

APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

November 5, 2025 9:00 AM

Apopka City Hall Council Chambers

SPECIAL EVENTS

1. **T-Dogg's Bigg Dreams Charity Inc. - RNB and Southern Soul Picnic Fest - Apopka Amphitheater - 3710 Jason Dwelley Parkway - January 17, 2026, 4:00 PM - 10:00 PM**

PLAT

1. **PL-25-10 Ridgebrook - Plat (PL), 1st Submittal**
Owner(s): TPG AG EHC III (LEN) MULTI STATE LLC
Applicant(s): G L Summitt Engineering, Inc - Geoff Summitt
Location: North of Bailey Hill Road and west of Plymouth Sorrento Road
Proposed Use: Residential
Project Manager: Amer Hamza

SITE PLAN:

MAJOR DEVELOPMENT PLAN

1. **MDP-25-10 Cold Link Logistics - Major Development Plan (MDP), 1st Submittal**
Owner(s): MG88 Central Florida Cold Storage III, LLC
Applicant(s): Kimley-Horn and Associates - Joshua Enot
Location: 2560 West Orange Blossom Trail
Proposed Use: Industrial Warehouse
Project Manager: Amer Hamza
2. **MDP-24-4 Floridian Town Center Hotel - Major Development Plan (MDP), 2nd Submittal**
Owner(s): Florence Hotel Company LLC
Applicant(s): Gray Robinson, P.A. - Jason W. Searl
Location: West of Hermit Smith Road, north of Southfork Drive and east of Western Beltway 429
Proposed Use: Hotel
Project Manager: Bobby Howell, AICP

CONSTRUCTION SITE PLAN

1. **CSP-25-40 The Ridge PD Parcel 6C Revision - Construction Site Plan (CSP), 1st Submittal**
Owner(s): Apopka Centerline Development LLC
Applicant(s): VHB- James R. Hoffman
Location: East of South Binion Road, south of Boy Scout Road and east of Ocoee Apopka Road
Proposed Use: Commercial
Project Manager: Jean Sanchez

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and

that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

City of Apopka Special Events Application

07/14/2025 7:22 PM (EDT)



Amp

DRC: 11/5

Special Event Permit Application

A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Once we have the complete special event application we will schedule for review and approval. Please note this may take time, as we suggest that all applications submitted at least 60 to 90 days prior to the event.

Incomplete applications will not be reviewed. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Lexi Lahendro – Events Coordinator
events@apopka.net
 407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60-90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted. *Staff will contact you about this step.*
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name

T-Dogg's Bigg Dreams Charity inc

Name of Applicant Travis Gammage

Mailing Address 280 sw 8th ct

City Deerfield bch

State FI

Zip Code 33441

Cell Phone 9548578802

Email travisgammage@gmail.com

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?

Yes

State of Florida Tax ID Number 85-8018804343C-8

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate

Consumer's Certificate of Exemption
Revised Pursuant to Chapter 203, Florida Statutes

Certificate Number: 85-8018804343C-8 Effective Date: 06/01/2022 Expiration Date: 06/30/2027 Exemption Category: 501(C)(3) ORGANIZATION

This certifies that:

T DOUGLAS BOSS DREAMS CHARITY INC.
280 SW 8TH CT
DEERFIELD BEACH FL 33441-5223

is exempt from the payment of Florida sales and use tax on real property rented, tangible personal property purchased or rented, or services purchased.

Important Information for Exempt Organizations

- You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. (See Rule 12A-1.058, Florida Administrative Code (F.A.C.))
- Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register and collect and remit sales and use tax on such taxable transactions. *Note:* Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).

It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.

If you have questions about your exemption certificate, please call Taxpayer Services at 800-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Consumer's Certificate of Exemption
Issued Pursuant to Chapter 212, Florida Statutes

46-0011004340C-8 06/01/2022 06/30/2027 3011(C)(3) ORGANIZATION

Certificate Number Effective Date Expiration Date Exemption Category

This certifies that:

1 DODGE BIG DREAMS CHARITY INC
890 SW 6TH CT
DEERFIELD BEACH FL 33441-8223

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.

Important Information for Exempt Organizations

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.006, Florida Administrative Code (F.A.C.).

2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.

3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.

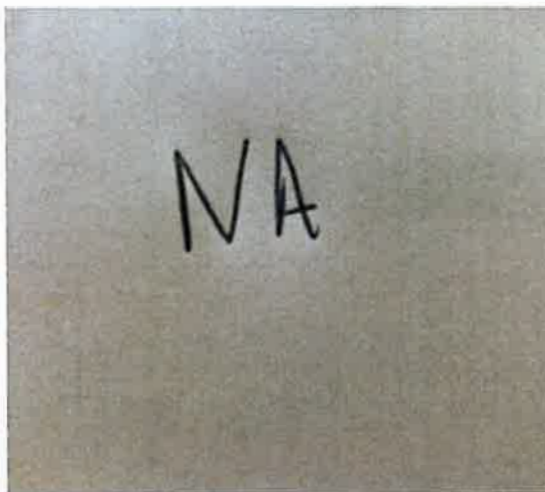
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).

It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.

If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-4480.

Name of the Event	RNB and Southern Soul Picnic Fest
Date(s) of the Event	Jan 17th 2026
Hours of the Event	4pm-10pm
Location of the Event	Apopka Amphitheater
Does the location of the event take place on Public or Private Property?	No
Anticipated attendance:	2000
Briefly describe the event and all activities that will occur during the event:	This event will consist of DJs and throwback R&B music from the 80s and the 90s. There will also be karaoke.
Event Category	• Festival/Celebration
Are there flyers or advertisements for this event?	No
Will there be admission fees to your event?	Yes
Will you be serving alcohol?	Yes

Copy of your liquor license & insurance



If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

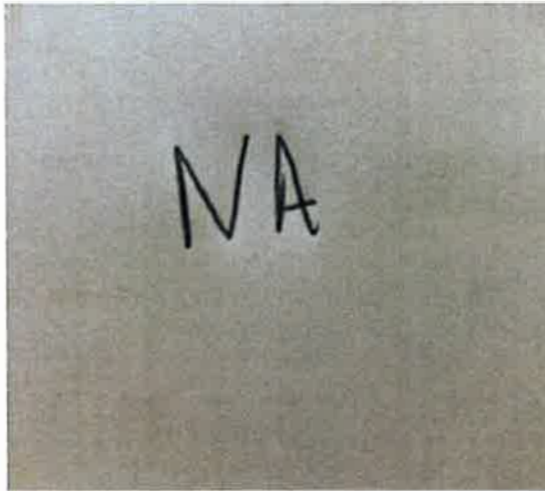
Is your event open to the public?	Yes
Does your event include food concession?	Yes
Do you intend to have food trucks at your event?	Yes
How many?	14
Will there be merchandising vending at your event?	Yes
How many vendors?	4
Will they need electric?	Yes

Additional fees apply for electric use.

Will you be hiring a private security company for the event?	Yes
Name of Security Company:	N/A
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Please attach a list of all stage performance schedules.



Will amplified sound be used during the event?

Yes

Will any streets be closed or will the flow of traffic be affected by the event?

No

Does your event include the use of tents?

Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?

10x10

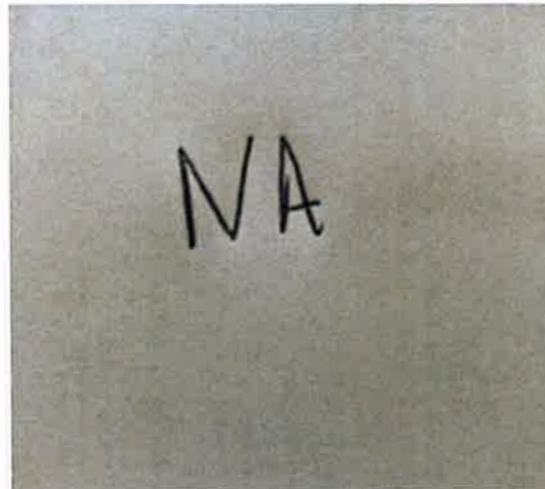
Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	01/16/2026
Start Time	9:00 AM (EDT)
End Time	5:00 PM (EDT)

Event Dates

Date	01/17/2026
Start Time	4:00 PM (EDT)
End Time	10:00 PM (EDT)

Take Down/Load Out

Date	01/18/2026
Start Time	9:00 AM (EDT)
End Time	3:00 PM (EDT)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant	Travis Gammage
Title of Applicant	Owner
Date Submitted	07/14/2025

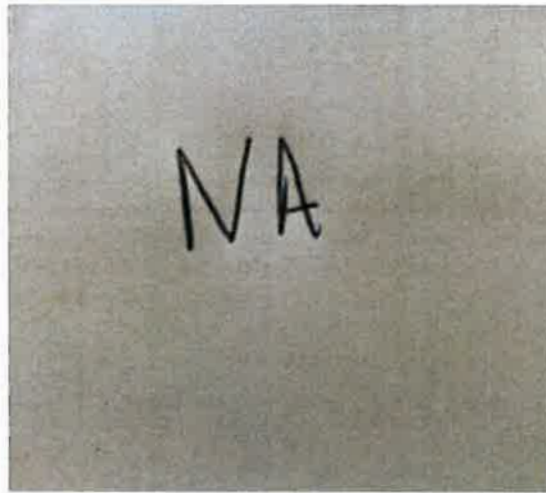
The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of

adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance (including all extensions to the insurance certificate—to also include a copy of the complete insurance policy) on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in

effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Travis Gammage

Title of Applicant	Owner/ Director
Sponsoring Organization Name	T-Dogg's Bigg Dreams Charity inc



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8018804343C-8	06/21/2022	06/30/2027	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

T DOGGS BIGG DREAMS CHARITY INC
280 SW 8TH CT
DEERFIELD BEACH FL 33441-5223

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).

It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.

If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

Business Tax Office
150 NE 2nd Ave.
Deerfield Beach, FL 33441
Phone: (954) 250-4057
E-mail: web.btr@deerfieldbeachfl.gov



Business Tax Receipt License
2025 - 2026
License Number: 2026-464758
Expires: 9/30/2026

2 EXTREME MARKETING AND
PROMOTION LLC
280 SW 8 CT
DEERFIELD BEACH, Florida 33441

Classification: BUSINESS OFFICE/AGENT OR
AGENCY
Business Location: 280 SW 8 CT DFB 33441
Service(s): HOME OFFICE - EVENT PLANNER
SRVCS

Notice: This Business Tax Receipt License becomes **NULL** and **VOID** if ownership, business name, or business location has changed. The business owner must apply for a Certificate of Use. Once the Certificate of Use has been issued, the business owner must apply for the Business Tax Receipt License.

Detach and retain for your records

***** Business Tax Receipt License *****

License Number: 2026-464758

- This Business Tax Receipt License represents proof of payment of your Business Tax Receipt License Fee for the period of October 1 to September 30th. Please exercise diligence in maintaining this receipt.
- Once you have obtained a Business Tax Receipt License, you will be sent a renewal notice each year beginning July 1st (90 days prior to expiration), to the address listed on the Business Tax Receipt License. Please check all Business Tax Receipt License information and report any errors immediately via email to web.btr@deerfieldbeachfl.gov. The City may impose fines and penalties for failure to renew this Business Tax Receipt License
- Your current Business Tax Receipt License shall be posted so that it is can be viewed by anyone upon entering the place of business.
- Any change to the ownership, business name or location, requires that the business owner must apply for a Certificate of Use. Once the Certificate of Use has been issued, the business owner must apply for the Business Tax Receipt License.
- If you have more than one business location, you must obtain a Business Tax Receipt License for each location.

This Business Tax Receipt License does not represent an endorsement or certification of the business listed herein by the City of Deerfield Beach.

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N20000007843

Entity Name: T-DOGG'S BIGG DREAMS CHARITY INC

Current Principal Place of Business:

280 SW 8 CT.
DEERFIELD BEACH, FL 33441

Current Mailing Address:

P.O. BOX 4631
DEERFIELD BEACH, FL 33442 US

FEI Number: 85-2369497

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GAMMAGE, TRAVIS
280 SW 8 CT.
DEERFIELD BEACH, FL 33441 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title P
Name GAMMAGE, TRAVIS
Address P.O. BOX 4631
City-State-Zip: DEERFIELD BEACH FL 33442

Title T
Name LYONS, GLENDREA
Address P.O. BOX 4631
City-State-Zip: DEERFIELD BEACH FL 33442

Title S
Name TOBIAS, KENISHA
Address P.O. BOX 4631
City-State-Zip: DEERFIELD BEACH FL 33442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TRAVIS GAMMAGE

OWNER

04/02/2025

Electronic Signature of Signing Officer/Director Detail

Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/03/25

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Specialty Advantage Insurance Services, LLC.
222 S. Harbor Blvd. #900
Anaheim, CA 92805

CONTACT NAME: GatherGuard Administrator

PHONE (A/C, No, Ext): (844) 747-6240

FAX (A/C, No):

E-MAIL ADDRESS: gatherguard@inlaclinsurance.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Atlantic Specialty Insurance Company

27154

INSURED
Travis Gammage
280 sw 8th ct
deerfield, FL
33441

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	☒ COMMERCIAL GENERAL LIABILITY	X		GGL061601	01/17/2026	01/18/2026	EACH OCCURRENCE	\$ 1,000,000	
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 250,000	
							MED EXP (Any one person)	\$ Excluded	
							PERSONAL & ADV INJURY	\$ 1,000,000	
							GENERAL AGGREGATE	\$ 2,000,000	
							PRODUCTS - COM/OP AGG	\$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:								
	☒ POLICY ☐ PROJECT ☐ LOC								
	OTHER:								
	AUTOMOBILE LIABILITY								
	ANY AUTO						BODILY INJURY (Per person)	\$	
	OWNED AUTOS ONLY						BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
								\$	
	UMBRELLA LIAB						EACH OCCURRENCE	\$	
	EXCESS LIAB						AGGREGATE	\$	
	DED							\$	
	RETENTION \$							\$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N ☐ N/A					PER STATUTE	OTH-ER	\$
	E.L. EACH ACCIDENT						\$		
	E.L. DISEASE - EA EMPLOYEE						\$		
	E.L. DISEASE - POLICY LIMIT						\$		
	Limit Each Common Aggregate						\$ 1,000,000 \$ 1,000,000		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event Name: RNB PICNIC FEST
Event Type: Festival and cultural event (outdoors)
Event date(s): 01/17/26
Daily Attendance: 4500
Number of Days: 1

CERTIFICATE HOLDER

Apopka Amphitheater
3710 Jason Dwellay Parkway
Apopka, FL 32712 US

City of Apopka
120 E Main Street
Apopka, FL 32703

CANCELATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIV OF ALCOHOLIC BEVERAGES & TOBACCO

THE CATERER HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES

SERIES: 13CT

CONSUMPTION ON PREMISES ONLY

PROFESSIONAL CONCESSIONS INC

PROFESSIONAL CONCESSIONS INC MIZNER PARK CATERING
590 PLAZA REAL
★ BOCA RATON FL 33432 ★

LICENSE NUMBER: BEV6013513

EXPIRATION DATE: MARCH 31, 2026

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ISSUED: 03/01/2025

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SHEET 1 OF 4

LEGAL DESCRIPTION:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST ONE-QUARTER OF SECTION 25 PER CERTIFIED CORNER RECORD NUMBER 0047891; THENCE NORTH 87°45'55" EAST
 ALONG THE NORTH LINE OF SAID SOUTHWEST ONE-QUARTER OF SECTION 30, SAID LINE BEING COINCIDENT WITH THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 616.74 TO A
 POINT ON THE WEST RIGHT-OF-WAY LINE OF PLYMOUTH SORRENTO ROAD AS MONUMENTED; THENCE SOUTH 0°16'37" EAST ALONG SAID LINE, 1,036.93 FEET ; THENCE SOUTH
 88°56'38" WEST, 180.09 FEET TO A POINT ON A LINE 180 FEET WEST OF AND PARALLEL WITH THE WEST RIGHT-OF-WAY LINE OF PLYMOUTH SORRENTO ROAD; THENCE SOUTH
 0°16'37" EAST ALONG SAID LINE, 467.12 TO A POINT ON THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH 88°02'40" WEST ALONG SAID LINE, 426.61 FEET TO THE SOUTHWEST
 CORNER OF SAID LOT 10; THENCE NORTH 0°06'22" EAST ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 166.21 TO A POINT ON THE SOUTH LINE OF THE SOUTH ONE-HALF
 OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 25 AND ITS EASTERLY EXTENSION; THENCE
 SOUTH 89°17'39" WEST ALONG SAID LINE, 570.93 FEET TO A POINT ON THE LIMITED ACCESS RIGHT-OF-WAY LINE OF STATE ROAD 429 WEKIVA PARKWAY, ACCORDING TO
 DOCUMENT NUMBERS 20140181343 AND 20140319348, OF THE OFFICIAL RECORDS OF ORANGE COUNTY, FLORIDA; THENCE NORTH 13°47'51" WEST ALONG SAID LINE, 343.29 TO A
 POINT ON THE SOUTH LINE OF THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID
 SECTION 25; THENCE SOUTH 89°19'44" WEST ALONG SAID LINE, 31.94 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 429 WEKIVA PARKWAY; THENCE NORTH
 0°02'25" WEST, 334.17 FEET; THENCE SOUTH 89°23'26" WEST, 39.68 TO THE POINT ON THE ARC OF A NON-TANGENT CURVE(RADIAL LINE THROUGH SAID POINT BEARS SOUTH
 88°09'29" WEST); THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 19,862.00 FEET, A DELTA OF 01°56'49", AN ARC
 DISTANCE OF 674.95 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 25(THE PREVIOUS THREE
 CALLS BEING COINCIDENT WITH SAID EAST RIGHT-OF-WAY LINE OF STATE ROAD 429); THENCE NORTH 89°27'31" EAST ALONG SAID LINE, 807.30 FEET TO THE **POINT OF**
BEGINNING SAID LANDS LYING IN ORANGE COUNTY, FLORIDA AND CONTAINING 40.71 ACRES/1,773,225 SQUARE FEET.

SURVEYOR'S NOTES:

- KEY MAP**
- NOT TO SCALE



SITE

QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER

Dated: _____ Signed: _____
Registration Number LS 3376 EDWARD J MIZO, PLS
MIZO & ASSOCIATES LB# 8497
17N Summerlin Ave, Orlando, FL 32801

Date: _____

Lennar Homes, LLC, a Florida Limited Liability Company

By: _____
Signed _____
Printed Name: XXXXXXXXXXXXXX Title: Member

Signed in the presence of:

Witness 1: _____

Printed Name

Witness 2: _____

Printed Name _____
STATE OF _____ COUNTY OF _____

THIS IS TO CERTIFY, That on _____ before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared XXXXXXXX, as Member of Lennar Homes, LLC, a Florida Limited Liability Company and acknowledge the foregoing dedication and the execution thereof to be his free act and deed for the uses and purposes therein expressed. He is personally known to me or has produced the following identification

IN WITNESS WHEREOF, I have here to set my hand and seal on the above date,
 NOTARY PUBLIC _____
 Printed Name _____
 My Commission Expires _____
 Commission Number _____

CERTIFICATE OF APPROVAL BY CITY ENGINEER

Examined
and
Approved: _____
County Engineer Date

CERTIFICATE OF REVIEW BY CITY SURVEYOR

This Plat has been reviewed for conformity with Chapter 177, Florida Statutes.

County Surveyor	Date
-----------------	------

CERTIFICATE OF APPROVAL BY PLANNING COMMISSION

Examined
and
Approved: _____
Zoning Director Date

CERTIFICATE OF APPROVAL BY MUNICIPALITY

THIS IS TO CERTIFY, That on _____ the
foregoing plat was approved by the
Orange County, Fl.

Orange County

ATTEST: _____
Clerk of Board

BY: _____ D.C. _____

CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY that the foregoing plat was recorded in the Orange County
Official Records.

on _____ as Document No. _____

County Comptroller in and for Orange County, Florida.

BY: _____

MIZO & ASSOCIATES, LLC
PROFESSIONAL LAND SURVEYORS

17 N SUMMERLIN AVE,
ORLANDO, FL 32801
(321) 200-4904
LICENSED BUSINESS NUMBER 8497

SHEET 1: LEGAL DESCRIPTION, SURVEYOR'S NOTES AND DEDICATION
SHEET 2: BOUNDARY INFORMATION AND LEGEND
SHEETS 3 & 4: GEOMETRY

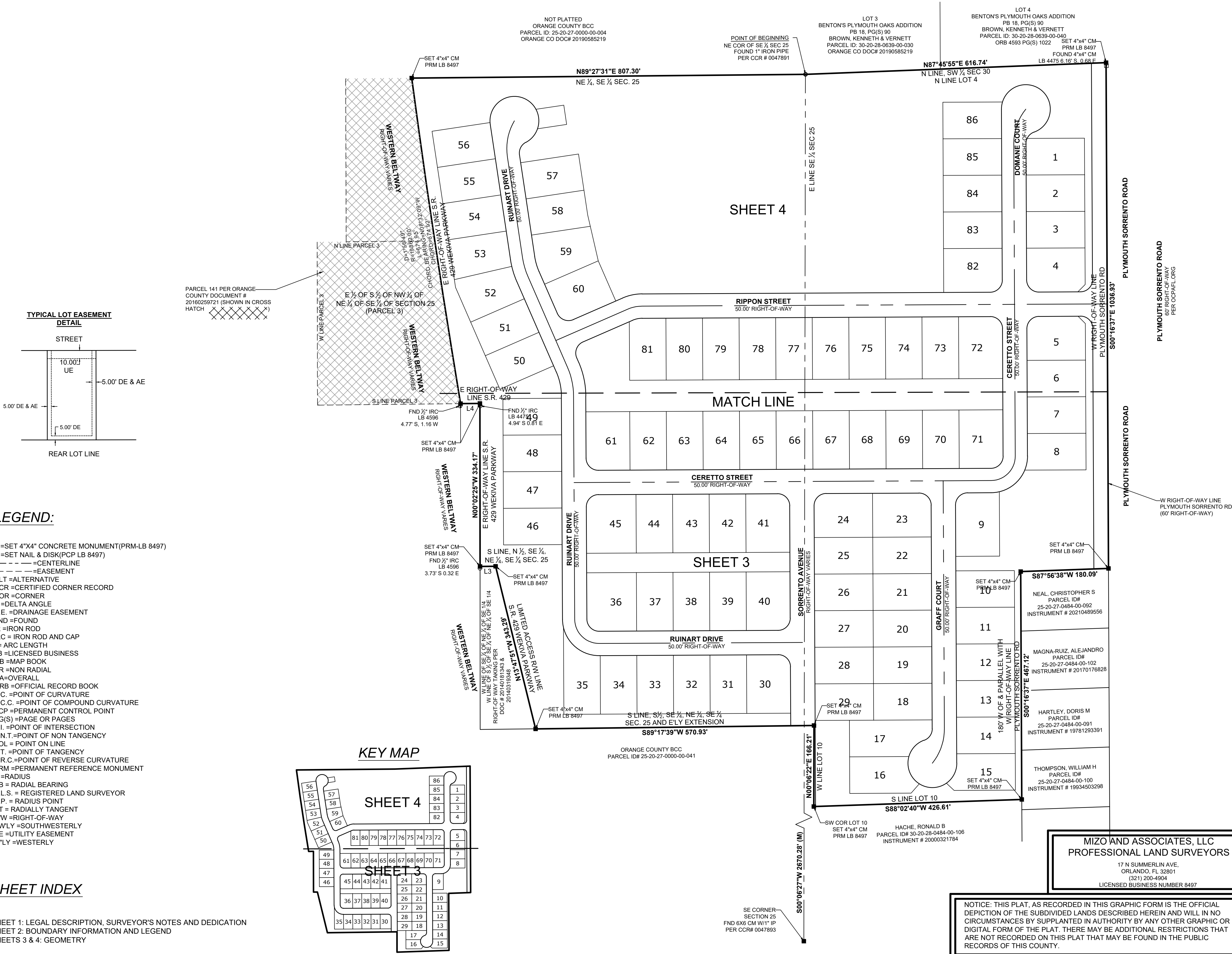
SHEET INDEX

RIDGEBROOKE

SHEET 2 OF 4

PLAT BOOK :__ PAGE: __

A REPLAT OF LOTS 4 THROUGH 6 AND A PORTION OF LOTS 9 AND 10, BAILEY'S ADDITION TO PLYMOUTH, AS RECORDED IN PLAT BOOK B, PAGE 145, OF THE OFFICIAL RECORDS OF ORANGE COUNTY, FLORIDA; AND A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 27 EAST; AND A PORTION OF THE SOUTHWEST ONE-QUARTER SECTION 30, TOWNSHIP 20 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA.



RIDGEBROOKE

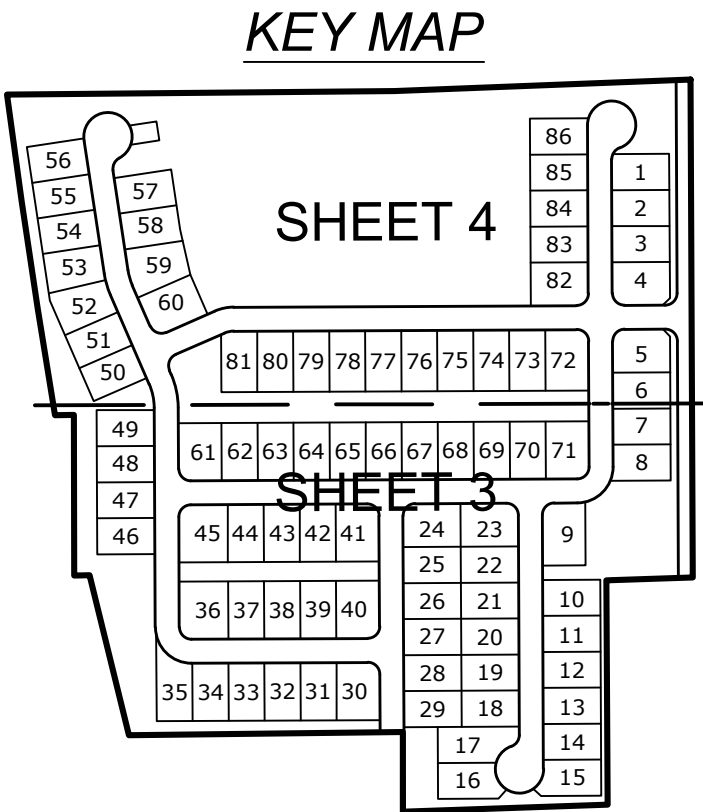
SHEET 3 OF 4

PLAT BOOK :__ PAGE: __

A REPLAT OF LOTS 4 THROUGH 6 AND A PORTION OF LOTS 9 AND 10, BAILEY'S ADDITION TO PLYMOUTH, AS RECORDED IN PLAT BOOK B, PAGE 145, OF THE OFFICIAL RECORDS OF ORANGE COUNTY, FLORIDA; AND A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 27 EAST; AND A PORTION OF THE SOUTHWEST ONE-QUARTER SECTION 30, TOWNSHIP 20 SOUTH, RANGE 28 EAST, CITY OF APOPKA, ORANGE COUNTY, FLORIDA.



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	39.27	25.00	90°00'00"	N44° 43' 23"E	35.36
C2	218.96	50.00	250°54'40"	S55° 12' 17"E	81.46
C3	30.77	25.00	70°31'40"	S34° 59' 13"W	28.87
C4	39.27	25.00	90°00'00"	S45° 16' 37"E	35.36
C5	39.27	25.00	90°00'00"	N44° 43' 23"E	35.36
C6	39.27	25.00	90°00'00"	S45° 16' 37"E	35.36
C7	117.81	75.00	90°00'00"	S45° 16' 37"E	106.07
C22	117.81	75.00	90°00'00"	N44° 43' 23"E	106.07
C23	39.27	25.00	90°00'00"	S44° 43' 23"W	35.36
C24	39.27	25.00	90°00'00"	N45° 16' 37"W	35.36
C29	39.27	25.00	90°00'00"	S45° 16' 37"E	35.36
C30	39.27	25.00	90°00'00"	S44° 43' 23"W	35.36
C31	39.27	25.00	90°00'00"	N45° 16' 37"W	35.36
C32	39.27	25.00	90°00'00"	N44° 43' 23"E	35.36
C33	76.46	112.50	38°56'28"	S19° 11' 37"W	75.00
C34	78.54	50.00	90°00'00"	N45° 16' 37"W	70.71
C40	78.54	50.00	90°00'00"	N44° 43' 23"E	70.71
C53	17.14	75.00	13°05'38"	S6° 49' 26"E	17.10
C54	47.47	50.00	54°23'45"	N43° 03' 10"E	45.71
C55	64.08	50.00	73°25'51"	N20° 51' 38"W	59.78



SHEET INDEX

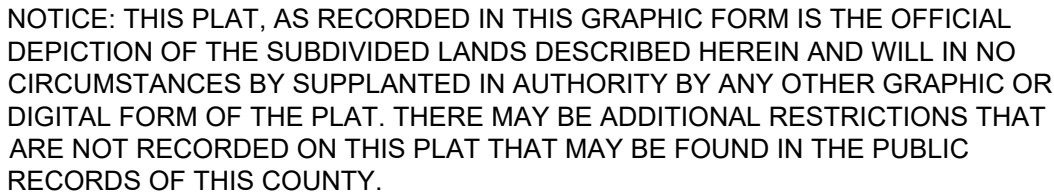
SHEET 1: LEGAL DESCRIPTION, SURVEYOR'S NOTES AND DEDICATION
SHEET 2: BOUNDARY INFORMATION AND LEGEND
SHEETS 3 & 4: GEOMETRY

NOTICE: THIS PLAT, AS RECORDED IN THIS GRAPHIC FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

MIZO AND ASSOCIATES, LLC
PROFESSIONAL LAND SURVEYORS
17 N SUMMERLIN AVE.
ORLANDO, FL 32801
(321) 200-4904
LICENSED BUSINESS NUMBER 8497

PLAT BOOK : PAGE:

LOT 4
BENTON'S PLYMOUTH OAKS ADDITION PB 18, PG(S) 90
BROWN, KENNETH & VERNETT
PARCEL ID: 30-20-28-0639-00-040
ORB 4593 PG(S) 1022





AERIAL PHOTOGRAPH

LEGAL DESCRIPTION:

LEGAL DESCRIPTION:
A PORTION OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA.
LOTS 4 AND 6 OF BLOCK "T", OF PLYMOUTH DELLS, ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK "0",
PAGE 102, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. ALSO THAT PART OF LOT 31, ADJACENT TO AND LYING DIRECTLY
SOUTH OF SAID LOTS 4 AND 6 AND BEING A TRACT OF APPROXIMATELY 50 FEET SQUARE, MORE OR LESS, ACCORDING
TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK "0", PAGE 102, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
LOTS 7, 8, & 9 AND THE EAST 25 FEET OF LOT 11, AND THE WEST 50 FEET OF LOT 31, BLOCK 1, PLYMOUTH DELLS,
ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK "0", PAGES 102 AND 103 OF THE PUBLIC RECORDS OF
ORANGE COUNTY, FLORIDA. HEREIN BEING 100 FEET SQUARE.



FEMA MAP

MINOR DEVELOPMENT PLAN FOR APOPKA COLD STORAGE

PARCEL #'s:
06-21-28-7172-02-011
06-21-28-7180-09-070
06-21-28-7180-09-050

ORANGE COUNTY, FLORIDA

DATE: 10/03/2025

LOCATION MAP
MTO

PROJECT TEAM

OWNER/DEVELOPER

OWNER/DEVELOPER
MG88 CENTRAL FLORIDA
COLD STORAGE II, LLC
4000 HOLLYWOOD BOULEVARD,
SUITE 650-N
HOLLYWOOD, FL 33021

CIVIL ENGINEER

CIVIL ENGINEER
KIMLEY-HORN AND ASSOCIATES, INC.
200 S. ORANGE AVENUE, SUITE 600
ORLANDO, FL 32801
CONTACT: JOSHUA ENOT
PHONE: 321-754-0413
EMAIL: JOSHUA.ENOT@KIMLEY-HORN.COM

WATER, SEWER, AND
RECLAIMED WATER :

RECLAIMED WATER:
CITY OF APOPKA
COMMUNITY DEVELOPMENT
DEPARTMENT
120 E. MAIN STREET, 2ND FLOOR
APOPKA, FLORIDA 32703
PHONE: (407) 703-1712

DUKE ENERGY
2001 OLD SCENIC HWY
LAKE WALES, FL 33855

SURVEYOR:
SOUTHEASTERN SURVEYING AND MAPPING
CORPORATION
6500 ALL AMERICAN BOULEVARD
ORLANDO, FLORIDA 32810-4350
CONTACT: JAMES E. MAZURAK, P.S.M.
PHONE: (407) 292-8580

PREPARED BY
Kimley»Horn

© 2025 KIMLEY-HORN AND ASSOCIATES, INC.
200 S Orange Ave, Suite 600, Orlando, FL 32801
Phone: (407) 898-1511
WWW.KIMLEY-HORN.COM Registry No. 35106

JOSHUA M. ENOT, P.E.
93180



SOILS MAP

SITE

Sheet List Table

Sheet Number	Sheet Title
C0.0	COVER SHEET
C1.0	GENERAL NOTES
C2.0	SWPPP
C3.0	EROSION CONTROL DETAILS
C4.0	EXISTING CONDITIONS AND DEMO PLAN
C4.1	DETAILED EXISTING CONDITIONS AND DEMO PLAN
C4.2	DETAILED EXISTING CONDITIONS AND DEMO PLAN
C5.0	OVERALL SITE PLAN
C5.1	DETAILED SITE PLAN
C5.2	DETAILED SITE PLAN
C5.3	US HWY 441 - LEFT TURN LANE
C6.0	OVERALL GRADING AND DRAINAGE
C6.1	DETAILED GRADING AND DRAINAGE
C6.2	DETAILED GRADING AND DRAINAGE
C7.0	OVERALL UTILITY PLAN
C7.1	DETAILED UTILITY PLAN
C7.2	DETAILED UTILITY PLAN
C8.0	GENERAL CONSTRUCTION DETAILS
C8.1	GENERAL CONSTRUCTION DETAILS
C8.2	GENERAL CONSTRUCTION DETAILS
C8.3	DRAINAGE DETAILS
C8.4	CIVIL STANDARD DETAILS
C8.5	CIVIL STANDARD DETAILS
C9.0	WB-67 TRUCK ROUTING
C9.1	FIRE TRUCK ROUTING
C9.2	GARBAGE TRUCK ROUTING
L0.50	OVERALL TREE MITIGATION
L0.51	DETAIL TREE MITIGATION PLAN
L0.52	DETAIL TREE MITIGATION PLAN
L0.53	TREE MITIGATION CANOPY COVER
L0.54	TREE MITIGATION NOTES AND DETAILS
L1.00	OVERALL LANDSCAPE PLAN
L1.01	LANDSCAPE PLAN
L1.02	LANDSCAPE PLAN
L1.03	LANDSCAPE PLAN
L1.50	LANDSCAPE DETAILS
L1.51	LANDSCAPE NOTES
L2.00	OVERALL IRRIGATION PLAN
L2.01	IRRIGATION PLAN
L2.02	IRRIGATION PLAN
L2.03	IRRIGATION PLAN
L2.50	IRRIGATION DETAILS
L2.51	IRRIGATION NOTES

