



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

**September 3, 2025 9:00 AM
Apopka City Hall Council Chambers**

SPECIAL EVENTS

1. **Apopka/Altamonte Springs Veterans of Foreign Wars Post 10147 - Tribute to the Eagles - Apopka Community Center/VFW Post 10147 - 519 South Central Avenue - October 18, 2025, 5:00 PM - 10:00 PM**
2. **Above and Beyond Pregnancy Center - Walk For Life Compassion in Motion - VFW 519 South Central Avenue - October 18, 2025, 8:00 AM - 11:00 AM**
3. **Reyes Fitness Professionals - Turkey Trot - Northwest Recreation Center (loading dock at amphitheater) 3710 Jason Dwelley Parkway - November 22, 2025, 7:00 AM- 11:00AM**
4. **Re-imagine Communities - Jingle Bell Book Bash - Kit Land Nelson Park - 10 North Forest Avenue - December 11, 2025, 4:00 PM - 7:00 PM**

SITE PLAN:

CONSTRUCTION SITE PLAN

1. **CSP-25-20 Apopka Single Family (fka) Apopka Multi Family - Revised Construction Site Plan(CSP), 3rd Submittal**

SUBDIVISION:

CONSTRUCTION SITE PLAN

1. **CSP-25-15 Ondich South - Construction Site Plan (CSP), 3rd Submittal**
Owner(s): PM S-1 REO LLC
Applicant(s): 1828 Engineering - Sofia Sierra-Gil
Location: Southwest of Ondich Road and Effie Drive
Proposed Use: Single Family Residential Subdivision
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be

required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.



DRC: 9/3

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Apopka / Altamonte Springs Veterans of Foreign Wars Post 10147

Name of Applicant	Michael McFadden
Mailing Address	1910 Orchard Dr. Apopka, FL 32712
City	Apopka
State	FL-USA
Zip Code	32712
Cell Phone	4073107946
Email	mtmcfaddenfla@yahoo.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-8013734909C-1

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 Post 10147 501C 19 Letters good for five years.pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

 Business Tax Information 2025.pdf

 VFW Congressional Charter.pdf

Name of the Event	Tribute to the Eagles
Date(s) of the Event	18 October 2025
Hours of the Event	1700-2100
Location of the Event	Apopka Community Center / VFW Post 10147
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	275
Briefly describe the event and all activities that will occur during the event:	Dinner, Music and Dancing
Event Category	• Other
Please specify	Fundraiser
Are there flyers or advertisements for this event?	Yes



Will there be admission fees to your event?	Yes
Will you be serving alcohol?	Yes
Copy of your liquor license & insurance	 Liquor License 2024-2025.pdf

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Take Down/Load Out

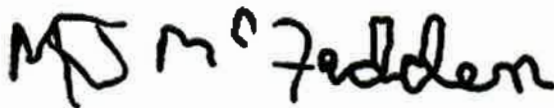
Date	10/18/2025
Start Time	9:00 PM (EDT)
End Time	11:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant	Mike McFadden
Title of Applicant	Events Chairman - VFW Post 10147
Date Submitted	08/18/2025

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



2025-2026 Certificate Of Insurance.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Mike McFadden

Title of Applicant

Events Chairman - VFW Post 10147

Sponsoring Organization Name

Apopka / Altamonte Springs Veterans of Foreign Wars Post 10147



APOPSR-01

ALUNSFORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/3/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hatcher Insurance, LLC PO Box 540689 Orlando, FL 32854	CONTACT NAME: Ali Lunsford		
	PHONE (A/C, No, Ext): (407) 901-7336	FAX (A/C, No):	
	E-MAIL ADDRESS: ALunsford@hatcherins.com		
INSURED Apopka/Altamonte Springs VFW Of The United States Post 10147, Inc. 519 S Central Avenue Apopka, FL 32703	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Century Surety		36951
	INSURER B : Mount Vernon Fire Insurance Co		26522
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC ☐ OTHER:	X		CCP-1321632	6/1/2025	6/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Liquor Liability			LQ 2004421D	6/1/2025	6/1/2026	Occurrence 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: 519 S. Central Avenue, Apopka, FL 32703. The GL policy includes a blanket Additional Insured endorsement for the Certificate Holder if required by written contract. Liability is limited to loss or damage arising out of negligent acts of the Insured. Additional Insured on Liquor Liability

CERTIFICATE HOLDER

CANCELLATION

City of Apopka
120 E Main Street
Apopka, FL 32703

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

This endorsement modifies insurance provided under the following:

LIQUOR LIABILITY COVERAGE FORM

ADDITIONAL INSURED - MANAGER OR LESSORS OF PREMISES

SCHEDULE*

Name of Person or Organization (Additional Insured):

Effective Date: 06/01/2023

CITY OF APOPKA

120 E MAIN ST

APOPKA, FL 32703

Designated Premises (Part Leased To You):

519 S. CENTRAL AVE

APOPKA, FL 32703

Additional Premium: _____

(*If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the SCHEDULE but only with respect to liability arising out of the ownership, maintenance or use of that part of the premises leased to you and shown in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization shown in the Schedule.

All other terms and conditions of this Policy remain unchanged. This endorsement is a part of your Policy and takes effect on the effective date of your Policy unless another effective date is shown.



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIV OF ALCOHOLIC BEVERAGES & TOBACCO

THE RETAILER OF ALCOHOLIC BEVERAGES HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 561, FLORIDA STATUTES

SERIES: 11C

CONSUMPTION ON PREMISES ONLY

APOPKA/ALTAMONTE SPRINGS VFW OF THE OF THE US POST

VFW POST 10147
519 S CENTRAL AVE
APOPKA FL 32703

LICENSE NUMBER: BEV5813268

EXPIRATION DATE: SEPTEMBER 30, 2025

Always verify licenses online at MyFloridaLicense.com

****Updated license required for approval
before event can be held****

ISSUED: 08/31/2024

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



Schedule

A Tribute to the Eagles | Oct 18, 5:00 PM – 9:00 PM VFW Post 10147 / Apopka Community Center, 519 S Central Ave, Apopka, FL 32703, USA

[Go Back](#)

Sat, Aug 24

5:00 PM - 6:00 PM Doors Open

6:00 PM - 7:00 PM Dinner

7:00 PM - 9:00 PM Music and Dancing

Glenn Wright– State Commander
Kevin "Scott" Hice – Sr. Vice Commander



Eugene L Perrino Sr. - Adjutant/Quartermaster
Randolph "Randy" Cash– Jr. Vice Commander

June 24, 2024

To Whom It May Concern:

Apopka/Altamonte Spring Post, VFW Post 10147, Apopka, Florida is an active post in good standing with the Veterans of Foreign Wars.

Post 10147 is under the Department of Florida, Veterans of Foreign Wars 501c (19) group exemption. Tax identification number is 59-2917986.

This letter is good for five years from this date.

If you need any further information, please do not hesitate to call the office.

Respectfully,

A handwritten signature in black ink, which appears to read "E. L. Perrino Sr.", is written over a horizontal line.

Eugene "Gene" Perrino Sr.
State Quartermaster

EP:rb

VFW DEPARTMENT OF FLORIDA

543 N.E. Sanchez Ave. Office 352.622.5126
Ocala, FL 34470 Fax 352.622.3869

statecg@vfwfl.org
<http://vfwfl.org>

June 24, 2024

To Whom It May Concern:

This will certify the Apopka/Altamonte Springs Post, VFW Post 10147 located at 519 So. Central Avenue, Apopka, FL 32703, with a date of muster being April 2, 1988 chartered and a constituted body of the Veterans of Foreign Wars of the United States, a corporation chartered by Congress in 1936 for fraternal, patriotic, historical and educational purposes, and that the programs, purposes and activities of VFW Post 10147 are consistent with the exemption provisions under Section 501c (19) of the Internal Revenue Service Code.

***This Letter is good for five years to the date above.**

Sincerely,



Eugene "Gene" Perrino Sr.
State Quartermaster

EP:rb

VFW DEPARTMENT OF FLORIDA

543 N.E. Sanchez Ave.
Ocala, FL 34470

Office 352.622.5126
Fax 352.622.3869

statecg@vfwfl.org
<http://vfwfl.org>

In order to conduct business in the City of Apopka, you must have a city-issued local business tax receipt, even for those businesses which are based from your home. If you have general questions, please call 407-703-1712 or send an email to btreceipts@apopka.net.

This new system is designed to save you time and effort, eliminating the need for an in-person visit.

As of July 1, 2024, the City will no longer send Business Tax Receipt (BTR) renewal invoices by mail nor accept paper applications for BTR.

Apply Online

Business Tax Receipt Application & Renewal

Welcome to OpenGov! This application is for any business that is considered commercial, home based or a mobile food vendor. If you have any questions, you will also be able to send a message to us through your OpenGov account or you can email us at btreceipts@apopka.net.

Select

12. What type of businesses are exempt from the Business Tax Receipt fees?

For the most up-to-date answer to this question, we recommend that you consult with your CPA, Attorney or check out the latest published [Florida Statute \(FS-205\)](#).

205.192 Charitable, etc., organizations; occasional sales, fundraising; exemption.—A business tax receipt is not required of any charitable, religious, fraternal, youth, civic, service, or other similar organization that makes occasional sales or engages in fundraising projects that are performed exclusively by the members, and the proceeds derived from the activities are used exclusively in the charitable, religious, fraternal, youth, civic, and service activities of the organization.

CONGRESSIONAL CHARTER

VETERANS OF FOREIGN WARS OF THE UNITED STATES

Incorporated May 28, 1936 (Public—No. 630—74th Congress) (H. R. 11454)
(Chapter 471, Sections 1 to 10, 49 Stat. 1390, 1391)
(Title 36, U.S.C. Chapter 7A, Sections 111 to 120)
(Amended 83rd Congress, May 29, 1953; 104th Congress, March 7, 1995; 107th Congress October 16, 2002; 109th Congress January 2, 2006)

The Charter was amended December 4, 2014 by the 113th Congress, Title 36 United States Code, Chapter 2301, Sections 230101 and 230102 as follows:

Sec. 230101 - Organization.

- (a) **Federal Charter.** Veterans of Foreign Wars of the United States (in this chapter, the "corporation"), a national association of veterans who as soldiers, sailors, marines, and airmen served this Nation in wars, campaigns, and expeditions on foreign soil or in hostile waters, is a federally chartered corporation.
- (b) **Perpetual Existence.** Except as otherwise provided, the corporation has perpetual existence.

Sec. 230102 - Purposes.

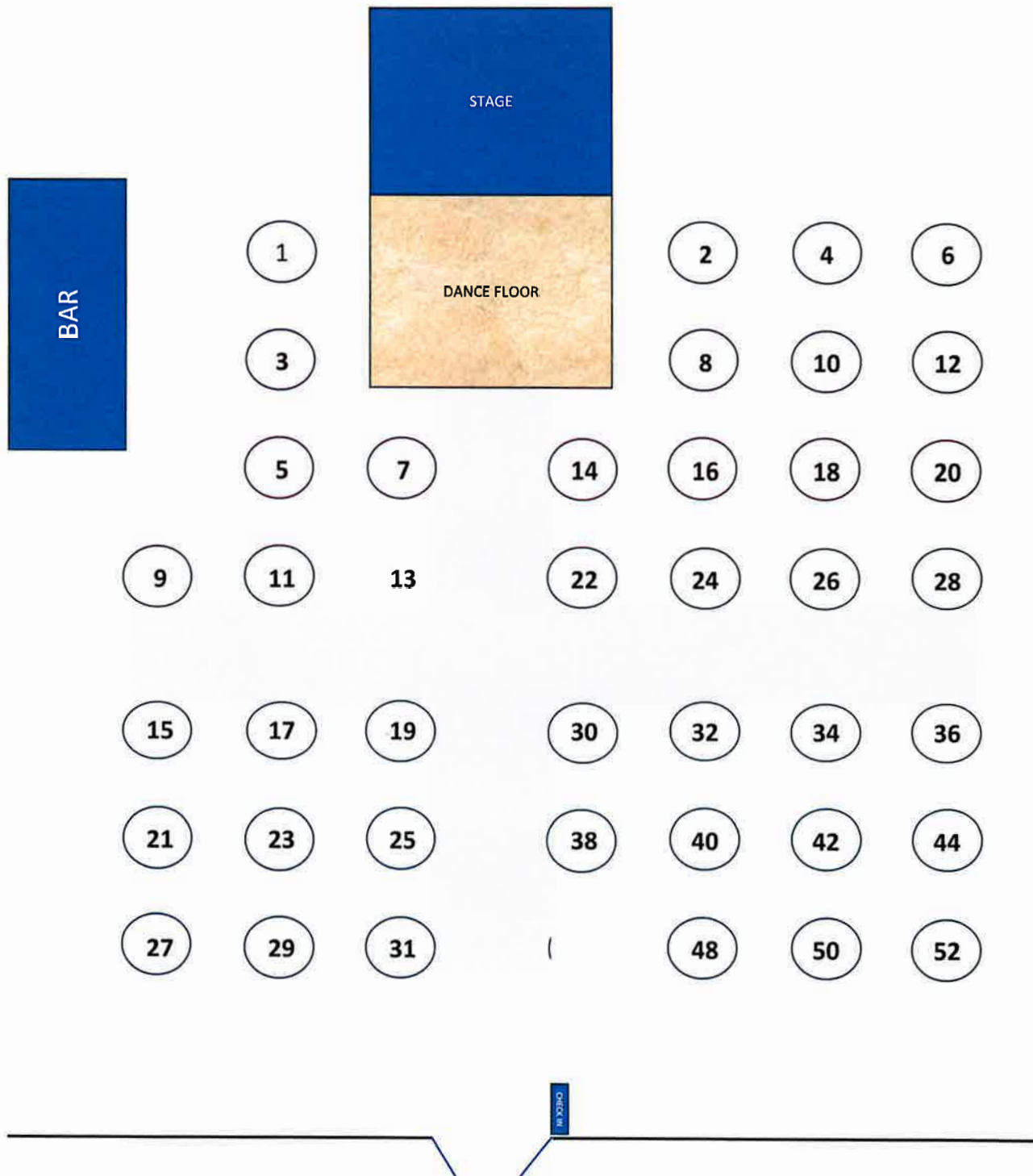
The purposes of the corporation are fraternal, patriotic, historical, charitable, and educational, and are:

1. to preserve and strengthen comradeship among its members;
2. to assist worthy comrades;
3. to perpetuate the memory and history of our dead, and to assist their surviving spouses and orphans;
4. to maintain true allegiance to the Government of the United States, and fidelity to its Constitution and laws;
5. to foster true patriotism;
6. to maintain and extend the institutions of American freedom; and
7. to preserve and defend the United States from all enemies.

Sec. 230103 - Membership.

An individual is eligible for membership in the corporation only if the individual served honorably as a member of the Armed Forces of the United States—

1. in a foreign war, insurrection, or expedition in service that —
 - a. has been recognized as campaign-medal service; and
 - b. is governed by the authorization of the award of a campaign badge by the United States Government;
2. on the Korean peninsula or in territorial waters for at least 30 consecutive days, or a total of 60 days, after June 30, 1949; or
3. in an area which entitled the individual to receive special pay for duty subject to hostile fire or imminent danger under section 310 of title 37.



VFW POST 10147 PRESENTS
A TRIBUTE TO THE EAGLES
Dinner & Show

Saturday - 18 October 2025

FEATURING THE ALTER EAGLES TRIBUTE BAND



\$45 ONLINE AT

**VFWPOST10147.ORG/
EVENTS**

**DOORS OPEN AT 5 PM,
DINNER AT 6 PM,
SHOW AT 7 PM.**



**VFW POST 10147
519 S CENTRAL AVE
APOPKA, FL 32704**

City of Apopka Special Events Application

08/18/2025 4:56 PM (EDT)



DRC: 9/3

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
 407-703-1812

You must submit all required documents with your application.

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- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Above and Beyond Pregnancy Center

Name of Applicant	Teresa Sawyer
Mailing Address	72 E. Main St
City	Apopka
State	Florida
Zip Code	32703
Cell Phone	3529313777
Email	abpregnancycenterapopka@gmail.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	92-2060543

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate



501c3 letter.pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.



business Licences 2025.pdf



Orange County tax receipt.pdf

Name of the Event	Walk For Life- Compassion in Motion
Date(s) of the Event	10/18/2025
Hours of the Event	8-11 am
Location of the Event	VFW 519 S Central Ave. Apopka, FL 32703
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	100
Briefly describe the event and all activities that will occur during the event:	Fundraising Walk For Above and Beyond Pregnancy Center. We have been invited to share the venue with the VFW on 10/18/2025. will submit insurance the beginning of October
Event Category	• Organized Run/Walk
Are there flyers or advertisements for this event?	Yes
Attach Flyer or Advertisement 1	walk for Life Flyer 2025.pdf



Additional Event Information

Flyer #2 is a letter regarding sharing space with the VFW during their scheduled event on 10/18/2025

Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?

10 X 10 weighted legs- no asphalt will be damaged. The tent will be set up in the VFW front parking lot near propagate

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Layout map for event



Walking Route for 2025 Walk for Life.docx



tent set-up.pdf



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	10/18/2025
Start Time	8:00 AM (EDT)
End Time	11:00 AM (EDT)

Event Dates

Date	10/18/2025
Start Time	8:00 AM (EDT)
End Time	11:00 AM (EDT)

Take Down/Load Out

Date	10/18/2025
Start Time	8:00 AM (EDT)
End Time	11:00 AM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Teresa Sawyer

Title of Applicant President

Date Submitted 10/18/2025

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.

- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the Insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant

A handwritten signature in black ink, appearing to read "Teresa Sawyer", written over a horizontal line.

Name of Applicant

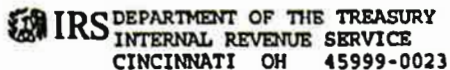
Teresa Sawyer

Title of Applicant

President

Sponsoring Organization Name

Above and Beyond Pregnancy Center



Date of this notice: 01-31-2023

Employer Identification Number:
92-2060543

Form: SS-4

Number of this notice: CP 575 A

ABOVE AND BEYOND PREGNANCY CENTER
INC
3113 PINENUT DR
APOPKA, FL 32712

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 92-2060543. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did not apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

Form 940
Form 943

01/31/2024
01/31/2024

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification (corporation, partnership, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

IMPORTANT INFORMATION FOR S CORPORATION ELECTION:

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S, U.S. Income Tax Return for an S Corporation, must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, *Election by a Small Business Corporation*.

Tax Collector Scott Randolph**Local Business Tax Receipt****Orange County, Florida**

This local Business Tax Receipt is in addition to and not in lieu of any other tax required by law or municipal ordinance. Businesses are subject to regulation of zoning, health and other lawful authorities. This receipt is valid from October 1 through September 30 of receipt year. Delinquent penalty is added October 1.

2024
5000 NON PROFIT-CLINIC CEN \$30.00

EXPIRES 9/30/2025

5000-1243335

2 EMPLOYEES

EXEMPT - NOT TRANSFERABLE

TOTAL TAX
EXEMPT
PREVIOUSLY PAID
TOTAL DUE

\$30.00
\$30.00 NON PROFIT
\$0.00 ORGANIZATION
\$0.00



SAWYER TERESA J

ABOVE AND BEYOND PREGNANCY CENTER INC
SAWYER TERESA J
72 E MAIN ST
APOPKA FL 32703

72 E MAIN ST
D - APOPKA, 32703

This receipt is official when validated by the Tax Collector.

10/1/24, 11:09 AM

about:blank

CITY OF APOPKA

120 E Main Street
Apopka, FL 32703
Phone: 407-703-1719, Website: www.Apopka.gov/BTR

Local Business Tax Receipt

BTR ID: BTR-6378
Effective Date: October 1, 2024
BTR Type(s): (08B8) Business/Administrative Office
(0801) Organization/Association

Issued Date: October 1, 2024
Expiration Date: September 30, 2025

Business Name: Above and Beyond Pregnancy Center Inc
Business Location: 72 E Main St APOPKA, FL 32703
Business Registration Number(s): N23000000964

Planning and Zoning Conditions:

Notes: Crisis Pregnancy Center exempt 501(c)(3)
This receipt indicates payment of the business tax as required by Chapter 68 of the City Code. This receipt does not indicate verification of zoning compliance or actual operation of the stated business at this address.

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

**OR
Code****For Online
Access**

Tax Collector Scott Randolph**Local Business Tax Receipt****Orange County, Florida**

This local Business Tax Receipt is in addition to and not in lieu of any other tax required by law or municipal ordinance. Businesses are subject to regulation of zoning, health and other lawful authorities. This receipt is valid from October 1 through September 30 of receipt year. **Delinquent penalty is added October 1.**

2024**EXPIRES 9/30/2025**

5000-1243335

5000 NON PROFIT-CLINIC CEN \$30.00

2 EMPLOYEES ;

EXEMPT - NOT TRANSFERABLE

TOTAL TAX
EXEMPT
PREVIOUSLY PAID
TOTAL DUE

\$30.00
\$30.00 NON PROFIT
\$0.00 ORGANIZATION
\$0.00



SAWYER TERESA J

ABOVE AND BEYOND PREGNANCY CENTER INC
SAWYER TERESA J
72 E MAIN ST
APOPKA FL 32703

72 E MAIN ST
D - APOPKA, 32703

This receipt is official when validated by the Tax Collector.



VFW Post 10147 and Auxiliary Apopka /Altamonte Springs

Apopka Community Center and VFW Post10147

519 S. Central Avenue

PO Box 912 (Mail)

Apopka, FL 32703

To Whom it May Concern:

VFW Post 10147 Apopka/Altamonte is sharing space with Above and Beyond Pregnancy Center during their Walk for Life event on October 18, 2025. We are looking forward to supporting this event.

Regards,

Loretta

Commander Loretta Forlaw

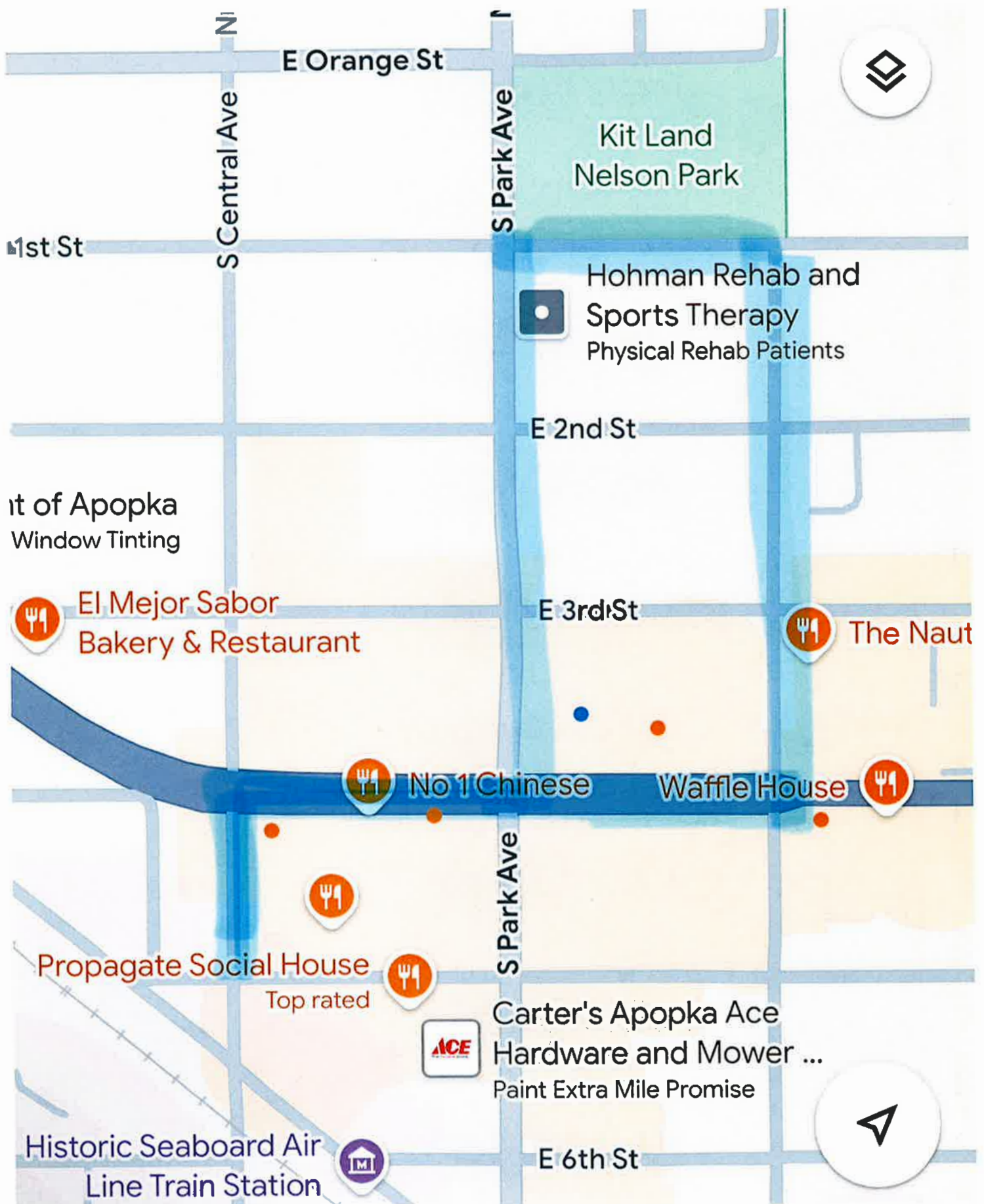
Phone: 407 889 8266

Webpage: www.vfwpost10147.org

Email: vfwpost10147@yahoo.com

Walk For Life Route for 2025

Start at VFW on 5th parking Lot
Cross the Street on Central Ave at the Light
Proceed Up to Main turn Right
Continue to Park (then Cross at Light)
Cross Main (at light) over to Walgreens side
Proceed down Park Ave to 1st St.
Right on 1st down to Forest
Right onto Forest down to overpass
Cross overpass, (will get approval to walk the overpass)
Proceed back down Main to Park
Cross at light on Park
Continue down to Central
Left on Central back to 5th St
Cross at light back into the VFW Parking Lot.







ABOVE & BEYOND
PREGNANCY CENTER

2nd Annual Event

2025 Compassion in Motion Walk & Life

Walk FOR Life

Saturday
October 18, 2025

Location: VFW Apopka
519 S Central Ave
8:30a.m-10:30a.m

Register at : putloveinaction.org/events

Our supporters:



Post 10147



Freedom
Fellowship



1 John 3:18 Little children, let us not love in word and speech only,
but in action and TRUTH



DRC: 9/3

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name Reyes Fitness Professionals

Name of Applicant	Andrew Reyes
Mailing Address	1070 Montgomery Road #2286
City	Altamonte Springs
State	FL
Zip Code	32714
Email	theoakcommunityinfo@gmail.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No
State of Florida Tax ID Number	82-4767154
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 2025 Apopka BTR.pdf
Name of the Event	Turkey Trot
Date(s) of the Event	11/22/2025
Hours of the Event	7AM-11AM
Location of the Event	Northwest Recreation Complex- Loading dock at ampitheatre
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	50
Briefly describe the event and all activities that will occur during the event:	Fitness Event
Event Category	• Other
Please specify	Organized Fitness Event
Are there flyers or advertisements for this event?	No
Additional Event Information	There will be volunteers at all crosswalks.
Will there be admission fees to your event?	No
Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No

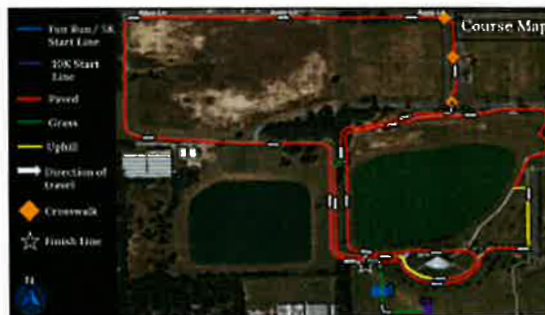
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents? 10x10

Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 11/22/2025

Start Time 7:00 AM (EDT)

End Time 8:00 AM (EDT)

Event Dates

Date	11/22/2025
Start Time	8:00 AM (EDT)
End Time	10:00 AM (EDT)

Take Down/Load Out

Date	11/22/2025
Start Time	10:00 AM (EDT)
End Time	11:00 AM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant	Andrew Reyes
Title of Applicant	Owner
Date Submitted	08/21/2025

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.

- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than **thirty (30) business days prior to the event.**

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



Certificate of Insurance 2025- City of Apopka (1).pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of

Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.

- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant Andrew Reyes

Title of Applicant Owner

Sponsoring Organization Name The Oak



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/05/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

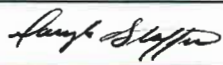
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT	
Insurance Canopy		NAME:	
North Chesterfield	VA 23234	PHONE (A/C, No. Ext):	(844) 520-6993
		FAX (A/C, No.):	
		E-MAIL ADDRESS:	info@insurancecanopy.com
		INSURER(S) AFFORDING COVERAGE	
		INSURER A:	Accelerant Specialty Insurance Company
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

INSURED	CERTIFICATE NUMBER:	REVISION NUMBER:
Reyes Fitness Professionals, DBA The Oak 1070 Montgomery Road #2286 Altamonte Springs FL 32714		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY		S0220GL00000200-CPT184581	02/20/2025	02/20/2026	EACH OCCURRENCE \$ 2,000,000
	☒ COMMERCIAL GENERAL LIABILITY	☒				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
	☒ CLAIMS-MADE ☐ OCCUR					MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ INCLUDED
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE \$ 3,000,000
	☒ POLICY ☐ PRO-JECT ☐ LOC					PRODUCTS - COM/PO/AGG \$ 3,000,000
	AUTOMOBILE LIABILITY					ANIMAL BAILEE \$
	ANY AUTO					COMBINED SINGLE LIMIT (Ea accident) \$
	ALL OWNED AUTOS					BODILY INJURY (Per person) \$
	SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	HIRED AUTOS					PROPERTY DAMAGE (Per accident) \$
	NON-OWNED AUTOS					\$
	UMBRELLA LIAB					EACH OCCURRENCE \$
	EXCESS LIAB					AGGREGATE \$
	CLAIMS-MADE					\$
	DED RETENTION \$					
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					WC STATU-TORY LIMITS OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH)	Y/N				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below:	N/A				E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
It is understood and agreed that the Certificate Holder is named as Additional Insured per attached CG 20 26 (Ed. 04 13) - Additional Insured - Designated Person or Organization subject to all policy terms, conditions, and exclusions.

CERTIFICATE HOLDER	CANCELLATION
City of Apopka 120 East Main Street Apopka, FL 32712	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

ACORD 25 (2014/01)
INS025 (201401)

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

Name of Additional Insured Person(s) or Organization(s):

City of Apopka

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. SECTION II - WHO IS AN INSURED** is amended to include as an Additional Insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. in the performance of your ongoing operations; or
2. in connection with your premises owned by or rented to you.

However:

1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

- B. With respect to the insurance afforded to these Additional Insureds, the following is added to SECTION III – LIMITS OF INSURANCE:**

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

1. required by the contract or agreement; or
2. available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

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CITY OF APOPKA

120 E Main Street

Apopka, FL 32703

Phone: 407-703-1719, Website: www.Apopka.gov/BTR

Local Business Tax Receipt

BTR ID: BTR-121

Effective Date: October 1, 2024

BTR Type(s): (08H3) - Personal Trainer

Issued Date: September 6, 2024

Expiration Date: September 30, 2025

****Updated BTR required for approval****

Will be submitted once updated
copy is issued by the city

Business Name: Reyes Fitness Professionals LLC DBA The Oak

Business Location: 633 Mount Stirling Ave APOPKA, FL 32712

Business Registration Number(s): L18000031480 G23000026050

Planning and Zoning Conditions:

Notes: No clients to visit the residence

This receipt indicates payment of the business tax as required by Chapter 66 of the City Code. This receipt does not indicate verification of zoning compliance or actual operation of the stated business at this address.

