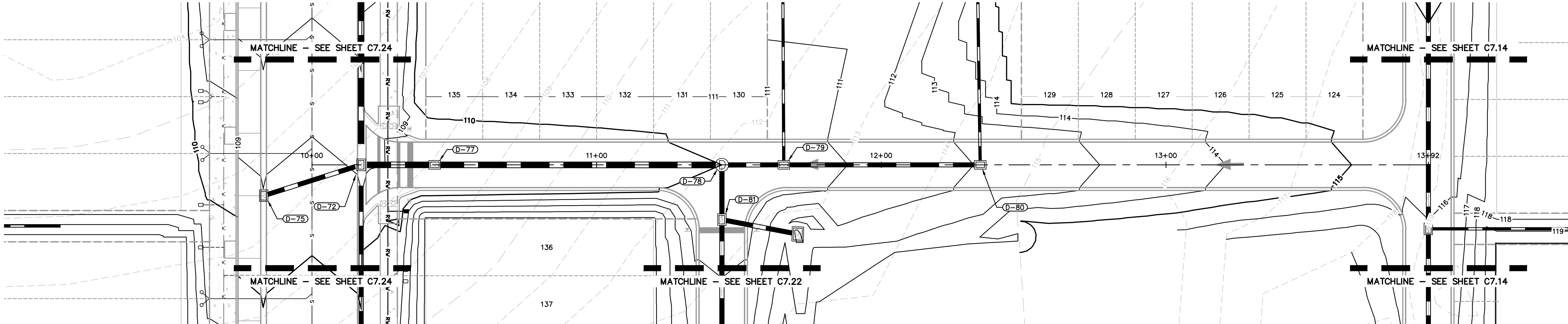
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SHEET NUMBER C7.20							
CHANDLER ROW & PROFILE							
ALLEY E PLAN & PROFILE							
FLORIDA							
CITY OF APOPKA							
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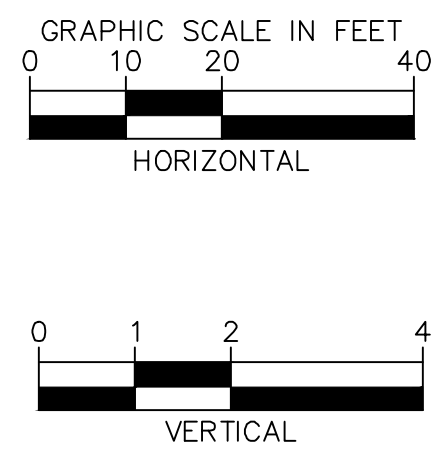
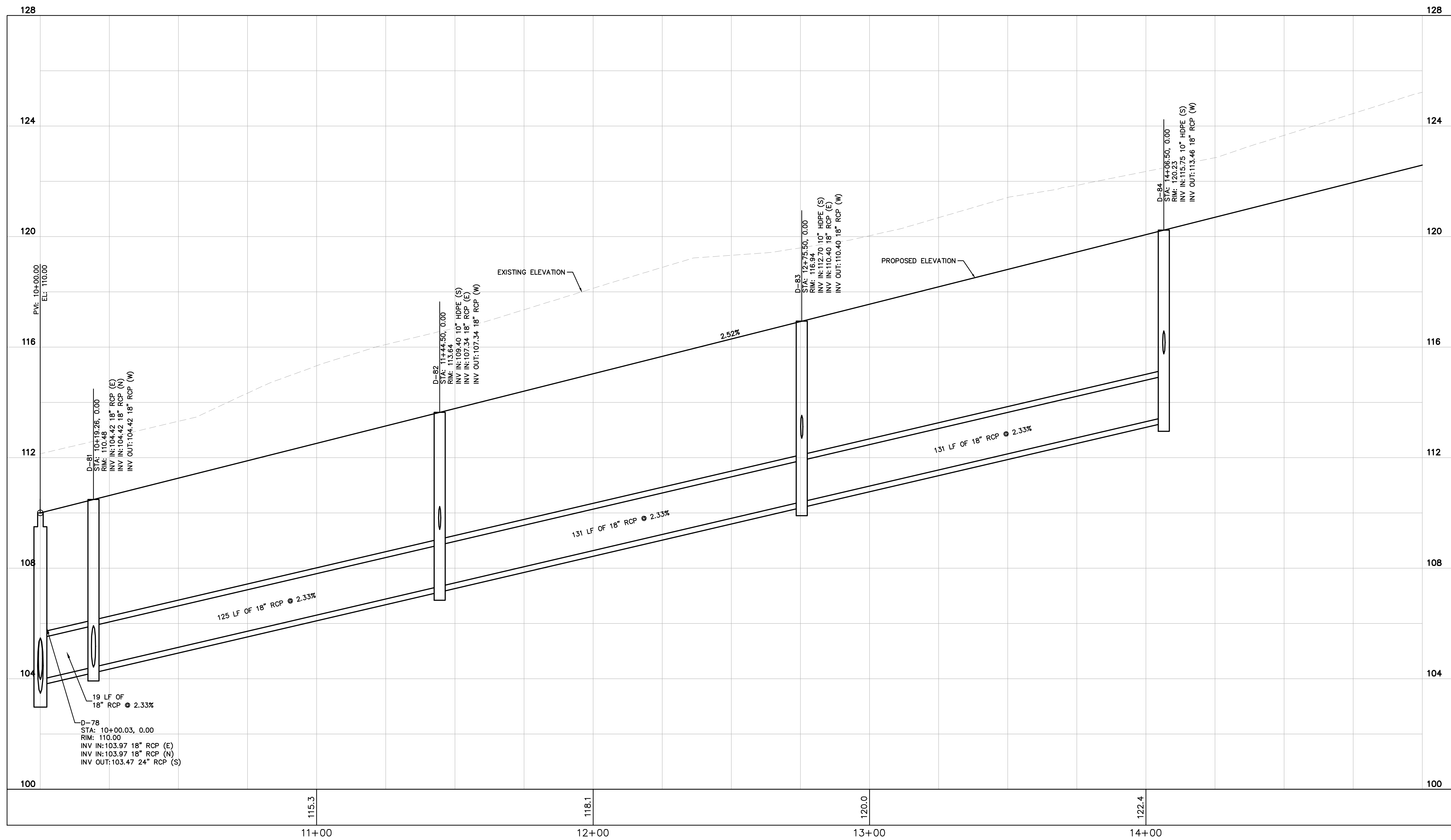
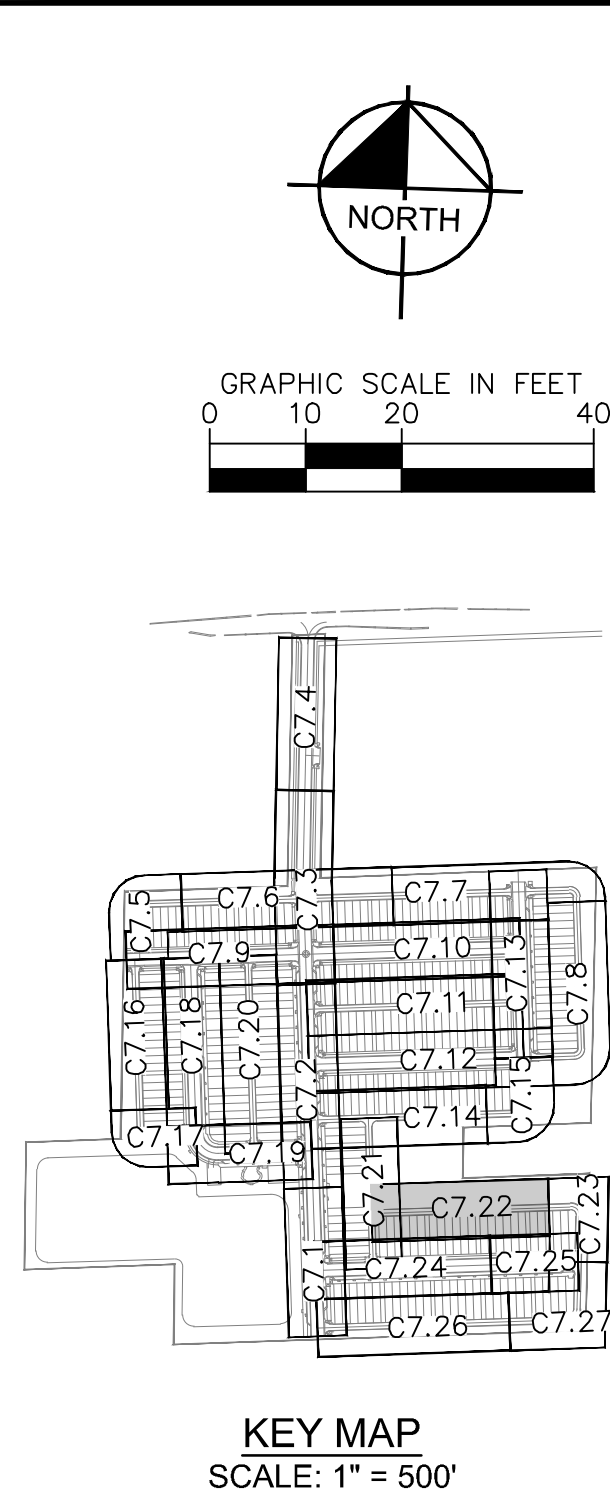
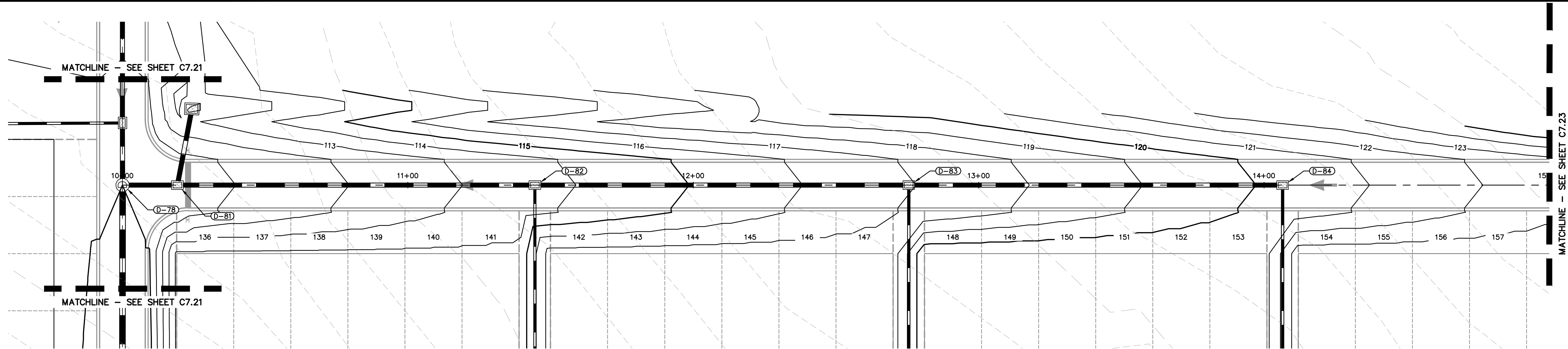
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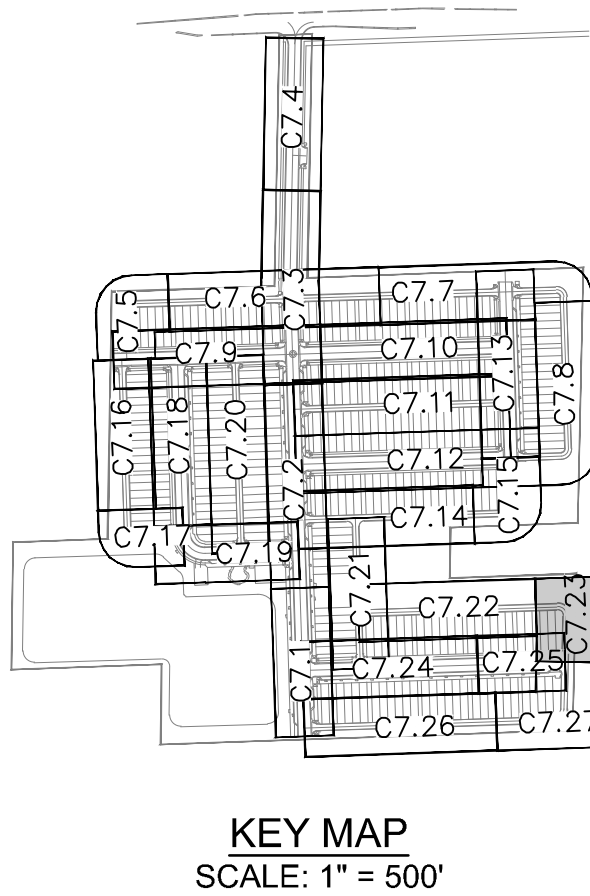
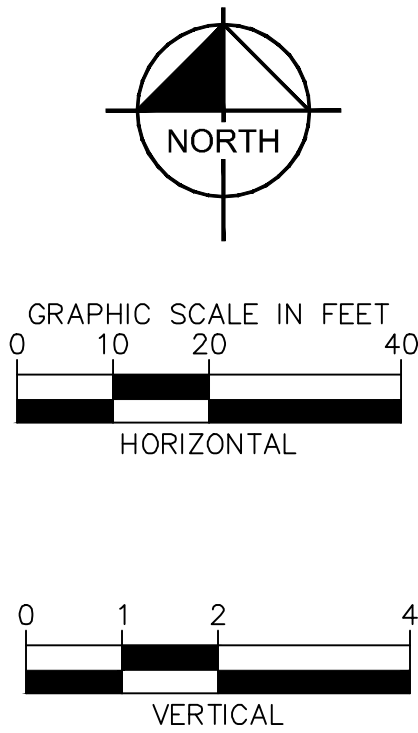
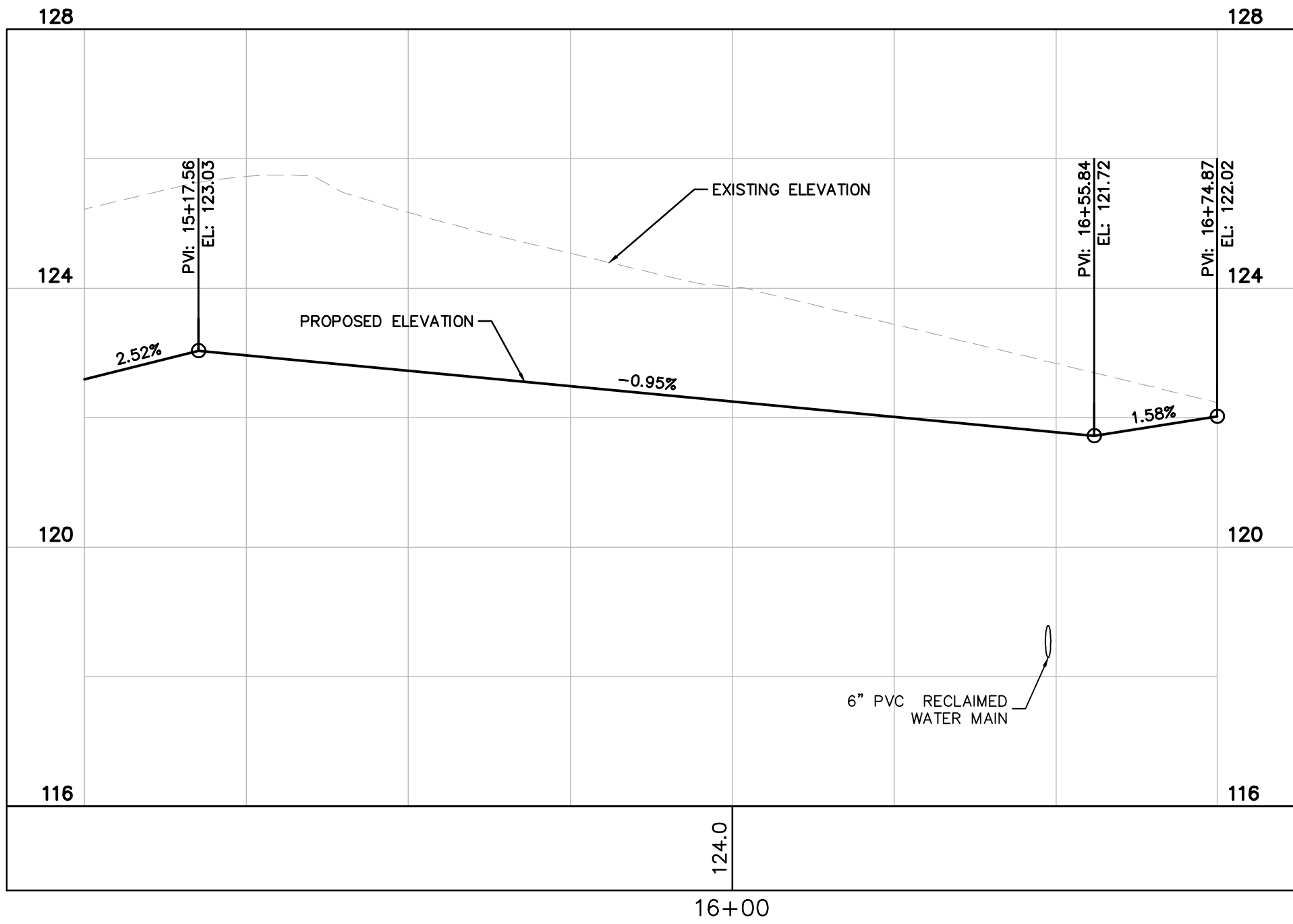
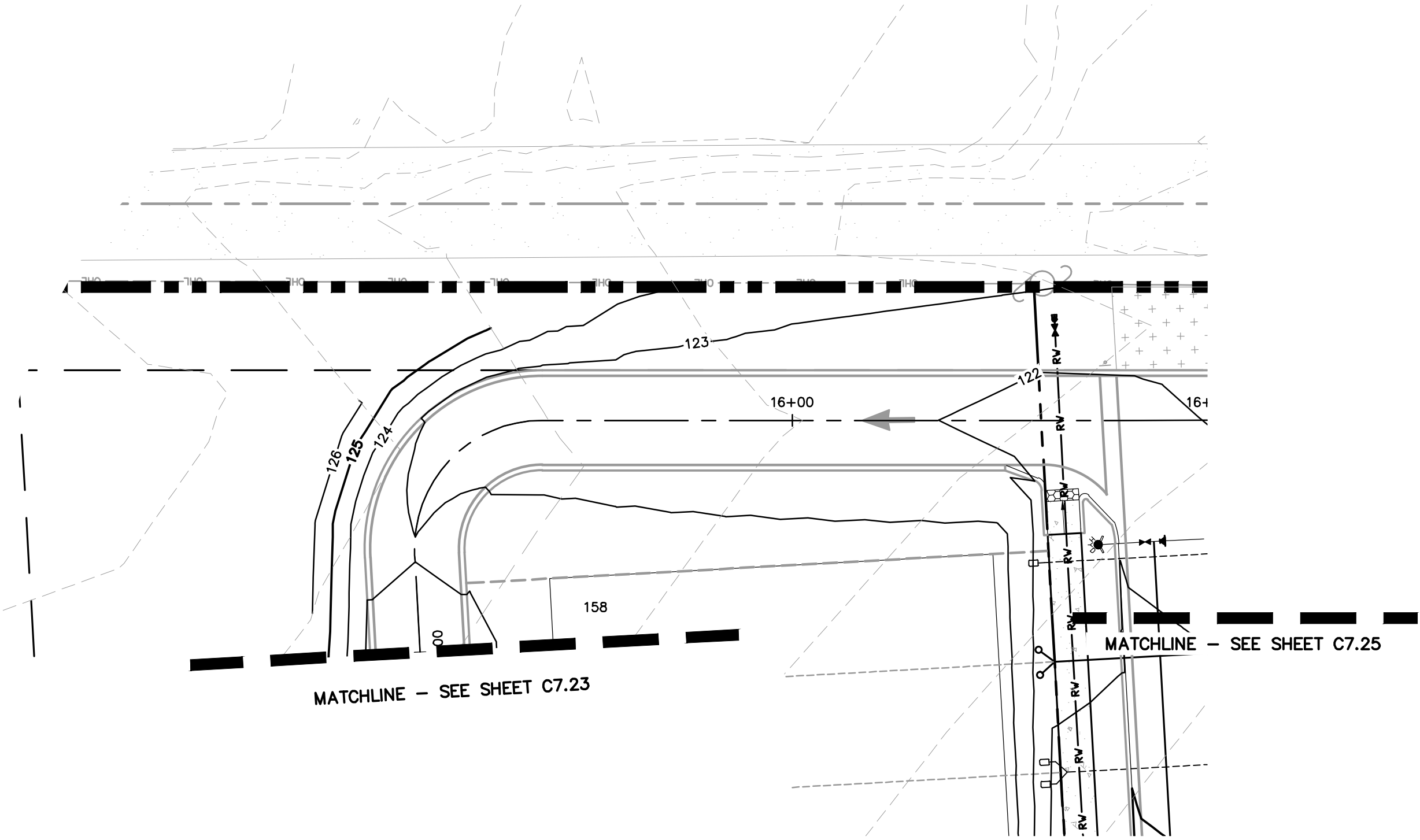
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SHEET NUMBER C7.22		CHANDLER ROW	CITY OF APOPKA	FLORIDA	ALLEY I PLAN & PROFILE	<table border="1"> <tr> <td>K-H PROJECT 249490000</td> <td>LICENSED PROFESSIONAL BRUCE S. ASHBY P.L.L.C.</td> <td rowspan="4"> </td> <td colspan="2"> </td> <td rowspan="4"> Kimley-Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1311 WWW.KIMLEY-HORN.COM </td> <td>05/19/25 BJW</td> </tr> <tr> <td>DATE 05/19/2025</td> <td>SCALE AS SHOWN</td> <td>DESIGNED BY BJW</td> <td>DRAWN BY SJP</td> <td>RESUBMITTAL #1</td> </tr> <tr> <td>CHECKED BY BSA</td> <td>DATE</td> <td>REVISIONS</td> <td>DATE</td> <td>BY</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	K-H PROJECT 249490000	LICENSED PROFESSIONAL BRUCE S. ASHBY P.L.L.C.				Kimley-Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1311 WWW.KIMLEY-HORN.COM	05/19/25 BJW	DATE 05/19/2025	SCALE AS SHOWN	DESIGNED BY BJW	DRAWN BY SJP	RESUBMITTAL #1	CHECKED BY BSA	DATE	REVISIONS	DATE	BY					
K-H PROJECT 249490000	LICENSED PROFESSIONAL BRUCE S. ASHBY P.L.L.C.				Kimley-Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1311 WWW.KIMLEY-HORN.COM	05/19/25 BJW																						
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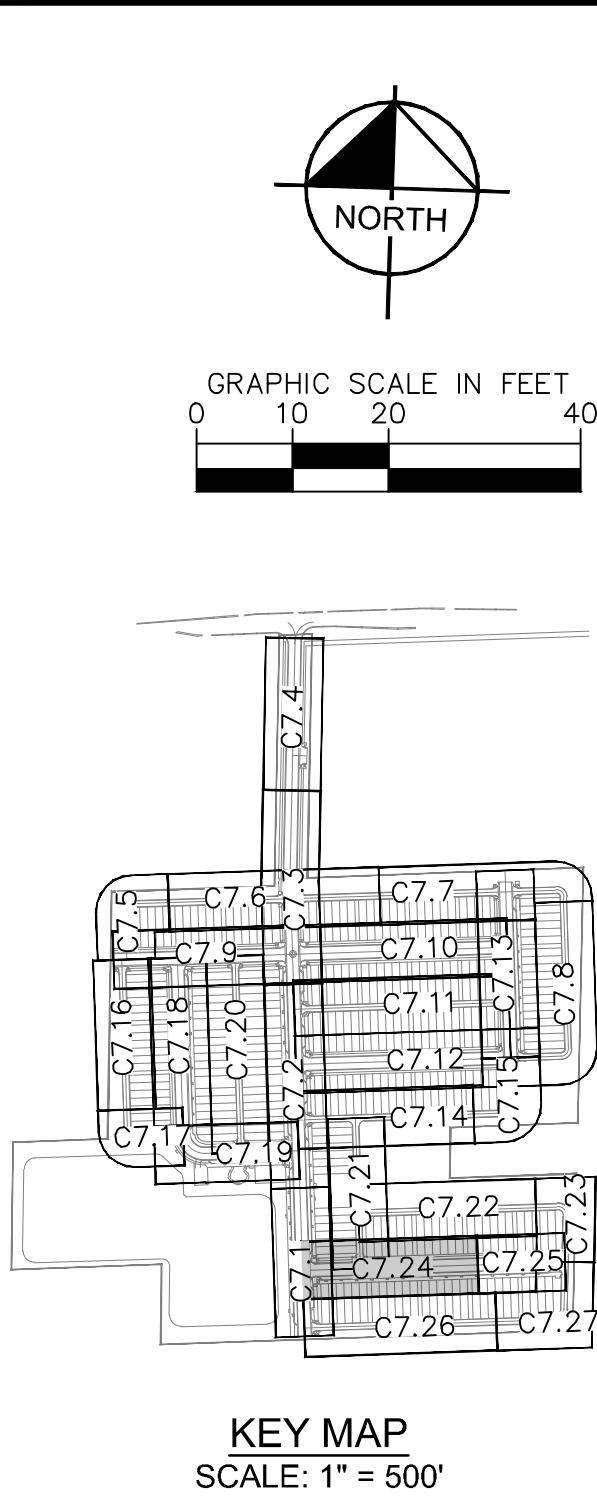
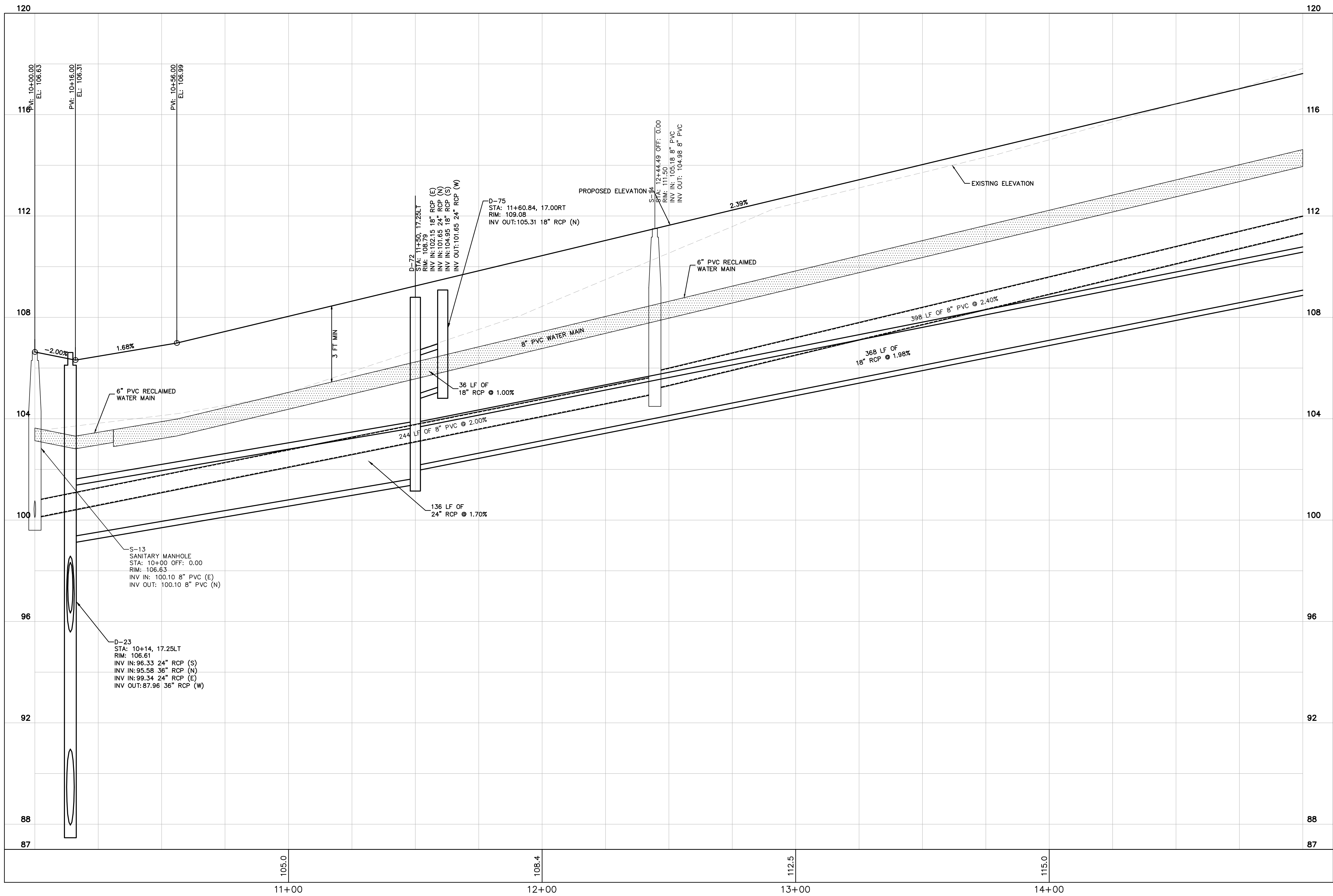
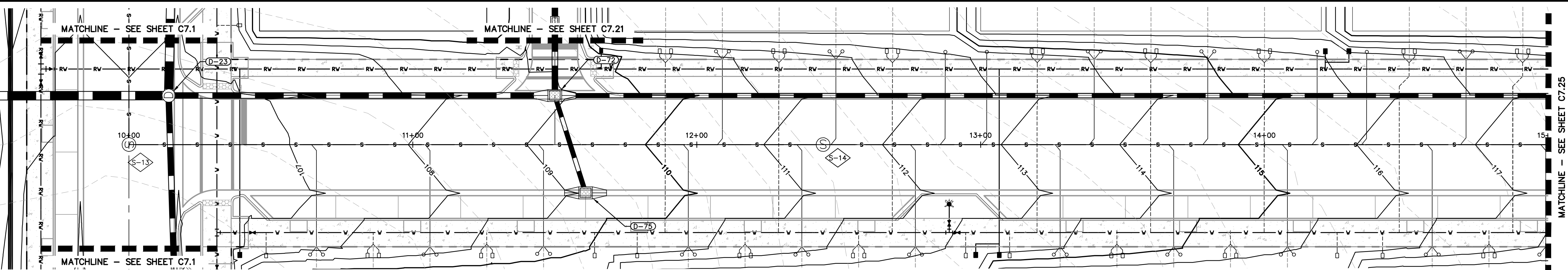