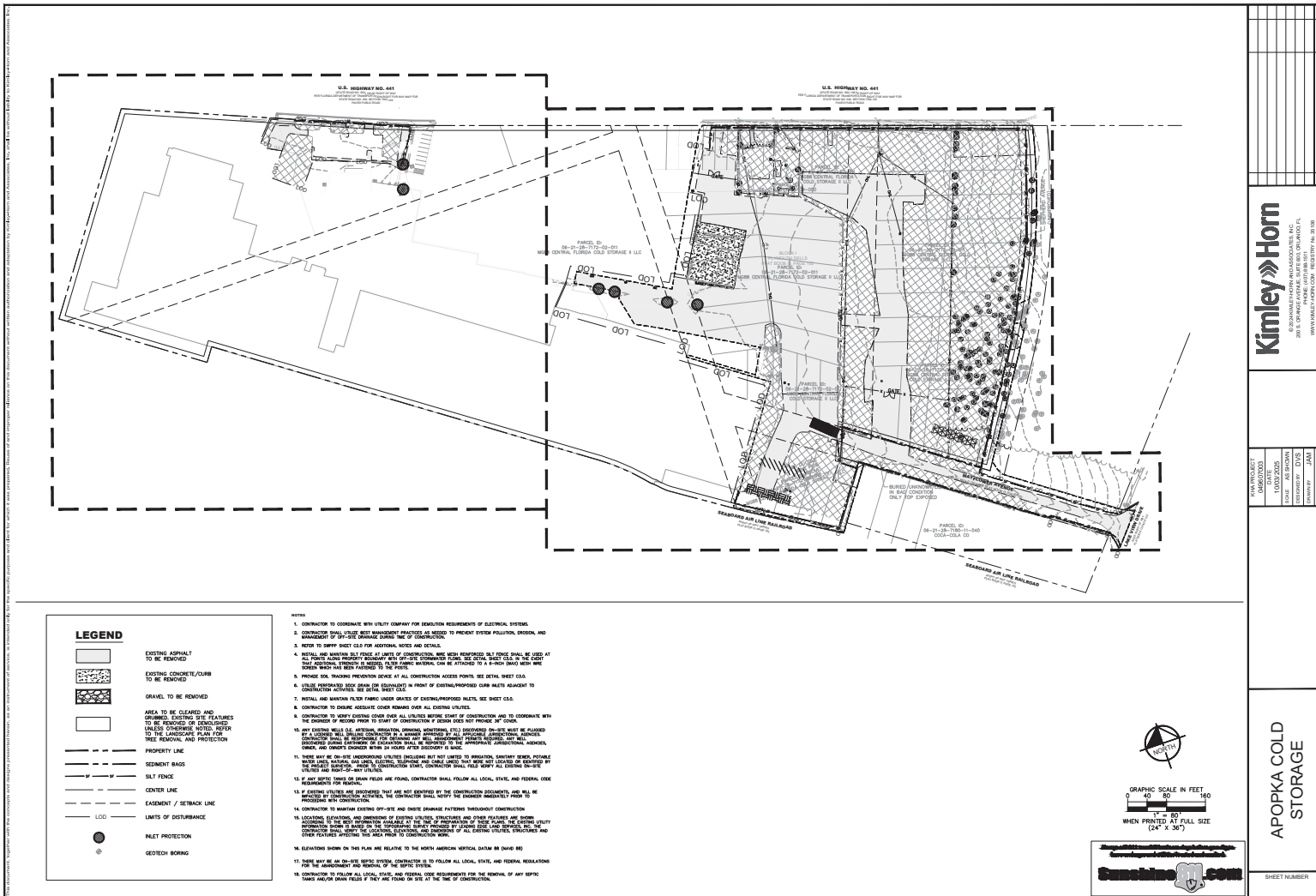
SHEET NUMBER
C0.0

GENERAL		STORM DRAINAGE SYSTEM	PAVING, GRADING AND DRAINAGE
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING (HORIZONTALLY AND VERTICALLY) ALL EXISTING UTILITIES PRIOR TO START OF CONSTRUCTION AND FOR NOTIFYING THE VARIOUS UTILITY COMPANIES TO MAKE THE NECESSARY ARRANGEMENTS FOR ANY RELOCATION, TEMPORARY DISTRIBUTION SERVICE OR CLARIFICATION OF ACTIVITY REGARDING SAID UTILITY. THE CONTRACTOR SHALL EXERCISE CAUTION WHEN CROSSING AN UNDERGROUND UTILITY, WHETHER SHOWN ON THESE PLANS OR FIELD LOCATED. ALL OTHER UTILITIES WHICH INTERFERE WITH THE PROPOSED CONSTRUCTION SHALL BE RELOCATED BY THE RESPECTIVE UTILITY COMPANIES AND THE CONTRACTOR SHALL COOPERATE WITH THEM DURING RELOCATION OPERATIONS. ANY DELAY OR INCONVENIENCE OF THE VARIOUS UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED. CONTRACTOR SHALL CALL "SUNSHINE ONE" AT 811 TO HAVE EXISTING UTILITIES LOCATED AT LEAST 48 HOURS PRIOR TO CONSTRUCTION. 2. THE LOCATIONS OF ALL EXISTING UTILITIES, STORM DRAINAGE SYSTEMS, AND TOPOGRAPHIC FEATURES SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST AVAILABLE INFORMATION AND ARE PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY. SHOULD A DISCREPANCY ARISE BETWEEN THESE PLANS AND ACTUAL FIELD CONDITIONS, WHICH WOULD APPRECIABLY AFFECT THE EXECUTION OF THESE PLANS, THE CONTRACTOR SHALL HALT CONSTRUCTION AND NOTIFY THE ENGINEER IMMEDIATELY. 3. PRIOR TO THE INITIATION OF SITE CONSTRUCTION, THE CONTRACTOR SHALL VERIFY ANY EXISTING UTILITIES INCLUDING GAS, WATER, ELECTRIC, CABLE TV, COMMUNICATIONS, SANITARY SEWERS AND STORM DRAINAGE SYSTEMS, ON AND / OR ADJACENT TO THE SITE. REMOVE OR CAP AS NECESSARY. 5. THE CONTRACTOR SHALL EXERCISE CAUTION IN AREAS OF BURIED UTILITIES AND SHALL CALL "SUNSHINE 811" AT 811 OR 1-800-432-4770 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION TO ARRANGE FOR FIELD LOCATIONS OF BURIED UTILITIES. 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE TO EXISTING FACILITIES, ABOVE OR BELOW GROUND, THAT MAY OCCUR AS A RESULT OF THE WORK PERFORMED, BY THE CONTRACTOR OR SUB-CONTRACTORS, AS CALLED FOR IN THESE CONTRACT DOCUMENTS. 6. IT IS THE CONTRACTOR'S RESPONSIBILITY TO BECOME FAMILIAR WITH THE PERMIT AND INSPECTION REQUIREMENTS SPECIFIED BY THE VARIOUS GOVERNMENTAL AGENCIES AND THE ENGINEER. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS, SUCH AS RIGHT OF WAY PERMITS, EXCAVATION/FILL PERMITS, FIRE PROTECTION PERMITS, OR UNDERGROUND UTILITY PERMITS, PRIOR TO START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MEETING ALL INSPECTION CRITERIA OF APPLICABLE AGENCIES, SCHEDULING OF INSPECTIONS, AND OBTAINING REQUIRED INSPECTIONS FROM AGENCY. 7. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS, ON ALL PRECAST AND MANUFACTURED ITEMS, TO THE OWNER'S ENGINEER FOR REVIEW. FAILURE TO OBTAIN APPROVAL BEFORE INSTALLATION MAY RESULT IN REMOVAL, AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE. 11. ALL UTILITY SERVICE SUB-OUTS (WATER, SANITARY SEWER, ETC.) ARE TO BE INSTALLED WITHIN 5' OF BUILDINGS, UNLESS OTHERWISE NOTED ON PLANS. 19. CONTRACTOR TO COORDINATE WITH THE APPLICABLE ELECTRIC UTILITY SUPPLIER REGARDING ANY NECESSARY RELOCATIONS OF UNDERGROUND AND/OR OVERHEAD ELECTRIC FACILITIES, AND FOR THE LOCATION AND INSTALLATION OF TRANSFORMER PAD(S) AND ASSOCIATED ELECTRIC FACILITIES. 10. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN AN E-C-W UTILIZATION PERMIT (IF REQUIRED) FOR CONSTRUCTION OF THE PROPOSED UTILITIES. THIS PERMIT MUST BE OBTAINED BY A DULY LICENSED PLUMBING CONTRACTOR (OR CLASS A GENERAL CONTRACTOR) PRIOR TO THE START OF CONSTRUCTION. THESE PLANS AND ANY SUBSEQUENT REVISIONS TO THESE PLANS, THAT ARE ISSUED BY THE ENGINEER, WILL BE SUBJECT TO THE APPROVAL CONDITIONS OF THIS PERMIT. 11. THE GRAPHIC INFORMATION DEPICTED ON THESE PLANS HAS BEEN COMPILED, TO PROPORTION BY SCALE AS ACCURATELY AS POSSIBLE, HOWEVER, DUE TO REPRODUCTIVE DISTORTION, REDUCTION, AND/OR REVISIONS, INFORMATION CONTAINED HEREIN IS NOT INTENDED TO BE SCALED FOR CONSTRUCTION PURPOSES. 12. ALL SPECIFICATIONS AND DOCUMENTS REFERENCED HEREIN SHALL BE OF THE LATEST REVISION. 13. ALL UNDERGROUND UTILITIES MUST BE IN-PLACE, TESTED AND INSPECTED PRIOR TO BASE AND SURFACE CONSTRUCTION. 14. WORK PERFORMED UNDER THIS CONTRACT SHALL INTERFERE SMOOTHLY WITH ANY OTHER WORK BEING PERFORMED ON SITE BY OTHER CONTRACTORS/SUBCONTRACTORS AND UTILITY COMPANIES. IT WILL BE NECESSARY FOR THE GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE ALL OTHER ACTIVITIES ACCORDINGLY. 15. ALL DIMENSIONS ARE TO FACE OF CURB, UNLESS OTHERWISE NOTED. 16. ALL DRAINAGE MUST COMPLY WITH THE LAND DEVELOPMENT CODE OF THE CITY OF APOPKA, FLORIDA. 17. THE CONTRACTOR IS RESPONSIBLE FOR ALL DEMOLITION ACTIVITIES NECESSARY TO PERFORM THE WORK WITHIN THESE PLANS. 18. THE CONTRACTOR SHALL RESTORE OFF-SITE CONSTRUCTION AREAS TO EQUAL AND/OR BETTER CONDITION THAN EXISTING PRIOR TO START OF CONSTRUCTION. 19. THE CONTRACTOR SHALL COMPLY WITH THE LEGAL LOAD RESTRICTIONS IN HAULING OF MATERIALS IN PUBLIC ROADS BEYOND THE LIMITS OF WORK. A SPECIAL PERMIT WILL NOT RELIEVE THE CONTRACTOR OF LIABILITY FOR THE DAMAGE WHICH MAY RESULT FROM THE MOVING OF MATERIAL AND EQUIPMENT. 20. SURVEY MONUMENTS OR BENCHMARKS, WHICH HAVE TO BE DISTURBED BY THIS WORK, SHALL BE REPLACED UPON COMPLETION OF WORK BY A LICENSED LAND SURVEYOR CURRENTLY REGISTERED IN THE STATE OF FLORIDA. 21. CONTRACTOR IS TO ADJUST ANY UTILITY ELEMENT MEANT TO BE FLUSH WITH GRADE (CLEAN OUT MANHOLES, CATCH BASINS, INLETS, ETC.) THAT IS AFFECTED BY SITE WORK OR GRADE CHANGES, WHETHER SPECIFICALLY NOTED ON PLANS OR NOT. 22. ALL WORK PERFORMED WITHIN THE FOOT RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE 2003-24 EDITIONS OF FOOT STANDARD PLANS, SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, AND THE 2017 UTILITY ACCOMMODATION MANUAL.		1. STANDARD INDEXES REFER TO THE LATEST EDITION OF F.D.O.T. "ROADWAY AND TRAFFIC DESIGN STANDARDS." 2. THE LATEST EDITION OF F.D.O.T. "DESIGN STANDARDS FOR DESIGN, CONSTRUCTION, MAINTENANCE, AND UTILITY OPERATIONS ON THE STATE HIGHWAY SYSTEM" IS REFERRED TO FOR THE STRUCTURAL DESIGN OF DRAINAGE STRUCTURES SHOWN IN THESE PLANS, AS REFERENCED BY STANDARD INDEX. ALL SPECIALLY DRAINAGE STRUCTURES REQUIRE SEPARATE STRUCTURAL DESIGN, WHICH IS NOT INCLUDED IN THESE PLANS. STATION OFFSETS ARE TO THE CENTERLINE OF THE STRUCTURE TOP (I.E. DITCH BOTTOM INLET OR CURB INLET TOP), AS OPPOSED TO THE STRUCTURE BASE. 3. ALL STORM SEWER PIPE SHALL BE REINFORCED CONCRETE CLASS II (ASTM C-76) UNLESS OTHERWISE NOTED ON PLANS. ALL DRAINAGE STRUCTURES SHALL BE IN ACCORDANCE WITH F.D.O.T. ROADWAY AND TRAFFIC DESIGN STANDARDS UNLESS OTHERWISE NOTED ON PLANS. 4. PIPE LENGTHS SHOWN ARE APPROXIMATE AND TO CENTER OF DRAINAGE STRUCTURES, WITH THE EXCEPTION OF MITERED END AND FLARED END SECTIONS. LENGTHS OF PIPE SHOWN WHICH TERMINATE WITH MITERED END OR FLARED END SECTIONS ARE MEASURED TO THE DOWNSTREAM INVERT OF THE MITERED END OR FLARED END SECTION. 5. ALL DRAINAGE STRUCTURE GRATES AND COVERS, EITHER EXISTING OR PROPOSED, SHALL BE TRAFFIC RATED FOR H-20 LOADINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY NECESSARY UPGRADES TO EXISTING DRAINAGE STRUCTURES. 6. CONSTRUCTION OF THE STORMWATER MANAGEMENT SYSTEM MUST BE COMPLETE, AND ALL DISTURBED AREAS STABILIZED IN ACCORDANCE WITH THE PERMITTED PLANS AND CONDITIONS PRIOR TO ANY OF THE FOLLOWING: ISSUANCE OF THE FIRST CERTIFICATE OF OCCUPANCY; INITIATION OF INTENSE USE OF THE INFRASTRUCTURE OR TRANSFER OF RESPONSIBILITY FOR MAINTENANCE, OF THE SYSTEM TO A LOCAL GOVERNMENT OR OTHER RESPONSIBLE ENTITY. 7. STORM WATER PIPES, STRUCTURES, MINIMUM COVER, AND INSTALLATION PROCEDURES TO BE IN ACCORDANCE WITH THE LAND DEVELOPMENT CODE OF THE CITY OF APOPKA, FLORIDA. 8. DURING CONSTRUCTION, NO DIRECT DISCHARGE OF WATER TO DOWNSTREAM RECEIVING WATERS WILL BE ALLOWED. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING WATER QUALITY AND SHALL ROUTE DISCHARGE WATER IN SUCH A MANNER AS TO ADEQUATELY REMOVE SILT PRIOR TO RUNOFF FROM THE SITE.	1. ALL PAVING SHALL BE PERFORMED IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. 2. PROPOSED SPOT ELEVATIONS REPRESENT FINISHED PAVEMENT OR GROUND SURFACE GRACES, UNLESS OTHERWISE NOTED. 3. CONTRACTOR SHALL TRIM, TACK AND MATCH EXISTING PAVEMENT AT LOCATIONS WHERE NEW PAVEMENT MEETS EXISTING PAVEMENT. 4. CURBING SHALL BE PLACED AT THE EDGES OF ALL PAVEMENT, UNLESS OTHERWISE NOTED. REFER TO THE LATEST EDITION OF F.D.O.T. "DESIGN STANDARDS" FOR DETAILS AND SPECIFICATIONS OF ALL F.D.O.T. TYPE CURB AND GUTTERS CALLED FOR IN THESE PLANS. 5. PRIOR TO CONSTRUCTING CONCRETE PAVEMENT, THE CONTRACTOR IS TO SUBMIT A PROPOSED JOINTING PATTERN TO THE SOLS ENGINEER FOR APPROVAL. 6. CONTRACTOR TO PROVIDE A 1/2" TO 1" BITUMINOUS EXPANSION JOINT MATERIAL, WITH SEALER AT ABUTMENT OF CONCRETE AND OTHER MATERIALS (STRUCTURES, OTHER POURED). 7. ALL PAVEMENT MARKINGS SHALL BE MADE IN ACCORDANCE WITH F.D.O.T. DESIGN STANDARDS. 8. THE CONTRACTOR WILL STABILIZE BY SEED AND MULCH, SOO, OR OTHER APPROVED MATERIALS ANY DISTURBED AREAS WITHIN ONE WEEK FOLLOWING CONSTRUCTION OF THE UTILITY SYSTEMS AND PAVEMENT AREAS. CONTRACTOR SHALL MAINTAIN SUCH AREAS UNTIL FINAL ACCEPTANCE BY OWNER. CONTRACTOR TO COORDINATE WITH OWNER REGARDING TYPE OF MATERIAL, LANDSCAPING AND IRRIGATION REQUIREMENTS. 9. THE CONTRACTOR SHALL RESTORE OFF-SITE CONSTRUCTION AREAS TO EQUAL AND/OR BETTER CONDITION THAN EXISTING PRIOR TO START OF CONSTRUCTION. 10. UNLESS OTHERWISE NOTED, GRADE TO MEET EXISTING ELEVATION AT PROPERTY LINES. 11. SURVEY MONUMENTS OR BENCHMARKS, WHICH HAVE TO BE DISTURBED BY THIS WORK, SHALL BE REPLACED UPON COMPLETION OF WORK BY A REGISTERED LAND SURVEYOR AT CONTRACTORS EXPENSE. 12. FINAL GRADES SHOWN INCLUDE SOO HEIGHT. ALL AREAS SHALL BE GRADED TO DRAIN AWAY FROM THE BUILDINGS. 13. ALL WORK TO BE PERFORMED IN ACCORDANCE WITH ALL LOCAL, STATE AND JURISDICTIONAL PERMITTING AGENCIES. 14. ALL WORK SHALL COMPLY WITH THE GEOTECHNICAL REPORT BY TERRACON. 15. CONTRACTOR SHALL SOO ALL DISTURBED AREAS WITH BAHIA UNLESS OTHERWISE NOTED.
DRAINAGE SYSTEM TESTING AND INSPECTION		PAVING/GRADING TESTING AND INSPECTION	
1. THE STORM DRAINAGE PAVING SYSTEM SHALL BE SUBJECT TO A VISUAL INSPECTION BY THE OWNER'S ENGINEER PRIOR TO INSPECTION. 2. THE CONTRACTOR SHALL MAINTAIN AND PROTECT FROM MUD, DIRT, DEBRIS, ETC. THE STORM DRAINAGE SYSTEM UNTIL FINAL ACCEPTANCE OF THE PROJECT. THE STORM SYSTEM WILL BE INSPECTED BY THE OWNER'S ENGINEER PRIOR TO APPROVAL FOR CERTIFICATE OF OCCUPANCY PURPOSES. THE CONTRACTOR MUST BE REQUIRED TO RECLEAN PIPES AND INLETS AT THE CONTRACTORS EXPENSE AND PRIOR TO FINAL ACCEPTANCE.		1. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING APPLICABLE TESTING WITH THE SOLS ENGINEER. TESTS WILL BE REQUIRED PURSUANT WITH THE SOLS REPORT. UPON COMPLETION OF WORK THE SOLS ENGINEER WILL SUBMIT CERTIFICATIONS TO THE OWNER AND OWNER'S ENGINEER STATING THAT ALL REQUIREMENTS HAVE BEEN MET. 2. A QUALIFIED TESTING LABORATORY SHALL PERFORM ALL TESTING NECESSARY TO ASSURE COMPLIANCE OF THE IN-PLACE MATERIALS AS REQUIRED BY THESE PLANS AND GEOTECHNICAL REPORT, THE VARIOUS AGENCIES AND PERMIT CONDITIONS. SHOULD ANY TESTING BE REQUIRED DUE TO THE FAILURE OF ANY TESTS TO MEET THESE REQUIREMENTS, THE CONTRACTOR WILL BEAR ALL COSTS OF SAID TESTING.	
SAFETY		PAVEMENT MARKING AND SIGNAGE	
1. ALL SUBSURFACE CONSTRUCTION SHALL COMPLY WITH THE "TRENCH SAFETY ACT". THE CONTRACTOR SHALL INSURE THAT THE METHOD OF TRENCH PROTECTION AND CONSTRUCTION IS IN COMPLIANCE WITH THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REGULATIONS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO COMPLY AND ENFORCE ALL APPLICABLE SAFETY REGULATIONS. THE ABOVE INFORMATION HAS BEEN PROVIDED FOR THE CONTRACTOR'S INFORMATION ONLY AND DOES NOT IMPLY THAT THE OWNER OR ENGINEER WILL INSPECT AND/OR ENFORCE SAFETY REGULATIONS. 2. DURING THE CONSTRUCTION AND/OR MAINTENANCE OF THIS PROJECT, ALL SAFETY REGULATIONS ARE TO BE ENFORCED. THE CONTRACTOR OR HIS REPRESENTATIVE SHALL BE RESPONSIBLE FOR THE CONTROL AND SAFETY OF THE TRAVELING PUBLIC AND THE SAFETY OF HIS/HER PERSONNEL. LABOR SAFETY REGULATIONS SHALL CONFORM TO THE PROVISIONS SET FORTH BY OSHA IN THE FEDERAL REGISTER OF THE DEPARTMENT OF TRANSPORTATION. THE MINIMUM STANDARDS AS SET FORTH IN THE CURRENT EDITION OF "THE STATE OF FLORIDA, MANUAL ON TRAFFIC CONTROL AND SAFETY PRACTICES FOR STREET AND HIGHWAY CONSTRUCTION, MAINTENANCE AND UTILITY OPERATIONS" SHALL FOLLOWED IN THE DESIGN, APPLICATION, INSTALLATION, MAINTENANCE AND REMOVAL OF ALL TRAFFIC CONTROL DEVICES, WARNING DEVICES AND BARRIERS. NECESSARY TO PROTECT THE PUBLIC AND CONSTRUCTION PERSONNEL FROM HAZARDS WITHIN THE PROJECT LIMITS. CONTRACTOR SHALL PROVIDE FOR THE SAFETY AND CONTROL OF LOCAL TRAFFIC DURING CONSTRUCTION. ADDITIONAL INFORMATION MAY BE REQUIRED IF LANE CLOSURE DURATION IS LONGER THAN DAYTIME OPERATIONS.		1. THE INSTALLATION, SHAPE, AND SIZE OF ALL SIGNS AND THEIR LETTERING SHALL COMPLY WITH THE LATEST EDITIONS OF THE U.S. DEPARTMENT OF TRANSPORTATION MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND THE F.D.O.T. "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" AND THE F.D.O.T. "DESIGN STANDARDS FOR DESIGN, CONSTRUCTION, MAINTENANCE, AND UTILITY OPERATIONS ON THE STATE HIGHWAY SYSTEM" WHERE CONFLICTS EXIST BETWEEN THE PLANS AND THE ABOVE MENTIONED SPECIFICATIONS, THE MORE STRINGENT CRITERIA SHALL PREVAIL.	
EARTHWORK / GRADING / DEMUCKING PROCEDURES		TEST, INSPECTION AND CLOSEOUT REQUIREMENTS	
1. A GEOTECHNICAL ENGINEERING INVESTIGATION REPORT HAS BEEN PREPARED BY TERRACON FOR PURPOSES OF STORM WATER DESIGN, OF WHICH COPIES ARE AVAILABLE THROUGH THE OWNER OR THEIR SOIL TESTING COMPANY. A GEOTECHNICAL ENGINEER SHALL BE RETAINED BY THE CONTRACTOR TO PERFORM ON-SITE INSPECTIONS DURING EXCAVATION/FILL OPERATIONS AND TESTING OF THE COMPACTED FILL SO THAT PROPER DOCUMENTATION OF THE REQUIRED COMPACTING CRITERIA CAN BE PROVIDED. 2. ALL EXISTING DEBRIS (ABOVE OR BELOW GROUND), CONSTRUCTION DEBRIS AND OTHER WASTE MATERIAL SHALL BE DISPOSED OF OFF-SITE BY THE CONTRACTOR, IN ACCORDANCE WITH APPLICABLE REGULATORY AGENCY REQUIREMENTS IN A LEGAL MANNER. 3. UNLESS OTHERWISE NOTED, GRADE TO MEET EXISTING ELEVATION AT PROPERTY LINES. FINAL GRADES SHOWN INCLUDE SOO HEIGHT. PROPOSED SPOT ELEVATIONS REPRESENT FINISHED PAVEMENT OR GROUND SURFACE GRACES, UNLESS OTHERWISE NOTED. IT MAY BE NECESSARY TO FIELD ADJUST PAVEMENT ELEVATIONS TO PRESERVE THE FOOT SLOPES OF TREES SHOWN TO BE SAVED. CONTRACTOR TO COORDINATE WITH OWNER'S ENGINEER PRIOR TO ANY ELEVATION CHANGES. ALL AREAS SHALL BE GRADED TO DRAIN AWAY FROM THE BUILDINGS. 4. ALL DELETERIOUS SUBSURFACE MATERIAL (I.E. MUD, HEAT BURIED DEBRIS) IS TO BE EXCAVATED AND REPLACED WITH SUITABLE/COMPACTED SOILS, AS DIRECTED BY THE OWNER OR THEIR SOILS TESTING COMPANY. DELETERIOUS MATERIAL IS TO BE STOCKPILED OR REMOVED FROM THE SITE AS DIRECTED BY THE OWNER. EXCAVATED AREAS ARE TO BE BACKFILLED WITH APPROVED MATERIALS AND COMPACTED AS SHOWN ON THESE PLANS. CONTRACTOR IS RESPONSIBLE FOR ASSURING ANY PORTS THAT ARE NECESSARY FOR REMOVAL OF DELETERIOUS MATERIAL FROM THE SITE. 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXCAVATIONS AGAINST COLLAPSE AND KEEP PROTECTING BRACING, SHEETING OR SHORING AS NECESSARY. DEMATERING METHODS SHALL BE USED AS REQUIRED TO KEEP TRENCHES DRY WHILE PIPE AND APPURTENANCES ARE BEING PLACED. 6. ALL NECESSARY FILL AND EMBANKMENT THAT IS PLACED DURING CONSTRUCTION SHALL CONSIST OF MATERIAL SPECIFIED BY THE OWNER'S SOILS TESTING COMPANY OR ENGINEER AND BE PLACED AND COMPACTED ACCORDING TO THESE PLANS. 7. THE CONTRACTOR SHALL INSURE THAT PROPER SOO DENSITIES ARE ACHIEVED FOR PLACEMENT OF ALL HEADWALL/ENDWALL FOOTINGS, RETAINING WALL FOOTINGS, AND IN GENERAL, ANY FOOTING SUPPORT DESCRIBED ON THESE PLANS. IT WILL ALSO BE THE RESPONSIBILITY OF THE CONTRACTOR TO INSURE THAT SUFFICIENT SOO TESTS HAVE BEEN PERFORMED PRIOR TO FINAL INSTALLATION OF IMPROVEMENTS. 8. ANY UNSUITABLE ORGANIC SOIL SHALL BE EXCAVATED TO A MINIMUM MARGIN OF 6 FEET BEYOND ITS PERIMPHRY EXCAVATED TO EXPOSE THE UNDERLYING NON-ORGANIC FINE SAND. 9. IF DETERMINED NECESSARY, DEMATERING DURING EXCAVATING/BACKFILLING OPERATIONS MAY BE ACCOMPLISHED BY STOMING AND THE USE OF SLUMP PUMPS AND/OR OTHER METHODS (WELL POINTS), AS NECESSARY. CONTRACTOR TO OBTAIN ALL REQUIRED PERMITS FOR DEMATERING ACTIVITIES THAT MAY BE REQUIRED. 10. UPON APPROVAL OF THE GEOTECHNICAL ENGINEER, THE EXCAVATED AREAS MAY BE BACKFILLED WITH CLEAN FINE SAND FREE OF UNSUITABLE OR DELETERIOUS MATERIAL. HOWEVER, THE FILL SHOULD NOT BE PLACED IN MORE THAN 8 INCHES OF STANDING WATER. ONCE THE FILL IS AT LEAST 2 FEET ABOVE THE DEMATERED LEVEL, BACKFILLING MAY PROCEED AS DIRECTED BY THE GEOTECHNICAL ENGINEER.		1. ALL GRAVITY SEWER PIPING SHALL BE SUBJECT TO A VISUAL INSPECTION BY THE OWNER'S ENGINEER AND APPLICABLE MUNICIPALITY/AGENCY. THE CONTRACTOR SHALL NOTIFY THE ENGINEER 48 HOURS IN ADVANCE TO SCHEDULE INSPECTIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COSTS ASSOCIATED WITH A TELEVIEWED INSPECTION (TV) OF THE PROPOSED GRAVITY SEWER LINE. CONSTRUCTION TV INSPECTION SHALL BE IN ACCORDANCE TO THE CITY OF APOPKA UTILITIES DESIGN AND CONSTRUCTION STANDARDS MANUAL. THE CONTRACTOR SHALL PROVIDE COPIES OF THE TV INSPECTION TAPE TO THE ENGINEER, THE OWNER AND THE APPLICABLE MUNICIPALITY/AGENCY. 2. THE CONTRACTOR SHALL PERFORM LEAKAGE TESTS ON ALL GRAVITY SEWERS PER THE CITY OF APOPKA UTILITIES DESIGN AND CONSTRUCTION STANDARDS MANUAL. 3. AN AS-BUILT SURVEY SHALL BE PREPARED IN ACCORDANCE WITH CHAPTER 50-17, FLORIDA ADMINISTRATIVE CODE (F.A.C.) PURSUANT TO CHAPTER 475, FLORIDA STATUTES (F.S.) SHALL BE REQUIRED. 4. THE CONTRACTOR SHALL PROVIDE UTILITY AS-BUILT AND GRADING/DRAINAGE AS-BUILT RECORD DRAWINGS BASED ON THE CIVIL DESIGN PLAN SHEETS. ALL AS-BUILTS SHALL BE OVERLAIN ON THE CIVIL DESIGN PLANS WITH THE DESIGN SHADED BACK AND THE AS-BUILT BALL. THE AS-BUILTS SHALL BE SIGNED AND SEALED BY A REGISTERED LAND SURVEYOR. 5. THE UTILITY AS-BUILT SHALL INCLUDE ALL SANITARY SEWERS AND FORCE MAIN SYSTEMS, POTABLE AND RECLAIMED WATER MAIN SYSTEMS, METERS, VALVES, FORCE MAINS, GAS MAINS, AND IRRIGATION LINES (2-INCH AND LARGER). CONTRACTOR TO PROVIDE ALL UTILITY CROSSING INFORMATION ON THE AS-BUILT. THE UTILITY AS-BUILTS SHALL IDENTIFY ALL WATER MAIN CROSSING POINT NUMBER (TSP#) LOCATIONS SHALL ALSO BE NOTED ON THE AS-BUILT. CONTRACTOR TO ALSO PROVIDE AN AS-BUILT ASSET LABEL IDENTIFYING SIZE OF PIPE OR FITTING AS WELL AS DEPTH TO TOP OF PIPE AND NORTHING AND EASTING OF EACH FITTING/VALVE, ETC. AS-BUILT DRAWINGS SHALL PROVIDE GPS COORDINATES FOR SANITARY STRUCTURES. 6. THE GRADING/DRAINAGE AS-BUILT SHALL INCLUDE ALL CONSTRUCTED IMPROVEMENTS THAT HAVE LOCATION AND/OR ELEVATION INFORMATION CALLED-OUT ON THE PLANS. THE AS-BUILT SHALL CLEARLY PROVIDE THE SAME INFORMATION IDENTIFIED ON THE DESIGN DOCUMENTS AND ALSO THE CONSTRUCTED LOCATIONS AND ELEVATIONS AS-BUILT INFORMATION. 7. THE CONTRACTOR SHALL PROVIDE A SIGNED AND SEALED LETTER FROM THE INDEPENDENT TESTING AGENCY THAT STATES CONFORMANCE WITH THE CONTRACT DOCUMENT REQUIREMENTS FOR COMPACTION TESTING. THE CONTRACTOR IS TO PROMPTLY NOTIFY THE OWNER AND ENGINEER OF RECORD WHEN ANY TESTING OR INSPECTIONS ARE DEFICIENT OR IRREGULAR.	
TREES AND VEGETATION		GENERAL NOTES	
1. THE CONTRACTOR IS TO MINIMIZE THE REMOVAL OF VEGETATION TO THE GREATEST EXTENT PRACTICAL. SEE DEMOLITION PLAN FOR TREES TO BE REMOVED. TREES IN CLOSE PROXIMITY TO CONSTRUCTION SHALL BE PROTECTED BY WOOD FENCING PER DETAIL ON SHEET C21. 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL LANDSCAPE BUFFERS AND RETENTION AND DETENTION FACILITIES UNTIL THE WORK HAS BEEN ACCEPTED BY THE OWNER. ALL DISTURBED AREAS SHALL BE RETURNED TO THEIR ORIGINAL CONDITION.		1. THE PROJECT DATE IS 01/20/2025. 2. THE PROJECT LOCATION IS 10000 N. US HWY 1, APOPKA, FL 32117. 3. THE PROJECT OWNER IS APOPKA, FLORIDA. 4. THE PROJECT ENGINEER IS KIMLEY-HORN & ASSOCIATES, INC. 5. THE PROJECT ARCHITECT IS KIMLEY-HORN & ASSOCIATES, INC. 6. THE PROJECT CONTRACT NUMBER IS 2023-001. 7. THE PROJECT SHEET NUMBER IS C1.0. 8. THE PROJECT SHEET DATE IS 01/20/2025. 9. THE PROJECT SHEET SCALE IS AS SHOWN. 10. THE PROJECT SHEET TYPING IS AS SHOWN. 11. THE PROJECT SHEET DRAWING IS AS SHOWN. 12. 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DEMOLITION		APPOKA COLD STORAGE	
1. CONTRACTOR SHALL SUBMIT DEMOLITION SCHEDULE TO OWNER PRIOR TO PROCEEDING WITH DEMOLITION ACTIVITIES. 2. EXTENT OF SITE CLEANING IS SHOWN ON DRAWINGS. 3. CONTRACTOR SHALL CONDUCT SITE DEMOLITION OPERATIONS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED OR USED FACILITIES. DO NOT CLOSE OR OBSTRUCT STREETS, WALKS OR OTHER OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM AUTHORITIES HAVING JURISDICTION. 4. CONTRACTOR SHALL PROVIDE PROTECTION NECESSARY TO PREVENT DAMAGE TO EXISTING IMPROVEMENTS INDICATED ON PLANS "EXISTING TO REMAIN". 5. CONTRACTOR SHALL RESTORE DAMAGED IMPROVEMENTS TO THEIR ORIGINAL CONDITION, AS ACCEPTABLE TO PARTIES HAVING JURISDICTION. 6. CONTRACTOR SHALL REMOVE WASTE MATERIALS AND UNSUITABLE AND EXCESS TOPSOIL FROM PROPERTY AND DISPOSE OF OFF-SITE IN A LEGAL MANNER. 7. CONTRACTOR SHALL DEMOLISH AND COMPLETELY REMOVE FROM SITE MATERIAL INDICATED ON PLAN OR NOTES "TO BE REMOVED". 8. CONTRACTOR SHALL PROTECT STRUCTURES, UTILITIES, SIDEWALKS, PAVEMENTS, AND OTHER FACILITIES FROM DAMAGE CAUSED BY SETTLEMENT, LATERAL MOVEMENT, UNDERMINING, WASHOUT AND OTHER HAZARDS CREATED BY THE DEMOLITION OPERATION.		1. THE PROJECT DATE IS 01/20/2025. 2. THE PROJECT LOCATION IS 10000 N. US HWY 1, APOPKA, FL 32117. 3. THE PROJECT OWNER IS APOPKA, FLORIDA. 4. THE PROJECT ENGINEER IS KIMLEY-HORN & ASSOCIATES, INC. 5. THE PROJECT ARCHITECT IS KIMLEY-HORN & ASSOCIATES, INC. 6. THE PROJECT CONTRACT NUMBER IS 2023-001. 7. THE PROJECT SHEET NUMBER IS C1.0. 8. THE PROJECT SHEET DATE IS 01/20/2025. 9. THE PROJECT SHEET SCALE IS AS SHOWN. 10. THE PROJECT SHEET TYPING IS AS SHOWN. 11. THE PROJECT SHEET DRAWING IS AS SHOWN. 12. THE PROJECT SHEET REVISIONS ARE AS SHOWN. 13. THE PROJECT SHEET REVISIONS ARE AS SHOWN. 14. THE PROJECT SHEET REVISIONS ARE AS SHOWN. 15. THE PROJECT SHEET REVISIONS ARE AS SHOWN. 16. THE PROJECT SHEET REVISIONS ARE AS SHOWN. 17. 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SHEET NUMBER C1.0		APPOKA COLD STORAGE	

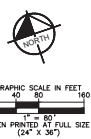
SHEET NUMBER C2.0	APOPKA COLD STORAGE	APOPKA	FLORIDA	SWPPP	Kimley-Horn 6205 HILLVIEW PARKWAY ASSOCIATES, INC. 200 E. SHAWWEE BLVD. SUITE 100, APOPKA, FL 32017-4000 PHONE: (407) 988-1001 WWW.KIMLEY-HORN.COM FAX: (407) 988-1000	DATE	BY
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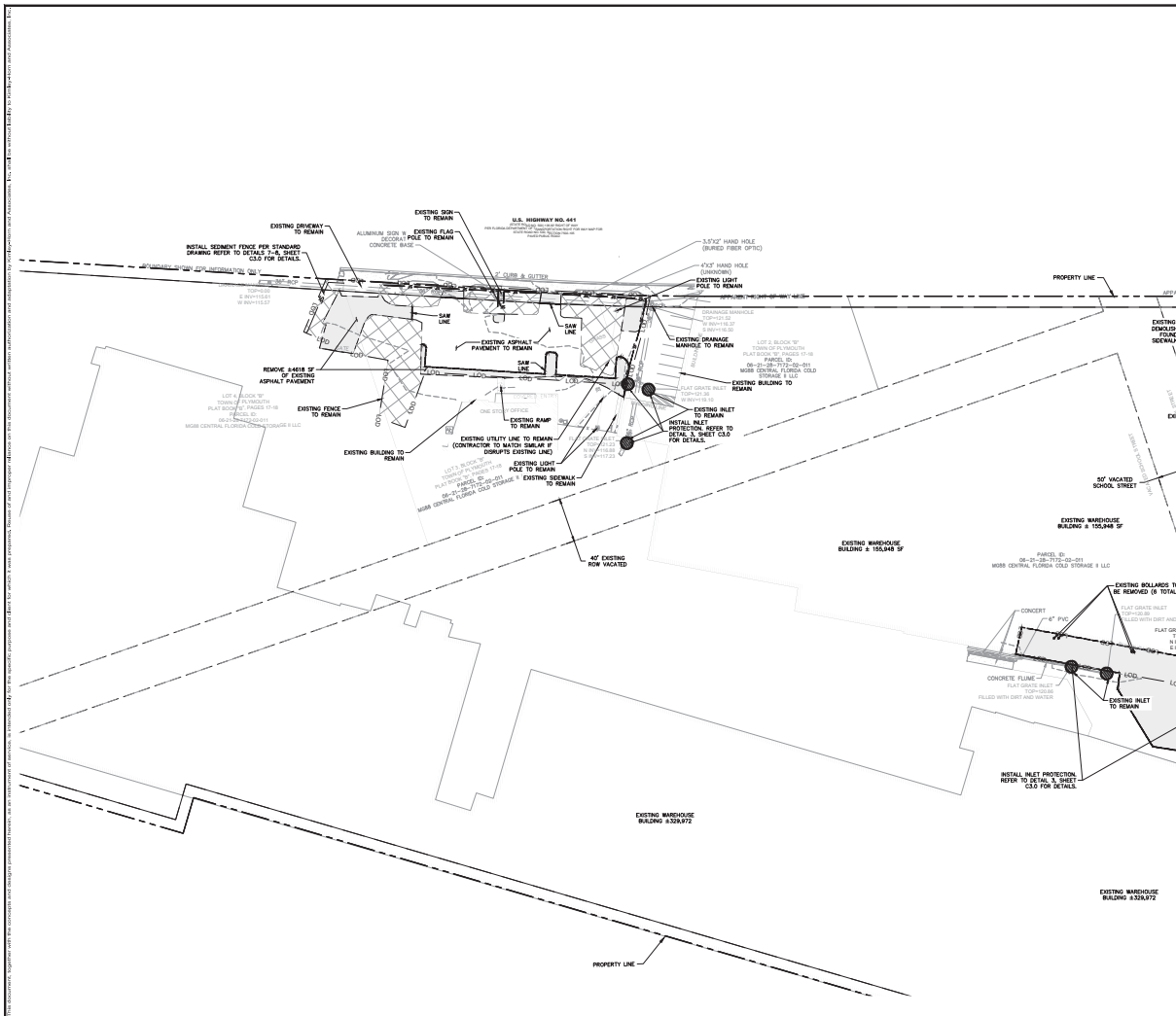
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KIMLEY HORN	
200 S. ORANGE AVENUE, SUITE 100, APOPKA, FL 32706	
WWW.KIMLEYHORN.COM	
PROJECT NO. 18-001	
SHEET NO. 18-001-01	
DATE: 10/1/18	
DRAWN BY: J. HORN	
CHECKED BY: J. HORN	
APPROVED BY: J. HORN	
PROJECT NAME: APOPKA COLD STORAGE	
SHEET NUMBER: 18-001-01	





GRAPHIC SCALE IN FEET
0 20 40 80
1" = 40'
WHEN PRINTED AT FULL SIZE
(1/4" = 1')

LEGEND

- EXISTING ASPHALT TO BE REMOVED
- EXISTING CONCRETE/CURB TO BE REMOVED
- GRAVEL TO BE REMOVED
- AREA TO BE CLEANED AND GRUBBED, EXISTING SITE FEATURES TO BE REMOVED OR DISPOSED
- PROPERTY LINE
- SAFETY LINE
- SLT FENCE
- CENTER LINE
- EASEMENT / SETBACK LINE
- LIMITS OF DISTURBANCE
- INLET PROTECTION
- GEOTECH BORING
- EXISTING TREE TO BE PROTECTED
- EXISTING TREE TO BE REMOVED

NOTES

- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR DEMOLITION REQUIREMENTS OF ELECTRICAL SYSTEMS.
- CONTRACTOR TO MAINTAIN EXISTING SITE MANAGEMENT PRACTICES AS NECESSARY TO PREVENT SITE POLLUTION, EROSION, AND MINIMIZATION OF OFF-SITE DRAINAGE DURING THE OF CONSTRUCTION.
- REFER TO SHEET C4.2 FOR ADDITIONAL NOTES AND DETAILS.
- INSTALL AND MAINTAIN SLT FENCE AT LIMITS OF CONSTRUCTION. SLT FENCE SHALL BE USED AT ALL PORTS ALONG PROPERTY BOUNDARY WITH OFF-SITE STORMWATER FLOW. SEE DETAIL SHEET C4.2 FOR THE SLT FENCE. IF ADDITIONAL PROTECTION IS NEEDED, FILTER FABRIC MATERIAL CAN BE ATTACHED TO A 4" DIA. SAND WIRE SCREEN WHICH HAS BEEN FASTENED TO SLT FENCE.
- PROVIDE SOIL TRAPPING PREVENTION DEVICE AT ALL CONSTRUCTION ACCESS POINTS. SEE DETAIL SHEET C4.2.
- UTILIZE PERFORATED SOIL GRATE (OR EQUIVALENT) IN FRONT OF EXISTING PROPOSED INLETS. SEE SHEET C4.2.
- INSTALL AND MAINTAIN FILTER FABRIC UNDER GRATES OF EXISTING PROPOSED INLETS. SEE SHEET C4.2.
- CONTRACTOR TO ENSURE ADEQUATE COVER REMAINS OVER ALL EXISTING UTILITIES.
- CONTRACTOR TO VERIFY EXISTING COVER OVER ALL UTILITIES BEFORE START OF CONSTRUCTION AND TO COORDINATE WITH THE ENGINEER OF RECORD PRIOR TO START OF CONSTRUCTION IF COVER DOES NOT PROTECT OR COVER.
- ANY EXISTING WELLS (I.E. ARTESIAN, IRRIGATION, DRINKING, MONITORING, ETC.) DISCOVERED ON-SITE MUST BE PLUGGED BY A LICENSED WELL PLUGGING CONTRACTOR IN A MANNER APPROVED BY ALL APPLICABLE REGULATORY AGENCIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ANY WELL ABANDONMENT PERMITS REQUIRED, AND FOR DISPROVING EXISTING CAPTAINERS OF EXISTING WELLS. CONTRACTOR SHALL BE RESPONSIBLE TO THE APPROPRIATE AGENCIES, AGENCIES, OWNERS, AND OWNER'S ENGINEER WITHIN 24 HOURS AFTER DISCOVERY OF WELLS.
- THERE MAY BE ON-SITE UNDERGROUND UTILITIES (INCLUDING BUT NOT LIMITED TO: WATER, SEWER, GAS, TELEPHONE, CABLE, POWER, ETC.) THAT ARE NOT LOCATED OR IDENTIFIED BY THE PROJECT SURVEY. PRIOR TO CONSTRUCTION START, CONTRACTOR SHALL FIELD VERIFY ALL EXISTING ON-SITE UTILITIES AND REPORT-UP ANY UTILITIES.
- IF ANY SEPTIC TANKS OR DRAIN FIELDS ARE FOUND, CONTRACTOR SHALL FOLLOW ALL LOCAL, STATE, AND FEDERAL CODE REQUIREMENTS FOR REMOVAL.
- IF EXISTING UTILITIES ARE DISCOVERED THAT ARE NOT IDENTIFIED BY THE CONSTRUCTION DOCUMENTS, THEY WILL BE MAINTAINED BY THE CONTRACTOR. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY PRIOR TO PROCEEDING WITH CONSTRUCTION.
- CONTRACTOR TO MAINTAIN EXISTING OFF-SITE AND ON-SITE DRAINAGE PATTERNS THROUGHOUT CONSTRUCTION.
- LOCATIONS, ELEVATIONS, AND DIMENSIONS OF EXISTING UTILITIES, STRUCTURES, AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF THESE PLANS. THE EXISTING UTILITY INFORMATION SHOWN IS BASED ON THE TOPOGRAPHIC SURVEY PROVIDED BY LEADING EDGE LAND SERVICES, INC. THE CONTRACTOR SHALL VERIFY THE LOCATIONS, ELEVATIONS, AND DIMENSIONS OF ALL EXISTING UTILITIES, STRUCTURES, AND OTHER FEATURES AFFECTING THIS AREA PRIOR TO CONSTRUCTION WORK.
- ELEVATIONS SHOWN ON THIS PLAN ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM 88 (NAVD 88).
- THERE MAY BE AN ON-SITE SEPTIC SYSTEM. CONTRACTOR IS TO FOLLOW ALL LOCAL, STATE, AND FEDERAL REGULATIONS FOR THE ABANDONMENT AND REMOVAL OF THE SEPTIC SYSTEM.
- CONTRACTOR TO FOLLOW ALL LOCAL, STATE, AND FEDERAL CODE REQUIREMENTS FOR THE REMOVAL OF ALL SEPTIC TANKS AND/OR DRAIN FIELDS IF THEY ARE FOUND ON SITE AT THE TIME OF CONSTRUCTION.

Kimley»Horn

200 S. CENTRAL AVENUE, SUITE 200, APOPKA, FL 32706
WWW.KIMLEYHORN.COM REGISTRATION NO. 15018

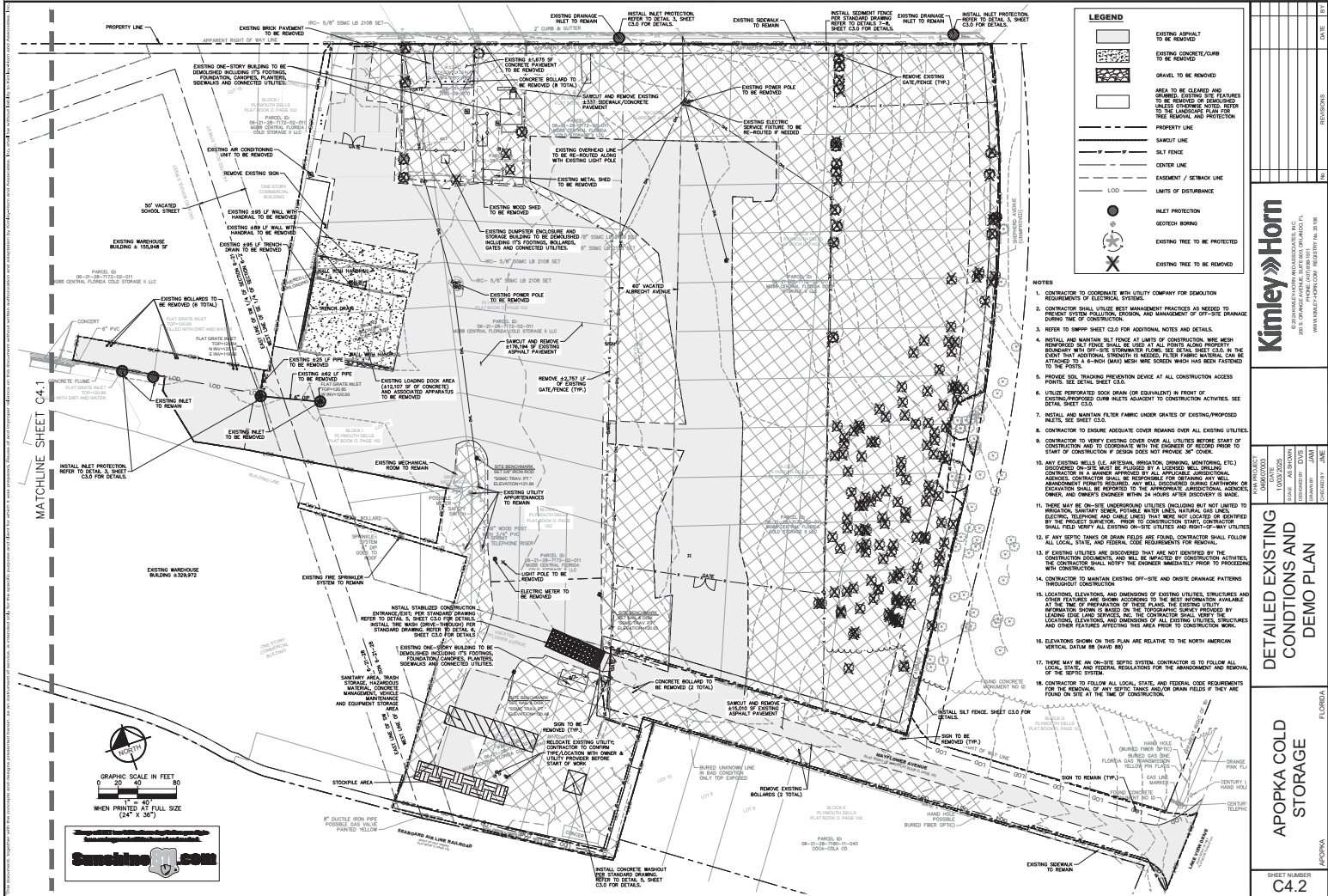
DATE	BY	FOR	REVISION
10/15/2018	JAN	APOPKA COLD STORAGE	1

DETAILED EXISTING CONDITIONS AND DEMO PLAN

APOPKA COLD STORAGE

FLORIDA

SHEET NUMBER
C4.1

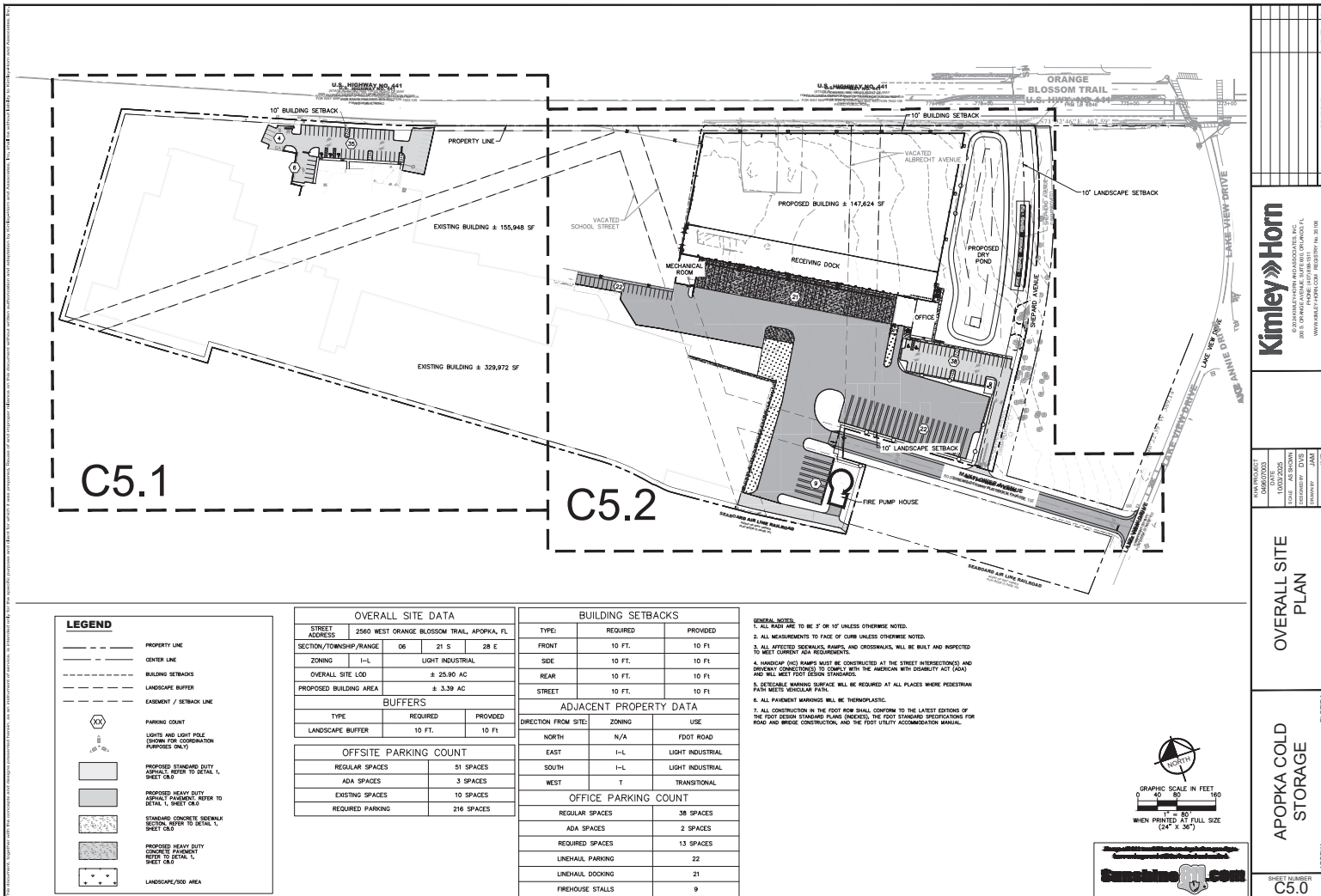


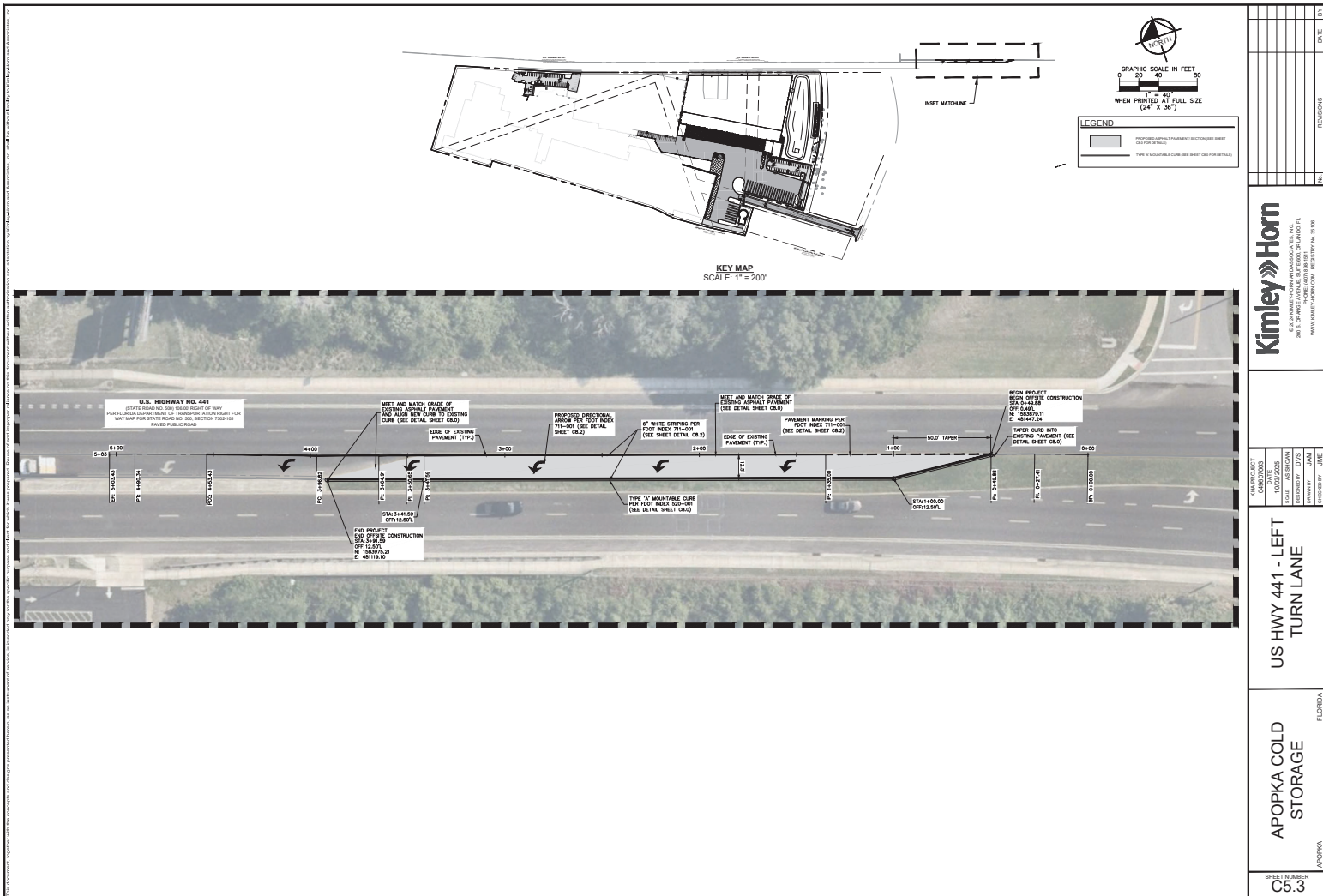
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WWW.KIMLEY-HORN.COM / REGISTRATION NO. 15108

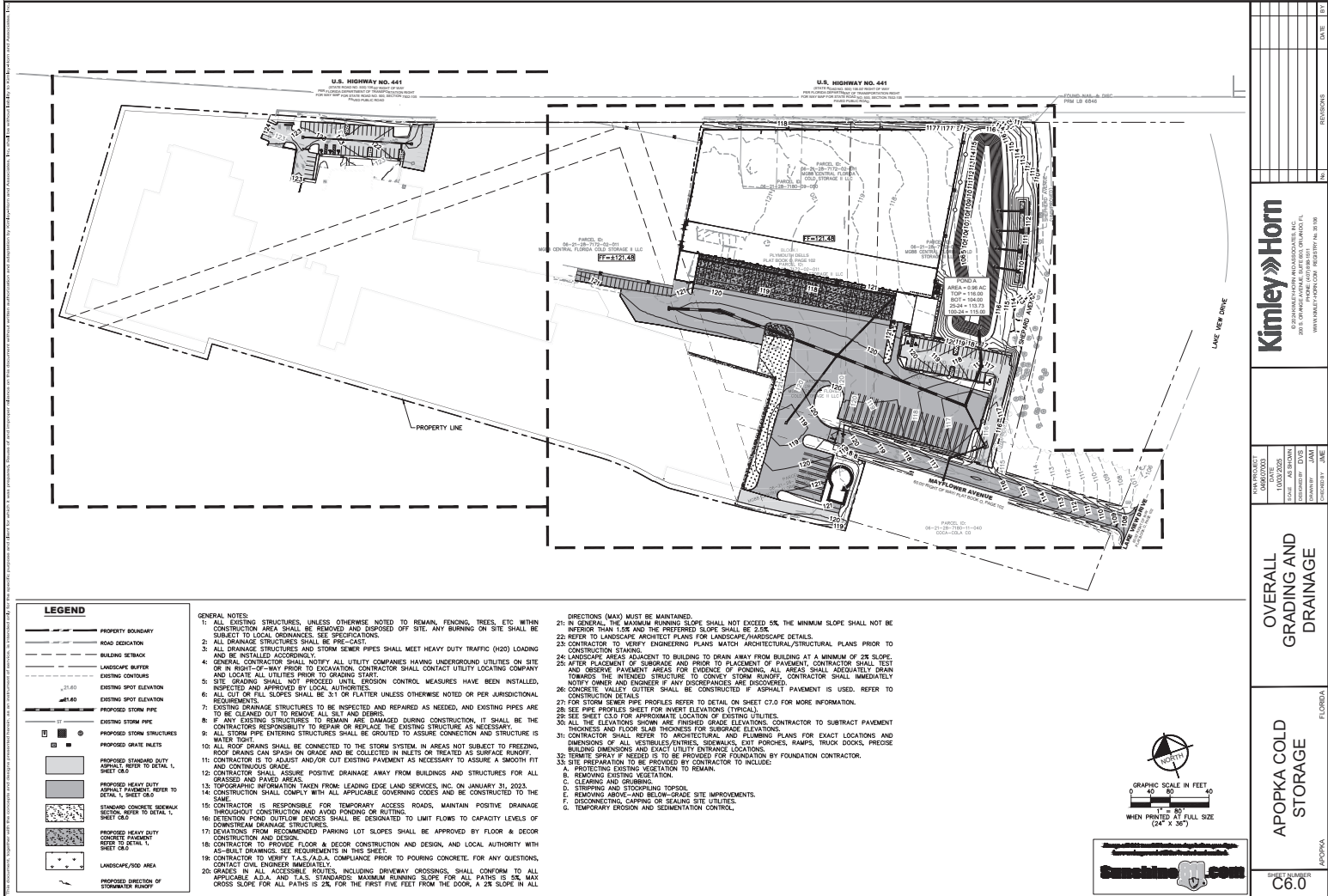
**DETAILED EXISTING
CONDITIONS AND
DEMO PLAN**