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE



For Online
Access





DRC: 9/3

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

Re-imagine Communities

Name of Applicant	Shaunte Jemison
Mailing Address	1186 Tallow Rd
City	Apopka
State	FL
Zip Code	32703
Cell Phone	3212973791
Email	Shaunte@re-imaginecommunities.org
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-0664901

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

 501c3 letter.pdf

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

 BTR.pdf

Name of the Event	Jingle Bell Book Bash
Date(s) of the Event	Dec. 11th 2025
Hours of the Event	4pm-7pm
Location of the Event	Kitland Nelson Park
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	75
Briefly describe the event and all activities that will occur during the event:	This is our end of year Christmas Party. The students will read with Santa. They will have tables to write letters to Santa, decorate Christmas cookies, create a ornament.
Event Category	• Festival/Celebration
Are there flyers or advertisements for this event?	Yes
Additional Event Information	flyers will be created closer to the event. We hosted this event last year in this location.
Will there be admission fees to your event?	No

Will you be serving alcohol?	No
Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	No
Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	No
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date 12/11/2025

Start Time 4:00 PM (EDT)

End Time ~~7:00 PM (EDT)~~ 5:00 PM (EDT)

Event Dates

Date 12/11/2025

Start Time 5:00 PM (EDT)

End Time 6:30 PM (EDT)

Take Down/Load Out

Date 12/11/2025

Start Time 6:30 PM (EDT)

End Time 7:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Shaunte Jemison

Title of Applicant Founder/ CEO

Date Submitted 07/23/2025

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or

self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant	Shaunte Jemison
Title of Applicant	Founder/CEO
Sponsoring Organization Name	Re-imagine Communities



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/08/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  Shren Yeager 49A East 3rd Street Apopka FL 327034235		CONTACT NAME: Shren Yeager PHONE (A/C, No, Ext): 407-880-3167 FAX (A/C, No): E-MAIL: shren.yeager.nhw@statefarm.com ADDRESS: shren.yeager.nhw@statefarm.com	
INSURED RE-IMAGINE COMMUNITIES CORP 1186 TALLOW RD APOPKA FL 327038442		INSURER(S) AFFORDING COVERAGE INSURER A: State Farm Florida Insurance Company NAIC # 10739 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☒ LOC OTHER:	Y	N	98-EJ-N682-7	07/10/2024	07/10/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y ☒ N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

City Of Apopka 120 E Main St Apopka FL 32703	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  This form was system-generated on 11/08/2024
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CITY OF APOPKA

120 E Main Street

Apopka, FL 32703

Phone: 407-703-1719, Website: www.Apopka.gov/BTR**Local Business Tax Receipt**

BTR ID: BTR-5191 **Issued Date:** September 19, 2024
Effective Date: October 1, 2024 **Expiration Date:** September 30, 2025
BTR Type(s): (0801) Organization/association

Business Name: Re-Imagine Communities Corp
Business Location: 1186 Tallow Rd APOPKA, FL 32703
Business Registration Number(s): N20000003901

Planning and Zoning Conditions:

Notes: Non-profit dedicated to empowering Central Florida's underserved and at-risk youth through innovative educational strategies and youth services.
Exempt 501(c)(3)

This receipt indicates payment of the business tax as required by Chapter 66 of the City Code. This receipt does not indicate verification of zoning compliance or actual operation of the stated business at this address.

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

For Online
Access

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 06 2020**

RE-IMAGINE COMMUNITIES CORP
1186 TALLOW RD
APOPKA, FL 32703-0000

Employer Identification Number:
85-0664901
DLN:
26053511007470
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
April 3, 2020
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

RE-IMAGINE COMMUNITIES CORP

Sincerely,

A handwritten signature in dark ink, appearing to read "Stephen A. Martin". The signature is written in a cursive, slightly slanted style.

Director, Exempt Organizations
Rulings and Agreements

Letter 947

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N20000003901

Entity Name: RE-IMAGINE COMMUNITIES CORP.**Current Principal Place of Business:**1186 TALLOW RD
APOPKA, FL 32703**Current Mailing Address:**P.O. BOX 33
PLYMOUTH, FL 32768 US**FEI Number:** 86-0664901**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**JEMISON, SHAUNTE L
1186 TALLOW RD
APOPKA, FL 32703 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title CEO
Name JEMISON, SHAUNTE L
Address 1186 TALLOW RD
City-State-Zip: APOPKA FL 32703

Title SECRETARY
Name JAMERSON-MARTIN, ERICA
Address P.O. BOX 33
City-State-Zip: PLYMOUTH FL 32768

Title VP
Name MASON, TIA L
Address P.O. BOX 33
City-State-Zip: PLYMOUTH FL 32768

Title PRESIDENT
Name PLEAS, RAMON A
Address P.O. BOX 33
City-State-Zip: PLYMOUTH FL 32768

Title MEM
Name LEWIS, DEIDRE A
Address P.O. BOX 33
City-State-Zip: PLYMOUTH FL 32768

Title MEM
Name MCBEAN, DALE
Address P.O. BOX 33
City-State-Zip: PLYMOUTH FL 32768

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

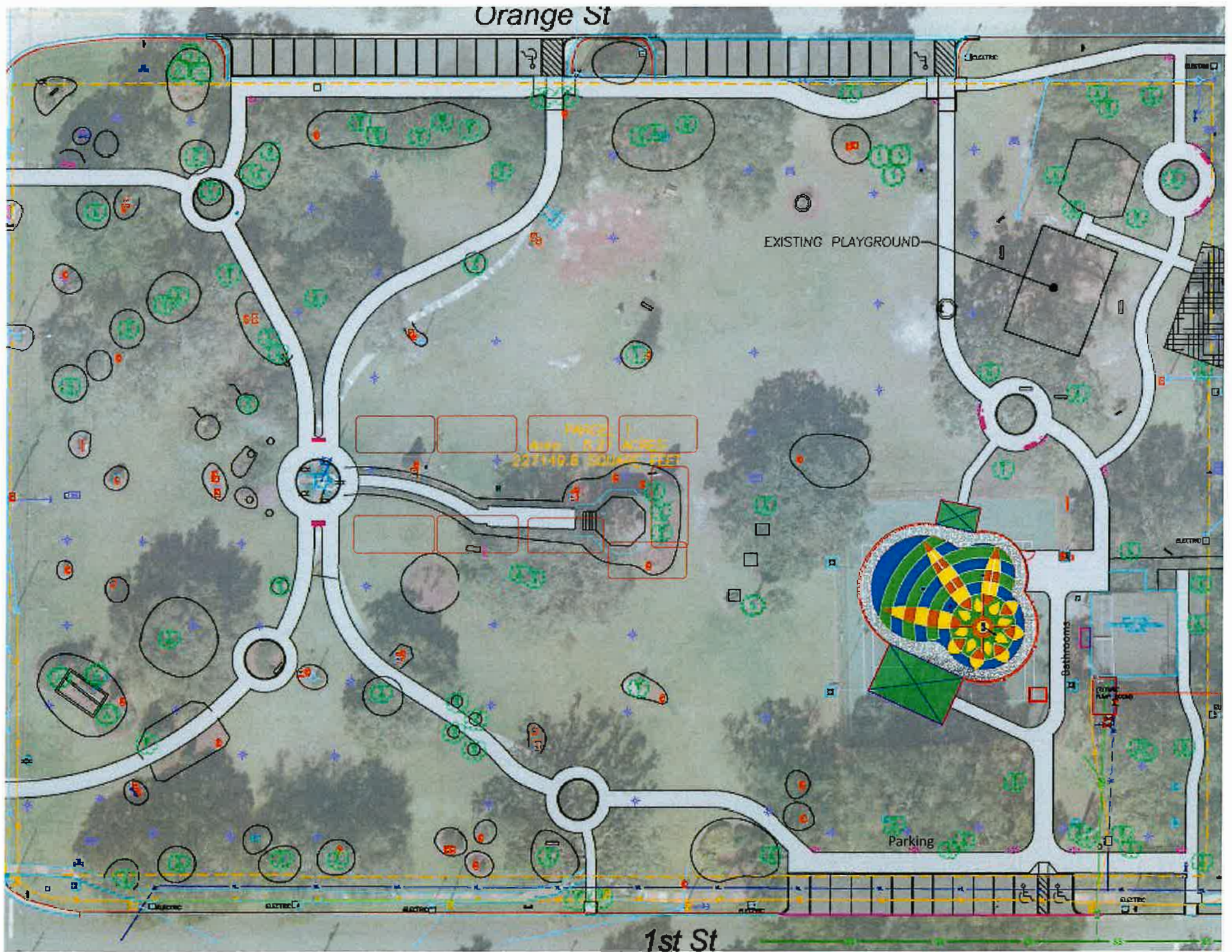
SIGNATURE: SHAUNTE JEMISON

CEO

03/27/2025

Electronic Signature of Signing Officer/Director Detail

Date



F:\UCL\CAD\Planned\Plan\NEW\3 EROSION CONTROL & DEMO PLAN.dwg 6/19/2025 7:00:15 PM

EROSION AND SEDIMENT CONTROL NOTES

1. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING SILT FROM SITE IF NOT REUSABLE ON SITE AND ASSURING PLAN ALIGNMENT AND GRADE IN ALL DITCHES AND SWALES AT COMPLETION OF CONSTRUCTION.
2. THE LANDSCAPER IS RESPONSIBLE FOR REMOVING THE TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES AFTER COMPLETION OF CONSTRUCTION AND ONLY WHEN AREAS HAVE BEEN STABILIZED.
3. ADDITIONAL PROTECTION - ON-SITE PROTECTION IN ADDITION TO THE ABOVE MUST BE PROVIDED THAT WILL NOT PERMIT SILT TO LEAVE THE PROJECT COMPENS DUE TO UNSEEN CONDITIONS OR ACCIDENTS.
4. CONTRACTOR SHALL INSURE THAT ALL DRAINAGE STRUCTURES, PIPES, ETC. ARE CLEANED OUT AND WORKING PROPERLY AT TIME OF ACCEPTANCE.
5. SILT FENCES AND FILTER BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY.
6. SHOULD THE FABRIC ON A SILT FENCE OR FILTER BARRIER DECOMPOSE OR BECOME INEFFECTIVE PRIOR TO THE END OF THE EXPECTED USABLE LIFE AND THE BARRIER STILL BE NECESSARY, THE FABRIC SHALL BE REPLACED PROMPTLY.
7. SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH STORM EVENT. THEY MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE-THIRD THE HEIGHT OF THE BARRIER.
8. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE SILT FENCE OR FILTER BARRIER IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM WITH THE EXISTING GRADE, PREPARED AND SEED.
9. THE CONTRACTOR IS RESPONSIBLE FOR FOLLOWING THE BEST EROSION AND SEDIMENT CONTROL PRACTICES AS OUTLINED IN THE PLANS, SPECIFICATIONS AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT SPECIFICATIONS AND CRITERIA.
10. FOR ADDITIONAL INFORMATION ON SEDIMENT AND EROSION CONTROL, REFER TO THE FLORIDA DEVELOPMENT MANUAL - A GUIDE TO SOUND LAND AND WATER MANAGEMENT FROM THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION (F.D.E.R.) CHAPTER 8.
11. EROSION AND SEDIMENT CONTROL BARRIERS SHALL BE PLACED ADJACENT TO ALL WETLAND AREAS WHERE THERE IS POTENTIAL FOR DOWNSTREAM WATER QUALITY DEGRADATION. SEE DETAIL SHEET FOR TYPICAL CONSTRUCTION.
12. ALL DISTURBED AREAS SHALL BE GRASSSED, FERTILIZED, MULCHED AND MAINTAINED UNTIL A PERMANENT VEGETATIVE COVER IS ESTABLISHED.
13. SOD SHALL BE PLACED IN AREAS WHICH MAY REQUIRE IMMEDIATE EROSION PROTECTION TO ENSURE WATER QUALITY STANDARDS ARE MAINTAINED.
14. ANY DISCHARGE FROM DEWATERING ACTIVITY SHALL BE FILTERED AND CONVEYED TO THE OUTFALL IN A MANNER WHICH PREVENTS EROSION AND TRANSPORTATION OF SUSPENDED SOLIDS TO THE RECEIVING OUTFALL.
15. DEWATERING PUMPS SHALL NOT EXCEED THE CAPACITY OF THAT WHICH REQUIRES A CONSUMPTIVE USE PERMIT FROM THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT.
16. ALL DISTURBED AREAS TO BE STABILIZED THROUGH COMPACTION, SILT SCREENS AND GRASSING. ALL FILL SLOPES 3:1 OR STEEPER TO RECEIVE STAKED SOD.
17. ALL DEWATERING, EROSION AND SEDIMENT CONTROL TO REMAIN IN PLACE AFTER COMPLETION OF CONSTRUCTION AND REMOVED ONLY WHEN AREAS HAVE STABILIZED.
18. THIS PLAN INDICATES THE MINIMUM EROSION AND SEDIMENT MEASURES REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS RESPONSIBLE FOR MEETING ALL APPLICABLE RULES, REGULATIONS AND WATER QUALITY GUIDELINES AND MAY NEED TO INSTALL ADDITIONAL CONTROLS.
19. THE CONTRACTOR SHALL BE REQUIRED TO RESPOND TO ALL WATER MANAGEMENT DISTRICT INQUIRIES RELATIVE TO COMPLIANCE OF BURNING FOR EROSION AND SEDIMENTATION CONTROL. THE COST OF THIS COMPLIANCE SHALL BE PART OF THE CONTRACT.

- CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE AS FOLLOWS:
1. SILT FENCES SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY.
 2. SHOULD THE FABRIC DECOMPOSE OR BECOME INEFFECTIVE PRIOR TO THE END OF ITS USE, IT SHALL BE REPLACED PROMPTLY.
 3. SEDIMENT DEPOSITS SHALL BE REMOVED AFTER EACH STORM EVENT.
 4. ANY SEDIMENT DEPOSITS LEFT IN PLACE AFTER THE SILT FENCE IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM WITH THE FINISHED GRADE, PREPARED AND SEED.
 5. CONTRACTOR TO PROVIDE WATER TRUCK ON-SITE IN LIEU OF DUST ABATEMENT FENCE.

TYPICAL SINGLE ROW SILT FENCE DETAIL

FOOT APPROVED TEMPORARY SILT FENCE PRE-ASSEMBLED IN 100 ROLLS (100' x 12' x 1.5' HIGHER POSTS BE 12' x 12' x 10' APPROX. SATISFACTORY MATERIALS MEETING THE REQUIREMENTS OF SDC 405-A SHALL BE EQUAL TO THE SUPPLIED BY TROPEX CO. OF TAMPA, FLA.



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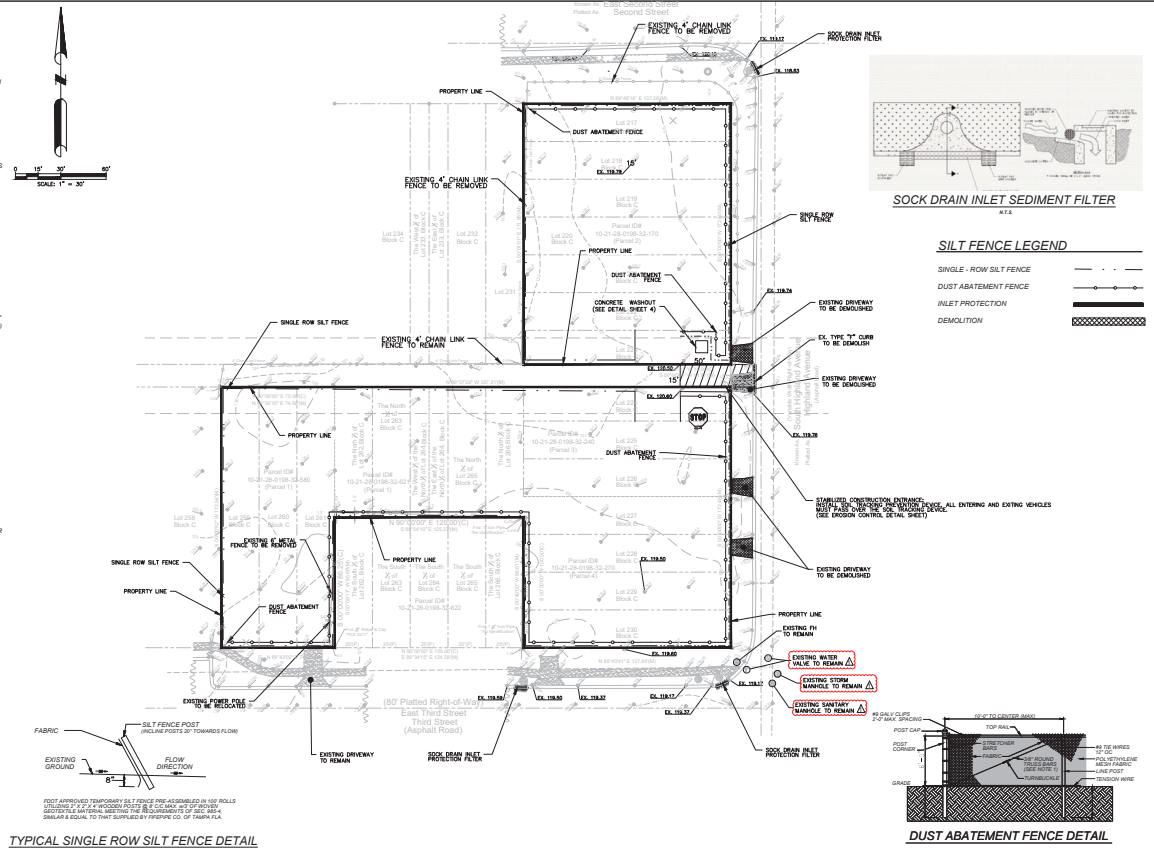
REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
08-20-2025	JT	REV PER CITY COMMENTS			

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FLORIDA REG. NUMBER
48274

EROSION CONTROL & DEMO PLAN

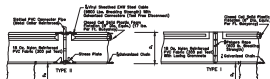
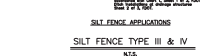
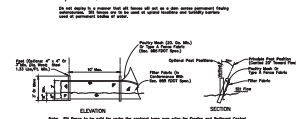
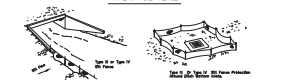
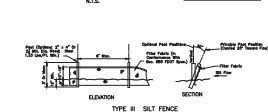
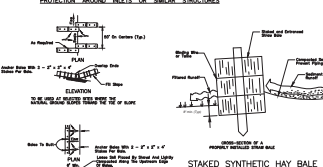
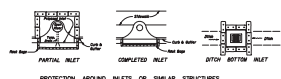
APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS
CITY OF APOPKA, FLORIDA

DATE: FEBRUARY 2025
PROJECT NO.: UC-1
DRAWN BY: JT
CHECKED BY: DMS
SCALE: 1"=30'
SHEET: 3 OF 14

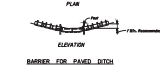
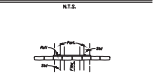
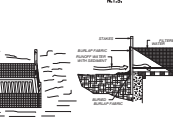
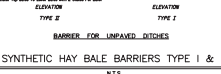


EROSION AND SEDIMENT CONTROL NOTES

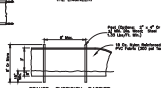
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- NOTES:**
1. Turbidity barriers are to be used in all permanent bodies of water regardless of water depth.
 2. Number and spacing of anchors dependent on current velocities.
 3. Deployment of barrier around pile locations may vary to accommodate construction operations.
 4. Hedges may require segmenting barrier during construction operations.
 5. For additional information see Section 104 of the FDOT Standard Specifications.



NOTICE)
COMPONENTS OF TYPES I & TYPE II MAY
BE SIMILAR OR IDENTICAL TO PROPRIETARY
DESIGNS. ANY INFRINGEMENT ON THE
PROPRIETARY RIGHTS OF THE DESIGNER
SHALL BE THE SOLE RESPONSIBILITY OF
THE USER. SUBSTITUTIONS FOR TYPES
I AND II SHALL BE AS APPROVED BY
THE ENGINEER.



STAKED TURBIDITY BARRIER

Notes:

Turbidity barriers for flowing streams and tidal creeks may be either floating, or staked types or any combination of types that will each site conditions and meet erosion control and water quality requirements. The barrier type(s) will be at the Contractor's option unless otherwise specified in the plans. However, payment will be under the contract lump sum price established in the bid proposal for Erosion and Sediment Control Posts in staked turbidity barriers to be installed. In various plans shown otherwise directed by the Engineer.

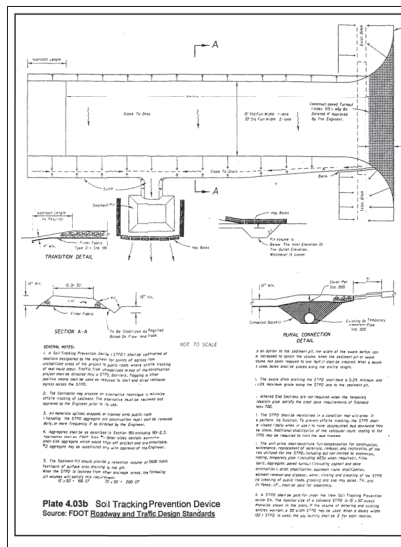
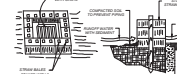
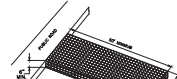
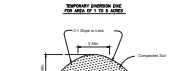
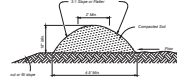


Plate 4.03b Soil Tracking Prevention Device
Source: FDOT Roadway and Traffic Design Standards

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

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FLORIDA REG. NUMBE
48274

EROSION CONTROL DETAILS

APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS
CITY OF APOPKA, FLORIDA

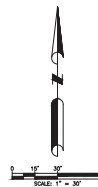
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DRAWN BY: JT
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SCALE: NONE
SHEET: 4 OF 14

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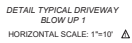
DAVE M. SCHMITT FLORIDA REG. NUMBER 48274	SWPPP <i>APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS</i> <i>CITY OF APOPKA, FLORIDA</i>
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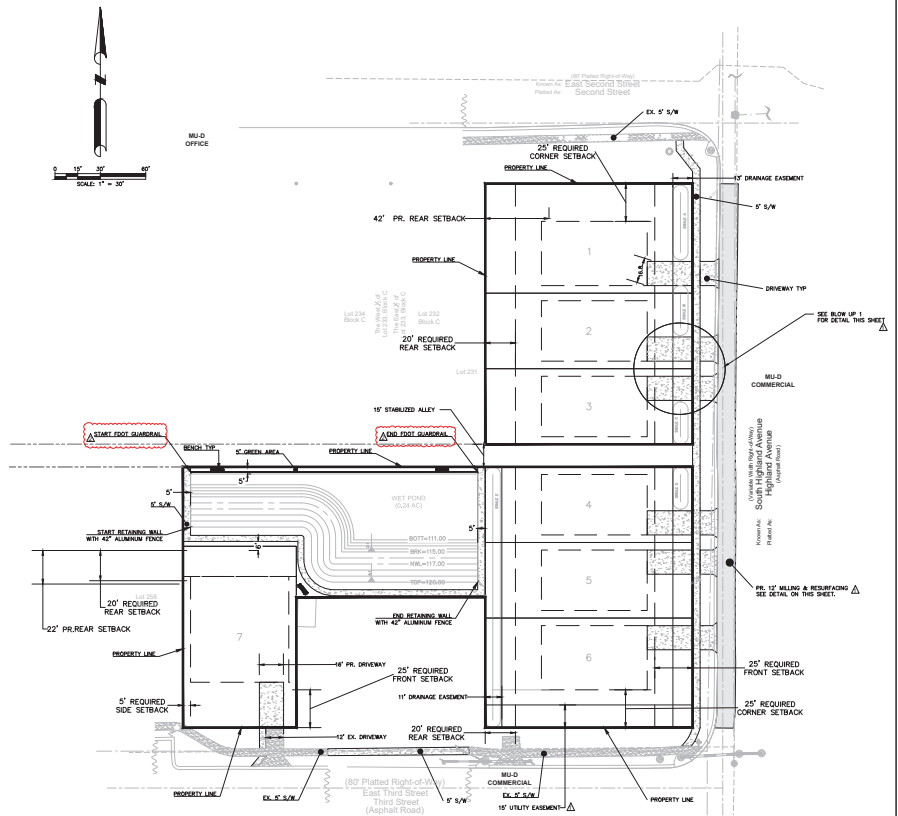
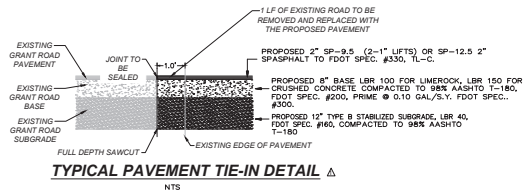
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DATE: FEBRUARY 2025
PROJECT NO.: UC-1
DRAWN BY: JT
CHECKED BY: DMS
SCALE: 1"=30'
SHEET: 7 OF 14



NOTE:
FINAL HOME DESIGN WILL SHOW GARAGES RECESSED FROM THE FRONT OF THE BUILDING AND THE SETBACK TO THE GARAGE WILL BE 30 FT AS SHOW ABOVE. 



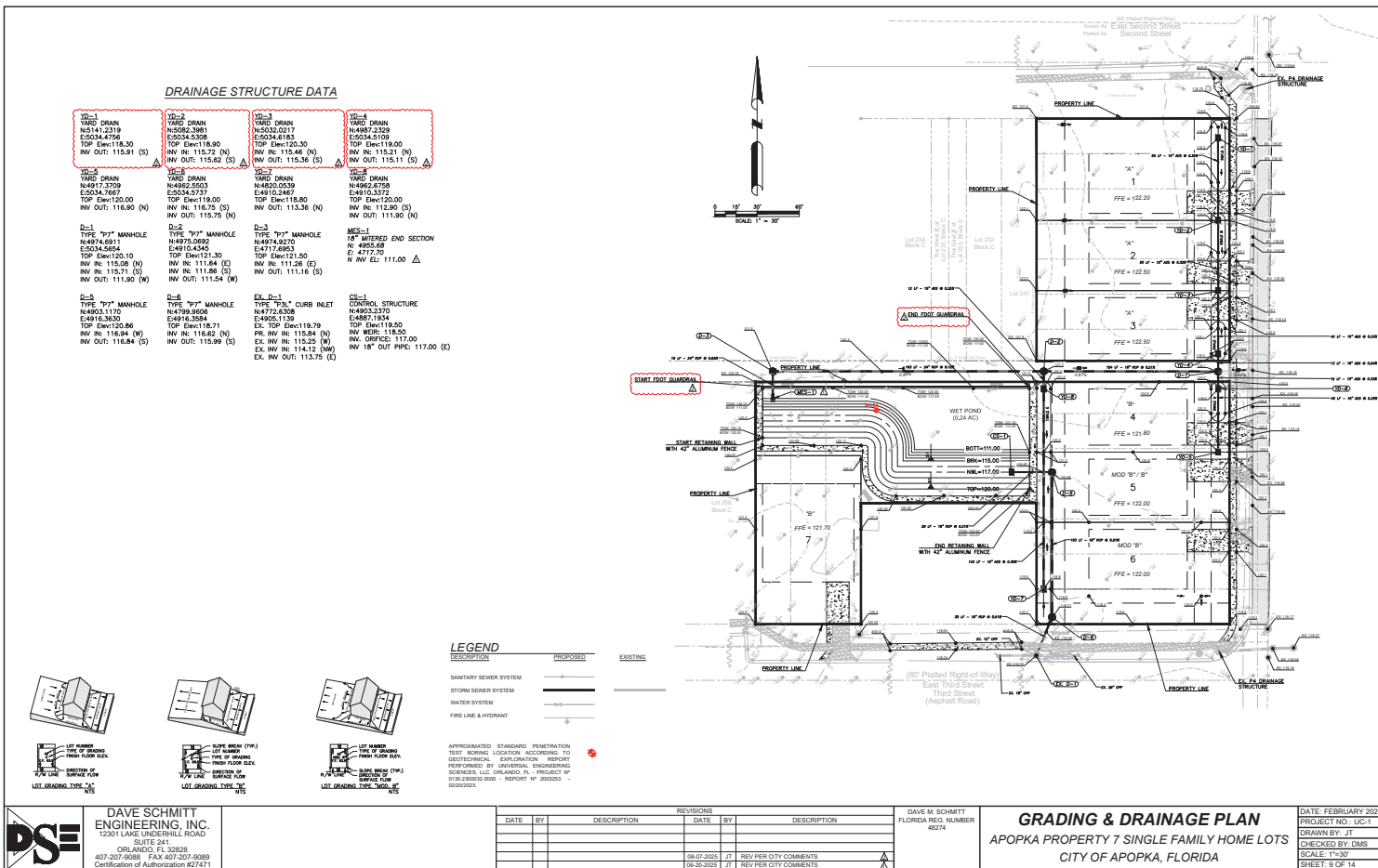
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Certification of Authorization #27471

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			06-20-2025	JT	REV PER CITY COMMENTS

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OVERALL SITE PLAN
APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS
CITY OF APOPKA, FLORIDA

DATE: FEBRUARY 2025
PROJECT NO.: UC-1
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SHEET: 8 OF 14



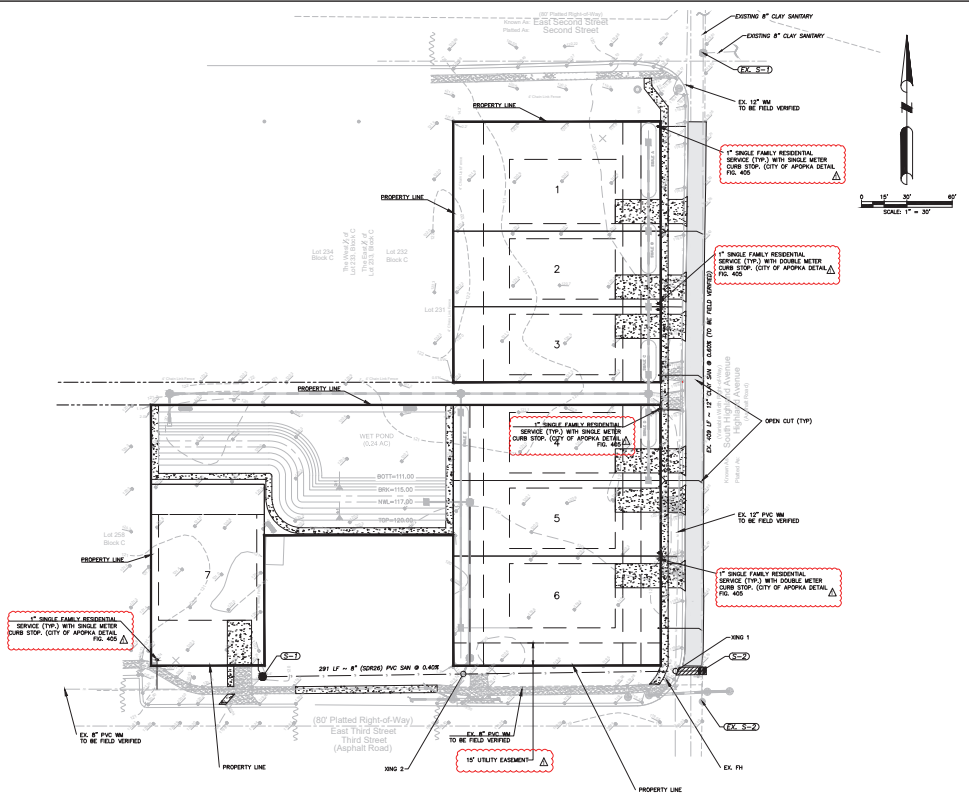
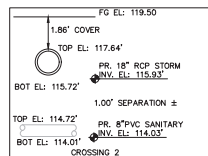
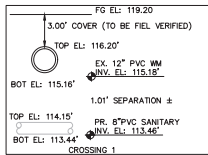
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SANITARY STRUCTURE DATA

EX-S-1 SANITARY MANHOLE N-4787.6615 E-4773.3342 TOP Elev: 120.03 INV IN: 114.73 (NW) (Sanitary Service) INV OUT: 114.56 (E)	EX-S-2 SANITARY DOORHOUSE MH N-4791.5052 E-5089.8609 TOP Elev: 118.17 INV IN: 113.30 (N) (DROP INV) INV IN: 112.09 (N) (TO BE FIELD VERIFIED) INV OUT: 112.09 (S) (TO BE FIELD VERIFIED)
EX-S-3 SANITARY MANHOLE N-5250.3839 E-5075.7055 TOP Elev: 119.64 INV IN: 114.74 (E) (TO BE FIELD VERIFIED) INV IN: 114.64 (N) (TO BE FIELD VERIFIED) INV OUT: 114.54 (E) (TO BE FIELD VERIFIED)	EX-S-4 SANITARY MANHOLE N-4771.2359 E-5075.1274 TOP Elev: 118.15 INV IN: 111.97 (N) (TO BE FIELD VERIFIED)