SHEET NUMBER C7.23	CHANDLER ROW CITY OF APOPKA FLORIDA	ALLEY I PLAN & PROFILE	K-H PROJECT 249490000	DATE 05/19/2025	SCALE AS SHOWN BY BSA	CHECKED BY BSA	DESIGNED BY BJW	DRAWN BY SJP	DATE 05/19/2025	BY
			REVISIONS							
RESUBMITTAL #1										

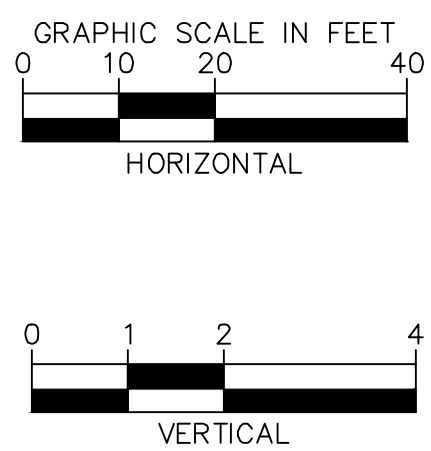
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REGISTRATION No. 35106

Brian S. Ashby
Professional Engineer
License No. 12345
Exp. Date 12/31/2025

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KEY MAP
SCALE: 1" = 500'



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DIAL 811

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SUNSHINE STATE ONE CALL OF FLORIDA, INC.

RESUBMITTAL #1		05/19/25 BJW	
K-H PROJECT		249490000	
DATE		05/19/2025	
SCALE		AS SHOWN	
DESIGNED BY		BJW	
DRAWN BY		SJP	
CHECKED BY		BSA	
DATE			

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CHANDLER ROW & PROFILE

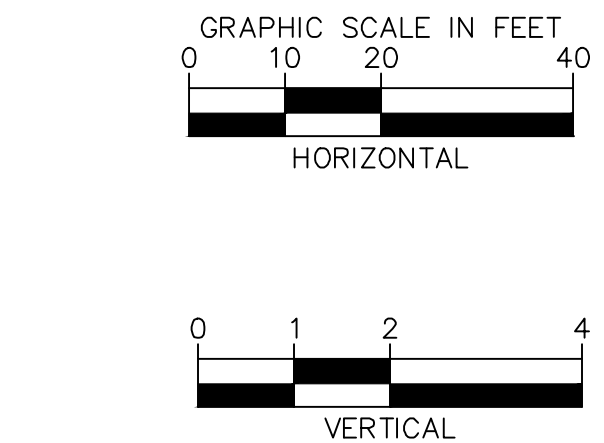
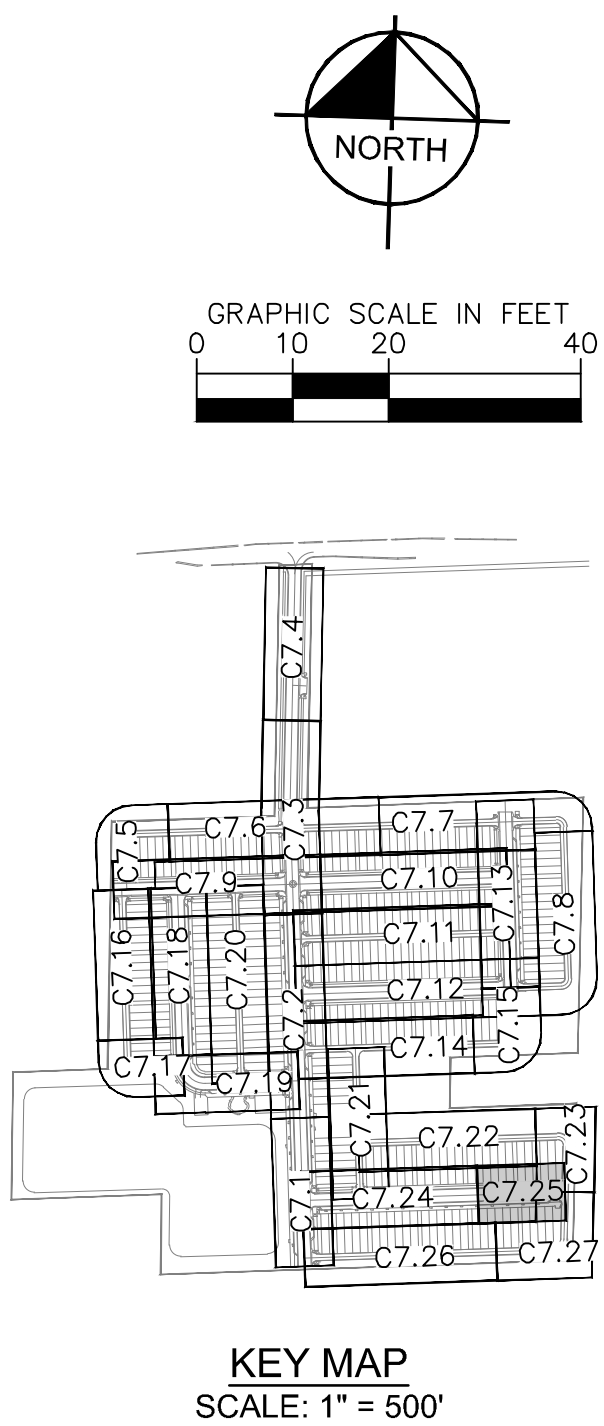
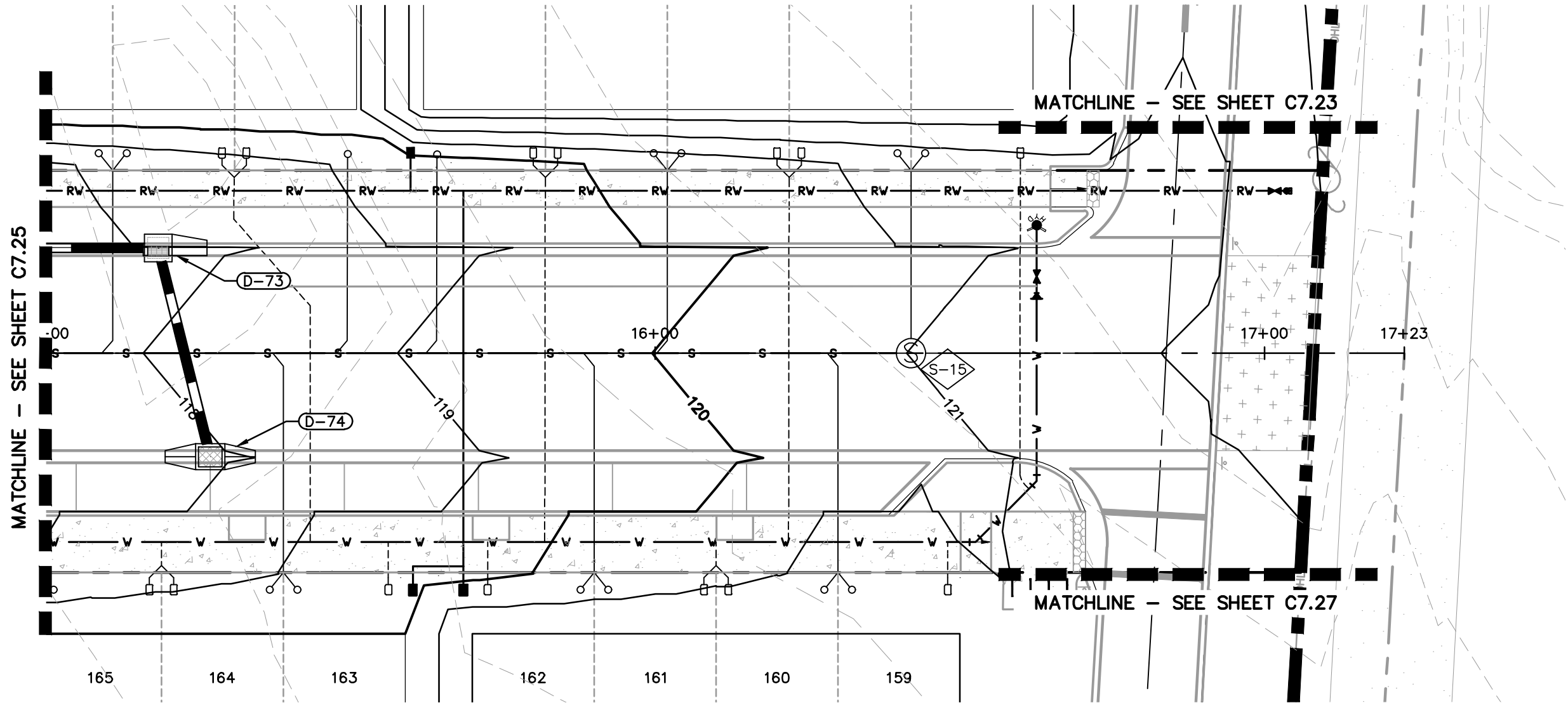
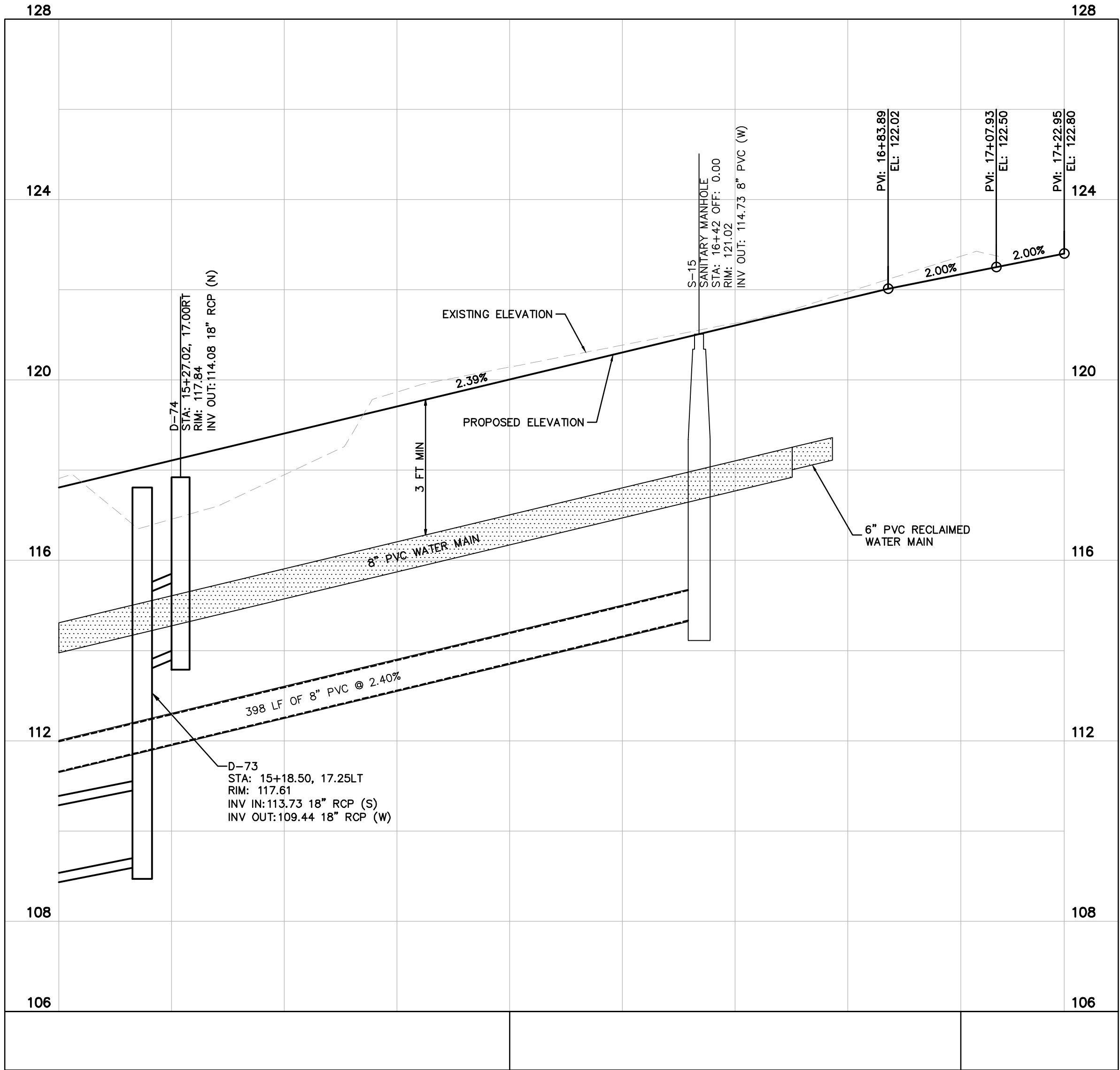
CHANDLER ROW

FLORIDA

CITY OF APOPKA

SHEET NUMBER
C7.24

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K-H PROJECT 249490000	DATE 05/19/2025	SCALE AS SHOWN	DESIGNED BY BJW	DRAWN BY SJP	CHECKED BY BSA	DATE	BY

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05/19/25 BJW

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ROAD E PLAN & PROFILE

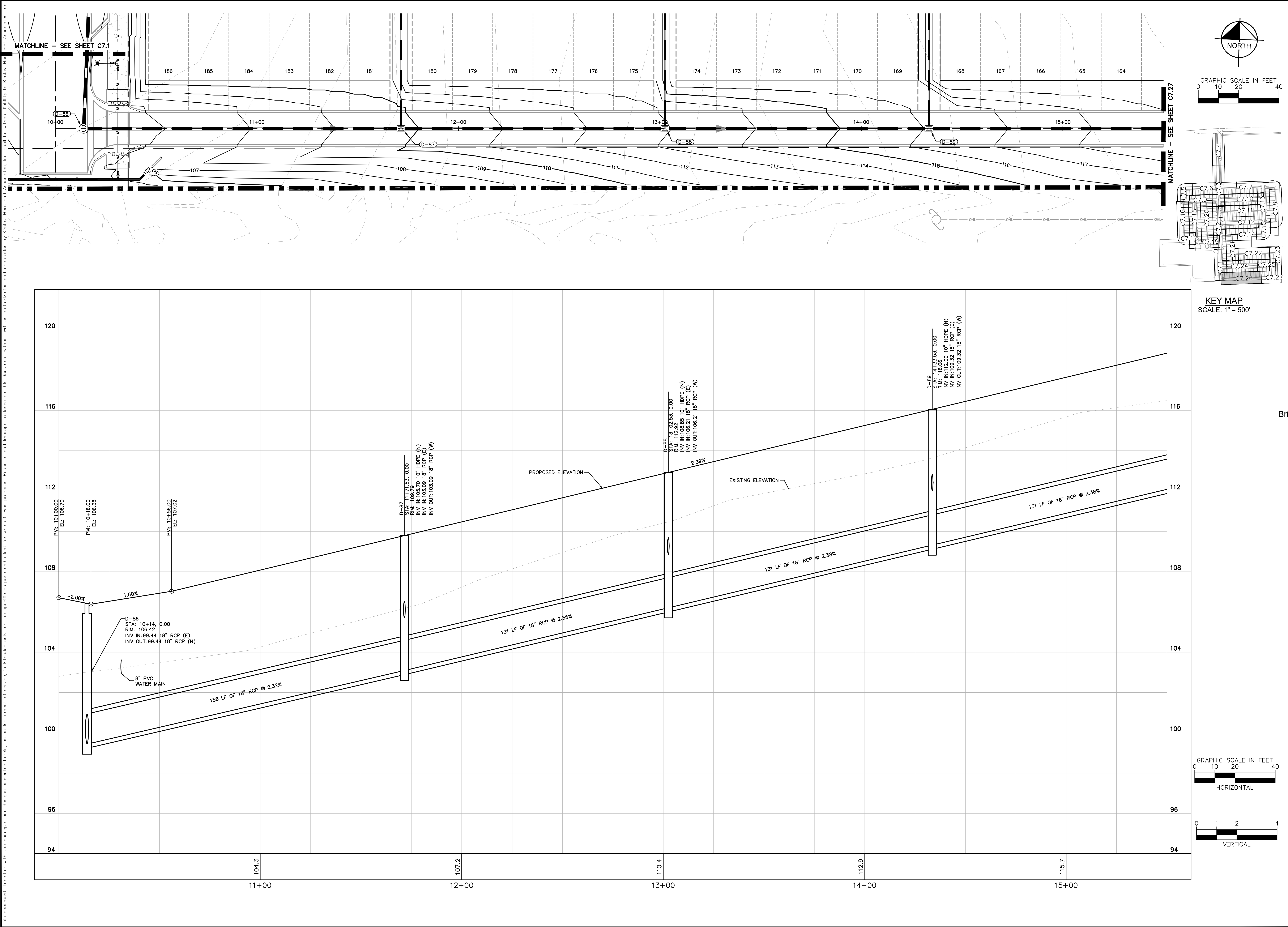
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FLORIDA