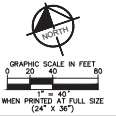
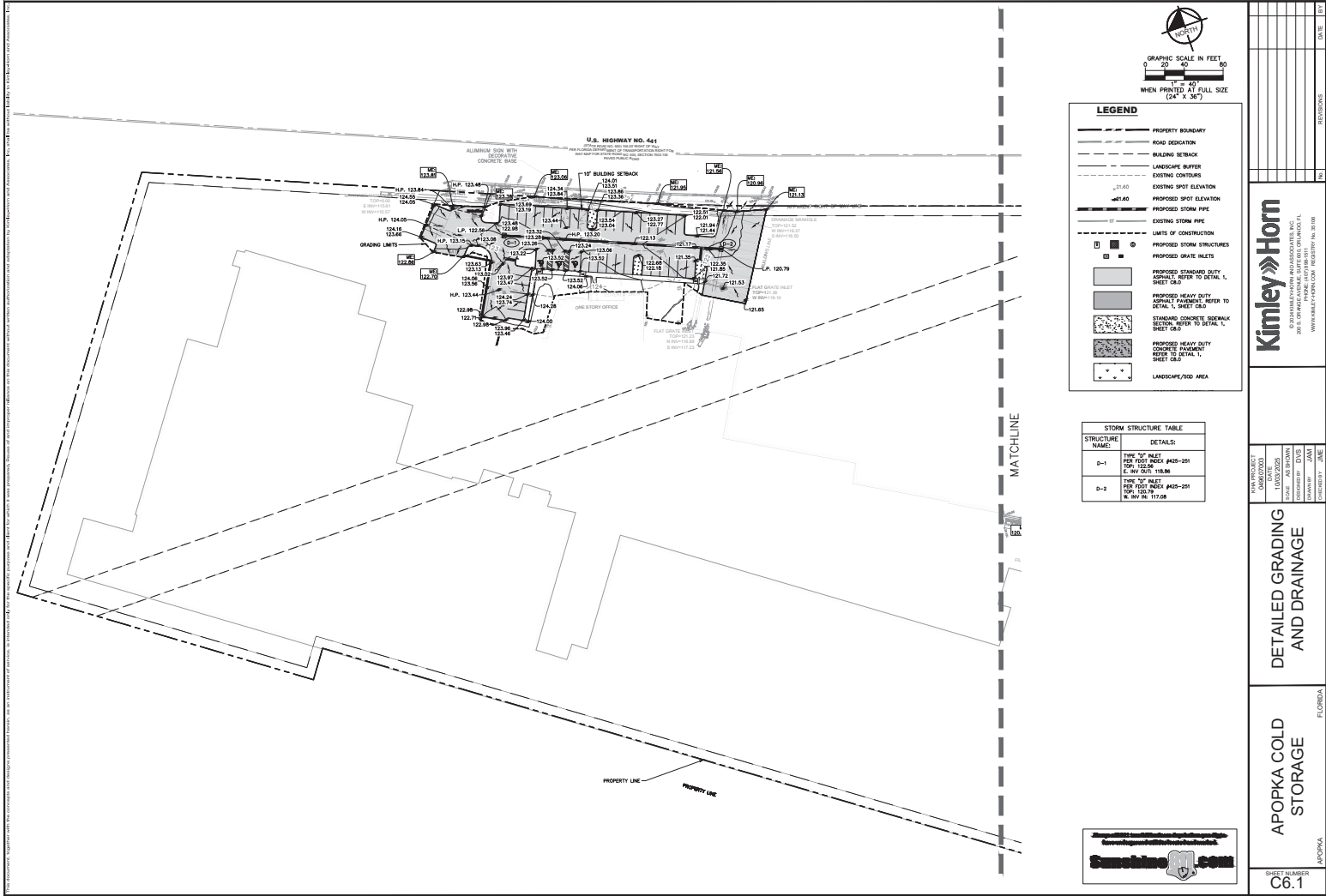
**APOPKA COLD
STORAGE**

**SHEET NUMBER
C4.2**









LEGEND

	PROPERTY BOUNDARY
	ROAD DEDICATION
	BUILDING SETBACK
	LANDSCAPE BUFFER
	EXISTING CONTIGUOUS
	EXISTING SPOT ELEVATION
	PROPOSED STORM PIPE
	EXISTING STORM PIPE
	LIMITS OF CONSTRUCTION
	PROPOSED STORM STRUCTURES
	PROPOSED GRATE INLETS
	PROPOSED STANDARD DUTY ASPHALT, REFER TO DETAIL 1, SHEET C6.0
	PROPOSED HEAVY DUTY ASPHALT, REFER TO DETAIL 1, SHEET C6.0
	STANDARD CONCRETE SIDEWALK SECTION, REFER TO DETAIL 1, SHEET C6.0
	PROPOSED HEAVY DUTY CONCRETE PAVEMENT REFER TO DETAIL 1, SHEET C6.0
	LANDSCAPE/ODD AREA

STORM STRUCTURE TABLE	
STRUCTURE NAME	DETAILS
C-1	PIPE TOP INLET PER FOOT BOX #425-251 E. INV. 118.58 W. INV. 118.58
D-2	PIPE TOP INLET PER FOOT BOX #425-251 E. INV. 118.58 W. INV. 117.08



Kimley»Horn

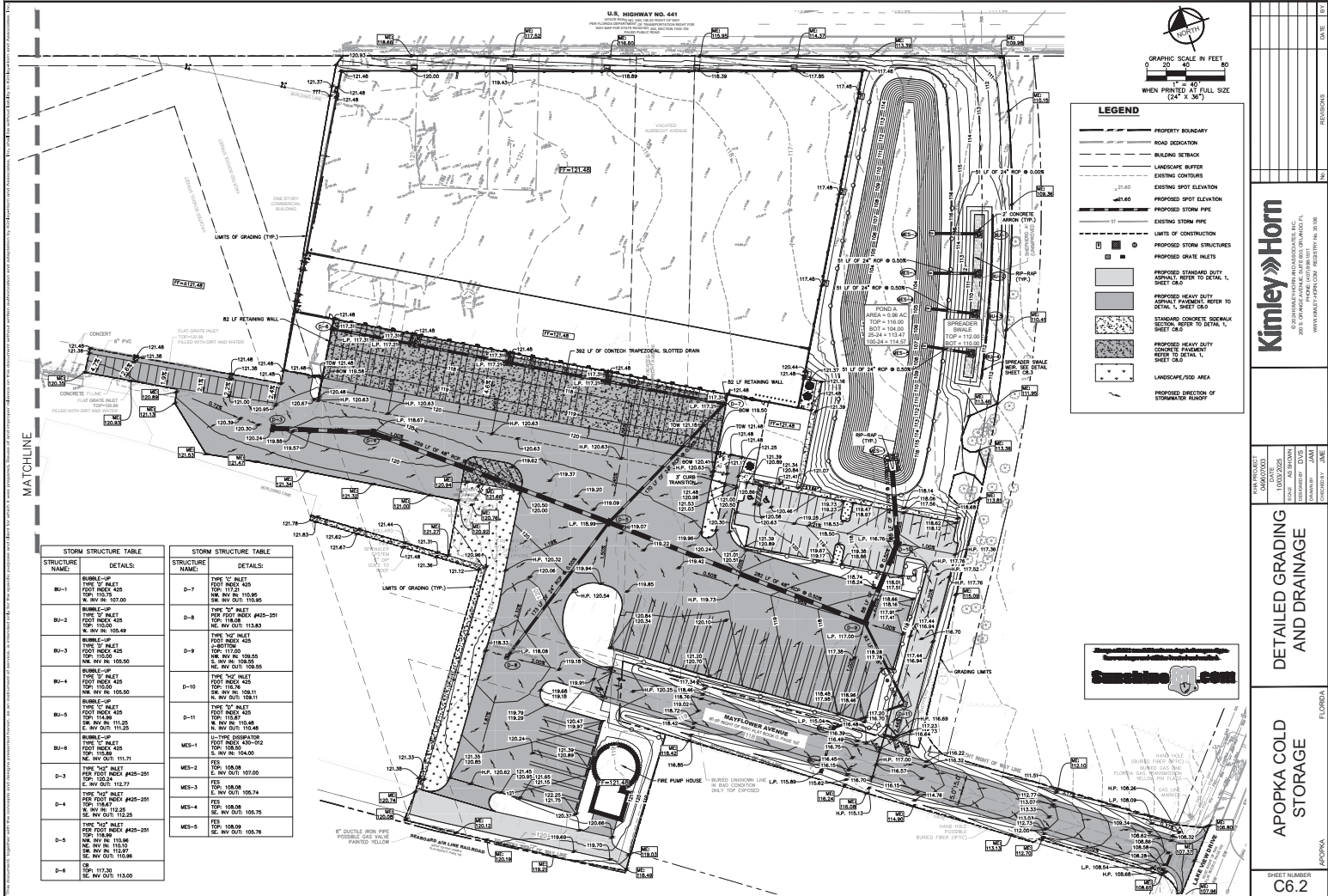
200 E. CHAMPLAIN AVENUE, SUITE 200, APOPKA, FL 32706
WWW.KIMLEY-HORN.COM P. 813.281.1100

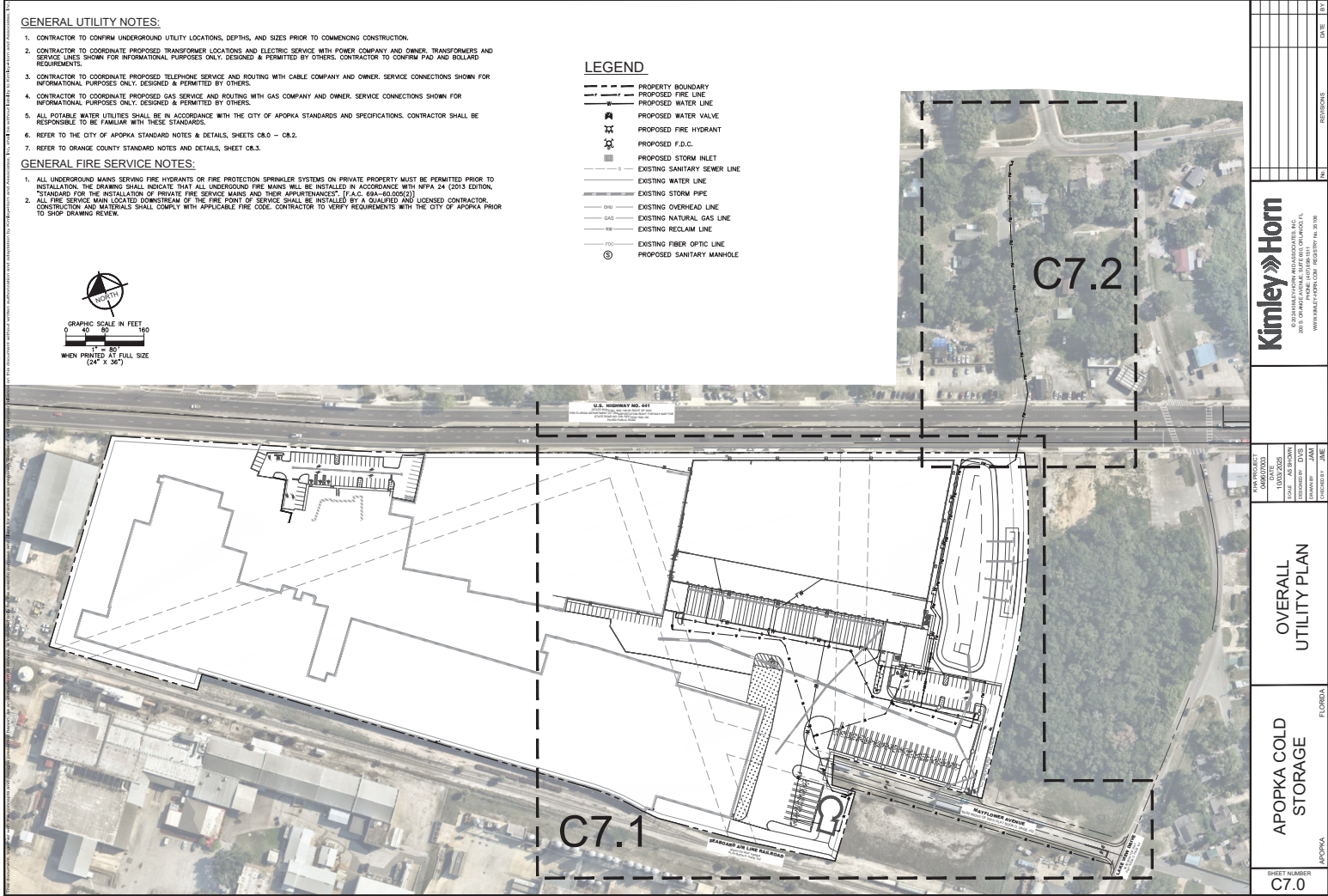
DETAILED GRADING AND DRAINAGE

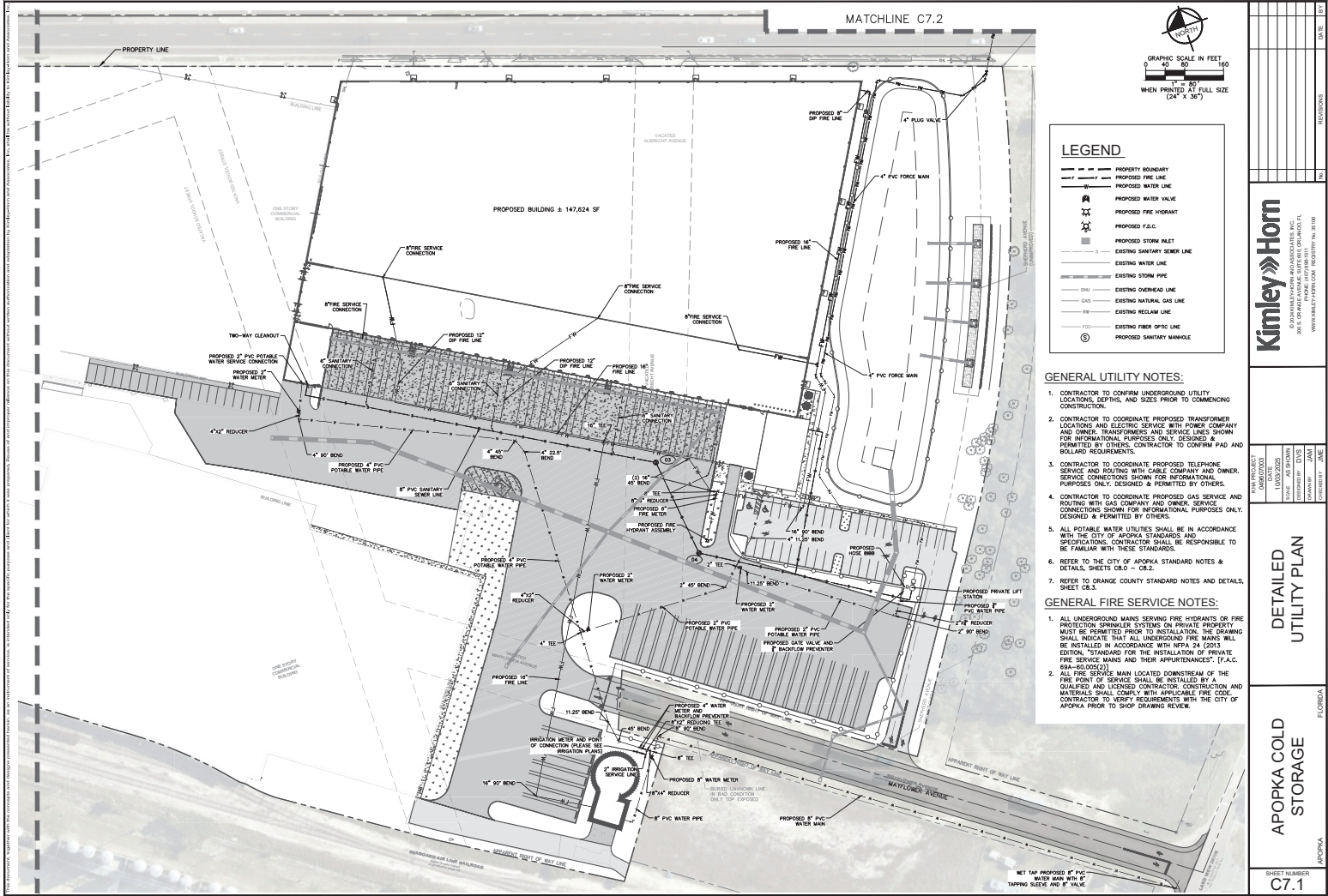
APOPKA COLD STORAGE

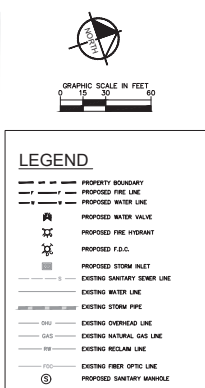
SHEET NUMBER **C6.1**

PROJECT NO.	DATE	DESIGNED BY	CHECKED BY	IN CHARGE	DATE





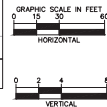


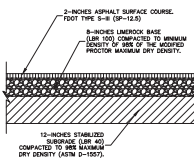


- ## GENERAL UTILITY NOTES:
1. CONTRACTOR TO CONFIRM UNDERGROUND UTILITY LOCATIONS, DEPTHS, AND SIZES PRIOR TO ANY CONSTRUCTION.
 2. CONTRACTOR TO COORDINATE PROPOSED TRANSFORMER LOCATIONS AND ELECTRIC SERVICE WITH POWER COMPANY AND COORDINATE TRANSFORMER AND SERVICE LINES SHOWN FOR INFORMATIONAL PURPOSES WITH POWER COMPANY & PERMITTING AGENCIES.
 3. CONTRACTOR TO CONFIRM PAD AND BOLLARD REQUIREMENTS WITH POWER COMPANY.
 4. CONTRACTOR TO COORDINATE PROPOSED TELEPHONE SERVICE AND ROUTING WITH CABLE COMPANY AND TELEPHONE COMPANY. CONTRACTOR TO VERIFY ALL INFORMATIONAL ROUTINGS ONLY. DESIGNED & PERMITTED BY OTHERS.
 5. CONTRACTOR TO COORDINATE PROPOSED GAS SERVICE AND ROUTING WITH GAS COMPANY. CONTRACTOR TO VERIFY ALL INFORMATIONAL CONNECTIONS SHOWN FOR INFORMATIONAL PURPOSES ONLY. DESIGNED & PERMITTED BY OTHERS.
 6. ALL POTABLE WATER UTILITIES SHALL BE IN ACCORDANCE WITH THE CITY OF APOKALA STANDARDS AND SPECIFICATIONS. CONTRACTOR SHALL BE RESPONSIBLE TO BE FAMILIAR WITH THESE STANDARDS.
 7. REFER TO THE CITY OF APOKALA STANDARD NOTES & DETAILS, SHEETS C8.0 - C8.2.
 8. REFER TO ORANGE COUNTY STANDARD NOTES & DETAILS, SHEETS C8.1 - C8.3.

GENERAL FIRE SERVICE NOTES:

1. ALL UNDERGROUND MAINS SERVING FIRE HYDRANTS OR FIRE PROTECTION SPRINKLER SYSTEMS ON PRIVATE PROPERTY MUST BE PERMITTED PRIOR TO INSTALLATION. THE DEPARTMENT SHALL REQUIRE THAT ALL UNDERGROUND FIRE MAINS WILL BE INSTALLED IN ACCORDANCE WITH NFPA 24 (2013 EDITION), "STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES". [F.A.C. 69A-60.005(2)]
2. ALL FIRE SERVICE MAIN LOCATED DOWNSTREAM OF THE FIRE POINT SERVICE MAIN SHALL BE INSTALLED BY A LICENSED AND LICENSEE CONTRACTOR. CONSTRUCTION AND MATERIALS SHALL COMPLY WITH APPLICABLE FIRE CODE. CONTRACTOR TO VERIFY REQUIREMENTS WITH THE CITY OF APOPKA PRIOR TO SHOP DRAWING REVIEW.



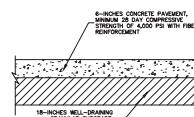


TYPICAL ASPHALT PAVEMENT DETAIL
USED FOR PARKING AREAS ONLY

NOTE: CONCRETE PAVEMENT SECTION SHALL MEET THE
RECOMMENDATIONS WITHIN THE GEOTECHNICAL REPORT
PREPARED BY BECHTEL ENGINEERING, DATED JULY 9, 2024.

**TYPICAL "HEAVY DUTY"
ASPHALT PAVEMENT DETAIL**

NOTE: CONCRETE PAVEMENT SECTION SHALL MEET THE
RECOMMENDATIONS WITHIN THE GEOTECHNICAL REPORT
PREPARED BY BECHTOL ENGINEERING, DATED JULY 9, 2024.

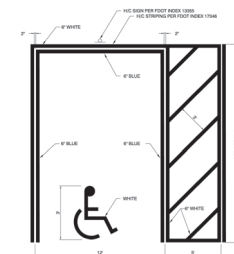


MAXIMUM DRY DENSITY
TYPICAL CONCRETE PAVEMENT DETAIL

NOTE: CONCRETE PAVEMENT SECTION SHALL MEET THE RECOMMENDATIONS WITHIN THE GEOTECHNICAL REPORT PREPARED BY TERRACON, DATED FEBRUARY 1, 2023.

TYPICAL HEAVY-DUTY

CONCRETE PAVEMENT DETAIL
NOTE: CONCRETE PAVEMENT SECTION SHALL MEET



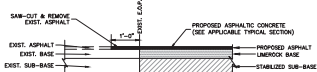
HANDICAP PARKING PAVEMENT MARKING



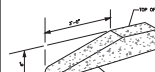
NOTES:

1. ALL LETTERS ARE 1" SERIES "C" PER MUTCD.
2. TOP PORTION OF SIGN SHALL HAVE REFLECTORIZED (ENGINEERING GRADE) BLUE BACKGROUND WITH WHITE REFLECTORIZED LEGEND AND BORDER.
3. BOTTOM PORTION OF SIGN SHALL HAVE A REFLECTORIZED (ENGINEERING GRADE) WHITE BACKGROUND WITH BLACK OPAQUE LEGEND AND BORDER.
4. FINE NOTIFICATION SIGN SHALL HAVE A REFLECTORIZED (ENGINEERING GRADE) WHITE BACKGROUND WITH BLACK OPAQUE LEGEND AND BORDER.
5. ONE (1) SIGN REQUIRED FOR EACH PARKING SPACE.
6. INSTALLATION HEIGHT OF SIGN SHALL BE IN ACCORDANCE WITH SECTION 24-23 OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).

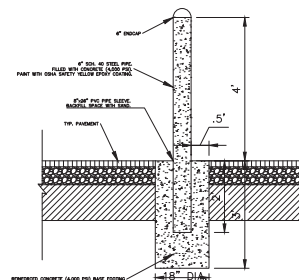
HANDICAP SIGN DETAIL



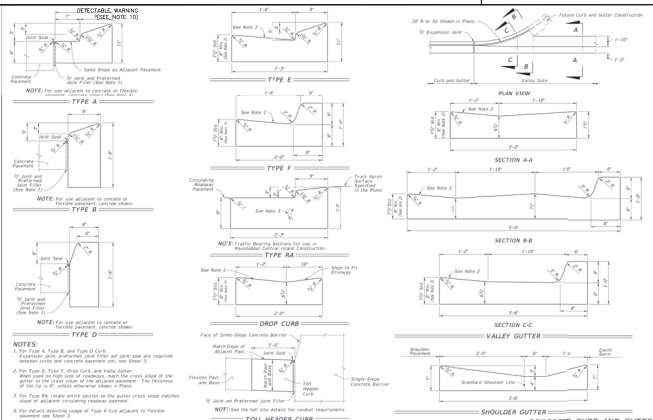
NEW ASPHALT PAVEMENT
TIE-IN TYPICAL SECTION
NTS



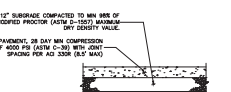
3. TERMINUS TRANSITION DETAIL



TYP. BOLLARD DETAIL
NTS

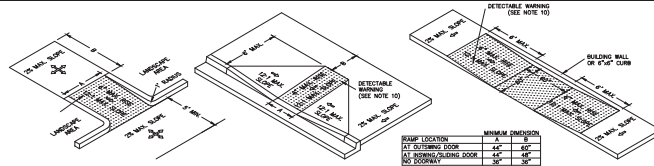


CURB AND GUTTER	INDEX	SHEET
	520.001	2 of 2

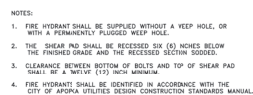


CONCRETE SIDEWALK DETAIL

NOTE: CONCRETE SIDEWALK SECTION SHALL MEET THE RECOMMENDATIONS WITHIN THE GEOTECHNICAL REPORT PREPARED BY BECHTEL ENGINEERING, DATED JULY 9, 2004.

[illegible]

ACCESSIBLE RAMPS



FIRE HYDRANT ASSEMBLY DETAIL



1. PIPES EXPOSED: SELECT COMMON PIPE CONTRACTED TO BE IN UNDER PAVEMENT OF THE MAXIMUM DENSITY AS PER AASHTO T-160.

2. TRENCHES FOR EXPOSED PIPES CONTRACTED TO BE UNDER PAVEMENT OF THE MAXIMUM DENSITY AS PER AASHTO T-160.

3. USE OF TYPE A BEDDING TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CITY.

4. (X) 15" MAX. PIPE DIAMETER. LESS THAN 24", AND 24" MAX. FIVE PIPE DIAMETER 24" AND LARGER.

5. WATER SHALL NOT BE PERMITTED IN THE TRENCH DURING CONSTRUCTION.

6. ALL PIPES TO BE INSTALLED WITH BELT FLANGS SUPPORTING TO THE DIRECTION OF THE FLOW.

7. GRAVITY SEWERS SHALL UTILIZE TYPE A BEDDING, AS REQUIRED BY THE CITY. DEPTH BEHIND SHALL BE 4" MINIMUM FOR DIAMETER LESS THAN 18" AND 6" MINIMUM OF PIPE DIAMETER 18" AND LARGER.

8. DEPTH OF MATERIAL OF UNDESIRABLE MATERIAL SHALL BE DETERMINED BY THE CITY. DEPTH OF BEDDING SHALL BE 4" MINIMUM FOR DIAMETER LESS THAN 18" AND 6" MINIMUM OF PIPE DIAMETER 18" AND LARGER.

9. ALL PIPES SHALL BE DETERMINED IN THE FIELD FOR REMOVAL OF UNSUITABLE MATERIAL IS REQUIRED TO BE REMOVED TO ADEQUATE DEPTH.

10. ALL EXPOSED PIPES SHALL BE COVERED TO MEET MINIMUM ADEQUATE PROTECTION.

TYPE "A" BEDDING AND OPEN-CUT DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 101
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SILT FENCE INSTALLATION

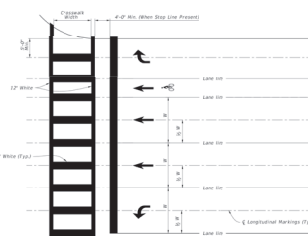
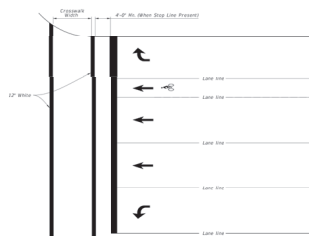


WATER SERVICE CONNECTION DETAIL



IRRIGATION METER AND DOUBLE CHECK VALVE OR
REDUCED PRESSURE BACKFLOW PREVENTER

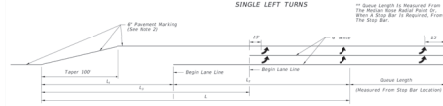
CITY OF APOPKA DESIGN ENGINEERING Division	JANUARY 2014	FIG. 502
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NOTES:

1. For crosswalk width, record width of the adjacent sidewalk, but do not mark width less than 6 ft for intersection crosswalks and 10 ft for midblock crosswalks. Measure width from the inside of the transverse crosswalk markings.
2. When the Special Emphasis Crosswalk is not perpendicular to the lane lines, make the longitudinal markings parallel to the lane lines.
3. Refer to Index 522-002 when Curb Ramps are present.

LAST REVISION	DESCRIPTION	FY 2019-20 STANDARD PLANS	PAVEMENT MARKINGS	INDEX	SHEET	LAST REVISION	DESCRIPTION	FY 2019-20 STANDARD PLANS	PAVEMENT MARKINGS	INDEX	SHEET
11/01/18				711-001	2 of 13	11/01/18				711-001	10 of 13

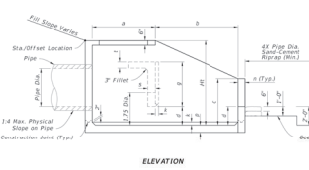
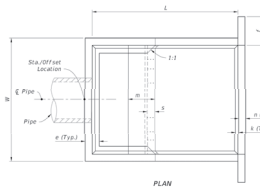


TURN LANES - CURBED AND UNCURBED MEDIAN										
		URBAN CONDITIONS				RURAL CONDITIONS				
Design Speed (mi/h)	Clearance Distance	Bike to Edge Distance		Total Shoulder Distance		Clearance Distance	Bike to Strip Distance		Total Shoulder Distance	
		L_1	L_2	L_1	L_2		L_1	L_2	L_1	L_2
35	70	75	145	120	120	75	145	120	120	120
40	80	75	155	120	120	75	145	120	120	120
45	85	100	185	120	120	75	145	120	120	120
50	90	105	240	160	160	105	200	160	160	160
55	100	105	240	160	160	105	200	160	160	160
60	110	105	240	160	160	105	200	160	160	160
65	115	105	240	160	160	105	200	160	160	160

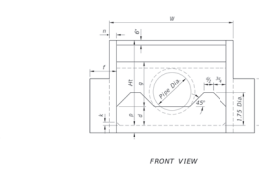


NOTES:

1. This Index also applies to right turn lanes.
2. Make pavement markings yellow for left-turn lanes and white for right-turn lanes.
3. See Sheet 1 for "S" value.



Pipe		DIMENSION TABLE																Concrete (ft)	Base Metal (ft)	Lap Joint (ft)
		Feet - inches								Inches										
DN	IN	M	N	L	P	Q	R	S	T	U	V	W	X	Y	Z					
40	4.83	0	4.83	0	4.83	0	6.1	2.4	1.4	1.2	2.6	2.0	1.11	0	65	7.7	3	6.72	7.36	5.8
48	5.75	0	5.75	0	5.75	0	7.1	2.8	1.6	1.4	3.0	2.4	1.22	0	75	9.0	3	7.92	8.64	6.9
60	7.00	0	7.00	0	7.00	0	8.5	3.2	1.8	1.6	3.4	2.8	1.33	0	85	10.5	3	9.36	10.08	8.2
66	7.62	11.35	0	14.0	6.0	13.8	0	4.0	1.8	1.6	3.0	2.31	2.6	0	105	13.0	3	11.64	14.59	7.9
72	8.25	12.37	0	15.0	6.9	14.9	0	4.1	1.9	1.7	3.2	2.5	2.8	0	110	14.0	3	12.36	15.60	8.5
84	9.75	14.37	0	17.0	8.0	16.9	0	4.5	2.1	1.8	3.6	2.9	3.3	0	120	15.0	3	14.04	17.64	9.8
90	10.30	14.81	18.0	19.0	9.0	18.0	5.1	2.5	1.9	1.9	4.0	3.4	3.8	1.1	130	16.0	3	15.12	19.44	10.8
96	10.75	15.14	18.0	19.0	9.0	18.0	5.1	2.5	1.9	1.9	4.0	3.4	3.8	1.1	130	16.0	3	15.12	19.44	10.8
108	12.75	17.14	20.0	21.0	10.0	20.0	5.9	2.8	2.1	2.1	4.5	3.9	4.4	1.2	140	17.0	3	16.56	21.24	12.1
120	13.82	18.18	22.0	23.0	9.0	22.0	6.1	3.0	2.2	2.2	4.8	4.2	4.8	1.2	150	18.0	3	18.00	22.32	13.4



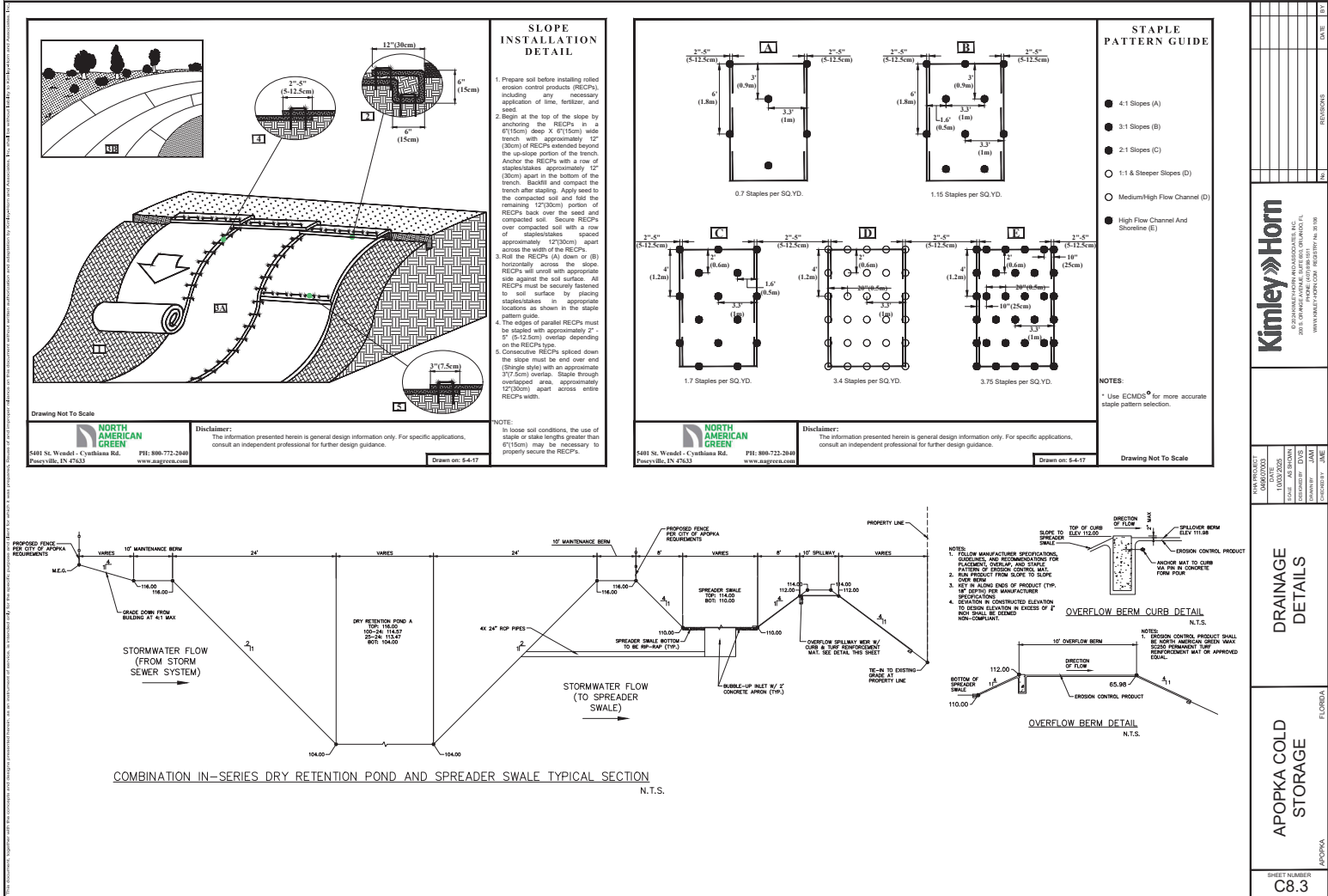
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11/01/18								11/01/23							
FDOT		FY 2019-20 STANDARD PLANS		PAVEMENT MARKINGS		711-001 11 of 13		FDOT		FY 2025-26 STANDARD PLANS		U-TYPE CONCRETE ENDWALLS ENERGY DISSIPATOR 50" TO 72" PIPE		430-012 2 of 2	

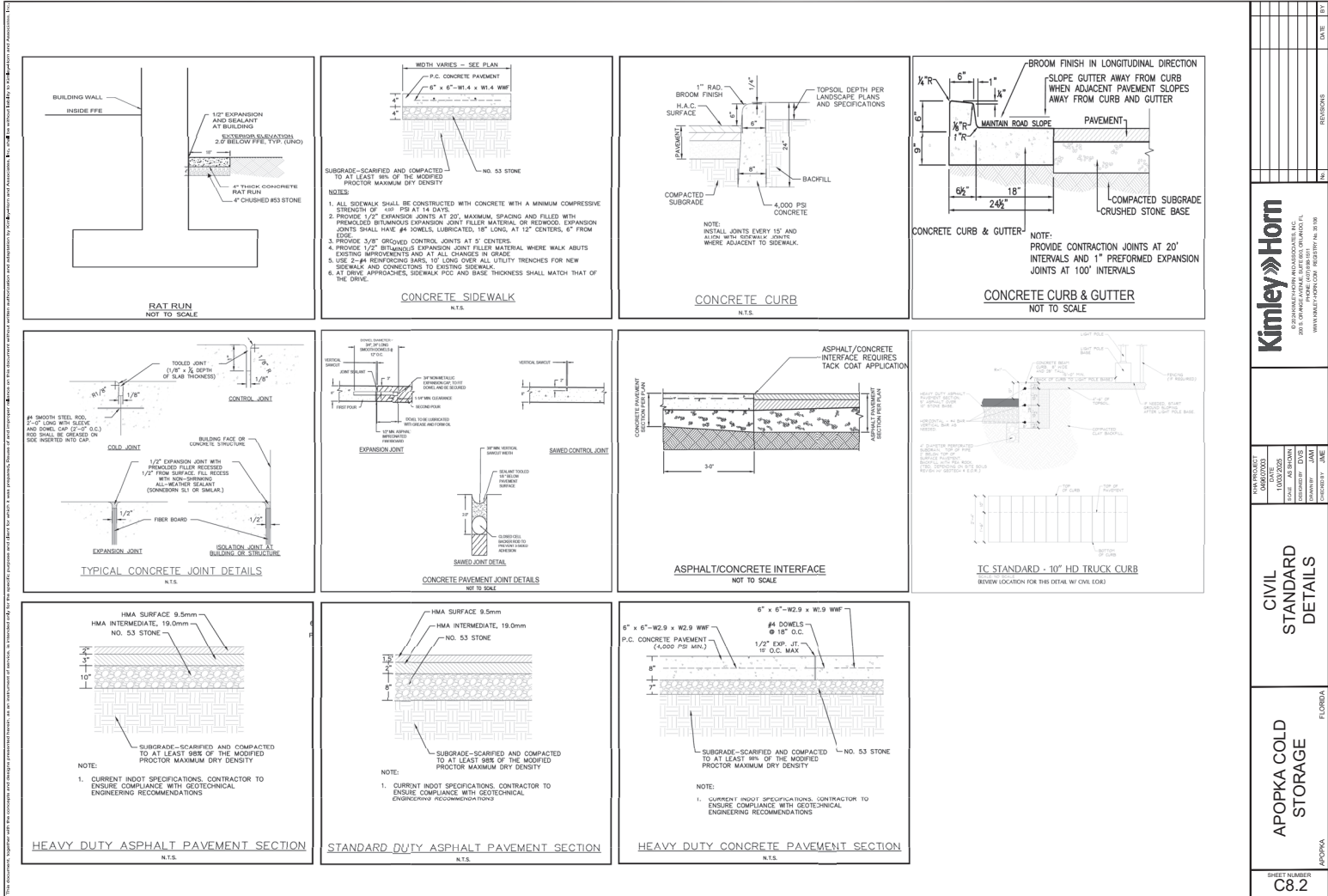
U-TYPE CONCRETE ENDWALLS
ENERGY DISSIPATOR 30' TO 72' PIPE

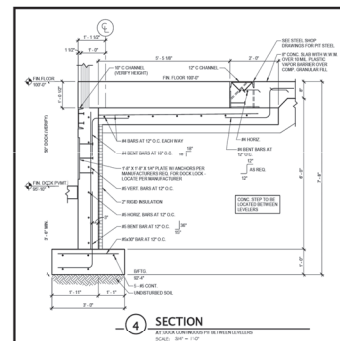
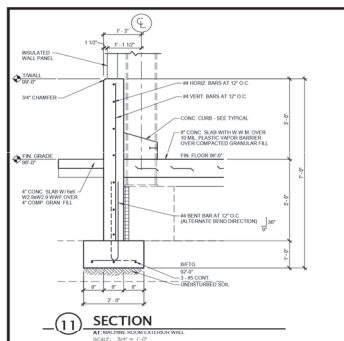
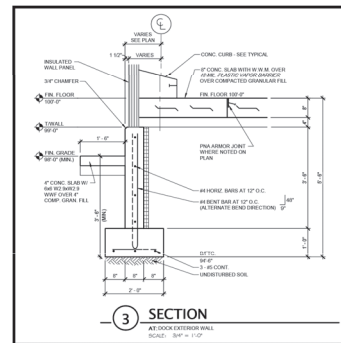
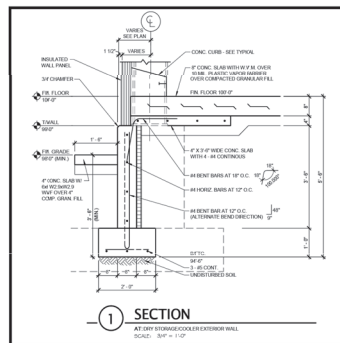
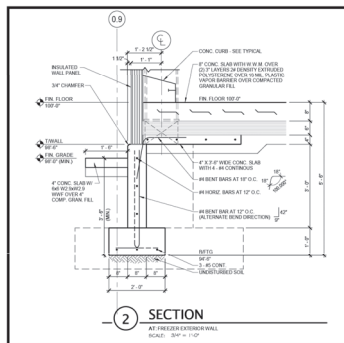
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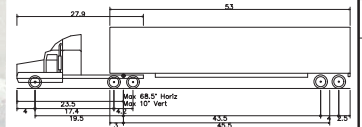
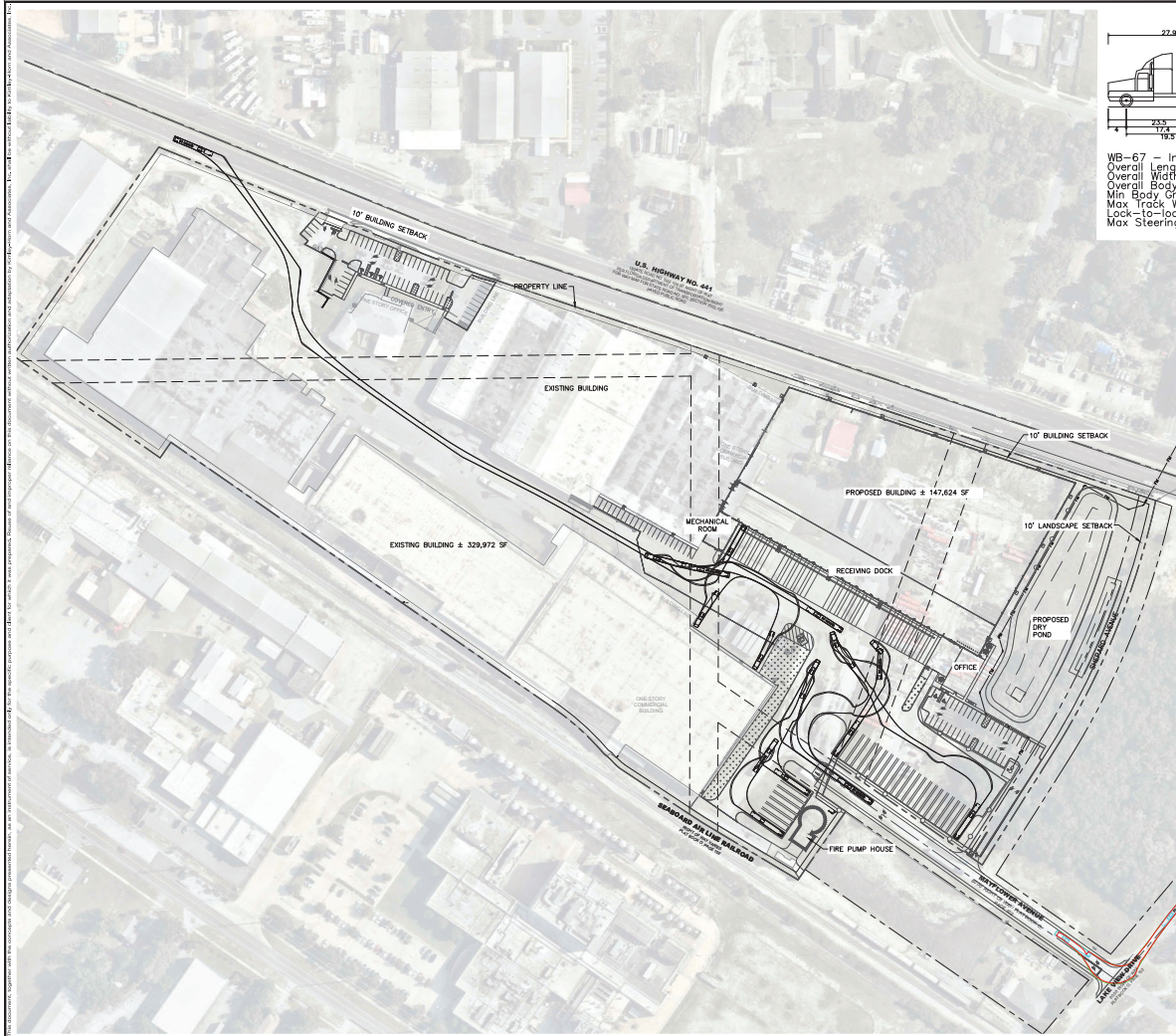
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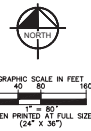