LEGEND

DESCRIPTION	PROPOSED
SANITARY SEWER SYSTEM	
STORM SEWER SYSTEM	
WATER SYSTEM	
FIRE LINE & HYDRANT	



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DATE	BY	DESCRIPTION	
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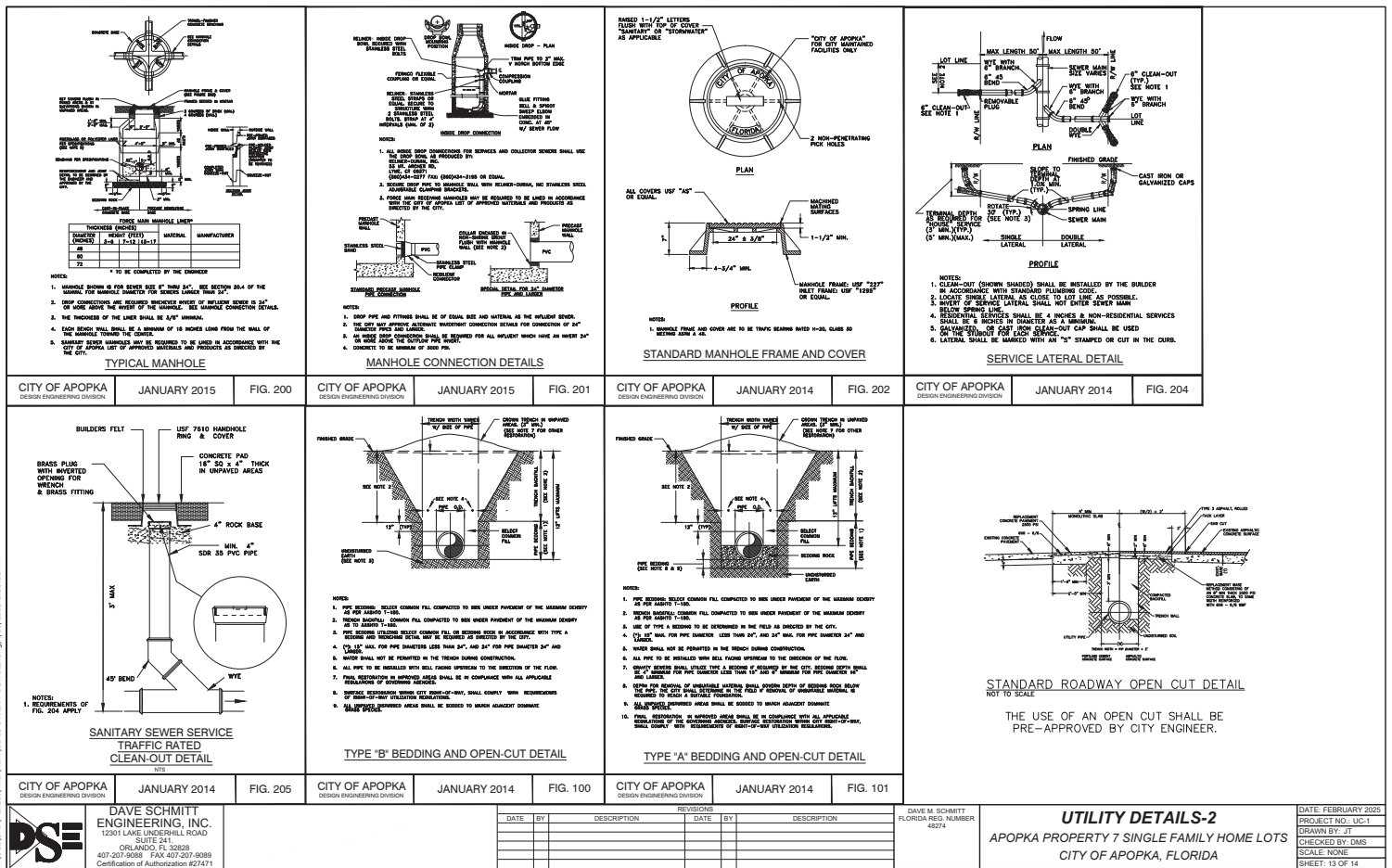
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FLORIDA REG. NUMBER
48374

UTILITY PLAN
APOPKA PROPERTY 7 SINGLE FAMILY HOME LOTS
CITY OF APOPKA, FLORIDA

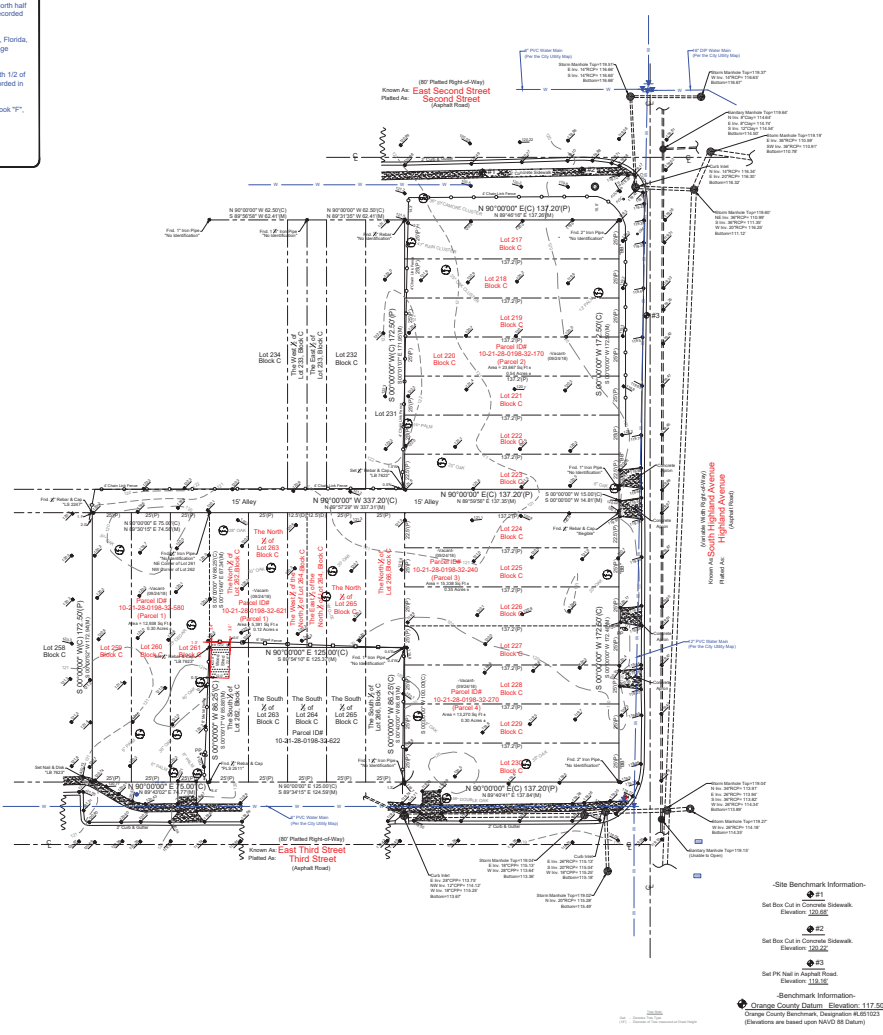
DATE: FEBRUARY 2025
PROJECT NO.: UC-1
DRAWN BY: JT
CHECKED BY: DMS
SCALE: 1"=30'
SHEET: 11 OF 14



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Boundary Survey
Legal Description:
Parcel 1: Lots 258, 260, and 261, and the North half of Lots 262 and 263, and the West half of the North half of Lot 264, Revised Plat of a Portion of Block "C" Apopka, Florida, according to the plat thereof as recorded in Plat Book F, Page 101, of the Public Records of Orange County, Florida.
Parcel 2: Lots 217, 218, 219, 220, 221, 222, and 223, Revised Plat of a Portion of Block "C" Apopka, Florida, according to the Plat thereof as recorded in Plat Book F, at Page 101, of the Public Records of Orange County, Florida.
Parcel 3: Lots 224, 225, and 226, and the North 1/2 of Lots 265 and 266 and the East 1/2 of the North 1/2 of Lot 264, Revised Plat of a Portion of Block "C" Apopka, Florida, according to the Plat thereof as recorded in Plat Book F, at Page 101, of the Public Records of Orange County, Florida.
Parcel 4: Lots 227, 228, 229, and 230 Revised Plat of a Portion of Block "C" Apopka, Florida, Plat Book "F", Page 101, of the Public Records of Orange County, Florida.
Road Dedication:
By setting a record with the local governing municipality or www.flora.gov, the property appears to be located in zone K. The Property was located in City of Apopka, community number 120160, dated 9/25/2005.
CERTIFIED TO:
JACK SPEARS



- Site Benchmark Information -

Set Box Cul in Concrete Sidewalk
Elevation: 220.86

Set Box Cul in Concrete Sidewalk
Elevation: 220.82

Set PK Nail in Asphalt Road
Elevation: 220.35

Benchmark Information:
Orange County Datum: Elevation: 117.90'
Orange County Benchmark: 4601012
(Elevations are based upon NAVD 83 Datum)

Legend:

- Water Line
- Sandbag Line
- Water Main
- Sanitary Sewer
- Gas Line
- Electric Line
- Telephone Line
- Fire Hydrant
- Manhole
- Valve
- Transformer
- Light Pole
- Sign
- Survey Point
- Survey Line
- Property Line
- Right of Way Line
- Alley
- Street
- Highway
- Waterway
- Vegetation
- Topography
- Other

NOTE: APPROXIMATE LOCATION
UNDERGROUND UTILITIES PER
CITY OF APOPKA UTILITY MAP

Revised: 08/25/2020
Project: 2020-0001
Client: Jack Spears
Surveyor: Jack Spears
Title: Boundary Survey
Scale: 1"=100'

1. UNLESS OTHERWISE SPECIFIED, ALL WORK SHALL BE PERFORMED CONSISTENT WITH THE FOLLOWING SPECIFICATIONS:

- ORANGE COUNTY, FLORIDA
- FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
- ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
- FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
- NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM

2. THE GEOLOGICAL REPORT SHALL BE REVIEWED BY THE CONTRACTOR, AND THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE REPORT AND THE SUBSURFACE CONDITIONS, THE WORK REQUIRED, AND ALL OTHER CONDITIONS THAT MAY AFFECT THE SUCCESSFUL COMPLETION OF THE JOB BEFORE COMMENCEMENT OF WORK.

3. THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND PERMIT CONDITIONS BEARING ON THE CONDUCT OF THE WORK, AS DRAWN AND SPECIFIED, IF THE CONTRACTOR HAS BEEN ADVISED BY A DRAWING OR SPECIFICATION OF THE EXISTENCE OF SUCH LAWS, ORDINANCES, RULES, REGULATIONS, AND PERMIT CONDITIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL SUCH LAWS, ORDINANCES, RULES, REGULATIONS, AND PERMIT CONDITIONS IN WRITING, AND ANY NECESSARY CHANGES SHALL BE ADJUSTED, AS PROVIDED IN THE AGREEMENT.

4. THE CONTRACTOR SHALL BE RESPONSIBLE TO THE OWNER AND THE ENGINEER FOR THE ACTS AND OMISSIONS OF THE CONTRACTOR'S EMPLOYEES AND ALL HIS SUBCONTRACTORS AND THEIR AGENTS AND EMPLOYEES AND OTHER PERSONS WHO MAY BE EMPLOYED BY THE CONTRACTOR.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING ALL NECESSARY ARRANGEMENTS WITH GOVERNMENTAL AGENCIES AND THE PUBLIC TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FOR THE WORK, INCLUDING CONTROLLING ROADWAYS, RAILWAYS, WATER, SEWER, GAS, ELECTRICAL, TELEPHONE, AND TELEGRAPH FACILITIES, AND ALL OTHER UTILITIES, AND TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FOR THE WORK, INCLUDING INDOLENT STRUCTURES CONTAINED THEREIN THAT ARE ENCOUNTERED IN THE WORK IN ORDER THAT THE WORK MAY BE COMPLETED WITHOUT DELAY.

6. UNLESS OTHERWISE SPECIFIED IN THE GENERAL CONDITIONS, ALL CONSTRUCTION IS TO BE GOVERNED BY THE PLANS, APPLICABLE PERMITS, AND SPECIFICATIONS HEREIN, AND ALL APPLICABLE FEDERAL, STATE AND LOCAL LAWS, ORDINANCES, RULES, REGULATIONS, AND PERMIT CONDITIONS.

7. PRIOR TO PERFORMING ANY WORK UNDER ANY PUBLIC OR UTILITY RIGHT-OF-WAY, CONTRACTOR SHALL OBTAIN AUTHORIZATION AND PERMIT FROM JURISDICTION RESPONSIBLE FOR SUCH RIGHT-OF-WAY. IN ADDITION, CONTRACTOR SHALL OBTAIN CANCELLATION OF ANY EXISTING UTILITY RIGHT-OF-WAY NOTIFICATION CENTER ONE-CALL UTILITY NOTIFICATION CENTER AT 1-800-422-4772 AT LEAST 48 HOURS PRIOR TO START OF WORK.

8. PRIOR TO PERFORMING ANY WORK UNDER ANY PUBLIC RIGHT-OF-WAY CONTRACTOR SHALL DEVELOP AND SUBMIT TO THE CITY OF ORANGE A CONSTRUCTION SITE SAFETY PLAN THAT MEETS THE CITY OF ORANGE'S "CONSTRUCTION SITE SAFETY PLAN" PUBLISHED BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION, AND SUBMIT TO THE CITY OF ORANGE FOR REVIEW AND APPROVAL.

9. IN THE EVENT THE CONTRACTOR DISCOVERS ANY ERRORS OR OMISSIONS IN THE PLANS HE SHALL IMMEDIATELY NOTIFY THE ENGINEER AND/OR OWNER OF ANY SUCH ADOPT.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL PUBLIC MONUMENTS, PERMANENT CONTROL POINTS, PERMANENT BENCHMARK MARKS AND OWNERS' COUNTRIES. IN THE EVENT THE MONUMENTS, POINTS OR COUNTRIES ARE DISTURBED THE CONTRACTOR SHALL EMPLOY A FLORIDA REGISTERED LAND SURVEYOR TO RESET OR REPLACE THEM.

11. THE OWNER, OWNER'S AGENT AND INSPECTORS OF APPLICABLE GOVERNMENT AGENCIES, CONTRACTOR AT ALL TIMES SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL PUBLIC MONUMENTS, PERMANENT CONTROL POINTS, PERMANENT BENCHMARK MARKS AND OWNERS' COUNTRIES. IN THE EVENT THE MONUMENTS, POINTS OR COUNTRIES ARE DISTURBED THE CONTRACTOR SHALL EMPLOY A FLORIDA REGISTERED LAND SURVEYOR TO RESET OR REPLACE THEM.

12. IT IS THE CONTRACTOR'S RESPONSIBILITY TO TAKE ALL REASONABLE AND PRUDENT PRECAUTIONS TO INSURE THAT THE WORK SHALL BE COMPLETED WITHOUT DELAY. SUCH PRECAUTIONS MAY INCLUDE INSTALLATION OF SIGNS, FENCES, OR OTHER SAFETY GUARDS TO PROTECT THE WORK AND THE PUBLIC.

13. PRIOR TO INITIATING ANY EXCAVATION (INCLUDING BUT NOT LIMITED TO TUNNELS, DITCHES, STORM WATER PONDS, CANALS, ARTIFICIAL LAKE) CONTRACTOR SHALL INSTALL FENCES AND/OR TAKE ALL OTHER REASONABLE AND PRUDENT PRECAUTIONS TO INSURE THAT THE WORK SHALL BE COMPLETED WITHOUT DELAY.

14. THE CONTRACTOR SHALL COMPLY IN EVERY RESPECT WITH THE PROVISIONS OF THE FLORIDA STATE TRENCH SAFETY ACT.

15. THE CONTRACTOR SHALL TAKE ALL REASONABLE PRECAUTIONS FOR THE SAFETY OF, AND SHALL PROVIDE ALL NECESSARY PROTECTION FOR THE SAFETY OF, ALL PERSONS AND PROPERTY.

16. ALL EMPLOYEES ON THE WORK AND ALL OTHER PERSONS WHO MAY BE AFFECTED THEREIN, SHALL:

- A. WORK ON THE WORK AND ALL MATERIALS AND EQUIPMENT TO BE INCORPORATED THEREIN, WHETHER IN STORAGE ON OR OFF THE SITE, UNDER THE CARE, CUSTODY OR CONTROL OF THE CONTRACTOR OR ANY OF ITS SUBCONTRACTORS, STRUCTURES AND UTILITIES NOT DESIGNATED FOR DEMOLITION IN THE COURSE OF CONSTRUCTION.
- B. OTHER PROPERTY AT THE SITE OR ADJACENT THERETO, INCLUDING TREES, SHRUBS, LAWNS, WALKS, DRIVEWAYS, DRIVEWAYS, STRUCTURES AND UTILITIES NOT DESIGNATED FOR DEMOLITION IN THE COURSE OF CONSTRUCTION.

17. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE SAFETY CODES AND WITH ALL APPLICABLE LAWS, ORDINANCES, RULES, REGULATIONS, AND PERMIT CONDITIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL SUCH LAWS, ORDINANCES, RULES, REGULATIONS, AND PERMIT CONDITIONS IN WRITING, AND ANY NECESSARY CHANGES SHALL BE ADJUSTED, AS PROVIDED IN THE AGREEMENT.

18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF PERSONS OR PROPERTY OR FOR THEIR PROTECTION AGAINST DAMAGE, LOSS, INJURY, OR DEATH, AND FOR THE PROTECTION OF THE PUBLIC, AND FOR THE PROTECTION OF THE PUBLIC, AS REQUIRED BY EXISTING CONDITIONS AND PROGRESS OF THE WORK, ALL REASONABLE PRECAUTIONS FOR SAFETY SHALL BE TAKEN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF PERSONS OR PROPERTY OR FOR THEIR PROTECTION AGAINST DAMAGE, LOSS, INJURY, OR DEATH, AND FOR THE PROTECTION OF THE PUBLIC, AS REQUIRED BY EXISTING CONDITIONS AND PROGRESS OF THE WORK, ALL REASONABLE PRECAUTIONS FOR SAFETY SHALL BE TAKEN.

19. ALL DAMAGE OR LOSS TO ANY PROPERTY CAUSED IN WHOLE OR IN PART BY THE CONTRACTOR, A SUBCONTRACTOR, OR BY ANYONE FOR WHOME ANY OF ANY THEM MAY BE LIABLE, SHALL BE REIMBURSED BY THE CONTRACTOR TO THE OWNER OR TO ANY OTHER PARTY WHO MAY BE AFFECTED THEREIN, WHETHER IN STORAGE ON OR OFF THE SITE, UNDER THE CARE, CUSTODY OR CONTROL OF THE CONTRACTOR OR ANY OF ITS SUBCONTRACTORS, STRUCTURES AND UTILITIES NOT DESIGNATED FOR DEMOLITION IN THE COURSE OF CONSTRUCTION.

20. THOSE PARTS OF WORK IN PLACE WHICH ARE SUBJECT TO DAMAGE BECAUSE OF OPERATIONS BEING CARRIED ON ADJACENT THERETO SHALL BE COVERED, BOUNDAGE UP OR SUBSTANTIALLY ENCLOSED WITH ADEQUATE PROTECTION TO PREVENT DAMAGE AT ANY TIME.

21. UNTIL FINAL ACCEPTANCE OF THE WORK BY OWNER, THE CONTRACTOR SHALL HAVE THE CHARGE OF CARE AND OF THE PROTECTION OF ALL MATERIALS, EQUIPMENT, AND TOOLS, AND SHALL BE RESPONSIBLE FOR THE SAFETY OF ALL MATERIALS STORED ON THE SITE, BY THE ACTION OF THE ELEMENTS OR BY ANY OTHER CAUSE WHETHER ARISING FROM THE NEGLIGENCE OF THE CONTRACTOR OR ANY OTHER PARTY WHO MAY BE AFFECTED THEREIN, WHETHER IN STORAGE ON OR OFF THE SITE, UNDER THE CARE, CUSTODY OR CONTROL OF THE CONTRACTOR OR ANY OF ITS SUBCONTRACTORS, STRUCTURES AND UTILITIES NOT DESIGNATED FOR DEMOLITION IN THE COURSE OF CONSTRUCTION.

22. ADEQUATE TRAFFIC CONTROL, BARRICADES AND FLAGMAN SERVICES SHALL BE FURNISHED AND MAINTAINED BY THE CONTRACTOR AT ALL POINTS WHERE CONVEYING EQUIPMENT ENGAGED ON THE WORK REGULARLY ENTERS OR ON THE WORK.

23. THE CONTRACTOR SHALL COMPLY IN EVERY RESPECT WITH THE FEDERAL, OCCUPATIONAL, HEALTH AND SAFETY ACT OF 1970 AND ALL RULES AND REGULATIONS NOW OR HEREINAFTER IN EFFECT UNDER SAID ACT, AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF PERSONS OR PROPERTY OR FOR THEIR PROTECTION AGAINST DAMAGE, LOSS, INJURY, OR DEATH, AND FOR THE PROTECTION OF THE PUBLIC, AS REQUIRED BY EXISTING CONDITIONS AND PROGRESS OF THE WORK, ALL REASONABLE PRECAUTIONS FOR SAFETY SHALL BE TAKEN.

24. THE CONTRACTOR AND ITS SUBCONTRACTORS SHALL SAFELY HANDLE, TRANSPORT, AND DISPOSE OF ALL MATERIALS AND EQUIPMENT STORED ON THE SITE, BY THE ACTION OF THE ELEMENTS OR BY ANY OTHER CAUSE WHETHER ARISING FROM THE NEGLIGENCE OF THE CONTRACTOR OR ANY OTHER PARTY WHO MAY BE AFFECTED THEREIN, WHETHER IN STORAGE ON OR OFF THE SITE, UNDER THE CARE, CUSTODY OR CONTROL OF THE CONTRACTOR OR ANY OF ITS SUBCONTRACTORS, STRUCTURES AND UTILITIES NOT DESIGNATED FOR DEMOLITION IN THE COURSE OF CONSTRUCTION.

[illegible]

SURVEYOR'S NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 12-20-27 AS BEING S00°27'48"E. (AN ASSUMED BEARING FOR ANGULAR DESIGNATION ONLY)
2. ELEVATIONS SHOWN HEREON ARE BASED ON BENCHMARK NUMBER L708026, ELEVATION BEING 122.97, NORTH AMERICAN VERTICAL DATUM (NAVD) 1988.

- ALL CONSTRUCTION MUST NOT EXCEED ALL REQUIREMENTS AS OUTLINED IN THE AMERICANS WITH DISABILITIES ACT (ADA) AND THE 2010 INTERNATIONAL BUILDING CODE (IBC). CURB RAMP SLOPE SHALL BE 1:12 (8.0 PERCENT) RELATIVE TO EACH CURB RAMP CONDITION. ACTUAL ELEVATIONS SHALL BE BASED ON EXISTING GRADE OF CURB. CURB RAMP SLOPE SHALL BE 8.0 GRADE PERCENT.
- 120" CURB ELEVATION ADJACENT RAMP SLOPE = 0.50 FT. MAX. UNLESS OTHERWISE NOTED.
- 130" CURB REQUIREMENTS SUPERSEDE SIGHT TRIANGLES AT LOT LINES. CONTRACTOR TO CUT BACK SLOPE AT 3:1 OR FLATTER AS NEEDED FOR RAMP AND SIDEWALK CONNECTION.
- 140" REFER TO PLAN SHEETS AND SECTIONS FOR LOCATIONS AND SIDEWALK WIDTHS.
- THE DETECTABLE WARNING STRIP SHALL CONSIST OF A 24 INCH WIDE TACTILE PATTERN OF RECESSED TRIANGULAR TUBES TO PROVIDE A WARNING TO THE VISUALLY IMPAIRED. THE DETECTABLE WARNING STRIP SHALL BE CONTRASTING IN COLOR TO THE SURROUNDING PAVEMENT. THE DETECTABLE WARNING STRIP SHALL BE AT LEAST FOUR FEET LONG.
- THE CROSS SLOPE OF RAMP SURFACES AND ADJACENT STREET GRATES SHALL BE NO MORE THAN 1:50 OR 2% MAXIMUM.
- CURB RAMPS CONSTRUCTED BY THE CONTRACTOR SHALL MEET ALL CURRENT APPLICABLE ADA ACT, REQUIREMENTS AND SHALL HAVE DETECTABLE WARNING CROSSING STRIPS. ACCESSIBILITY ROUTES SHALL MEET ALL APPLICABLE ADA REQUIREMENTS.
- CONTRACTOR TO REFER TO GRANGE COUNTY DETAILS AS NEEDED.
- DRIVEWAY/POSSIBLY CROSS SLOPE SHALL BE MAXIMUM 2% PER ADA REQUIREMENTS.
- SIDEWALK CROSS SLOPES SHALL BE MAXIMUM 2% PER ADA REQUIREMENTS.
- CURB RAMP FLARES & LANDINGS SHALL MEET ADA REQUIREMENTS.
- ACCESSIBLE ROUTE WITH RUNNING SLOPES GREATER THAN 1:20 IS A RAMP AND SHALL COMPLY WITH ADA RAMP REQUIREMENTS.
- IF THE CONTRACTOR HAS ANY MODIFICATIONS TO MEET ALL CURRENT ADA STANDARDS, CONTRACTOR SHALL REFER TO THE AMERICANS WITH DISABILITIES ACT (ADA) AND THE 2010 INTERNATIONAL BUILDING CODE (IBC).

AS-BUILT DRAWINGS SHALL BE PREPARED BY AND CERTIFIED (SIGNED AND SEALED) BY A REGISTERED SURVEYOR, AND SHALL BE PROVIDED TO THE ENGINEER OF RECORD UPON COMPLETION OF THE PROJECT SITE IMPROVEMENTS A MINIMUM OF 1 WEEK PRIOR TO CONTRACTORS ATTEMPT FOR FINAL CERTIFICATE OF OCCUPANCY (CO). AS-BUILT DRAWINGS SHALL REFLECT ANY CHANGES TO THE IMPROVEMENTS MADE DURING CONSTRUCTION AND MUST MEET THE MINIMUM REQUIREMENTS OF ALL REGULATORY AGENCIES AND MUNICIPAL JURISDICTIONS AS WELL AS THE CRITERIA OUTLINED IN BOTH THE ORIGINAL DESIGN AND REVISIONS. AS-BUILT DATA, AS APPLICABLE, MUST BE CLEARLY SHOWN. THE AS-BUILT DRAWINGS MUST BE CLEARLY LABELED AS AS-BUILT OR RECORD DRAWING. THE FOLLOWING INFORMATION, AT A MINIMUM, SHALL BE CERTIFIED ON THE AS-BUILT DRAWINGS:

A. LOCATION AND DIMENSIONS OF PIPES, VALVES, FITTINGS, CHANGE OF DIRECTION, AND OTHER ASSOCIATED FACILITIES.

A. LOCATION, DIMENSION, AND INVERT ELEVATIONS OF PIPES, MANHOLES (INCLUDING RIM ELEVATION), LIFTSTATION, FORCEMAIN, FITTINGS, CHANGE IN DIRECTION AND OTHER ASSOCIATED FACILITIES.

A. DIMENSIONS AND ELEVATIONS OF ALL DISCHARGE STRUCTURES INCLUDING ALL WEIRS, SLOTS, GATES, PIPES, AND SKIMMERS:

INCLUDING CLEANOUTS, PIPES, CONNECTIONS TO CONTROL STRUCTURES, AND POINTS OF DISCHARGE TO THE RECEIVING WATERS;

D. DIMENSIONS, ELEVATIONS, CONTOURS, FINAL GRADES, OR CROSS-SECTIONS OF THE DRAINAGE SYSTEM

E. DIMENSIONS, ELEVATIONS, CONTOURS, FINAL GRADES, OR CROSS-SECTIONS OF ALL CONVEYANCE SYSTEMS UTILIZED TO CONVEY OFF-SITE RUNOFF AROUND THE SYSTEM;

G. ELEVATION AND LOCATION OF BENCHMARK'S FOR THE SURVEY.

A. ELEVATIONS AT THE FOUR CORNERS OF ALL HANDICAP PARKING SPACES AND ADJACENT LOADING AISLES.

B. ELEVATIONS AND LOCATIONS FOR ALL ACCESSIBLE RAMPS WHICH ADEQUATELY REFLECT THE BUILT SLOPES.

ACCESSIBLE ROUTES EVERY 25 FT. WHICH ADEQUATELY REFLECT THE SLOPE AND CROSS SLOPE.

SHEET 2 OF 1

Page 7

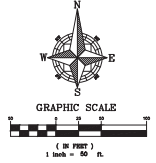
SHEET 2 OF 158

	SCALE	DRAWN BY	GENERAL NOTES		1828 ENGINEERING	NO.	DATE	DESCRIPTION
	N.T.S.	A. FRANKS	CONSTRUCTION SITE PLAN			1	12/12/2025	REVISIONS
	PROJECT	DESIGNED BY	ONDIGH SOUTH SUBDIVISION			2	01/07/2026	REVISIONS
	PUL-048	CHECKED BY	CITY OF APOPKA, FLORIDA			3	01/07/2026	REVISIONS
	SHEET	STATE OF						
	C1.0	FLORIDA						
		PROFESSIONAL ENGINEER						

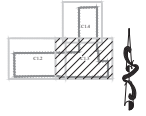


SHEET C1.4
8" E 1728x36" (40)
SOUTH 26.16 CHAINS (D)

SHEET C1.5
SHEET C1.4



EXISTING CONDITION PLAN BASED ON
SURVEY PROVIDED BY:
ALLEN & COMPANY PROFESSIONAL
SURVEYORS AND MAPPERS
JAMES L. RICKMAN, PSM #5633
DATE OF FIELD SURVEY: 11/07/2023



KEY

SHEET C1.4

SHEET C1.6

SHEET 6 OF 158

1828 ENGINEERING

EXISTING CONDITIONS – EAST
CONSTRUCTION SITE PLAN

1" = 50'

A. FINCHES
DESIGNED
S. SHERMAN-DA
PUL-40-04
STATE OF
ILLINOIS

PROJECT
NO. 92745

SHEET
C1.4

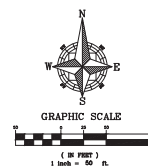
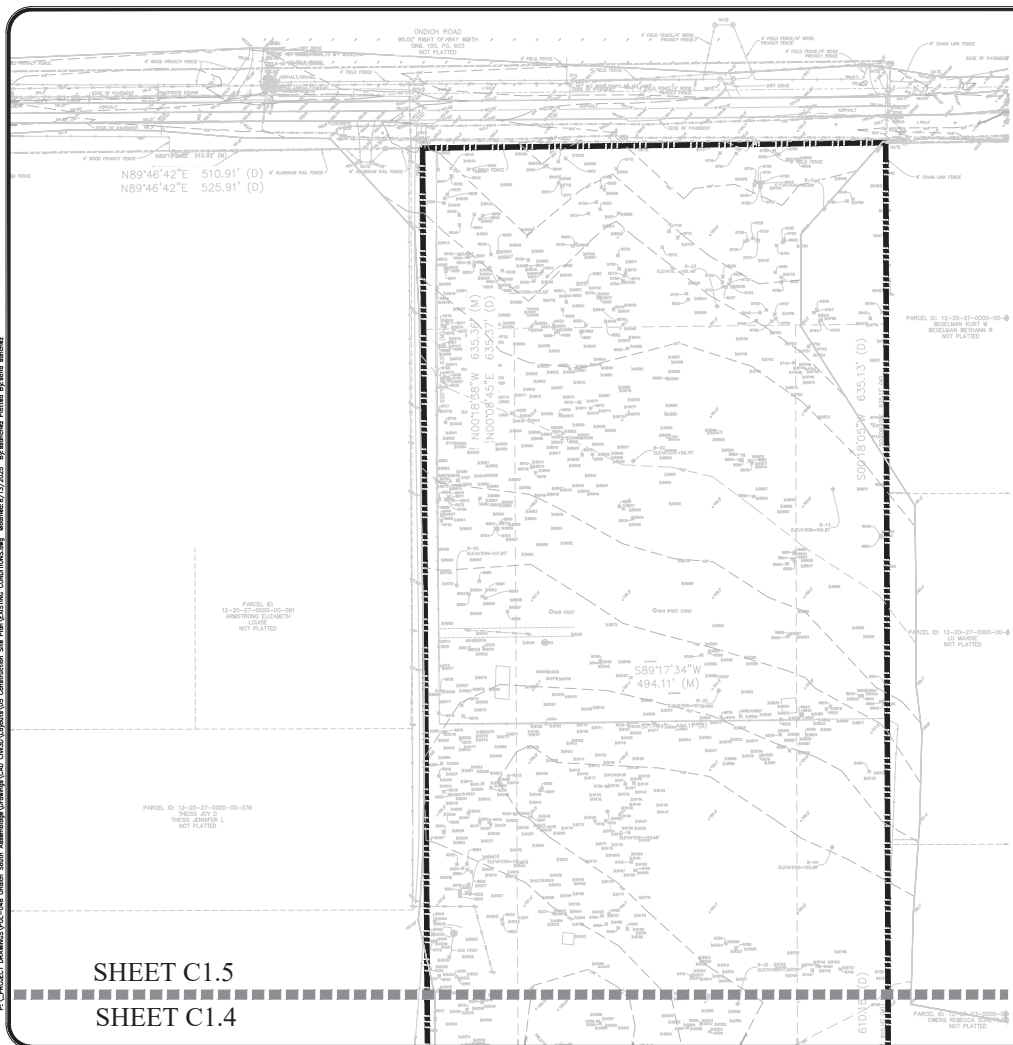
MAP OF PORTLAND
ENGINEERING & SURVEYING
INC. ILL.