CITY OF APOPKA

SHEET NUMBER
C7.25

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CHANDLER ROW

CITY OF APOPKA

ALLEY J PLAN & PROFILE

FLORIDA

SHEET NUMBER

C7.26

RESUBMITTAL #1

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DATE

05/19/2025

DESIGNED BY

BJW

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RESUBMITTAL #1

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DATE

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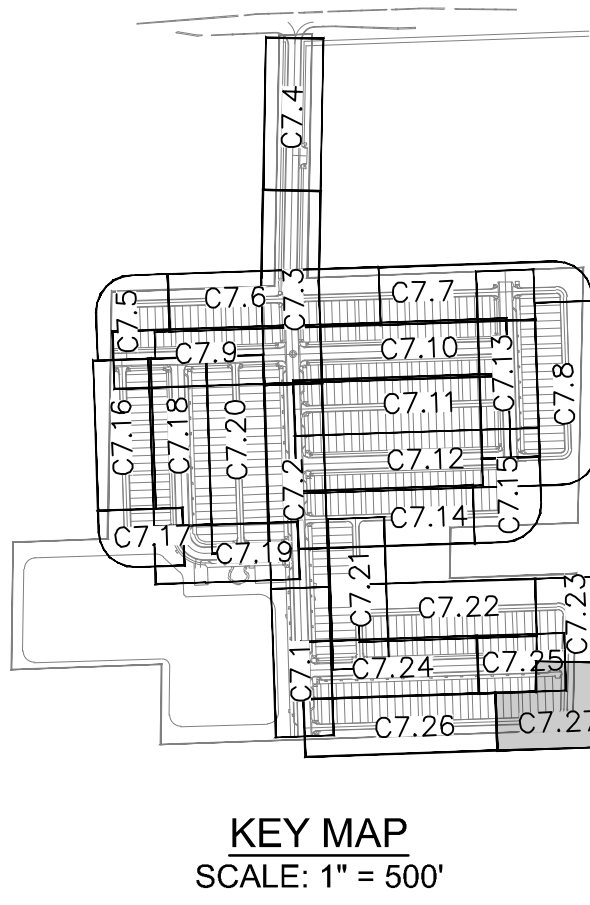
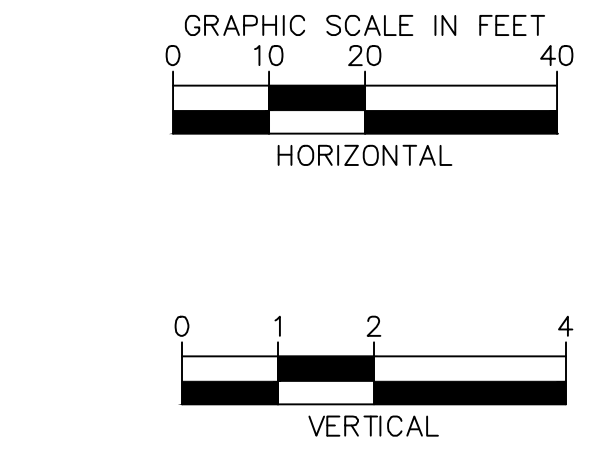
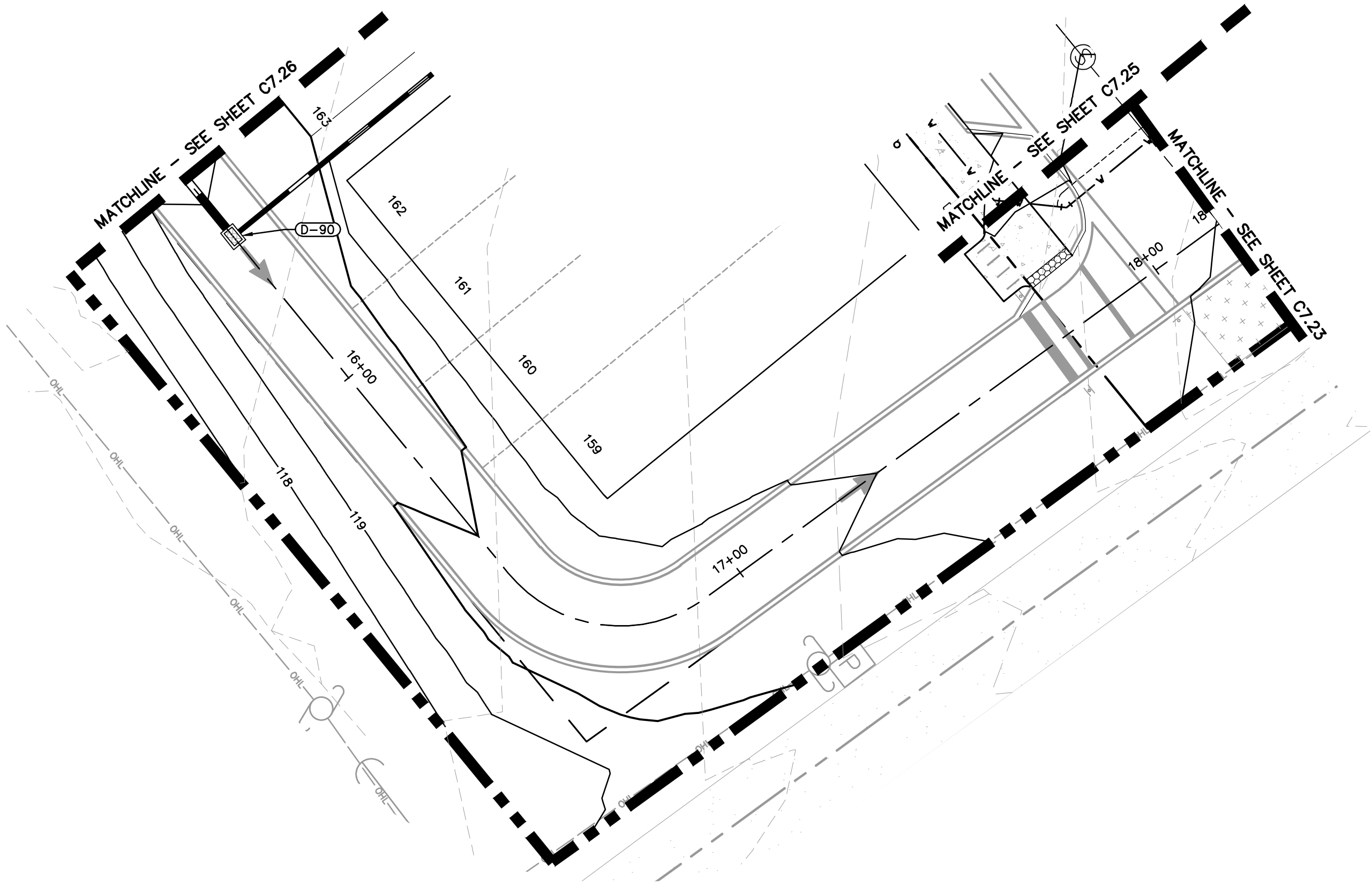
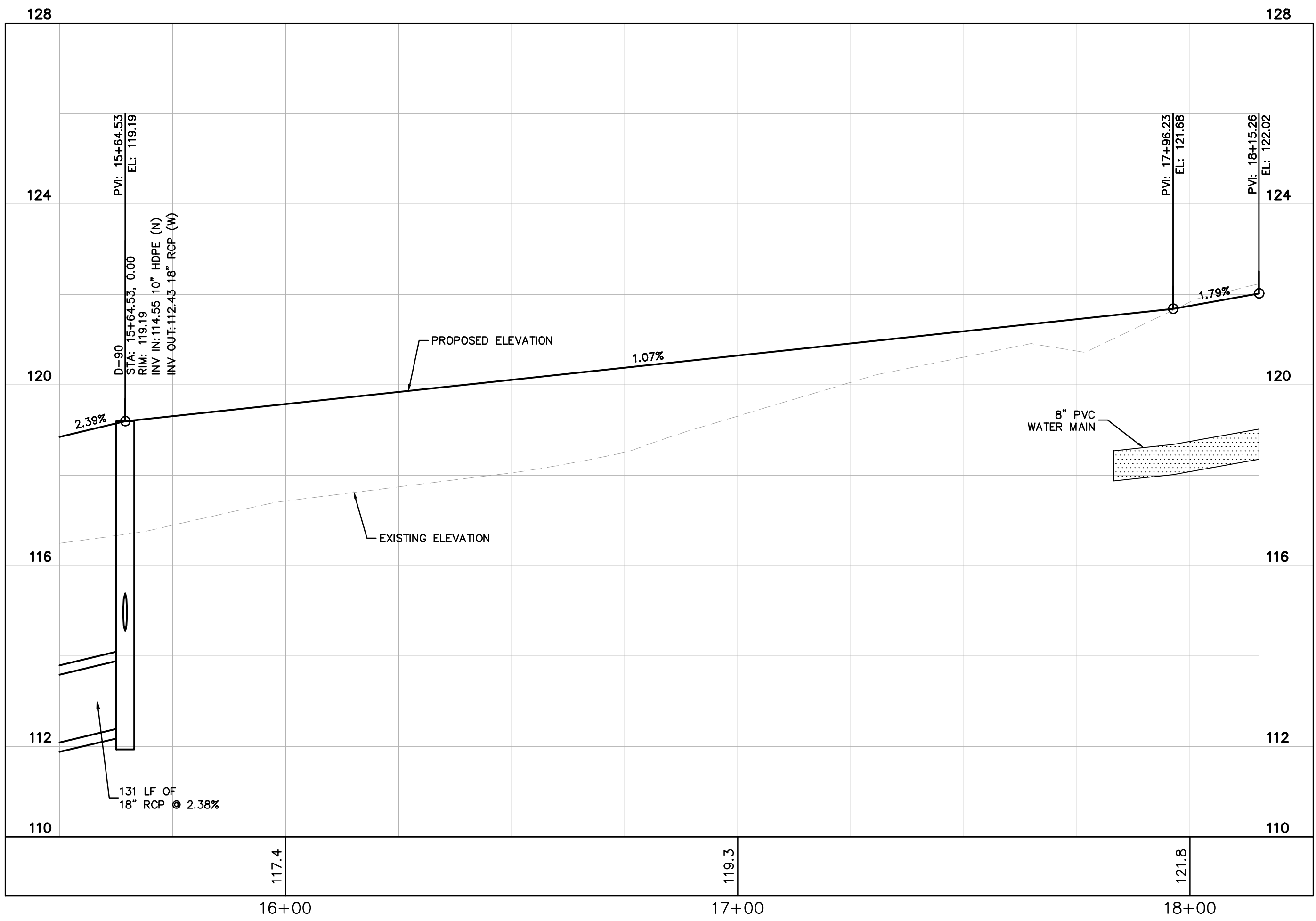
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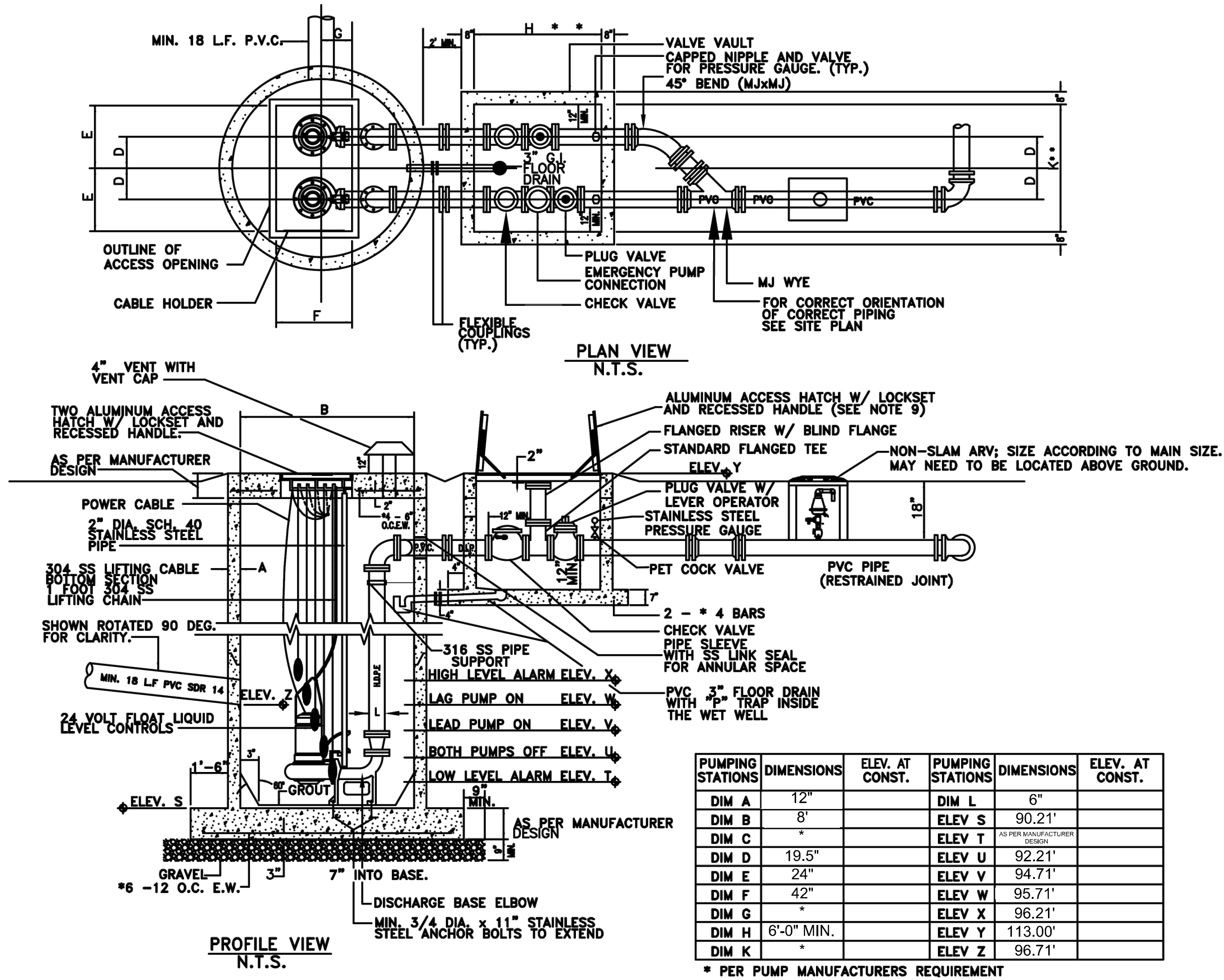
05/19/25

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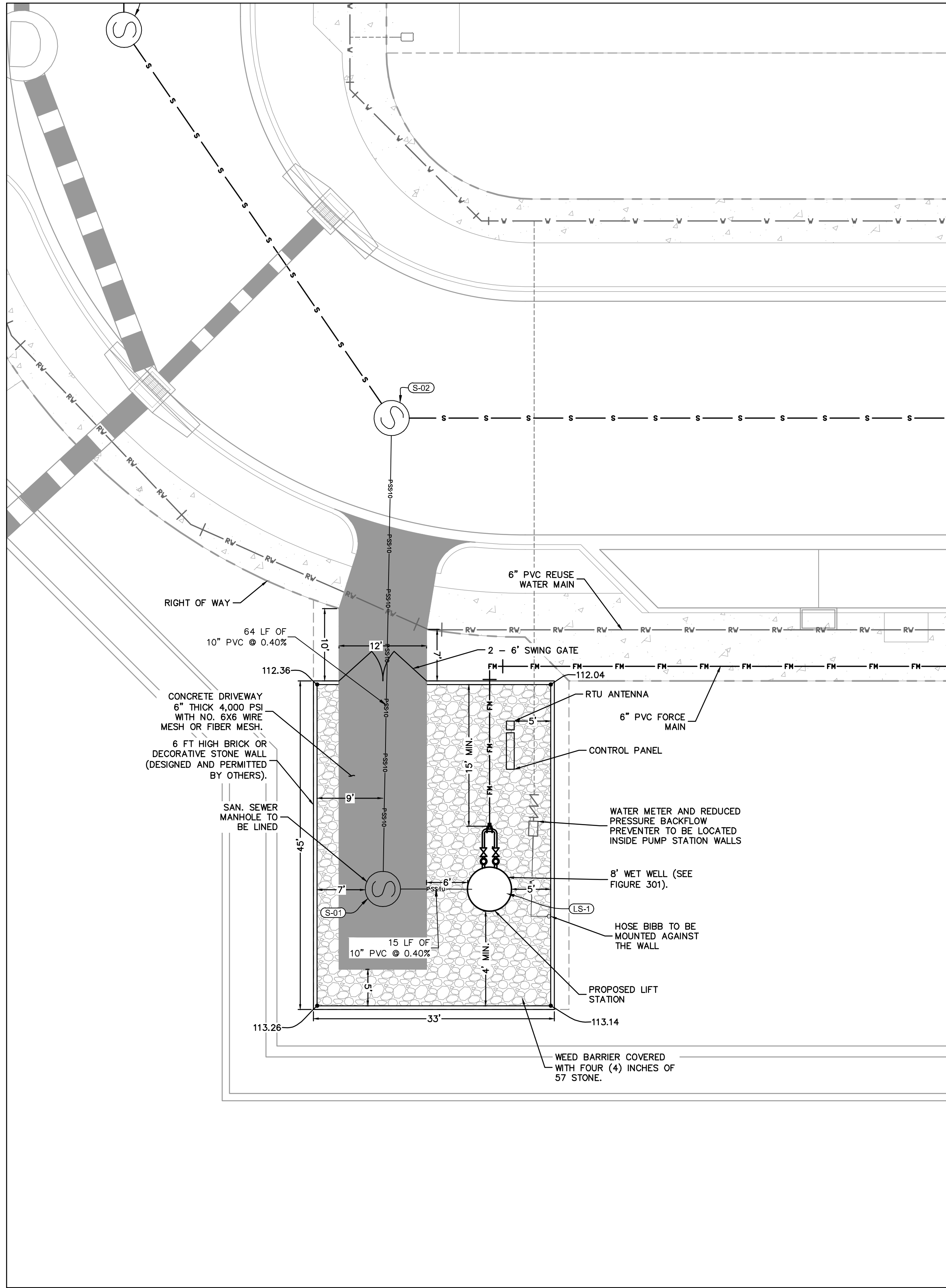
- GENERAL NOTES:**
1. VALVE VAULT AND WET WELL LIDS SHALL BE COATED WITH 1 COAT OF TNEPEC SERIES 66, COLOR EN03, (2-3 MILS), FOLLOWED BY TOP COAT OF TNEPEC SERIES 73, COLOR EN05, (2-3 MILS) OR EQUAL.
 - 2.A THE WET WELL SHALL BE CONSTRUCTED OF FIBERGLASS REINFORCED POLYESTER (RFP) AND MANUFACTURED FROM COMMERCIAL GRADE POLYESTER RESIN OR VINYL ESTER RESIN, WITH FIBERGLASS REINFORCEMENTS. THE WET WELL SHALL BE A ONE PIECE UNIT AND MANUFACTURED BY L.F. MANUFACTURE, INC. OR EQUAL.
 - 2.B IN LIEU OF RFP THE WET WELL MAY BE CONSTRUCTED OF PRECAST CONCRETE HAVING A MINIMUM WALL THICKNESS OF 8 INCHES. THE INTERIOR WALLS SHALL BE LINED USING A HIGH DENSITY POLYETHYLENE PRODUCT AS MANUFACTURED BY AGRU SURE GRIP, OR EQUAL.
 3. PIPING IN THE WET WELL TO BE HDPE WITH FUSED 45 DEGREES FITTINGS FROM WET WELL TO VALVE VAULT.
 4. INTERIOR OF THE VALVE VAULT AND PIPING IN THE VALVE VAULT WITH ConSeal CS-55 (OR EQUAL), TWO COATS, 4 MILS EACH. PIPING SHALL BE COATED AFTER INSTALLATION.
 5. VALVE VAULT SHALL BE SIZED TO PERMIT EASY REMOVAL OF CHECK VALVE SPINDLES WITH MINIMUM CLEARANCES AS SHOWN FOR 6" DIAMETER PIPE AND SMALLER. CLEARANCES SHALL INCREASE AS REQUIRED FOR LARGER PIPE SIZES.
 6. VALVE VAULT SHALL HAVE SEALED FLOOR AND DRAIN.
 7. ALL LOCATIONS WHERE PIPES ENTER OR LEAVE THE WET WELL OR VALVE VAULT SHALL BE MADE WATERTIGHT WITH WALL SLEEVE AND STAINLESS STEEL LINK SEAL.
 8. THERE SHALL BE NO VALVES OR ELECTRICAL JUNCTION BOXES IN WET WELL.
 9. WET WELL AND VALVE VAULT COVERS SHALL BE ALUMINUM WITH 316 S.S. HARDWARE LOCK BRACKET. SIZE AS REQUIRED BY PUMP MANUFACTURER AND APPROVED BY THE CITY.
 10. FLEXIBLE COUPLING SHALL BE SLEEVE TYPE, EPOXY COATED.
 11. PUMPS SHALL BE:
MANUFACTURER: FLYGT; MODEL: NP 3171 SH 3-277; DIA: 180 mm; SPEED: 3520 RPM; DISCHARGE SIZE: 4" IN.;
VOLTAGE: 460 V; HZ: 60; PHASE: 3; H.P.: 35; MIN. SOLID SIZE: IN.
 12. OPERATING CONDITIONS SHALL BE 350 GPM AT 149 FEET TDH.
 13. ALL HARDWARE IN WET WELL AND VALVE BOX TO BE 316 STAINLESS STEEL.
 14. "P" TRAP TO BE INSTALLED IN WET WELL.
 15. ALL PUBLIC LIFT STATIONS SHALL BE EQUIPPED WITH SCADA SYSTEM.THE DEVELOPER SHALL PAY THE CITY COST OF THE UNIT.THE CITY WILL BE RESPONSIBLE FOR INSTALLATION.
 16. ALL LIFT STATIONS SHALL BE FENCED WITH DECORATIVE STONE OR BRICK OR AS DIRECTED BY THE CITY.
 17. ALL LIFT STATIONS SHALL HAVE A 10 FEET WIDE CONCRETE DRIVEWAY, 35' LONG FROM EDGE OF WET WELL TO BACK OF CURB.
 18. ENGINEER SHALL PROVIDE A SCALED (1" = 20' MIN.) SITE SPECIFIC DETAIL.

PUMP STATION DETAIL

CITY OF APOPKA
DESIGN ENGINEERING DIVISION

MAY 2022

FIG. 301



LIFT STATION SITE PLAN

NOTES:

1. SITE LAYOUT TO BE DESIGNED PER CITY OF APOPKA DETAIL FIG. 300 ON SHEET C10.5
2. CONTRACTOR TO PROVIDE MAX 2% SLOPE FOR PUMP STATION SITE DRAWING.

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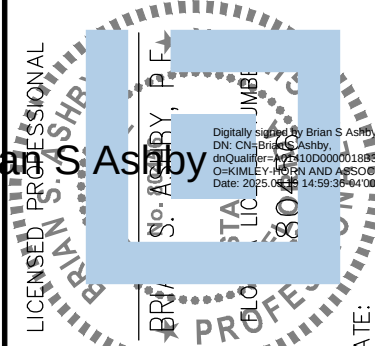
CHANDLER ROW

LIFT STATION
DETAILS

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Brian S. Ashby



REVISIONS	DATE	BY
No.		