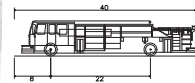
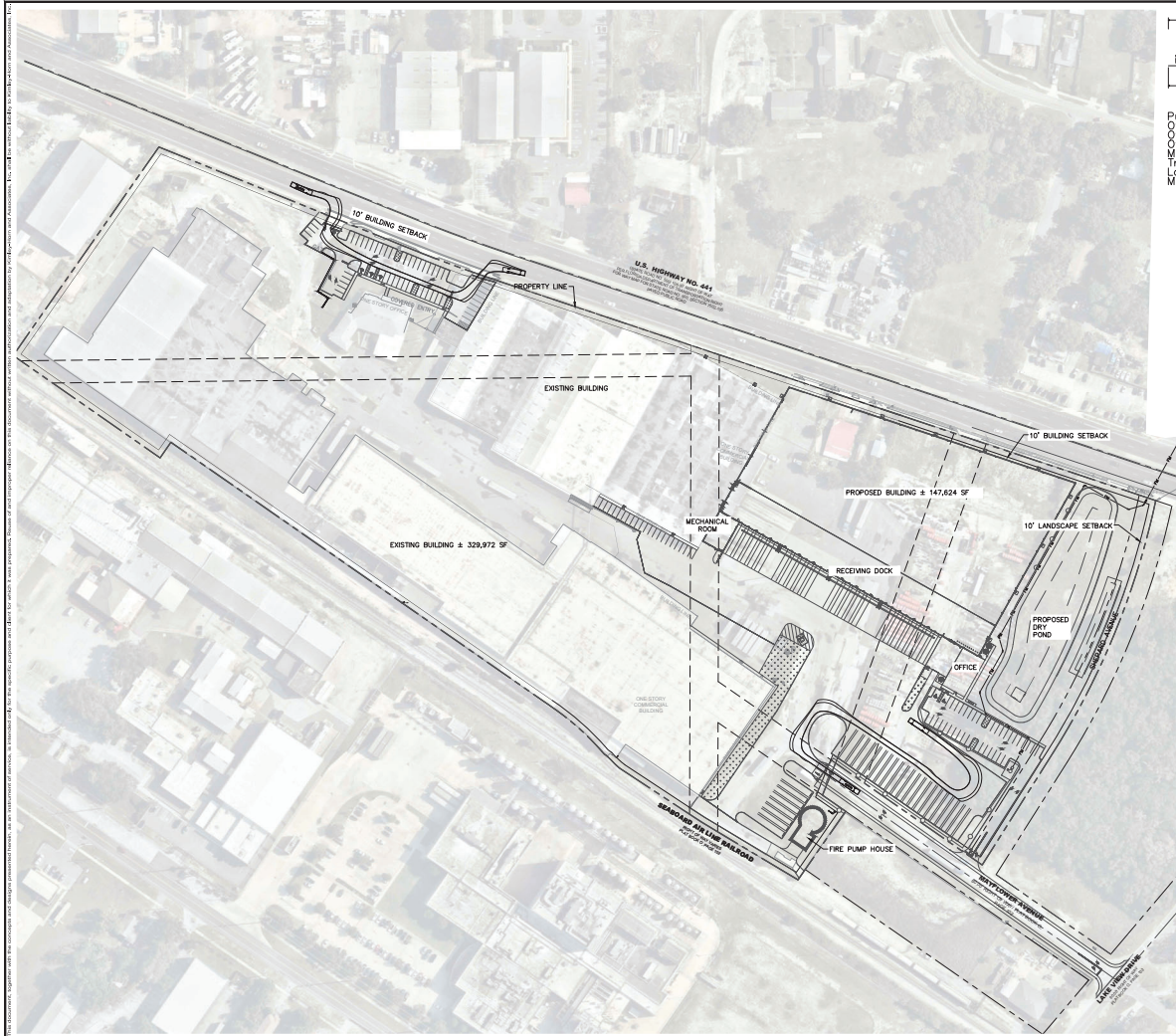
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WB-67 - Interstate Semi-Trailer
 Overall Length 73.501ft
 Overall Width 9.500ft
 Overall Body Height 13.500ft
 Min Body Ground Clearance 1.334ft
 Max Track Width 8.500ft
 Lock-to-lock time 6.00s
 Max Steering Angle (Virtual) 28.40°

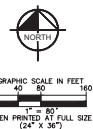


		200 S. ORANGE AVENUE, SUITE 100, APOPKA, FL 32015 WWW.KIMLEY-HORN.COM REGISTRATION NO. 18108	
PROJECT DATE DRAWN CHECKED DESIGNED IN CHARGE	WB-67 TRUCK ROUTING	APOPKA COLD STORAGE	FLORIDA APOPKA
SHEET NUMBER C9.0			

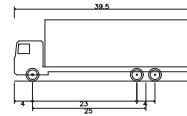
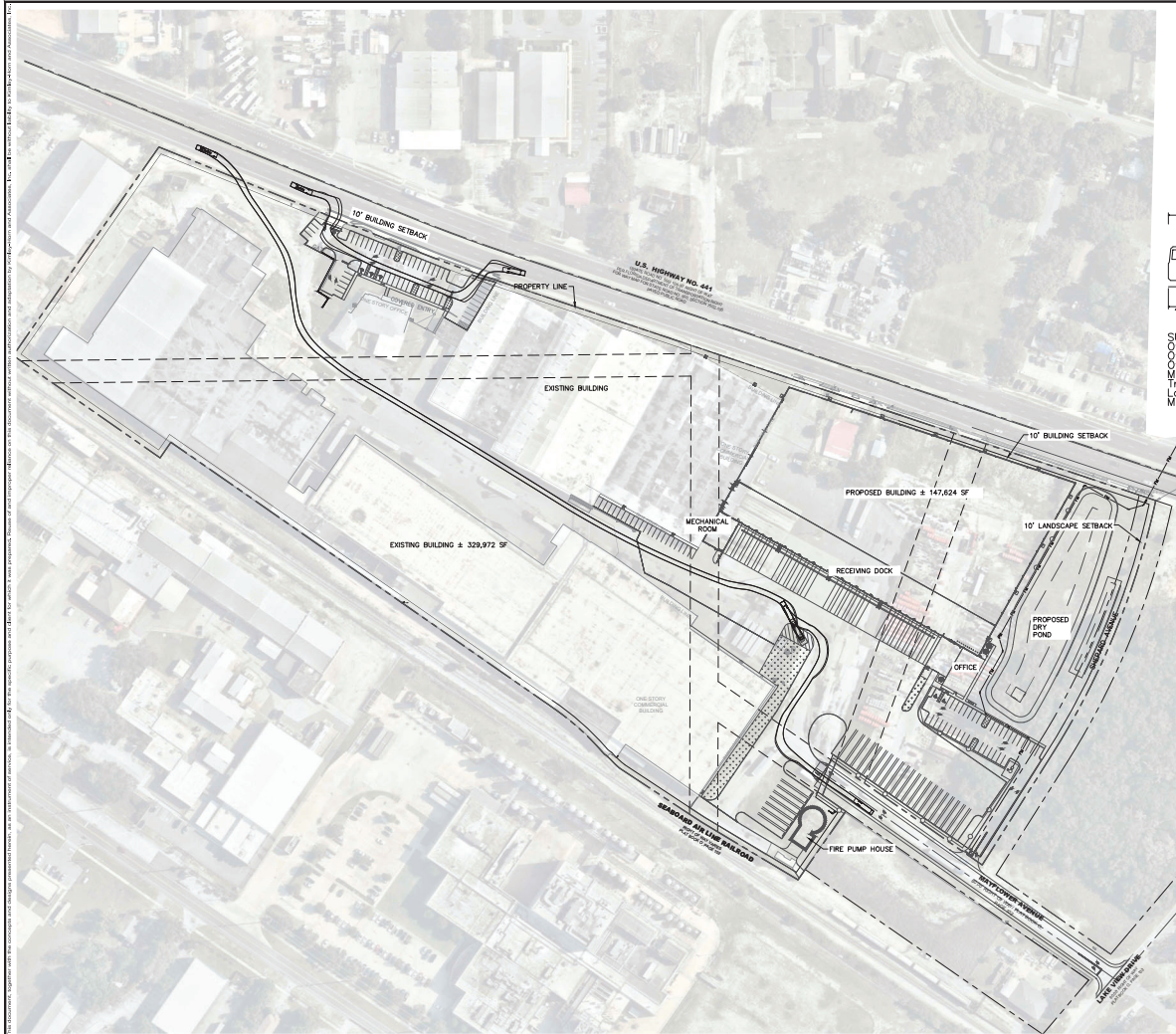


Pumper Fire Truck
 Overall Length 40.000ft
 Overall Width 8.167ft
 Overall Body Height 7.745ft
 Min Body Ground Clearance 0.55ft
 Track Width 8.167ft
 Lock-to-lock time 5.00s
 Max Wheel Angle 45.00°

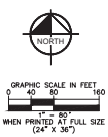
40.000ft
 8.167ft
 7.745ft
 0.55ft
 8.167ft
 5.00s
 45.00°



		FIRE TRUCK ROUTING		APOPKA COLD STORAGE	
PROJECT NO. DATE DRAWN BY CHECKED BY APPROVED BY	PROJECT NO. DATE DRAWN BY CHECKED BY APPROVED BY	PROJECT NO. DATE DRAWN BY CHECKED BY APPROVED BY	PROJECT NO. DATE DRAWN BY CHECKED BY APPROVED BY	PROJECT NO. DATE DRAWN BY CHECKED BY APPROVED BY	PROJECT NO. DATE DRAWN BY CHECKED BY APPROVED BY



SU-40 - Single Unit Truck
 Overall Length 39.500ft
 Overall Width 8.000ft
 Overall Body Height 13.500ft
 Min Body Ground Clearance 1.38ft
 Track Width 8.000ft
 Lock-to-lock time 5.00s
 Max Steering Angle (Virtual) 31.86°



39.500ft
 8.000ft
 13.500ft
 1.38ft
 8.000ft
 5.00s
 31.86°

		39.500ft 8.000ft 13.500ft 1.38ft 8.000ft 5.00s 31.86°	
GARBAGE TRUCK ROUTING		APOPKA COLD STORAGE	
SHEET NUMBER C9.0		APOPKA, FLORIDA	

PARCEL ID NUMBER 06-21-28-7172-16-030*, 06-21-28-7172-16-040*, 06-21-28-7172-16-042*
 *UPON FINAL PLAN APPROVAL, PARCEL ID IS SUBJECT TO CHANGE

GENERAL STATEMENT:

THIS PROJECT CONSISTS OF THE DEVELOPMENT OF ± 2.91 AC (126,700 SF) OF VACANT LAND. THE PROPOSED DEVELOPMENT INCLUDES THE CONSTRUCTION OF A ± 77,081.73 SF; 4-STORY, 46 FEET 6 INCH TALL HOTEL ALONG WITH THE ASSOCIATED PARKING, LANDSCAPING, DRAINAGE AND UTILITIES.

UTILITY PROVIDERS:

WATER, WASTEWATER, RECLAIM	CITY OF APOPKA 748 EAST CLEVELAND STREET APOPKA, FL 32703 PHONE: (407) 703-1713
ELECTRIC	DUKE ENERGY 452 EAST CROWN POINT ROAD WINTER GARDEN, FL 34787 PHONE: (407) 905-3302 FAX: (407) 905-3365
GAS	LAKE APOPKA NATURAL GAS 1320 WINTER GARDEN VINELAND ROAD WINTER GARDEN, FL 34787 PHONE: (407) 656-2734 FAX: (407) 410-0224
TELEPHONE	CENTURYLINK FLORIDA, INC. 33 NORTH MAIN STREET WINTER GARDEN, FL 34787 PHONE: (407) 814-5351 FAX: (407) 814-5320
CABLE TV	BRIGHT HOUSE NETWORKS 65 SOUTH KELLER ROAD ORLANDO, FL 32818 PHONE: (407) 215-5505 FAX: (407) 215-5758



SITE LOCATION MAP

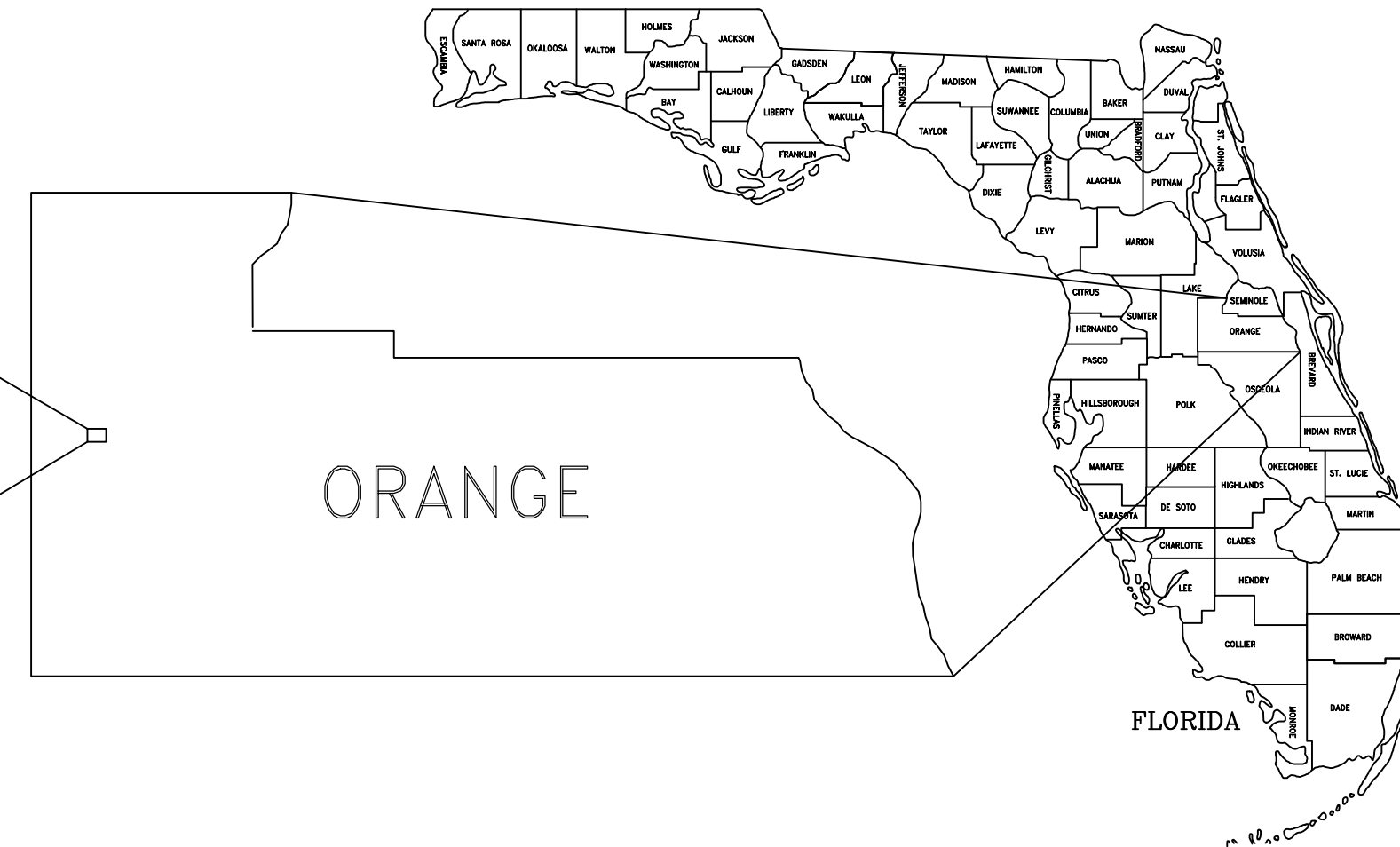
N.T.S.

DIRECTIONS TO PROJECT SITE

FROM SR 429 N: HEAD NORTH ON STATE RTE 429 N, THEN HEAD WEST TOWARD SR 429 CONNECTOR RD, TURN RIGHT ONTO FLORIDIAN TOWN CENTER BLVD, AT THE TRAFFIC CIRCLE, TAKE THE 3RD EXIT ONTO SOUTHFORK RD, THE DESTINATION WILL BE ON THE RIGHT.

OWNER / DEVELOPER

RICHARD DEMARCO
FLORENCE HOTEL COMPANY, LLC.
100 CHURCH ST. SW, SUITE 400
HUNTSVILLE, AL 35801



Sheet List Table

Sheet Number	Sheet Title
C0	COVER SHEET
PD	MASTER PLAN
G1.0	GENERAL NOTES
G1.1	GENERAL NOTES
S1.0	AERIAL, SOILS & FLUCCS
C1.0	DEVELOPMENT PLAN
C2.0	PRELIMINARY PAVING, GRADING & UTILITY PLAN
C3.0	FIRE TRUCK MOVEMENT PLAN
C3.1	GARBAGE TRUCK MOVEMENT PLAN
D1.0	DETAILS - COVER
D1.2	DETAILS - LOBBY LEVEL FLOOR PLAN
D1.3	DETAILS - TYP. LEVEL FLOOR PLAN
D1.4	DETAILS - LEVEL 3 FLOOR PLAN
D1.5	DETAILS - LEVEL 4 FLOOR PLAN
D1.6	DETAILS - ROOF PLAN
D1.7	DETAILS - BUILDING ELEVATIONS
D1.8	DETAILS - BUILDING ELEVATIONS

SURVEY NOTE:

THESE PRELIMINARY PLANS WERE PREPARED WITHOUT THE BENEFIT OF A SITE SPECIFIC BOUNDARY SURVEY. THE PROPERTY BOUNDARY IS BASED OFF OF ORANGE COUNTY PROPERTY APPRAISER GIS.

TOPOGRAPHY INFORMATION IS BASED OFF OF THE SURVEY BY DONALD W. MCINTOSH ASSOCIATES, INC. DATED 11/10/2020.

FLOOD NOTE:

BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X. THIS PROPERTY WAS FOUND IN ORANGE COUNTY, COMMUNITY NUMBER 120179, FIRM NO. 12095C0125H & 12095C0110H, EFF. 09-24-2021.



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Melbourne, FL 32934
Phone: (321) 255-5434
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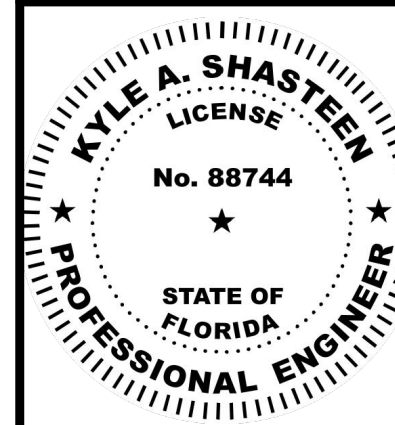
COVER SHEET

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA

ORANGE COUNTY



PLAN STATUS

DATE		DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD	
SCALE		AS SHOWN	
JOB No.		011589-01-00	
DATE		9/22/2021	
COVER SHEET			
SHEET No.		C0	

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GENERAL NOTES:

- SEE SITE DATA, DEVELOPMENT NOTES, SPECIFICATIONS & LEGEND SHEETS FOR ADDITIONAL INFORMATION.
- THE SCALE OF THIS DRAWING MAY HAVE CHANGED DUE TO REPRODUCTION.

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McINTOSH ASSOCIATES
an **LJA** company
1950 SUMMIT PARK DRIVE, SUITE 600
ORLANDO, FL 32810 407.644.4068

Seals

DATE: _____

MAJOR DEVELOPMENT PLAN – PHASE 1
FLORIDIAN TOWN CENTER
(aka: 429 WEST)
CITY OF APOPKA, FLORIDA

DOCUMENT CHANGES	
Description	Date
REVISED PARCEL 4 PHASE 1 DEVELOPMENT	4/30/24

Issue Description	
Issue Date	2/16/21
Project No	18161
Drawn/Designed	MAB / MAB
Checked By	JCN
Drawing Title	

MASTER PLAN

Sheet Number

PD

Page 51 of 10

DEVELOPMENT NOTES

1. ALL CONSTRUCTION DETAILS ARE CONCEPTUAL AND SUBJECT TO REVIEW AND MODIFICATION DURING THE FINAL DEVELOPMENT PLAN APPROVAL PROCESS.
2. ALL PROPOSED DEVELOPMENT IMPROVEMENTS SHALL CONFORM TO THE CITY OF APOPKA LAND DEVELOPMENT CODE AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT REQUIREMENTS.
3. THE DESIGN AND CONSTRUCTION OF STORMWATER MANAGEMENT SYSTEMS, WATER AND SEWER SYSTEMS, UTILITIES, AND EASEMENTS SHALL BE IN ACCORDANCE WITH THE CITY OF APOPKA CONSTRUCTION DESIGN STANDARDS MANUAL.
4. ONSITE UTILITIES ARE SHOWN AS CONCEPTUAL ONLY. FINAL PLACEMENT WILL BE DETERMINED DURING THE FINAL DEVELOPMENT PLAN PROCESS.
5. ALL PROPOSED UTILITIES (ELECTRICAL, CABLE TV, GAS, TELEPHONE, ETC.) SHALL BE INSTALLED UNDERGROUND. APPURTENANCES TO THESE SYSTEMS THAT ARE REQUIRED TO BE ABOVE GROUND SHALL BE EFFECTIVELY SCREENED.
6. SANITARY WASTE SERVICES WILL BE PROVIDED BY THE CITY OF APOPKA.
7. STORMWATER MANAGEMENT FACILITIES WILL BE PROVIDED FOR ONSITE, AND DESIGN WILL BE DETERMINED WITH THE FINAL DEVELOPMENT PLAN PROCESS.
8. THIS SITE IS LOCATED IN ZONE X (FLOOD HAZARD ZONE), OUTSIDE OF THE 100-YEAR FLOODPLAIN PER FEMA/FIRM MAP, ORANGE COUNTY, FLORIDA, COMMUNITY PANEL NO. 12095C0125H, REVISED SEPTEMBER 24, 2021 AND COMMUNITY PANEL NO. 12095C0110H, REVISED SEPTEMBER 24, 2021.
9. PER USDA SOIL CONSERVATION SERVICE CLASSIFICATION SYSTEM, SOIL SURVEY MAPS AND ONSITE SOILS ARE SHOWN ON SHEET S1.0 (AERIAL, SOILS, AND FLOODS).
10. NO EXISTING JURISDICTIONAL WETLANDS OR OTHER POTENTIAL ENVIRONMENTAL CONDITIONS WERE OBSERVED ONSITE, PER THE ECOLOGICAL ASSESSMENT REPORT PREPARED BY BIO-TECH CONSULTING, INC.
11. NO KNOWN EXISTING HISTORICAL STRUCTURES OR OTHER CULTURALLY SIGNIFICANT ARTIFACTS WERE OBSERVED ONSITE.
12. PROJECT LANDSCAPING WILL MEET STANDARDS SET FORTH IN SECTION 2.09.19(D)(21) OF THE CITY OF APOPKA LAND DEVELOPMENT CODE. LANDSCAPE AND IRRIGATION SHALL BE IN COMPLIANCE WITH "WATER WISE ORDINANCE 2008", UNLESS OTHERWISE APPROVED BY THE CITY.
13. PROJECT LIGHTING WILL MEET STANDARDS SET FORTH IN THE CITY OF APOPKA LAND DEVELOPMENT CODE (LDC) AND THE CITY'S DEVELOPMENT DESIGN GUIDELINES, UNLESS OTHERWISE APPROVED BY THE CITY. ALL LIGHT POLES (PARKING AND PEDESTRIAN) SHALL BE DECORATIVE IN STYLE WITH BASES FLUSH WITH THE GROUND (NO BOLLARD-MOUNTED LIGHTS). PEDESTRIAN-SCALED LIGHTING SHALL BE PROVIDED ALONG ALL SIDEWALKS LEADING TO BUILDINGS AND ALONG THE CONCRETE SHARED PATHS.
14. PROJECT SIGNAGE SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER SIGN PLAN APPROVED BY THE CITY OF APOPKA WITH THE PUD APPROVAL.
15. FOR PARCEL 5, TRASH COMPACTORS ARE PROVIDED FOR REFUSE COLLECTION. REFUSE WILL BE COLLECTED BY A LOCAL APPROVED FRANCHISE ON A WEEKLY BASIS.
16. FIRE RESCUE WILL BE PROVIDED BY THE CITY OF APOPKA FIRE DEPARTMENT. FIRE STATION 4 IS APPROXIMATELY 1.3 MILES FROM THE DEVELOPMENT AT 2750 W. ORANGE AVE, APOPKA, FL. ONSITE FIRE PROTECTION WILL BE PROVIDED WITH A LOOPED WATER DISTRIBUTION SYSTEM WITH FIRE HYDRANTS. ADDITIONALLY, BUILDINGS WILL BE PROTECTED WITH APPROVED AUTOMATIC FIRE SPRINKLER SYSTEMS, FDC'S, AND REMOTE MONITORING FIRE SYSTEMS. FIRE PROTECTION SERVICES WILL COMPLY WITH THE ADOPTED CITY OF APOPKA FIRE DEPARTMENT STANDARDS AND REQUIREMENTS.
17. NO OUTSIDE STORAGE OF PARTS, SUPPLIES, MATERIALS, GOODS, OR EQUIPMENT SHALL BE ALLOWED UNLESS SCREENED FROM VIEW.
18. ALL ROOFTOP EQUIPMENT SHALL BE COMPLETELY SCREENED FROM ADJACENT PROPERTY AND PUBLIC RIGHTS-OF-WAY.
19. SCHOOLS:
 - WITHIN THE COMMERCIAL DEVELOPMENT, NO RESIDENTIAL USES ARE PROPOSED. PUBLIC SCHOOL CAPACITY IS NOT REQUIRED.
20. FOR FLOODING AND EROSION PERMITS (IF NOT LIMITED TO) ARE REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION:
 - CITY OF APOPKA FINAL DEVELOPMENT PLAN APPROVAL
 - FDEP POTABLE WATER SYSTEM DISTRIBUTION PERMIT
 - FDEP WASTEWATER COLLECTION SYSTEM PERMIT
 - ST. JOHNS RIVER WATER MANAGEMENT DISTRICT ENVIRONMENTAL RESOURCE PERMIT
 - NPDES PERMITTING (INCLUDING NOI AND NOT)
21. PRIOR TO COMMENCING CLEARING AND GRADING ACTIVITIES, A PERMIT/LETTER FROM THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION MUST BE OBTAINED. A COPY MUST BE FORWARDED TO THE CITY OF APOPKA--FOR APPROVAL OF A GOPHER TORTOISE SURVEY AND ANY REQUIRED REMEDIAL ACTIVITY.
22. A BI-DIRECTIONAL AMPLIFIER (BDA/DAS) SYSTEM SURVEY WILL BE REQUIRED DURING CONSTRUCTION IN ACCORDANCE WITH CITY OF APOPKA FIRE DEPARTMENT REQUIREMENTS.

CUMULATIVE DEVELOPMENT PROGRAM								
PARCEL/TRACK	USE	ARE (AC)	IMPERVIOUS (AC)	IMP. %	PERVIOUS (AC)	PER. %	OWN AND MAINTAIN	NOTES
PARCEL 1	COMMERCIAL RETAIL	4.006	0.069	1.72	3.937	98.2	POA	
PARCEL 2	COMMERCIAL RETAIL	6.626	0.052	0.78	6.574	99.2	POA	
PARCEL 3	HOTEL, COMMERCIAL RETAIL	3.119	0.000	0.00	3.119	100.0	POA	
PARCEL 4	MULTI-FAMILY APARTMENTS	30.766	7.840	25.5	22.926	74.5	POA	
PARCEL 5	FLEX SPACE	2.910	2.140	73.57	0.77	26.4	POA	
PARCEL 6	YMCA, COMMERCIAL	3.034	0.000	0.0	3.034	100.0	POA	
PARCEL 7	ASSISTED LIVING FACILITIES	5.854	0.000	0.0	5.854	100.0	POA	
TRACT B	OPEN SPACE	0.100	0.000	0.0	0.1	100.0	POA	
TRACT C1	STORMWATER MANAGEMENT / OPEN SPACE	1.844	0.042	2.3	1.8020	97.7	CITY OWNED/ POA MAINTAINED	
TRACT C2	OPEN SPACE	0.326	0.006	1.8	0.32	98.2	CITY OWNED/ POA MAINTAINED	
TRACT D	STORMWATER MANAGEMENT / OPEN SPACE	1.959	0.000	0.0	1.959	100.0	POA	
TRACT E	STORMWATER MANAGEMENT / OPEN SPACE	1.397	0.000	0.0	1.397	100.0	POA	
TRACT F	OPEN SPACE	2.493	0.000	0.0	2.493	100.0	POA	
TRACT G	STORMWATER MANAGEMENT / OPEN SPACE	3.884	0.000	0.0	3.884	100.0	POA	
TRACT H	STORMWATER MANAGEMENT / OPEN SPACE	2.402	0.000	0.0	2.402	100.0	POA	
TRACT LS	SANITARY LIFT STATION	0.078	0.061	78.2	0.017	21.8	CITY	
FLORIDIAN TOWN CENTER R/W-SOUTHERN PORTION	CITY ROAD RIGHT-OF-WAY	1.445	1.206	83.5	0.239	16.5	CITY	
MAIN ENTRANCE OFF 429 CONNECTOR ROAD	CITY ROAD RIGHT-OF-WAY	0.308	0.204	66.2	0.104	33.8	CITY	
FLORIDIAN TOWN CENTER R/W - NORTHERN PORTION, SOUTHFORK AND KIOWA AVE R/W	CITY ROAD RIGHT-OF-WAY	4.031	1.970	48.9	2.061	51.1	CITY	
WILLIAMS FAMILY COURT R/W	CITY ROAD RIGHT-OF-WAY	0.257	0.157	61.1	0.1	38.9	CITY	
EXISTING SOUTHFORK ROAD R/W	CITY ROAD RIGHT-OF-WAY	0.790	0.424	53.7	0.366	46.3	CITY	
TOTALS (1)		77.727	14.171	18.2	63.458	81.8		
1. TOTAL LAND BEING DEVELOPED AS PART OF THIS PROJECT, THIS INCLUDES SOME LAND OWNED BY THE CITY OF APOPKA, TOTALS SHOWN ARE SITE WIDE ACCUMULATIVE NUMBERS								
2. PERCENT FOR IMPERVIOUS AND PERVIOUS AREAS SHOWN TRACT BY TRACT								

September 22, 2025
G11 - GENERAL NOTES
FILE PATH: \\V0111889 - Donatus Partners\\011889-01-4001 (ENG) - Marriot Fairfield TownePlace Suites\\Engineering\\Engineering Plans\\PRELIMINARY DEVELOPMENT PLAN\\011889-01-4001-02-G11-01-NOTES.dwg

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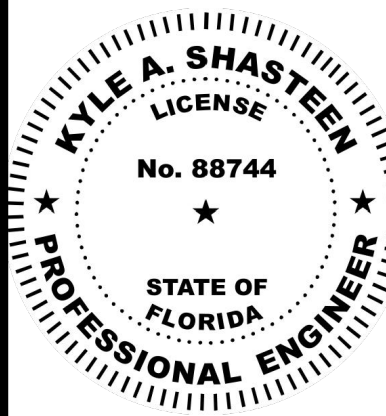
SITE DATA & DEVELOPMENT NOTES

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA

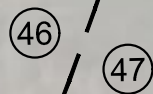
ORANGE COUNTY



PLAN STATUS		
DATE	DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD
SCALE	AS SHOWN	
JOB No.	011589-01-00	
DATE	9/22/2025	
GENERAL NOTES		
G1.1		
SHEET No.		



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— — — EXISTING SOILS LIMITS, PER USDA NATURAL
RESOURCES CONSERVATION SERVICE MAPS

TRAVARES FINE SAND, 0%-5% SLOPES

TRAVARES-MILLHOPPER FINE SAND,
0%-5% SLOPES

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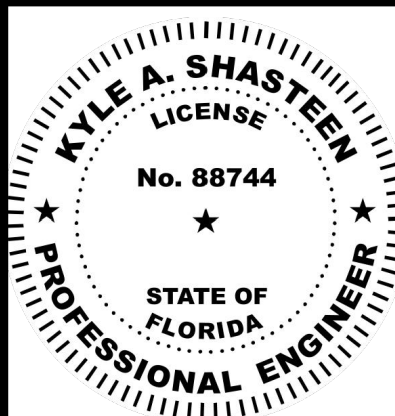
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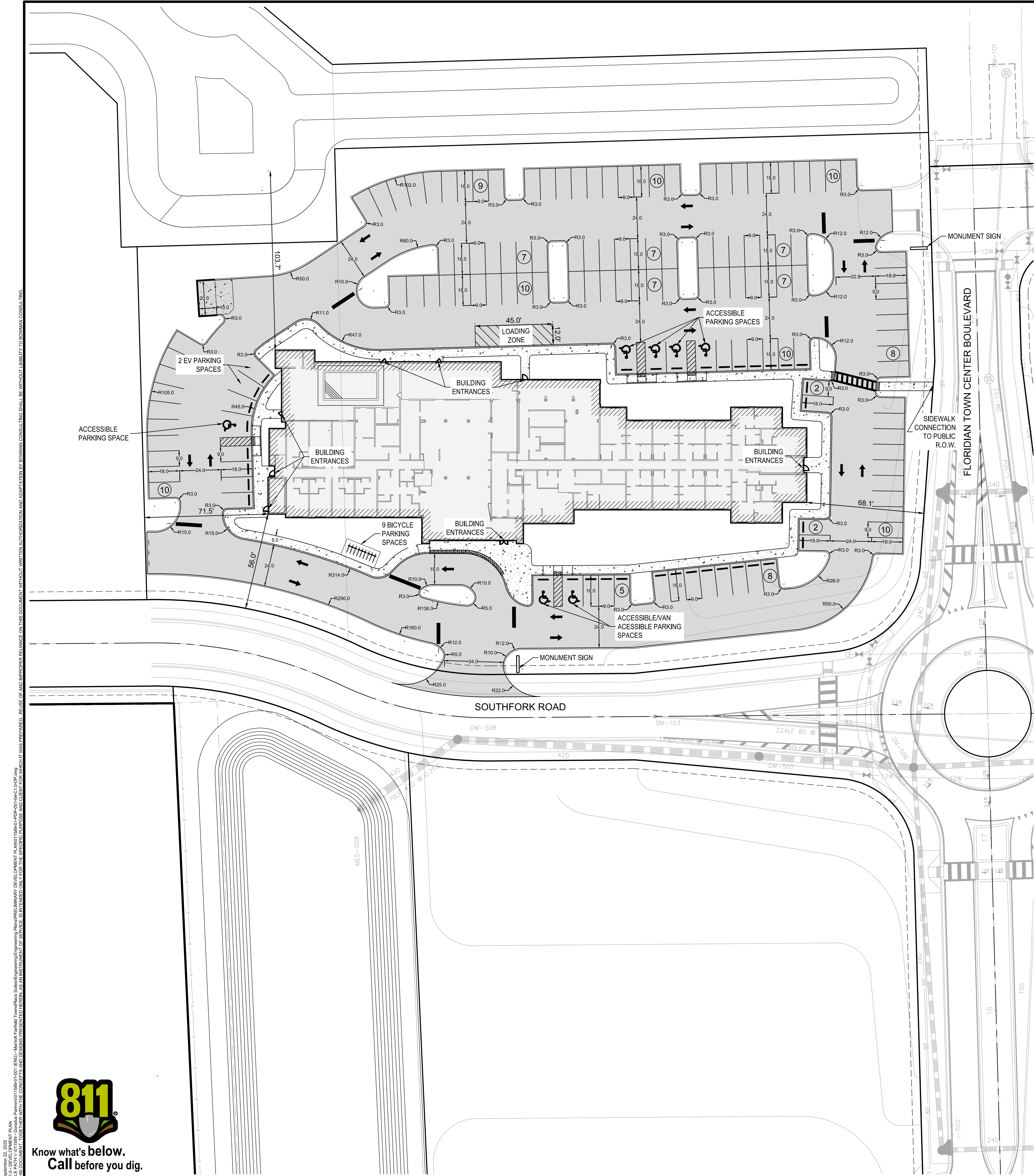
MARRIOTT FAIRFIELD TOWNEPLACE SUITES
AERIAL, SOILS & FLUCCS
NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA
ORANGE COUNTY

PLAN STATUS

DATE	DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD
SCALE		AS SHOWN
JOB No.		011589-01-001
DATE		9/22/2025
AERIAL, SOILS & FLUCCS		
SHEET No.		S1.0

SHEET No. **S1.0**



SITE DATA

THE PROPOSED PROJECT IS A HOTEL COMMERCIAL DEVELOPMENT OF EXISTING ABANDON AGRICULTURAL NURSERIES AND VACANT PROPERTY. IMPROVEMENTS WILL OCCUR IN ONE PHASE CONSISTING OF CONSTRUCTION OF BUILDING, PAVED PARKING AND DRIVE AISLES, SIDEWALKS, ASSOCIATED UTILITIES, AND LANDSCAPING.

CURRENT LOCAL JURISDICTION: CITY OF APOPKA
CURRENT LAND USE CLASSIFICATION: RURAL
CURRENT ZONING CLASSIFICATION: PLANNED DEVELOPMENT (PD)
PROPOSED ZONING: PLANNED DEVELOPMENT (PD)
FLOOD ZONE CLASSIFICATION: ZONE X
FIRM PANEL NO. : 12095C0125H & 12095C0110H DATED : 9/24/2024

SURROUNDING ZONING:

DIRECTION	PROPERTY USE	LAND USE	ZONING	JURISDICTION
NORTH	RESIDENTIAL	SINGLE FAMILY ESTATE	RSF-1A	CITY OF APOPKA
EAST	SR429	STATE ROAD		FLORIDA DEPARTMENT OF TRANSPORTATION
SOUTH	RESIDENTIAL	MIXED USE-EAST SHORE-GATEWAY	MU-ES-GT	CITY OF APOPKA
WEST	RESIDENTIAL	SINGLE FAMILY	A-1	ORANGE COUNTY

FUTURE LAND USE (FLU) DESIGNATION: COMM AND HDR
EXISTING LAND USE: UNDEVELOPED LAND AND ABANDON NURSERY
PROPOSED LAND USE: COMMERCIAL

BUILDING DATA

BUILDING SETBACKS:

DIRECTION	REQUIRED SETBACK	PROVIDED SETBACK
FRONT (SOUTH)	8' FEET	56.1 FEET
SIDE (WEST)	0' FEET	71.5 FEET
SIDE (EAST)	20 FEET	68.0 FEET
REAR (NORTH)	10' FEET	103.7 FEET

BUILDING HEIGHT (FINISHED FLOOR TO ROOF): 46' 6"
MAXIMUM BY CODE: 50', 4 STORIES
EXISTING BUILDING: N/A
NO. OF STORIES: 4

BUILDING HEIGHTS HAVE BEEN MEASURED PER FLORIDA BUILDING CODE AS MEAN HEIGHT ABOVE FINISH FLOOR.

PROPOSED PARKING DATA

EXISTING PARKING SPACES: NONE
HANDICAP PARKING SHALL COMPLY WITH THE FLORIDA ACCESSIBILITY CODE (FAC). SECTION 208.2 OUTLINES THE TOTAL REQUIRED HANDICAP PARKING SPACES ON TABLE 208.2. REQUIRING A MINIMUM OF X HC SPACES.

REQUIRED PARKING:
HOTEL OR MOTEL: 1/GUEST ROOM + 1/2 EMPLOYEES + 1/200 SF OF RESTAURANT SPACE OR MEETING OR BANQUET AREA
NUMBER OF GUEST ROOMS = 137 SPACES
NUMBER OF EMPLOYEES / 2 = 25 SPACES
SF OF REST/ MEET/ BANQUET ROOM / 200 SF = 3 SPACES
NUMBER OF ADA SPACES = 6 SPACES

TOTAL PARKING REQUIRED: 165 SPACES
PROPOSED STANDARD SPACES 9'X18': 130 SPACES
PROPOSED ACCESSIBLE SPACES 12'X18': 7 SPACE
PROPOSED EV SPACES: 0 SPACE
TOTAL PARKING PROVIDED: 137 SPACES

ELECTRIC CAR PARKING TO BE EVENLY SPACED THROUGHOUT DEVELOPMENT AND FINAL LOCATIONS MAY BE SHIFTED OR ADJUSTED AT TIME OF FINAL ENGINEERING.

PROPOSED BICYCLE PARKING DATA

REQUIRED BICYCLE PARKING:
SHORT TERM = 2 SPACES
LONG TERM = 7 SPACES
TOTAL PARKING REQUIRED: 9 SPACES
PROPOSED BICYCLE PARKING:
SHORT TERM = 2 SPACES
LONG TERM = 7 SPACES
TOTAL PARKING PROPOSED = 9 SPACES

PARKING NOTES

PARKING SHOWN CONTAINS 90° PARKING SPACES.
TYPICAL DIMENSIONS: PROPOSED SPACES: 9' X 18'
PROPOSED ONE WAY ENTRANCE DRIVE AISLES: 14'
CITY OF APOPKA ONE WAY REQUIRED DRIVE AISLES: 18'

GENERAL NOTES

- FIVE FOOT WIDE CONCRETE SIDEWALKS ARE REQUIRED ON ALL STREET FRONTAGES. ANY DAMAGED, CRACKED, OR BROKEN SIDEWALKS OR CURBS SHALL BE REPLACED PRIOR TO FINAL COMPLETION.
- THE OWNER IS RESPONSIBLE FOR MEETING ALL PROVISIONS OF ADA AND FLORIDA ACCESSIBILITY CODE.
- FENCING SHALL MEET ALL CITY REQUIREMENTS FOR HEIGHT, TYPE, ETC. CHAIN LINK FENCING SHALL BE VINYL COATED PER CODE.
- ALL CONSTRUCTION SHALL CONFORM TO CITY OF APOPKA STANDARDS, SPECIFICATIONS, AND ORDINANCES.
- CITY OF APOPKA WILL INSPECT PRIVATE SITE IMPROVEMENTS ONLY TO THE EXTENT THAT THEY CONNECT TO CITY OWNED/MAINTAINED SYSTEMS (ROADWAYS, DRAINAGE, UTILITIES, ETC.). IT IS THE RESPONSIBILITY OF THE OWNER AND DESIGN ENGINEER TO ENSURE SPECIFICATIONS. THE CITY IS NOT RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF PRIVATELY OWNED SYSTEMS. TO INCLUDE, BUT NOT LIMITED TO, ROADWAYS, PARKING LOTS, DRAINAGE, STORMWATER PONDS, OR ON-SITE UTILITIES.
- THE CONTRACTOR IS RESPONSIBLE FOR THE NOTIFICATION, LOCATION, AND PROTECTION OF ALL UTILITIES THAT MAY EXIST WITHIN THE PROJECT LIMITS.

TRANSPORTATION IMPACT TABLE

Hotel Trip Generation						
Land Use	Land Use Code ⁽¹⁾	Intensity	Units	Time Period	Average Rate ⁽²⁾	Development Trips ⁽¹⁾
Proposed:						In Out Total
Hotel	310	137	Rooms	AM ⁽²⁾	0.46	35 28 63
				PM ⁽²⁾	0.59	41 40 81

(1) Based on the Institute of Transportation Engineers Trip Generation, 11th Edition
(2) Peak Hour of Adjacent Street

SITE AREA CALCULATIONS

AREA	EXISTING	PROPOSED
TOTAL PROPERTY AREA	±126,700 SF (±2.91 AC)	±126,700 SF (±2.91 AC)
BUILDING	0 SF	±23,990 SF (±0.55 AC)
SIDEWALK / PAVEMENT	0 SF	±69,220 SF (±1.59 AC)
TOTAL IMPERVIOUS	0 SF	±93,210 SF (±2.14 AC)
POND	0 SF	0 SF
OPEN SPACE	±126,700 SF (±2.91 AC)	±33,490 SF (±0.77 AC)
TOTAL PERVIOUS	±126,700 SF (±2.91 AC)	±33,490 SF (±0.77 AC)

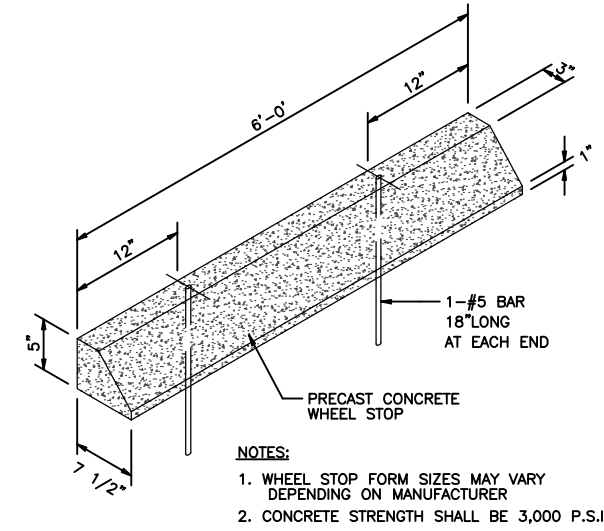
REQUIRED OPEN SPACE PER THE APPROVED PUD MASTER PLAN. A TOTAL OF 30% OPEN SPACE IS REQUIRED CUMULATIVELY OVER THE ENTIRE FLORIDIAN TOWN CENTER LAND DEVELOPMENT AREA. OPEN SPACE PROVIDED WITHIN PARCEL 5 AREA IS 33,490 SF (0.77 ACRES).

IMPERVIOUS AREA: MAXIMUM ALLOWABLE IMPERVIOUS SURFACE RATIO 80% FOR PARCEL 5.

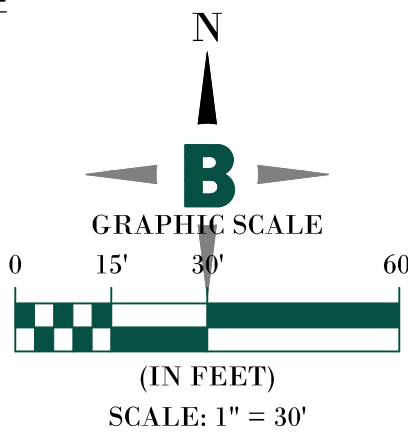
MAXIMUM ALLOWED: (2.91 AC * 80%) = 2.33 ACRES

PROPOSED LEGEND

- PROPERTY LINE
- 6" OPAQUE FENCE
- 4' DECORATIVE FENCE
- KNEE WALL
- HEAVY-DUTY CONCRETE PAVEMENT
- CONCRETE SIDEWALK
- STANDARD-DUTY ASPHALT PAVEMENT



WHEEL STOP DETAIL



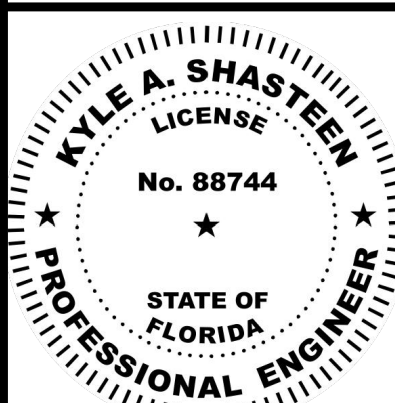
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DEVELOPMENT PLAN
MARRIOTT FAIRFIELD TOWNEPLACE SUITES
NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712
CITY OF APOPKA
ORANGE COUNTY



PLAN STATUS

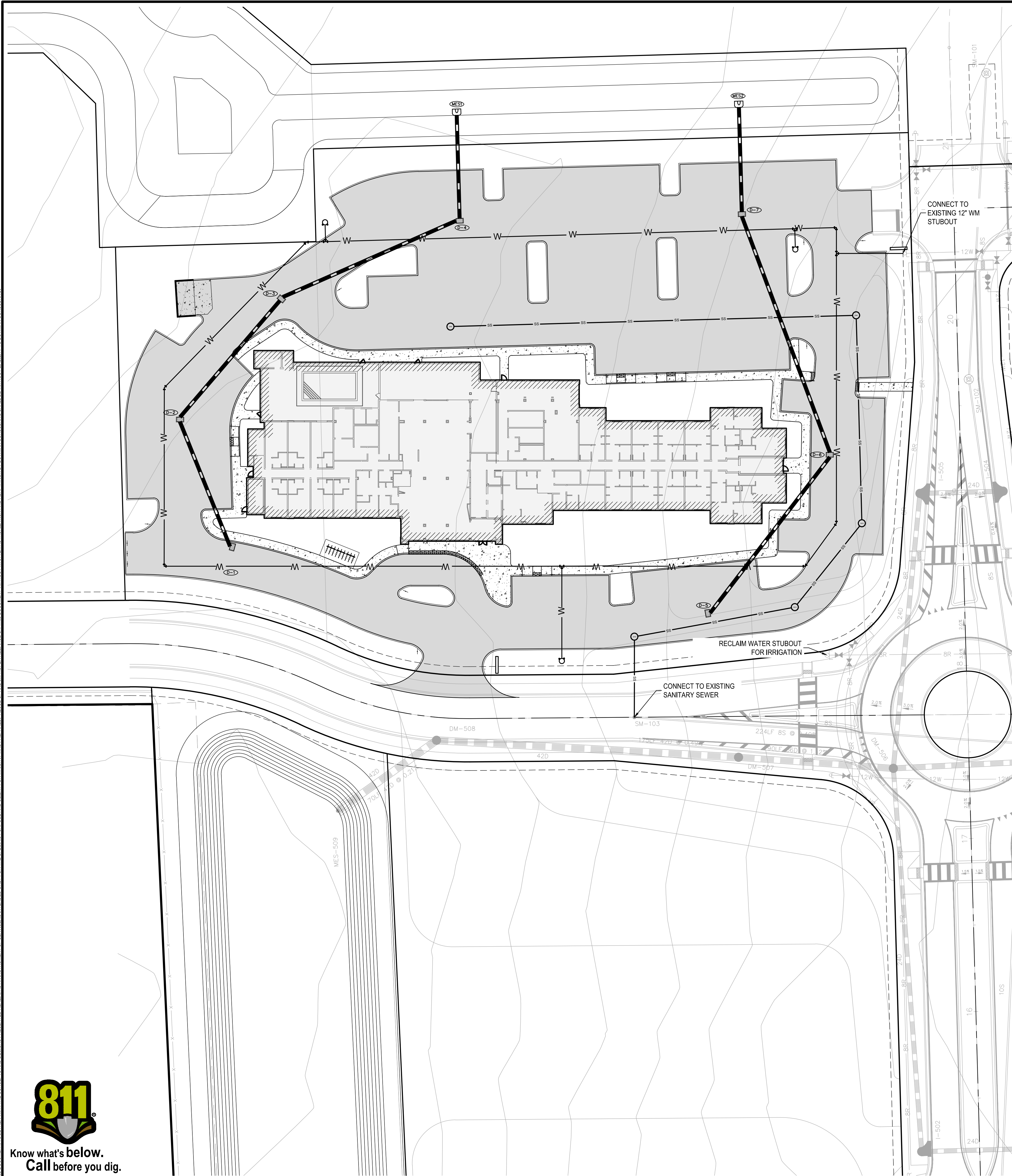
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DESIGN	DRAWN CHKD
SCALE	AS SHOWN
JOB No.	011589-01-001
DATE	9/22/2025
DEVELOPMENT PLAN	
SHEET No.	C1.0

September 22, 2025
FILE PATH: Y:\01788 - Dorcas Palmer\011589-01-001 (ENG) - Marriott Fairfield Towneplace Suites\Engineering\Planning\Plan\011589-01-001-01.dwg
FILE NAME: 011589-01-001-01.dwg
DRAWN BY: JG
CHECKED BY: KAS
DATE: 9/22/2025
PROJECT: MARRIOTT FAIRFIELD TOWNEPLACE SUITES
SHEET: C1.0



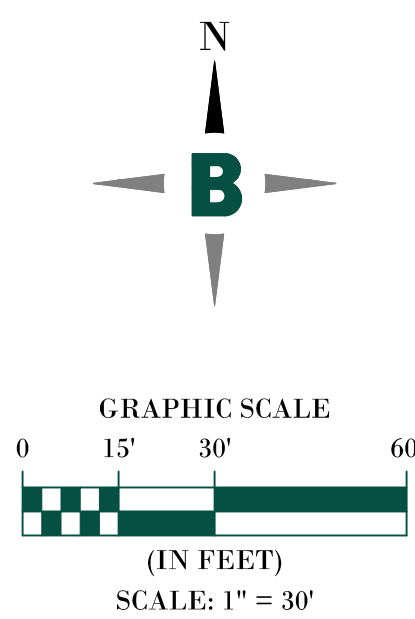
Know what's below.
Call before you dig.