AND VARIOUS SURVEY DATA SHEET 197
MAY 1978
MAY 1978
MAY 1978

DATE

NO. 92745
CITY OF APOPKA, FLORIDA
CITY OF APOPKA, FLORIDA
CITY OF APOPKA, FLORIDA

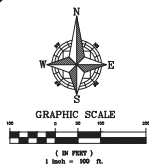
NO. 92745
CITY OF APOPKA, FLORIDA
CITY OF APOPKA, FLORIDA
CITY OF APOPKA, FLORIDA



EXISTING CONDITION PLAN BASED ON
SURVEY PROVIDED BY:
ALLEN & COMPANY PROFESSIONAL
SURVEYORS AND MAPPERS
JAMES L. RICKMAN, PSM #5633
DATE OF FIELD SURVEY: 11/07/2023

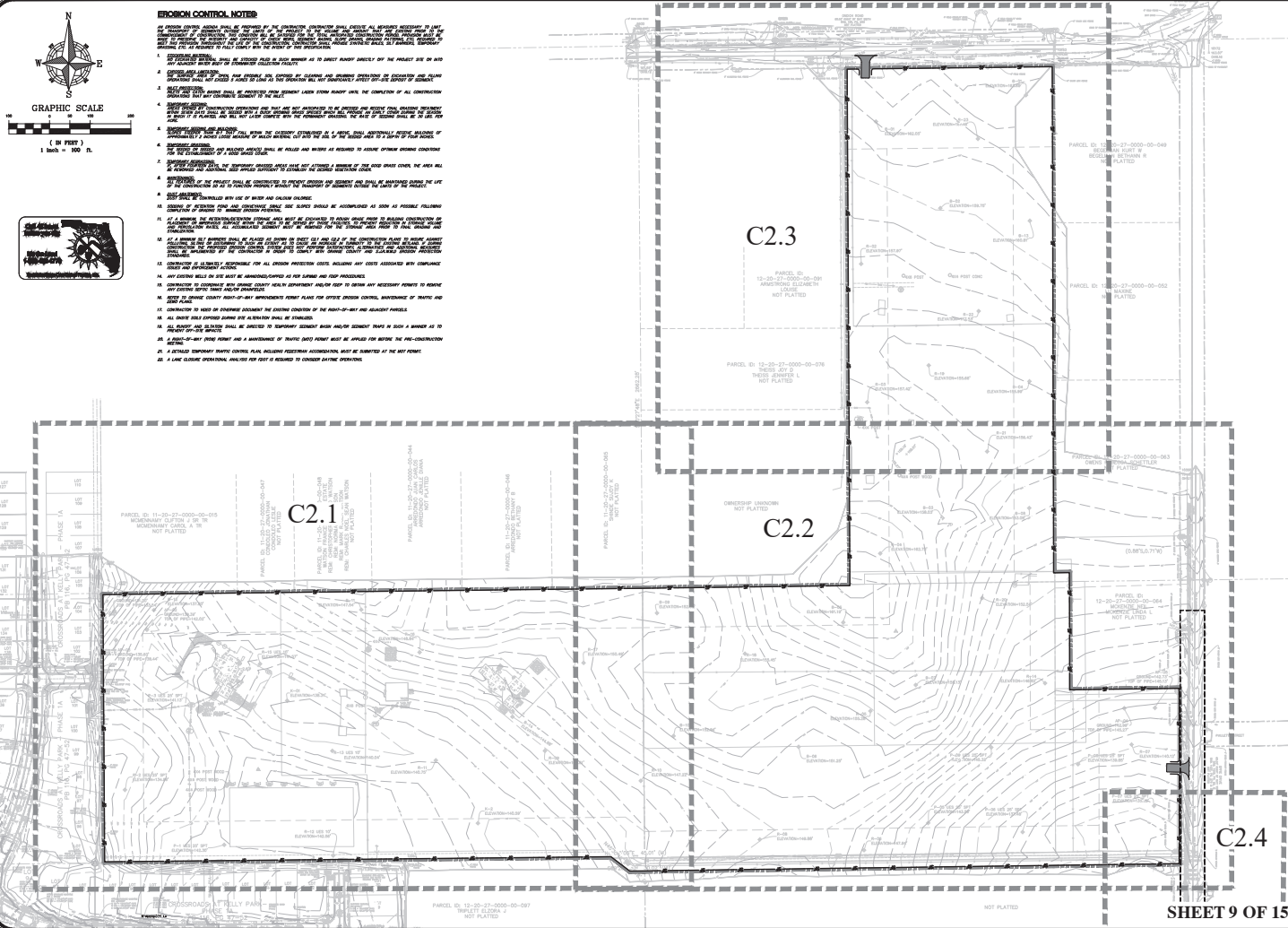
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		SCALE 1" = 30'	REGION A. FLORIDA
PROJECT PUL-048		DESIGNER S. BARRA-GIL	EXISTING CONDITIONS - OFFSITE CONSTRUCTION SITE PLAN
SHEET C1.6		DATE 4/7/2020	ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA
1828 ENGINEERING			
3400 MULTIPLE OFFICES LOCATED WITHIN 107 MIAMI AVENUE, SUITE 1000 MIAMI, FLORIDA 33136 (305) 586-2288			
DRAWN BY DATE		CHECKED BY DATE	
DESIGNED BY DATE		REVIEWED BY DATE	
CALCULATED BY DATE		APPROVED BY DATE	



EROSION CONTROL NOTES:

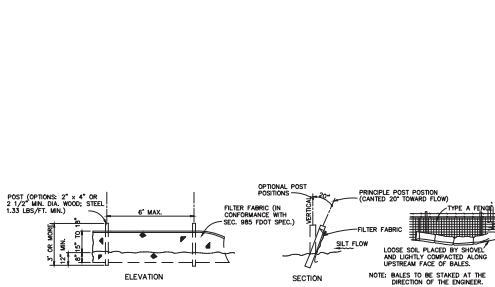
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SHEET 9 OF 158

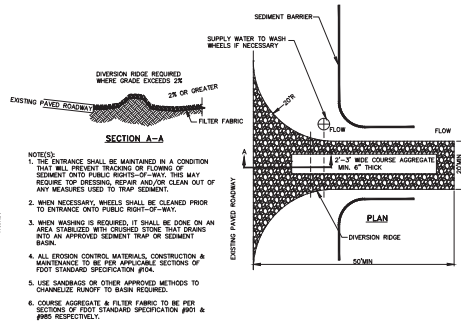
 STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS		1828 ENGINEERING 3400 MAJOR COUNTY ROAD 107 SUITE 200 APOPKA, FLORIDA 32017 (407) 880-2288
SHEET C2.0 1/13/2005	PROJECT PUL-048 SHEET C2.0	OVERALL DEMO, EROSION & M.O.T. PLAN CONSTRUCTION SITE PLAN ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA
SCALE 1" = 100' PROJECT PUL-048 SHEET C2.0	DRAWING 1. TRANS 2. SUPRA-GL 3. CHECKER 4. TAIL 5. 1/13/2005	1. SCALE 2. PROJECT 3. SHEET 4. DATE 5. DESCRIPTION

PL:\PROJECT DRAWINGS\PL-048 South Apopka\048 South Apopka\048 Construction Site Plan\048 EROSION & M.O.T PLAN.dwg Modified: 8/17/2025 By: [redacted]

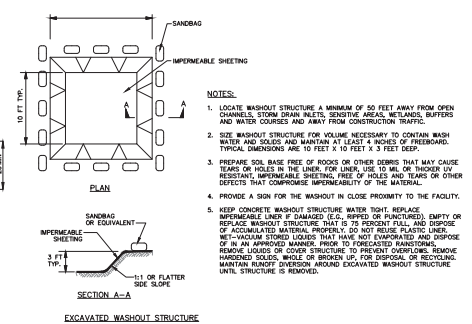


NOTE:
SILT FENCE TO BE PAID FOR UNDER THE CONTRACT UNIT PRICE FOR STAKED SILT FENCE (U)

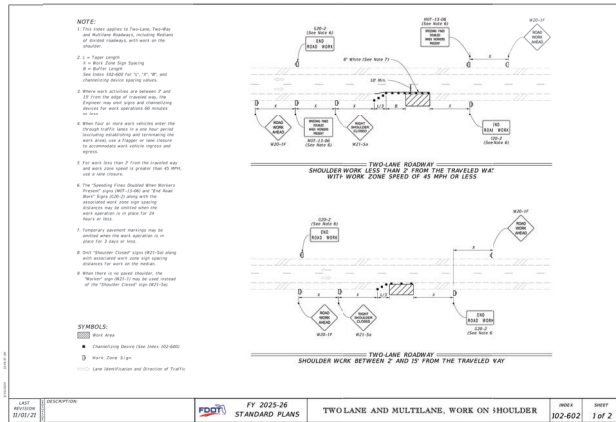
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N.T.S.



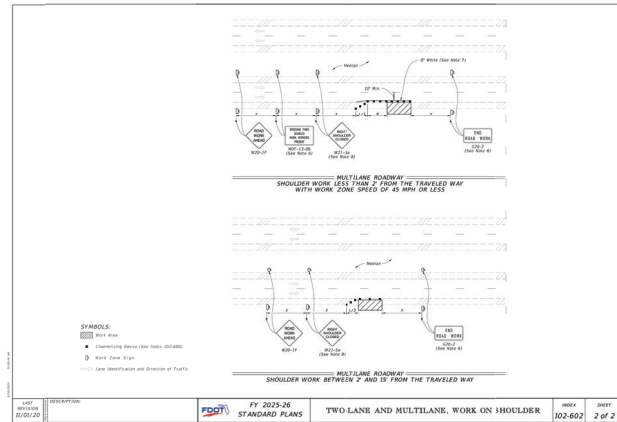
2 TEMPORARY CONSTRUCTION ENTRANCE DETAIL
N.T.S.



3 CONCRETE WASH OUT
N.T.S.



4 MAINTENANCE OF TRAFFIC - WORK ON SHOULDER
N.T.S.



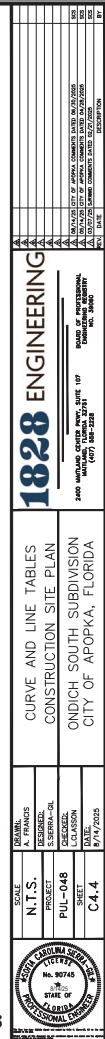
SHEET 14 OF 158

1828 ENGINEERING	
EROSION CONTROL & M.O.T. DETAILS	
CONSTRUCTION SITE PLAN	
ONDICH SOUTH SUBDIVISION	
CITY OF APOPKA, FLORIDA	
SCALE: N.T.S.	PROJECT: PUL-048
DRAWN BY: A. FRANKS	CHECKED BY: J. L. LARSON
DATE: 8/17/2025	SHEET: C2.5
SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION	
No. 90745	
STATE OF SOUTH CAROLINA	

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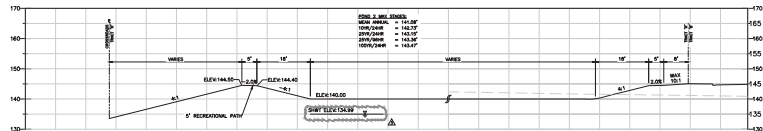
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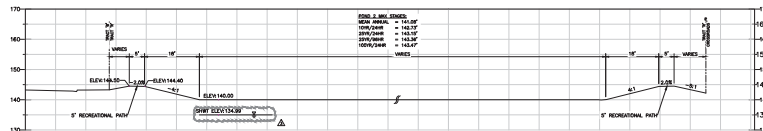


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L310	92.000	N89° 19' 40"E	L370	62.000	S89° 19' 40"W	L430	92.079	N89° 19' 40"E	L490	20.000	S43° 43' 58"E	L550	20.000	S43° 43' 58"E	L610	20.000	S43° 43' 58"E	L670	25.000	N43° 43' 58"W	L730	31.025	N43° 43' 58"W
L311	20.000	S40' 20' 20"E	L371	20.000	S40' 20' 20"E	L431	20.000	S43° 43' 58"E	L491	92.000	S89° 16' 02"W	L551	92.000	S89° 16' 02"W	L611	92.000	S89° 16' 02"W	L671	95.084	N89° 16' 02"W	L731	30.946	S46° 46' 48"E
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L330	25.000	N40' 20' 20"W	L390	25.000	N40' 20' 20"W	L450	25.000	N40' 20' 20"W	L510	20.000	S43° 43' 58"E	L570	20.000	S43° 43' 58"E	L630	20.000	S43° 43' 58"E	L690	25.000	S46° 46' 48"E	L752	40.000	N89° 41' 22"E
L331	92.000	S89° 19' 40"W	L391	92.000	N89° 19' 40"E	L451	92.243	N89° 19' 40"E	L511	20.000	N43° 43' 58"E	L571	20.000	N43° 43' 58"E	L631	20.000	N43° 43' 58"E	L691	95.200	N89° 16' 02"E	L753	40.000	N89° 19' 40"E
L332	20.000	S40' 20' 20"E	L392	20.000	S40' 20' 20"E	L452	20.000	S43° 43' 58"E	L512	92.000	S89° 16' 02"E	L572	92.000	S89° 16' 02"E	L632	92.000	S89° 16' 02"E	L692	95.210	N89° 16' 02"E	L754	40.000	N89° 41' 22"E
L333	25.000	N40' 20' 20"W	L393	20.000	N40' 20' 20"W	L453	25.000	N40' 20' 20"W	L513	20.000	S43° 43' 58"E	L573	20.000	S43° 43' 58"E	L633	20.000	S43° 43' 58"E	L693	25.000	S46° 46' 48"E	L755	40.000	N0° 18' 38"E
L334	92.000	S89° 19' 40"W	L394	92.000	N89° 19' 40"E	L454	92.269	N89° 19' 40"E	L514	25.000	N43° 43' 58"E	L574	25.000	N43° 43' 58"E	L634	25.000	N43° 43' 58"E	L694	20.000	N43° 43' 58"E	L756	40.000	N89° 41' 22"E
L335	25.000	S40' 20' 20"E	L395	20.000	S40' 20' 20"E	L455	25.000	S43° 43' 58"E	L515	92.000	S89° 16' 02"W	L575	92.000	N89° 16' 02"E	L635	92.000	S89° 16' 02"W	L695	95.224	N89° 16' 02"E	L757	40.000	N89° 19' 24"E
L336	20.000	S40' 20' 20"E	L396	20.000	S40' 20' 20"E	L456	20.000	N43° 43' 58"E	L516	25.000	N43° 43' 58"E	L576	25.000	N43° 43' 58"E	L636	25.000	N43° 43' 58"E	L696	20.000	S46° 46' 48"E	L758	30.093	S89° 19' 24"E
L337	92.000	S89° 19' 40"W	L397	92.000	N89° 19' 40"E	L457	92.290	N89° 19' 40"E	L517	25.000	N43° 43' 58"E	L577	25.000	N43° 43' 58"W	L637	25.000	N43° 43' 58"W	L697	20.000	N43° 43' 58"E	L759	29.910	S89° 19' 24"E
L338	20.000	S40' 20' 20"E	L398	20.000	S40' 20' 20"E	L458	20.000	S43° 43' 58"E	L518	92.000	S89° 16' 02"W	L578	92.000	N89° 16' 02"E	L638	92.000	S89° 16' 02"E	L698	95.241	N89° 16' 02"E	L760	40.000	N89° 19' 24"E
L339	20.000	N40' 20' 20"W	L399	20.000	N40' 20' 20"W	L459	20.000	N40' 20' 20"W	L519	25.000	S43° 43' 58"E	L579	25.000	S43° 43' 58"E	L639	25.000	S43° 43' 58"E	L699	20.000	S46° 46' 48"E	L761	5.057	N89° 19' 40"E
L340	92.000	S89° 19' 40"W	L400	92.000	N89° 19' 40"E	L460	92.311	N89° 19' 40"E	L520	20.000	N43° 43' 58"E	L580	20.000	N43° 43' 58"E	L640	20.000	S43° 43' 58"E	L700	20.000	S46° 46' 48"E	L763	3.131	52.3° 16' 38"E
L341	20.000	S40' 20' 20"E	L401	20.000	S40' 20' 20"E	L461	20.000	S43° 43' 58"E	L521	92.000	S89° 16' 02"W	L581	92.000	N89° 16' 02"E	L641	92.000	S89° 16' 02"E	L701	95.257	N89° 16' 02"E	L764	36.152	58.6° 43' 02"E
L342	20.000	N40' 20' 20"W	L402	25.000	N40' 20' 20"W	L462	20.000	S43° 43' 58"E	L522	20.000	S43° 43' 58"E	L582	20.000	S43° 43' 58"E	L642	20.000	S43° 43' 58"E	L702	20.000	S46° 46' 48"E	L766	49.897	57° 51' 38"E
L343	20.000	S40' 20' 20"E	L403	20.000	S40' 20' 20"E	L463	20.000	S43° 43' 58"E	L523	20.000	S43° 43' 58"E	L583	20.000	S43° 43' 58"E	L643	20.000	S43° 43' 58"E	L703	20.000	S46° 46' 48"E	L767	16.640	57° 51' 38"E
L344	20.000	S40' 20' 20"E	L404	25.000	S43° 43' 58"E	L464	20.000	S43° 43' 58"E	L524	92.000	S89° 16' 02"W	L584	92.000	N89° 16' 02"E	L644	92.000	S89° 16' 02"E	L704	95.274	N89° 16' 02"E			
L345	20.000	N40' 20' 20"W	L405	25.000	N40' 20' 20"W	L465	20.000	N43° 43' 58"E	L525	20.000	S43° 43' 58"E	L585	20.000	S43° 43' 58"E	L645	20.000	S43° 43' 58"E	L705	20.000	S46° 46' 48"E			
L346	92.000	S89° 19' 40"W	L406	92.000	N89° 19' 40"E	L466	92.333	N89° 19' 40"E	L526	25.000	N43° 43' 58"W	L586	20.000	N43° 43' 58"W	L646	25.000	N43° 43' 58"W	L706	25.000	N43° 43' 58"W			
Line Table			Line Table			Line Table			Line Table			Line Table			Line Table			Line Table					
Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction			
L347	20.000	N40' 20' 20"E	L407	25.000	S40' 20' 20"E	L467	20.000	S43° 43' 58"E	L527	92.000	S89° 16' 02"W	L587	92.000	N89° 16' 02"E	L647	92.000	S89° 16' 02"W	L707	95.294	N89° 16' 02"E			
L348	25.000	N40' 20' 20"W	L408	20.000	N40' 20' 20"W	L468	25.000	N43° 43' 58"E	L528	25.000	S43° 43' 58"E	L588	20.000	S43° 43' 58"E	L648	25.000	S4						

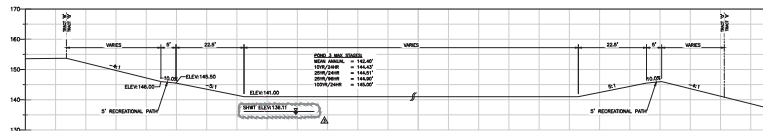
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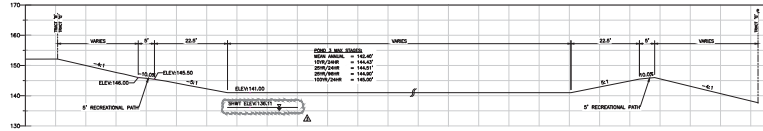
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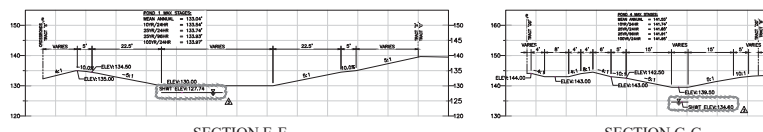
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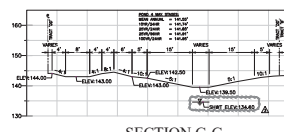
SECTION C-C



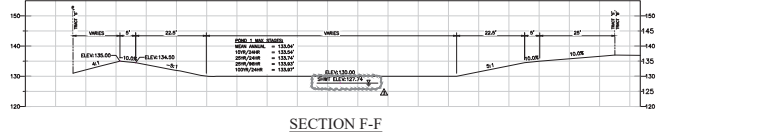
SECTION D-D



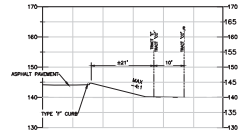
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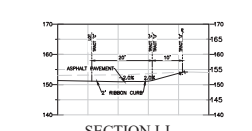
SECTION G-G



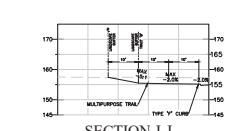
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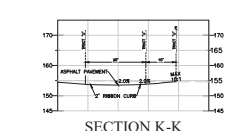
SECTION H-H



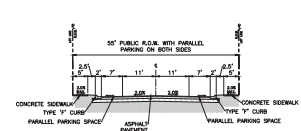
SECTION I-I



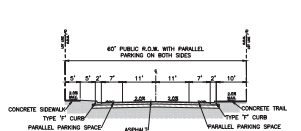
SECTION J-J



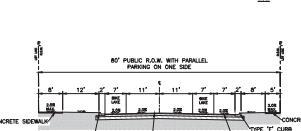
SECTION K-K



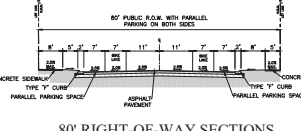
55' RIGHT-OF-WAY SECTION



60' RIGHT-OF-WAY SECTION



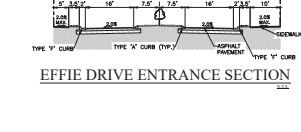
80' RIGHT-OF-WAY SECTION



80' RIGHT-OF-WAY SECTION



TYPICAL ALLEY SECTION

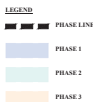


EFFIE DRIVE ENTRANCE SECTION

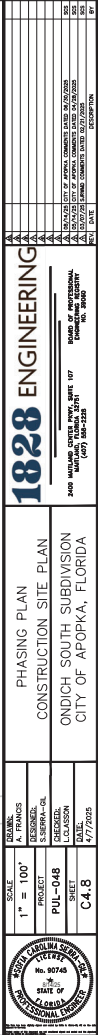


SHEET 25 OF 158

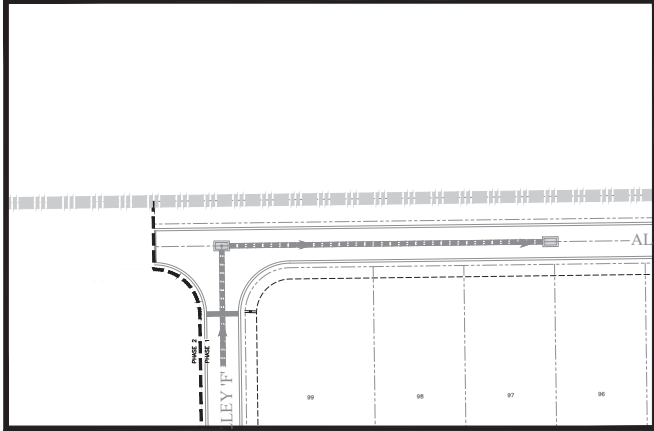
1828 ENGINEERING	
CROSS SECTIONS	
CONSTRUCTION SITE PLAN	
ONDICH SOUTH SUBDIVISION	
CITY OF APOPKA, FLORIDA	
SCALE	N.T.S.
DESIGNED BY	PUL-048
CHECKED BY	LOANSON
DATE	8/17/2025
SHEET	C3.7
SOUTH FLORIDA OFFICE	
No. 90745	
STATE OF FLORIDA	
PROFESSIONAL ENGINEER	



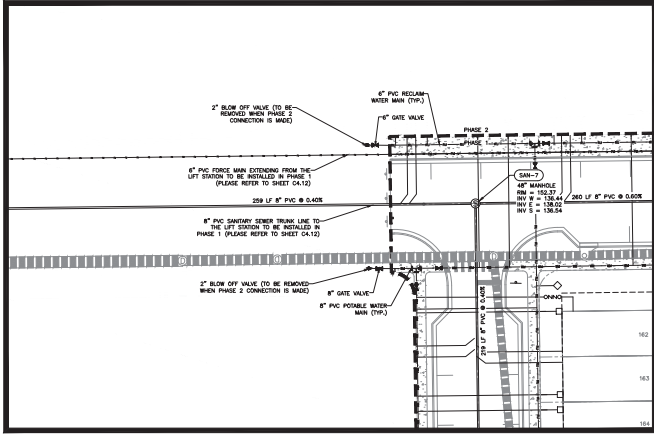
RESIDENTIAL PHASING			
UNIT TYPE	PHASE 1	PHASE 2	TOTAL
20' TOWNHOME UNITS	82	111	193
3/4' DETACHED REAR-LOADED [SHORT PAD] LOTS	55	0	55
3/4' DETACHED REAR-LOADED LOTS	18	22	40
40' DETACHED REAR-LOADED LOTS	26	12	38
TOTAL	181	145	326



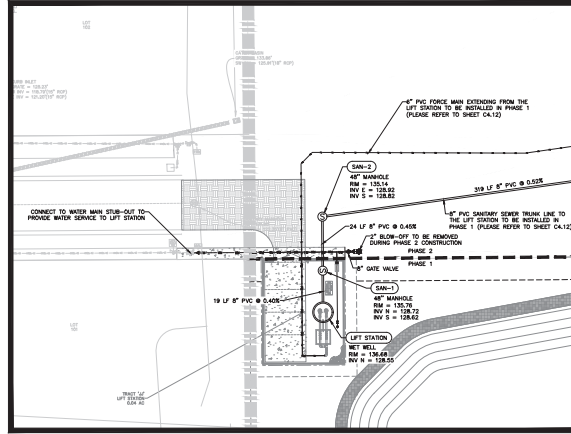
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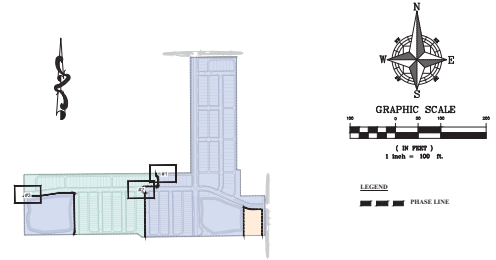
PHASING DETAIL AREA #1
SCALE: 1" = 20'



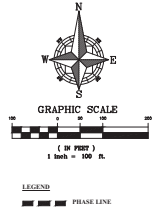
PHASING DETAIL AREA #2
SCALE: 1" = 20'



PHASING DETAIL AREA #3
SCALE: 1" = 20'



KEY MAP

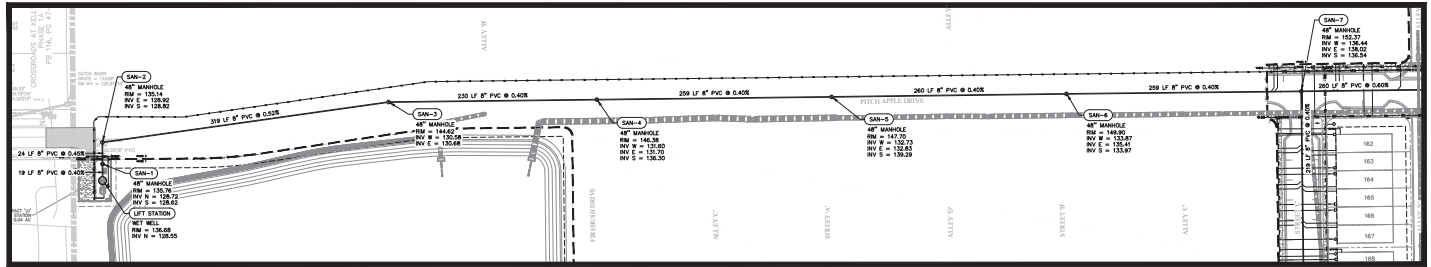


LEGEND
--- PHASE LINE

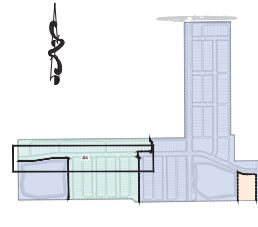


SHEET 29 OF 158

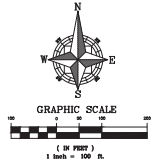
1828 ENGINEERING	
PHASING DETAILS - UTILITIES CONSTRUCTION SITE PLAN ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA	
SCALE 1" = 20'	DATE 6/7/2025
PROJECT PUL-048	SHEET C4.11
DESIGNED BY L. L. LARSON	CHECKED BY L. L. LARSON
APPROVED BY L. L. LARSON	DATE 6/7/2025
STATE OF FLORIDA PROFESSIONAL ENGINEER No. 90745	



PHASING DETAIL AREA #4
SCALE: 1" = 50'



KEY MAP

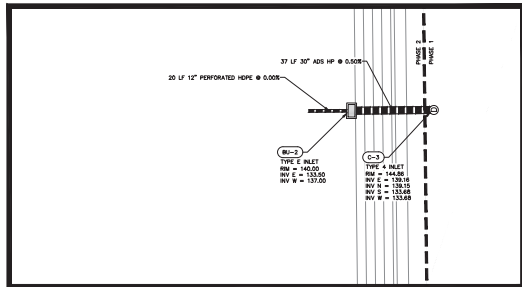


LEGEND

 PHASE LINE

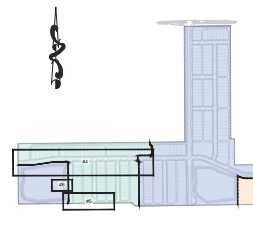
		1828 ENGINEERING 3400 MIDDLE BLVD., SUITE 107 APOPKA, FLORIDA 33602 (407) 586-7281 FAX (407) 586-7281	
PHASING DETAILS - UTILITIES CONSTRUCTION SITE PLAN		ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA	
1" = 30' PROJECT POL-048 DESIGNED BY CHECKED BY DATE		SHEET C4.12 4/9/2009	

P:\PROJECT DRAWINGS\F4-C48 South Assestment\Drawings\480 C48S\Lyons\AS Construction Site Plan\PHASING PLAN - DRAINAGE.dwg Modified: 6/7/2025 By: danielc Picked: By: danielc

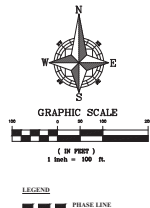


PHASING DETAIL AREA #6

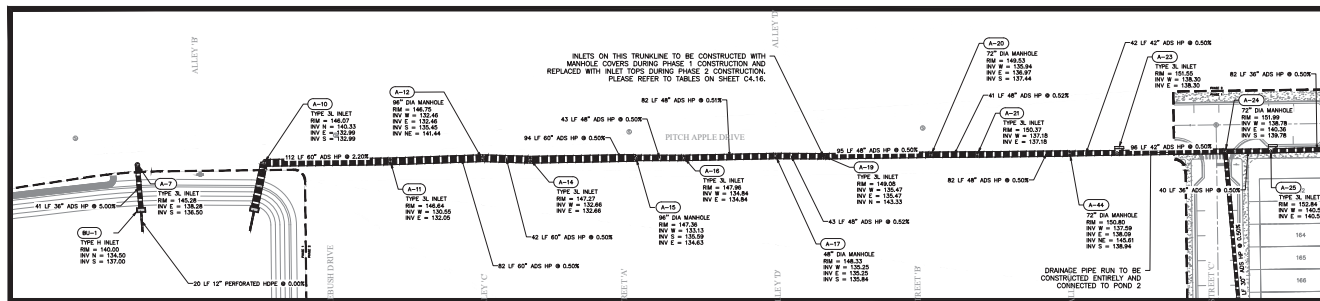
SCALE: 1"=40'



KEY MAP

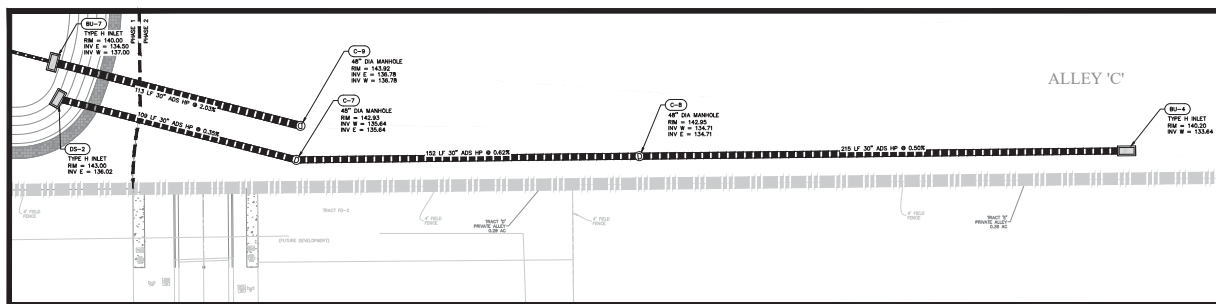


LEGEND
--- PHASE LINE



PHASING DETAIL AREA #4

SCALE: 1"=40'



PHASING DETAIL AREA #5

SCALE: 1"=20'



SHEET 33 OF 158

1828 ENGINEERING	
PHASING DETAILS - DRAINAGE	
CONSTRUCTION SITE PLAN	
ONDICH SOUTH SUBDIVISION	
CITY OF APOPKA, FLORIDA	
SCALE	AS NOTED
PROJECT	PUL-048
DESIGNED BY	CHEN, J.
CHECKED BY	CHEN, J.
DATE	6/7/2025
SHEET	C4.15
SEAL OF THE CITY OF APOPKA, FLORIDA	
CITY OF APOPKA, FLORIDA	

NAME
A-1
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AA-08
AA-33
AE-01
AE-02
AE-03
AE-04
AE-01
AE-02
AE-03
AE-04
AE-05

NOTES:

1. STRUCTURES MARKED WITH AN ASTERISK (*) ARE TO BE INSTALLED WITH MANHOLE TOPS DURING PHASE 1, AND REPLACED WITH CURB PAVEMENT TOP DURING PHASE 2 CONSTRUCTION.
2. PIPE RUNS BETWEEN STRUCTURES TO BE INSTALLED IN PHASE 1 ARE TO BE INSTALLED WITH PHASE 1.
3. REFER TO THE DRAINAGE PLAN STARTING ON SHEET C7.0 FOR RIM AND INVERT ELEVATIONS.
4. FOR PHASE 1 STRUCTURES WITH FUTURE CONNECTIONS IN PHASE 2, THE CONTRACTOR MAY HAVE THE STRUCTURES CAST WITH ALL PROPOSED INVERTS AND 89 CX AND MORBAT THE HOLE FOR EACH FUTURE CONNECTION DURING PHASE 2 CONSTRUCTION.