SHEET NUMBER
C8.0

CITY OF APOPKA

FLORIDA

DATE

CHECKED BY

DRAWN BY

DESIGNED BY

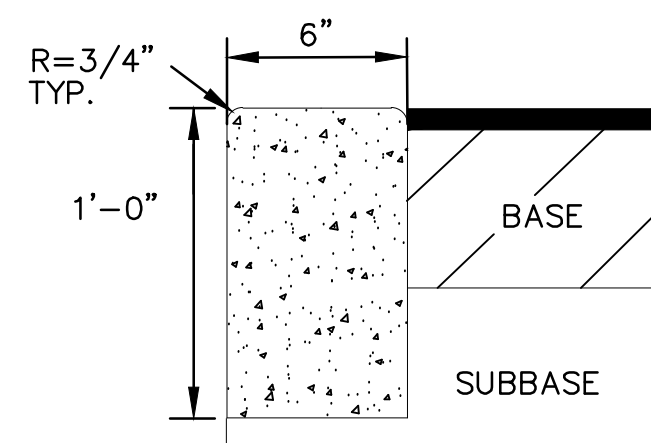
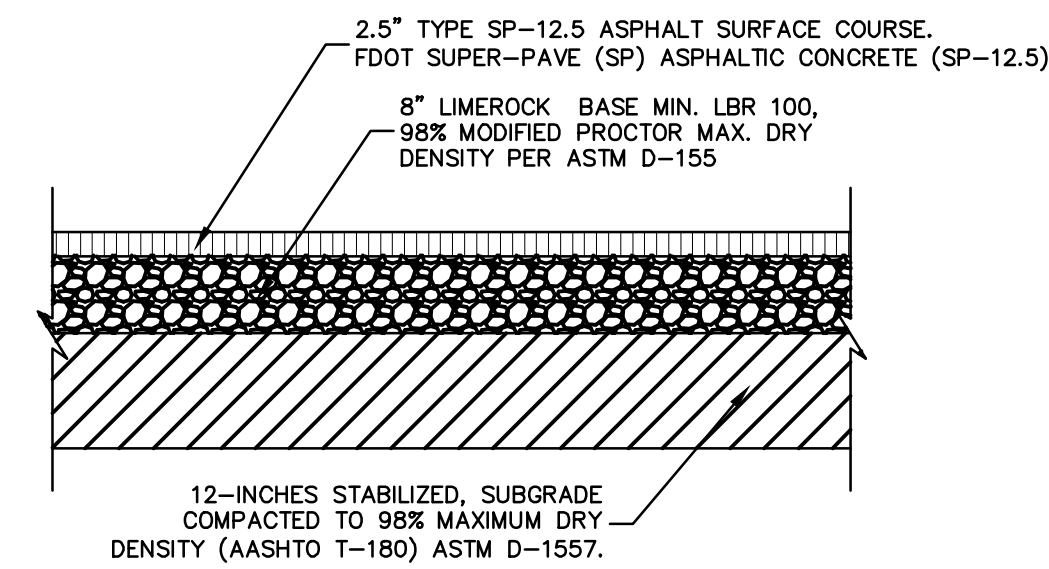
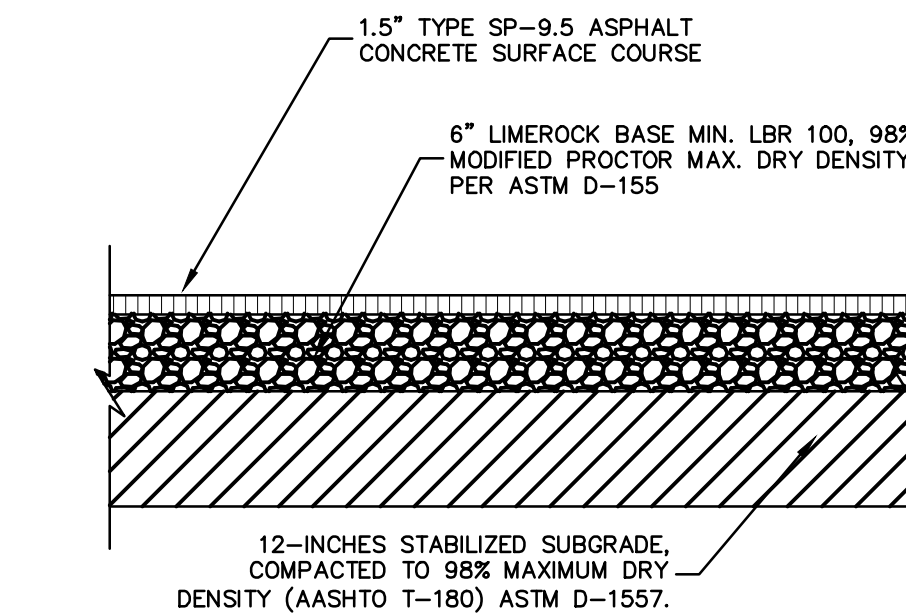
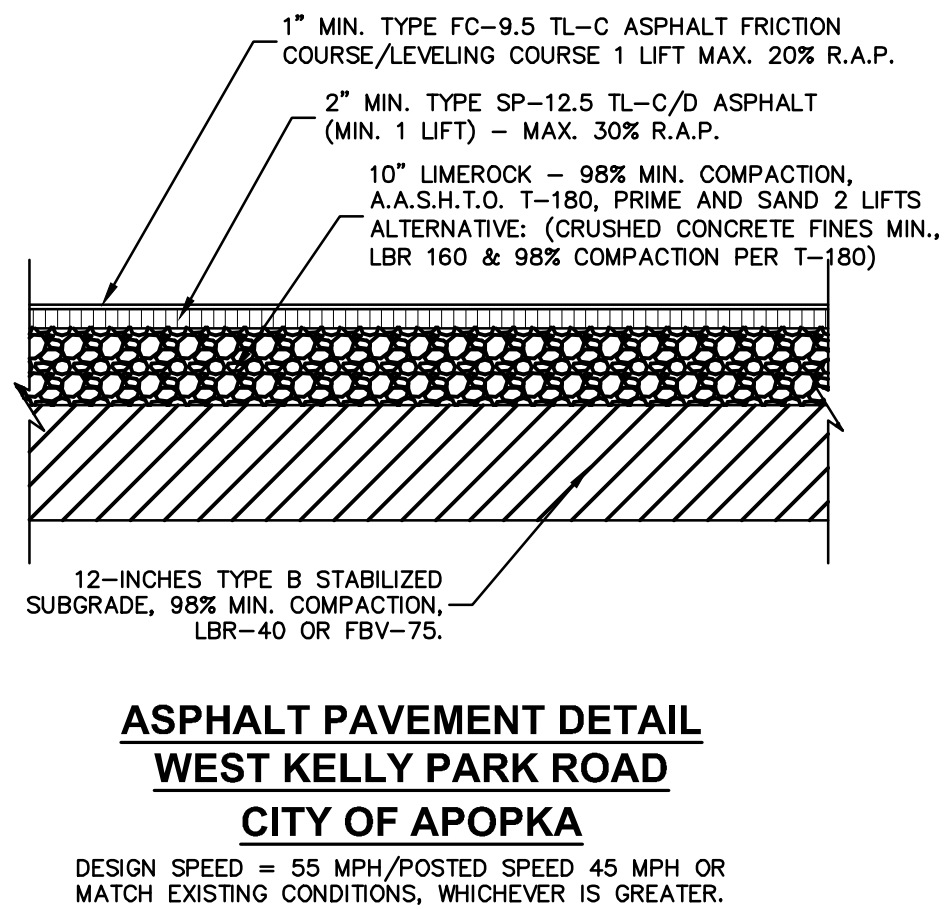
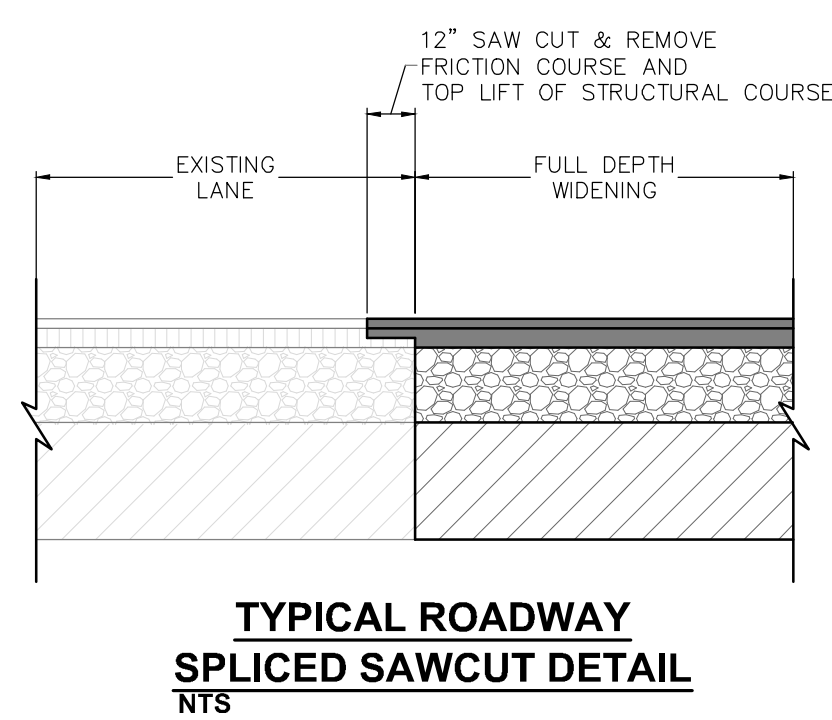
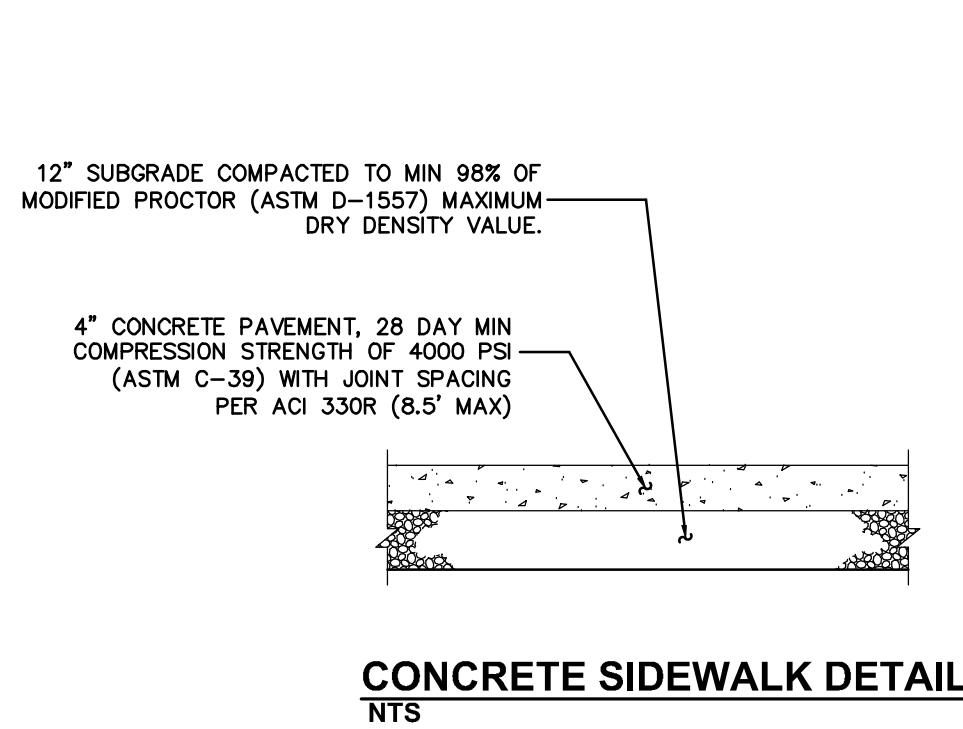
SCALE

DATE

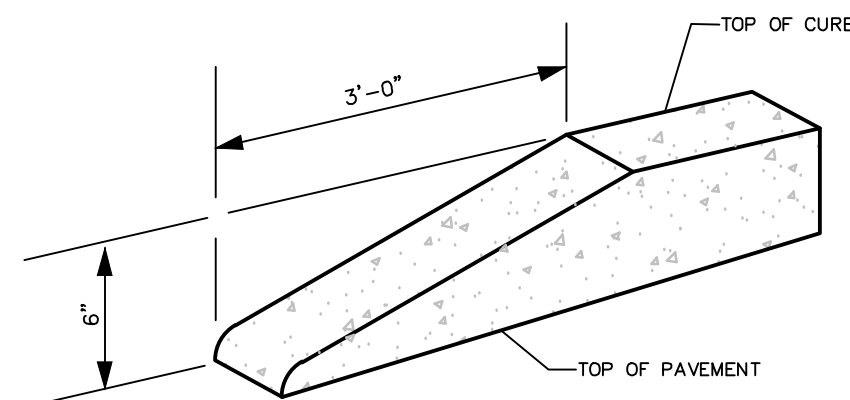
PROJECT

RESUBMITTAL #1

05/19/25 BJW

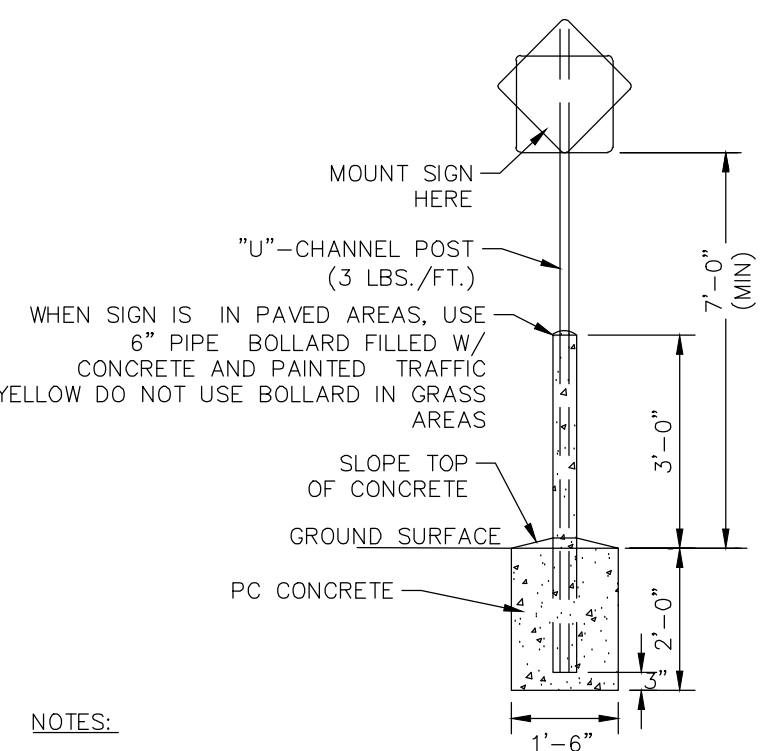


- NOTES:
1. ALL CURBS TO BE CONSTRUCTED OF 28 DAY, 3000 P.S.I. CONCRETE
 2. 1/2" REINFORCING BARS REQUIRED EVERY 500, CONSTRUCTION JOINT REQUIRED EVERY 10' MAXIMUM (4' MINIMUM).
 3. #6 SUBGRADE TO BE COMPACTED AND TESTED TO 98% DENSITY BASED ON AASHTO T-180 MODIFIED PROCTOR TEST AND SHALL BE STABILIZED TO A MINIMUM L.B.R. 40.
 4. IN NO INSTANCE SHALL EXTRUDED CURBS (DEFINED AS HEADER-TYPE CURBS INSTALLED DIRECTLY ON TOP OF PAVEMENT) BE PERMITTED.



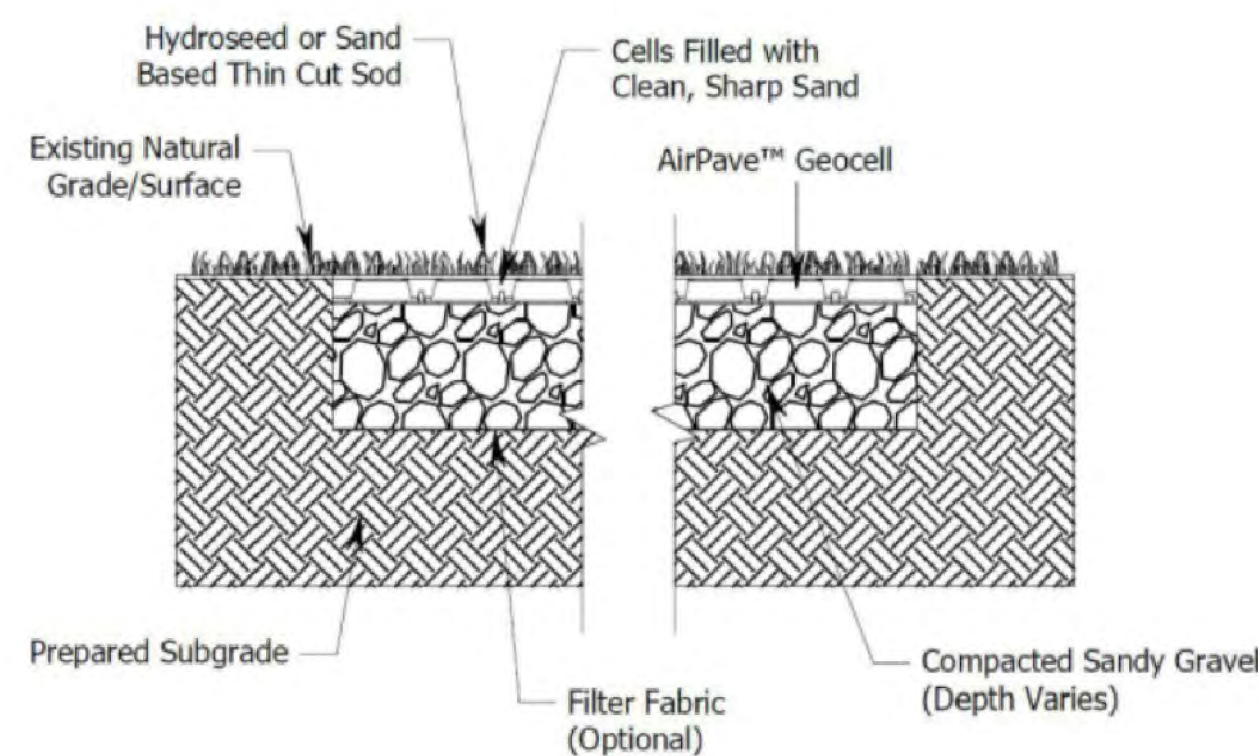
CURB TERMINUS TRANSITION DETAIL

NOTE:
ALL CURBS TO HAVE STANDARD 3' TRANSITION FROM 6" HEIGHT
TO FLUSH (0" HEIGHT). A STANDARD TEMPLATE SHALL BE USED
AT ALL LOCATIONS TO PROVIDE UNIFORM CURB TRANSITION
THROUGHOUT THE PROJECT.

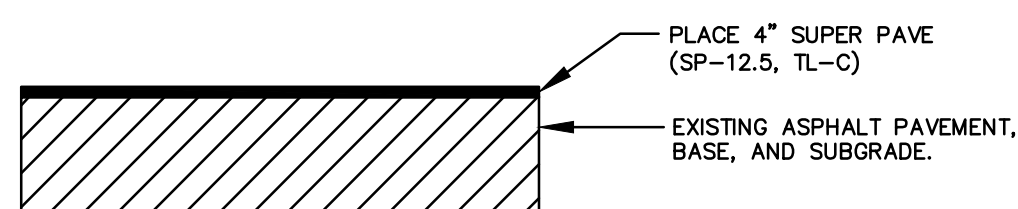


STANDARD SIGN BASE

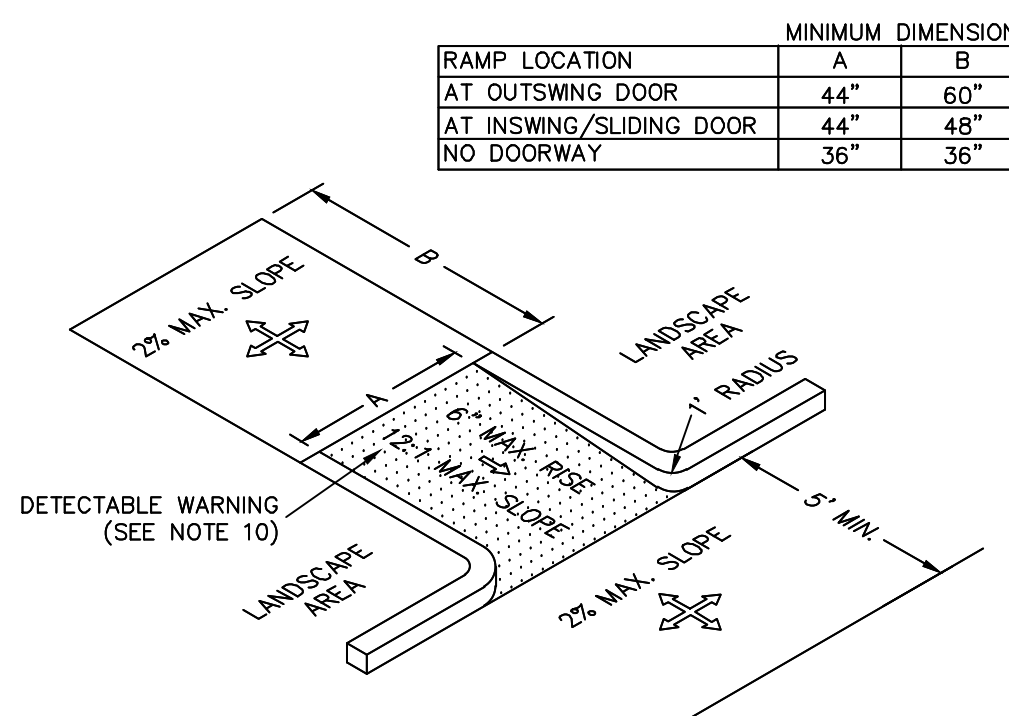
N.T.S.



AirPave™ Flush Natural Edging

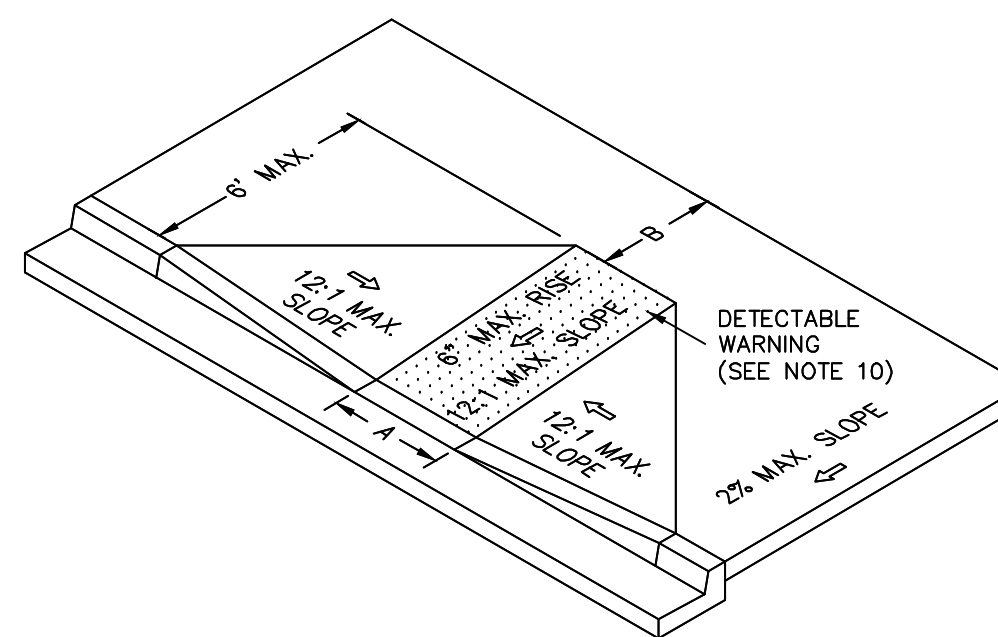


OVERLAY ASPHALT PAVEMENT SECTION
NTS



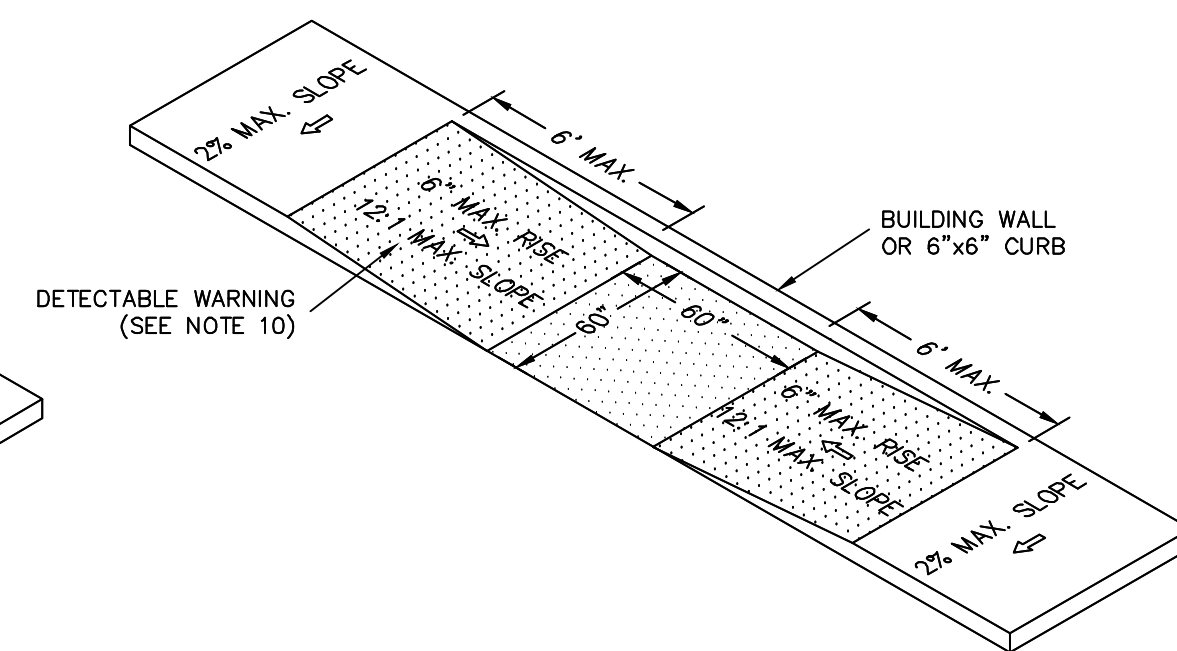
- NOTES:

1. ALL CURB CURT ACCESSIBLE RAMPS AND DETECTABLE WARNING SURFACES SHALL BE INSTALLED BY THE SITE CONTRACTOR.
2. THE STANDARD COLOR FOR THE DETECTABLE WARNING SURFACE SHALL BE YELLOW. ANY TYPE OF ADHESIVE OR GLUE DOWN MATS; STAMPED CONCRETE OR ANY VARIATION OTHER THAN WHAT IS SPECIFIED ABOVE WILL NOT BE ACCEPTED BY ORANGE COUNTY. ORANGE COUNTY WILL CONSIDER ALTERNATIVES THAT ARE EQUAL TO THE PRODUCTS SPECIFIED ABOVE, COUNTY ENGINEER AND THE CHIEF ENGINEER FOR DEVELOPMENT SERVICES WILL HAVE THE SOLE RESPONSIBILITY FOR THE PRODUCT'S AVAILABILITY.
3. ALL DETECTABLE WARNING SURFACES FOR SIDEWALKS AT CURB CUT HANDICAP RAMP SHALL BE A COUNTY APPROVED YELLOW COLORED POLYURETHANE INTERLOCKED TILE OR CONCRETE. THE DETECTABLE WARNING SURFACE SHALL BE SET INTO THE CONCRETE TO BE CURED "SAFETY YELLOW", ARE TO BE SET INTO THE CONCRETE AND ARE TO BE FLUSH WITH CONCRETE SURFACE ALONG ALL FOUR SIDES. DESIGN DIMENSIONS OF DETECTABLE WARNING AREA SHALL CONFORM TO FDOT STANDARD INDEX 204, CODE OF FEDERAL REGULATIONS 22.101.101 AND 22.101.102.