September 22, 2025
C2.0 - PRELIMINARY PAVING, GRADING & UTILITY PLAN



PROPOSED LEGEND

-
-  PROPERTY LINE
 WATER LINE
 SEWER LINE
 DRAINAGE
 HEAVY-DUTY CONCRETE PAVEMENT
 CONCRETE SIDEWALK
 STANDARD-DUTY ASPHALT PAVEMENT



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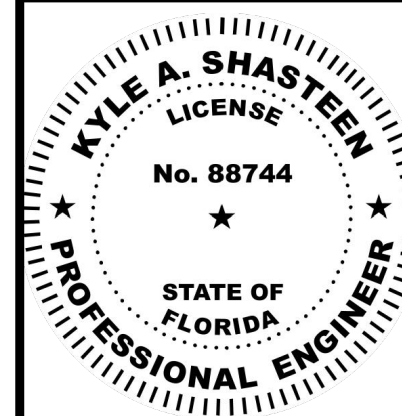
PRELIMINARY PAVING, GRADING & UTILITY PLAN

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

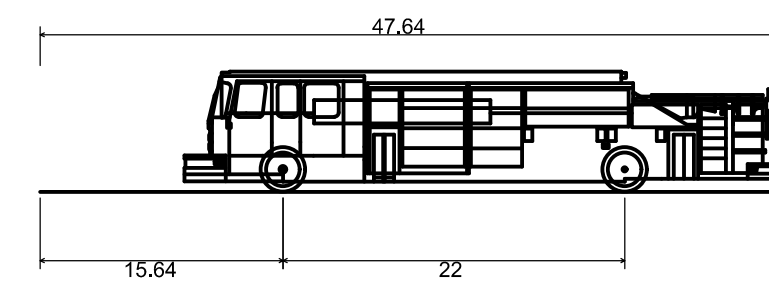
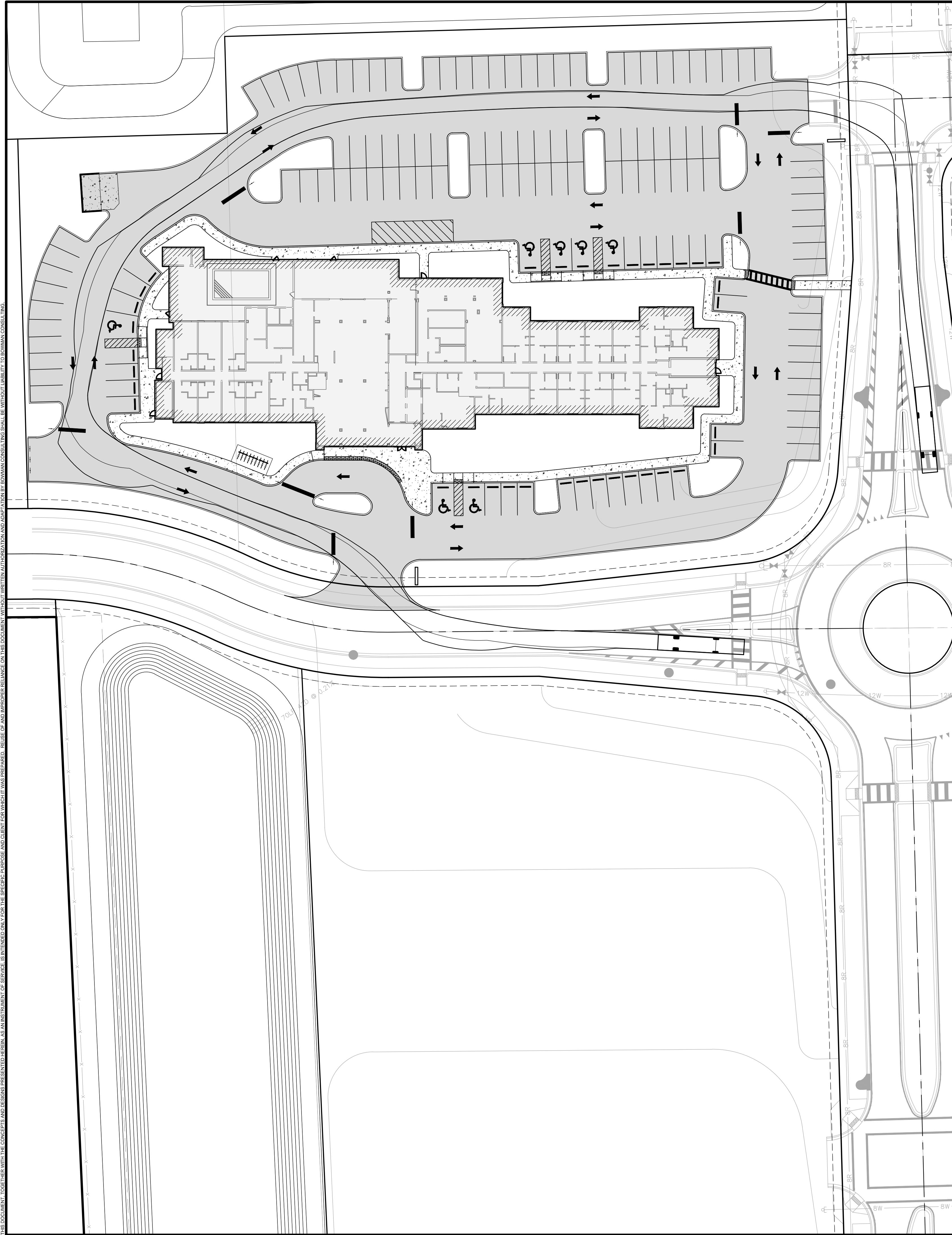
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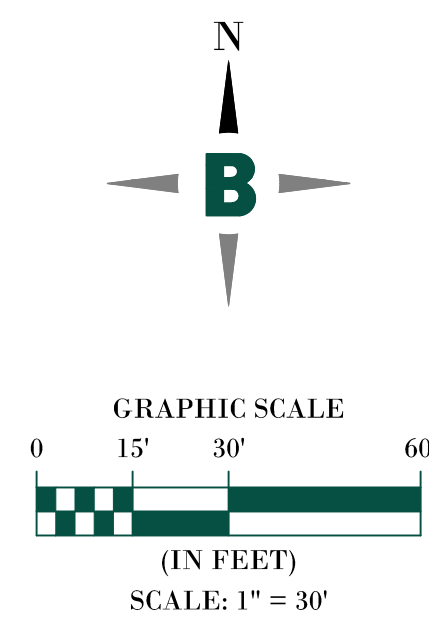
PLAN STATUS

DATE		DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD	
SCALE		AS SHOWN	
JOB No.		011589-01-00	
DATE		9/22/2025	
PRELIMINARY PAVING, GRADING & UTILITY PLAN			
SHEET No.		C2.0	



APOKA COBRA
Overall Length
Overall Width
Overall Body Height
Min Body Ground Clearance
Track Width
Lock-to-lock time
Max Wheel Angle

47.640ft
8.410ft
7.745ft
0.656ft
8.167ft
5.00s
46.00°



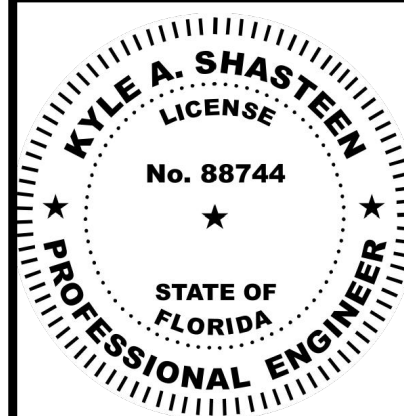
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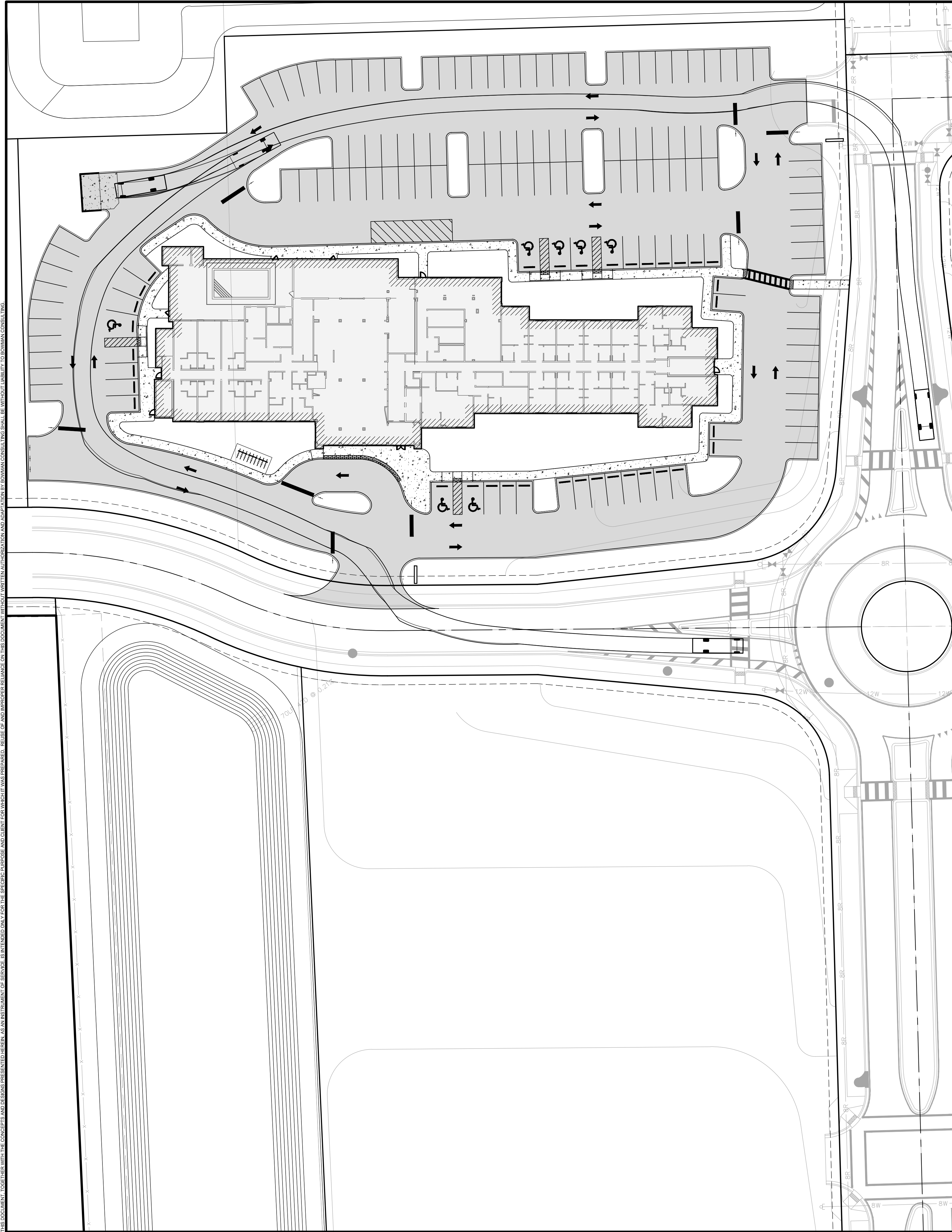
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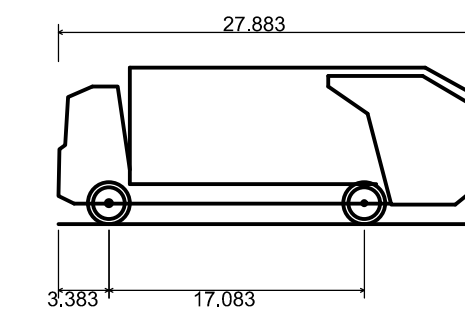
FIRE TRUCK MOVEMENT PLAN

NWC OF STATE ROAD 429 & CONNECTOR RD
AOPKA, FLORIDA 33712

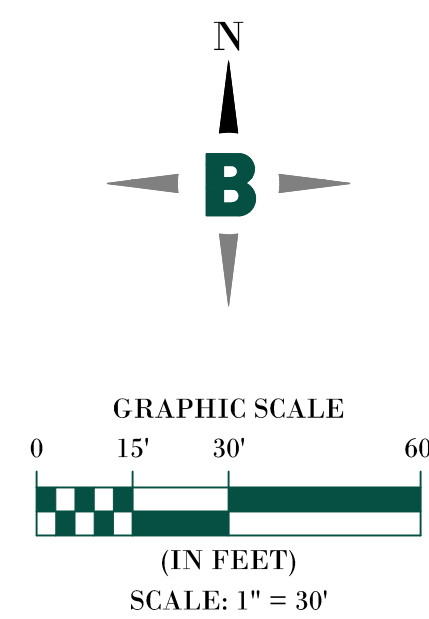
[illegible]



GARBAGE TRUCK



Hino 338 M + Wayne Royal GT14 Refuse Truck	
Overall Length	27.883ft
Overall Width	8.042ft
Overall Body Height	10.488ft
Min Body Ground Clearance	1.318ft
Track Width	8.042ft
Lock-to-lock time	6.00s
Curb to Curb Turning Radius	27.400ft



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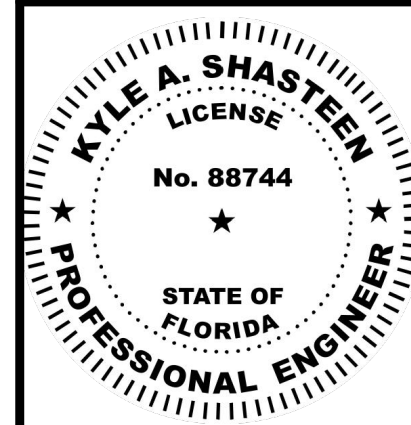
GARBAGE TRUCK MOVEMENT PLAN

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA

ORANGE COUNTY



PLAN STATUS

DATE		DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD	
SCALE		AS SHOWN	
JOB No.		011589-01-001	
DATE		9/22/2025	
GARBAGE TRUCK MOVEMENT PLAN			
SHEET No.		C3.1	



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DETAILS - COVER

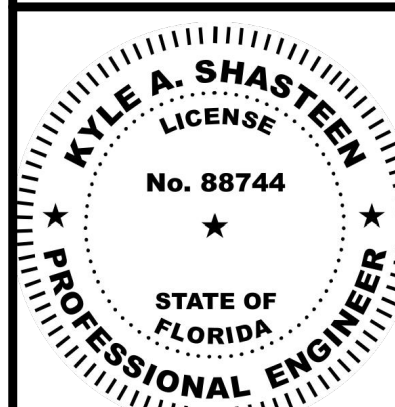
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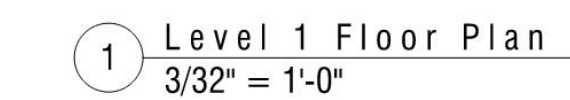
CITY OF APOPKA

ORANGE COUNTY

CITY OF AOPKA



PLAN STATUS		
DATE	DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD
SCALE		AS SHOWN
JOB No.		011589-01-00
DATE		9/22/2025
DETAILS - COVER		
SHEET No.		D1.0



N
↑

- A. REFER TO ENLARGED PLANS FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.
- B. LOBBY LEVEL FINISH DATUM OF 0'-0" IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.
- C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.
- D. MOUNTING HEIGHT OF FIRE EXTINGUISHER CABINETS SHALL BE THAT NO OPERABLE PART IS HIGHER THAN 48" A.F.F.
- E. MAGNETIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING AT 02.

	GRIDLINE - CENTER OF COLUMN/STUD
	GRIDLINE - FACE OF COLUMN/STUD
	WALL PARTITION, SEE A7.01
	ADA ACCESSIBLE ROOM
	HEARING-IMPAIRED ROOM
FE-1	FULLY RECESSED FIRE EXTINGUISHER CABINET
FE-2	SEMI RECESSED FIRE EXTINGUISHER CABINET
FE-3	BRACKET MOUNTED FIRE EXTINGUISHER
	RFID CARD READER

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Lobby Level Floor Plan

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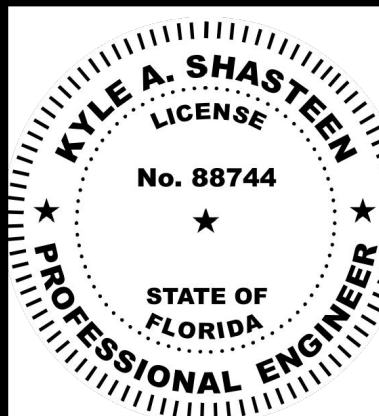
DETAILS - LOBBY LEVEL FLOOR PLAN

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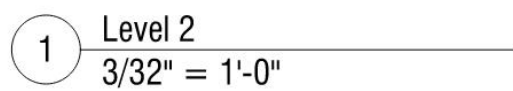
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PLAN STATUS		
DATE	DESCRIPTION	
JG DESIGN	JG DRAWN	KAS CHKD
SCALE		AS SHOWN
JOB No.	011589-01-00	
DATE	9/22/2002	
DETAILS - LOBBY LEVEL		
FLOOR PLAN		
D1.2		
SHEET No.		



- A. REFER TO ENLARGED PLANS FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.
- B. LOBBY LEVEL FINISH DATUM OF 0'-0" IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.
- C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.
- D. MOUNTING HEIGHT OF FIRE EXTINGUISHER CABINETS SHALL BE THAT NO OPERABLE PART IS HIGHER THAN 48" A.F.F.
- E. ALARMIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING AT 02.

	GRIDLINE - CENTER OF COLUMN/STUD
	GRIDLINE - FACE OF COLUMN/STUD
	WALL PARTITION; SEE A7.01
	ADA ACCESSIBLE ROOM
	HEARING-IMPAIRED ROOM
	FE-1 FULLY RECESSED FIRE EXTINGUISHER CABINET
	FE-2 SEMI RECESSED FIRE EXTINGUISHER CABINET
	FE-3 BRACKET MOUNTED FIRE EXTINGUISHER
	RFID CARD READER

DATE		DESCRIPTION	
JG	JG	KAS	
DESIGN	DRAWN	CHKD	
SCALE		AS SHOWN	
JOB No.		011589-01-001	
DATE		9/22/2025	
DETAILS - TYP. LEVEL FLOOR PLAN			
SHEET No.		D1.3	

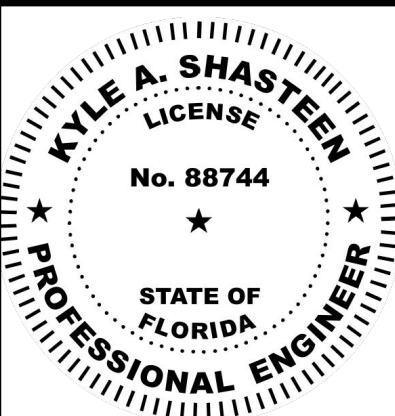
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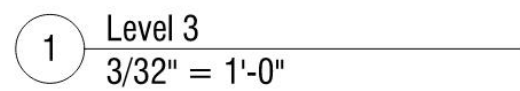
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ORANGE COUNTY
MARriott FAIRFIELD TOWNEPLACE SUITES
NWC OF STATE ROAD 429 & CONNECTOR RD
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DETAILS - TYP. LEVEL FLOOR PLAN

CITY OF APOPKA





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FLOOR PLAN GENERAL NOTES

- A. REFER TO ENLARGED PLANS FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.
- B. LOBBY LEVEL FINISH DATUM OF $\alpha-\alpha'$ IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.
- C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.
- D. MOUNTING HEIGHT OF FIRE EXTINGUISHER CABINETS SHALL BE THAT NO OPERABLE PART IS HIGHER THAN 48" A.F.F.
- E. MAGNETIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING AT 02.

FLOOR PLAN GENERAL NOTES

-  GRIDLINE - CENTER OF COLUMN/STUD
-  GRIDLINE - FACE OF COLUMN/STUD
-  WALL PARTITION. SEE AT 01
-  ADA ACCESSIBLE ROOM
-  HEARING-IMPAIRED ROOM

FE-1	FULLY RECESSED FIRE EXTINGUISHER CABINET
FE-2	SEMI RECESSED FIRE EXTINGUISHER CABINET
FE-3	BRACKET MOUNTED FIRE EXTINGUISHER
ES	RPID CARD READER

PLAN STATUS		
DATE	DESCRIPTION	
JG	JG	KAS
DESIGN	DRAWN	CHKD
SCALE	AS SHOWN	
JOB No.	011589-01-001	
DATE	9/22/2025	
DETAILS - LEVEL 3 FLOOR PLAN		
D1.4		
SHEET No.		

DETAILS - LEVEL 3 FLOOR PLAN

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FLOOR PLAN GENERAL NOTES

- A. REFER TO ENLARGED PLANS FOR DETAILED INFORMATION ON PARTITION TYPES AND DIMENSIONS.
- B. LOSSBY LEVEL, FINISH DATUM OF $0'-0"$ IS EQUIVALENT TO ____ ON CIVIL DRAWING SET.
- C. ALL FURNITURE & EQUIPMENT SHOWN FOR REFERENCE ONLY.
- D. MOUNTING HEIGHT OF FIRE EXTINGUISHER CABINETS SHALL BE THAT NO OPERABLE PART IS HIGHER THAN 4'6" A.F.F.
- E. MAGNETIC DOOR HOLD OPENERS TO BE TIED TO FIRE ALARM SYSTEM. REFER TO DRAWING AT 02.

FLOOR PLAN LEGEND

	GRIDLINE - CENTER OF COLUMN/STUDIO
	GRIDLINE - FACE OF COLUMN/STUDIO
	WALL PARTITION; SEE AT 51
	ADA ACCESSIBLE ROOM
	HEARING-IMPAIRED ROOM
FE-1	FULLY RECESSED FIRE EXTINGUISHER CABINET
FE-2	SEMI RECESSED FIRE EXTINGUISHER CABINET
FE-3	BRACKET MOUNTED FIRE EXTINGUISHER
	RFID CARD READER

PLAN STATUS		
DATE	DESCRIPTION	
JG	JG	KAS
DESIGN	DRAWN	CHKD
SCALE		AS SHOWN
JOB No.		011589-01-001
DATE		9/22/2025
DETAILS - LEVEL 4 FLOOR		
PLAN		
D1.5		
SHEET No.		

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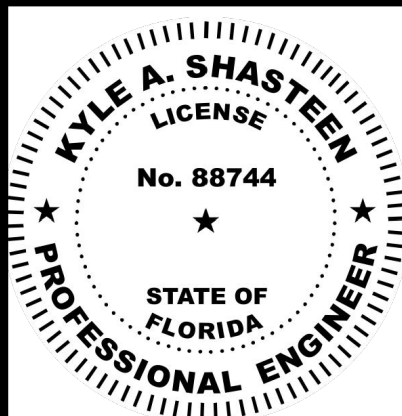
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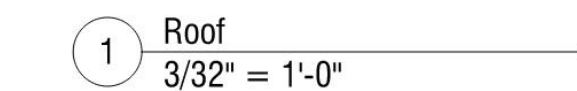
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ORANGE COUNTY

CITY OF APOPKA



September 22, 2025
018-DETAILS-ROOF PLAN

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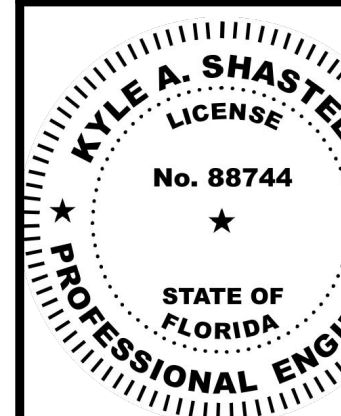
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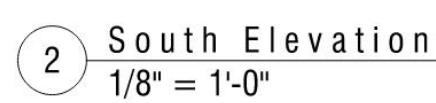
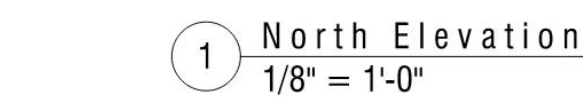
DETAILS - ROOF PLAN

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

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PLAN STATUS		
DATE	DESCRIPTION	
JG DESIGN	JG DRAWN	K C
SCALE		AS SHOWN
JOB No.		011589-
DATE	9/2/2011	
DETAILS - ROOF PLAN		
SHEET No.		D1.0



PROJECT	Logo	Apopka Dual Brand	ARCHITECT	 HOGAN CAMPIS ARCHITECTURE 1265 DUTCH VALLEY PL NE STUDIO B ATLANTA GA 30324 404.685.8868 F 404.685.8878 T WWW.HCARCH.NET Certificate of Authorization: F05000050222 Corporate License No.: AA0001050 Tom Hogan License No.: AR101416	CONSULTANT	<table border="1"> <thead> <tr> <th>TBD</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table>	TBD	DATE																					<table border="1"> <thead> <tr> <th>REVISIONS</th> </tr> </thead> <tbody> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> </tbody> </table>	REVISIONS												<table border="1"> <thead> <tr> <th>DRAWING TITLE</th> <th>JOB NO.</th> </tr> </thead> <tbody> <tr> <td>Building Elevations - North & South</td> <td>598</td> </tr> <tr> <th>SHEET NO.</th> <td>A3.1</td> </tr> </tbody> </table>	DRAWING TITLE	JOB NO.	Building Elevations - North & South	598	SHEET NO.	A3.1
	TBD	DATE																																														
REVISIONS																																																
DRAWING TITLE	JOB NO.																																															
Building Elevations - North & South	598																																															
SHEET NO.	A3.1																																															
	Address																																															

Bowman

Certificate of Authorization License No. 30462

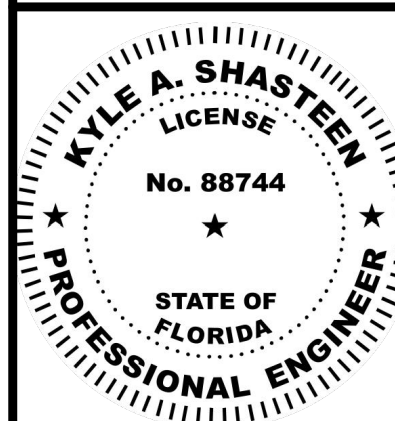
Bowman Consulting Group Ltd
4450 W Eau Gallie Blvd.
Suite 144
Melbourne, FL 32934
Phone: (321) 255-5434
www.bowman.com
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DETAILS - BUILDING ELEVATIONS

MARRIOTT FAIRFIELD TOWNEPLACE SUITES

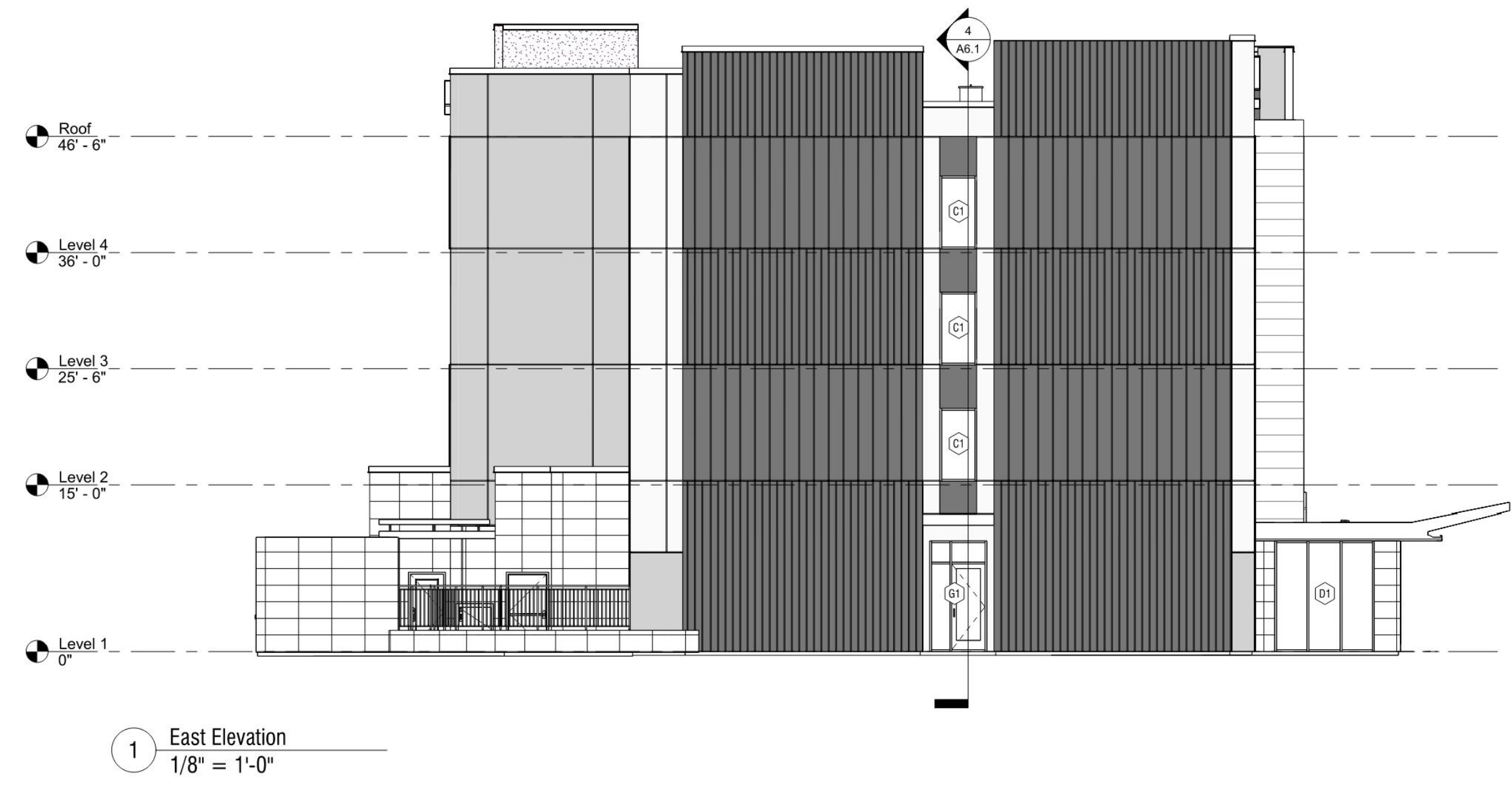
NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712

CITY OF APOPKA
ORANGE COUNTY



PLAN STATUS			
DATE		DESCRIPTION	
JG	JG	KAS	CHKD
DESIGN	DRAWN		
SCALE		AS SHOWN	
JOB No.		011589-01-00	
DATE		9/22/2025	
DETAILS - BUILDING ELEVATIONS			
D1.7			
SHEET No.			

September 22, 2025
SHEET 22 OF 25
FILE D:\1\1\101180 - Dorcas Peninsula\10180-01-001 - HOGAN CAMPUS ARCHITECTURE\10180-01-001 - BUILDING ELEVATIONS
THIS DRAWING IS THE PROPERTY OF HC ARCHITECTURE, INC. AND IS NOT TO BE REPRODUCED OR COPIED IN WHOLE OR IN PART. IT IS ONLY TO BE USED FOR THE PROJECT SPECIFICALLY IDENTIFIED HEREIN AND IS NOT TO BE USED ON ANY OTHER PROJECT. IT IS TO BE RETURNED UPON REQUEST. SCALES AS STATED HEREIN ARE VALID ON THE ORIGINAL DRAWING. THE DIMENSIONS OF WHICH ARE 30 X 42 INCHES.
REUSE OF AND MODIFICATION OF THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY BOWMAN CONSULTING SHALL BE WITHOUT LIABILITY TO BOWMAN CONSULTING.



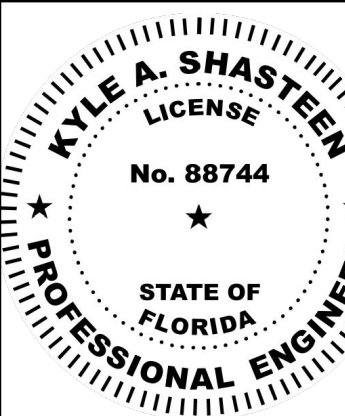
PROJECT		Logo		Apopka Dual Brand		Address		ARCHITECT		CONSULTANT	
HOGAN CAMPUS ARCHITECTURE		1425 DUTCH VALLEY PL NE		STUDIO B		ATLANTA GA 30324		404.655.8855 V		404.655.8878 F	
WWW.HCARCH.NET		Certificate of Authorization:		F0500000322		AK20010150		AK101616			
Tom Hogan License No.:											
TBD		DATE									
DESIGN		DRAWN		KAS		CHKD					
SCALE		AS SHOWN									
JOB No.		011589-01-001									
DATE		9/22/2025									
DETAILS - BUILDING ELEVATIONS											
SHEET INFO		DRAWING TITLE		JOB NO.							
Building Elevations - East & West		598									
		SHEET NO.									
		A3.2									

NOT FOR CONSTRUCTION

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DETAILS - BUILDING ELEVATIONS
MARRIOTT FAIRFIELD TOWNEPLACE SUITES
NWC OF STATE ROAD 429 & CONNECTOR RD
APOPKA, FLORIDA 33712
CITY OF APOPKA
ORANGE COUNTY



PLAN STATUS	
DATE	DESCRIPTION
JG	JG
DESIGN	DRAWN
SCALE	AS SHOWN
JOB No.	011589-01-001
DATE	9/22/2025
DETAILS - BUILDING ELEVATIONS	
SHEET No.	D1.8

Construction Plans

Issued for	CITY OF APOPKA
Date Issued	May, 2024
Latest Issue	September 25, 2025

The Ridge Parcel 6C

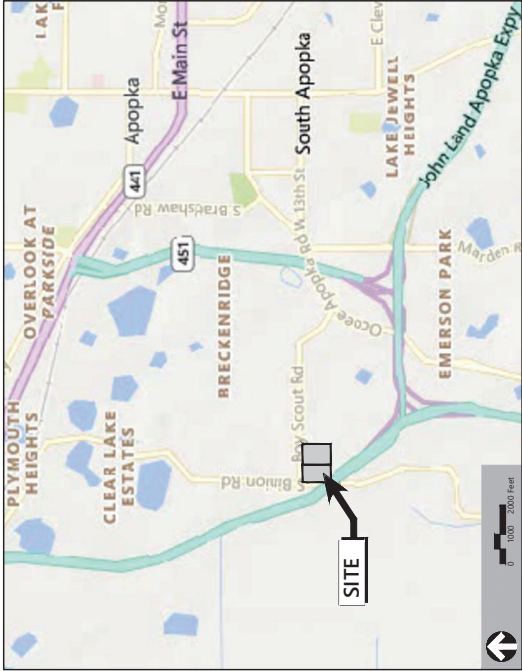
City of Apopka, Florida

Parcel IDs: 18-21-28-0000-00-013,
18-21-28-0000-00-014

Owner / Applicant

Craig Perry
Apopka Centerline Development LLC
15481 SW 12th Street
Suite 309
Sunrise, Florida 33326

PROJECT SCOPE OF STEWORK INFRASTRUCTURE CONSTRUCTION, LANDSCAPING, AND HARDSCAPE IMPROVEMENTS TO SUPPORT COMMERCIAL DEVELOPMENT INCLUDING FOUR (4) FLEX OFFICE/WAREHOUSE BUILDINGS TOTALING 100,000 SF AND AN OUTPARCEL FOR A FUTURE GAS STATION.



Sheet Index			Reference Drawings		
No.	Drawing Title	Latest Issue	No.	Drawing Title	Latest Issue
C0.00	Cover Sheet	September 25, 2025	LA100-LA601	Landscape Architectural Documents	July 31, 2024
C1.00	Legend, Abbreviations and General Notes	November 04, 2024	SITS. 1-12	ALTANSPS Land Title Boundary, Topographic & Tree Survey	October 20, 2021
C1.01	Existing Conditions Plan	November 04, 2024	A311-A313C	Building Elevations	November 11, 2022
C1.02	Demolition and SWPP Plan	September 25, 2025	A2.00	Exterior Elevations	June 21, 2024
C1.03	SWPP Notes	November 04, 2024	E011 - E012	Site Photometric Plan	June 26, 2024
C1.04	SWPP Details	September 25, 2025			
C1.05	Overall Site Plan	September 25, 2025			
C1.06	Master Site Plan & Site Data	September 25, 2025			
C1.07-C1.08	Typical Road Sections & Details	September 25, 2025			
C2.00-C2.01	Grading Plan	September 25, 2025			
C2.02	Grading Details	November 04, 2024			
C2.10-C2.17	Plan & Profile	September 25, 2025			
C3.00-C3.01	Drainage Plan	September 25, 2025			
C4.00-C4.01	Utility Plan	September 25, 2025			
C5.00-C5.01	Layout & Materials Plan	September 25, 2025			
C5-40	Offsite Improvements - Plan-Boy Scout Road	November 04, 2024			
C5-11	Offsite Improvements - Typical Road Sections	November 04, 2024			
C5-12	Cross-Sections - Boy Scout Road	November 04, 2024			
C5.20	Offsite Improvements Plan Binion Road	November 04, 2024			
C5.21	Offsite Improvements - Typical Road Sections	November 04, 2024			
C6.00-C6.06	Standard F.D.O.T. Details	November 04, 2024			
C6.07-C6.10	Standard Utility Details	September 25, 2025			

Community Planner & Civil Engineer		Surveyor	
VHB	Allen & Company	VHB	Jim Rickman
John Powell	225 E. Robinson Street	16 E. Plant Street	
Suite 300	Orlando, Florida 32801	Winter Garden, Florida 34787	
P 407-839-4006	- 407-839-4008	P 407-654-5355	
Geotech		Landscape Architect	
Devo Engineering	Perry Becker Design	Perry Becker Design	
5500 Alhambra Drive	Derrick Taylor, PLA	3657 Maguire Blvd, Suite 150	
Orlando, Florida 32808	Orlando, FL 32803		
P 407-290-2371	P 407-960-4850		
Environmental		Architect	
Bio-Tech Consulting Inc.	Fanner Architecture		
Mark Audley	Daniel H. Farmer		
3025 E. South Street	500 Delaney Ave, Suite 200		
Orlando, Florida 32803	Orlando, FL 32814		
P 407-894-5969	- 407-894-5970		
Land Use Attorney			
Gray Robinson P.A.			
Tom Sullivan			
301 E. Pine Street			
Suite 1400			
Orlando, Florida 32801			
P 407-643-8880			

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Apopka, Florida

Construction Plan Approval

Vertical Datum NAVD 1988

63534.08
63534.08-EC.DWG



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The Ridge Parcel 6 C

Apopka, Florida

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Vertical Datum NAVD 1988



DATE: Sep. 25, 2025

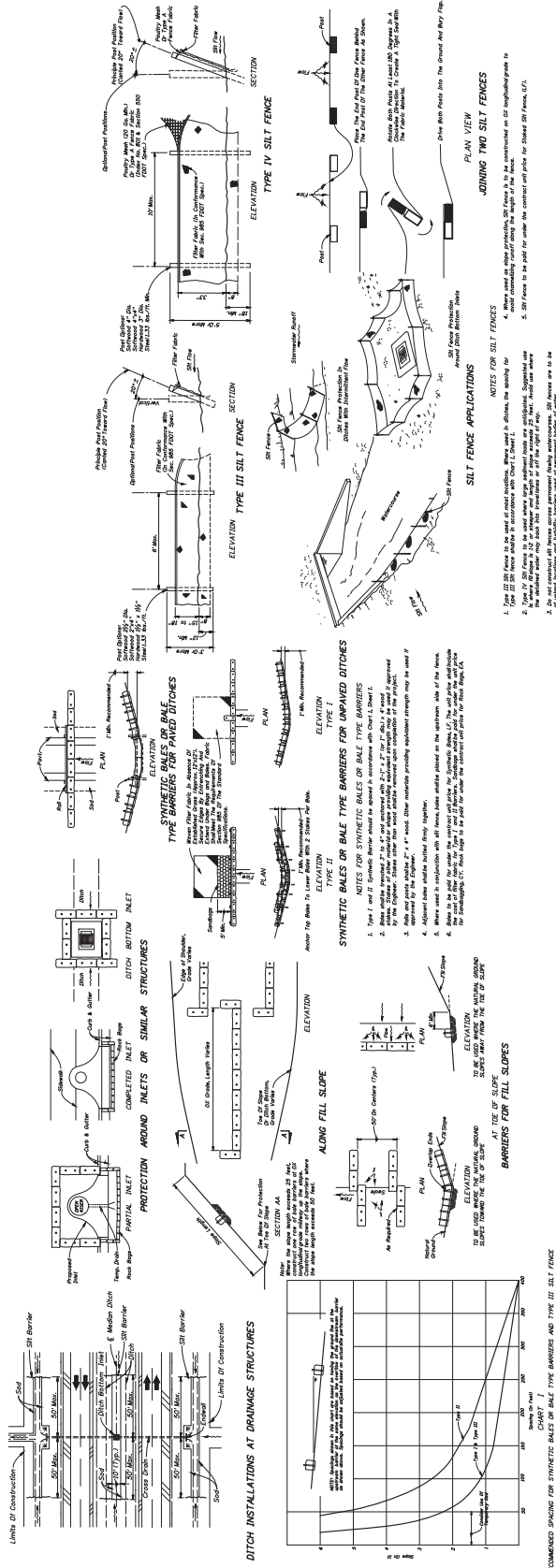
James R. Hoffman, P.E.
P.E. # 75623

Project Number
63534.08

63534.08-DM DWG



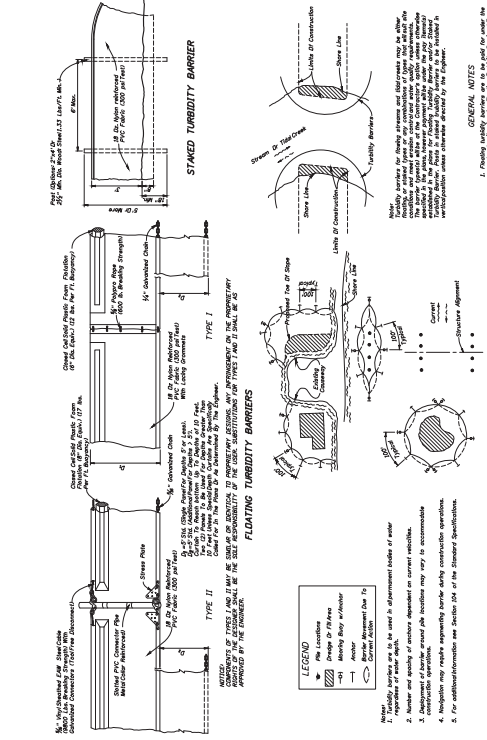
225 E. Robinson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number EI #2022



TEMPORARY EROSION & SEDIMENT CONTROL

NTS

Source: 2008 EDOT Index No. 102



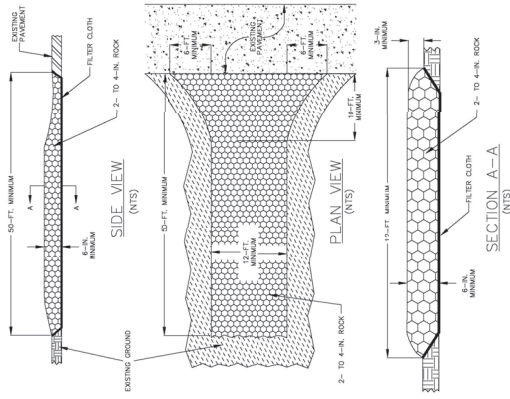
TURBIDITY BARRIERS

N.T.S.

Source: 2008 FDOT Index No. 103

SOIL TRACKING PREVENTION DEVICE

N.T.S.