NAME
AN-01
AN-02
AN-03
AN-04
AN-05
AN-06
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AN-99
AN-100

NOTES:

1. STRUCTURES MARKED WITH AN ASTERISK (*) ARE TO BE INSTALLED WITH AWAKASH TOPS DURING PHASE 1, AND REPLACED WITH CURB INLET TOP DURING PHASE 2 CONSTRUCTION.
2. PIPE RUNS BETWEEN STRUCTURES TO BE INSTALLED IN PHASE 1 ARE TO BE INSTALLED WITH PHASE 1.
3. REFER TO THE DRAINAGE PLAN STARTING ON SHEET CT-D FOR REMAIN AND INVERT ELEVATIONS.
4. FOR PHASE 1 STRUCTURES WITH FUTURE CONNECTIONS IN PHASE 2, THE CONTRACTOR MAY HAVE THE STRUCTURES CAST WITH ALL PROPOSED INVERTS AND 89 C& MORTAR THE HOLES FOR EACH FUTURE CONNECTION DURING PHASE 2 CONSTRUCTION.

NAME
DS-1
DS-3
DS-4
DS-5
F-01
F-02
F-05
F-06
F-07
F-08
G-2
G-3
G-4
H-1
H-2
H-3
H-4
H-5
I-1
I-2
I-3
I-4
I-5
I-3
I-3
I-3
I-4
I-5
J-4
J-7
J-8
J-9
K-01
K-10
K-11
K-12
K-13
K-14
K-15
K-02
K-03
K-04
K-05
K-06
K-07
K-08
K-08
MIS-10
MIS-05
MIS-07
MIS-09
OP-1
OP-2
OP-3

NOTES:

1. STRUCTURES MARKED WITH AN ASTERISK (*) ARE TO BE INSTALLED WITH MANHOLE TOPS DURING PHASE 1, AND REPLACED WITH CURB INLET TOP DURING PHASE 2 CONSTRUCTION.
2. PIPE RUNS BETWEEN STRUCTURES TO BE INSTALLED IN PHASE 1 ARE TO BE INSTALLED WITH PHASE 1.
3. REFER TO THE DRAINAGE PLAN STARTING ON SHEET C-10 FOR RMA AND INVERT ELEVATIONS.
4. FOR PHASE 1 STRUCTURES WITH FUTURE CONNECTIONS IN PHASE 2, THE CONTRACTOR MAY HAVE THE STRUCTURES CAST WITH AGR PROPOSED INVERTS AND 89% C-AND-MORTAR THE HOLE FOR EACH FUTURE CONNECTION DURING PHASE 2 CONSTRUCTION.

NAME
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A-02
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A-04
A-05
A-06
A-07*
A-08*
A-09
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A-11
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A-13*
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A-21*
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A-24*
AA-01
AA-02
AA-03
AA-04
AA-05
AA-06
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AA-08
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AC-3
AC-4
AC-5
AC-6
AC-7
AC-8
AD-1
AD-2
AD-3
E-1
E-2
E-3*
E-4
EA
E-6
D-1
D-2
D-3
D-4
DS-1
E-3
E-2
E-3
E-4
MS-1
MS-2
MS-3

NOTES:

1. STRUCTURES MARKED WITH AN ASTERISK (*) ARE TO BE INSTALLED WITH MANHOLE TOPS DURING PHASE 1, AND REPLACED WITH CURB-INLET TOP DURING PHASE 2 CONSTRUCTION.
2. PIPE RUNS BETWEEN STRUCTURES TO BE INSTALLED IN PHASE 3 ARE TO BE INSTALLED WITH PHASE 1
3. REFER TO THE DRAINAGE PLAN STARTING ON SHEET C7.0 FOR RIM AND INVERT ELEVATIONS

SANITARY STRUCTURES TO BE BUILT WITH PHASE 1	
NAME	
SAN 01	
SAN 02	
SAN 03	
SAN 04	
SAN 05	
SAN 06	
SAN 07	
SAN 08	
SAN 09	
SAN 10	
SAN 11	
SAN 12	
SAN 13	
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SAN 15	
SAN 16	
SAN 17	
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SAN 20	
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SAN 24	
SAN 25	
SAN 26	
SAN 27	
SAN 28	
SAN 29	

NOTES:

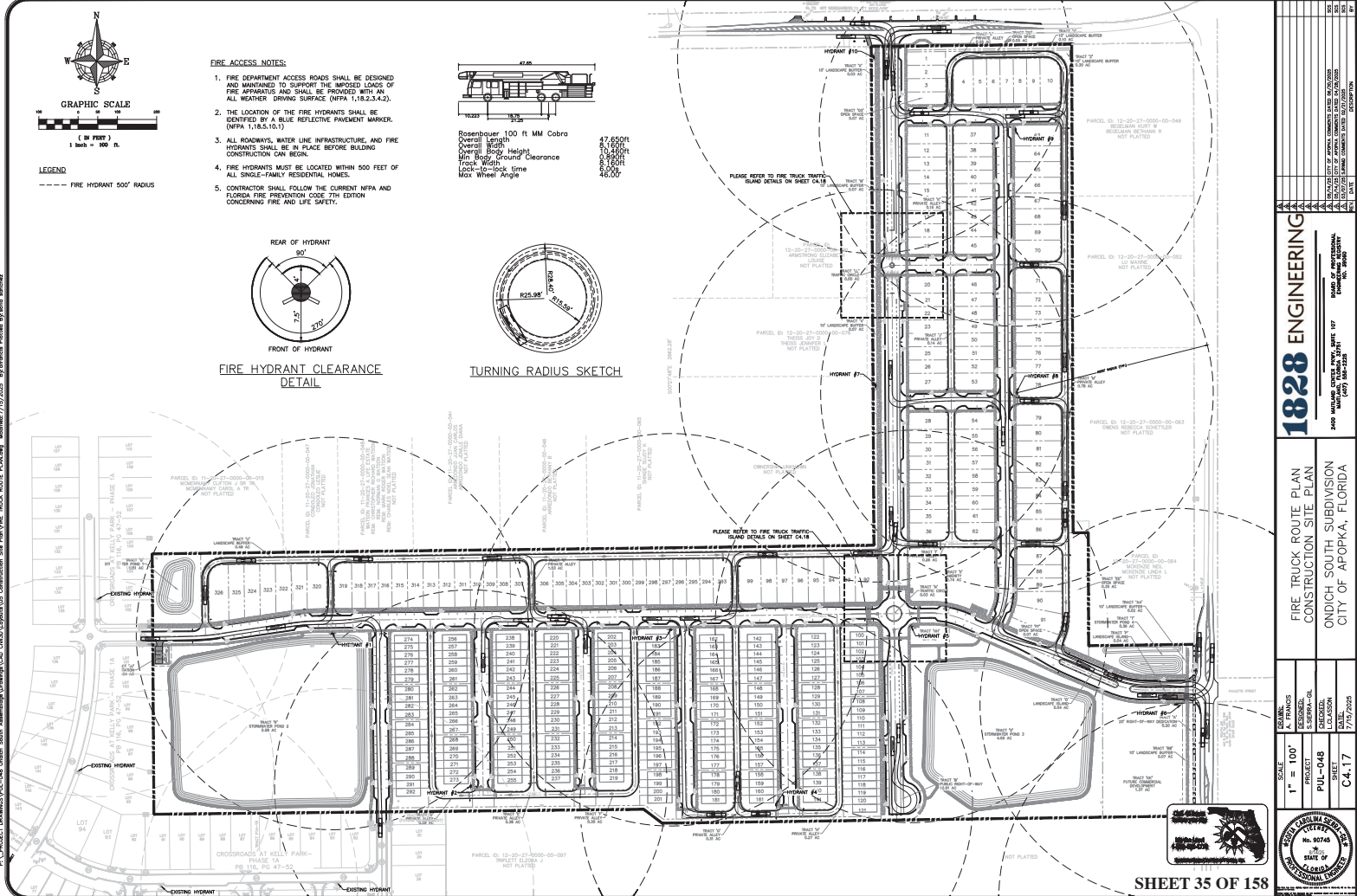
1. PIPE RUNS BETWEEN STRUCTURES TO BE INSTALLED IN PHASE 1 ARE TO BE INSTALLED WITH PHASE 3
2. REFER TO THE UTILITY PLAN STARTING ON SHEET C5.0 FOR RIM AND INVERT ELEVATIONS
3. FOR PHASE 1 STRUCTURES WITH FUTURE CONNECTIONS IN PHASE 2, THE CONTRACTOR MAY HAVE THE STRUCTURES CAST WITH ALL PROPOSED INVERTS AND BRICK AND MORTAR THE HOLE FOR EACH FUTURE CONNECTION DURING PHASE 3 CONSTRUCTION

SANITARY STRUCTURES TO BE BUILT WITH PHASE 2	
NAME	
SAN-24	
SAN-25	
SAN-26	
SAN-27	
SAN-28	
SAN-29	

NOTES:

1. PIPE RINGS BETWEEN STRUCTURES TO BE INSTALLED IN PHASE 3 ARE TO BE INSTALLED WITH PHASE 3
2. REFER TO THE UTILITY PLAN STARTING ON SHEET C-10 FOR RIM AND INVERT ELEVATIONS

	SCALE N.T.S.	DRAWN A. FANGOS	PHASING PLAN - STRUCTURE TABLES CONSTRUCTION SITE PLAN ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA	1828 ENGINEERING MAPS & SURVEYING 1400 W. MAGNOLIA STREET, SUITE 107 APOPKA, FLORIDA 32001 (407) 886-8888	DATE	TITLE	DESCRIPTION
	PROJECT PUL-048	DESIGNED S. BERRA-OL			CITY OF APOPKA, COMMENTS DATED 06/26/2020	02	
SHEET C4.16	CHECKED L. C. GOSSEN	CITY OF APOPKA, COMMENTS DATED 06/26/2020			03		
4/7/2020	DATE	DESCRIPTION			04 05 06 07 08 09 10 11 12		



1828 ENGINEERING

FIRE TRUCK ROUTE PLAN
CONSTRUCTION SITE PLAN
ONDIH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

SCALE: 1" = 100'
PROJECT: PUL-048
SHEET: C4.17

SEAL: [Professional Engineer Seal]
STATE OF FLORIDA
No. 90745
DATE: 7/15/2025

PL PROJECT DRAWING: PUL-048 Onsite South Apopka Subdivision Construction Site Plan: FIRE TRUCK ROUTE PLAN.dwg Modified: 7/15/2025 By: [Name Redacted]

DATE: 7/15/2025

BY: [Name Redacted]

CHECKED: [Name Redacted]

DESIGNED: [Name Redacted]

SCALE: 1" = 100'

SHEET: C4.17

PROJECT: PUL-048

1828 ENGINEERING

ONDIH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

FIRE TRUCK ROUTE PLAN
CONSTRUCTION SITE PLAN

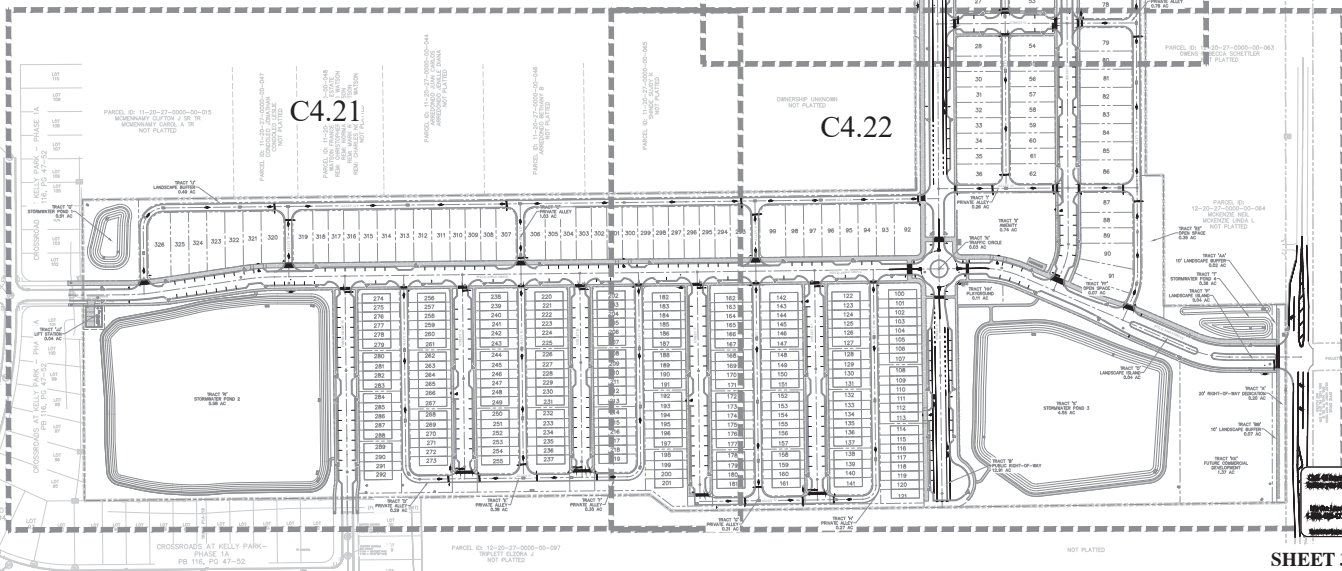
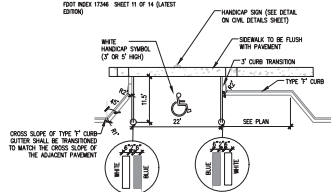
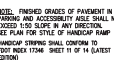


1. STREET LIGHTS POLES SHALL BE DECORATIVE TYPE CONSISTENT WITH DEVELOPMENT DESIGN GUIDELINES. UPOLE FOOTERS CANNOT BE EXPOSED ABOVE FINISHED GRADE.



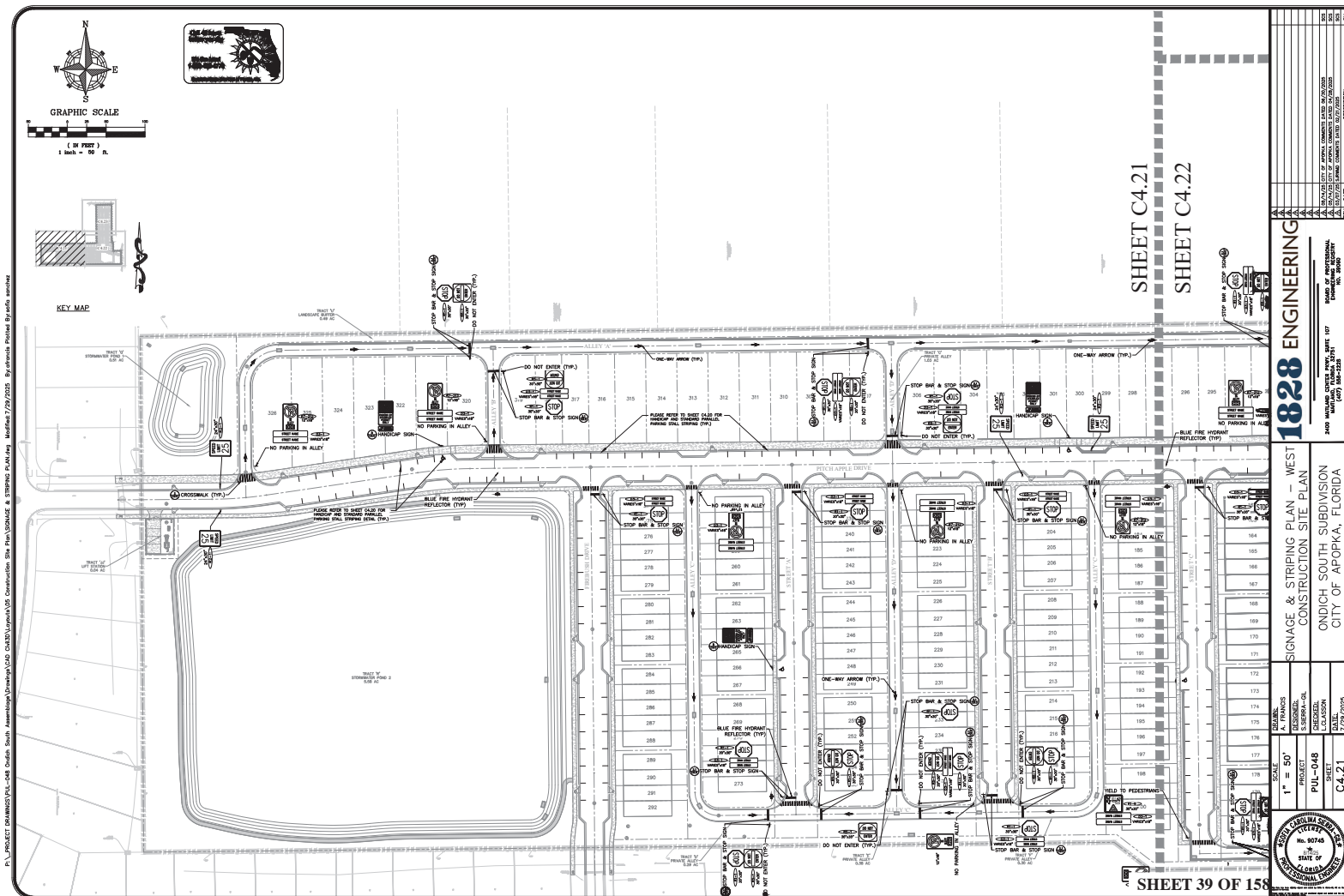
LIGHTING PLAN
CONSTRUCTION SITE PLAN
INDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

A circular professional engineer seal for the State of Florida. The outer ring contains the text "SOUTH CAROLINA SIERRA" at the top and "PROFESSIONAL ENGINEER" at the bottom. Inside the ring, the word "LICENSE" is at the top, "No. 90745" is in the center, and "STATE OF FLORIDA" is at the bottom. A small star is positioned above the word "STATE".



SHEET 38 OF 158

DATE: 7/7/2025	SCALE: C4.20	SHEET: 1 OF 1	PROJECT: PUL-048	DESIGNED BY: J. L. LARSEN	CHECKED BY: J. L. LARSEN	IN CHARGE: J. L. LARSEN	DATE: 7/7/2025
OVERALL SIGNAGE & STRIPING PLAN CONSTRUCTION SITE PLAN 1" = 100' PUL-048 C4.20 ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA 1828 ENGINEERING 2400 WILLOW CREEK DRIVE, SUITE 107 APOPKA, FLORIDA 32017 (407) 364-1238 DESIGNED BY: J. L. LARSEN CHECKED BY: J. L. LARSEN IN CHARGE: J. L. LARSEN DATE: 7/7/2025							



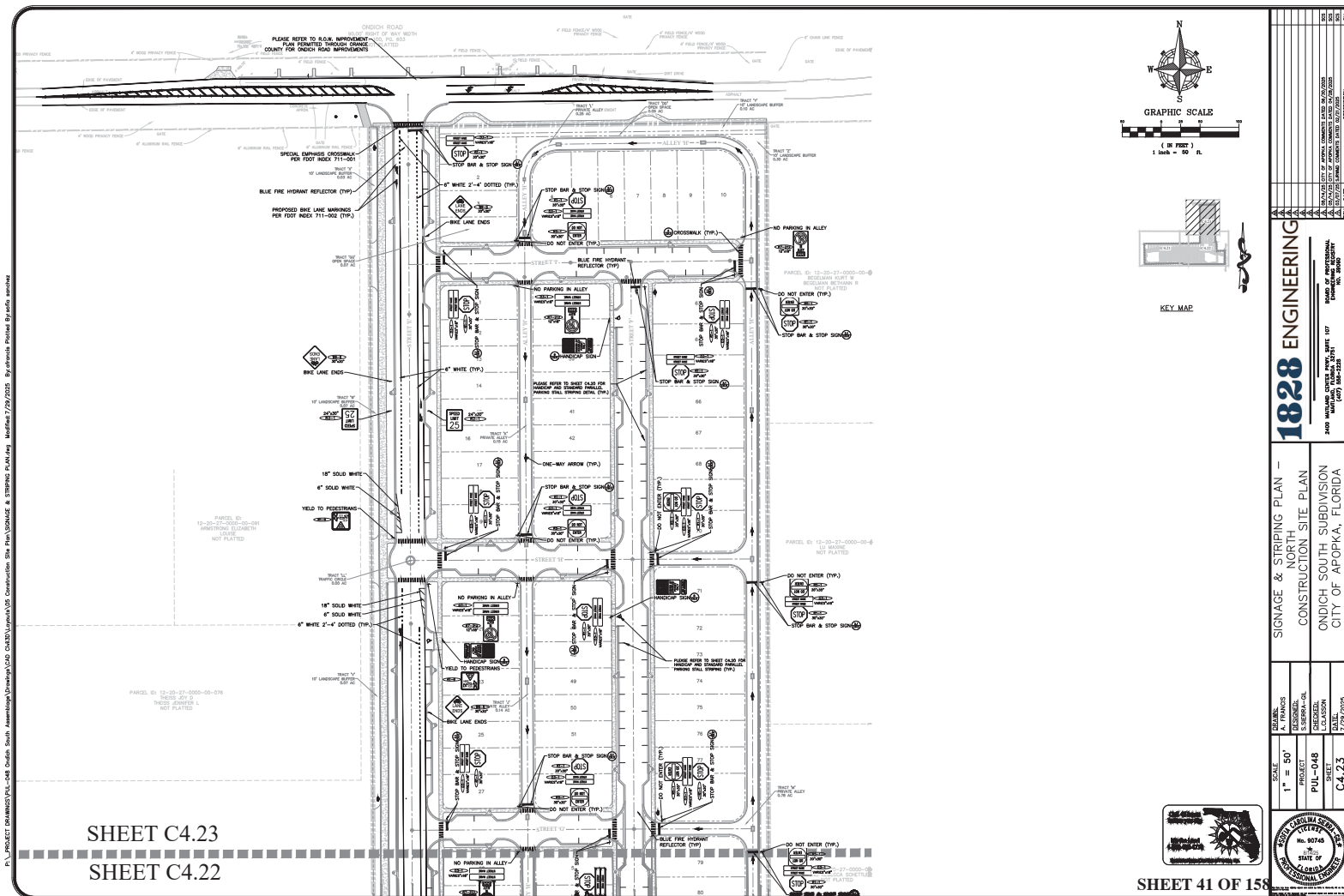
SHEET C4.21
SHEET C4.22

SHEET 39 OF 158

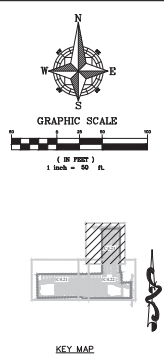
1828 ENGINEERING 3400 WILLOW CREEK DRIVE, SUITE 107 APOPKA, FLORIDA 33511 (407) 584-1233 www.1828-engineering.com	
PROJECT: SIGNAGE & STRIPING PLAN - WEST CONSTRUCTION SITE PLAN PUL-048 SHEET: C4.21	DRAWN: A. FRANKS DESIGNED: A. FRANKS CHECKED: A. FRANKS SCALE: AS SHOWN DATE: 7/27/2025
CITY OF APOPKA, FLORIDA OFFICE OF THE CITY ENGINEER 1000 WILLOW CREEK DRIVE, SUITE 107 APOPKA, FLORIDA 33511 (407) 584-1233	

P:\PROJECT DRAWINGS\PUL-048 South Apopka\Signage\Construction Site Plan\CONSTRUCTION SITE PLAN\CONSTRUCTION SITE PLAN.dwg Modified: 7/27/2025 By: afranks

1828 ENGINEERING



SHEET C4.23
SHEET C4.22



KEY MAP

1828 ENGINEERING	
SIGNAGE & STRIPING PLAN - NORTH	
CONSTRUCTION SITE PLAN	
ONDICH SOUTH SUBDIVISION	
CITY OF APOPKA, FLORIDA	
SCALE	1" = 50'
PROJECT	PUL-048
DESIGNED BY	1828 ENGINEERING
CHECKED BY	1828 ENGINEERING
DATE	7/27/2025
SHEET	C4.23
SOUTH FLORIDA PROFESSIONAL ENGINEERING	
No. 90745	
STATE OF FLORIDA	
Professional Engineer	

[illegible]

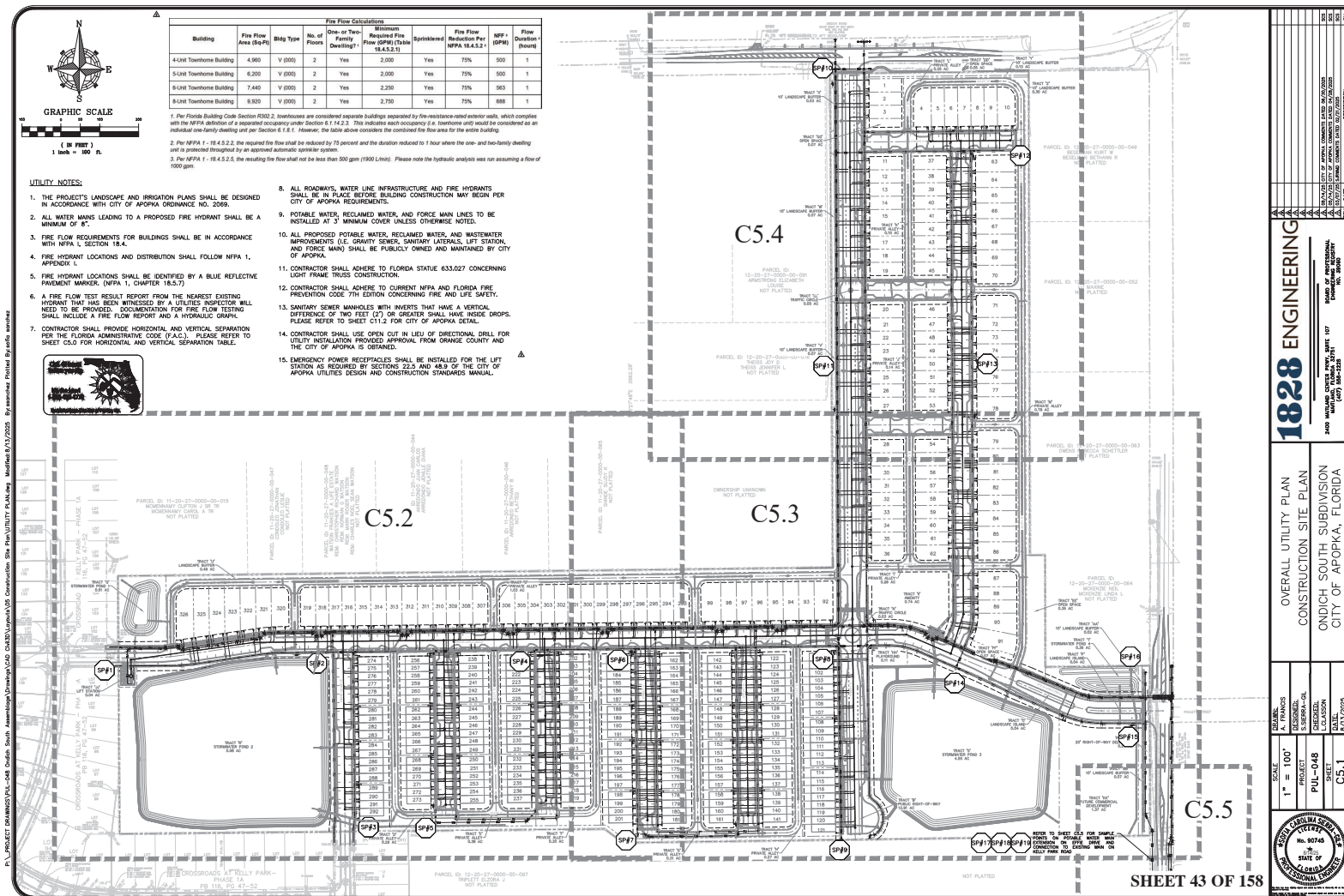
3. THE CONTRACTOR SHALL PERFORM HYDROSTATIC TESTING OF ALL WATER DISTRIBUTION SYSTEMS, AS SET FORTH IN SECTION 05050, AND/OR ANY OTHER WATER MAINS OR LATERALS TO BE INSTALLED BY THE CITY OF APOPKA AND/OR OTHER AUTHORIZED AGENCIES. THE CONTRACTOR SHALL PROVIDE 48 HOURS ADVANCE NOTICE PRIOR TO TESTING OF THE WATER DISTRIBUTION SYSTEM.
4. ALL TESTING REQUIRED BY CITY OF APOPKA SHALL BE PAID FOR BY THE DEVELOPER / CONTRACTOR.
5. ALL CONFORMANCE WITH THIS SPECIFICATION SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE LATEST AWWA STANDARDS AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION REQUIREMENTS.
6. PRIOR TO HYDROSTATIC TESTING A PRELIMINARY FLUSHING SHALL BE REQUIRED THROUGH FULL DIAMETER CLEANOUTS TO REMOVE ALL DEBRIS FROM THE PIPES. AFTER FLUSHING IS COMPLETED, THE TEST WATER SHALL BE "DISINFECTING WATER MANS". ALL PIPING SHALL BE THOROUGHLY CLEANED AND FLUSHED TO REMOVAL OF ALL CLAY COILS AND SLUDGE. AFTER FLUSHING IS COMPLETED, THE TEST WATER SHALL BE TREATED WITH "WATER CARE" SOLUTION TO PERMIT THE ESCAPE OF AIR FROM EXTREMES ALONG THE TESTED SECTION.
7. HYDROSTATIC TESTING SHALL CONSIST OF PRESSURE TEST AND LEAKAGE TEST AND APPURTENANCES TO BE TESTED SHALL BE WITHIN SECTIONS BETWEEN VALVES, NOT EXCEEDING 2,000 FEET, UNLESS OTHERWISE APPROVED BY THE CITY OF APOPKA. TESTING SHALL BE CONDUCTED AT A MINIMUM OF TWO (2) HOUSING UNITS PRIOR UNTIL CONCRETE THURST BLOCKS ARE IN PLACE AND CURED, OR OTHER RESTRAINING DEVICES ARE INSTALLED.
8. HYDROSTATIC TESTING SHALL BE PERFORMED AT 150 POUNDS PER SQUARE INCH PRESSURE, UNLESS OTHERWISE APPROVED BY CITY OF APOPKA, FOR A PERIOD OF NOT LESS THAN TWO (2) HOURS.
9. THE ALLOWABLE RATE OF LEAKAGE SHALL BE LESSER THAN THE NUMBER OF GALLONS PER HOUR DETERMINED BY THE FOLLOWING FORMULA:

1. THE CONTRACTOR SHALL PERFORM TESTING OF ALL SANITARY SEWER GRAVITY COLLECTION SYSTEMS, AS WELL AS THE FORCE MAINS, TO DETERMINE THE PRESENCE OF LEAKS AND/OR DEFECTS IN THE SYSTEMS. TESTING OF ALL FORCE MAINS AND OTHER AUTHORIZED MAINS SHALL BE COMPLETED WITHIN 14 DAYS OF THE DATE OF AWARD. TESTING OF ALL SANITARY SEWER GRAVITY COLLECTION SYSTEMS SHALL BE COMPLETED WITHIN 24 HOURS AFTER NOTICE FROM CITY OF APOKALA IS PROVIDED TO THE WASTEWATER DISTRIBUTION SYSTEM.
2. ALL TESTING REQUIRED BY CITY OF APOKALA SHALL BE PAID FOR BY THE DEVELOPER / CONTRACTOR.
3. GRAVITY MAINS SHALL BE INSPECTED WITH CCTV FOR ALIGNMENT, GRADE VARIATIONS, SEPARATED PIPES, AND OTHER DEFECTS. THE CONTRACTOR SHALL PROVIDE A WRITTEN REPORT TO THE CITY OF APOKALA, AND THE APPROVED CITY INSPECTION CONTRACTOR SHALL SUBMIT THE REPORT TO THE UTILITIES DEPARTMENT AS PART OF THE BIDDING PROCESS.
4. LEAKAGE TESTING FOR GRAVITY MAINS SHALL BE BY LOW-PRESSURE AIR TEST. LEAKAGE TESTING SHALL BE CONDUCTED IN ACCORDANCE WITH THE PROCEDURE FOR "RECOMMENDED PRACTICE FOR LOW PRESSURE AIR TESTS" AS SET FORTH IN THE CITY OF APOKALA, AND THE CITY OF APOKALA'S STANDARD SPECIFICATIONS.
5. EACH GRAVITY MAIN LEAKAGE TEST SECTION SHALL NOT EXCEED 400 FEET IN LENGTH AND SHALL BE TESTED BETWEEN ADJACENT MANHOLES.

