



## **APOPKA CITY COUNCIL AGENDA**

**August 6, 2025 1:30 PM**

**Apopka City Hall Council Chambers**

**APOPKA CITY COUNCIL MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:**

**<https://www.youtube.com/CityofApopkaFL>**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE**

### **PUBLIC COMMENT PERIOD**

The Public Comment Period is for City-related matters that are not on today's Agenda as business items or public hearings. If you are here to speak for a matter that requires a public hearing, please wait for that item to come up on the agenda. The Public Comment period will be held to a total of thirty (30) minutes. Each speaker will be given three (3) minutes to speak. If you are here for the Public Comment Period, please fill out a GREEN Intent to Speak Form and provide it to the City Clerk prior to the start of the meeting. When the Mayor calls for Public Comment Period, the City Clerk will read the submitted GREEN Intent to Speak Forms in the order they were received. Should a large number of citizens submit public comment period speaker cards, the speaking time per citizen may be reduced to a minimum of two (2) minutes per speaker, to give as many citizens an opportunity to speak as possible during the Public Comment Period. Groups of citizens who wish to speak on the same item or concern may elect a spokesperson to speak on their behalf, in which case an additional one (1) minute will be given to the spokesperson's time per citizen, up to six (6) minutes total. Citizens wishing to elect a spokesperson must be present during the public comment period, indicate the spokesperson on their Intent to Speak forms, and submit their forms together to the City Clerk. If you wish to speak on one of the business items or public hearing items, please fill out a WHITE Intent to Speak Form and provide it to the City Clerk prior to the start of the meeting. Once the item has been presented, the Mayor will call for Public Comment on that specific item. At that time, the City Clerk will read the submitted WHITE Intent to Speak Forms for the current item, in the order they were received. Each speaker will be given three (3) minutes to speak. Please refer to Resolution No. 2025-19 for further information regarding Public Participation Policy & Procedures for addressing the City Council.

### **APPROVAL OF MINUTES**

1. **Regular City Council Meeting Minutes of July 2, 2025.**
2. **Budget Workshop Meeting Minutes of July 7, 2025.**
3. **Budget Workshop Meeting Minutes of July 8, 2025.**
4. **Budget Workshop Meeting Minutes of July 9, 2025.**
5. **Special Council Meeting Minutes of July 9, 2025.**
6. **Regular City Council Meeting Minutes of July 16, 2025.**
7. **Budget Workshop Meeting Minutes of July 17, 2025.**

### **AGENDA REVIEW**

### **PRESENTATION**

1. **FY 2025 BUILD Grant Award for the Ocoee-Apopka Complete Streets Project**  
Presented by: Jean Sanchez, Senior Planner

2. **Apopka Youth Works Summer 2025 Program Recap**  
Presented by: Bryan Nelson, Mayor
3. **FY26 Roadway Repaving Program Update**  
Presented by: Vladimir Simonovski, Public Works Director
4. **Commissioners Compensation Study**  
Presented by: Joseph Patton, Human Resources Director

#### **CONSENT (Action Item)**

1. **Presentation of Service Weapon to Sergeant Steve Harmon**
2. **Execute Release of Code Enforcement Lien for 1550 Golfside Village Boulevard**
3. **Execute Release of Code Enforcement Lien for 1594 Stormway Court**
4. **Authorization to Dispose of Surplus Property**
5. **Authorize the execution of a contract for Rapid Systems, Inc. per the assigned terms.**
6. **Authorize the issuance of sole source memo: Florida Bullet**
7. **Authorize the Mayor to execute a traffic enforcement agreement with the Lakeside Apopka Homeowners Association. To enforce traffic laws pursuant to Florida Statutes.**
8. **Authorize the execution of piggyback contracts for the assigned terms: Cathcart Construction Company, Florida LLC, HD Supply, Inc dba USABlueBook, Challenger Teamwear, Lamphier Company dba Lamphier & Company, and Tanspremier, LLC.**

#### **BUSINESS (Action Item)**

1. **Interlocal Agreement with Orange County for Transfer of Golden Gem Road (Revised Termini)**  
Consideration of revised Interlocal Agreement (ILA) with Orange County to transfer jurisdiction of a segment of Golden Gem Road—from Kelly Park Road to the southern boundary of the Parkview Preserve Subdivision—to the City of Apopka, and direction from City Council on whether to accept the amended roadway transfer.  
Presented by: Jean Sanchez, Senior Planner
2. **Award contract for ITB 2025-A-199: Re-Bid Community Development Block Grant (CDBG) Housing Rehabilitation Program to: RDC Development Corporation**  
Award contract for ITB 2025-A-199: Re-Bid Community Development Block Grant (CDBG) Housing Rehabilitation Program to: RDC Development Corporation  
Presented by: Blanche Sherman, Finance Director
3. **Municipal Impact Fee Rate Study Results and Recommendations**  
Approval and Authorization to Proceed with the Recommended Municipal Impact Study Results  
Presented by: Blanche Sherman, Finance Director
4. **Proposed Mountain Bike Park Project**  
  
Presented by: Radley Williams, Interim City Administrator

#### **PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)**

1. **Ordinance No. 3113 - Second Reading - Annexation - Paulucci Acres**  
Owner(s): Paulucci Acres, LLC  
Applicant(s): Daniel O'Keefe, Shutts & Bowen, LLP  
Location: East side of Vick Road, approximately 1/4 mile north of the intersection of Vick Road and W. Lester Road

Project: Annexation  
Acreage: 39.8  
Density: N/A (only annexation of property)  
Proposed Development: Single-family residential and townhome units  
Project Manager: Bobby Howell, AICP  
Presented by: Bobby Howell, Planning Manager

2. **Ordinance No. 3114 - Second Reading - Open Container**

Ordinance No. 3114 - Second Reading of Open Container  
Presented by: Radley Williams, Interim City Administrator

3. **Resolution 2025-25 - Vacation of Right of Way - Paulucci Acres**

Owner(s): City of Apopka  
Applicant(s): Daniel O'Keefe, Shutts & Bowen  
Location: North of Woodside Ridge Drive and Misty Glen Circle  
Project: Vacation of ROW  
Density: N/A  
Tract size: 1.52 ± acres  
Project Manager: Bobby Howell, AICP  
Presented by: Amer Hamza, Planner

4. **Resolution 2025-32 - Plat Administrative Designation**

Resolution 2025-32 - Plat Administrative Designation  
Presented by: Clif Shepard, City Attorney

5. **Resolution No. 2025-33 - City Clerk's Policy for Minutes**

Review and Approve Resolution 2025-33 and accompanying Policy for the Meeting Minutes.  
Presented by: Susan Bone, City Clerk

## **CITY COUNCIL REPORTS**

## **CITY ADMINISTRATOR'S REPORT**

## **CITY ATTORNEY'S REPORT**

## **MAYOR'S REPORT**

## **ADJOURNMENT**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.