Vertical Datum NAVD 1988

C1.04



JAMES R. HOFFMAN, P.E.
P.E. # 75623
DATE: Sep. 25, 2025

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The Ridge Parcel 6 C

Apopka, Florida

[illegible]

Construction Plan

Approval

Graded Title

SWPP

Details

Vertical Datum NAVD 1988
Drawing Number

C1.04



JAMES R. HOFFMAN, P.E.
P.E. # 75623
DATE: Sep. 25, 2025

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LEGEND	
Symbol	Description
---	PROPERTY LINE
---	ROW
---	BOUNDARY OF
---	CONCRETE
---	NEW ASPHALT
---	NEW CONCRETE
---	MONOLITHIC SW
---	MANHOLE
---	RESURFACE
---	DITCH BOTTOM
---	STORM MANHOLE
---	SAFETY MANHOLE
---	CLEAN-OUT
---	YARD DRAIN
---	FIRE HYDRANT
---	FIRE DEPARTMENT CONNECTION
---	WATER METER
---	POST MOUNTED SIGN



The Ridge Parcel 6 C

Apopka, Florida	
Drawn By	06/12/2024
Reviewed by City of Apopka Comments	11/04/2024
Field Revisions	09/25/2023
Project No.	
Revision No.	
Scale	As Shown
Date	July 26, 2024
Construction Plan Approval	

Overall Site Plan

Vertical Datum NAVD 1988

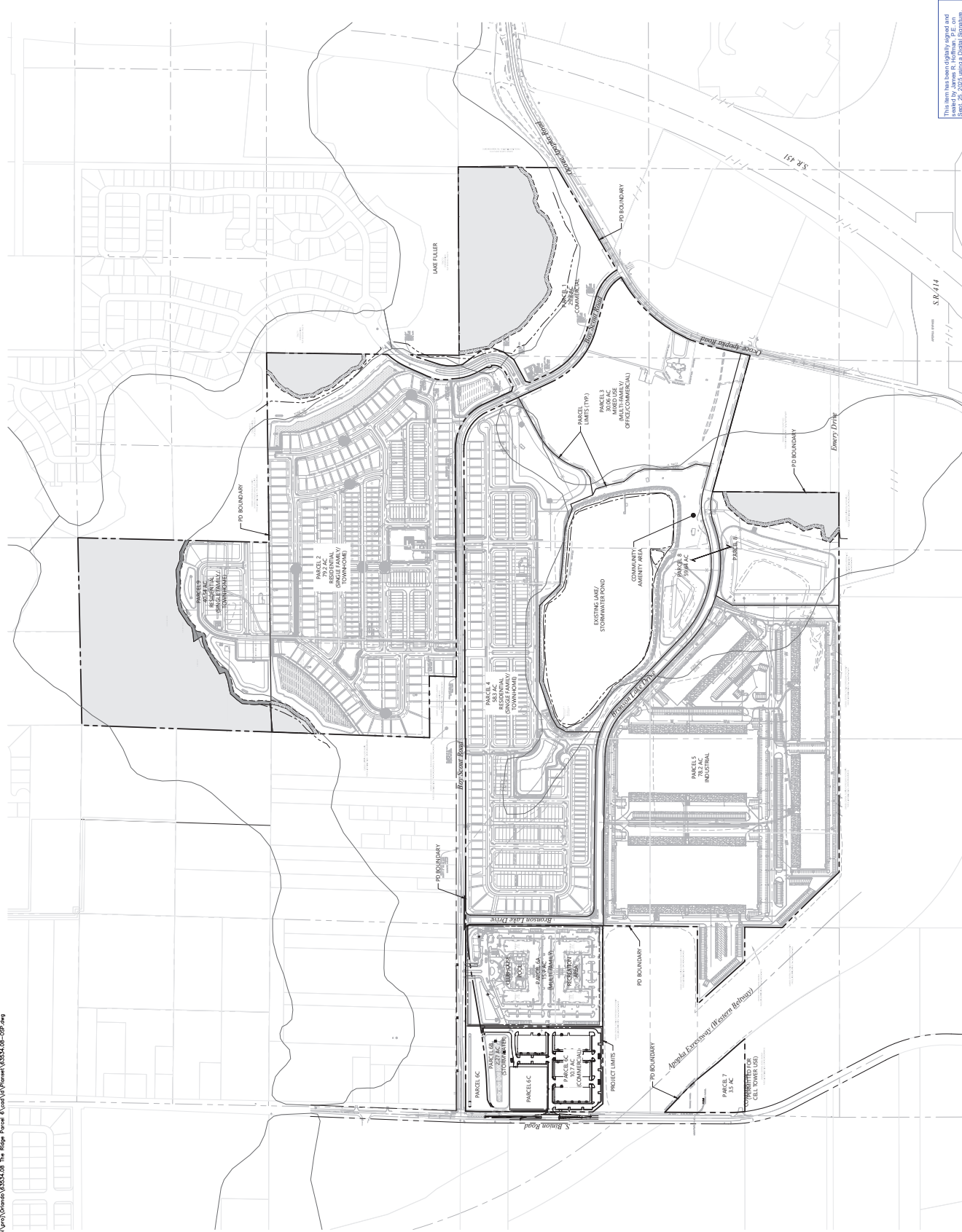
Sealing Number



C1.05

DATE: 6/24/2025
SIGNED: 6/24/2025
JRH

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GENERAL SITE DATA:

GENERAL	
TOTAL PROJECT ACRES	107.3 AC
COMMERCIAL (BLDG 1) ACRES	9.97 AC
INDUSTRIAL (BLDG 2) ACRES	1.89 AC
FUTURE ROW & STORMWATER FOR REALIGNMENT OF BOY SCOUT RD	11.34 AC
TOTAL DEVELOPABLE ACRES	22.7 AC
TOTAL NET DEVELOPABLE ACRES (40)	22.7 AC
PROPOSED WAREHOUSE/OFFICE BUILDINGS	59,740 SF
LANDSCAPING	25,000 S.F.
TOTAL BUILDING AREA	100,000 S.F.

DEVELOPMENT PLAN CHART	
PARCEL ID NUMBER	18-21-28-0000-00-011, 18-21-28-0000-00-014
FUTURE LAND USE	COMMERCIAL
ZONING	PD
ADJACENT FUTURE LAND USE	NORTH CITY RESIDENTIAL LOW EAST CITY RESIDENTIAL MEDIUM, RESIDENTIAL LOW INDUSTRIAL SOUTH CITY MIXED USE WEST CITY AND COUNTY RESIDENTIAL LOW, COUNTY RD MIXED USE
ACREAGE/SQUARE FOOTAGE	1,322 AC
BUILDING HEIGHT COMMERCIAL PER PD	MAX. 50'
MIN BLDG SETBACKS COMMERCIAL PER PD	PROPOSED 32 FT
SEATTLE PERMANENT STRUCTURE	15'
SEATTLE PERMANENT STRUCTURE	20'
100% ADJACENT TO RESIDENTIAL	REQUIRED 174 (SEE PARKING CALCULATIONS THIS SHEET)
OFFICE/WAREHOUSE	PROVIDED 164,160 (Standard 4 N.C. DIV)
GAS STATION	PROPOSED 227 AC
TOTAL OPEN SPACE	RECD: 227 AC (per PD)
TREE MITIGATION (SPERMEN)	RECD: 000 IN (per PD)
WAYR REQUEST	YES NO X
WAYR REQUEST	YES NO X

PHASING

THE PROJECT CONSISTS OF 3 PHASES (A-C). THE PROPOSED IMPROVEMENTS SHOWN HEREON ARE IN PHASE C.C.

MISCELLANEOUS	CITY OF APOPKA
POTENTIAL WATER SERVICE	CITY OF APOPKA
ELECTRIC SERVICE	CITY OF APOPKA
HAZARDOUS WASTE SERVICE	CITY OF APOPKA
AVERAGE DAILY TRAFFIC (PDTE 150/70/40 AM (11TH EDITION))	4,223 TRIPS

SIGNAGE

SHOULD BE PROVIDED WITH THE REQUIREMENTS OF SECTION 4.10 OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

LANDSCAPING

SHOULD BE PROVIDED WITH THE REQUIREMENTS OF SECTION 5.6 OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

GARBAGE PICKUP

1. ANY WAREHOUSE/INDUSTRIAL BUILDING SHALL BE PROVIDED WITH PRIVATE PICKUP
2. ANY MISCELLANEOUS GARBAGE, YARD WASTE, CONSTRUCTION DEBRIS, DEMOLITION DEBRIS, FERTILIZERS, HERBICIDES, INSECTICIDES, ETC., SHALL BE DISPOSED OF OFF-SITE, ACCORDING TO THE SOLID WASTE AND HAZARDOUS WASTE REGULATIONS. USE CAUTION IF ANY HAZARDOUS WASTE IS PRESENT. CALL THE ORANGE COUNTY SOLID WASTE HOTLINE AT 407-886-6601 FOR INFORMATION.

FIRE

1. FIRE HYDRANTS SHALL BE INSTALLED SO THAT THE DESIGN AND CALCULATIONS MEET THE REQUIREMENTS IN THE CITY OF APOPKA CODE OF ORDINANCES AND THE FLORIDA FIRE PREVENTION CODE (2012).
2. FIRE ALARMS, SMOKE DETECTORS, ETC., SHALL BE DISPOSED OF OFF-SITE, ACCORDING TO THE SOLID WASTE AND HAZARDOUS WASTE REGULATIONS. USE CAUTION IF ANY HAZARDOUS WASTE IS PRESENT. CALL THE ORANGE COUNTY SOLID WASTE HOTLINE AT 407-886-6601 FOR INFORMATION.

ARCHITECTURAL

ARCHITECTURAL DESIGN SHALL MEET THE INTENT OF THE CITY OF APOPKA'S DEVELOPMENT DESIGN GUIDELINES.

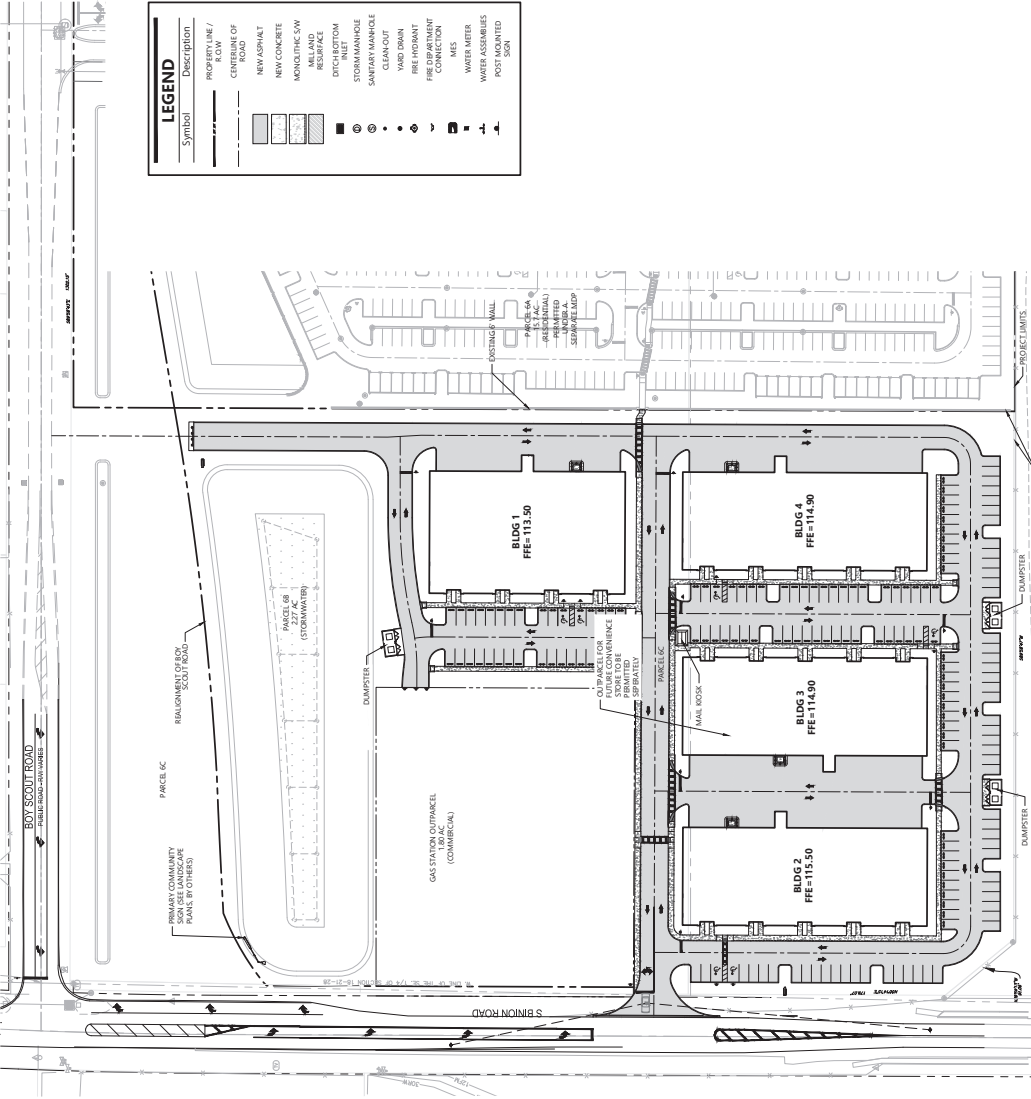
LANDSCAPE

1. LANDSCAPING AND BUFFER STANDARDS SHALL BE IN ACCORDANCE WITH THE PD WHERE APPLICABLE AND WITH TABLE 5.2.3.BLD-1: BUFFER/ARD APPLICATION OF THE CITY OF APOPKA LAND DEVELOPMENT CODE. INTERIOR BUFFER STANDARDS SHALL BE IN ACCORDANCE WITH THE PD WHERE APPLICABLE AND WITH TABLE 5.2.3.BLD-1: BUFFER/ARD APPLICATION OF THE CITY OF APOPKA LAND DEVELOPMENT CODE. INTERIOR BUFFER STANDARDS SHALL BE IN ACCORDANCE WITH THE PD WHERE APPLICABLE AND WITH TABLE 5.2.3.BLD-1: BUFFER/ARD APPLICATION OF THE CITY OF APOPKA LAND DEVELOPMENT CODE.

OWNERSHIP & MAINTENANCE

ROADWAYS	PRIVATE
STORMWATER	PRIVATE
UTILITY (ELECTRICITY, RECLAIMED WATER & STORMWATER)	PRIVATE
STORMWATER SYSTEM	PRIVATE
PARK TRACTS/OPEN SPACE/LANDSCAPE TRACTS	PRIVATE

TO BE OWNED AND MAINTAINED BY PROPERTY OWNER.
TO BE OWNED AND MAINTAINED BY PROPERTY OWNER.
TO BE OWNED AND MAINTAINED BY PROPERTY OWNER.
TO BE OWNED AND MAINTAINED BY PROPERTY OWNER.
TO BE OWNED AND MAINTAINED BY PROPERTY OWNER.



OPEN SPACE CALCULATIONS:

TOTAL DEVELOPABLE ACRES	REQUIRED ACRES (PARCEL 6 PER APPROVED MPD)	OPEN SPACE ACRES
11.34	2.27	237 AC
		TOTAL 237 AC

PARKING SPACE CALCULATIONS:

USE BRAN/WAREHOUSE/BUILDING	15,000 SF
OFFICE	10,000 SF
PARKING (MINIMUM 15 SPACES PER 1,000 SF)	15,000 SF x 15 SPACES = 225,000 SF
OFFICE USE (15,000 SF x 10.00 SF/14 BLDG SPACES)	15,000 SF x 10.00 SF/14 BLDG SPACES = 107,143 SF
RETAIL USE (371,000 SF x 6.00 SF = 2,226,000 SF)	371,000 SF x 6.00 SF = 2,226,000 SF
TOTAL NUMBER OF SPACES REQUIRED	174 SPACES

The Ridge Parcel 6 C

Apopka, Florida

NO. 000000	DATE 06/12/2024
APPROVED BY	NO. 000000
REVIEWED BY	NO. 000000
DATE 09/25/2023	NO. 000000

NO. 000000	DATE 06/12/2024
APPROVED BY	NO. 000000
REVIEWED BY	NO. 000000
DATE 09/25/2023	NO. 000000

NO. 000000	DATE 06/12/2024
APPROVED BY	NO. 000000
REVIEWED BY	NO. 000000
DATE 09/25/2023	NO. 000000

NO. 000000	DATE 06/12/2024
APPROVED BY	NO. 000000
REVIEWED BY	NO. 000000
DATE 09/25/2023	NO. 000000

NO. 000000	DATE 06/12/2024
APPROVED BY	NO. 000000
REVIEWED BY	NO. 000000
DATE 09/25/2023	NO. 000000

NO. 000000	DATE 06/12/2024
APPROVED BY	NO. 000000
REVIEWED BY	NO. 000000
DATE 09/25/2023	NO. 000000

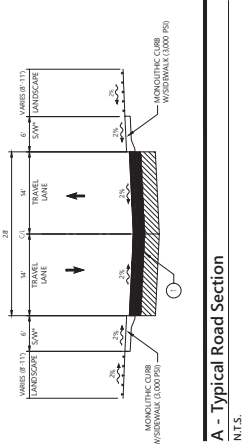
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APPROVED BY	NO. 000000
REVIEWED BY	NO. 000000
DATE 09/25/2023	NO. 000000

Vertical Datum NAVD 1988

C1.06

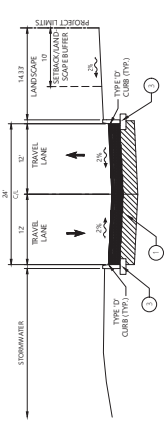
James R. Holliman, P.E.
SINCE 2021
DATE 09/25/2023

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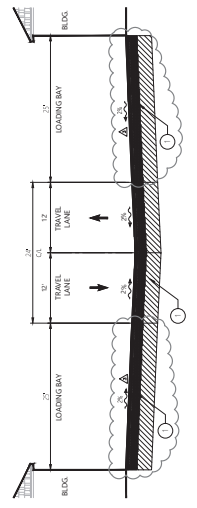
A - Typical Road Section

NTS.



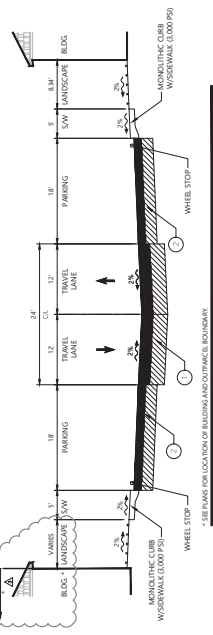
B - Typical Road Section

NTS.



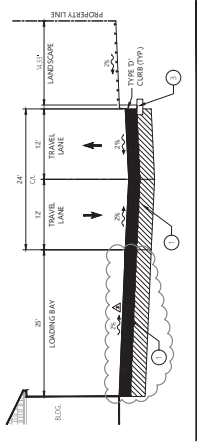
C - Typical Road Section

NTS.



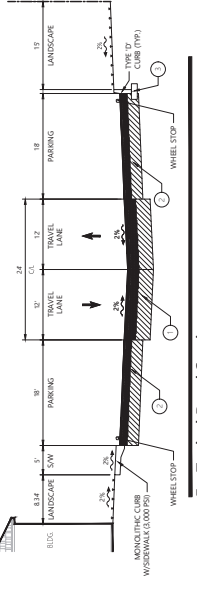
D - Typical Road Section

NTS.



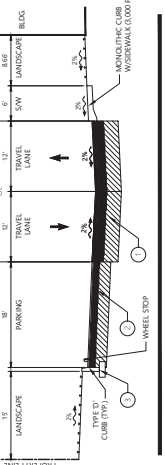
E - Typical Road Section

NTS.



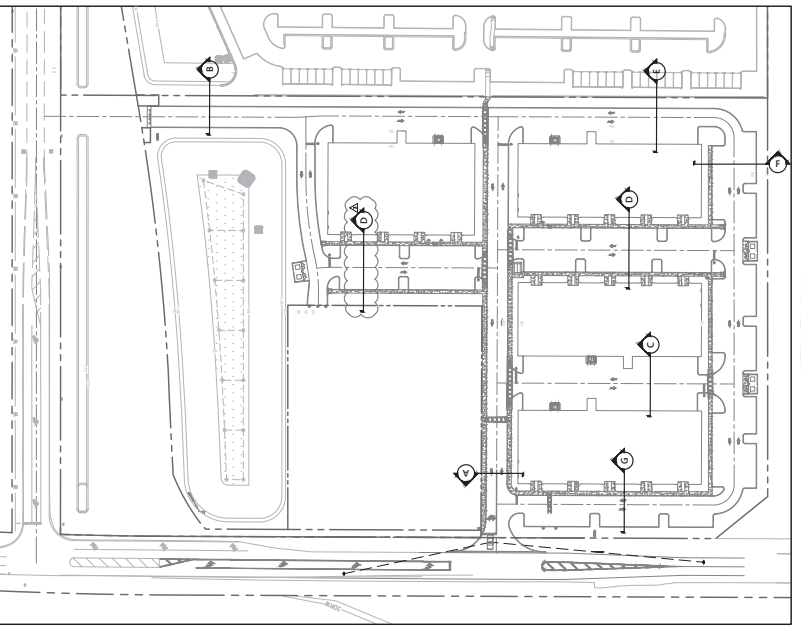
F - Typical Road Section

NTS.



G - Typical Road Section

NTS.



KEY PLAN N.T.S.

- TYPICAL PAVEMENT SECTION**
- 1" (IN) SP 9.5 ASPHALT (TOTAL LIFT) AND 1" (IN) SP 9.5 ASPHALT (TOTAL LIFT) COMPACTED TO 95% OF LABORATORY MAXIMUM DENSITY
 - 8" (IN) CRUSHED CONCRETE BASE (LBR 150) COMPACTED TO A DENSITY OF MIN. 98% PROCTOR MAX. DRY DENSITY PER ASPHLO
 - ALTERNATE 8" (IN) LIMECK BASE (LBR 100) COMPACTED TO A DENSITY OF MIN. 98% PROCTOR MAX. DRY DENSITY PER ASPHLO
 - 12" (IN) STABILIZED SUBGRADE (LBR 40) COMPACTED TO MIN. 98% OF MODIFIED PROCTOR MAX. DRY DENSITY PER ASPHLO (1-180)
 - CAR PARKING
 - LABORATORY MAXIMUM DENSITY
 - 8" (IN) CRUSHED CONCRETE BASE (LBR 150) COMPACTED TO A DENSITY OF MIN. 98% PROCTOR MAX. DRY DENSITY PER ASPHLO
 - ALTERNATE 8" (IN) LIMECK BASE (LBR 100) COMPACTED TO A DENSITY OF MIN. 98% PROCTOR MAX. DRY DENSITY PER ASPHLO
 - 12" (IN) STABILIZED SUBGRADE (LBR 40) COMPACTED TO MIN. 98% OF MODIFIED PROCTOR MAX. DRY DENSITY PER ASPHLO (1-180)
 - 6" (IN) STABILIZED SUBGRADE IN CURB AREA TO EXTEND 12" (IN) EACH SIDE TO 50 FHV

RIGID PAVEMENT NOTES

- THE PAVEMENT AREAS PLUS A 4 FT MARGINS SHOULD FIRST BE CLEARED OF ALL OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO: STUMP, BRUSH, ORGANIC TOPSOIL AND SURFICIAL MUCK.
- THE PAVEMENT AREAS SHALL BE CLEARED TO A MINIMUM OF 12" (IN) THICKNESS, PASSING THE 1/2" (IN) SIEVE TO ACHIEVE A MINIMUM COMPACTED PERMEABILITY OF 1 FT/DAY, WHICH IS ESPECIALLY IMPORTANT IN AREAS WHERE THERE IS ANY WATER INFILTRATION AS IT ALLOWS PERCOLATION IF THERE IS ANY WATER INFILTRATION THROUGH A JOINT PATTERN OF FIFTEEN (15) FEET BY FIFTEEN (15) FEET (4 INCHES DEEP OR MOST RECENT RECOMMENDATION OF THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) AND THE AMERICAN CONCRETE INSTITUTE (ACI) STANDARDS AND AMERICAN CONCRETE PAVEMENT ASSOCIATION (ACPA) WHICH IS MORE STRINGENT.
- REINFORCED CONCRETE SHALL BE USED IN ALL LOADING AREAS PER GEOTECHNICAL REPORT.
- ALL JOINTS SHALL BE INCORPORATED INTO THE PAVEMENT AT ITS JUNCTURE WITH BUILDING PERIMETERS, MANHOLES, INLET BOXES, TRANSVERSE REINFORCEMENT AND LOAD TRANSFER DEVICES AT JOINTS.
- FOR CONCRETE TO ASPHALT JOINTS USE SELF-LEVELING SILICONE OR HOT TRANSFER REINFORCEMENT AND LOAD TRANSFER DEVICES AT JOINTS.
- SHOULD BE DESIGNED AS RECOMMENDED BY THE FLORIDA CONCRETE INSTITUTE (ACI) STANDARDS AND AMERICAN CONCRETE PAVEMENT ASSOCIATION (ACPA) WHICH IS MORE STRINGENT.
- FOR DETAILS ON PAVEMENT SECTIONS, SEE REPORT BY DEVO.
- FOR DETAILS ON PAVEMENT SECTIONS, SEE REPORT BY DEVO.
- THE REQUIREMENTS OF SECTION 2062 OF THE FDOT, STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION.

The Ridge Parcel 6 C

Project Name	Apopka, Florida
Project Number	06/12/2024
Revision Number	11/04/2024
Field Revisions	09/25/2023
Drawn By	RLS
Checked By	RLS
Design Date	July, 26, 2024
Construction Plan Approval	
Typical Sections	

Vertical Datum NAVD 1988

C1.07

Seal of the State of Florida

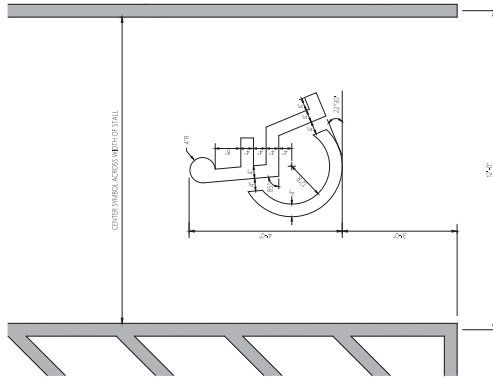
Professional Engineer

James R. Hoffman, P.E.

DATE: 03/31/08

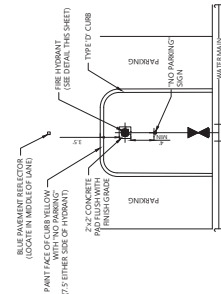
Stamp: 03/31/08

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1. Accessible Parking Space Symbol

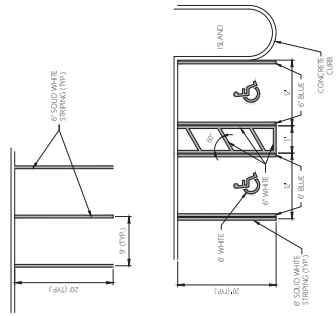
12



NOTE:
FIRE HYDRANTS SHALL BE INSTALLED ON FLAT STONES, CONCRETE SLABS OR OTHER
A-11 APPROVED MATERIALS PER NIPPA 24 (2016 EDITION) SUB-SECTION 7.3.1.

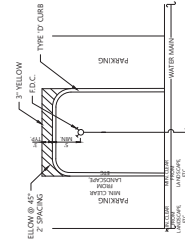
4. Typical Fire Hydrant Location Detail

N.T.S.



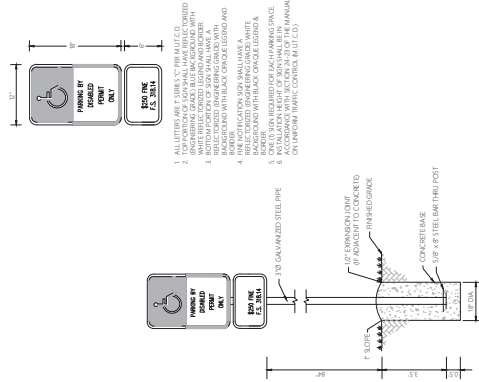
2. Typical Pavement Markings - Stall Layout

N.T.S.



5. Typical Fire Connection Location Detail

N.T.S.



3. Accessibility Sign Detail

N.T.S.

Item	Description	Date	Amount
1	APPOKA SUBURBAN	06/12/2024	
2	REMOVED BY CITY OF APPOKA COMMENTS	11/04/2024	
3	FIELD REVISIONS	09/25/2025	
Prepared By		Checked By	
KLS		RJ	
Issued for		Date	
		July 26, 2024	

Construction Plan Approval

Typical Details

Typical Details

Vertical Datum NAVD 1988

Drawing Number

C1.08

DATE

Project Number

63554.08

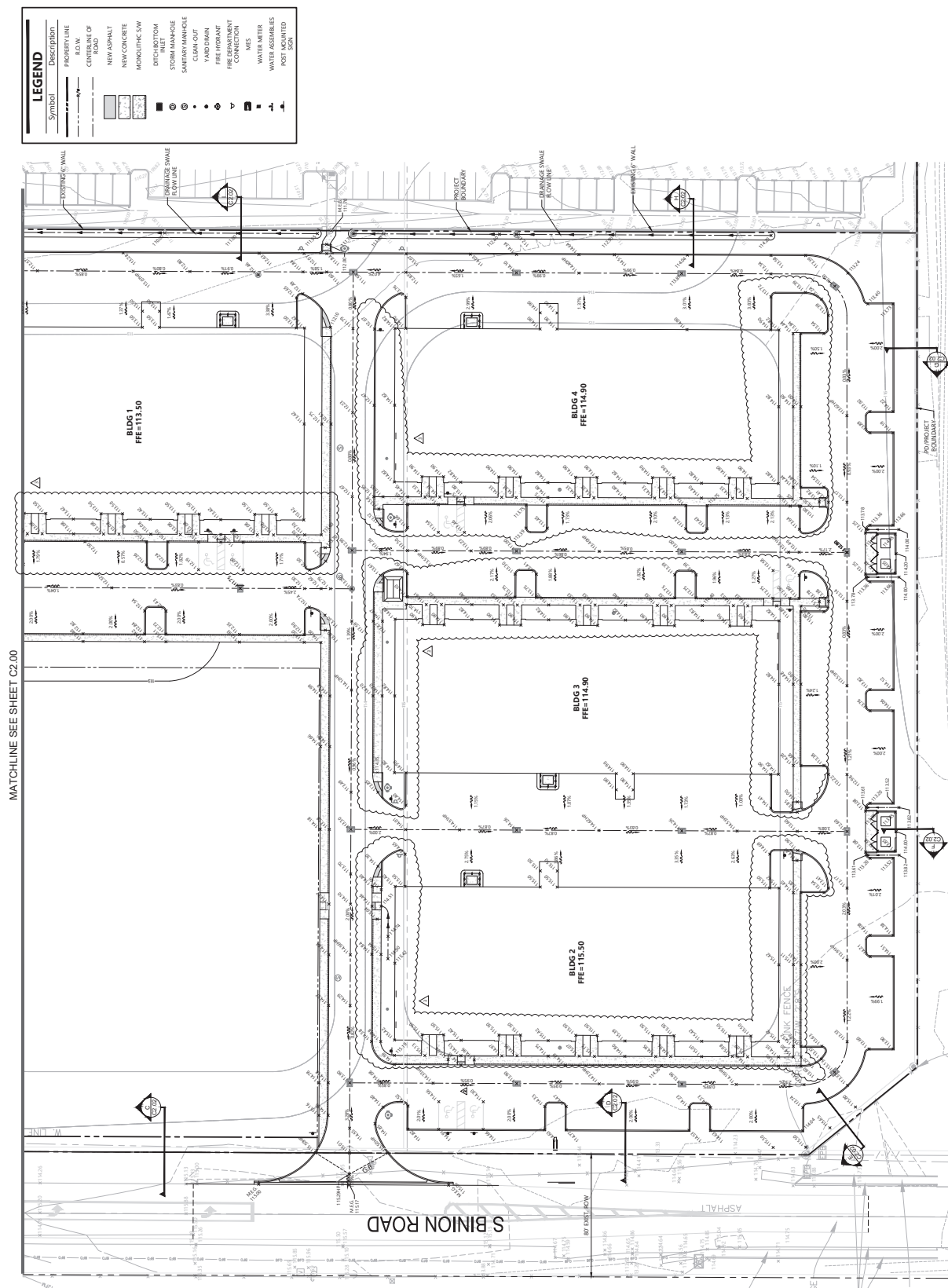
JAMES R. HOFFMAN, P.E.
P.E. # 75623
Sep. 25, 2025

DATE

STATE OF TEXAS
JAMES R. HOFFMAN
P.E. LICENSE NO. 75623

This item has been digitally signed and sealed by James R. Hoffman, P.E. on Sept. 25, 2025 using a Digital Signature.

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The Ridge Parcel 6 C

Apopka, Florida

Item	Revisions	Final
1. ADAMCO Submittal		06/12/2024
2. Revised per City of Appleton Comments		11/04/2024
3. Revised Revisions		09/25/2025
Prepared by: 465		Created by: 461
Reviewed by:		Drawn:
Checked by:		Date: July 26, 2024

Construction Plan
Approval

Construction Plan

Grading Plan

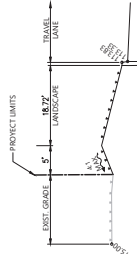
Vertical Datum NAVD 1988

C2.01



James R. Hoffman, P.E.
P.E. # 75623
Sep. 25, 2025

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E - Typical Grading Section

N.T.S.



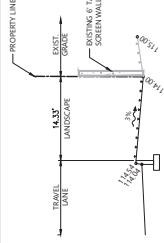
F - Typical Grading Section

N.T.S.



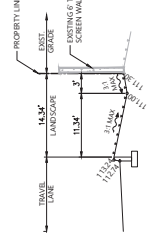
G - Typical Grading Section

N.T.S.



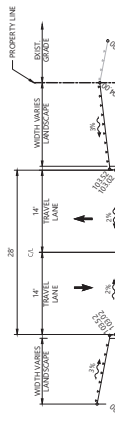
H - Typical Grading Section

N.T.S.



I - Typical Grading Section

N.T.S.



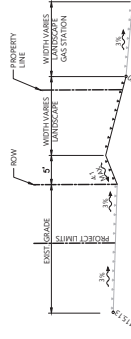
A - Typical Grading Section

N.T.S.



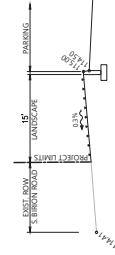
B - Typical Grading Section

N.T.S.



C - Typical Grading Section

N.T.S.



D - Typical Grading Section

N.T.S.

The Ridge Parcel 6 C

Apopka, Florida

[illegible]

Grading Details

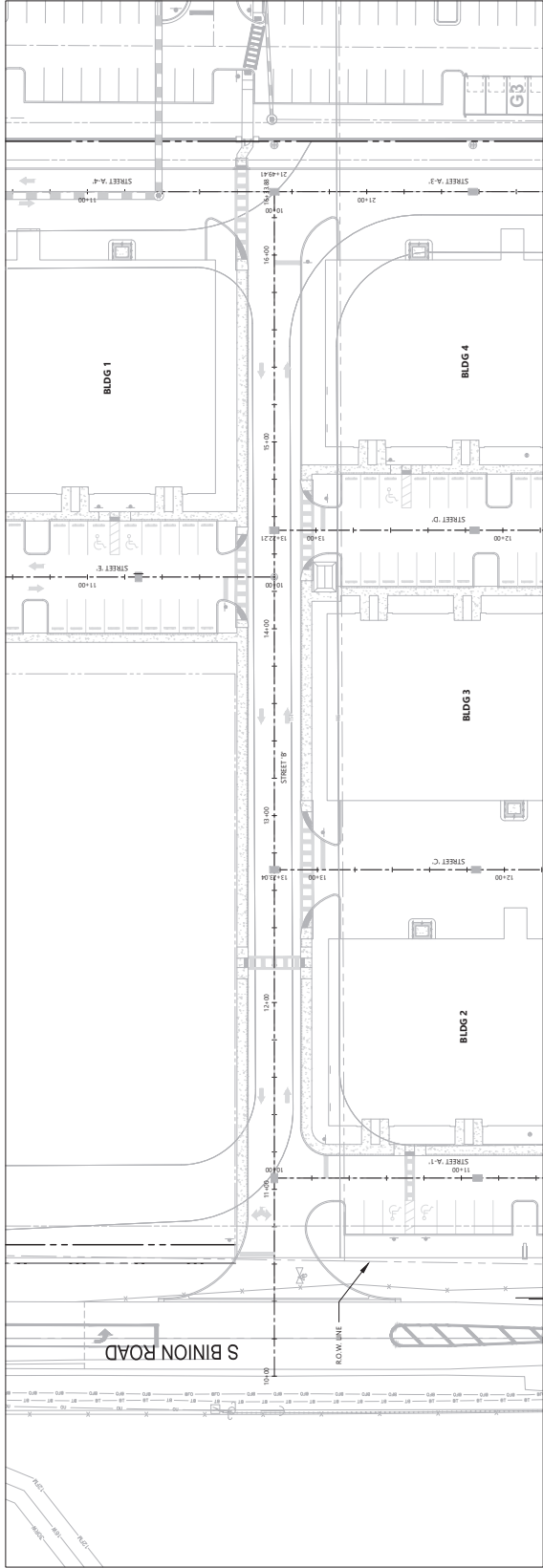
Vertical Datum NAVD 1988

C2.02

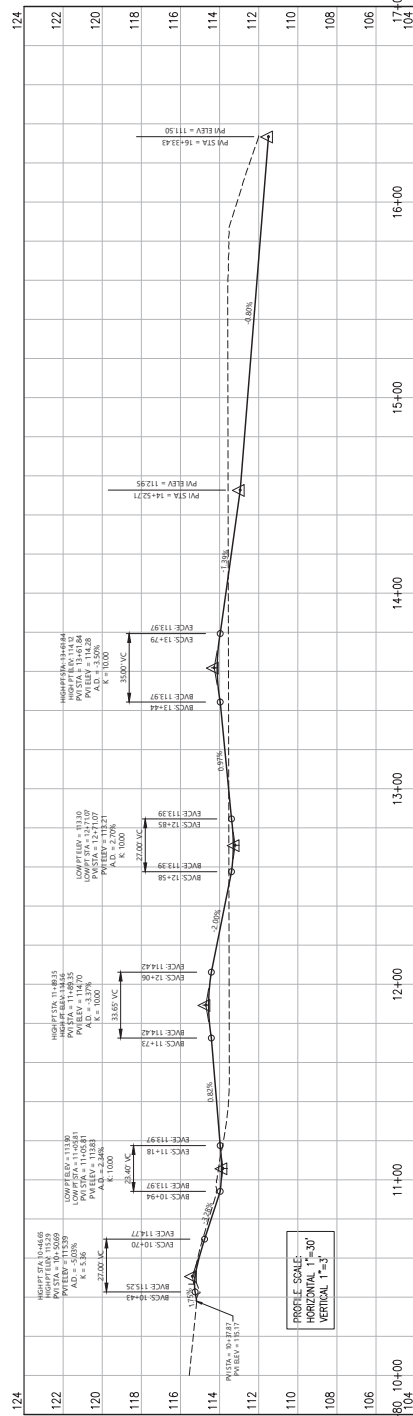
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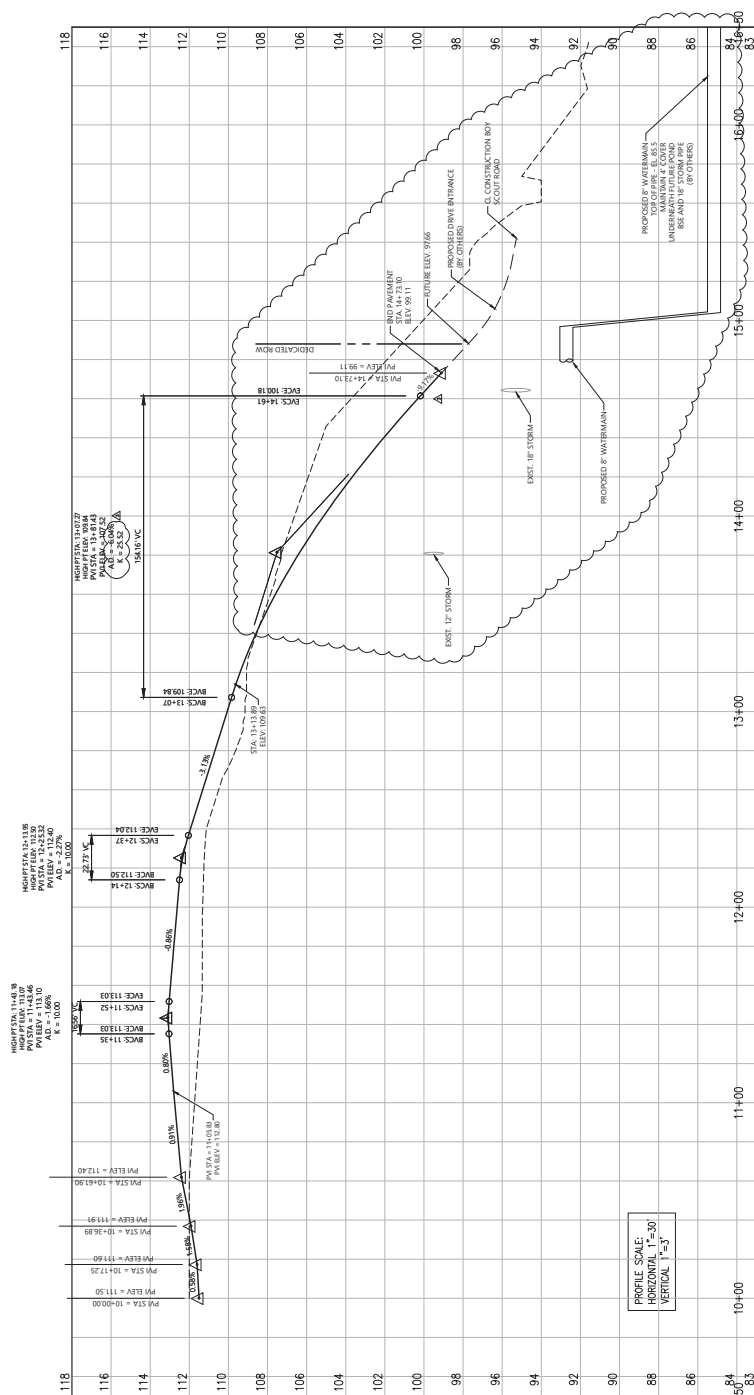
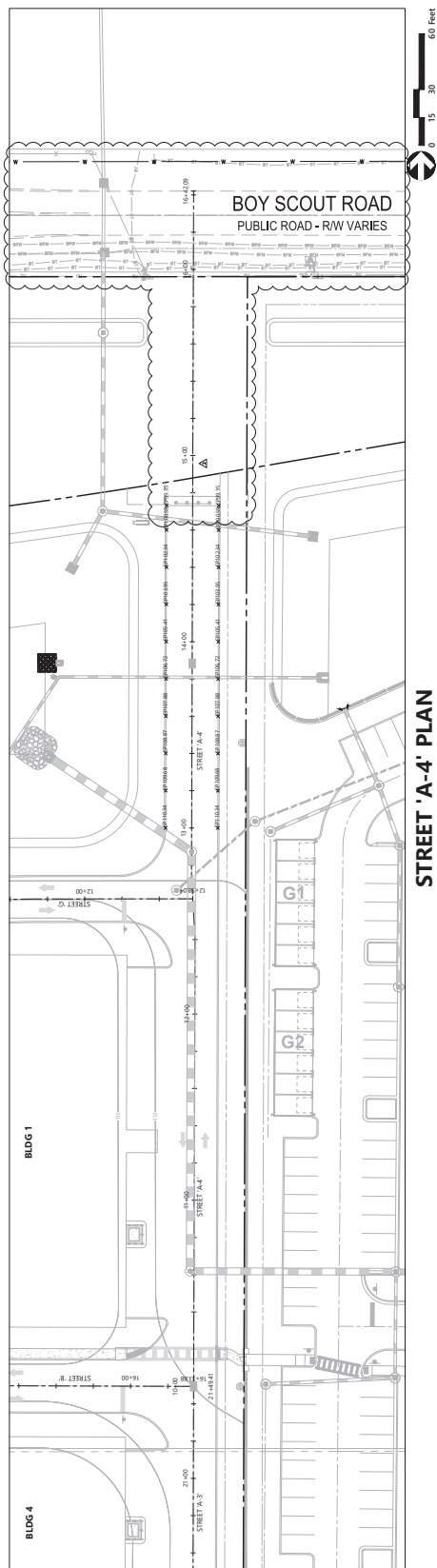
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STREET 'B' PLAN



STREET 'B' PROFILE



STREET 'A-4' PROFILE

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The Ridge Parcel 6 C

Apopka, Florida

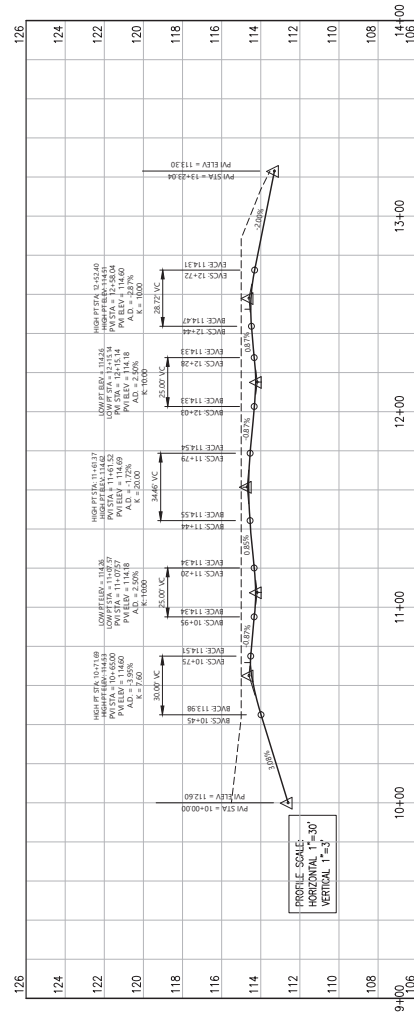
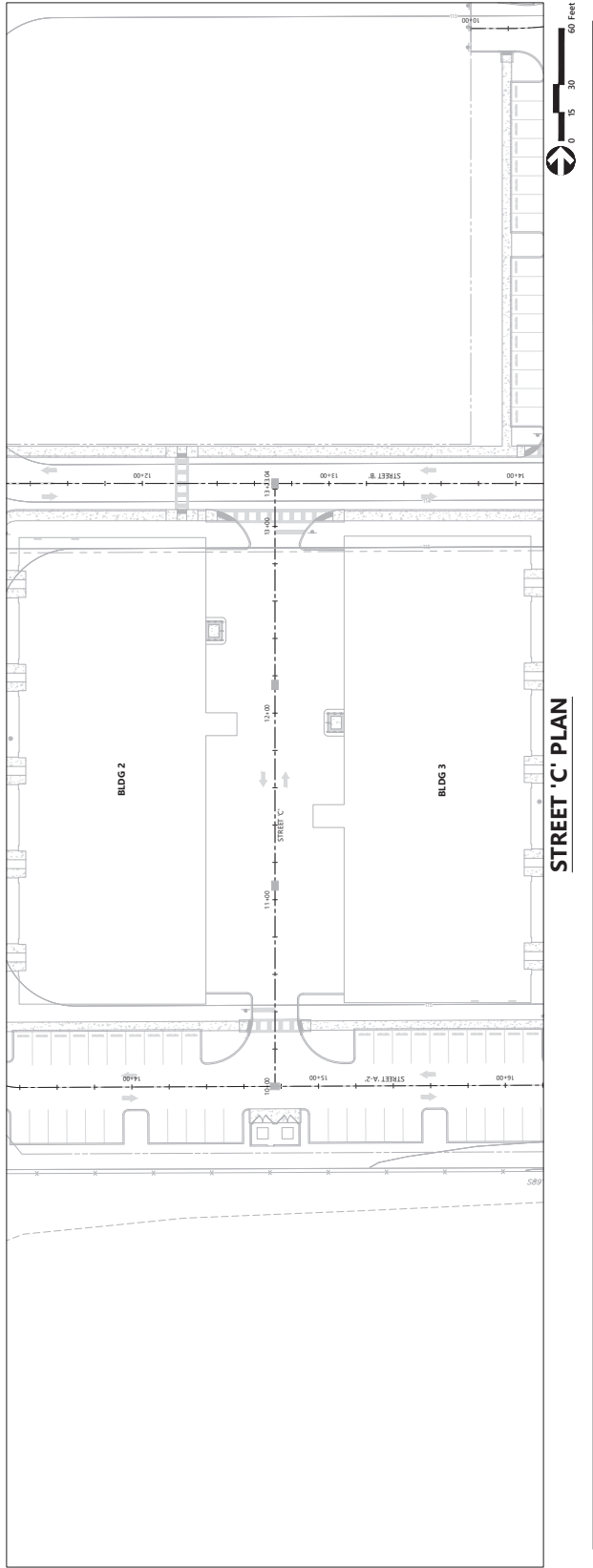
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Plan & Profile

Vertical Position: MAY 1999

C2.11

DATE: Sep. 25, 2025
James R. Hoffman, P.E.
P.E. # 75623
Project Number
63534.08
63534.08



STREET 'C' PROFILE

The Ridge Parcel 6 C

Apopka, Florida

Drawn By	Drawn	Date	Revised By
James K. Hoffman	06/12/2024		
Reviewed by City of Apopka Comments	11/04/2024		
Field Revisions	09/25/2023		
Project No.	63534.08		
Project Name	The Ridge Parcel 6 C		
City	Apopka, Florida		
County	Orange		
State	FL		
Project Manager	James K. Hoffman, P.E.		
Construction Plan Approval	July 26, 2024		

Plan & Profile

Vertical Datum NAVD 1988

Sealing Number

C2.12

Project No.

75633

Project Name

The Ridge Parcel 6 C

City

Apopka, Florida

State

FL

Project Manager

James K. Hoffman, P.E.

Construction Plan Approval

July 26, 2024

Project No.