[illegible]

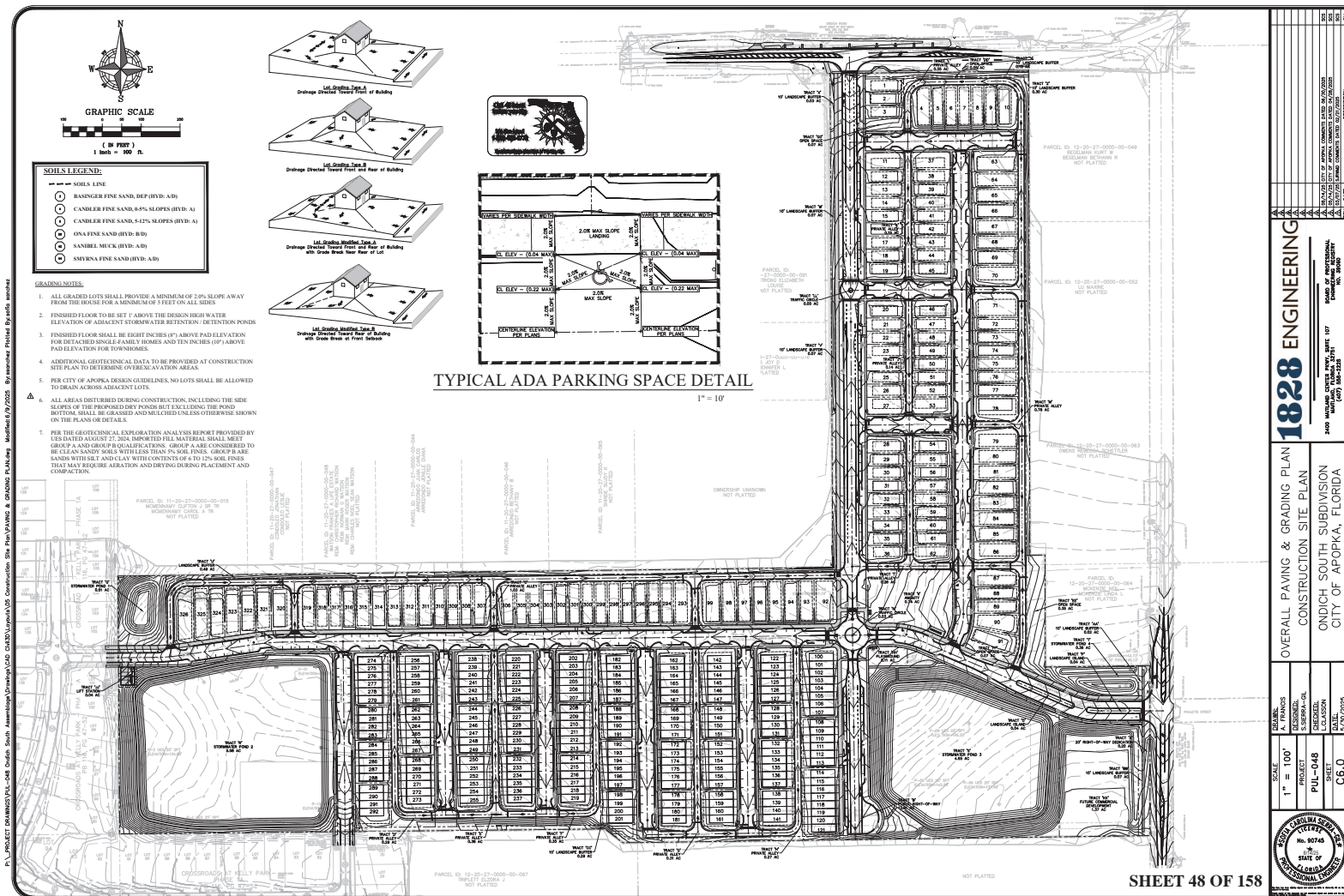
(1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

[illegible]





	SCALE	QUANTITY	UTILITY PLAN - WEST
	1" = 50'	A. FRINGS	CONSTRUCTION SITE PLAN
	PROJECT	DESIGNED	ONDICH SOUTH SUBDIVISION
	PUL-048	CHECKED	CITY OF APOPKA, FLORIDA
	SHEET	DATE	
	Cs.2	6/17/2025	



1828 ENGINEERING

OVERALL PAVING & GRADING PLAN
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

SCALE: 1" = 100'

PROJECT: PUL-048

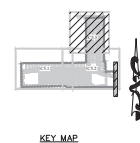
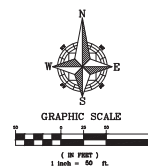
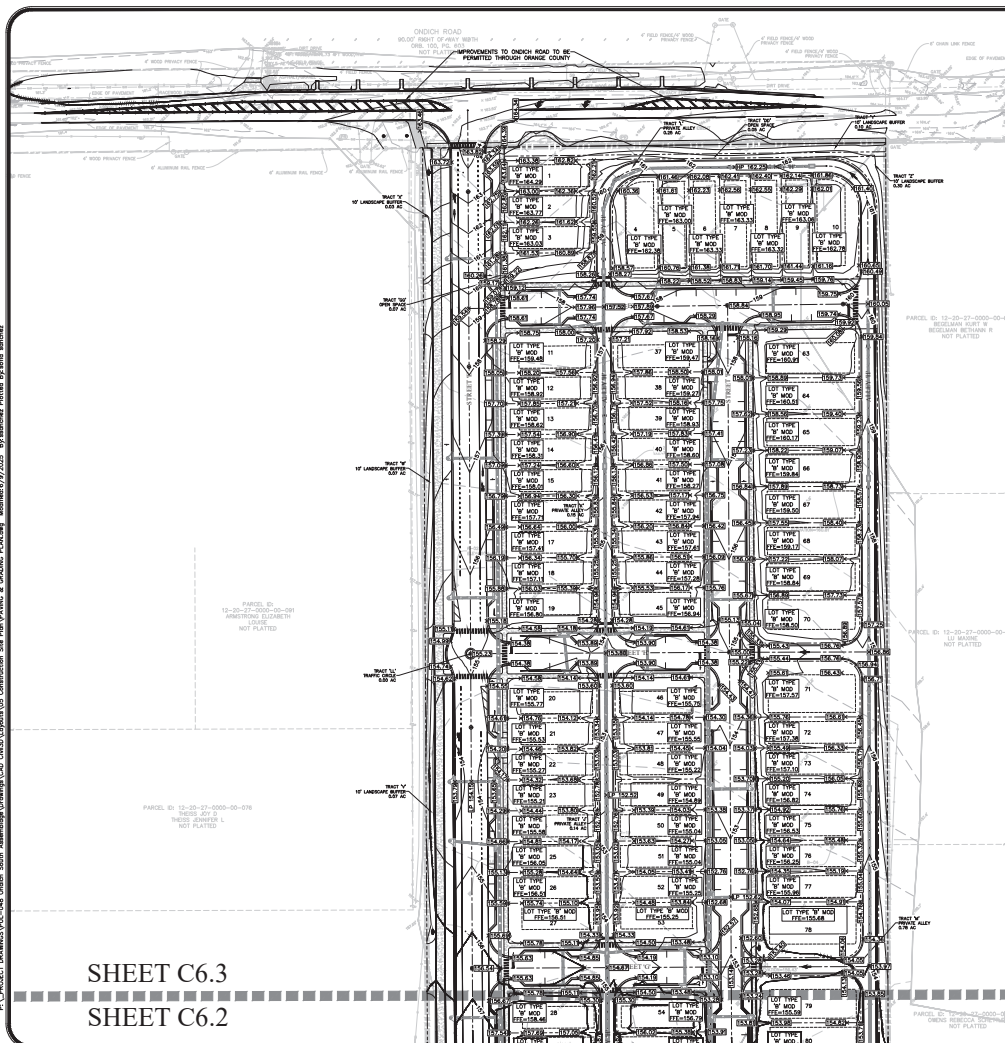
SHEET: C6.0

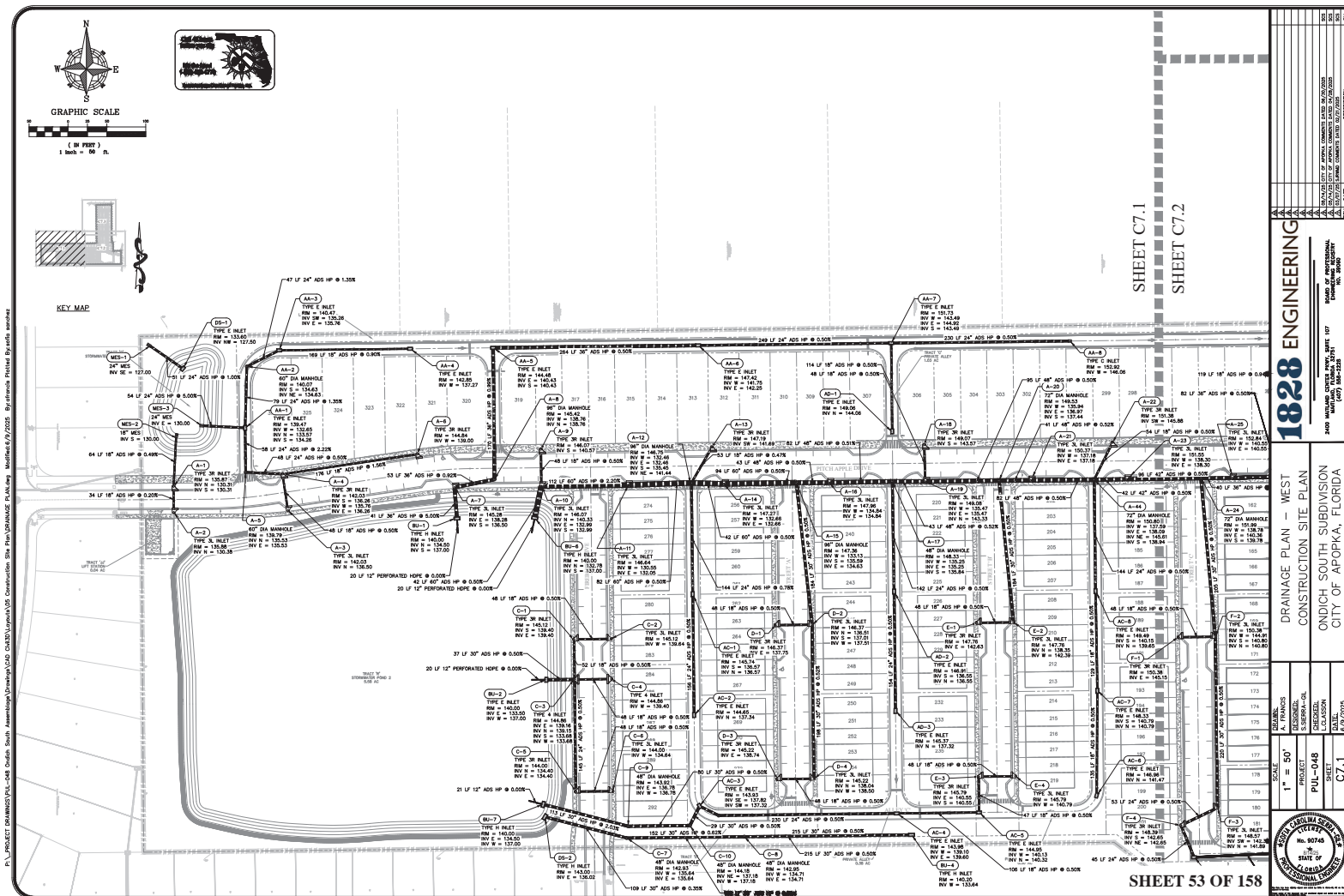
APPROVED FOR THE CITY OF APOPKA

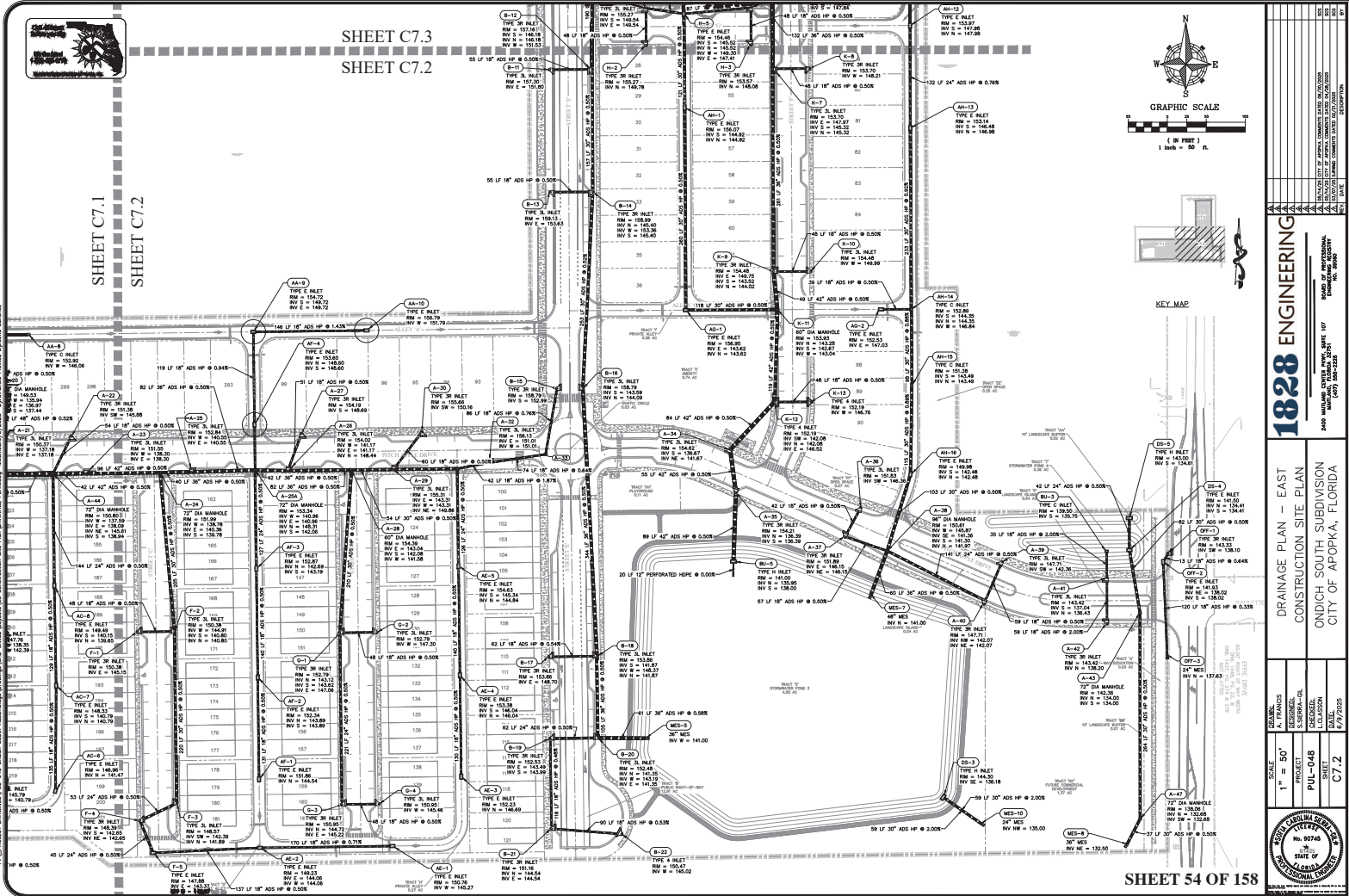
APPROVED FOR THE STATE OF FLORIDA

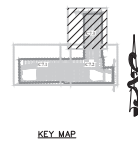
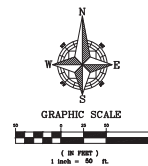
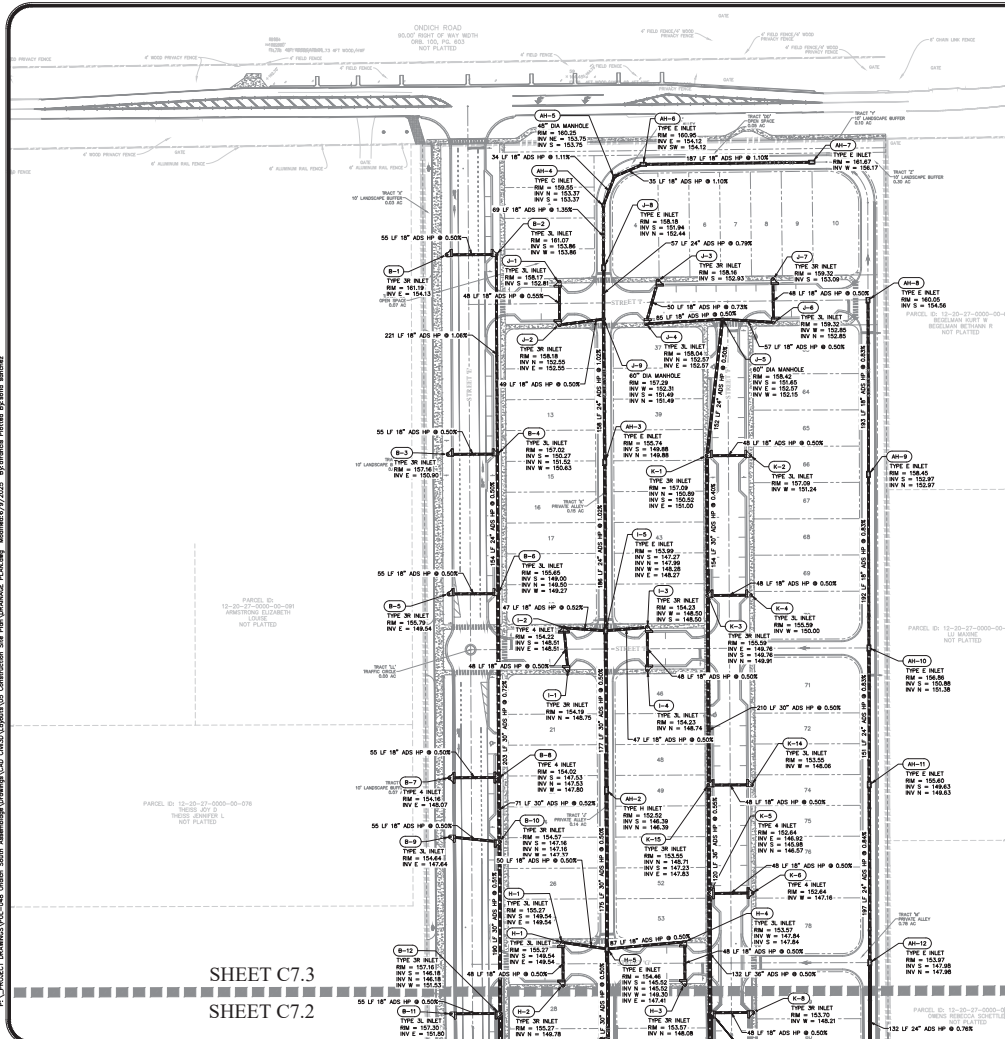
DATE: 7/24/2025

BY: [Signature]

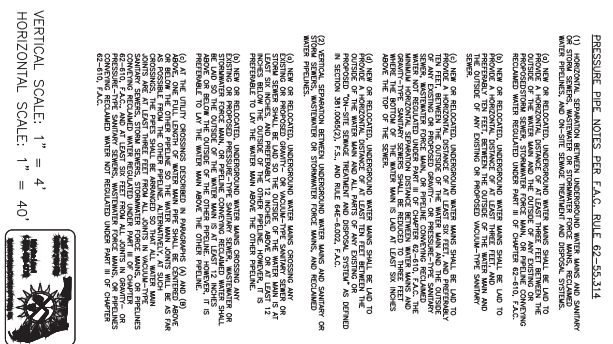
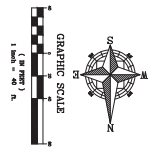
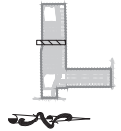
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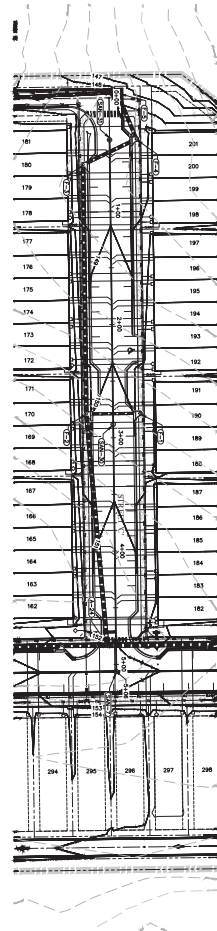
	SCALE 1" = 50' PROJECT PUL-048 DESIGNED BY STATE OF FLORIDA CHECKED BY DATE SHEET C7.3	DRAINAGE PLAN - NORTH CONSTRUCTION SITE PLAN ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA	1828 ENGINEERING 2400 WILSON CIRCLE, SUITE 107 APOPKA, FLORIDA 32017 (407) 546-2328	502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600
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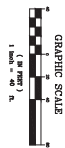
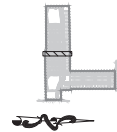
VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 57 OF 158

	SCALE	DRAWN	PLAN & PROFILE - STREET B CONSTRUCTION SITE PLAN	1828 ENGINEERING	2400 MACLAREN CENTER DRIVE, SUITE 107 MACLAREN, FLORIDA 32761 (407) 886-8228	BOARD OF PROFESSIONAL ENGINEERING SOCIETY NO. 86080	1" = 40'	DESIGNED	ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
	PROJECT	CHECKED					DATE	DATE			DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE</



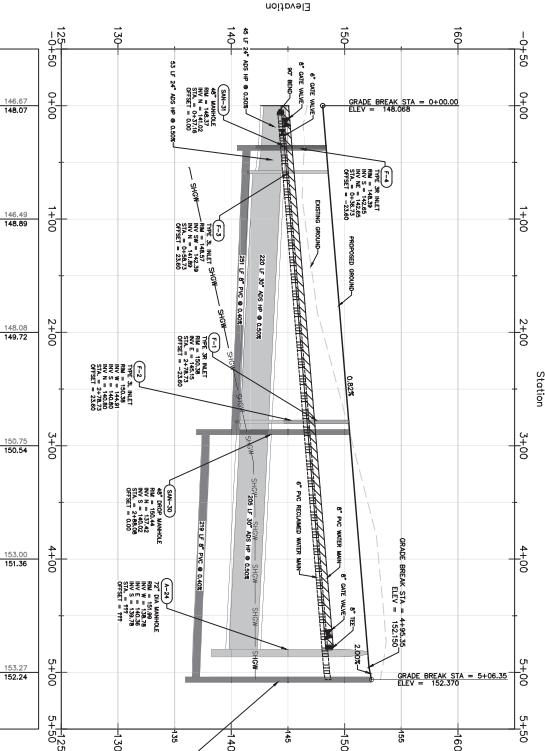
SEE PAGE 2



GRAPHIC SCALE
(1" = 40')

1" = 40'

PRESSURE PIPE NOTES PER F.A.C. RULE 62-25.514



Elevation

Elevation

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 58 OF 158



SCALE	1" = 40'
DESIGNED	A. FRANCIS
PROJECT	PUL-048
CHECKED	L. OLSON
SHEET	C8.2
DATE	6/9/2025

PLAN & PROFILE - STREET C
CONSTRUCTION SITE PLAN

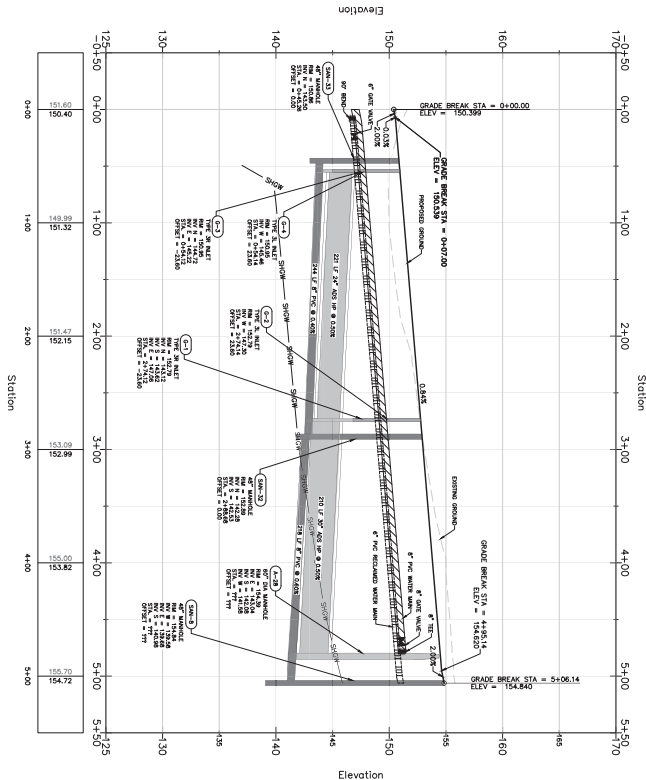
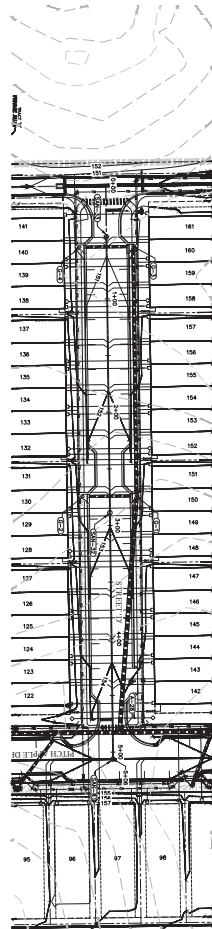
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 WATLAND CENTER DRIVE, SUITE 107
MARIETTA, GA 30067
(404) 555-2225

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 20060

NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
2	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
3	06/17/2025	LINING COMMENTS DATED 06/10/2025
4		
5		
6		
7		
8		
9		
10		



VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 59 OF 158



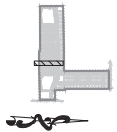
SCALE	1" = 40'
PROJECT	PUL-048
SHEET	C8.3
DATE	6/9/2025

PLAN & PROFILE - STREET D
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

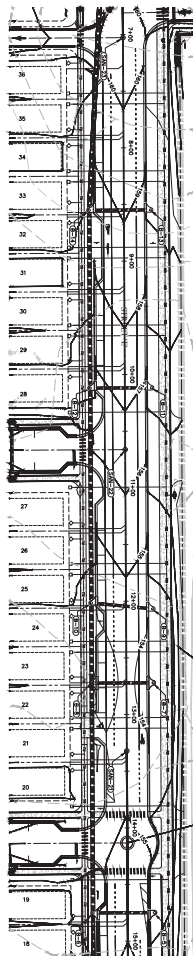
2400 WATLAND CENTER FERRY, SUITE 107
MILWAUKEE, WISCONSIN 53212
(414) 555-3225

SEE PAGE



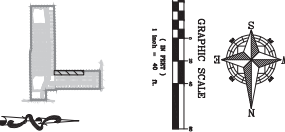
GRAPHIC SCALE
(in feet)
1 inch = 40 ft.

NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
2	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
3	06/17/2025	LINING COMMENTS DATED 06/10/2025



Station

Sheet 152

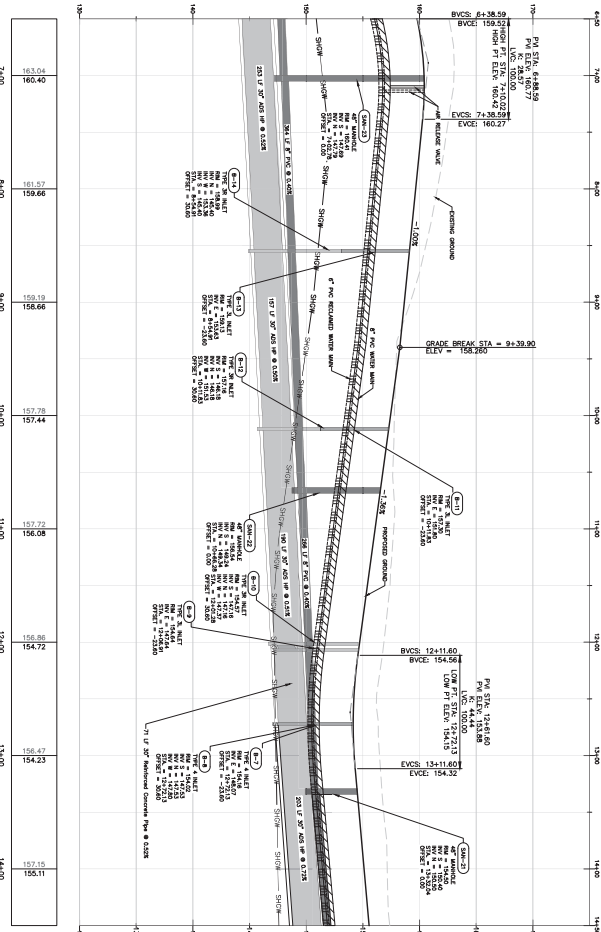


PRESSURE PIPE NOTES PER F.A.C. RULE 62-25.514

- (1) MINIMUM SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY MAINS SHALL BE 10 FEET.
- (2) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LINED WITH 12-INCH DUCTILE IRON PIPE (DIP) OR EQUIVALENT.
- (3) NEW OR RELOCATED UNDERGROUND SANITARY MAINS SHALL BE LINED WITH 12-INCH DUCTILE IRON PIPE (DIP) OR EQUIVALENT.
- (4) ALL UNDERGROUND PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 FEET BELOW FINISHED GRADE.
- (5) ALL UNDERGROUND PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 FEET BELOW FINISHED GRADE.
- (6) ALL UNDERGROUND PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 FEET BELOW FINISHED GRADE.
- (7) ALL UNDERGROUND PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 FEET BELOW FINISHED GRADE.
- (8) ALL UNDERGROUND PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 FEET BELOW FINISHED GRADE.
- (9) ALL UNDERGROUND PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 FEET BELOW FINISHED GRADE.
- (10) ALL UNDERGROUND PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 FEET BELOW FINISHED GRADE.