ACCESSIBLE RAMPS

N.T.S



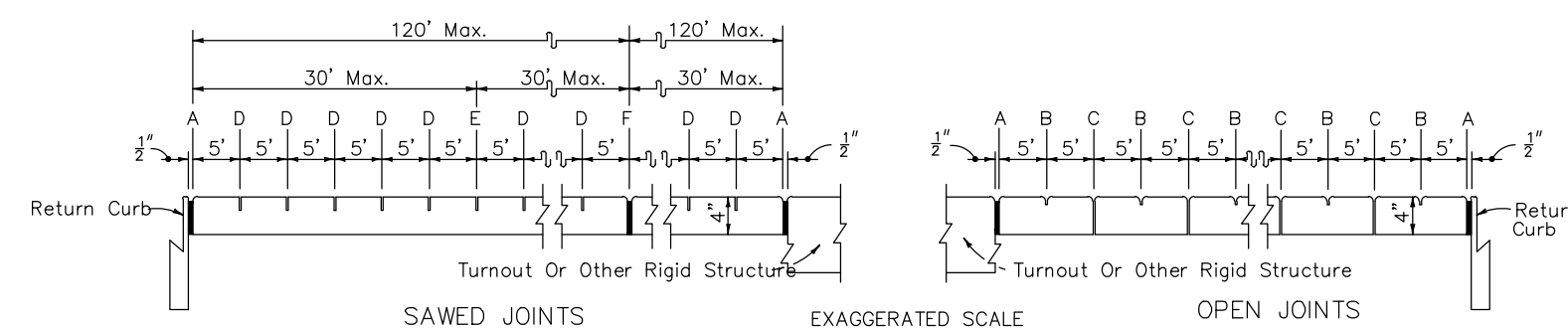
GENERAL NOTES

SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH FDOT STANDARD SPECIFICATION NO. 522 EXCEPT FOR CURB CUT RAMP RUNS WHICH SHALL BE FINISHED IN ACCORDANCE WITH FDOT INDEX 522-002.

BOND BREAKER MATERIAL CAN BE ANY IMPERMEABLE COATED OR SHEET MEMBRANE OR PREFORMED MATERIAL HAVING A THICKNESS OF NOT LESS THAN 6 MILS NOR MORE THAN 1/2".

CONCRETE SIDEWALK DETAIL
NTS

NTS



SIDEWALK WITH UTILITY STRIP
NTS

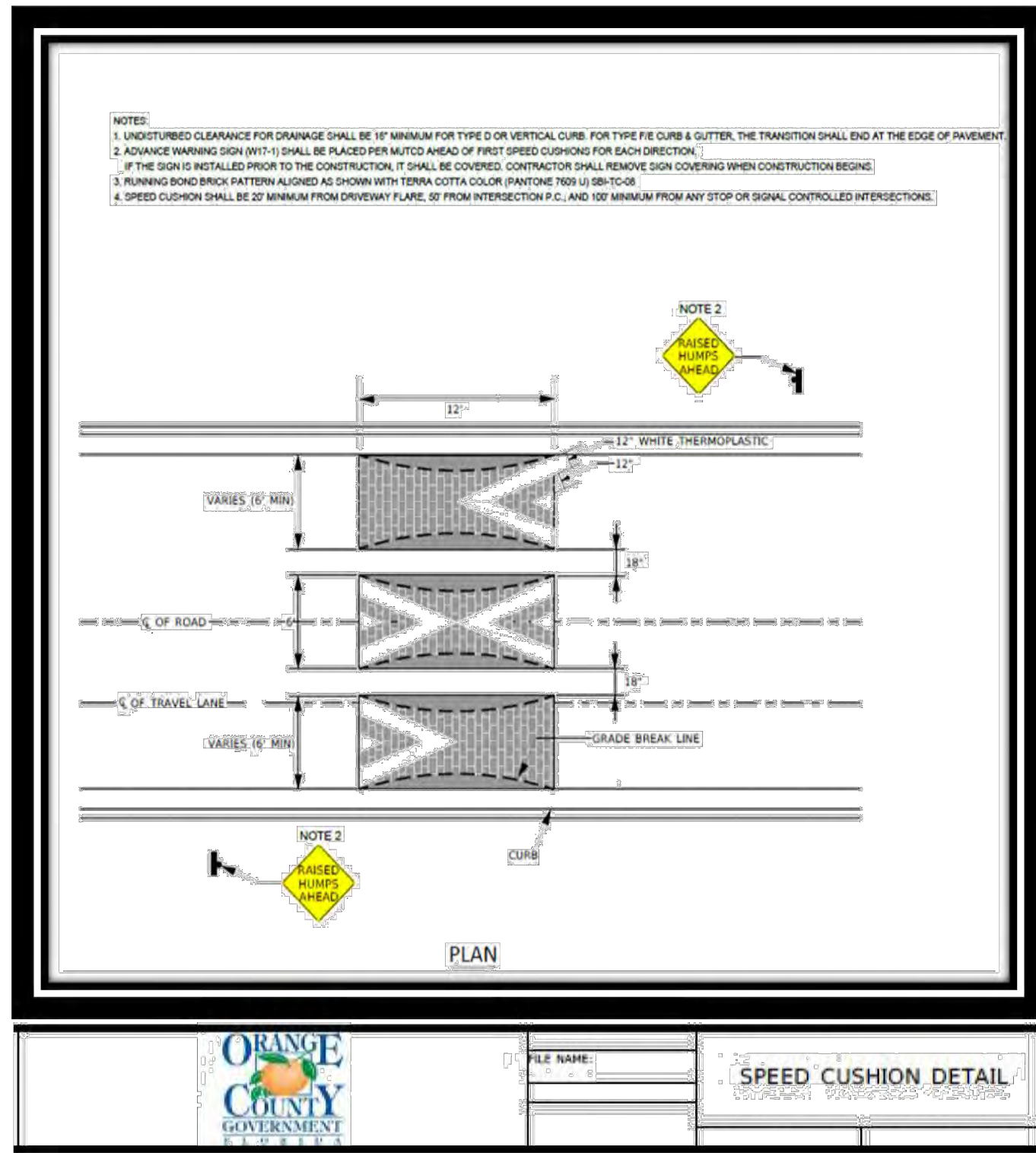
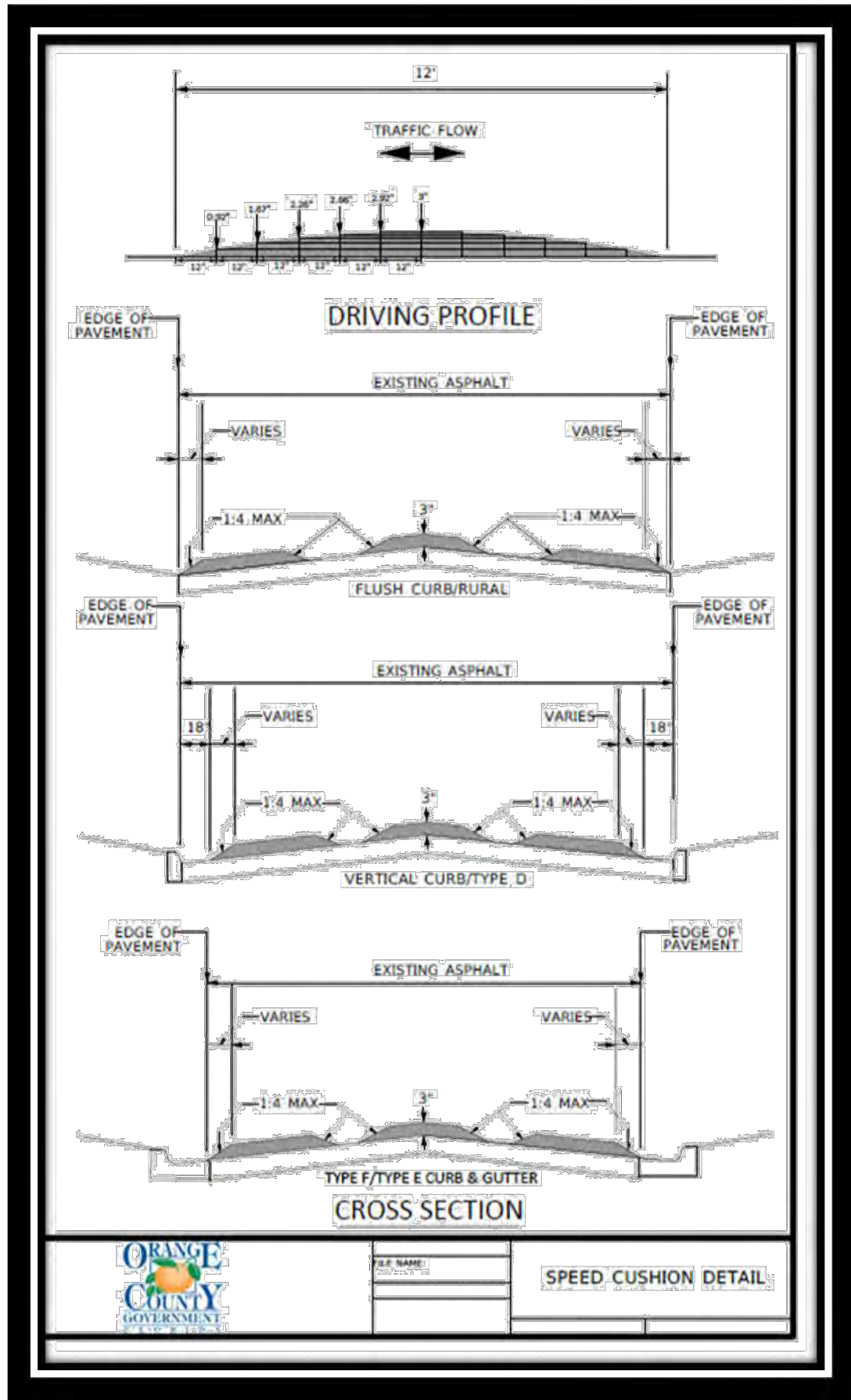
- JOINT LEGEND**
- A- EXPANSION JOINTS (PREFORMED JOINT FILLER)
B- DUMMY JOINTS, TOOLED
C- FORMED OPEN JOINTS
D- SAW CUT JOINTS, $\frac{1}{2}$ " DEEP (96 HOUR) MAX. 5'
E- SAW CUT JOINTS, $\frac{1}{2}$ " DEEP (12 HOUR) MAX. 3'
F- EXPANSION JOINT WHEN RUN OF SIDEWALK EXPOSED
G- COLD JOINT WITH BOND BREAKER, TOOLED

FOOTNOTES:

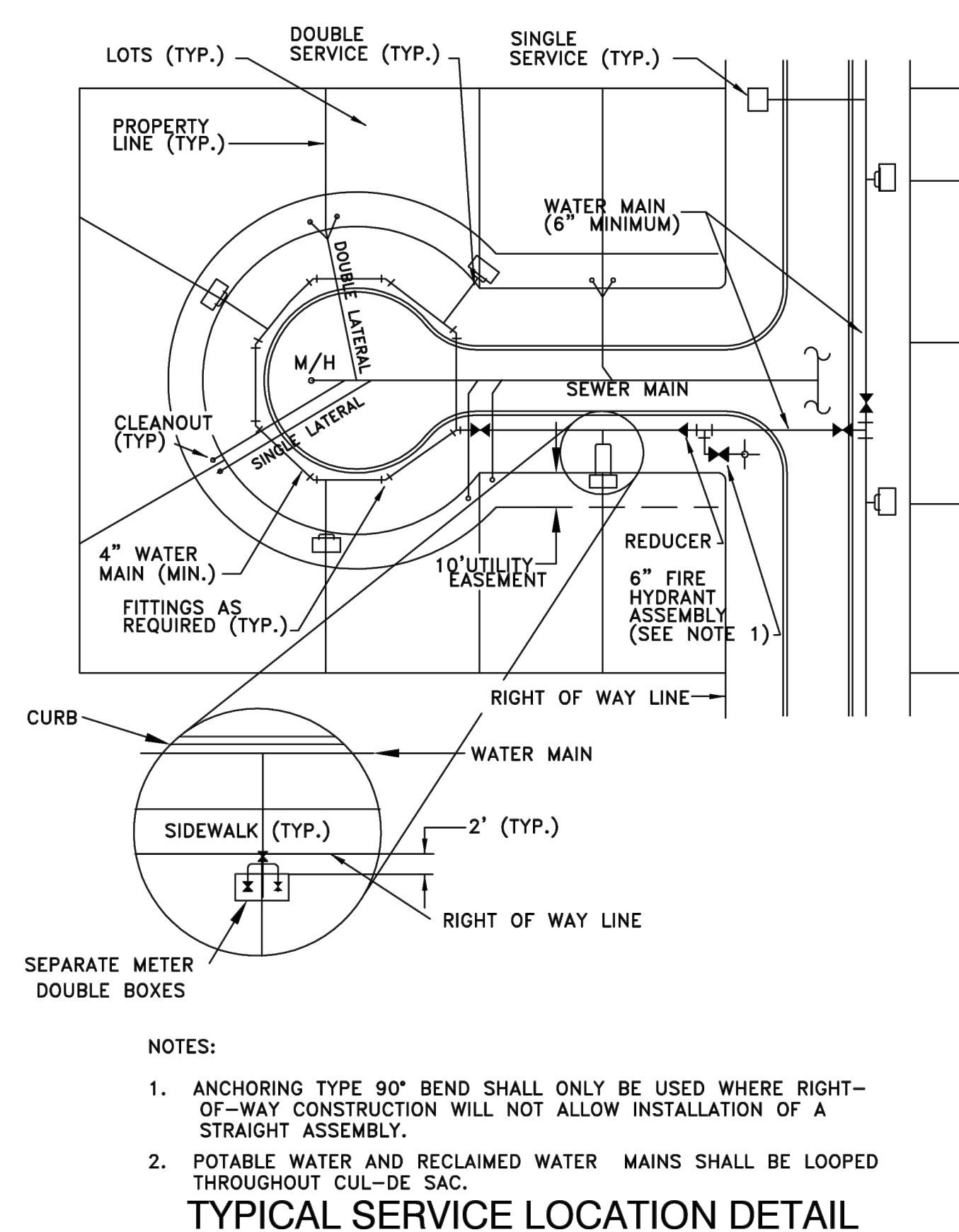
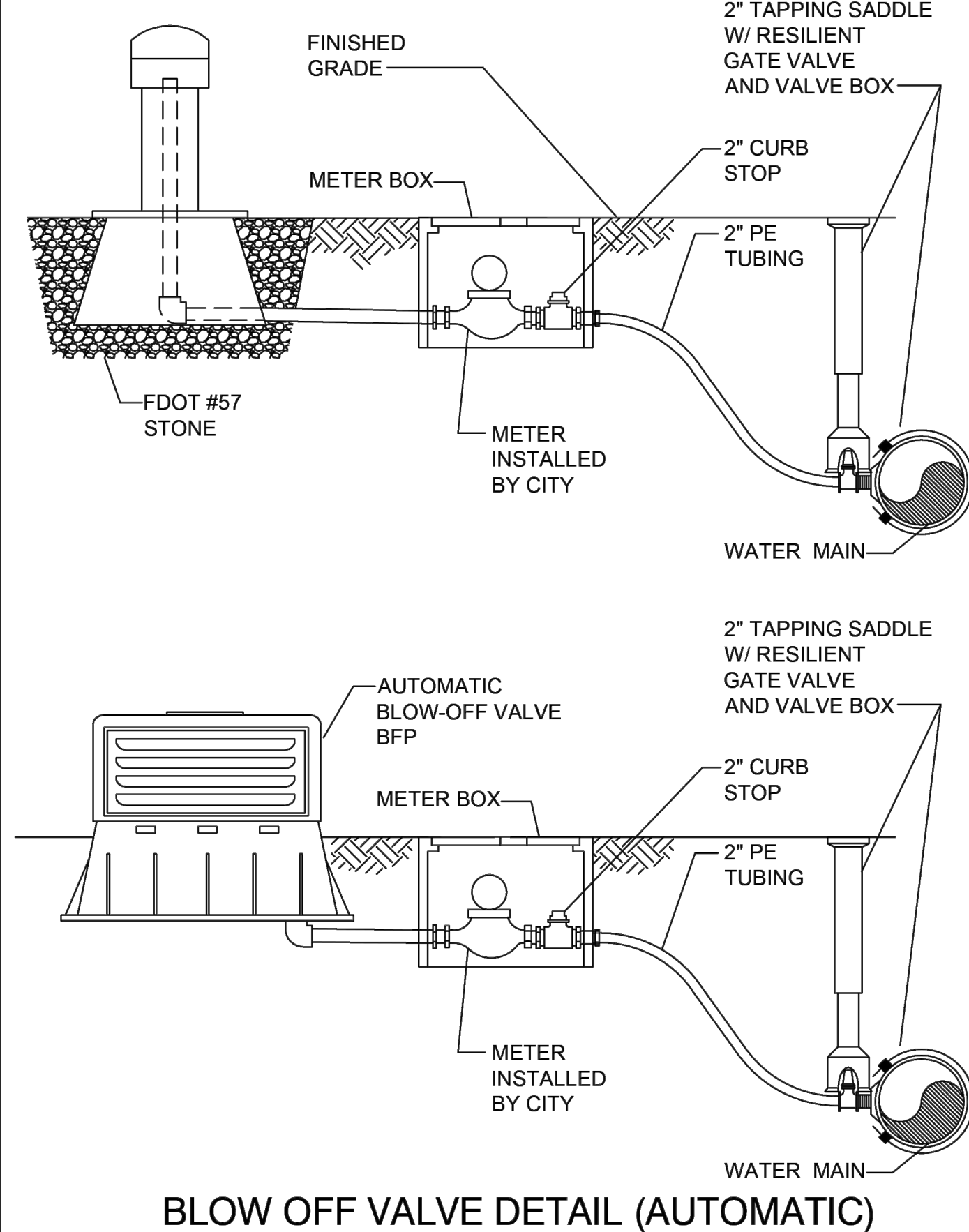
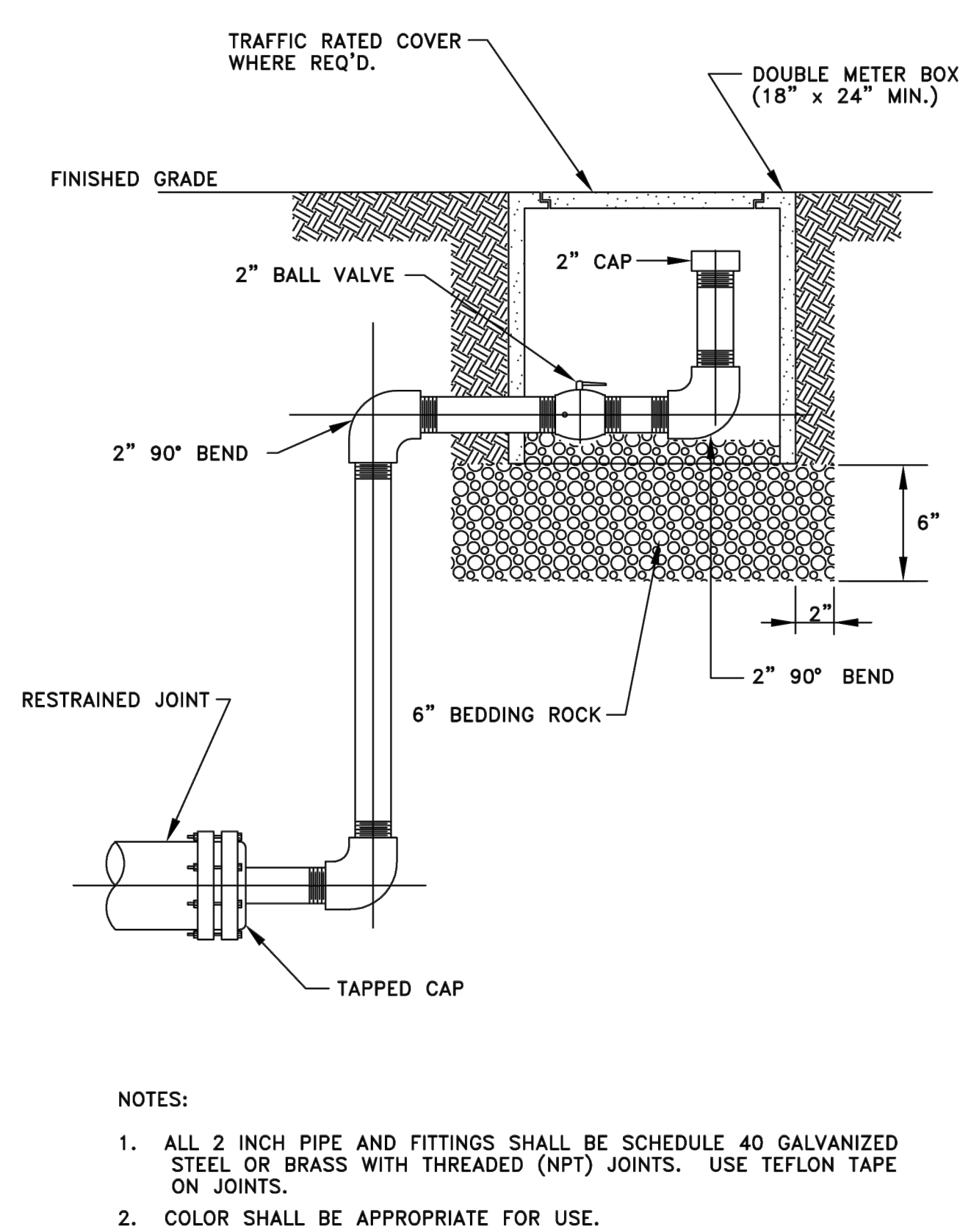
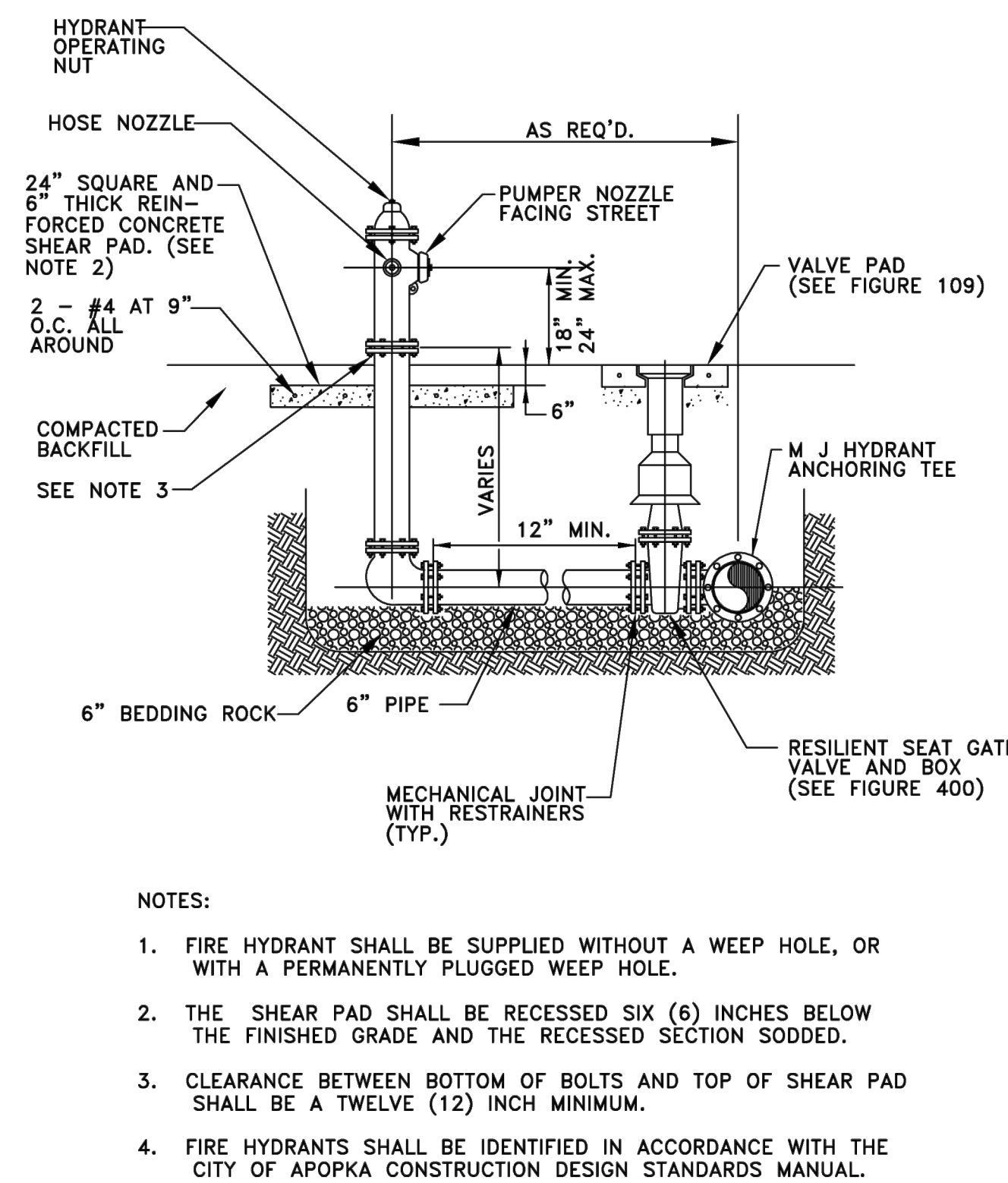
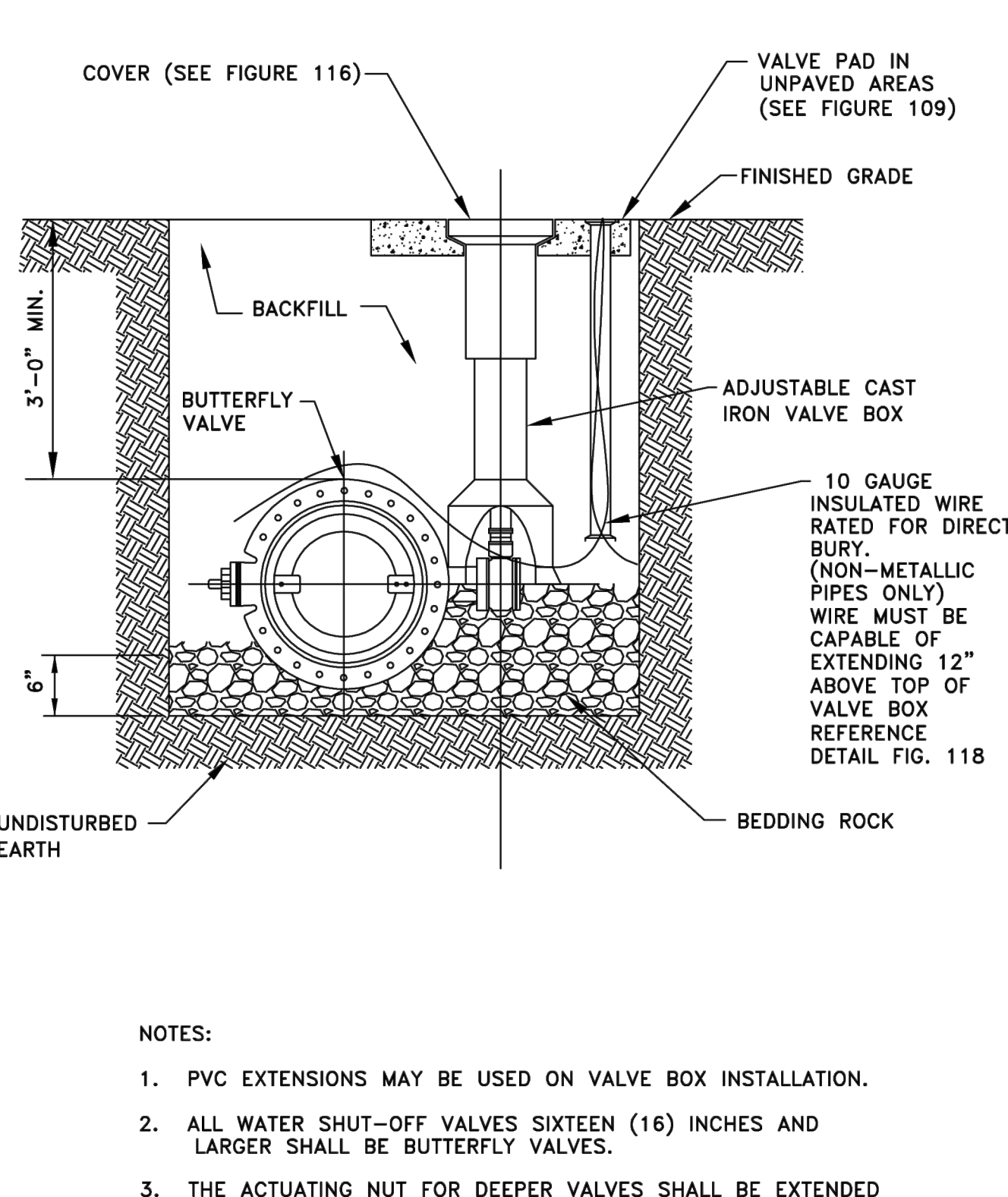
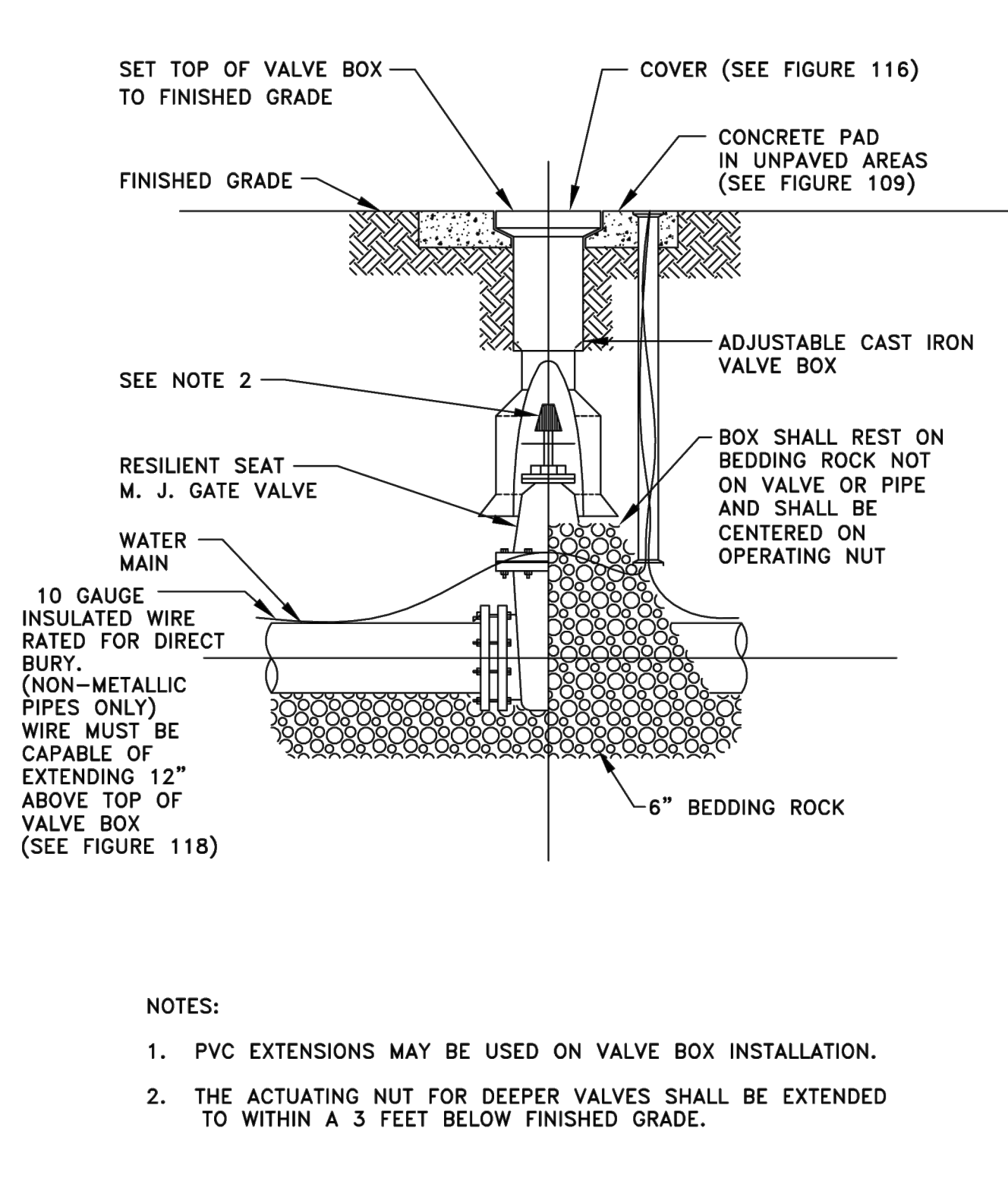
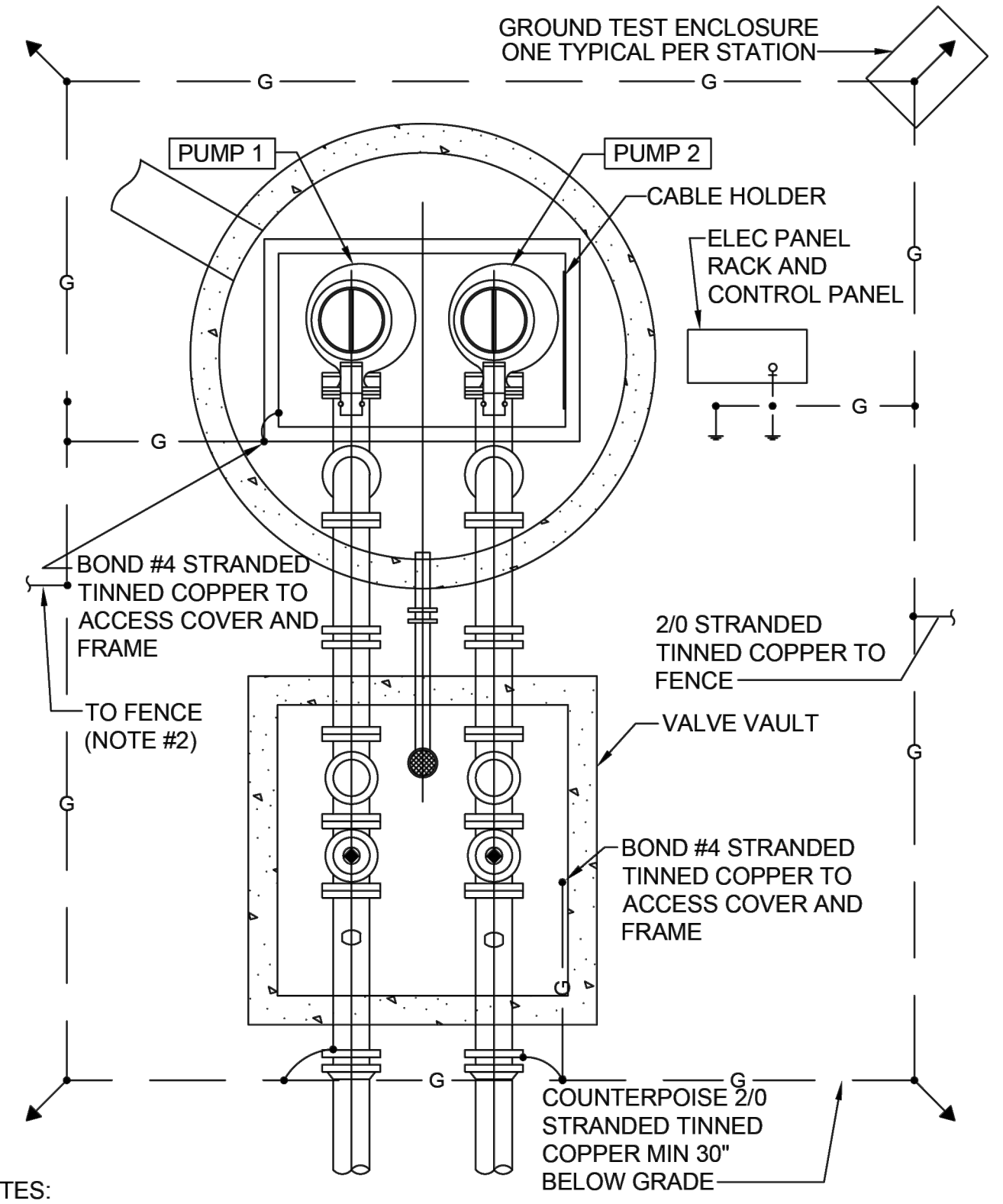
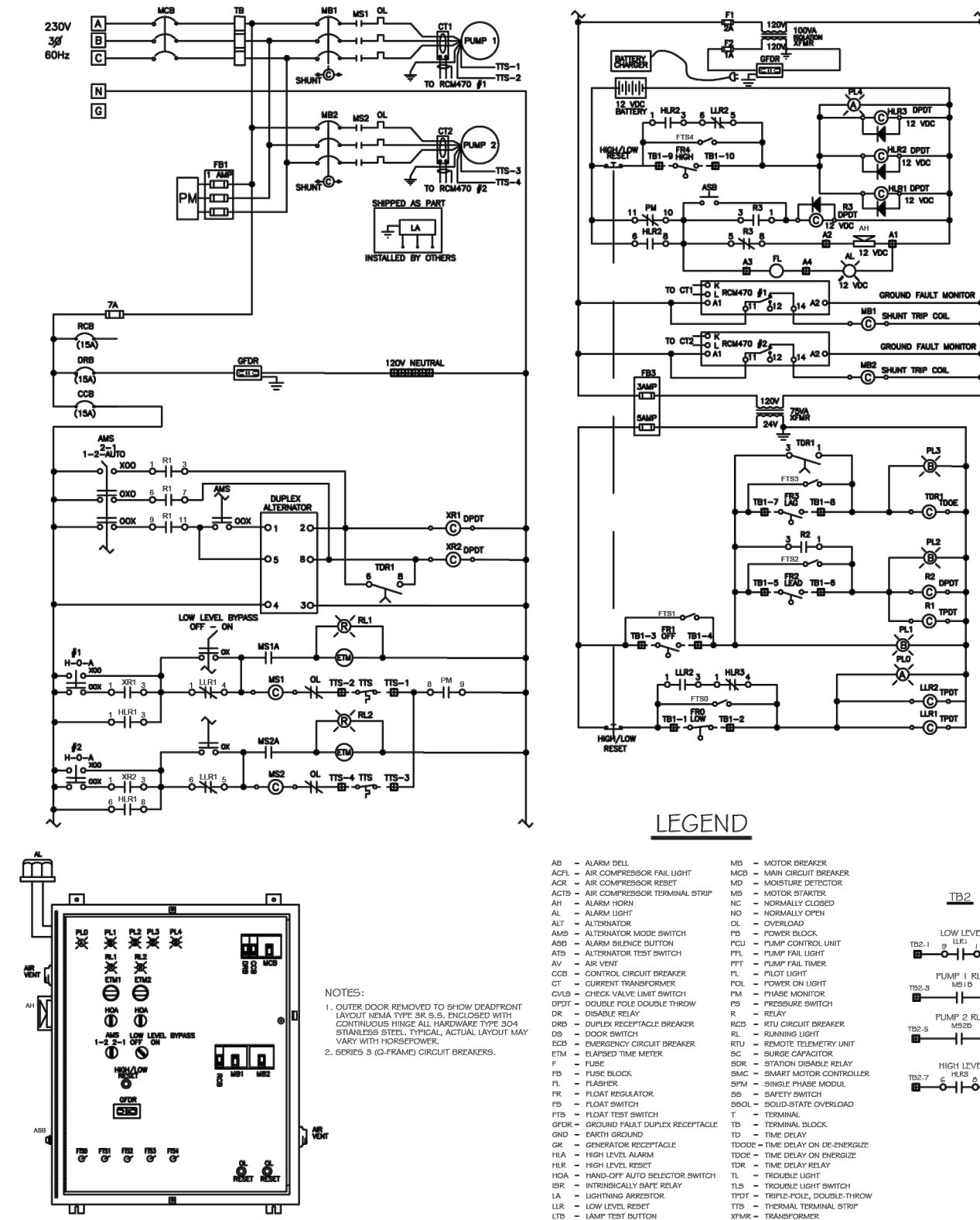
ALL 1/2" JOINTS SHALL BE CONSTRUCTED WITH PREFORMED JOINT FILLER.

- * 1/8" OPEN JOINTS PLACED AT EQUAL (20' MAX.) INTERVALS FOR DRIVEWAYS OVER 20' WIDE. JOINTS IN CURB AND GUTTER TO MATCH JOINTS IN DRIVEWAYS.

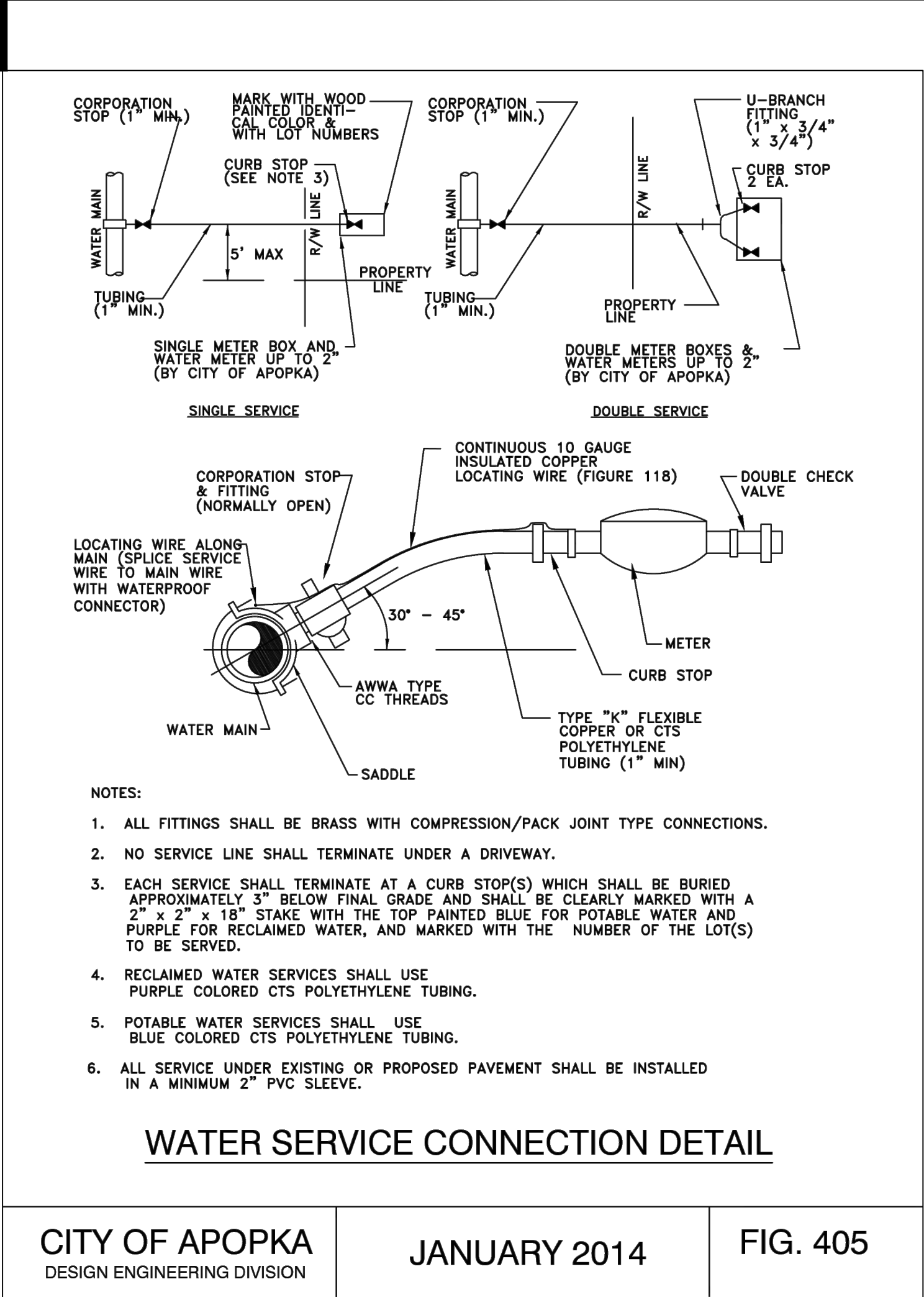
Ø DRIVEWAYS (6" CONCRETE) SHALL BE OF A UNIFORM WIDTH (W) AS SHOWN ON SHT. P-1.