63534.08

Project Name

The Ridge Parcel 6 C

City

Apopka, Florida

County

Orange

State

FL

Project Manager

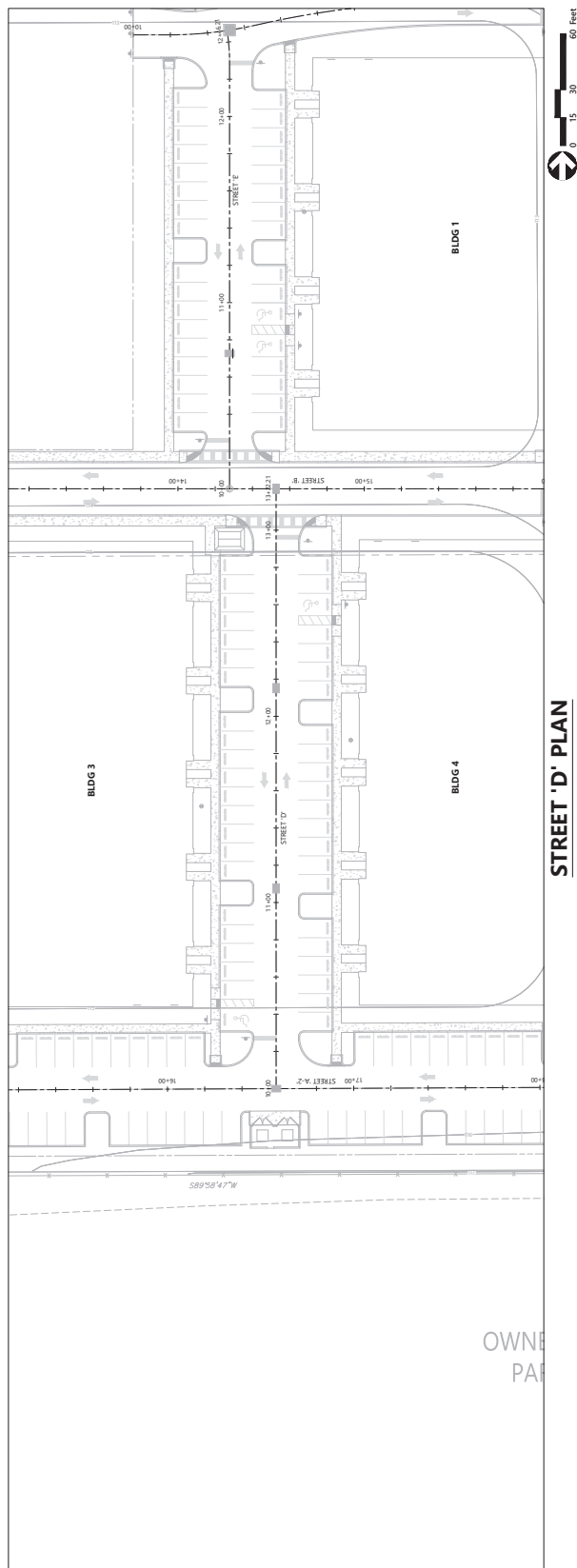
James K. Hoffman, P.E.

Construction Plan Approval

July 26, 2024

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The Ridge Parcel 6 C

Apopka, Florida

No.	Revisions	Date
	Δ Revised Submittal	06/12/2024
	Δ Revised per City of Appleton Comments	11/04/2024
	Δ Field Revisions	09/25/2025
Approved by:		
Signed for:		AJ
Date:		July 26, 2024

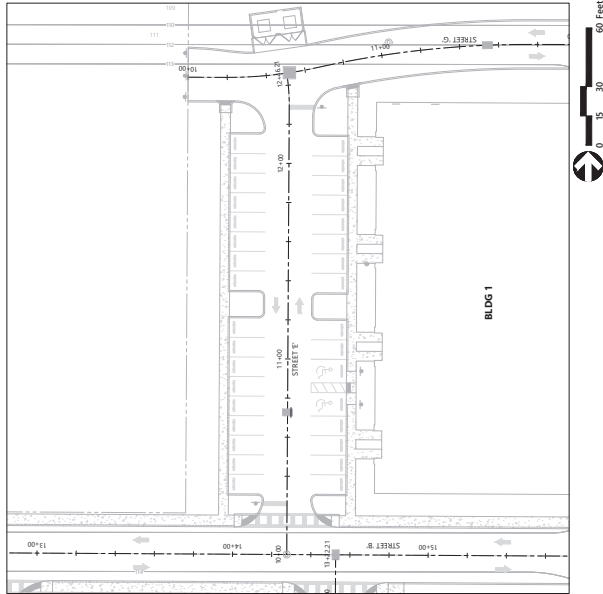
Plan & Profile

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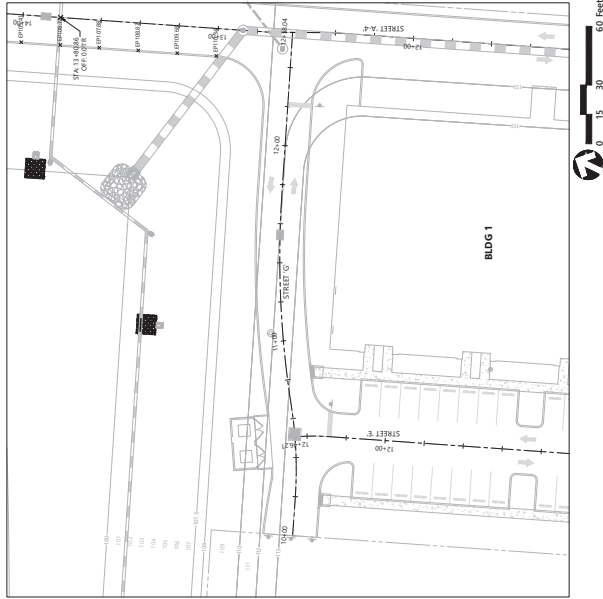
C2.13

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James R. Hoffman, P.E.
P.E. # 75623
Sep. 25, 2025
Project Number
63534.08
63534.08-PI PF-CB DWG

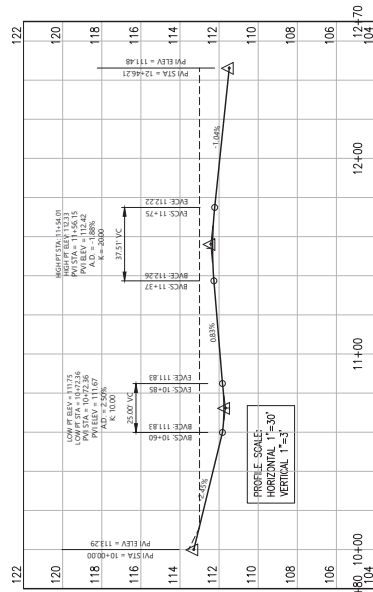


STREET 'E' PLAN



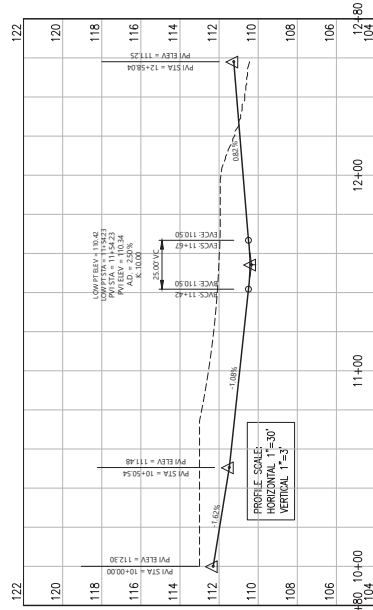
STREET 'G' PLAN

PLAN



STREET 'E' PROFILE

PROFILE



STREET 'G' PROFILE

The Ridge Parcel 6 C

[illegible]

Plan & Profile

Vertical Datum NAVD 1988

C2.14

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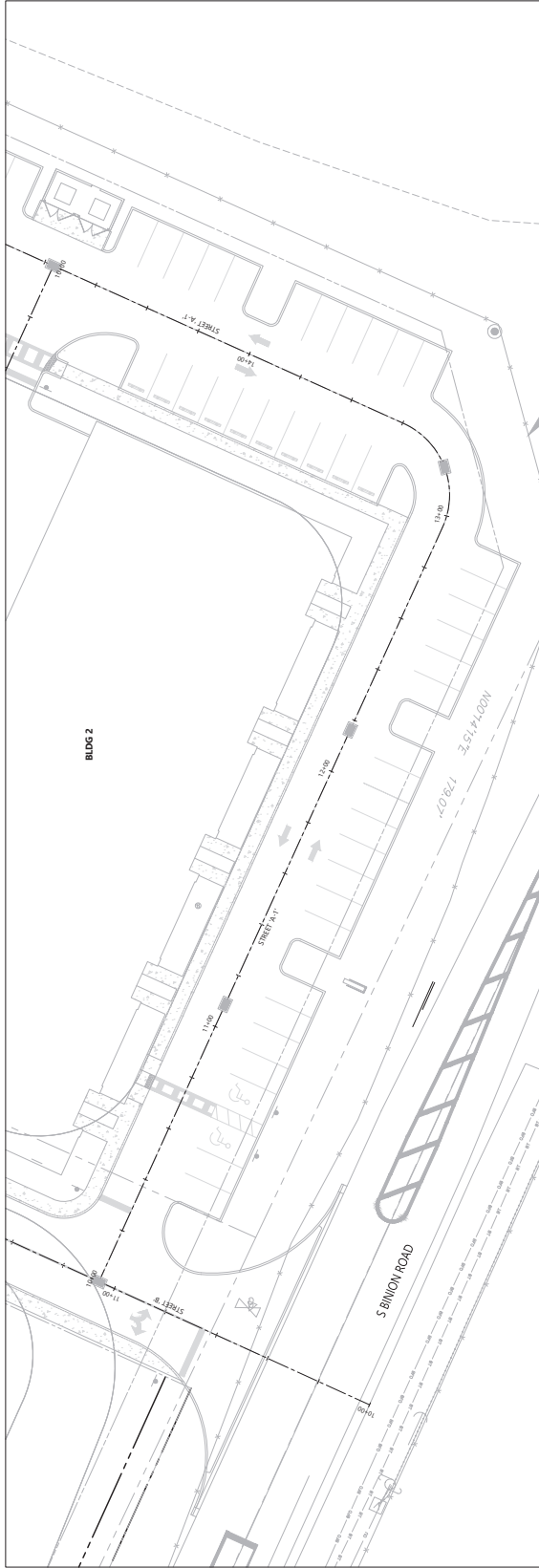
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

DATE: SEP. 25, 2025

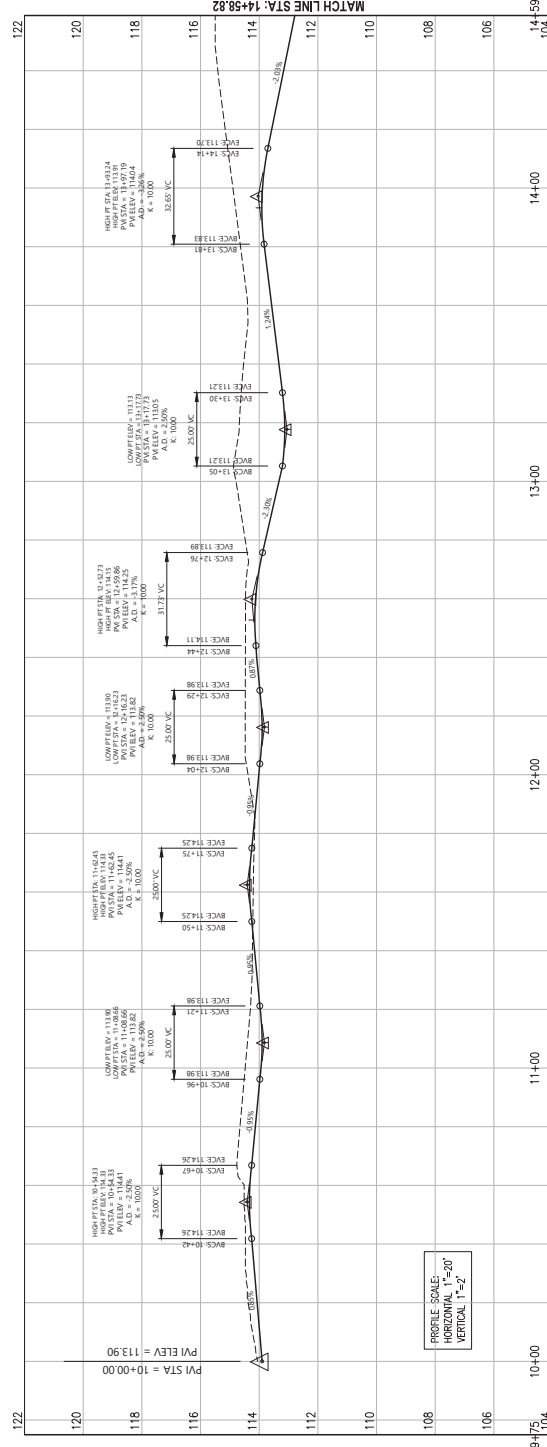
P. E. # 75623

James R. Hoffman, P.E.

Project Number
63534.08
63534.08-PLPR--GR.DWG



STREET 'A1' PLAN



STREET 'A1' PROFILE

The Ridge Parcel 6 C

Apopka, Florida

6/24/2024
 11/04/2024
 09/25/2023

6/24/2024
 11/04/2024
 09/25/2023

6/24/2024
 11/04/2024
 09/25/2023

6/24/2024
 11/04/2024
 09/25/2023

6/24/2024
 11/04/2024
 09/25/2023

Vertical Datum NAVD 1988

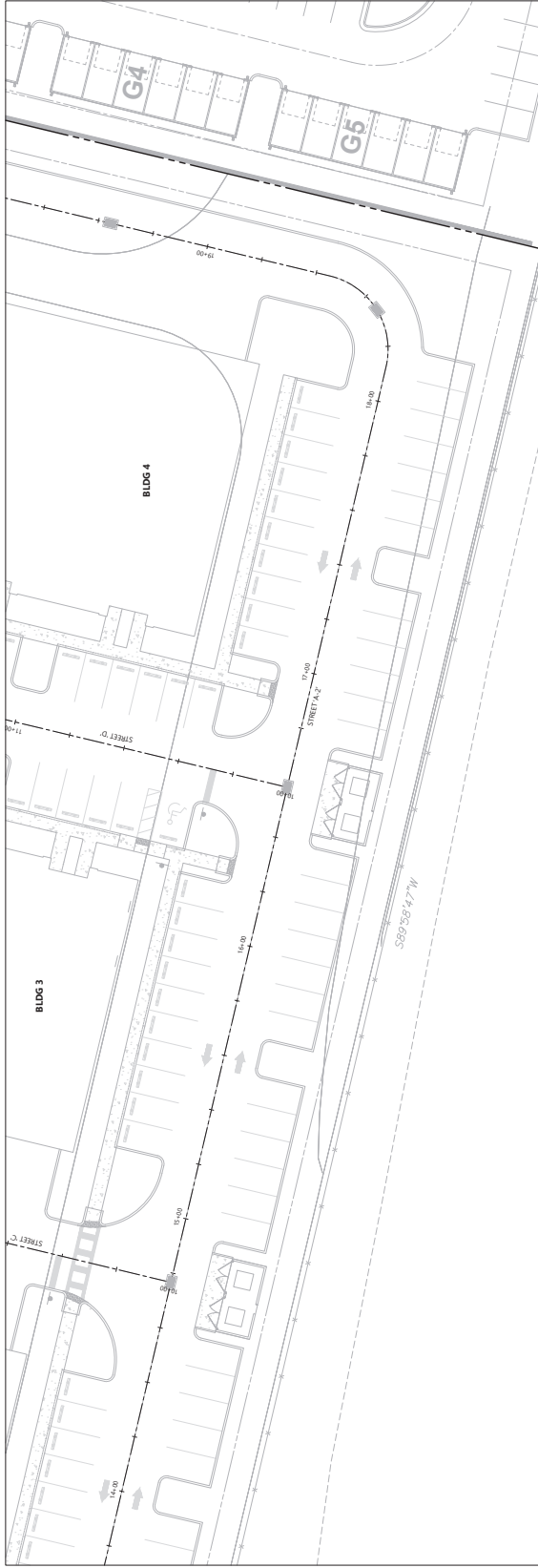
C2.15
 NO. 75623
 07/26/2024

6/24/2024
 11/04/2024
 09/25/2023

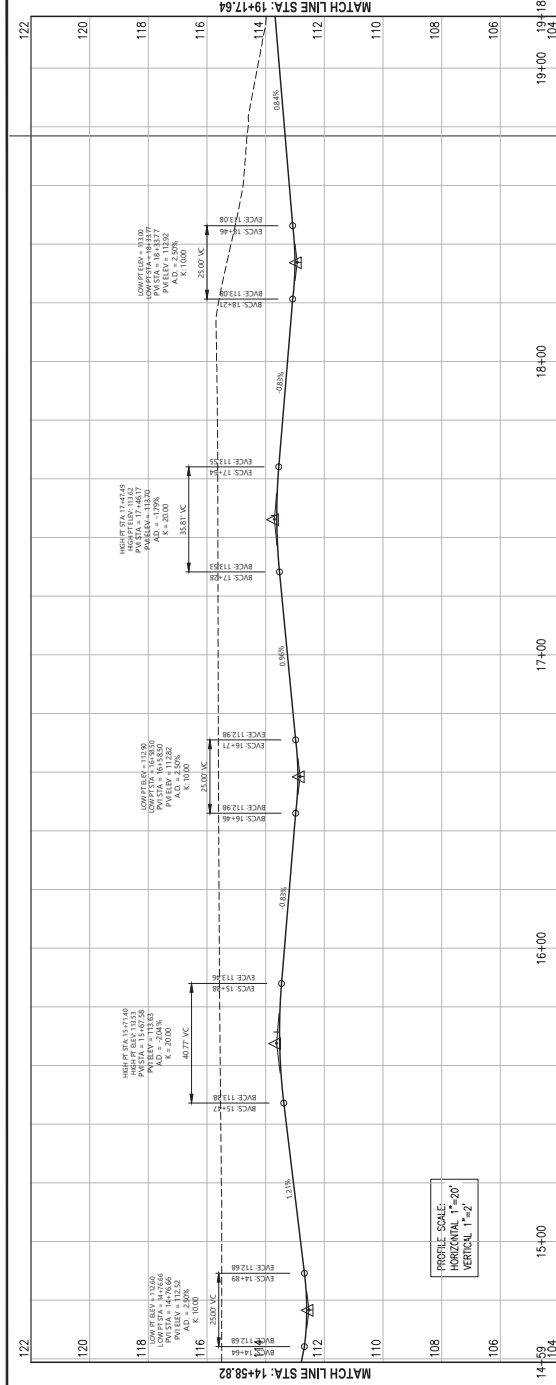
6/24/2024
 11/04/2024
 09/25/2023

6/24/2024
 11/04/2024
 09/25/2023

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 DATE: 07/26/2024
 6/24/2024
 11/04/2024
 09/25/2023



STREET 'A-2' PLAN

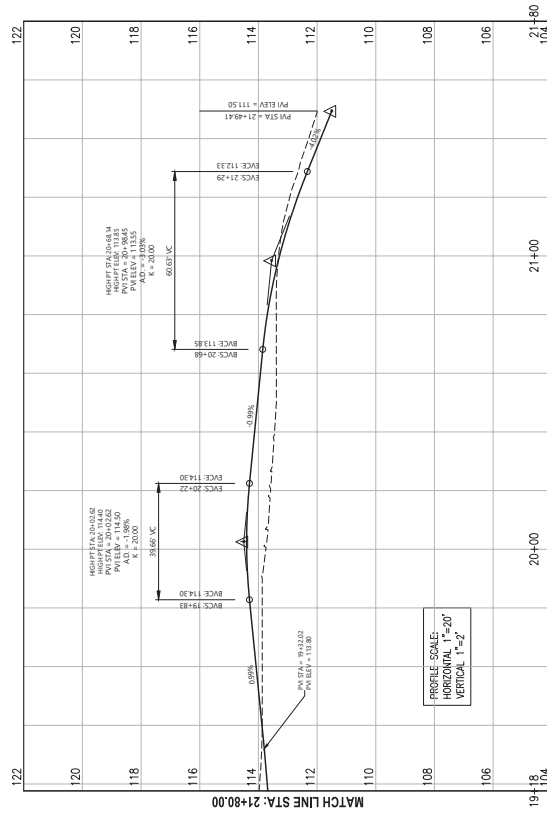
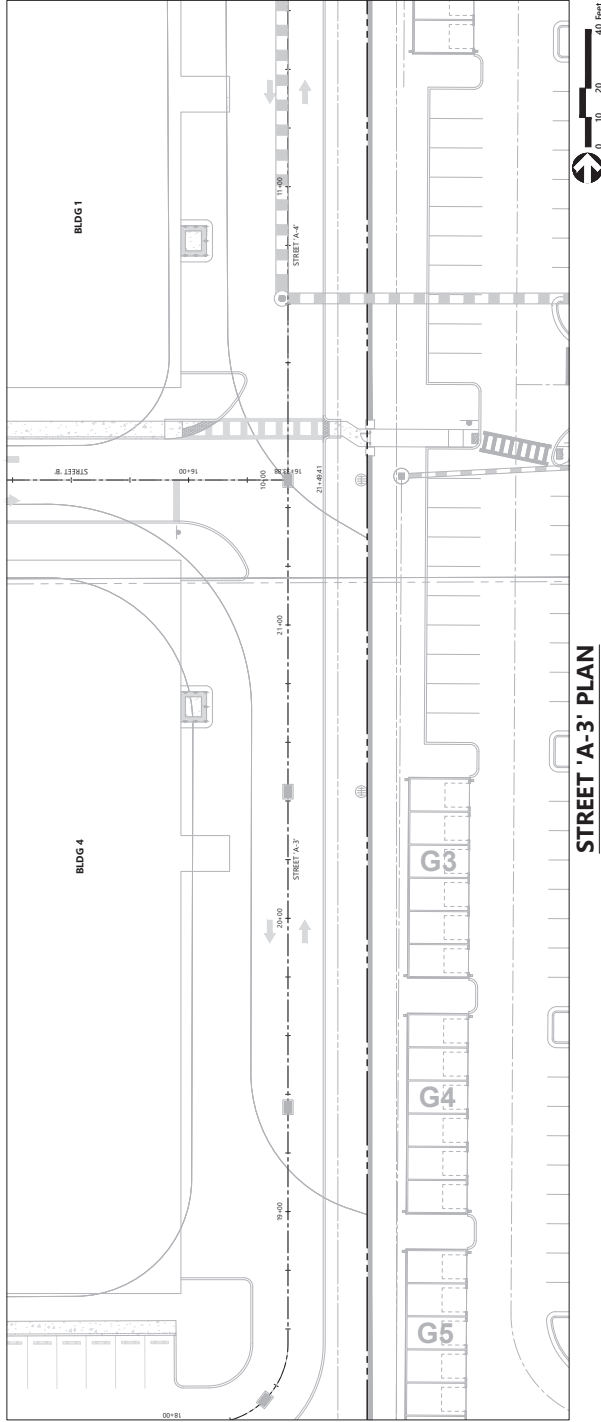


STREET 'A-2' PROFILE

The Ridge Parcel 6 C

Project Name	The Ridge Parcel 6 C
Location	Apopka, Florida
Owner	Apopka, Florida
Design Date	06/12/2024
Reviewed by City of Apopka Comments	11/04/2024
Field Revisions	09/25/2025
Prepared by	James K. Hoffman, P.E.
Reviewed by	James K. Hoffman, P.E.
Scale	As Shown
Construction Plan Approval	July 26, 2024
Plan & Profile	July 26, 2024

Vertical Datum: NAVD 1988
 Drawing Number: **C2.16**
 Project Number: NO. 75633
 Date: Sept. 25, 2025
 Scale: 1" = 20' (Horizontal), 1" = 2' (Vertical)
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The Ridge Parcel 6 C

Apopka, Florida

NO.	DATE
06/12/2024	
Revised per City of Apopka Comments	11/04/2024
Field Revisions	09/25/2025

DESIGNED BY	REVIEWED BY
MECS	MECS
DATE	DATE
July 26, 2024	

Construction Plan
Approval

Plan & Profile

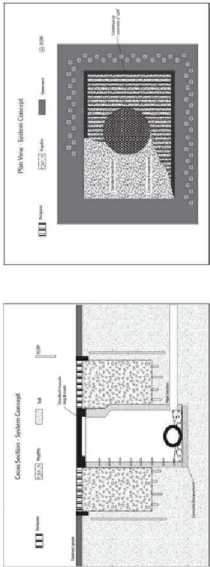
Vertical Datum NAVD 1988



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DATE: 6/25/2025
63534.08-P6-PR-02.DWG

STREET 'A-3' PROFILE



Specifications

Notes: (GEPS) Energy Passive System Groundwater Recharge Product
Minimum depth is 12.00 ft, 12" (1.00 ft) of 12.00 ft, 24" (1.00 ft) of 12.00 ft, 36" (1.50 ft) of 12.00 ft, 48" (2.00 ft) of 12.00 ft, 60" (2.50 ft) of 12.00 ft, 72" (3.00 ft) of 12.00 ft, 84" (3.50 ft) of 12.00 ft, 96" (4.00 ft) of 12.00 ft, 108" (4.50 ft) of 12.00 ft, 120" (5.00 ft) of 12.00 ft, 132" (5.50 ft) of 12.00 ft, 144" (6.00 ft) of 12.00 ft, 156" (6.50 ft) of 12.00 ft, 168" (7.00 ft) of 12.00 ft, 180" (7.50 ft) of 12.00 ft, 192" (8.00 ft) of 12.00 ft, 204" (8.50 ft) of 12.00 ft, 216" (9.00 ft) of 12.00 ft, 228" (9.50 ft) of 12.00 ft, 240" (10.00 ft) of 12.00 ft, 252" (10.50 ft) of 12.00 ft, 264" (11.00 ft) of 12.00 ft, 276" (11.50 ft) of 12.00 ft, 288" (12.00 ft) of 12.00 ft, 300" (12.50 ft) of 12.00 ft, 312" (13.00 ft) of 12.00 ft, 324" (13.50 ft) of 12.00 ft, 336" (14.00 ft) of 12.00 ft, 348" (14.50 ft) of 12.00 ft, 360" (15.00 ft) of 12.00 ft, 372" (15.50 ft) of 12.00 ft, 384" (16.00 ft) of 12.00 ft, 396" (16.50 ft) of 12.00 ft, 408" (17.00 ft) of 12.00 ft, 420" (17.50 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1644" (68.50 ft) of 12.00 ft, 1656" (69.00 ft) of 12.00 ft, 1668" (69.50 ft) of 12.00 ft, 1680" (70.00 ft) of 12.00 ft, 1692" (70.50 ft) of 12.00 ft, 1704" (71.00 ft) of 12.00 ft, 1716" (71.50 ft) of 12.00 ft, 1728" (72.00 ft) of 12.00 ft, 1740" (72.50 ft) of 12.00 ft, 1752" (73.00 ft) of 12.00 ft, 1764" (73.50 ft) of 12.00 ft, 1776" (74.00 ft) of 12.00 ft, 1788" (74.50 ft) of 12.00 ft, 1800" (75.00 ft) of 12.00 ft, 1812" (75.50 ft) of 12.00 ft, 1824" (76.00 ft) of 12.00 ft, 1836" (76.50 ft) of 12.00 ft, 1848" (77.00 ft) of 12.00 ft, 1860" (77.50 ft) of 12.00 ft, 1872" (78.00 ft) of 12.00 ft, 1884" (78.50 ft) of 12.00 ft, 1896" (79.00 ft) of 12.00 ft, 1908" (79.50 ft) of 12.00 ft, 1920" (80.00 ft) of 12.00 ft, 1932" (80.50 ft) of 12.00 ft, 1944" (81.00 ft) of 12.00 ft, 1956" (81.50 ft) of 12.00 ft, 1968" (82.00 ft) of 12.00 ft, 1980" (82.50 ft) of 12.00 ft, 1992" (83.00 ft) of 12.00 ft, 2004" (83.50 ft) of 12.00 ft, 2016" (84.00 ft) of 12.00 ft, 2028" (84.50 ft) of 12.00 ft, 2040" 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Symbol	Description
	PROPERTY LINE
	R.O.W.
	CENTERLINE OF ROAD
	NEW ASPHALT
	NEW CONCRETE
	MONOLITHIC SW
	DITCH BOTTOM
	INLET
	STORM MANHOLE
	SANITARY MANHOLE
	CLEAN OUT
	VENTED DRAIN
	FIRE HYDRANT
	FIRE DEPARTMENT CONNECTION
	WATER METER
	WATER ASSEMBLIES
	POST MOUNTED SIGN

The Ridge Parcel 6 C

Apopka, Florida

NO.	06472-2024
DATE	06/12/2024
APPROVED BY	James K. Hoffman, P.E.
REVIEWED BY	James K. Hoffman, P.E.
FIELD REVISIONS	09/25/2025

NO.	06472-2024
DATE	06/12/2024
APPROVED BY	James K. Hoffman, P.E.
REVIEWED BY	James K. Hoffman, P.E.
FIELD REVISIONS	09/25/2025

NO.	06472-2024
DATE	06/12/2024
APPROVED BY	James K. Hoffman, P.E.
REVIEWED BY	James K. Hoffman, P.E.
FIELD REVISIONS	09/25/2025

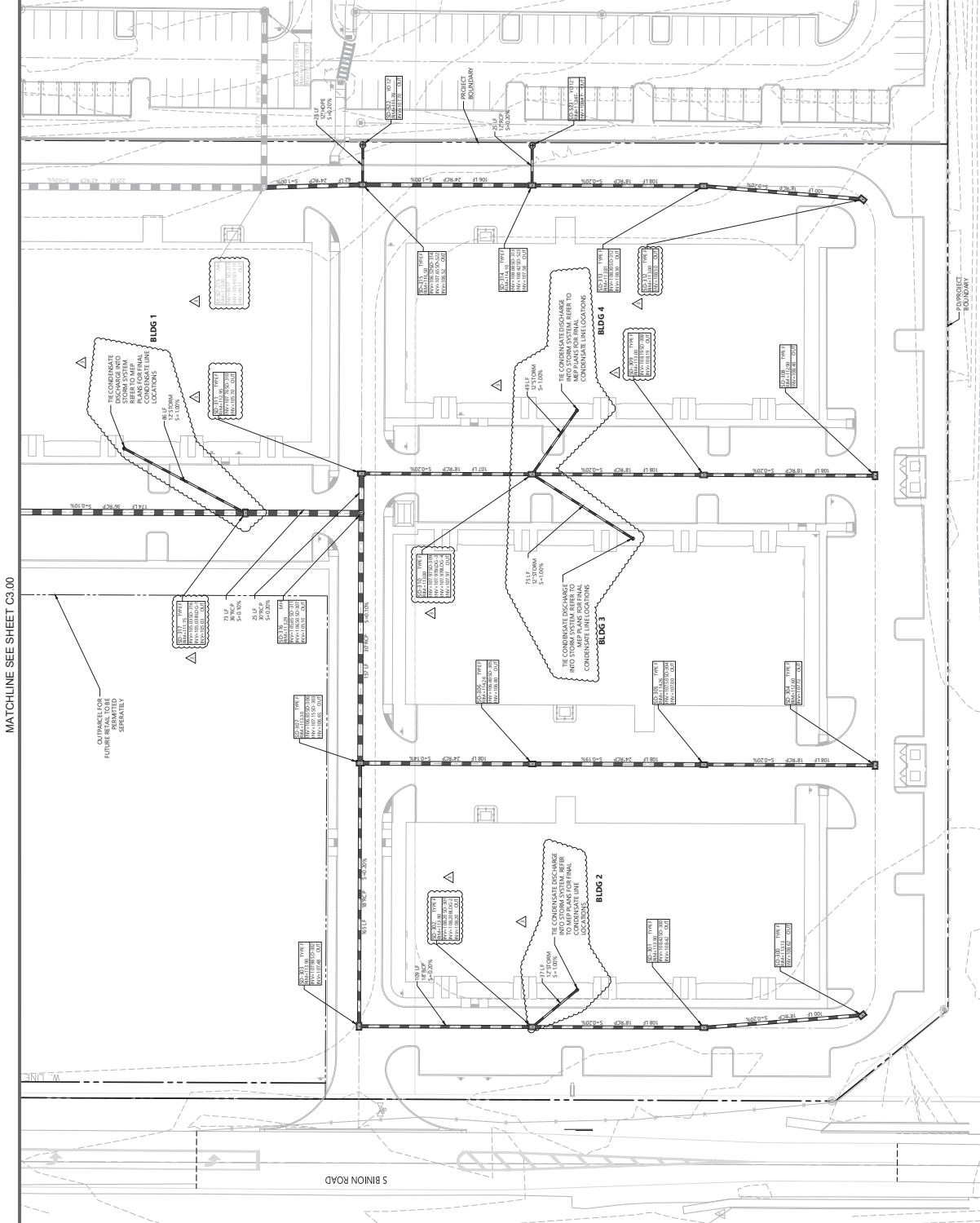
NO.	06472-2024
DATE	06/12/2024
APPROVED BY	James K. Hoffman, P.E.
REVIEWED BY	James K. Hoffman, P.E.
FIELD REVISIONS	09/25/2025

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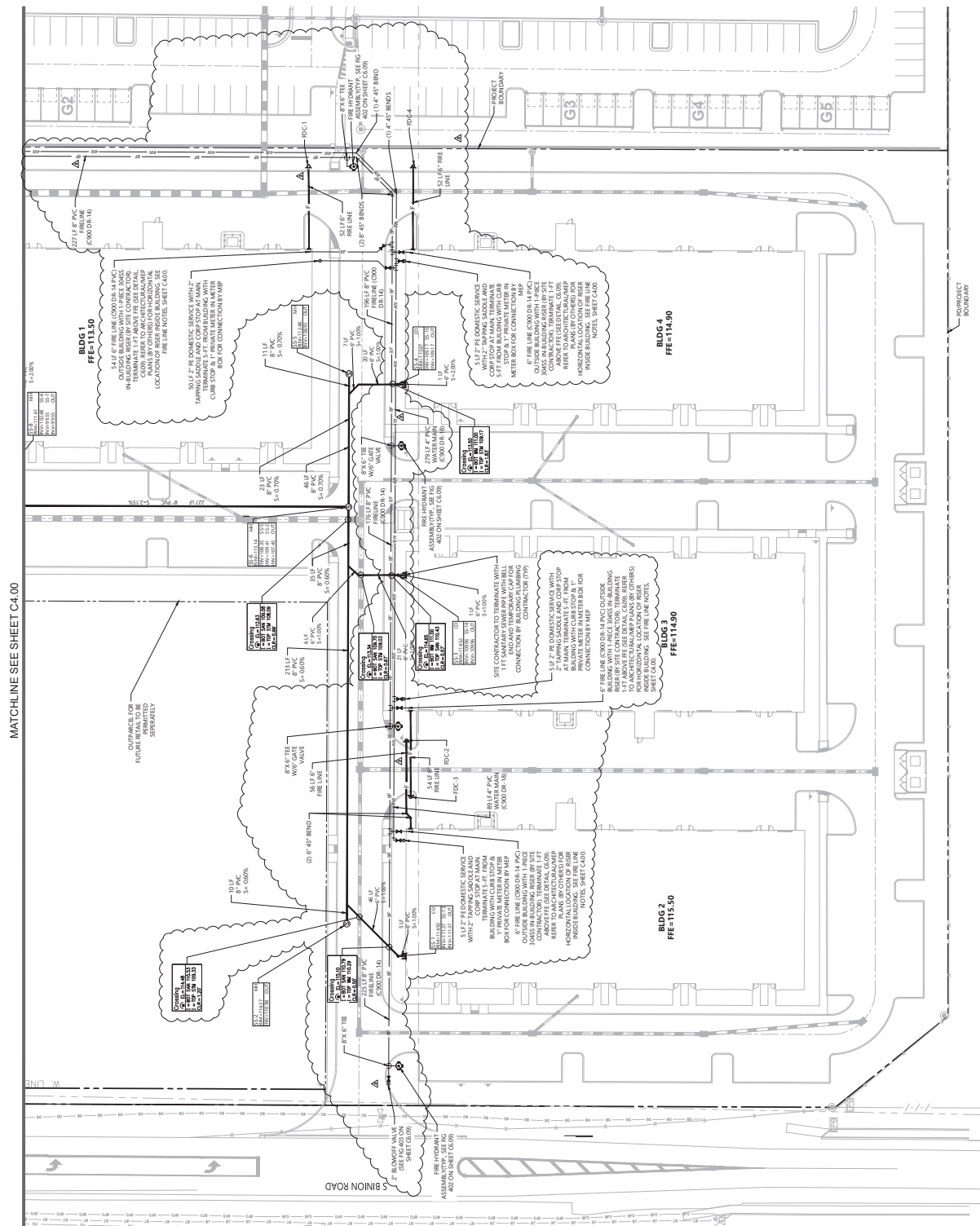
This item has been digitally signed and sealed by James K. Hoffman, P.E. on Sept. 25, 2025 using a Digital Signature. Printed copies of this document are not considered signed and sealed and the digital signature must be verified on any electronic copies.

Vertical Datum NAVD 1988

C3.01

NO. 75-613

DATE: 6/13/24 08:53:34.08



MATCHLINE SEE SHEET C4.00

Symbol	Description
	PROPERTY LINE
	ROW
	CENTRUM OF
	NEW ASPHALT
	NEW CONCRETE
	MONOLITHIC SAW
	STITCH BOTTOM
	INLET
	STORM MANHOLE
	SANITARY MANHOLE
	CLEAN OUT
	YARD DRAIN
	SEWER
	ASBESTOS
	FIRE DEPARTMENT
	CONNECTION
	MES
	WATER METER
	WATER ASSEMBLY
	POST ASSURIED

FIRE SPRINKLER ASSUMPTIONS

BUILDING TYPE	WAREHOUSE
SPRINKLER SYSTEM TYPE	NFPA AUTOMATIC TYPE
SPRINKLER	SPRINKLERS
FIRE POINT OF SERVICE LOCATED AT DOWNSTREAM SIDE OF DOUBLE DETECTOR CHECK VALVE ASSEMBLY. SEE DETAIL SHEET C-10.	

THESE PLANS HAVE BEEN DESIGNED BASED ON THE ASSUMPTIONS NOTED ABOVE. ARCHITECT AND FIRE PROTECTION ENGINEERS SHALL BE RESPONSIBLE FOR VERIFICATION OF SPRINKLER REQUIREMENTS AND FINAL DESIGN OF ALL AUTOMATIC SPRINKLER SYSTEMS REQUIRED TO MEET THE PROJECT AND MODIFICATION TO THE ASSUMPTIONS ABOVE.

The Ridge Parcel 6 C

Apopka, Florida

Version	Date	Description
A	06/12/2024	DRAFTED SUBMITTAL
B	11/04/2024	RECEIVED BY CITY OF APOPKA COMMENTS
C	09/25/2025	FIELD REVISIONS

Drawn by	Check by	Date
KLS	JAI	July 26, 2024

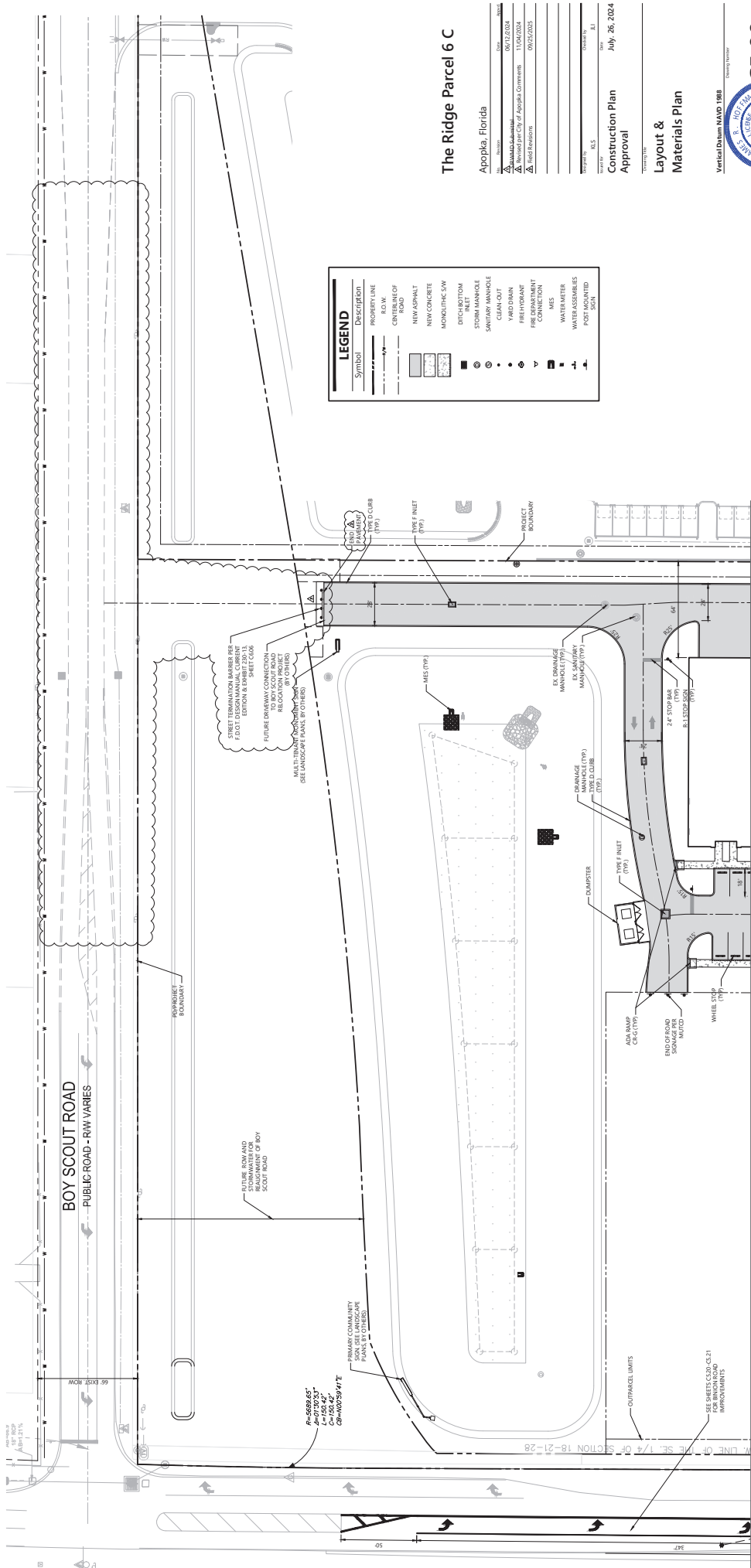
Construction Plan Approval

Utility Plan

Publication Information: MAY 1999

C4.01

This item has been digitally signed and sealed by James R. Hoffman, P.E. on Sept. 25, 2025 using a Digital Signature.



MATCHLINE SEE SHEET C5.01

This item has been digitally signed and sealed by James R. Hoffman, P.E. on Sept. 25, 2025 using a Digital Signature.

