

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: November 08, 2017
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (Community Development Conference Room)

I. Staff Comments on the following:

- | | |
|---|---------|
| A. Special Events: | None |
| B. Concept Plan: | None |
| C. Site Plans: | None |
| D. Subdivisions/Plats: | None |
| E. Street Name Review: | None |
| F. Annexation: | None |
| G. FLUM / Rezoning: | |
| 1. Schopke Estates (Residential)
PUD Master Plan
Parcel I.D.No.: 06-21-28-7172-19-030
Loc: 2400 Schopke Road
Project Manager: Phil Martinez | PR17-27 |
| H. Special Exception: | None |

II. Other Business:

- | | |
|------------------------------------|-------------------------------------|
| A. Public Hearing: | None |
| B. Vacate/Variance: | None |
| C. Request for Extension: | None |
| D. Lot Split: | None |
| E. Discussion: | None |
| F. Peddlers Permit: | None |
| G. Plan Final Review and Sign-off: | Projects at "Zoning Counter" |

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.



David B. Moon, AICP,
Planning Manager