Elevation

Elevation



VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 61 OF 158

SCALE	1" = 40'
PROJECT	PUL-048
SHEET	C8.5
DATE	6/9/2025
DESIGNED	A. FRANCIS
CHECKED	L. CLASON
DATE	6/9/2025

PLAN & PROFILE - STREET E -
STA 7+00 TO 14+00
CONSTRUCTION SITE PLAN

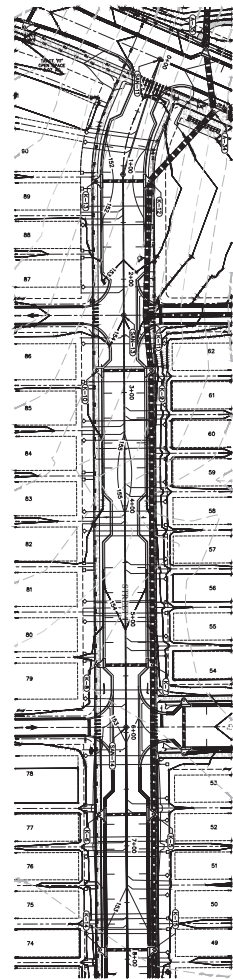
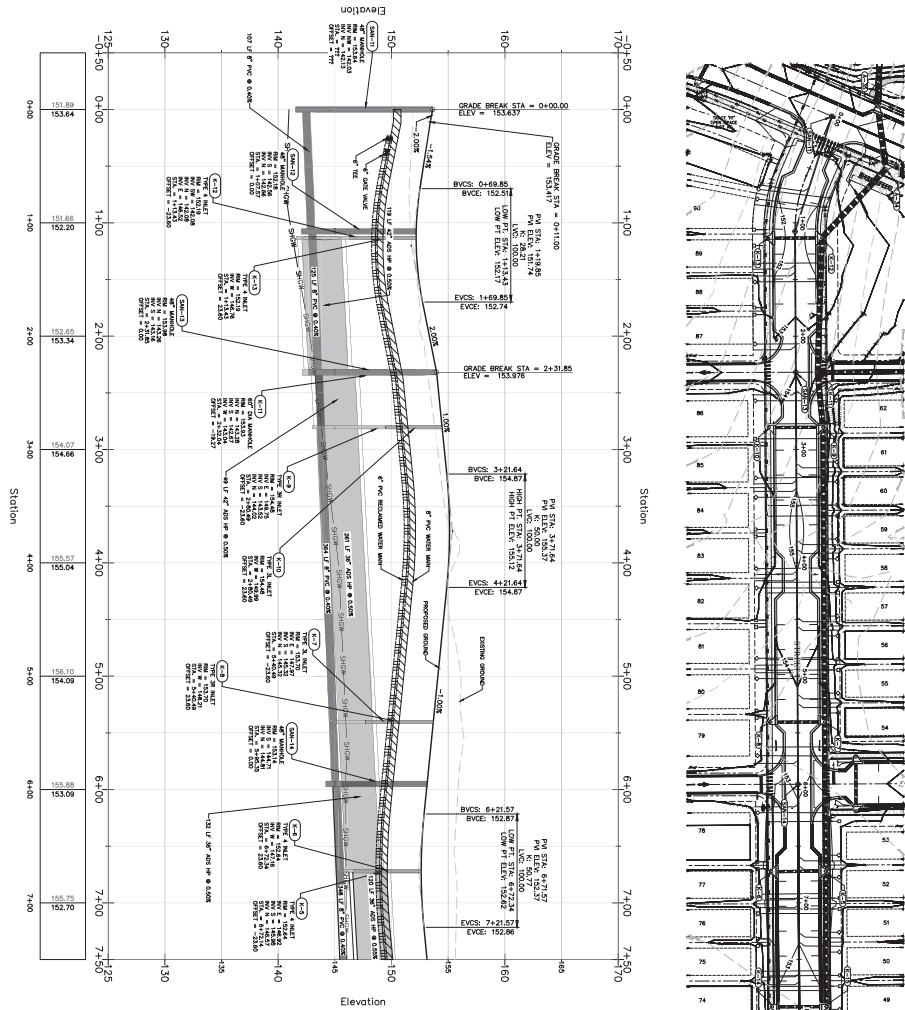
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 WATLAND CENTER FERRY, SUITE 107
MARIETTA, GA 30067
(404) 555-2225

BOARD OF PROFESSIONAL ENGINEERS
CITY OF APOPKA, FLORIDA

NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
2	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
3	06/17/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
4	06/17/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025



VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 63 OF 158



SCALE	1" = 40'
PROJECT	PUL-048
SHEET	C8.7
DATE	5/7/2025

DESIGNED	A. FRANCIS
CHECKED	L. CLASON
DATE	5/7/2025

PLAN & PROFILE - STREET F -
STA 0+00 TO 7+50
CONSTRUCTION SITE PLAN

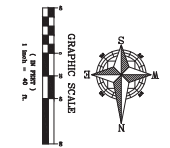
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2406 WATLAND CENTER PKWY, SUITE 107
MARIETTA, GA 30067
(404) 588-2225

BOARD OF PROFESSIONAL ENGINEERS
CIVIL ENGINEER
NO. 20060

NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
2	06/16/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
3	06/17/2025	LINING COMMENTS DATED 06/17/2025
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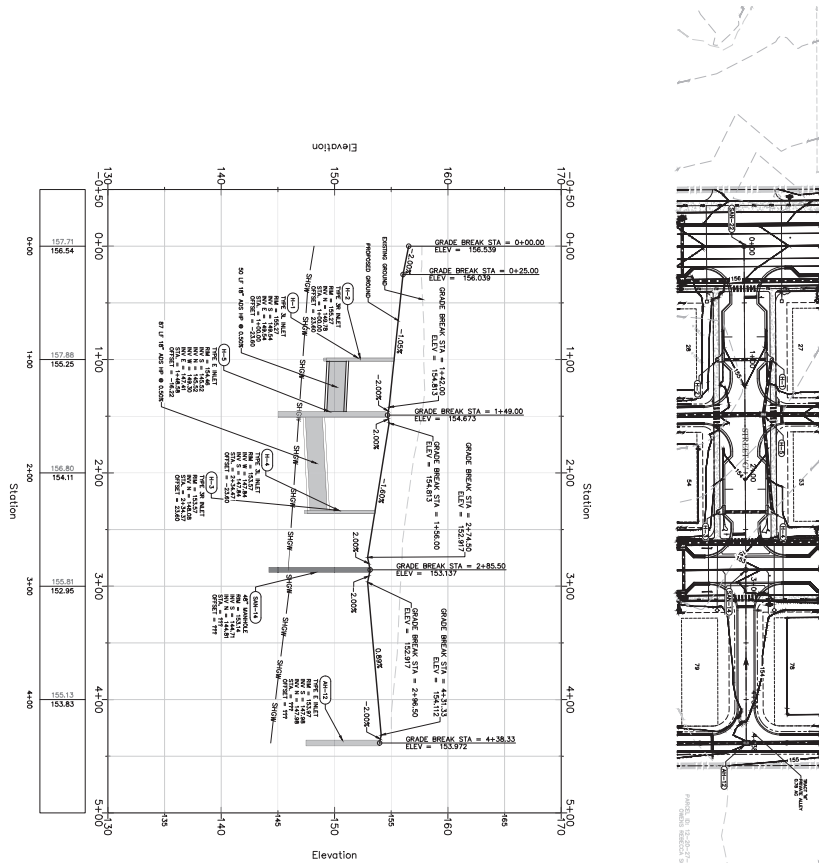


- [illegible]

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

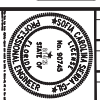
SHEET 64 OF 158

	SCALE	DRAWN	PLAN & PROFILE - STREET F -		<table border="1"> <tr><td>1</td><td></td></tr> <tr><td>2</td><td></td></tr> <tr><td>3</td><td></td></tr> <tr><td>4</td><td></td></tr> <tr><td>5</td><td></td></tr> <tr><td>6</td><td></td></tr> <tr><td>7</td><td></td></tr> <tr><td>8</td><td></td></tr> <tr><td>9</td><td></td></tr> <tr><td>10</td><td></td></tr> <tr><td>11</td><td></td></tr> <tr><td>12</td><td></td></tr> <tr><td>13</td><td></td></tr> <tr><td>14</td><td></td></tr> <tr><td>15</td><td></td></tr> <tr><td>16</td><td></td></tr> <tr><td>17</td><td></td></tr> <tr><td>18</td><td></td></tr> <tr><td>19</td><td></td></tr> <tr><td>20</td><td></td></tr> <tr><td>21</td><td></td></tr> <tr><td>22</td><td></td></tr> <tr><td>23</td><td></td></tr> <tr><td>24</td><td></td></tr> <tr><td>25</td><td></td></tr> <tr><td>26</td><td></td></tr> <tr><td>27</td><td></td></tr> <tr><td>28</td><td></td></tr> <tr><td>29</td><td></td></tr> <tr><td>30</td><td></td></tr> <tr><td>31</td><td></td></tr> <tr><td>32</td><td></td></tr> <tr><td>33</td><td></td></tr> <tr><td>34</td><td></td></tr> <tr><td>35</td><td></td></tr> <tr><td>36</td><td></td></tr> <tr><td>37</td><td></td></tr> <tr><td>38</td><td></td></tr> <tr><td>39</td><td></td></tr> <tr><td>40</td><td></td></tr> <tr><td>41</td><td></td></tr> <tr><td>42</td><td></td></tr> <tr><td>43</td><td></td></tr> <tr><td>44</td><td></td></tr> <tr><td>45</td><td></td></tr> <tr><td>46</td><td></td></tr> <tr><td>47</td><td></td></tr> <tr><td>48</td><td></td></tr> <tr><td>49</td><td></td></tr> <tr><td>50</td><td></td></tr> <tr><td>51</td><td></td></tr> <tr><td>52</td><td></td></tr> <tr><td>53</td><td></td></tr> <tr><td>54</td><td></td></tr> <tr><td>55</td><td></td></tr> <tr><td>56</td><td></td></tr> <tr><td>57</td><td></td></tr> <tr><td>58</td><td></td></tr> <tr><td>59</td><td></td></tr> <tr><td>60</td><td></td></tr> <tr><td>61</td><td></td></tr> <tr><td>62</td><td></td></tr> <tr><td>63</td><td></td></tr> <tr><td>64</td><td></td></tr> <tr><td>65</td><td></td></tr> <tr><td>66</td><td></td></tr> <tr><td>67</td><td></td></tr> <tr><td>68</td><td></td></tr> <tr><td>69</td><td></td></tr> <tr><td>70</td><td></td></tr> <tr><td>71</td><td></td></tr> <tr><td>72</td><td></td></tr> <tr><td>73</td><td></td></tr> <tr><td>74</td><td></td></tr> <tr><td>75</td><td></td></tr> <tr><td>76</td><td></td></tr> <tr><td>77</td><td></td></tr> <tr><td>78</td><td></td></tr> <tr><td>79</td><td></td></tr> <tr><td>80</td><td></td></tr> <tr><td>81</td><td></td></tr> <tr><td>82</td><td></td></tr> <tr><td>83</td><td></td></tr> <tr><td>84</td><td></td></tr> <tr><td>85</td><td></td></tr> <tr><td>86</td><td></td></tr> <tr><td>87</td><td></td></tr> <tr><td>88</td><td></td></tr> <tr><td>89</td><td></td></tr> <tr><td>90</td><td></td></tr> <tr><td>91</td><td></td></tr> <tr><td>92</td><td></td></tr> <tr><td>93</td><td></td></tr> <tr><td>94</td><td></td></tr> <tr><td>95</td><td></td></tr> <tr><td>96</td><td></td></tr> <tr><td>97</td><td></td></tr> <tr><td>98</td><td></td></tr> <tr><td>99</td><td></td></tr> <tr><td>100</td><td></td></tr> </table>	1		2		3		4		5		6		7		8		9		10		11		12		13		14		15		16		17		18		19		20		21		22		23		24		25		26		27		28		29		30		31		32		33		34		35		36		37		38		39		40		41		42		43		44		45		46		47		48		49		50		51		52		53		54		55		56		57		58		59		60		61		62		63		64		65		66		67		68		69		70		71		72		73		74		75		76		77		78		79		80		81		82		83		84		85		86		87		88		89		90		91		92		93		94		95		96		97		98		99		100	
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VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 65 OF 158



SCALE	1" = 40'
DESIGNED	A. FRANCIS
PROJECT	PUL-048
CHECKED	L. CLASON
SHEET	C8.9
DATE	3/9/2025

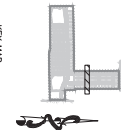
PLAN & PROFILE -
STREET G
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING
2400 WATLAND CENTER FERRY, SUITE 107
MAITLAND, FLORIDA 32751
(407) 558-2225
BOARD OF PROFESSIONAL ENGINEERS
STATE OF FLORIDA
NO. 20900

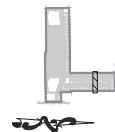
PRESSURE PIPE NOTES PER F.A.C. RULE 62-25.514

- (1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY SEWERS SHALL BE AT LEAST 10 FEET.
- (2) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAIN TO THE SURFACE OF THE GROUND OR TO THE SURFACE OF THE WATER MAINS.
- (3) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAIN TO THE SURFACE OF THE GROUND OR TO THE SURFACE OF THE WATER MAINS.
- (4) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAIN TO THE SURFACE OF THE GROUND OR TO THE SURFACE OF THE WATER MAINS.
- (5) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAIN TO THE SURFACE OF THE GROUND OR TO THE SURFACE OF THE WATER MAINS.
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- (9) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAIN TO THE SURFACE OF THE GROUND OR TO THE SURFACE OF THE WATER MAINS.
- (10) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAIN TO THE SURFACE OF THE GROUND OR TO THE SURFACE OF THE WATER MAINS.

SEE PAGE



NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
2	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
3	06/17/2025	LINING COMMENTS DATED 06/17/2025
4		
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GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.



- (1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

(D) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE Laid TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONNECTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

(c) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET, AND PREFERABLY THE OUTSIDE OF ANY EXISTING OR PROPOSED WOLMAN-TYPE SANITARY SEWER.

OF ANY EXISTING OR PROPOSED GRANT- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVERTED RECLAIMED WATER NOT REGULATED UNDER PART II OF CHAPTER 62-010, F.A.C. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRANT-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET

(d) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE ABOVE THE TOP OF THE SEWER.

VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR SEWAGE COLLECTION OR DISCHARGE PIPES SHALL BE AS FOLLOWS:

(g) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY- OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 18 INCHES ABOVE THE TOP OF THE SEWER PIPELINE.

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY TRENCH OR PIPEWORK, SPECIFICALLY, THE FOLLOWING: (1) WATER MAINS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

(c) AT THE UTILITY CROSSINGS DESCRIBED IN PARAGRAPHS (A) AND (B) ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN THE OTHER PIPELINE.

JOINTS MUST AT LEAST BE FIELT FOR ALL JOINTS IN WOOD-OR-PIPELINES SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING REGULATED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY- OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING UNREGULATED WATER NOT REGULATED UNDER PART III OF CHAPTER

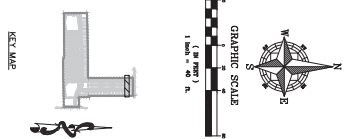
62-610, F.A.C.

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 66 OF 158



	SCALE	DRAWN	1828 ENGINEERING
	1" = 40'	A. FRANCIS	
	DESIGNED		
	PROJECT	L. SIEMPA - GL	
	PUL-048	CHECKED	
SHEET	CHECKED	ONDCI SOUTH SUBDIVISION	
C8.10	DATE	CITY OF APOPKA, FLORIDA	
	7/10/2025		
	(407) 585-3325		



(1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

(g) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE

OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER.

(c) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER. WASTEWATER ENTER MAIN OF EXISTING CONVEYING FACILITIES

WATER NOT REGULATED UNDER PART II OF CHAPTER 62-610, F.A.C., THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GROUNDWATER-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAIN AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER.

(d) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN PROVISION 201.00(2)(c) OF THE CITY OF DENVER, C.O.

(2) VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, AND RECLAIMED WATER PIPELINES.

(o) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY- OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CARRYING RECLAIMED WATER SHALL BE Laid SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES PREFERABLE 10 INCHES ABOVE THE OTHER PIPELINE.

(c) AT THE UTILITY CROSSINGS DESCRIBED IN PARAGRAPHS (A) AND (B) ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE

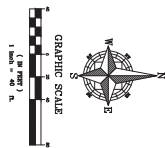
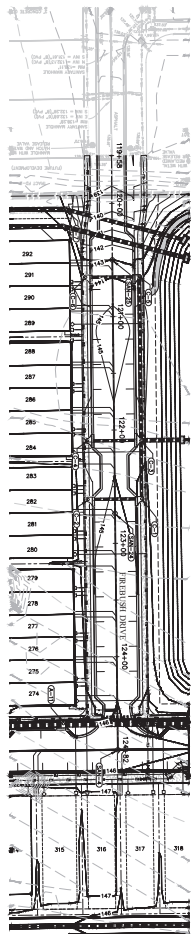
OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REQUIRED UNDER PART II OF CHAPTER

62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY- OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

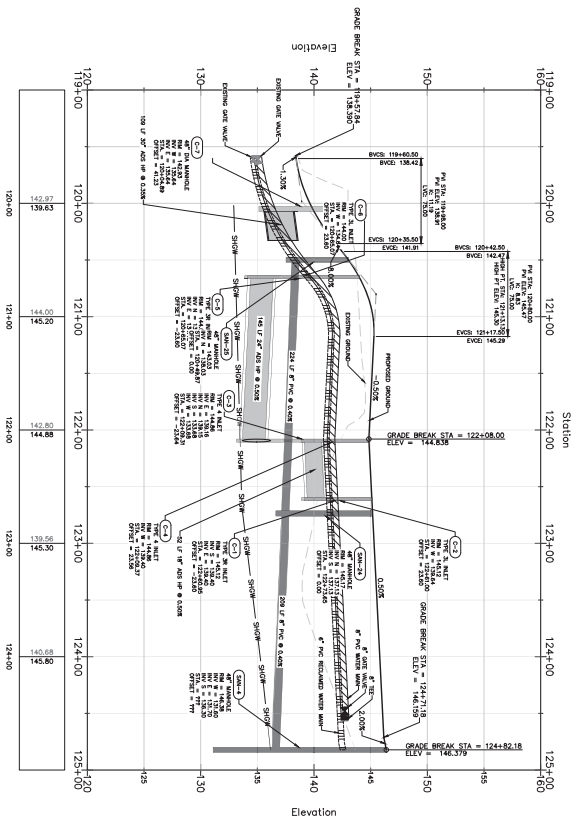
VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 67 OF 158

Page 139 of 170

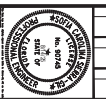


SEE PAGE



VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 68 OF 158



SCALE	1" = 40'
PROJECT	PUL-048
SHEET	C8.12
DATE	6/9/2025

PLAN & PROFILE -
FIREBUSH DRIVE
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 WATLAND CENTER FERRY, SUITE 107
MILWAUKEE, WISCONSIN 53225
(414) 555-2225

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 20900

NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
2	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
3	06/17/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
4	06/17/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
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KEY MESSAGE



GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.



SHEET 70 OF 158



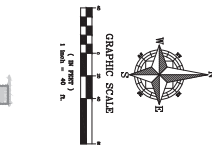
PLAN & PROFILE - PITCH APPLE DRIVE - STA 451+00 TO 458+00 CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 MAITLAND CENTER PKWY, SUITE 107
MAITLAND, FLORIDA 32751
(407) 558-2228

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 39060

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A	09/14/25	CITY OF AFOPKA COMMENTS DATED 08/30/2025		56
A	09/14/25	CITY OF AFOPKA COMMENTS DATED 04/28/2025		57
A	03/07/25	SURVINO COMMENTS DATED 02/21/2025		58



HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECYCLED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

(c) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE Laid TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONNECTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER.

(c) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED

WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAD AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER.

(d) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN SECTION 361.006(42), F.S. AND RULE 64E-6.002, F.A.C.

VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR SEWAGE LINES TO PREVENT INTRUSION OF SEWAGE INTO WATER MAINS, FROM SINKERS, WASTEWATER OR STORMWATER FORCE MAINS, AND RECLAIMED WATER PIPELINES.

(9) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRANTY-- OR VACUUM--TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES

(c) AT THE UTILITY CROSSINGS DESCRIBED IN PARAGRAPHS (A) AND (B) ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 24B.

62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY-OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

Vertical Scale: 1" = 4'
Horizontal Scale: 1" = 40'

SHEET 71 OF 15

SHEET 71 OF 158



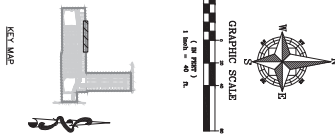
PLAN & PROFILE - PITCH APPLE DRIVE - STA 458+00 TO 465+00 CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 MAITLAND CENTER PKWY, SUITE 107
MAITLAND, FLORIDA 32751
(407) 555-2228

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 30960

[illegible]



- (1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

(9) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAYED TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONNECTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER.

(c) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRANT- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED

WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAD AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER.

(d) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN SECTION 381.0065(2) F.S. AND TITLE 64E-6.002, F.A.C.

(2) VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, AND RECLAIMED WATER PIPELINES.

(9) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRANTY- OR WADSWORTH-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PERLINE CARRYING RECLAIMED WATER SHALL BE LAD SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES

(c) AT THE UTILITY CROSSINGS DESCRIBED IN PARAGRAPHS (A) AND (B) ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 24B.

62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY-OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.



CRITICAL
COMET 4" x 4"

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 74 OF 15

SHEET 74 OF 158



	SCALE	DRAWN:
	1" = 40'	A. FRANGIS
	PROJECT	DESIGNED:
	PUL-048	S.SIDRA-GIL
	CHECKED:	L.GLASSON
	SHEET	DATE:
C8.18	4/4/2025	

PLAN & PROFILE - ALLEY A
- STA 5+00 TO 12+00
CONSTRUCTION SITE PLAN

ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 MATLAND CENTER PKWY, SUITE 107
MATLAND, FLORIDA 32751
(407) 558-2228

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 39060

[illegible]



GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.



PRESSURE PIPE NOTES PER F.A.C. RULE 62-55.314

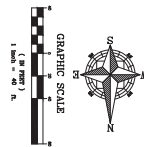
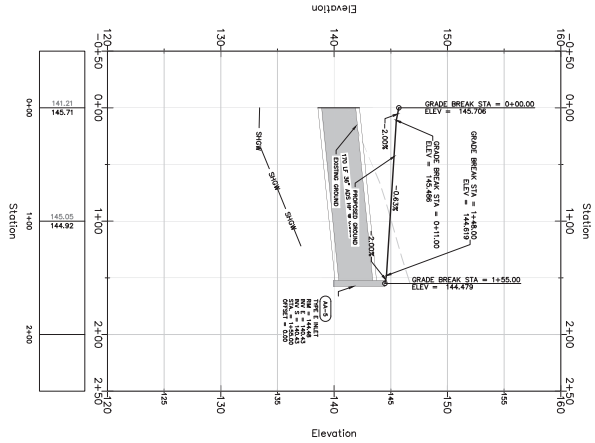
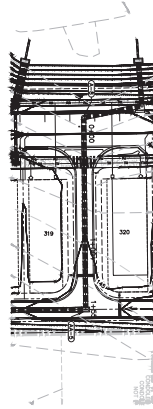
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VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 75 OF 158



	SCALE	DRAWN	PLAN & PROFILE - ALLEY A - STA 12+00 TO 19+25 CONSTRUCTION SITE PLAN	1828 ENGINEERING	2400 MACLAREN CENTER PKWY, SUITE 107 MACLAREN, FLORIDA 32761 (407) 886-2228	BOARD OF PROFESSIONAL ENGINEERING SOCIETY NO. 86080	1" = 40'	DESIGNED	ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA	1
	PROJECT	S. SIENRA - GL					2			
	PUL-048	CHECKED					3			
		D. L. HARRISON					4			
	SHEET	DATE					5			
C8.19	4/4/2025									6
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										100



GRAPHIC SCALE
(in feet)
1 inch = 40 ft.

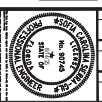
SEE PAGE

PRESSURE PIPE NOTES PER F.A.C. RULE 62-255.314

- (1) PROTECTIVE SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY SEWER LINES SHALL BE MAINTAINED THROUGHOUT THE ENTIRE LENGTH OF THE PROJECT.
- (2) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAYED TO PROTECT EXISTING UNDERGROUND SANITARY SEWER LINES. THE MINIMUM PROTECTIVE SEPARATION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE LENGTH OF THE PROJECT.
- (3) NEW OR RELOCATED UNDERGROUND SANITARY SEWER LINES SHALL BE LAYED TO PROTECT EXISTING UNDERGROUND WATER MAINS. THE MINIMUM PROTECTIVE SEPARATION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE LENGTH OF THE PROJECT.
- (4) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE LAYED TO PROTECT EXISTING UNDERGROUND SANITARY SEWER LINES. THE MINIMUM PROTECTIVE SEPARATION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE LENGTH OF THE PROJECT.
- (5) NEW OR RELOCATED UNDERGROUND SANITARY SEWER LINES SHALL BE LAYED TO PROTECT EXISTING UNDERGROUND WATER MAINS. THE MINIMUM PROTECTIVE SEPARATION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE LENGTH OF THE PROJECT.

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 76 OF 158



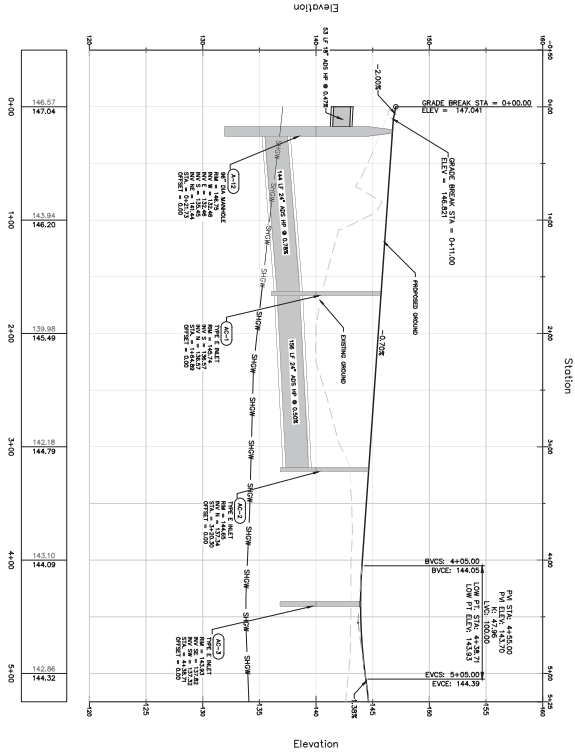
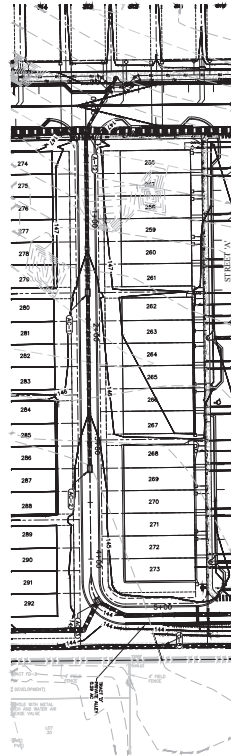
SCALE	1" = 40'
DESIGNED	A. FRANCIS
CHECKED	L. CLASON
DATE	4/4/2025

PLAN & PROFILE - ALLEY B
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

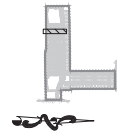
1828 ENGINEERING
2400 WATLAND CENTER DRIVE, SUITE 107
MELBOURNE, FLORIDA 32909
(321) 555-2225

BOARD OF PROFESSIONAL ENGINEERS
JULY 2025

NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
2	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
3	06/17/2025	LINING COMMENTS DATED 06/17/2025
4		
5		
6		
7		
8		
9		
10		



KEY MAP



GRAPHIC SCALE

(IN FEET)

1 inch = 40 ft.



PRESSURE PIPE NOTES PER F.A.C. RULE 62-55.314

- [illegible]

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 77 OF 158



SCALE	DRAWN:
1" = 40'	A. FRANCIS
PROJECT	DESIGNED:
PUL-048	S. SIERRA-C
SHEET	CHECKED:
C8.21	L. CLASSON
	DATE:
	5/19/2025

PLAN & PROFILE - ALLEY C -
STA 0+00 TO 5+00
CONSTRUCTION SITE PLAN

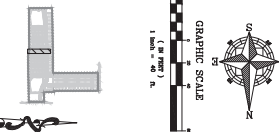
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 MATLAND CENTER PKWY, SUITE 107
MAITLAND, FLORIDA 32751
(407) 556-2225

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 39060

[illegible]



1997 1145

- (1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

(c) NEW RELOCATED, UNDERGROUND WATER MAINS SHALL BE Laid TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED WALLING-TYPE SANITARY

(c) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN TO THE OUTSIDE OF THE SEWER.

TEN FEET BETWEEN THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONNECTING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-010, F.A.C. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND

(d) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER.

PROVIDE A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN SECTION 361.0065(2), F.S., AND RULE 64E-6.002, F.A.C.

(2) VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, AND RECLAIMED WATER PIPELINES.

(o) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY- OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER MAIN BE LOCATED. IT IS

(b) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR

STORMWATER FORCE MAIN, OR PIPELINE, CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PERMISSIBLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

(c) AT THE UTILITY CROSSINGS DESCRIBED IN PARAGRAPHS (A) AND (B) ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATELY, AT SUCH CROSSINGS THE DEPT. SHALL BE AWARED SO THAT ALL WATER MAIN

JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY- OR

PRESSURE-TYPE SPRINKLER SYSTEMS, WASTE-WATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.



VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 79 OF 15

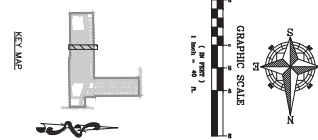
SHEET 79 OF 158



PLAN & PROFILE - ALLEY C -
STA 9+00 TO 13+92
CONSTRUCTION SITE PLAN

ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

[illegible]



KEY MAP

- 
- True North
- HORIZONTAL SCALE: 1" = 40'

SHEET 80 OF 158

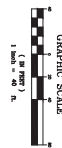
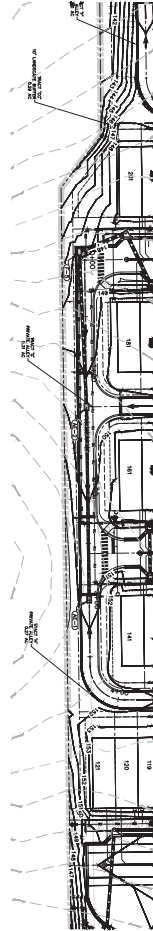


PLAN & PROFILE - ALLEY D
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

2400 MATLAND CENTER PKWY, SUITE 107
MATLAND, FLORIDA 32751
(407) 558-2228

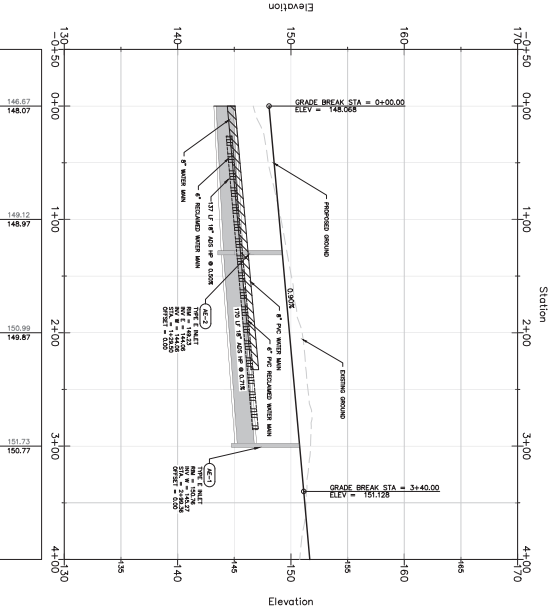
BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 39060

Page 152 of 170



SEE PAGE

PRESSURE PIPE NOTES PER F.A.C. RULE 62-25.514



VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 81 OF 158

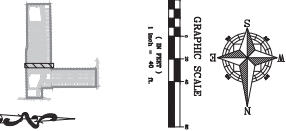


SCALE	1" = 40'
PROJECT	PUL-048
SHEET	C8.25
DATE	4/4/2025

PLAN & PROFILE - ALLEY E
STA 0+00 TO 5+00
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING
2400 WATLAND CENTER DRIVE, SUITE 107
MELBOURNE, FLORIDA 32909
(321) 558-2228
BOARD OF PROFESSIONAL ENGINEERS
JULY 2025

NO.	DATE	DESCRIPTION
1	06/14/25	CITY OF APOPKA COMMENTS DATED 06/16/2025
2	06/14/25	CITY OF APOPKA COMMENTS DATED 06/16/2025
3	06/17/25	LINING COMMENTS DATED 06/17/2025
4	06/17/25	LINING COMMENTS DATED 06/17/2025

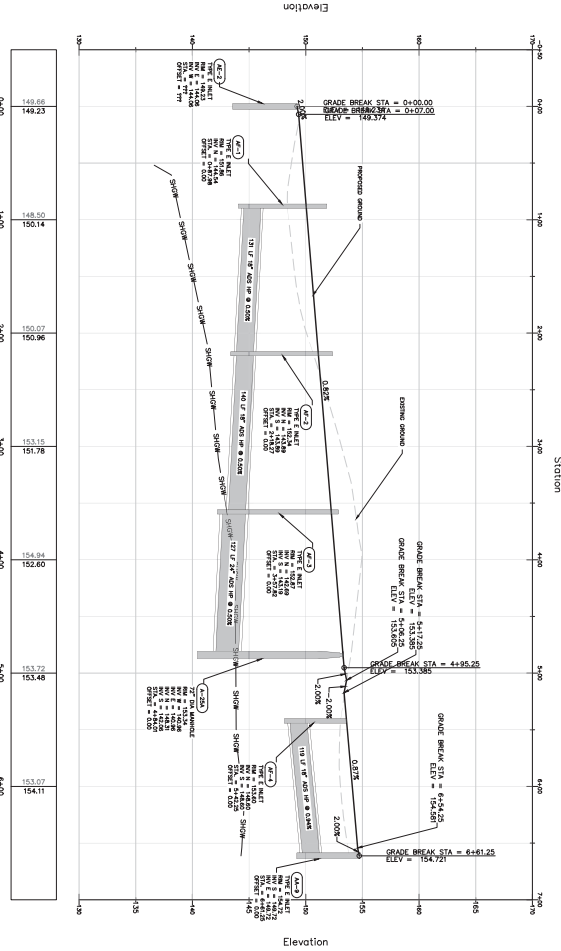


KEY MAP

- HORIZONTAL SCALE: 1" = 40'

SHEET 82 OF 158

Page 154 of 170



VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 83 OF 158



SCALE	1" = 40'
PROJECT	PUL-048
SHEET	C8.27
DATE	4/4/2025

PLAN & PROFILE - ALLEY F
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING
2406 WATLAND CENTER DRIVE, SUITE 107
MAITLAND, FLORIDA 32751
(407) 555-2225

BOARD OF PROFESSIONAL ENGINEERS - FLORIDA DISTRICT NO. 20000

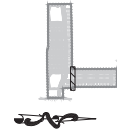
SEE PAGE



GRAPHIC SCALE
(1" = 40')
1 inch = 40 feet



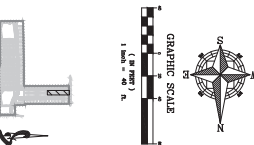
NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
2	06/16/2025	CITY OF APOPKA COMMENTS DATED 06/16/2025
3	06/17/2025	LINING COMMENTS DATED 06/17/2025



Vertical Scale: 1" = 40'
Horizontal Scale: 1" = 40'

SHEET 84 OF 158

[illegible]



(1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

(5) NEARBY RELOCATED, UNDERGROUND WATER MAINS SHALL BE DUG TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONNECTING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER.

SEWER, SEWAGE, WASTE WATER, OR OTHER LIQUID, OR ANY OTHER CONTAMINANT, SHALL BE PROHIBITED FROM ENTERING THE SANITARY SEWER SYSTEM. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAD AT LEAST SIX INCHES

(2) VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN SECTION 381.006(2), F.S., AND RULE 64E-6.002, F.A.C.

STORM SEWER SHALL BE Laid SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

(c) AT THE UTILITY CROSSINGS DESCRIBED IN PARAGRAPHS (A) AND (B) ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE AND BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PERMISSIBLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY- OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

THE UNIVERSITY OF CHICAGO

SHEET 86 OF 158

SHEET 86 OF 158

SHEET 86 OF 158

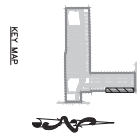
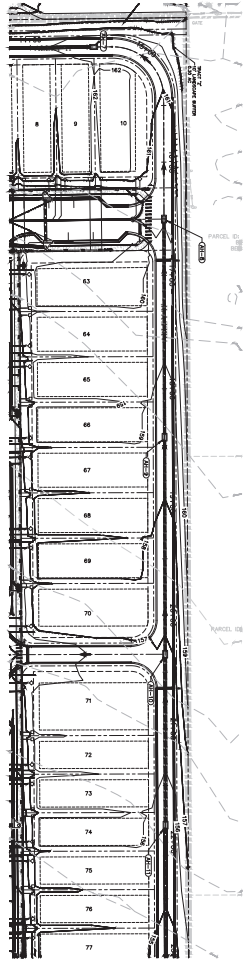
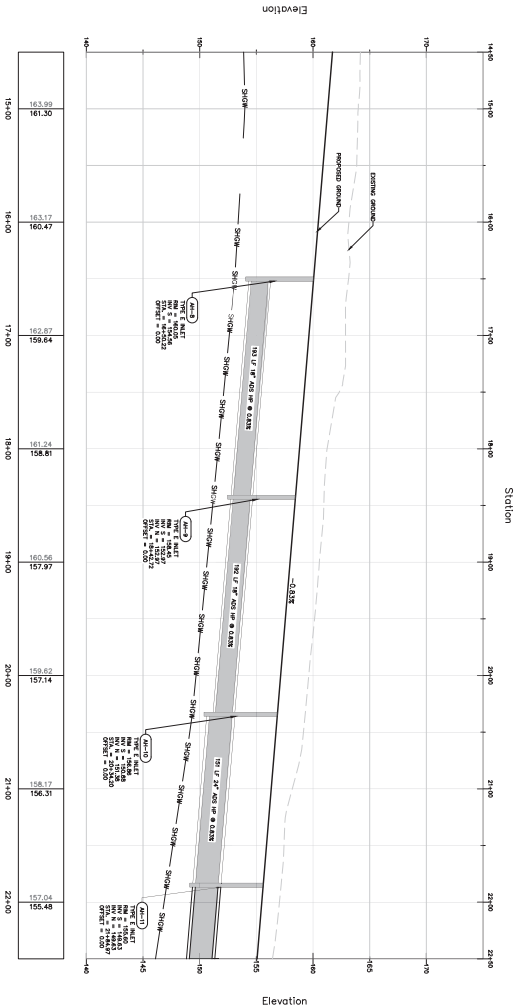
PLAN & PROFILE - ALLEY H -
STA 0+00 TO 13+00
CONSTRUCTION SITE PLAN

ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

2400 WATLAND CENTER PKWY, SUITE 107
WATLAND, FLORIDA 32751
(407) 558-2228

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 39060

Page 158 of 170



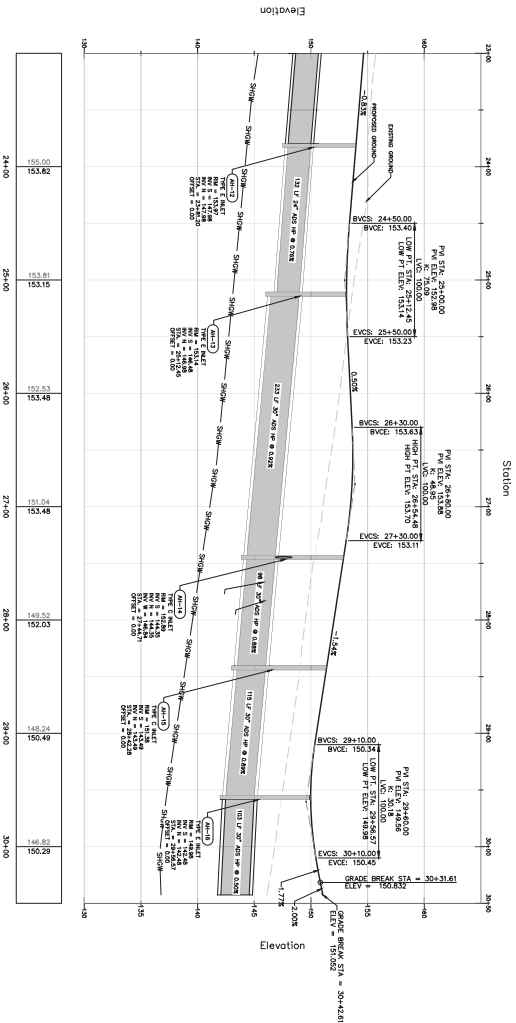
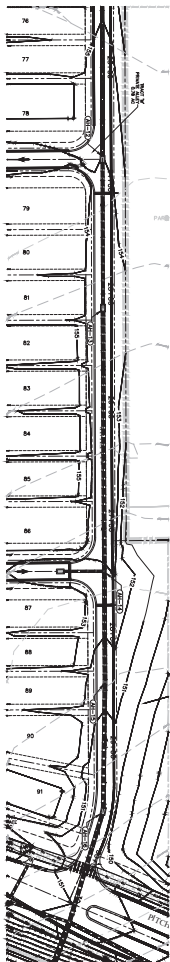
PRESSURE PIPE NOTES PER F.A.C. RULE 62-255.314

- (1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY SEWER MAINS SHALL BE AT LEAST 10 FEET.
- (2) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (3) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (4) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (5) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (6) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (7) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (8) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (9) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.
- (10) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE Laid TO AVOIDING A HORIZONTAL SEPARATION OF AT LEAST 10 FEET FROM ANY EXISTING OR PROPOSED SANITARY SEWER MAINS.

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 88 OF 158

	SCALE 1" = 40'	DESIGNED A. FRANCIS	PLAN & PROFILE - ALLEY H - STA 15+00 TO 22+00 CONSTRUCTION SITE PLAN ONDICH SOUTH SUBDIVISION CITY OF APOPKA, FLORIDA	1828 ENGINEERING 2400 WATLAND CENTER DRIVE, SUITE 107 MAITLAND, FLORIDA 32751 (407) 558-2225	BOARD OF PROFESSIONAL ENGINEERS JULY 2025
	PROJECT PUL-048	CHECKED L. CLASON			
	SHEET C8.32	DATE 4/7/2025			
	APPROVED A. FRANCIS				

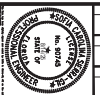


EXPRESSURE PIPE NOTES PER F.A.C. RULE 62-255.314

- (1) INTERFERING, SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY SEWER LINES SHALL BE MAINTAINED AT ALL TIMES TO PREVENT COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE.
- (2) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING SANITARY SEWER LINES.
- (3) NEW OR RELOCATED UNDERGROUND SANITARY SEWER LINES SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING WATER MAINS.
- (4) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING SANITARY SEWER LINES.
- (5) NEW OR RELOCATED UNDERGROUND SANITARY SEWER LINES SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING WATER MAINS.
- (6) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING SANITARY SEWER LINES.
- (7) NEW OR RELOCATED UNDERGROUND SANITARY SEWER LINES SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING WATER MAINS.
- (8) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING SANITARY SEWER LINES.
- (9) NEW OR RELOCATED UNDERGROUND SANITARY SEWER LINES SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING WATER MAINS.
- (10) NEW OR RELOCATED UNDERGROUND WATER MAINS SHALL BE INSTALLED IN A MANNER THAT PREVENTS COLLAPSE, DAMAGE, OR DISRUPTION OF SERVICE TO EXISTING SANITARY SEWER LINES.

VERTICAL SCALE: 1" = 4'
HORIZONTAL SCALE: 1" = 40'

SHEET 89 OF 158

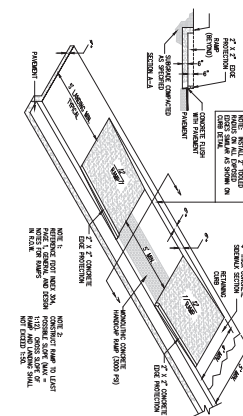
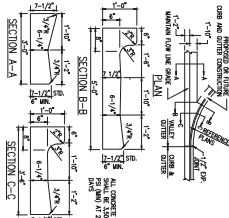
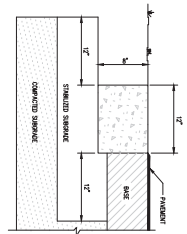
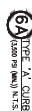
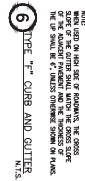
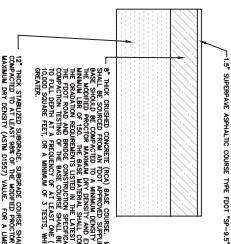
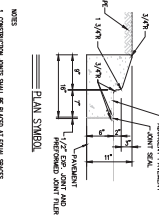
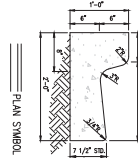
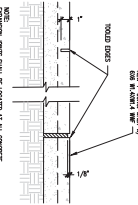
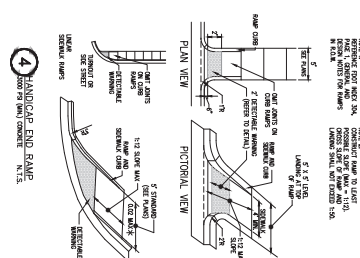
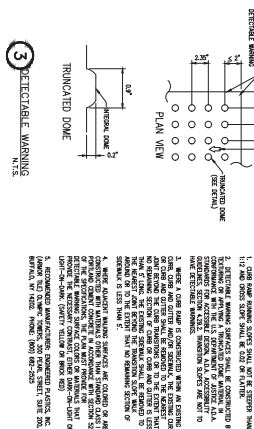
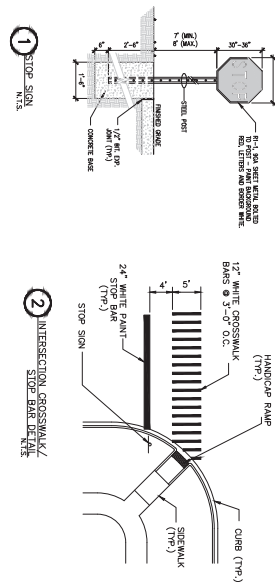


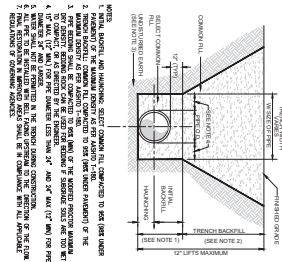
SCALE	1" = 40'
DESIGNED	A. FRANCIS
PROJECT	PUL-048
CHECKED	L. CLASON
SHEET	C8.33
DATE	4/7/2025

PLAN & PROFILE - ALLEY H -
STA 22+00 TO 30+43
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

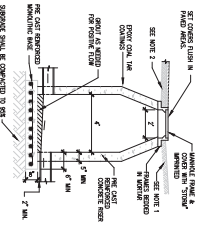
1828 ENGINEERING
2400 WATLAND CENTER FERRY, SUITE 107
MILWAUKEE, WI 53217
(414) 555-2225
BOARD OF PROFESSIONAL ENGINEERS
STATE OF FLORIDA
NO. 20000

NO.	DATE	DESCRIPTION
1	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
2	06/14/2025	CITY OF APOPKA COMMENTS DATED 06/10/2025
3	06/17/2025	CITY OF APOPKA COMMENTS DATED 06/17/2025
4	06/17/2025	CITY OF APOPKA COMMENTS DATED 06/17/2025

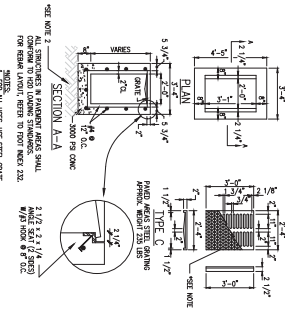




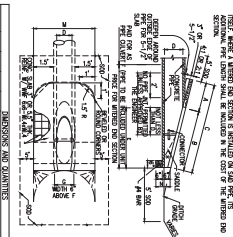
1 TRENCH DETAIL
N.T.S.



7
N.T.S.

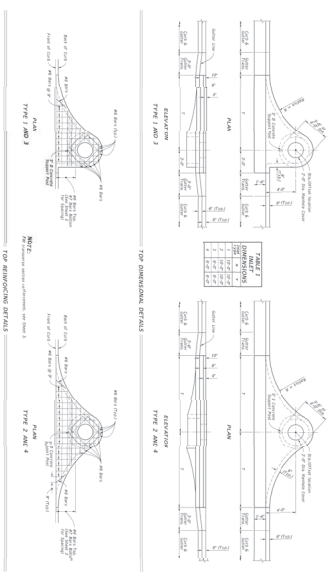


③ **LIFT C LINE**
N.T.S.

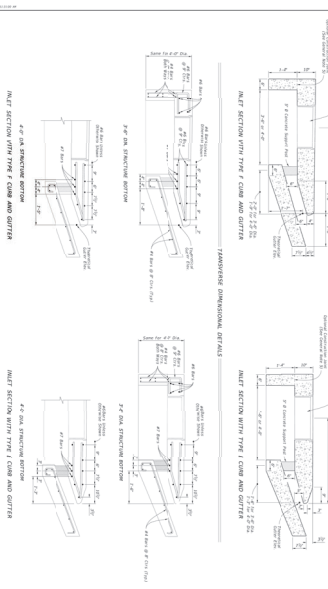


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4 MITERED END SECTION (RCP)
FDOT STD. INDEX 430-021 N.T.S.



5 TYPE 1, 2, 3, AND 4 INLETS
N.T.S.

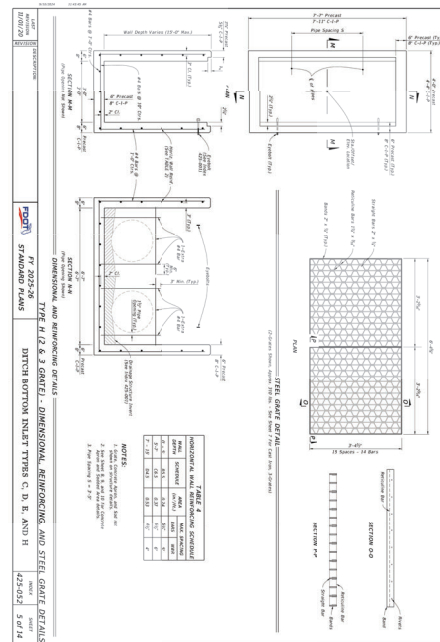


AND 4 INLETS

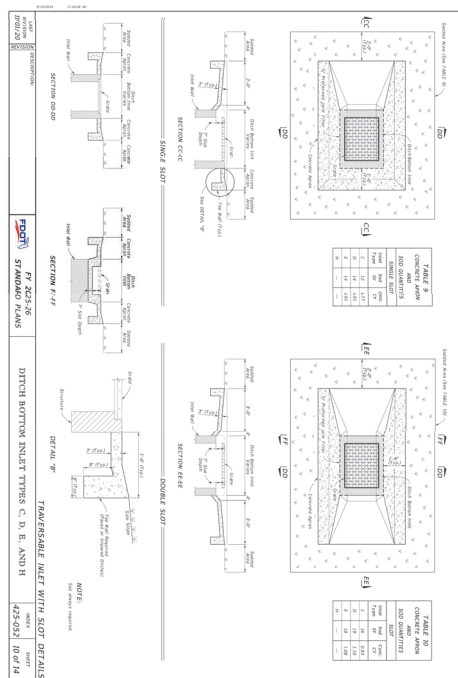
TOP DIRECTIONAL AND TOP INFORMING DETAILS	
DATE REVISION 01/01/20	DESCRIPTION
	 PT 2025-26 STANDARD PLANS CURB INSTALL TOP TYPES 1, 2, 1, AND 4 INDEX 425-020 SEE IT 2 of 3

DATE REVISION 11/01/20		PROJECT 2023-26 STANDARD PLANS	TRANSVERSE DIMENSIONAL AND REINFORCING DETAILS	
		CITY/ST INDIANAPOLIS, IN	SHEET NO. 425-020	TOTAL SHEETS 3 of 3

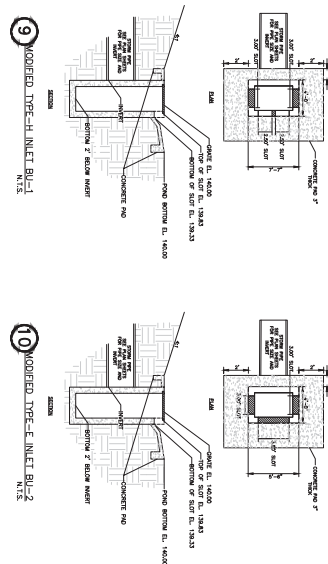




⑦ TYPE H INLET
N.T.S.



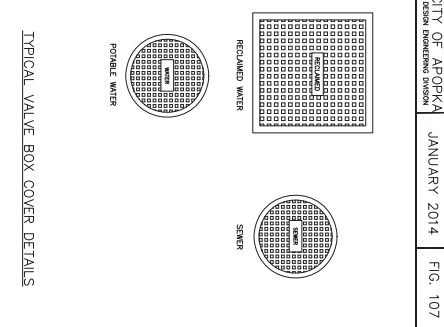
8 CONCRETE APRON FOR BUBBLE UP STRUCTURES

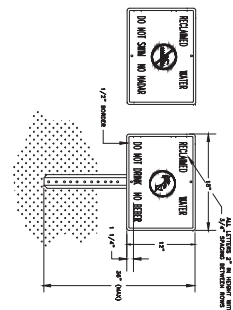


9 MODIFIED TYPE-H INLET BU-1
N.T.S.

10 MODIFIED TYPE-E NILE BU-2
N.T.S.

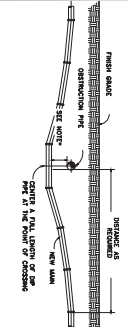
SHEET 92 OF 158





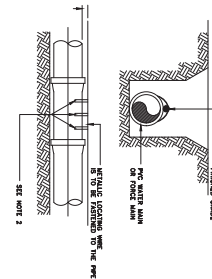
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RECLAIMED WATER ADVISORY SIGN



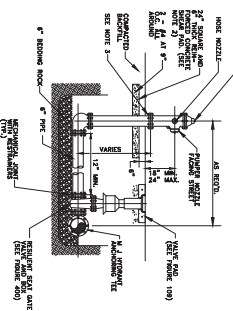
1. 18" MINIMUM CLEARANCE FOR WATER, SEWER AND RECLAIMED WATER MAIN CROSSINGS
 2. 12" MINIMUM CLEARANCE REQUIRED FOR OTHER TYPE UTILITY CROSSINGS
 3. SEE EXISTENCE DETAIL IF MINIMUM CLEARANCE CANNOT BE OBTAINED.
- * CONSTRUCT UNDERPASS FOR DEFLECTION NOT TO EXCEED 75% OF MANUFACTURER RECOMMENDED MAXIMUM DEFLECTION PER JOINT

COLLIDING FIVE DEFLECTION DATA



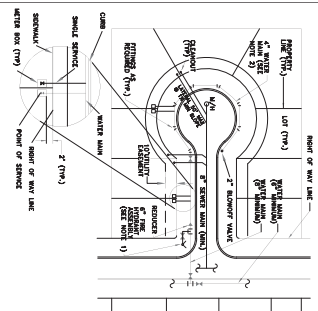
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TABLE FIVE: LOCALING WIRE DETAIL



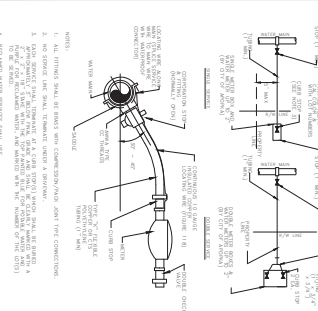
1. FINE HYDRANT SHALL BE SUPPLIED WITHOUT A WEEP HOLE, OR WITH A PERMANENTLY PLUGGED WEEP HOLE.
2. THE SKEAR PAD SHALL BE RECEIVED SIX (6) INCHES BELOW THE FINISHED GRADE AND THE RECEIVED SECTION ADJOINED.
3. CLEARANCE BETWEEN BOTTOM OF BOLTS AND TOP OF SKEAR PAD SHALL BE A MINIMUM 1/2 INCH MINIMUM.
4. FINE HYDRANTS SHALL BE IDENTIFIED IN ACCORDANCE WITH THE CITY OF ARIZONA UTILITIES DESIGN CONSTRUCTION STANDARDS MANUAL.

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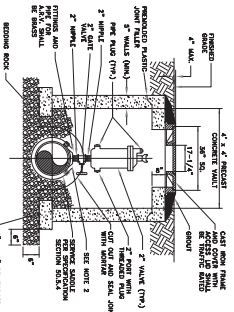
1. ANCHORING TYPE, 80' REND SHALL ONLY BE USED WHERE BIGHT OF-WAY CONSTRUCTION WILL NOT ALLOW INSTALLATION OF A STRAIGHT ASSEMBLY.
2. POTABLE WATER MAINS SHALL BE MINIMUM 4" FOR THE LAST 5' OF A COL-DE SAK NOT SERVING A HYDRANT.
- TYPICAL SERVICE LOCATION DETAILS

DESIGN ENGINEERING DIVISION	W/41 2022	10. 2022
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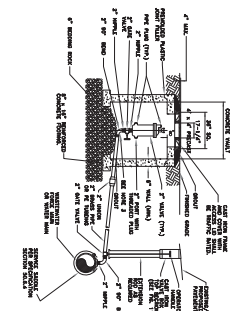
- [illegible]

WILEY SERVICE CONNECTION PLATINUM



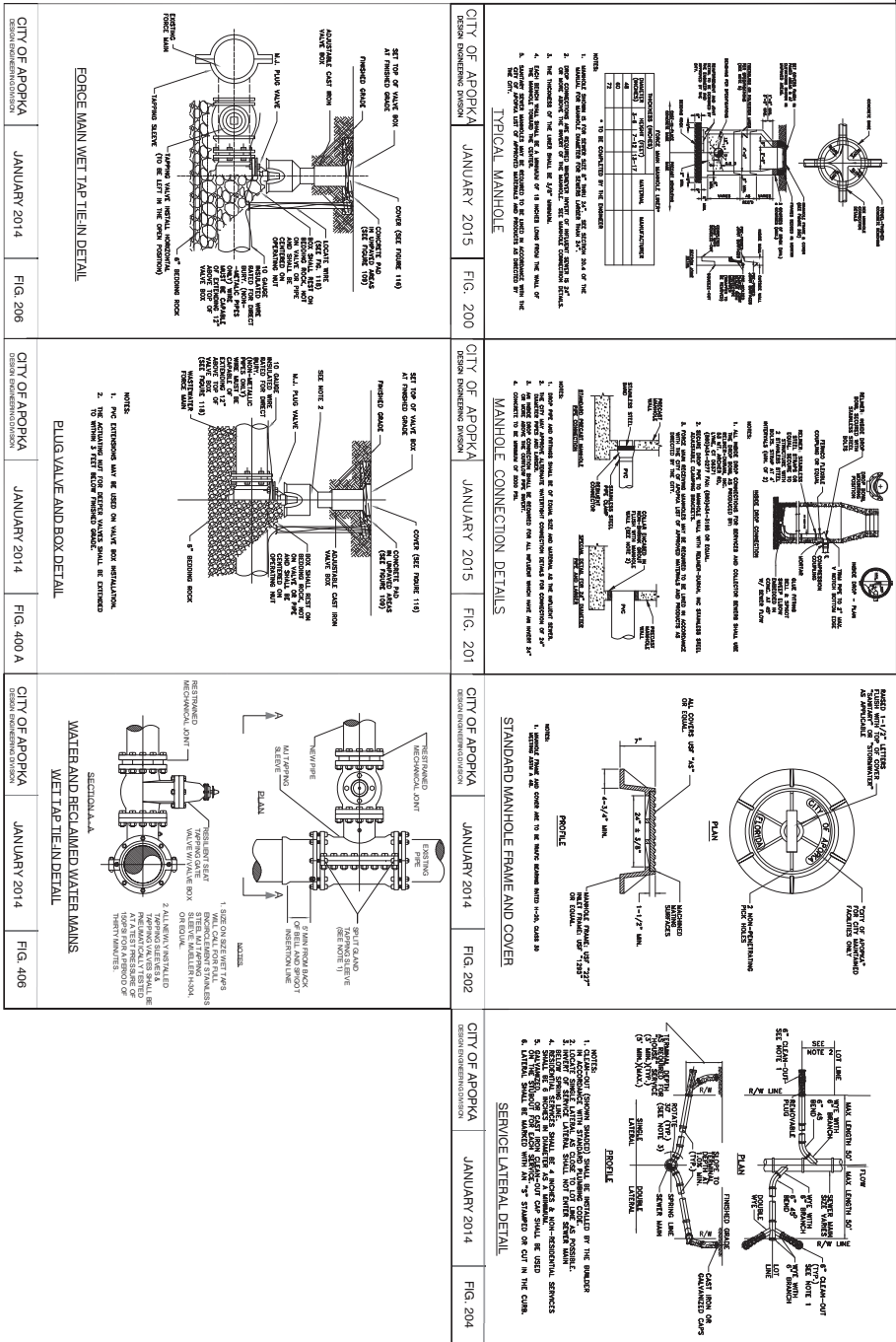
- STRUCTURE)
- NOTES:
1. ABOVE DETAIL IS BASED ON 2" HIGH COMMINUTION AND/AND/OR OTHER VALVE SIZES. ALL OTHER VALVE SIZES TO BE DETERMINED BY THE ENGINEER AND APPROVED BY THE CITY PRIOR TO INSTALLATION.
 2. THE UNLABLE DIMENSION FROM TOP OF PIPE TO FINISHED GRADE SHALL BE 4.0 FEET.
 3. ALL STRUCTURES TO BE TYPICAL BEARING RATIO.

RELEASE VALVE DETAIL - UNDERGROUND



2. THE MINIMUM DIMENSION FROM ELBOW INVERT TO FINISHED GRADE SHALL BE 4.0 FEET.
3. THE AIR RELEASE VALVE SHALL BE ADEQUATELY SUPPORTED.
4. ALL FITTINGS ARE TO BE BRASS.

RELEASE VALVE DETAIL - UNDERGROUND



SHEET 96 OF 158

[illegible]

SHEET 98 OF 158

SECRET

SCALE	DRAWN:
N.T.S.	A. FRANCIS
PROJECT	DESIGNED:
PUL-048	S.SIERRA-GIL
SHEET	CHECKED:
C11.4	L.CLASSON
	DATE:
	4/3/2025

LIFT STATION DETAILS
CONSTRUCTION SITE PLAN
ONDICH SOUTH SUBDIVISION
CITY OF APOPKA, FLORIDA

1828 ENGINEERING

2400 MATLAND CENTER PKWY, SUITE 107
MATLAND, FLORIDA 32751
(407) 558-2228

BOARD OF PROFESSIONAL
ENGINEERING REGISTRY
NO. 39060

DATE	DESCRIPTION	BY
08/04/25	CITY OF AFOKPA COMMENTS DATED 08/20/2025	SCS
05/04/25	CITY OF AFOKPA COMMENTS DATED 04/28/2025	SCS
03/07/25	SRINAW COMMENTS DATED 02/21/2025	SCS