James R. Hoffman, P.E.
P.E. # 75623
Sep. 25, 2025
Project Value: \$63534.08
#63534.08-1 M DWG

The Ridge Parcel 6 C

Apopka, Florida

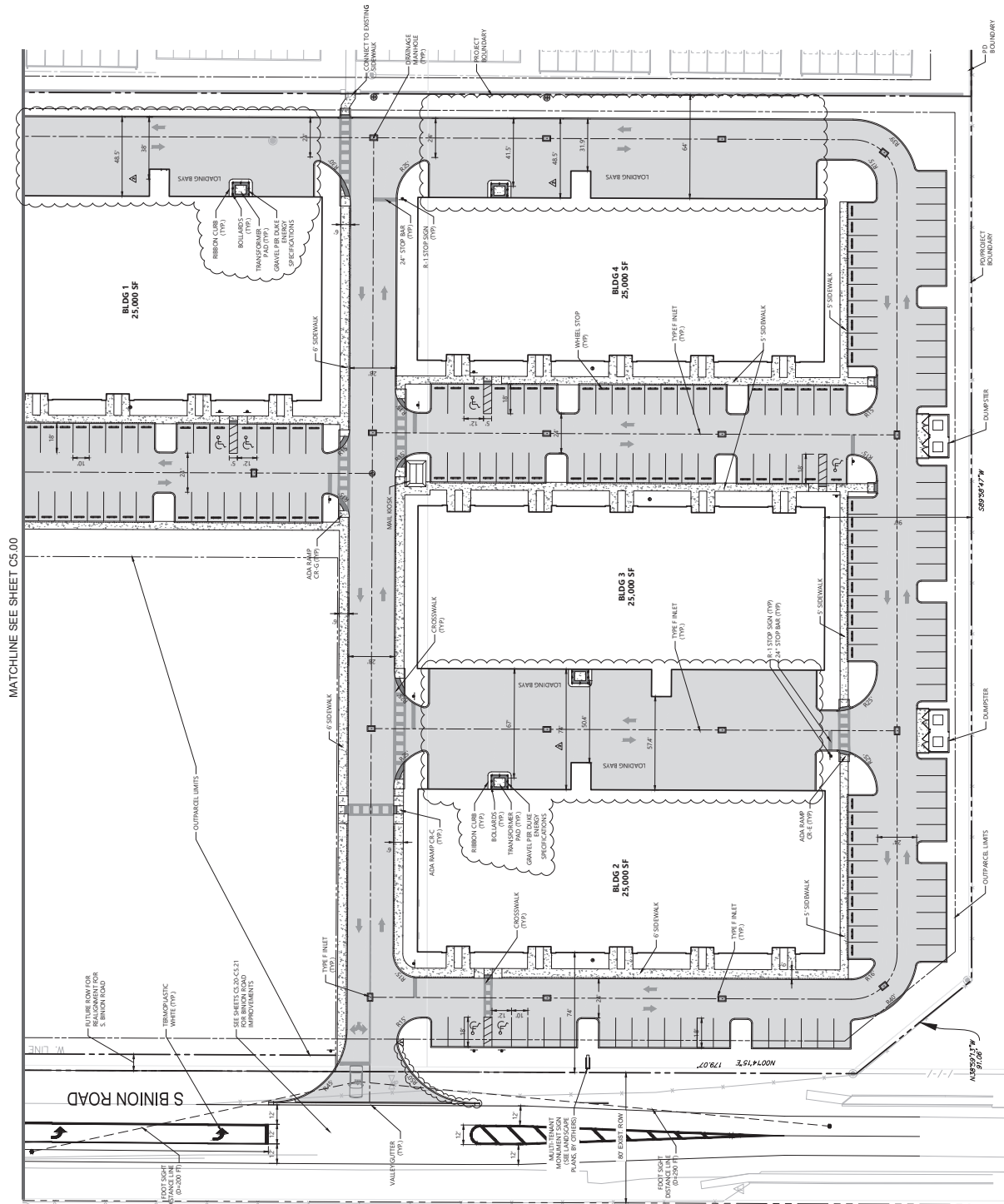
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Construction Plan

Layout & Materials Plan

Vertical Datum NAVD 1988

C5.00



The Ridge Parcel 6 C

Apopka, Florida

[illegible]

Construction Plan Approval

Layout & Materials Plan

Vertical Datum NAVD 1988



This item has been digitally signed and sealed by James R. Hoffman, P.E. on Sept. 26, 2025 using a Digital Signature.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

DATE Sep. 25, 2025 P.E. # 75623 Project Number 63534.08 63534.08—LM.DWG



Symbol	Description
—	PROJECT BOUNDARY
—	EXIST. RECLAIMED
—	WATER LINE
—	EXIST. FORECROWN
—	EXIST. OVERHEAD
—	UTILITY
—	EX. UNDERGROUND
—	EXIST. UNDERGROUND
—	LIMITS OF NEW FULL DEPTH
—	ASPHALT PAVEMENT
—	LIMITS OF MILLING AND
—	RESURFACING



The Ridge Parcel 6 C

Apopka, Florida

[illegible]

Offsite Improvements

Plan

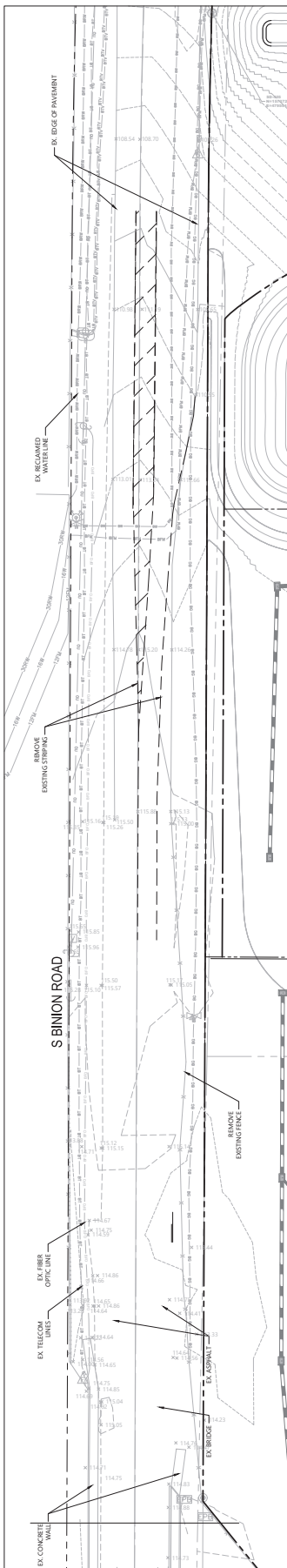
Binion Road

Vertical Datum NAVD 1988

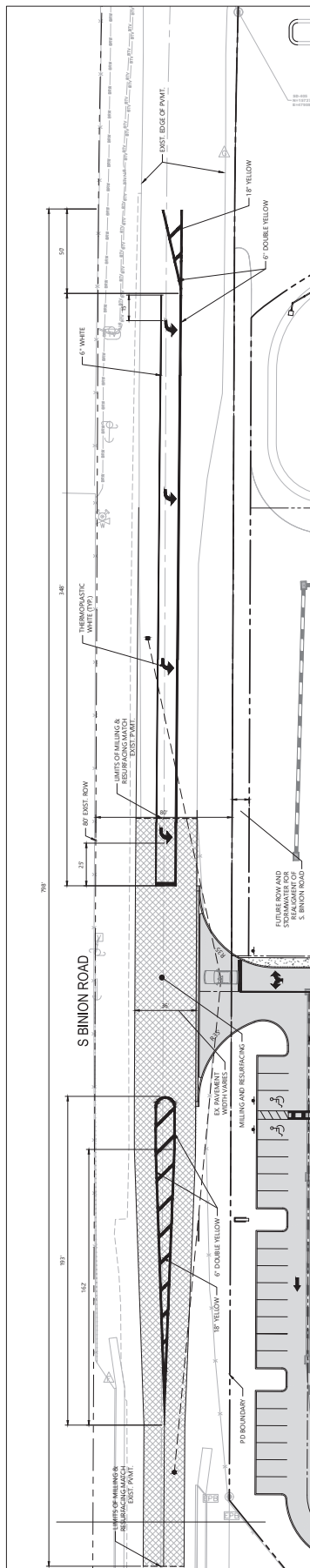
C5.20



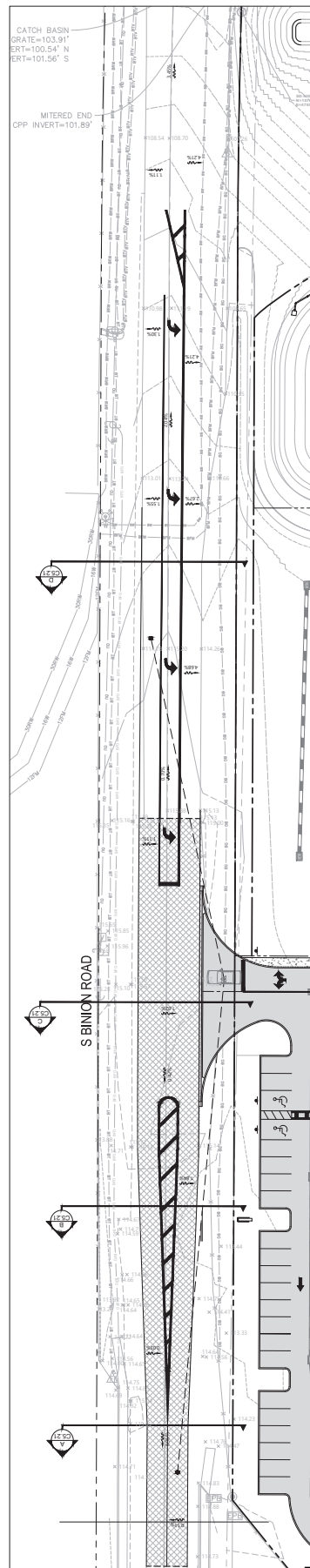
James R. Hoffman, P.E.
P.E. # 75623
DATE: Sep. 25, 2025
Project Number
63534.08



EXISTING OFF-SITE CONDITIONS & DEMOLITION PLAN



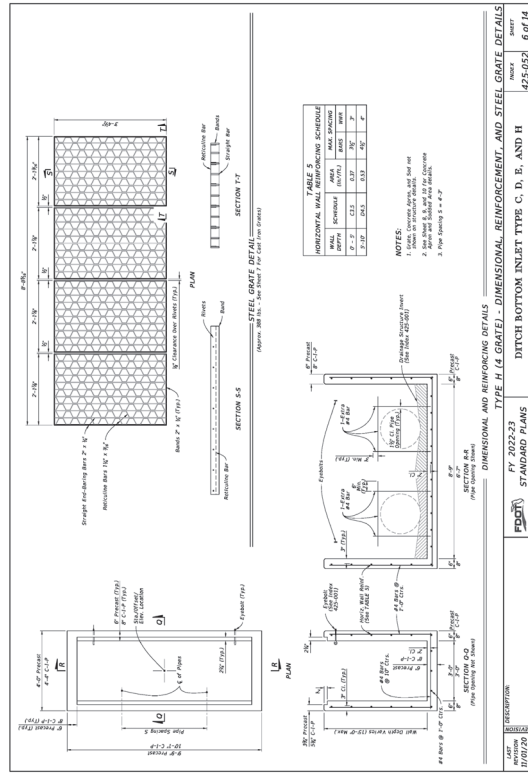
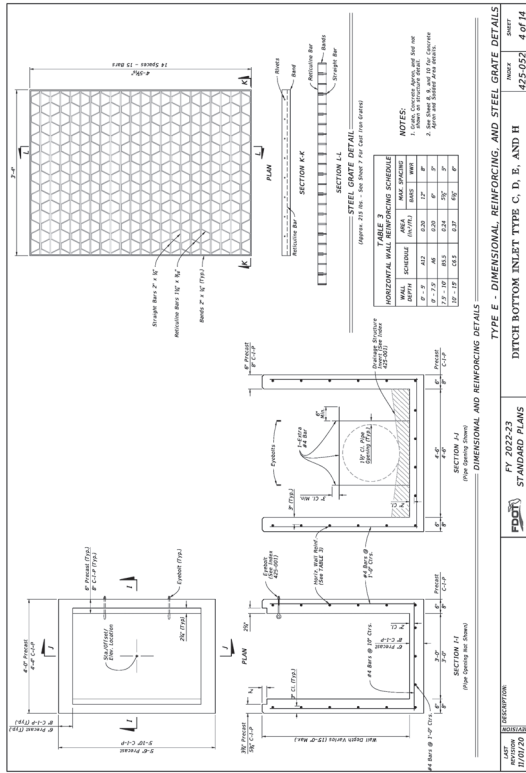
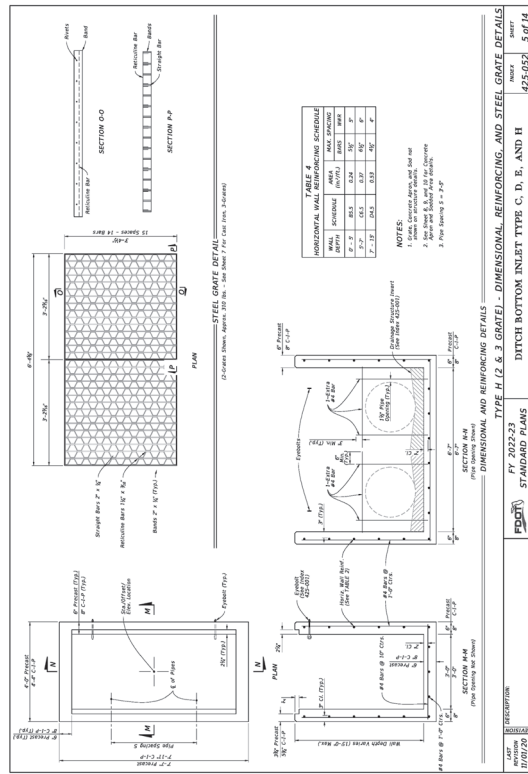
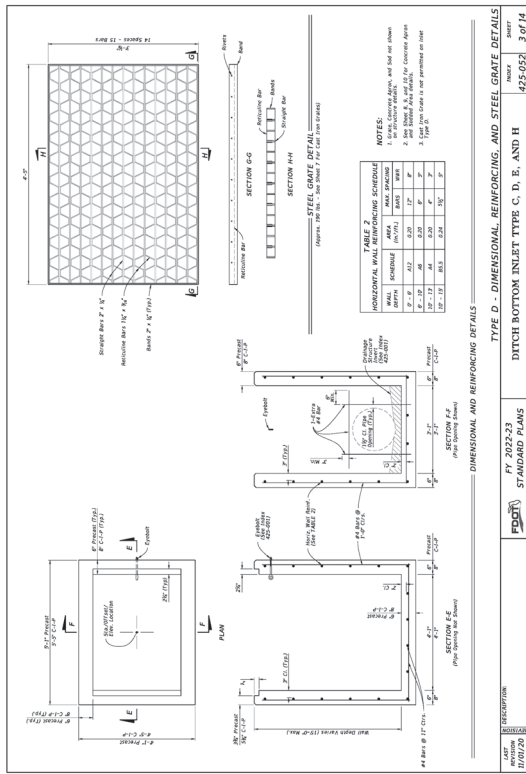
STRIPING PLAN

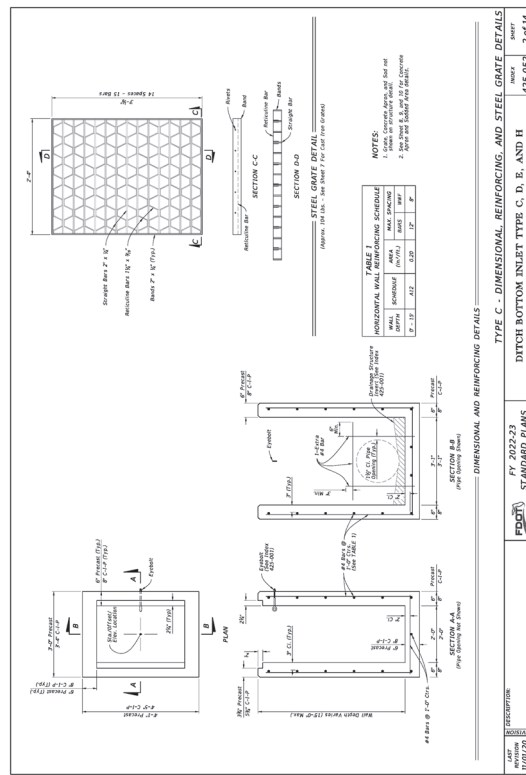
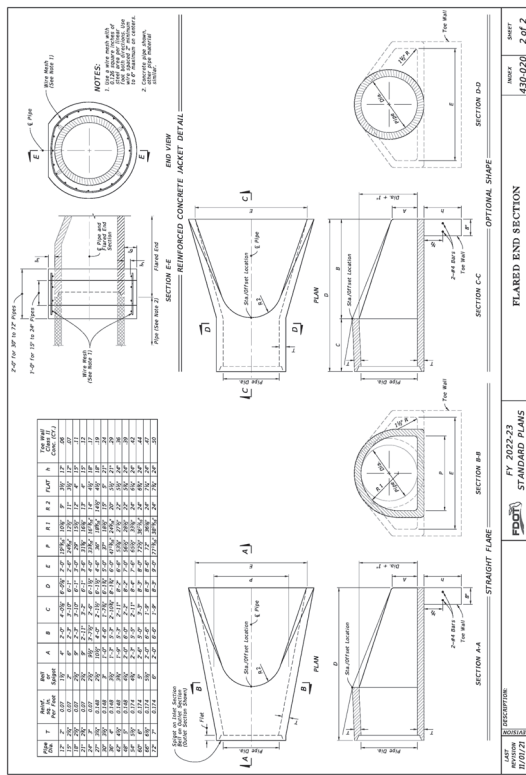
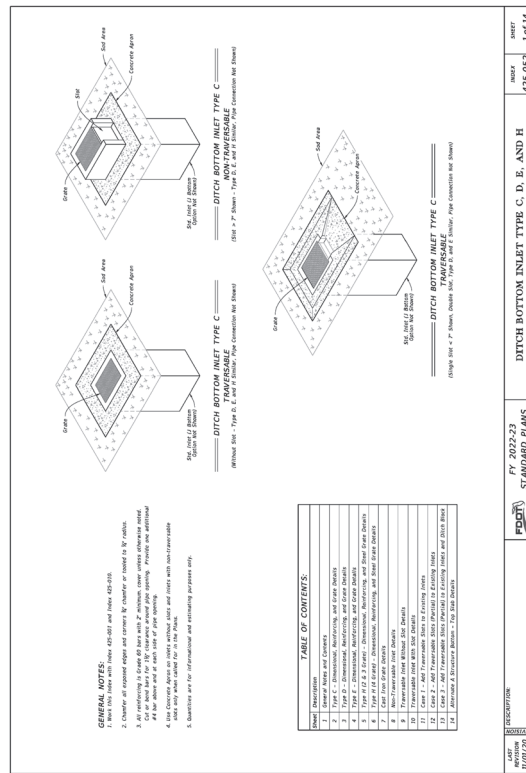
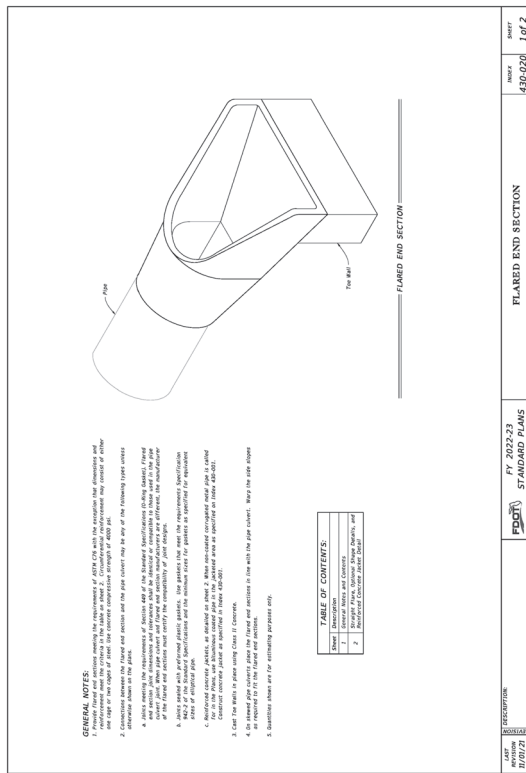


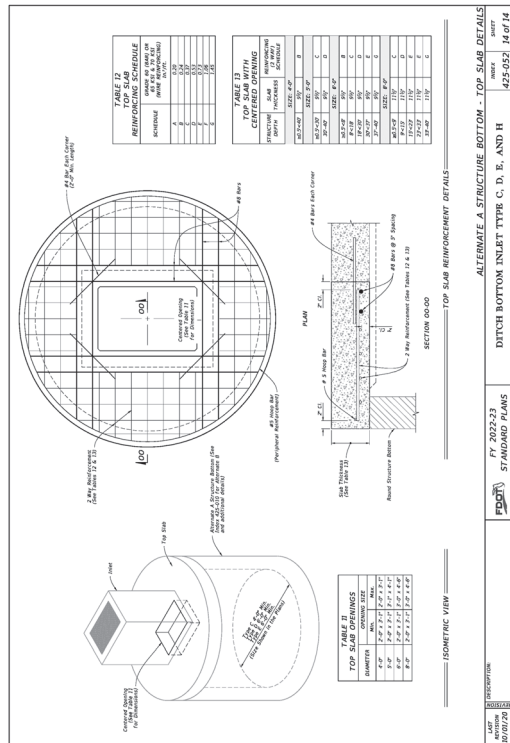
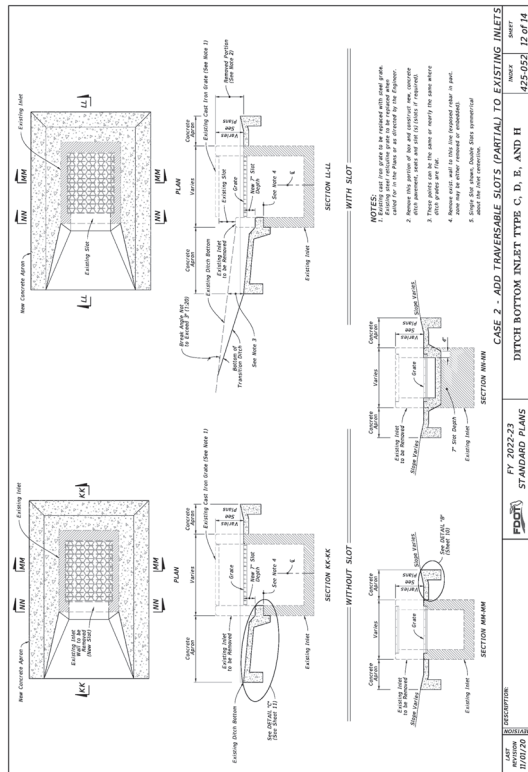
PAVING & GRADING PLAN

This item has been digitally signed and sealed by James R. Hoffman, P.E. on Sept. 26, 2025 using a Digital Signature.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.







Apopka, Florida

[illegible]

Construction Plan
Approval

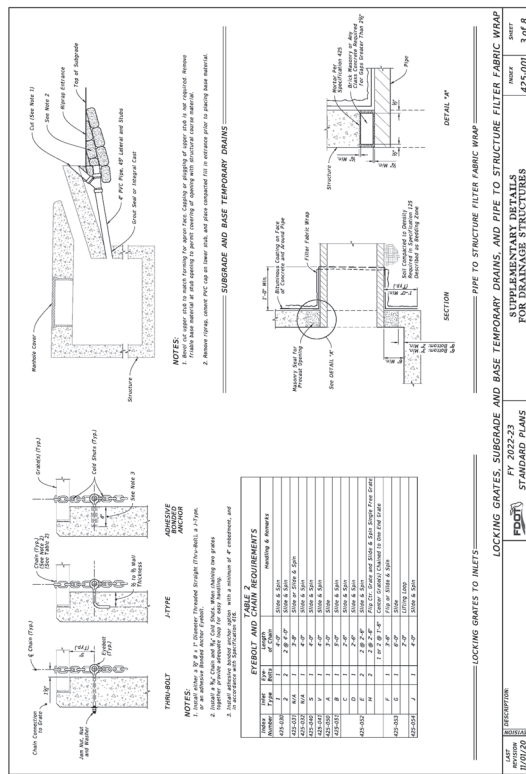
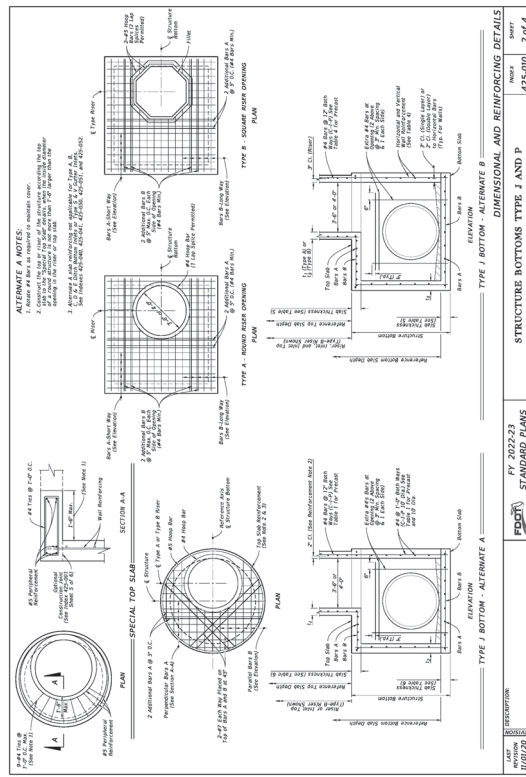
Standard F.D.O.T. Details

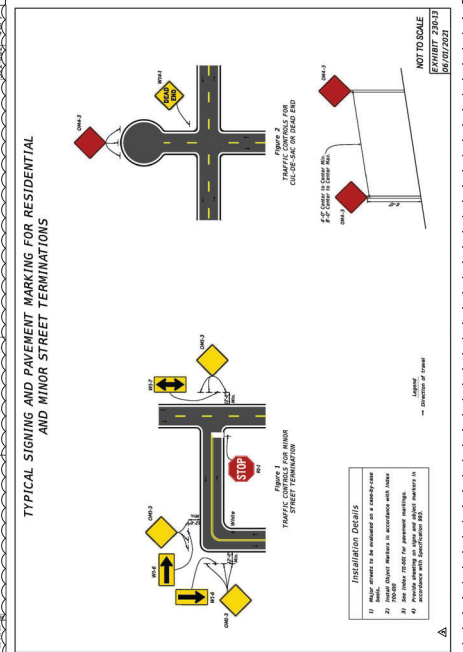
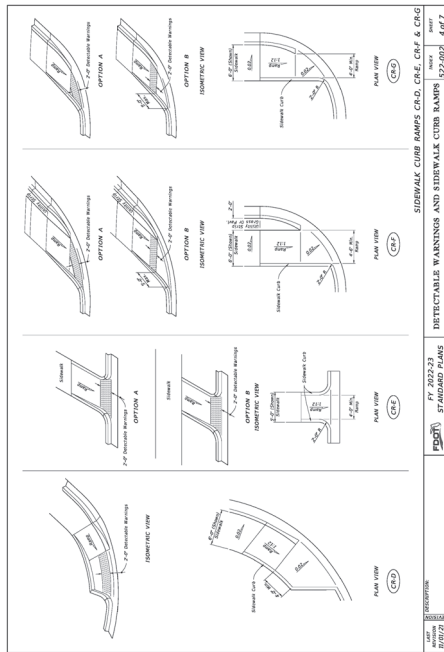
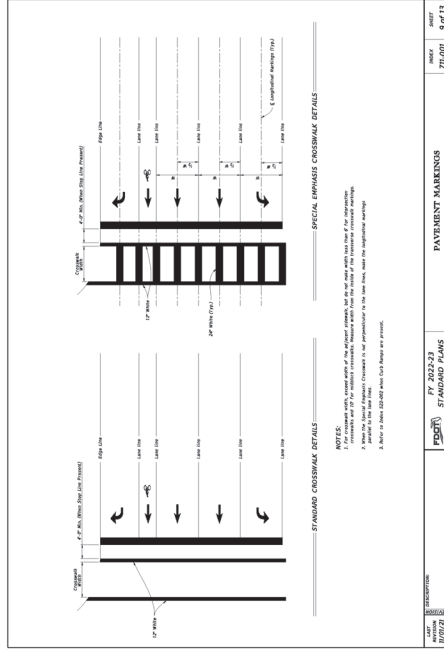
Vertical Datum NAVD 1988

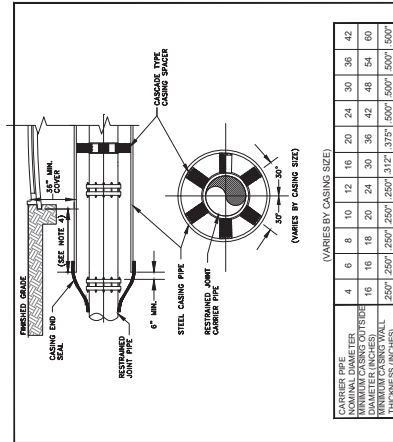
C6.03

James R. Hoffman, P.E.
P.E. # 75623
DATE: Sep. 25, 2025
Project Number: 63534.08

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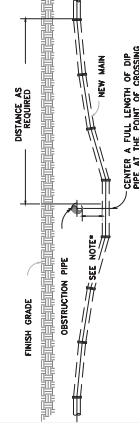




- NOTES:
1. WHEN CONSTRUCTION IS WITHIN FOOT OR RAILROAD JURISDICTION, ADDITIONAL PERMITS MAY BE REQUIRED.
 2. DISTANCE BETWEEN SPACERS TO BE PER MANUFACTURER'S SPECIFICATIONS.
 3. NO FLOWABLE FILL BETWEEN THE ANNULAR SPACE OF THE CASING OR CARRIER PIPE.
 4. WHERE PRACTICAL CASING SHALL EXTEND 10 FEET BEYOND EDGE OF PAVEMENT AND SHALL NOT BE LESS THAN 6 FEET BEYOND EDGE OF PAVEMENT IN ANY CASE. THE CITY MAY REQUIRE LONGER CASING FOR DEEPER ROADS.

BORING AND JACKING DETAIL

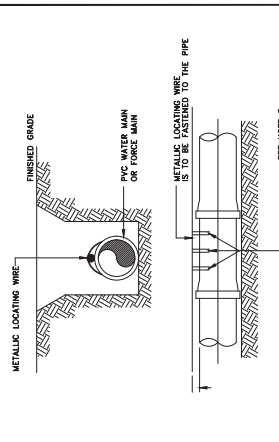
CITY OF APOKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 108
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- NOTES:
- 18" MINIMUM CLEARANCE FOR WATER, SEWER AND RECLAIMED WATER MAIN CROSSINGS
 - 12" MINIMUM CLEARANCE REQUIRED FOR OTHER TYPE UTILITY CROSSINGS. SEE ENCASMENT DETAIL IF MINIMUM CLEARANCE CANNOT BE OBTAINED.
 - * CONSTRUCT UNIFORM PIPE DEFLECTION NOT TO EXCEED 75% OF MANUFACTURER RECOMMENDED MAXIMUM DEFLECTION PER PIPE JOINT

UTILITY CROSSING PIPE DEFLECTION DETAIL

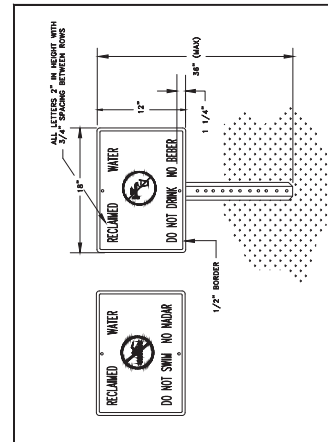
CITY OF APOKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 117
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- NOTES:
1. PVC PIPE SHALL REQUIRE INSULATED METALLIC LOCATING WIRE (10 AWG-SOLID GCS REINFORCED TRACER WIRE-INSULATED 30 MIL HOPE - 50 VOLTS PERG. BY CORPHEED INDUSTRIES, LLC OR EQUAL).
 2. CAPABLE OF DETECTION BY A METAL STAP.
 3. THE LOCATING WIRE SHALL BE THE SAME TYPE OF THE PIPE AND ATTACHED WITH DUCT TAPE OR CABLE STRAPS AT 1 LOCATIONS PER JOINT. LOCATING WIRE SHALL TERMINATE AT THE TEST STATION BOX AS SHOWN IN FIGURE 106.
 4. BE CAPABLE OF EXTENDING 12' ABOVE TOP OF TEST STATION BOX IN SUCH A MANNER SO AS NOT TO INTERFERE WITH VALVE OPERATION.
 5. THE LOCATING WIRE SHALL BE CAPABLE OF WITHSTANDING ALL STANDARDS AND PRODUCTS DESIGNED FOR DIRECT BURIAL CONDUCTIONS.
 6. THE INSULATION SHALL BE COLOR CODED FOR THE TYPE OF PIPE BEING INSTALLED.

PVC PIPE LOCATING WIRE DETAIL

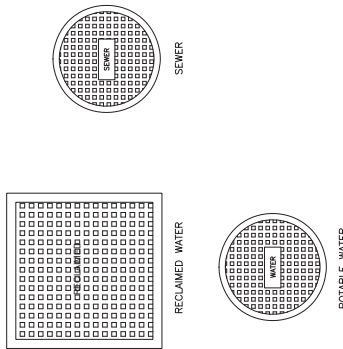
CITY OF APOKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 118
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- NOTES:
1. HEIGHT OF SIGN WILL DEPEND ON LOCATION AND SURROUNDING LANDSCAPE PLANT TYPES. IN ALL CASES, THE SIGN SHALL BE ADAPTED TO THE PUBLIC.
 2. BACKGROUND SHALL BE WHITE, LETTERS AND FIGURES SHALL BE BLACK.
 3. SIGNAGE SHALL BE PLACED ON THE SIDE OF THE ROAD.
 4. ENGINEERING GRADE REFLECTIVE MATERIALS SHALL BE USED.
 5. TENSILE RAIL FOR RAIL STEEL NOT BE GALVANIZED PER ASTM A-132.
 6. MOUNTING HANGWARE SHALL BE STAINLESS STEEL.
 7. SIGNS SHALL BE PLACED BY THE CONTRACTOR IN ACCORDANCE WITH THE SIGNING PLAN AND/OR AS APPROVED BY THE PUBLIC WORKS DEPARTMENT.

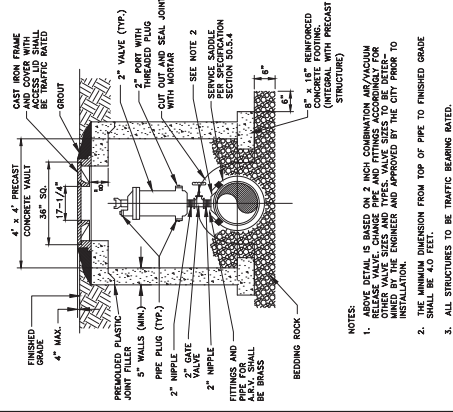
RECLAIMED WATER ADVISORY SIGN

CITY OF APOKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 115
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TYPICAL VALVE BOX COVER DETAILS

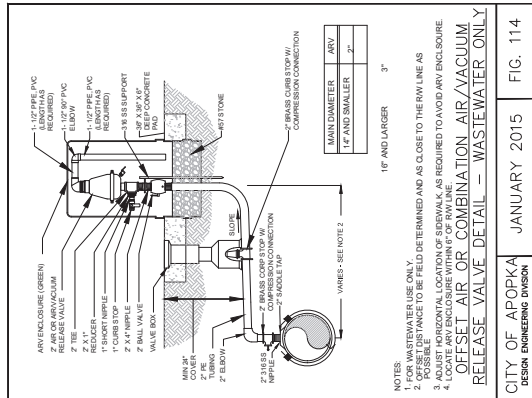
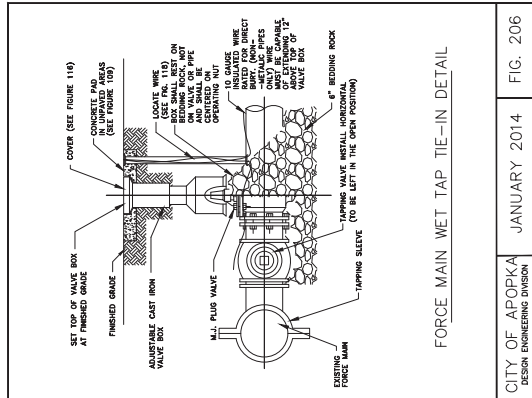
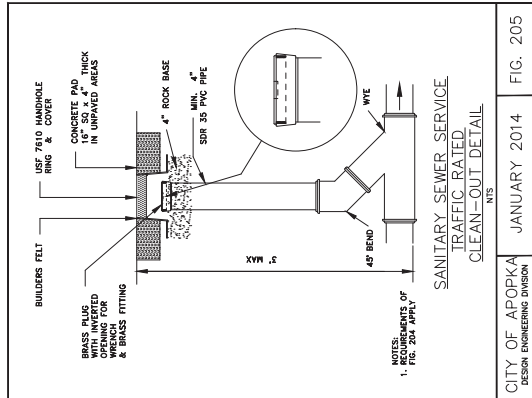
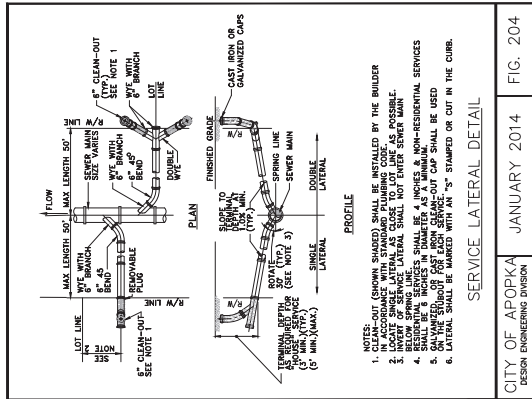
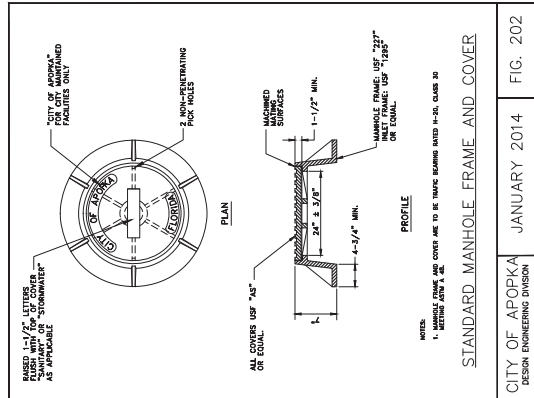
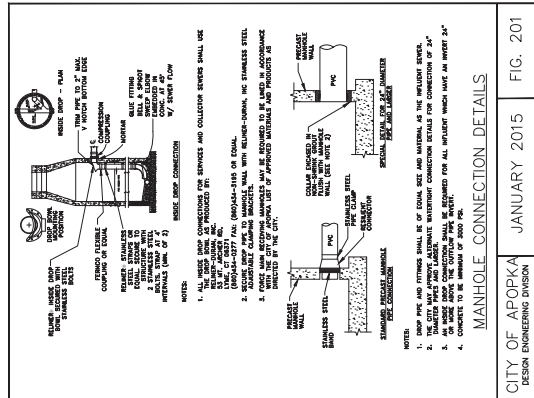
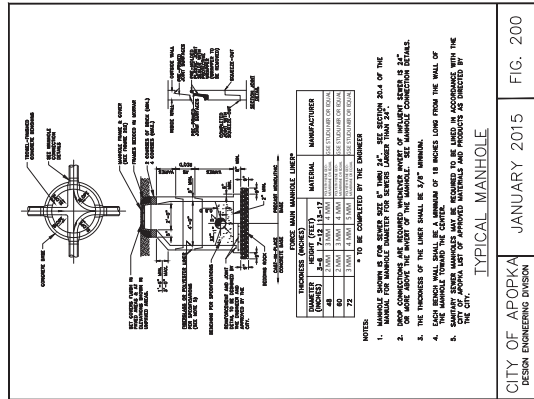
CITY OF APOKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 116
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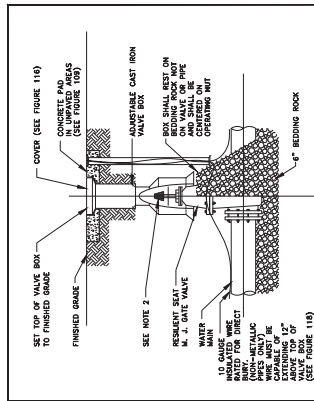


- NOTES:
1. ABOVE DETAIL IS BASED ON 2 INCH COMBINATION AIR/VACUUM RELEASE VALVE CHANGE PIPE AND FITTINGS ACCORDING TO THE CITY OF LOS ANGELES SPECIFICATIONS. THE INSTALLATION SHALL BE ENGINEERED AND APPROVED BY THE CITY PRIOR TO INSTALLATION.
 2. THE MINIMUM DIMENSION FROM TOP OF PIPE TO FINISHED GRADE SHALL BE 4.0 FEET.
 3. ALL STRUCTURES TO BE TRAFFIC BEARING RATED.

AIR OR COMBINATION AIR/VACUUM
RELEASE VALVE DETAIL - UNDERGROUND

CITY OF APOKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 119
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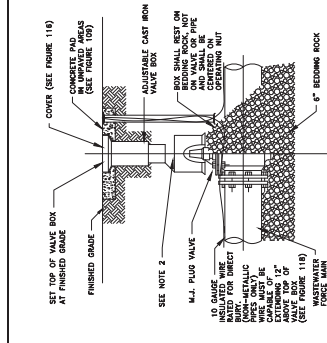
- NOTES:
1. PVC EXTENSIONS MAY BE USED ON VALVE BOX INSTALLATION.
 2. THE ACTUATING NUT FOR DEEPER VALVES SHALL BE EXTENDED TO WITHIN A 3 FEET FLOW FINISHED GRADE.

GATE VALVE AND BOX DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400 A
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CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402
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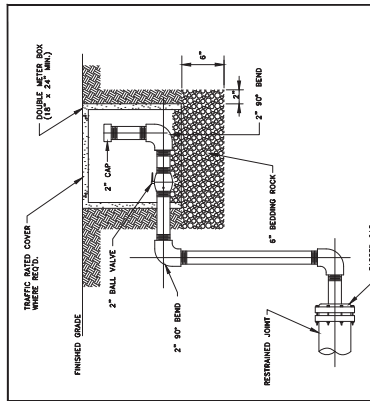


- NOTES:
1. PVC EXTENSIONS MAY BE USED ON VALVE BOX INSTALLATION.
 2. THE ACTUATING NUT FOR DEEPER VALVES SHALL BE EXTENDED TO WITHIN 3 FEET BELOW FINISHED GRADE.

PLUG VALVE AND BOX DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 400 A
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CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402
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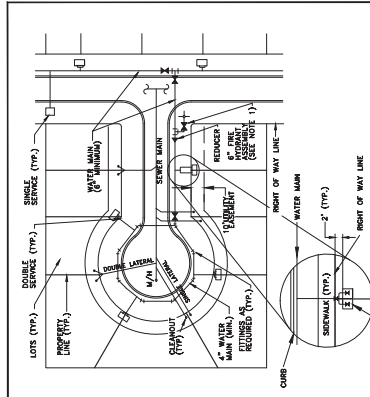


- NOTES:
1. ALL 2 INCH PIPE AND FITTINGS SHALL BE SCHEDULE 40 GALVANIZED STEEL OR BRASS WITH THREADED (NPT) JOINTS. USE TEFLON TAPE ON JOINTS.
 2. COLOR SHALL BE APPROPRIATE FOR USE.

BLOWOFF VALVE DETAIL

CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 403
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CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 404
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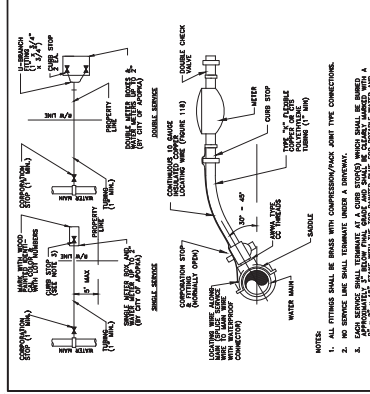


- NOTES:
1. ANCHORING TYPE 30" BEND SHALL ONLY BE USED WHERE RIGHT-OF-WAY CONSTRUCTION WILL NOT ALLOW INSTALLATION OF A STRAIGHT ASSEMBLY.
 2. POTABLE WATER AND RECLAIMED WATER MAINS SHALL BE LOOPED THROUGHOUT CH-10'S SAC.

TYPICAL SERVICE LOCATION DETAIL

CITY OF APOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 404
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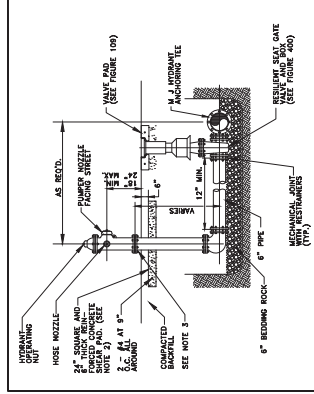
CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 405
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- NOTES:
1. ALL FITTINGS SHALL BE BRASS WITH COMPRESSION/PACK JOINT TYPE CONNECTIONS.
 2. NO SERVICE LINE SHALL TERMINATE UNDER A DRIVEWAY.
 3. EACH SERVICE SHALL TERMINATE AT A CURB STOP(S) WHICH SHALL BE BURIED APPROXIMATELY 2' BELOW FINAL GRADE AND SHALL BE CLEARLY MARKED WITH A PIVOT POINT. THE CURB STOP(S) SHALL BE IDENTIFIED BY A 4" DIA. RED PIPER FOR RECLAIMED WATER, AND MARKED WITH THE NUMBER OF THE LOT(S) TO BE SERVED.
 4. RECLAIMED WATER SERVICES SHALL USE PURPLE COLORED CTS POLYETHYLENE TUBING.
 5. POTABLE WATER SERVICES SHALL USE WHITE COLORED CTS POLYETHYLENE TUBING.

WATER SERVICE CONNECTION DETAIL

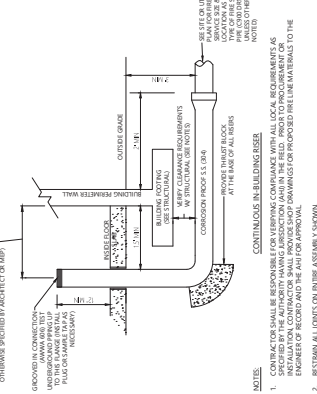
CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 405
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- NOTES:
1. FIRE HYDRANT SHALL BE SUPPLIED WITHOUT A WEEP HOLE. OR WITH A PERMANENTLY PLUGGED WEEP HOLE.
 2. THE SHEAR PAD SHALL BE RECESSED $\frac{5}{8}$ INCHES BELOW THE FINISHED GRADE AND THE RECESSED SECTION SLOTTED.
 3. CLEARANCE BETWEEN BOTTOM OF BOLTS AND TOP OF SHEAR PAD SHALL BE A TWELVE (12) INCH MINIMUM.
 4. FIRE HYDRANTS SHALL BE DESIGNED IN ACCORDANCE WITH THE CITY OF APOPKA UTILITIES DESIGN CONSTRUCTION STANDARDS MANUAL.

FIRE HYDRANT ASSEMBLY DETAIL

CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 402
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- | NOTES | CONTINUOUS IN-BUILDING ORDER | UNITS |
|--|------------------------------|-------|
| 1. CONTING FOR SHAPE BE REQUIRED FOR FIRING COMPATIBLE WITH ALL LOCAL REQUIREMENTS AS APPLICABLE. PROVIDE ALL NECESSARY MATERIALS AND LABOR TO COMPLETE THE ORDER. PROVIDE A COPY OF THE ORDER TO THE INSTALLATION CONTRACTOR. SHALL PROVIDE SHOP DRAWINGS FOR PROPOSED FIRE LINE MATERIALS TO THE INSTALLATION CONTRACTOR FOR REVIEW AND APPROVAL. PROVIDE A COPY OF THE ORDER TO THE ENGINEER OF RECORD AND THE AUTHORITY HAVING JURISDICTION. | | |
| 2. RETURN ALL ORDERS ON TIME AS REQUIRED. | | |
| 3. ROGER SYSTEM TO MEET 5.5, 6.5, 7.5, 8.5, 9.5, 10.5, 11.5, 12.5, 13.5, 14.5, 15.5, 16.5, 17.5, 18.5, 19.5, 20.5, 21.5, 22.5, 23.5, 24.5, 25.5, 26.5, 27.5, 28.5, 29.5, 30.5, 31.5, 32.5, 33.5, 34.5, 35.5, 36.5, 37.5, 38.5, 39.5, 40.5, 41.5, 42.5, 43.5, 44.5, 45.5, 46.5, 47.5, 48.5, 49.5, 50.5, 51.5, 52.5, 53.5, 54.5, 55.5, 56.5, 57.5, 58.5, 59.5, 60.5, 61.5, 62.5, 63.5, 64.5, 65.5, 66.5, 67.5, 68.5, 69.5, 70.5, 71.5, 72.5, 73.5, 74.5, 75.5, 76.5, 77.5, 78.5, 79.5, 80.5, 81.5, 82.5, 83.5, 84.5, 85.5, 86.5, 87.5, 88.5, 89.5, 90.5, 91.5, 92.5, 93.5, 94.5, 95.5, 96.5, 97.5, 98.5, 99.5, 100.5, 101.5, 102.5, 103.5, 104.5, 105.5, 106.5, 107.5, 108.5, 109.5, 110.5, 111.5, 112.5, 113.5, 114.5, 115.5, 116.5, 117.5, 118.5, 119.5, 120.5, 121.5, 122.5, 123.5, 124.5, 125.5, 126.5, 127.5, 128.5, 129.5, 130.5, 131.5, 132.5, 133.5, 134.5, 135.5, 136.5, 137.5, 138.5, 139.5, 140.5, 141.5, 142.5, 143.5, 144.5, 145.5, 146.5, 147.5, 148.5, 149.5, 150.5, 151.5, 152.5, 153.5, 154.5, 155.5, 156.5, 157.5, 158.5, 159.5, 160.5, 161.5, 162.5, 163.5, 164.5, 165.5, 166.5, 167.5, 168.5, 169.5, 170.5, 171.5, 172.5, 173.5, 174.5, 175.5, 176.5, 177.5, 178.5, 179.5, 180.5, 181.5, 182.5, 183.5, 184.5, 185.5, 186.5, 187.5, 188.5, 189.5, 190.5, 191.5, 192.5, 193.5, 194.5, 195.5, 196.5, 197.5, 198.5, 199.5, 200.5, 201.5, 202.5, 203.5, 204.5, 205.5, 206.5, 207.5, 208.5, 209.5, 210.5, 211.5, 212.5, 213.5, 214.5, 215.5, 216.5, 217.5, 218.5, 219.5, 220.5, 221.5, 222.5, 223.5, 224.5, 225.5, 226.5, 227.5, 228.5, 229.5, 230.5, 231.5, 232.5, 233.5, 234.5, 235.5, 236.5, 237.5, 238.5, 239.5, 240.5, 241.5, 242.5, 243.5, 244.5, 245.5, 246.5, 247.5, 248.5, 249.5, 250.5, 251.5, 252.5, 253.5, 254.5, 255.5, 256.5, 257.5, 258.5, 259.5, 260.5, 261.5, 262.5, 263.5, 264.5, 265.5, 266.5, 267.5, 268.5, 269.5, 270.5, 271.5, 272.5, 273.5, 274.5, 275.5, 276.5, 277.5, 278.5, 279.5, 280.5, 281.5, 282.5, 283.5, 284.5, 285.5, 286.5, 287.5, 288.5, 289.5, 290.5, 291.5, 292.5, 293.5, 294.5, 295.5, 296.5, 297.5, 298.5, 299.5, 300.5, 301.5, 302.5, 303.5, 304.5, 305.5, 306.5, 307.5, 308.5, 309.5, 310.5, 311.5, 312.5, 313.5, 314.5, 315.5, 316.5, 317.5, 318.5, 319.5, 320.5, 321.5, 322.5, 323.5, 324.5, 325.5, 326.5, 327.5, 328.5, 329.5, 330.5, 331.5, 332.5, 333.5, 334.5, 335.5, 336.5, 337.5, 338.5, 339.5, 340.5, 341.5, 342.5, 343.5, 344.5, 345.5, 346.5, 347.5, 348.5, 349.5, 350.5, 351.5, 352.5, 353.5, 354.5, 355.5, 356.5, 357.5, 358.5, 359.5, 360.5, 361.5, 362.5, 363.5, 364.5, 365.5, 366.5, 367.5, 368.5, 369.5, 370.5, 371.5, 372.5, 373.5, 374.5, 375.5, 376.5, 377.5, 378.5, 379.5, 380.5, 381.5, 382.5, 383.5, 384.5, 385.5, 386.5, 387.5, 388.5, 389.5, 390.5, 391.5, 392.5, 393.5, 394.5, 395.5, 396.5, 397.5, 398.5, 399.5, 400.5, 401.5, 402.5, 403.5, 404.5, 405.5, 406.5, 407.5, 408.5, 409.5, 410.5, 411.5, 412.5, 413.5, 414.5, 415.5, 416.5, 417.5, 418.5, 419.5, 420.5, 421.5, 422.5, 423.5, 424.5, 425.5, 426.5, 427.5, 428.5, 429.5, 430.5, 431.5, 432.5, 433.5, 434.5, 435.5, 436.5, 437.5, 438.5, 439.5, 440.5, 441.5, 442.5, 443.5, 444.5, 445.5, 446.5, 447.5, 448.5, 449.5, 450.5, 451.5, 452.5, 453.5, 454.5, 455.5, 456.5, 457.5, 458.5, 459.5, 460.5, 461.5, 462.5, 463.5, 464.5, 465.5, 466.5, 467.5, 468.5, 469.5, 470.5, 471.5, 472.5, 473.5, 474.5, 475.5, 476.5, 477.5, 478.5, 479.5, 480.5, 481.5, 482.5, 483.5, 484.5, 485.5, 486.5, 487.5, 488.5, 489.5, 490.5, 491.5, 492.5, 493.5, 494.5, 495.5, 496.5, 497.5, 498.5, 499.5, 500.5, 501.5, 502.5, 503.5, 504.5, 505.5, 506.5, 507.5, 508.5, 509.5, 510.5, 511.5, 512.5, 513.5, 514.5, 515.5, 516.5, 517.5, 518.5, 519.5, 520.5, 521.5, 522.5, 523.5, 524.5, 525.5, 526.5, 527.5, 528.5, 529.5, 530.5, 531.5, 532.5, 533.5, 534.5, 535.5, 536.5, 537.5, 538.5, 539.5, 540.5, 541.5, 542.5, 543.5, 544.5, 545.5, 546.5, 547.5, 548.5, 549.5, 550.5, 551.5, 552.5, 553.5, 554.5, 555.5, 556.5, 557.5, 558.5, 559.5, 560.5, 561.5, 562.5, 563.5, 564.5, 565.5, 566.5, 567.5, 568.5, 569.5, 570.5, 571.5, 5 | | |

Standard Utility Details

ABSTRACT EVALUATION:

In-Building Fire Riser Details

NTS

Vertical Datum NAVD 1988

60.95

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63534.08