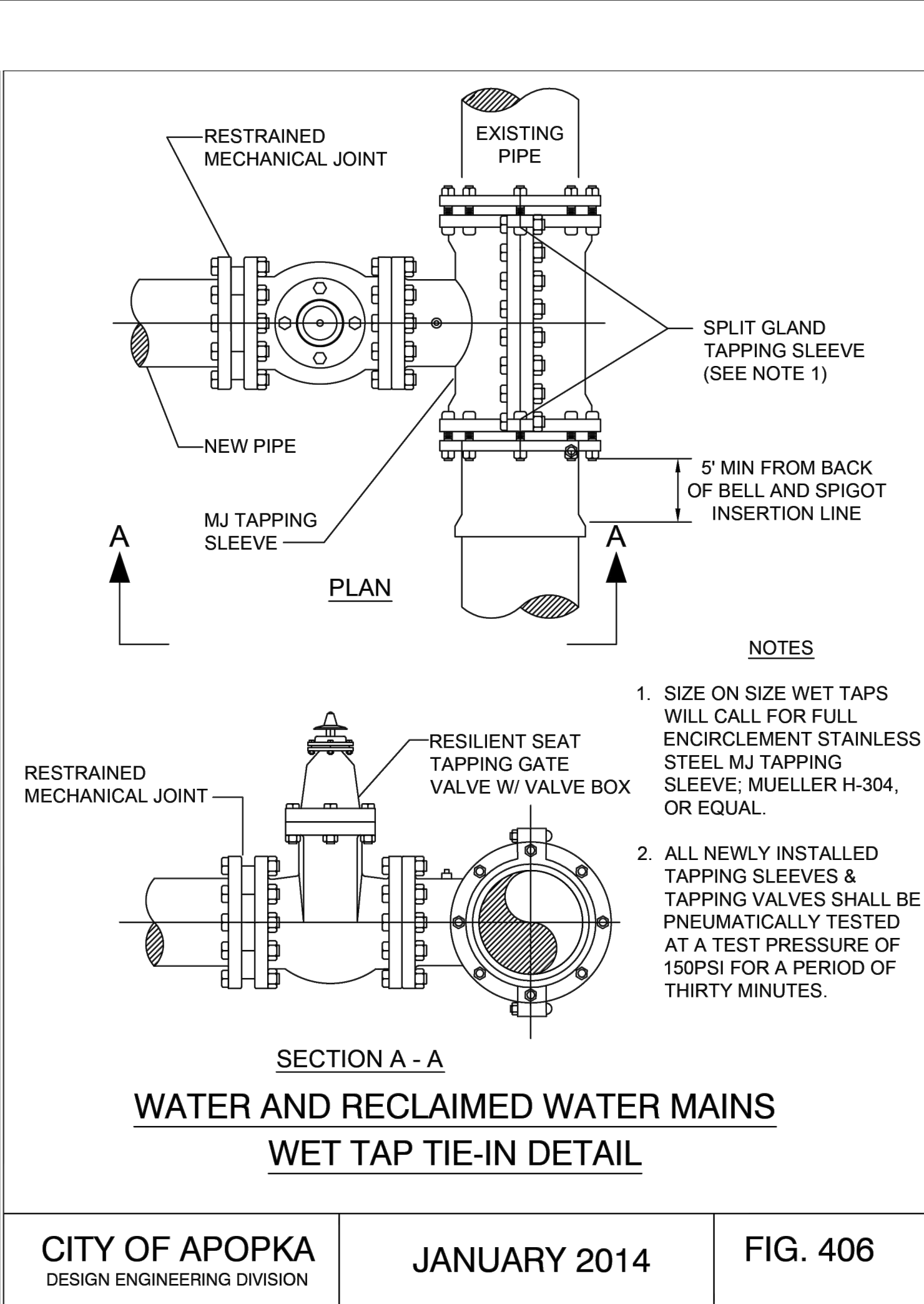
SHEET NUMBER C9.1	CHANDLER ROW	CITY OF APOPKA	FLORIDA	GENERAL CONSTRUCTION DETAILS		K-H PROJECT 2494900000 DATE 05/19/2025 SCALE AS SHOWN DESIGNED BY BJW DRAWN BY SJP CHECKED BY BSA DATE:		Kimley»»Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1511 WWW.KIMLEY-HORN.COM	RESUBMITTAL #1 05/19/25 BJW
				REVISIONS No. DATE BY					



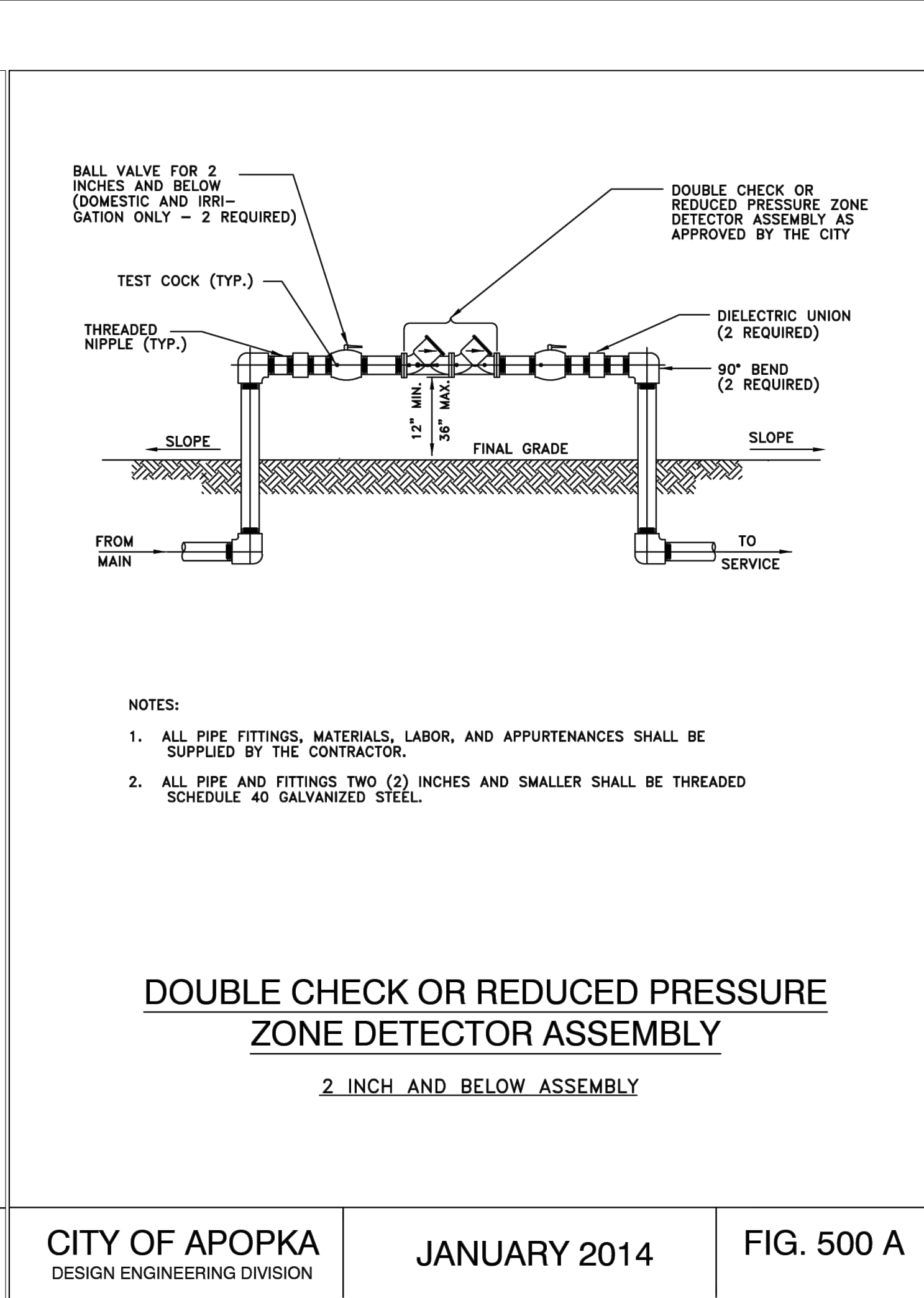
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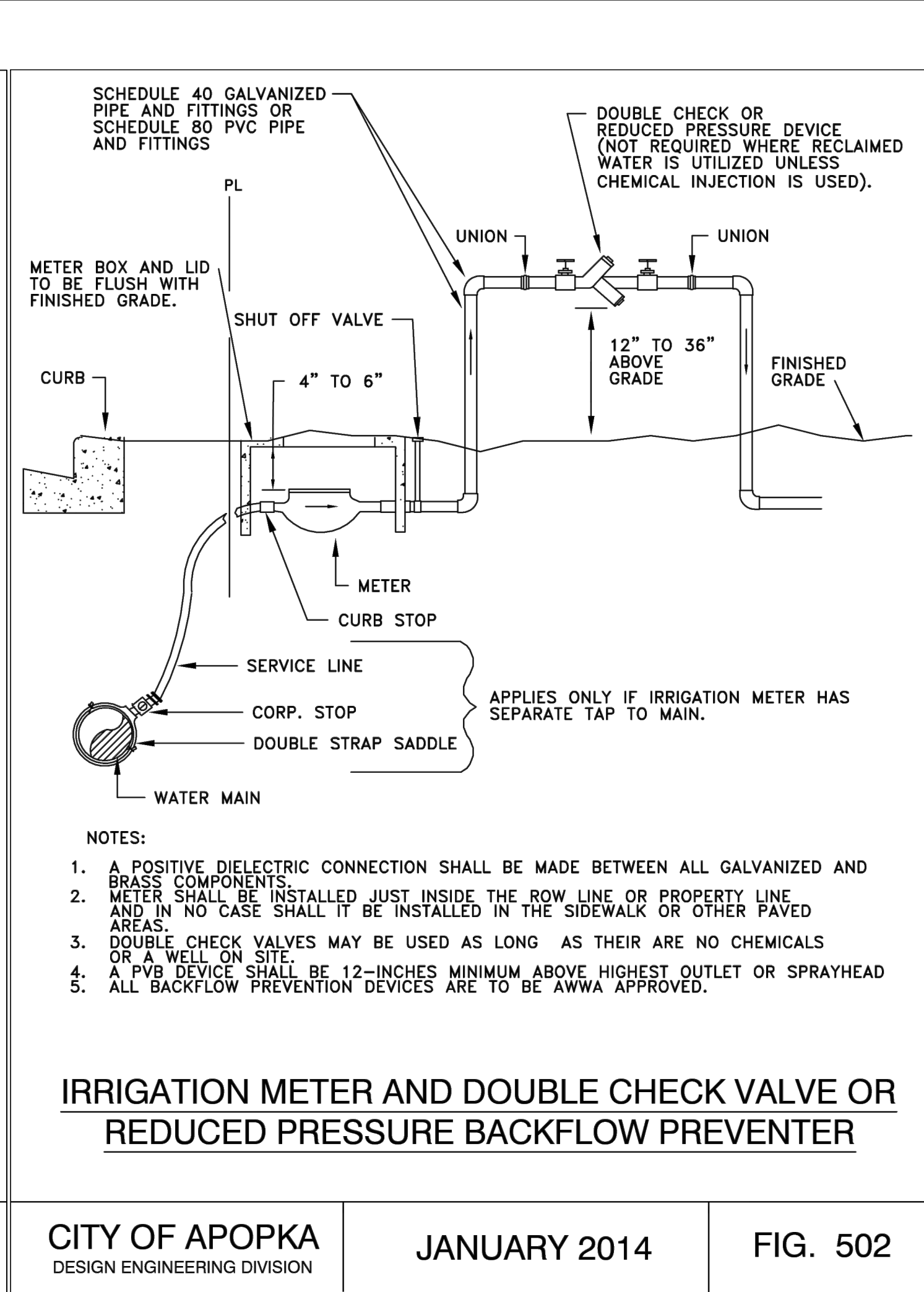
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 405
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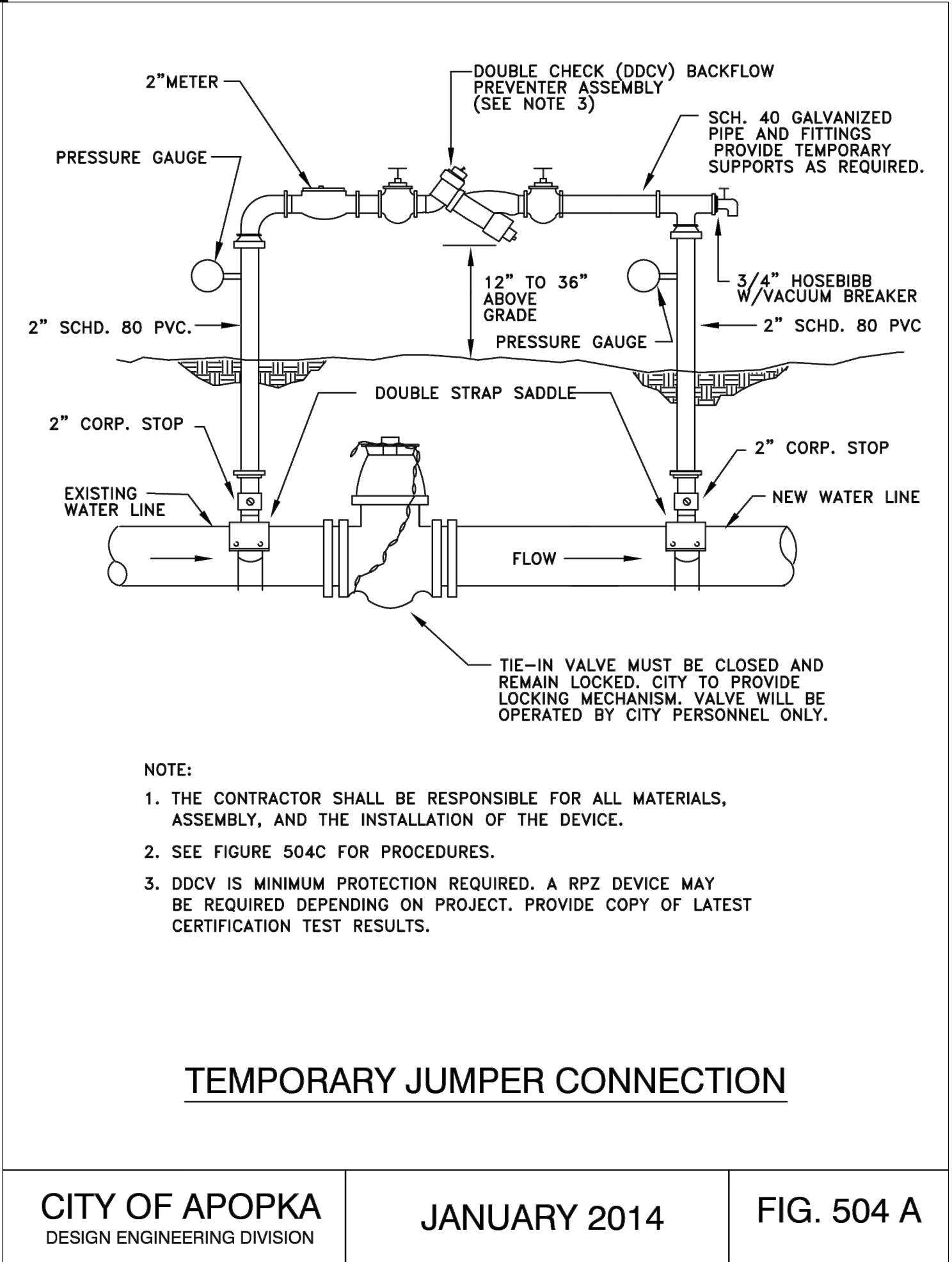
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 406
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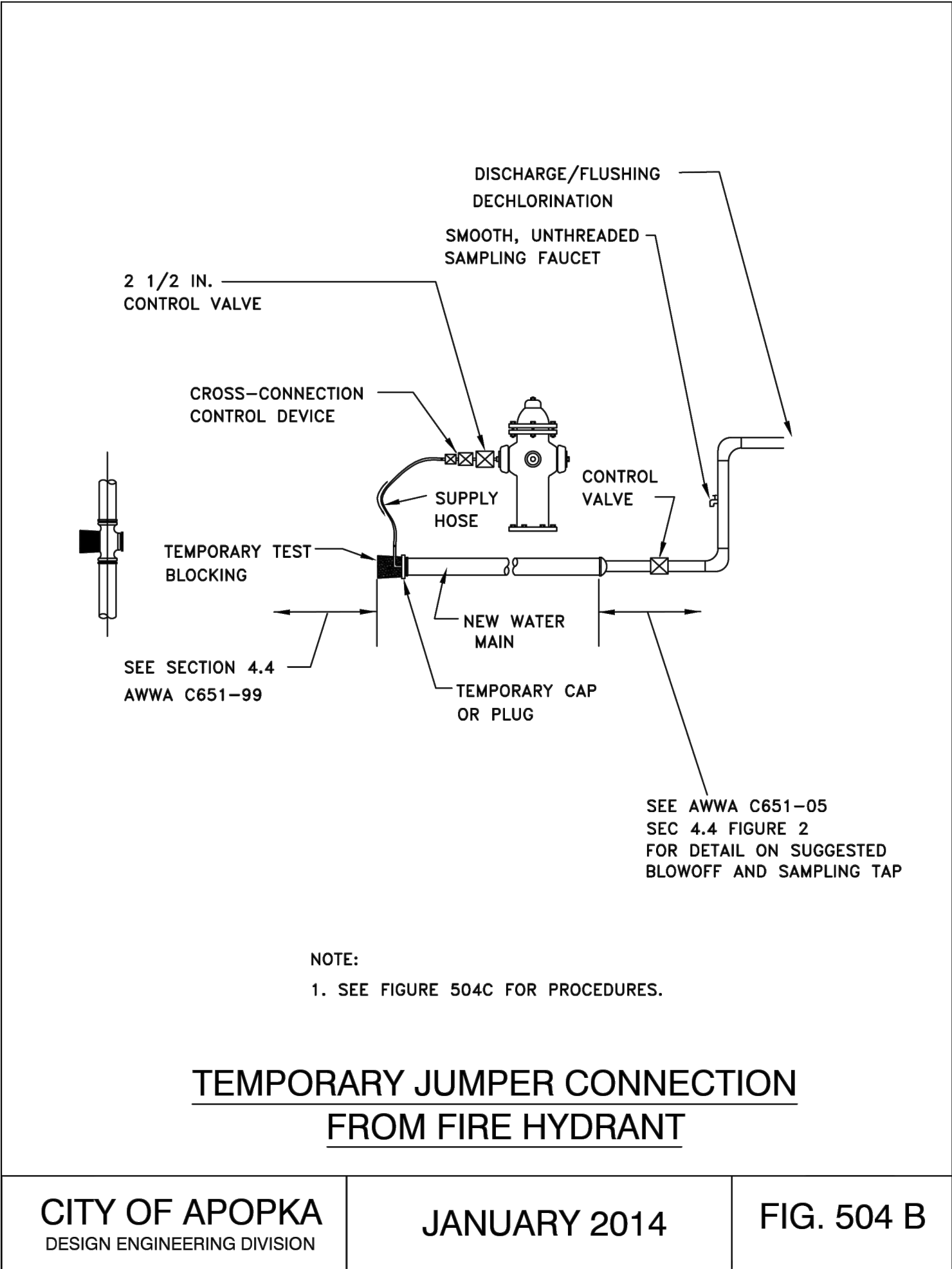
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 500 A
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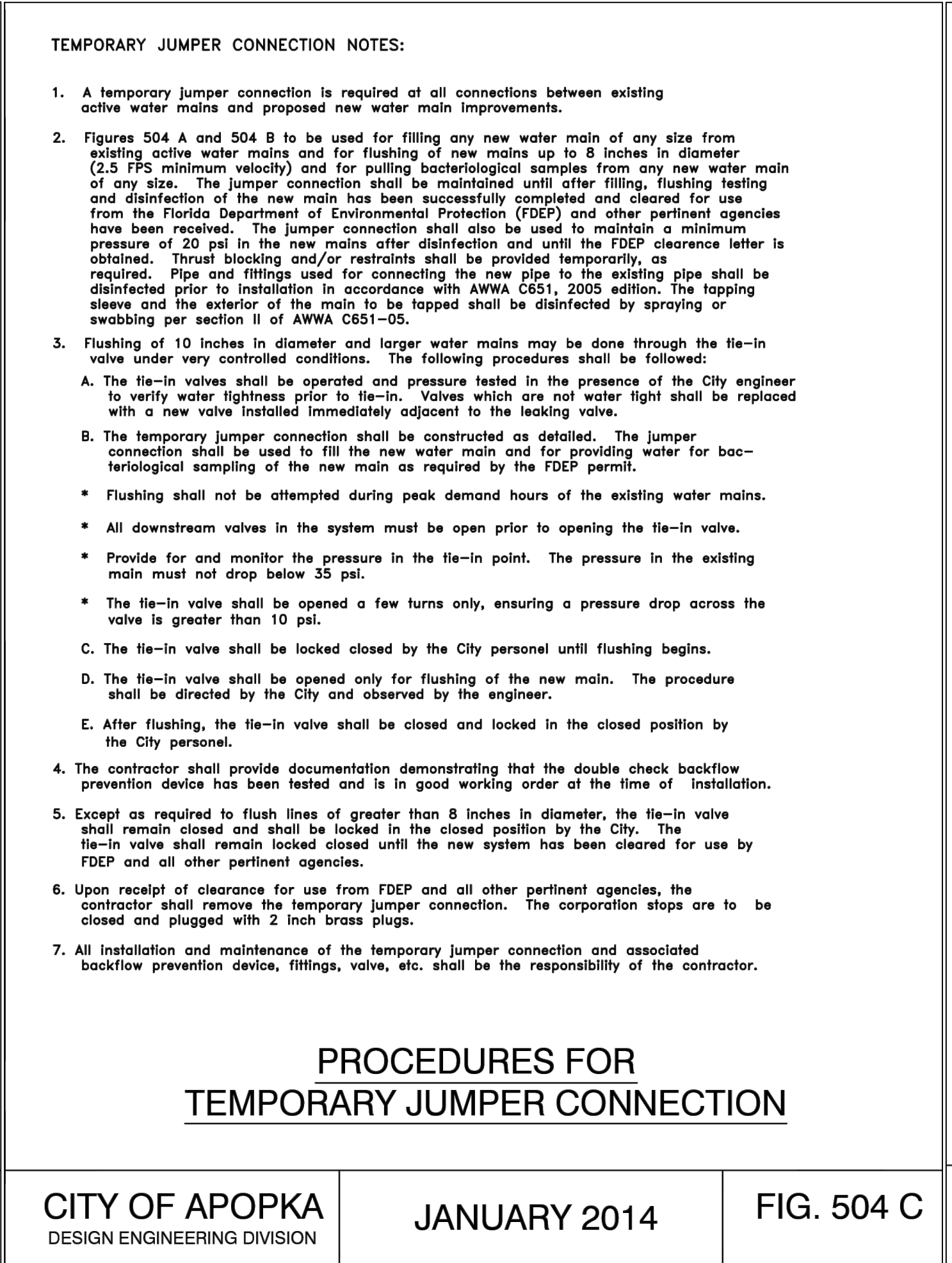
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 502
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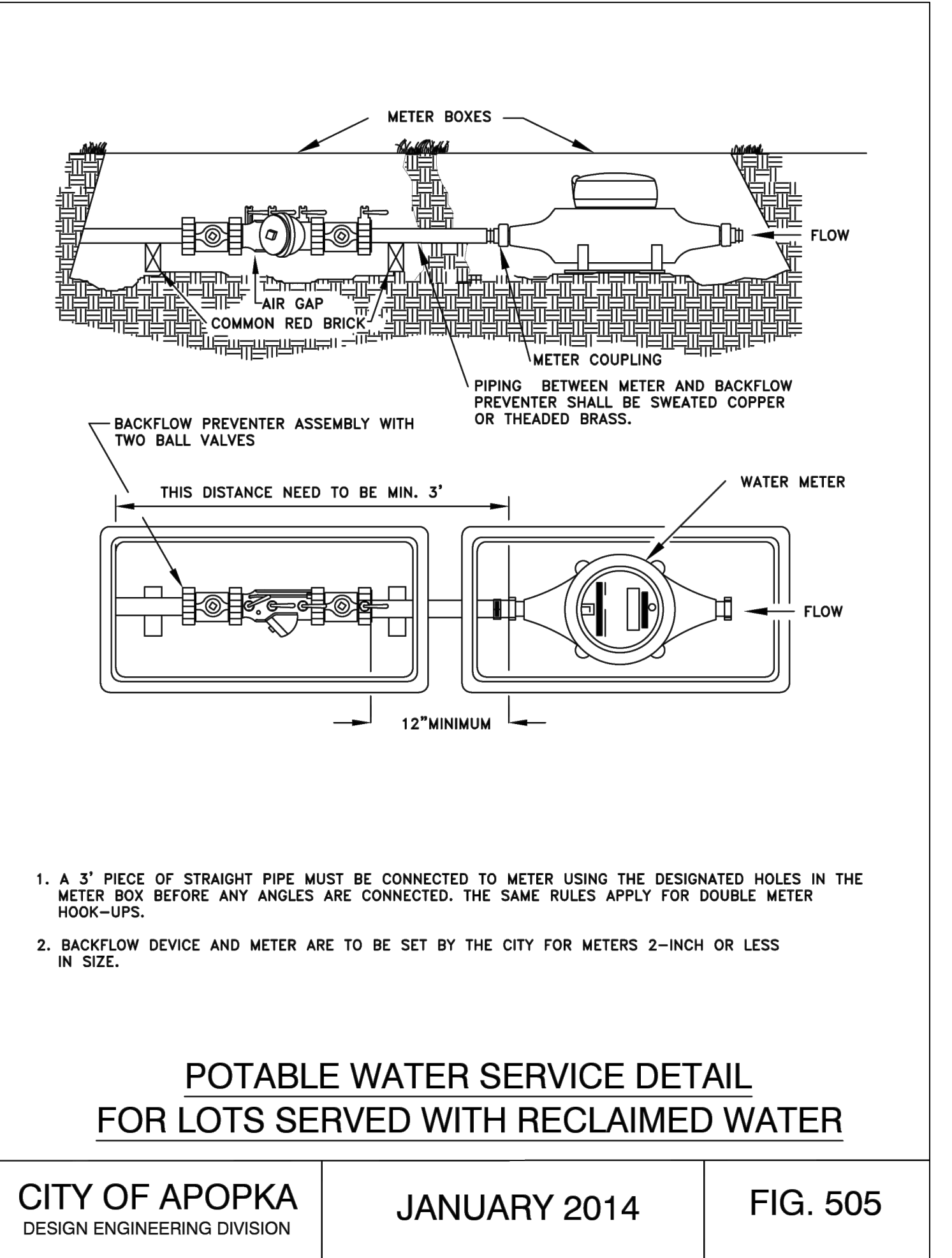
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 A
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 B
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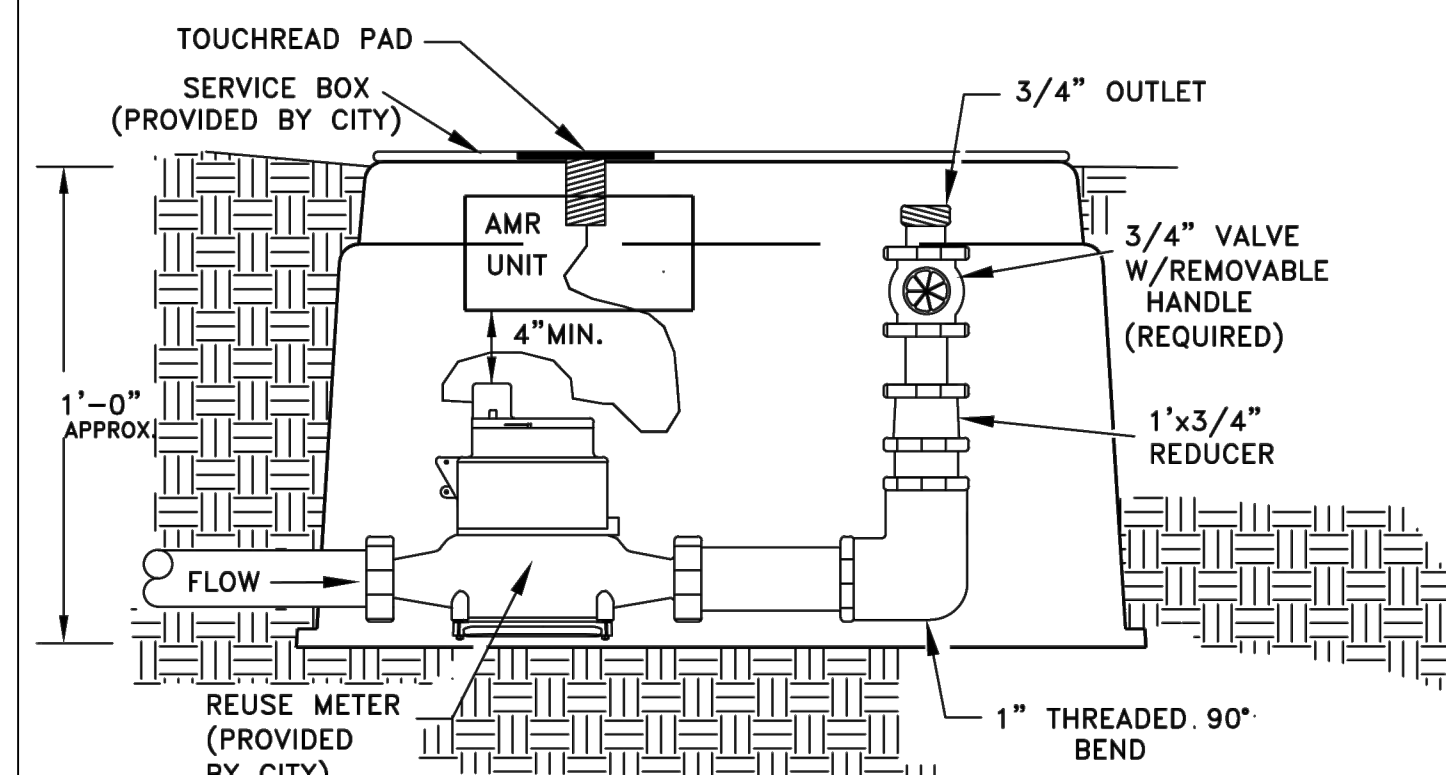


CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 504 C
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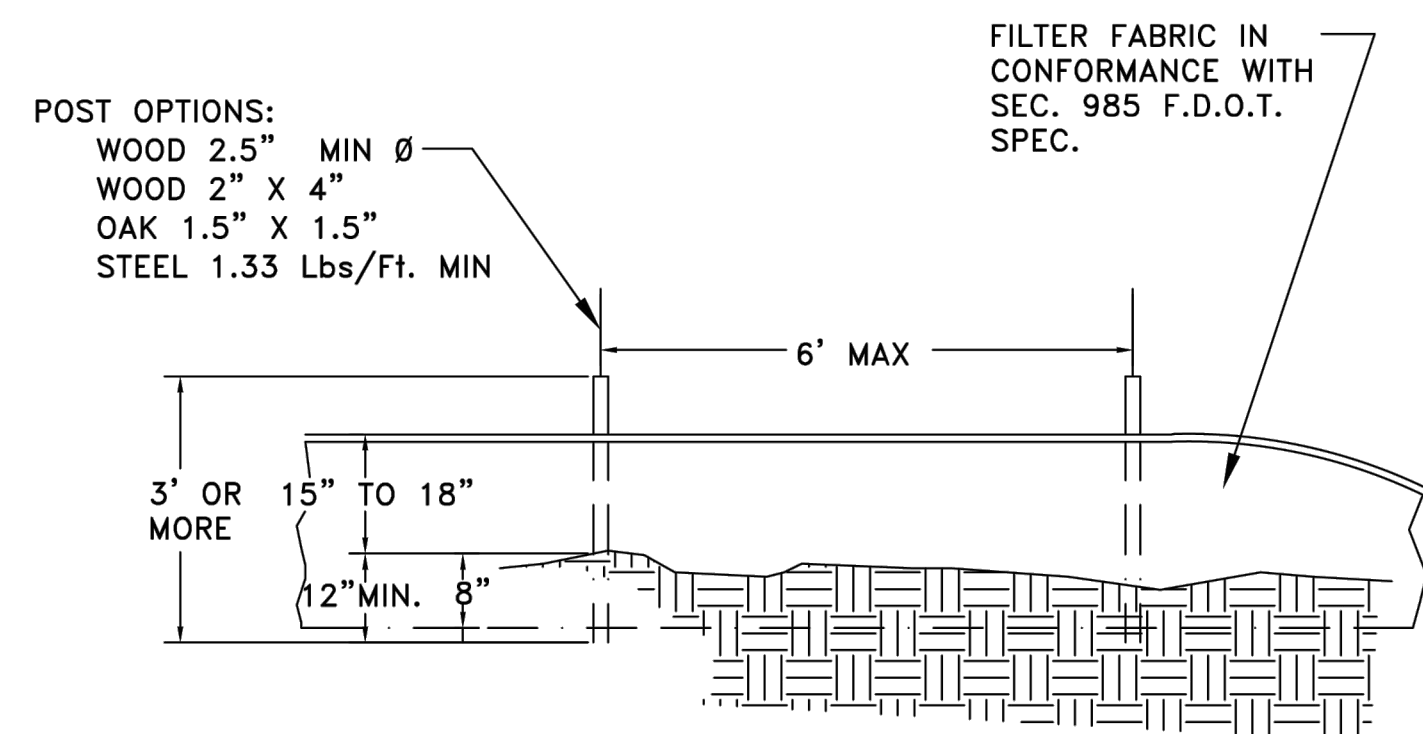
CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 505
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RESUBMITTAL #1	05/19/25 BJW	No.	REVISIONS	DATE	BY
Kimley»Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 6876 MARWICK LANE, SUITE 350, ORLANDO, FL 32827 PHONE: 407-898-1511 WWW.KIMLEY-HORN.COM REGISTRATION No. 35106					
CITY OF APOPKA CHANDLER ROW DETAILS					
SHEET NUMBER C10.4					

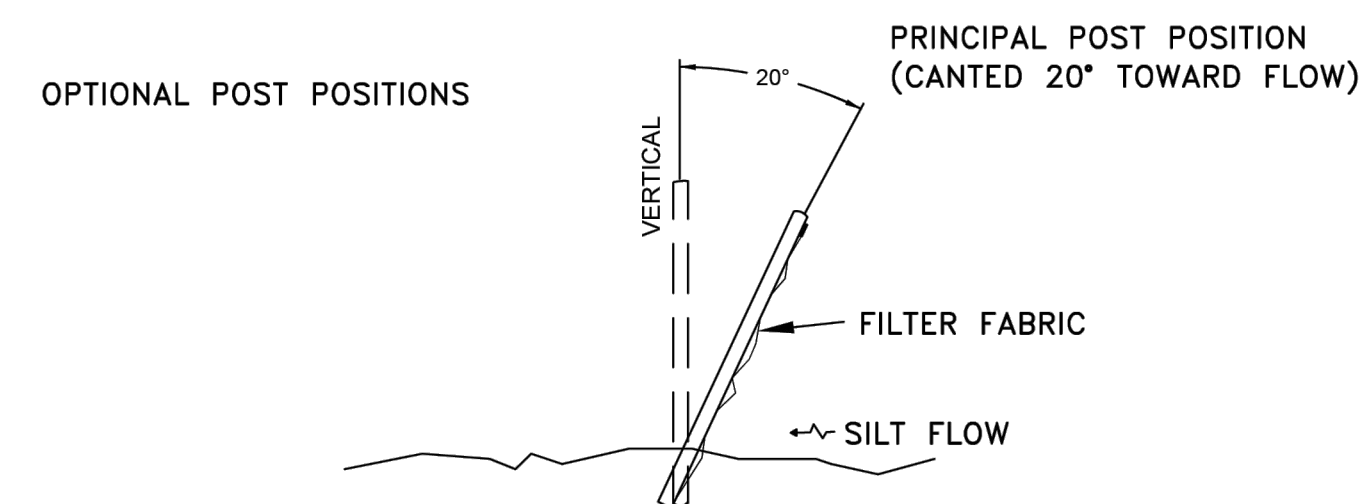


RECLAIMED WATER SERVICE CONNECTION (FOR SERVICES W/O AN IRRIGATION SYSTEM)

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 506
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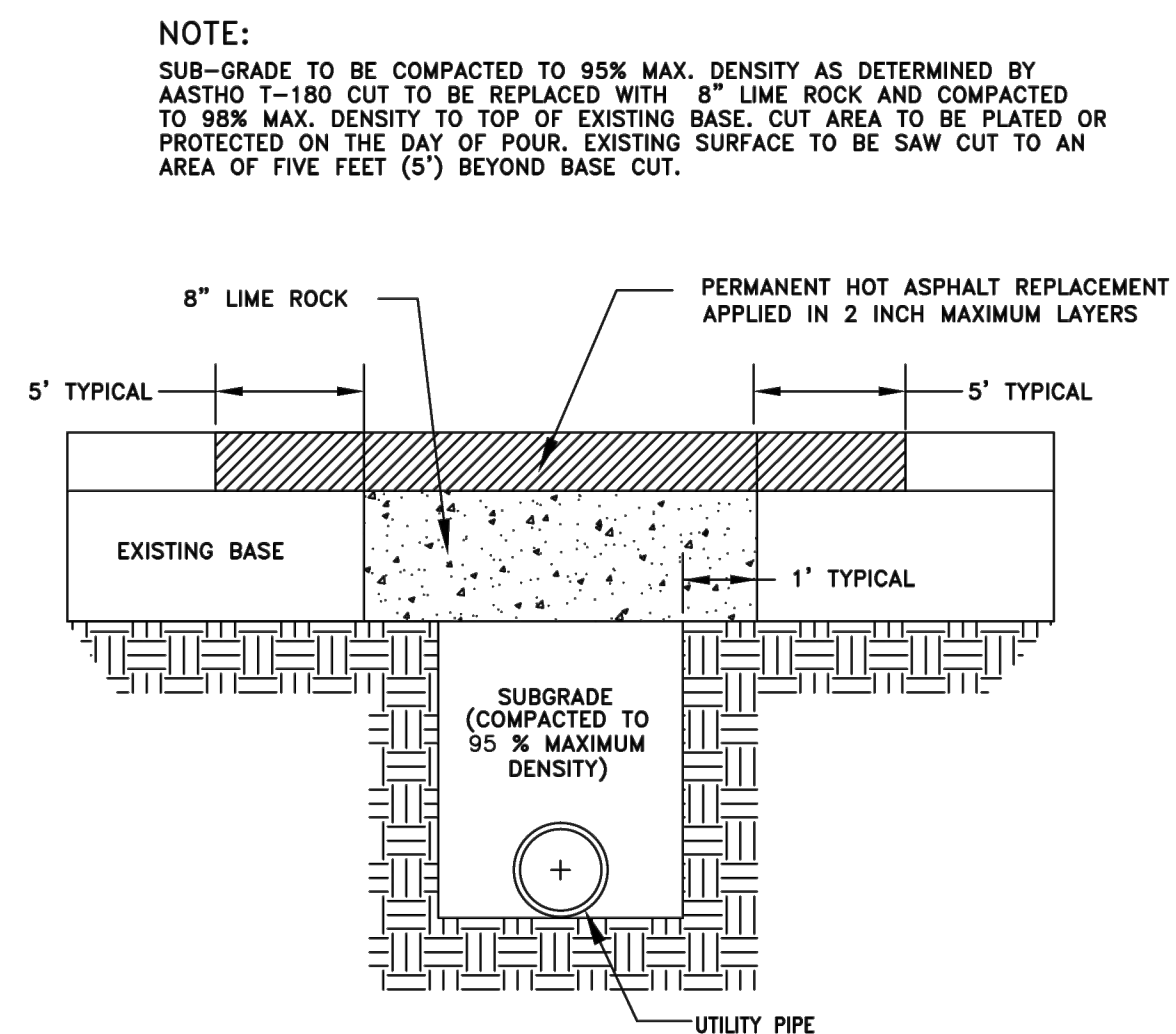
ELEVATION VIEW



SECTION VIEW

SILT FENCE INSTALLATION

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 602
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- GENERAL NOTES:

1. BASE REPLACEMENT SHALL BE 8" LIME ROCK COMPACTED TO 98% MAX. DENSITY.
2. ASPHALTIC CONCRETE SURFACE MATERIAL SHALL BE REPLACED WITH THE SAME TYPE OF MATERIAL AT THE TIME OF REMOVAL.
3. MINIMUM ASPHALTIC CONCRETE SURFACE OVERLAY THICKNESS SHALL BE ONE (1) INCH.
4. ALL JOINT CUTS SHALL BE MECHANICALLY SAW CUT.

- PAVEMENT RESTORATION:

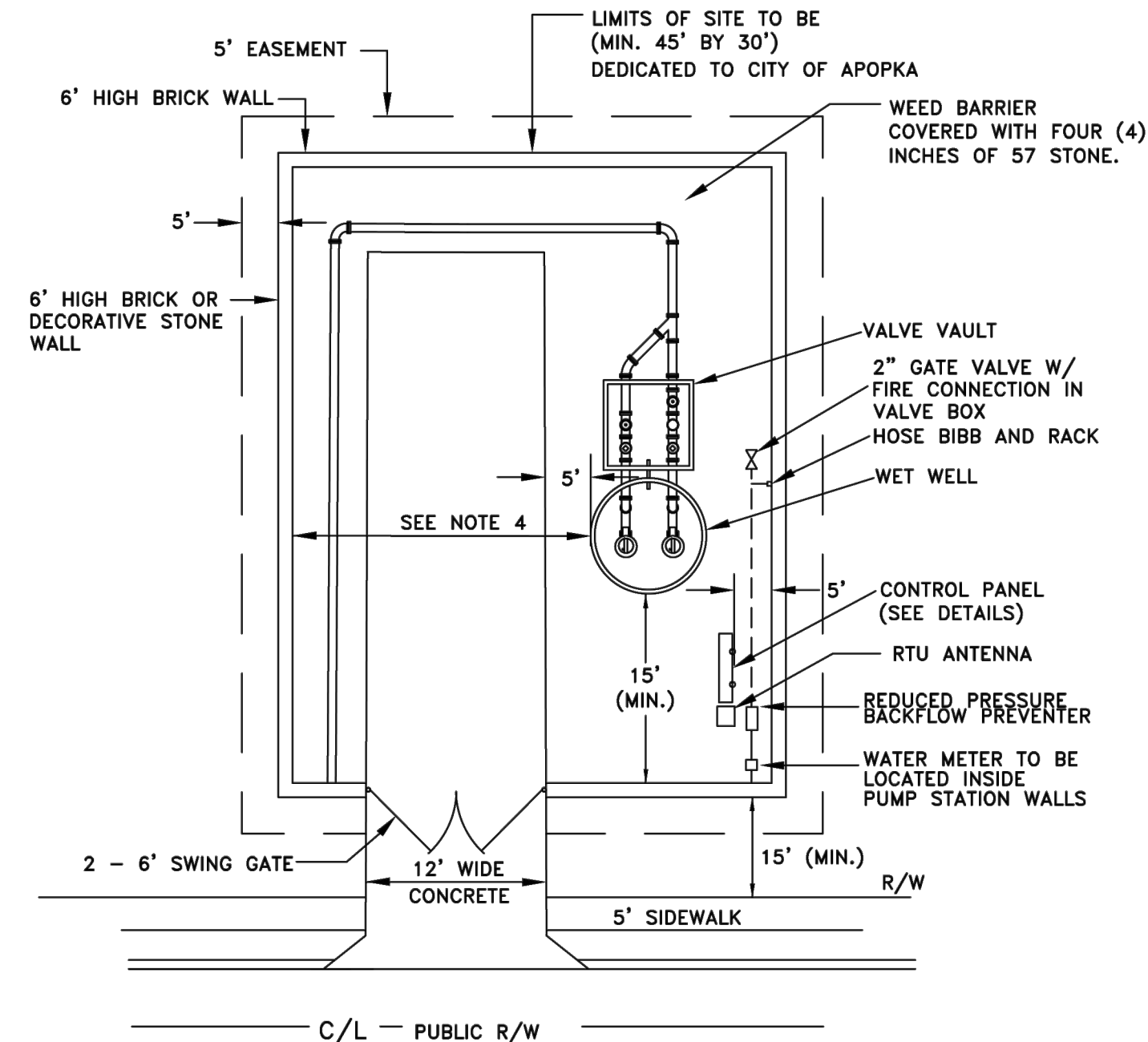
1. LONGITUDINAL CUTS MAY REQUIRE OVERLAY/RESURFACING OF THE COMPLETE WIDTH OF THE TRAVELED WAY.
2. CUTS AT INTERSECTIONS OF STREETS GENERALLY MAY REQUIRE A COMPLETE OVERLAY/RESURFACING TO THE END OF ALL RETURN RADII, AND ALSO TO A POINT TEN FEET (10') BEYOND THE CUT WHICHEVER IS GREATER.
3. ACTUAL REQUIREMENTS WILL BE AS STATED ON THE APPROVED PERMIT.

 LIME ROCK

 HOT PATCH

OPEN-CUT CROSS SECTION DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2015	FIG. 702
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- NOTES:

1. DRIVEWAY AND APRON SHALL BE SIX (6) INCH THICK, 3000 P.S.I. CONCRETE. WITH NO.#6 XE WIRE MESH OR FIBER MESH.
2. POWER TO THE PUMP STATION SHALL BE THROUGH UNDERGROUND CONDUIT FROM SUPPLY SOURCE IN RIGHT-OF-WAY.
3. GATE TO BE DECORATIVE BLACK POWDER COATED ALUMINUM W/PICKET SPACING IS $OR \leq 4"$
4. WET WELL SHALL BE EQUAL TO OR GREATER THAN THE DEPTH OF THE WET WELL.
5. WET WELL LID MUST OPEN TOWARD CONTROL PANEL (HINGE SIDE TOWARD PANEL).
6. LIFT STATION WALL TO BE PLACED AT LEAST 15FT. BEHIND THE R/W LINE.

PUMP STATION TYPICAL SITE PLAN

CITY OF APOPKA DESIGN ENGINEERING DIVISION	MAY 2022	FIG. 300
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APPENDIX A STANDARD DRAWINGS

CHAIN LINK FENCE

10'-0" TO CENTER (MAX)

#9 GALV CLIPS, 2" MAX SPACING

POST CAP

3" POST CORNER, SCH 40

6"

CENTER SUPPORT BAR (SEE NOTE 4)

3,000 PSI CONCRETE

12"

6"

STRETCHER BARS

1 5/8" TOP RAIL, SCH 20 (TYP)

2" MESH FABRIC BLACK VINYL DIPPED

#9 TIE WIRES 12" OC

2 3/8" LINE POST, SCH 40

TENSION WIRE

TURNBUCKLE

FINISHED GRADE

36"

12"

6"

NOTES:

1. TRUSS BARS ARE REQUIRED FOR EACH GATE SECTION AND THE FIRST SPAN ON EACH SIDE OF A CORNER POST ONLY.
2. PROVIDE CHAIN AND LOCK FOR SECURING GATE
3. FENCING AND POSTS SHALL BE BLACK, VINYL DIPPED.
4. CENTER SUPPORT BAR IS REQUIRED ON ALL FENCE SECTIONS.

ORANGE COUNTY UTILITIES

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

FIGURE A406-1

10/10/2021

ROLLING SLIDE GATE ON CHAIN LINK FENCE

SEE DETAIL A406-1 FOR FENCE DETAILS

GALV POST CAP

OPENING PER PLANS (MIN 15')

GATE 6" WIDER THAN OPENING

BOXOUTS (SEE NOTE 2)

3,000 PSI CONCRETE

24"

48"

6"

36"

12"

6'-0"

LEGEND:

- 1 FRONT WHEEL--DOUBLE SOLID WHEEL TROLLEY (QTY 1)
- 2 LOCKING DEVICE (QTY 1)
- 3 REAR WHEEL FOR TRACK (QTY 2)
- 4 TRACK BRACKETS (TO ATTACH TO CHAIN AND PAD LOCK POSTS) (QTY 4) (SEE NOTE 1)
- 5 BRACKETS FOR REAR WHEELS (ATTACH TO GATE FRAME) (QTY 2)

NOTES:

1. TRACK BRACKETS & PIPE SHALL BE PLACED ON THE INTERIOR OF THE FENCE.
2. BOXOUTS FOR CHAIN AND PAD LOCKS.
3. MINIMUM REQUIREMENT FOR ALL DUPLEX PUMP STATIONS.
4. GATE TO ROLL OPEN ON THE INSIDE OF THE FENCE.

ORANGE COUNTY UTILITIES

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

FIGURE A406-2

10/10/2021

CITY OF APOPKA	CHANDLER ROW	CITY OF APOPKA	FLORIDA
SHEET NUMBER C10.5	CITY OF APOPKA DETAILS	K-H PROJECT 249490000	LICENSED PROFESSIONAL
		DATE 05/19/2025	
		SCALE AS SHOWN	
		DESIGNED BY BJW	
		DRAWN BY SJP	
		CHECKED BY BSA	DATE:
			WWW.KIMLEY-HORN.COM REGISTRATION No. 35106
			PHONE: 407-898-1511
			6876 MARATHON LANE, SUITE 350, ORLANDO, FL 32827
			© 2025 KIMLEY-HORN AND ASSOCIATES, INC.
			Kimley»Horn
			A RESUBMITTAL #1
			05/19/25 BJW
			REVISIONS
		No.	DATE
			BY