



APOPKA CITY COUNCIL AGENDA

November 19, 2025 7:00 PM

Apopka City Hall Council Chambers

APOPKA CITY COUNCIL MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:

<https://www.youtube.com/CityofApopkaFL>

CALL TO ORDER

INVOCATION

PLEDGE

PUBLIC COMMENT PERIOD

The Public Comment Period is for City-related matters that are not on today's Agenda as business items or public hearings. If you are here to speak for a matter that requires a public hearing, please wait for that item to come up on the agenda. The Public Comment period will be held to a total of thirty (30) minutes. Each speaker will be given three (3) minutes to speak. If you are here for the Public Comment Period, please fill out a GREEN Intent to Speak Form and provide it to the City Clerk prior to the start of the meeting. When the Mayor calls for Public Comment Period, the City Clerk will read the submitted GREEN Intent to Speak Forms in the order they were received. Should a large number of citizens submit public comment period speaker cards, the speaking time per citizen may be reduced to a minimum of two (2) minutes per speaker, to give as many citizens an opportunity to speak as possible during the Public Comment Period. Groups of citizens who wish to speak on the same item or concern may elect a spokesperson to speak on their behalf, in which case an additional one (1) minute will be given to the spokesperson's time per citizen, up to six (6) minutes total. Citizens wishing to elect a spokesperson must be present during the public comment period, indicate the spokesperson on their Intent to Speak forms, and submit their forms together to the City Clerk. If you wish to speak on one of the business items or public hearing items, please fill out a WHITE Intent to Speak Form and provide it to the City Clerk prior to the start of the meeting. Once the item has been presented, the Mayor will call for Public Comment on that specific item. At that time, the City Clerk will read the submitted WHITE Intent to Speak Forms for the current item, in the order they were received. Each speaker will be given three (3) minutes to speak. Please refer to Resolution No. 2025-19 for further information regarding Public Participation Policy & Procedures for addressing the City Council.

APPROVAL OF MINUTES

1. **Approval of Regular Meeting Minutes of November 5, 2025.**

AGENDA REVIEW

CONSENT (Action Item)

1. **Execute Release of Code Enforcement Lien for 10 North McGee Avenue**
2. **Execute Release of Code Enforcement Lien for 2331 Cerberus Drive**
3. **Approval of 2026 Floating Holiday**
4. **Special Event Request - Road Closure for Christmas Parade**
5. **Authorize the execution of a contract for the Orange County Supervisor of Elections Office, per the assigned terms.**
6. **Authorize the issuance of Evaluated Source Memos: Northland Products, Inc. and Psytegrity, LLC, and the Institute for Human Development, Inc.**
7. **Authorization of an Interagency agreement between the Apopka Police Department and the Seminole County Sheriff's Office regarding Criminal Justice Computer Services and Support.**

8. **Authorize the issuance of Sole Source Memos: Rosenbauer America Minnesota, South Dakota and Nebraska, Environmental Solution dba Tampa Crane, Vermeer Southeast Sales and Services, Orlando Freightliner, Inc., Fireline Equipment, Huber SE, Rexel, Cues, McNeilus Truck and Manufacturing, HACH, , Air Center of Florida, Fire Ground Technologies, Teleflex, LLC, Southern Rescue Tools, Target Solutions dba Vector Solutions, and Tranqology North America, LLC.**
9. **Authorize the execution of piggyback contracts for the assigned terms: REP Services, Inc., Cubix, Inc., FJ Nugent & Associates, Inc., Club Car, LLC, Rosenbauer America, LLC, Agricultural Services International, LLC, Xcessories Squared Development & Mfg., Inc., Southern Hydraulics, LLC, Kenworth Truck Company, a Division of PACCAR, Inc., and Tampa Crane and Body, Inc.**
10. **City of Apopka FY2026 Budget-to-Actual for One Month Ending October 31, 2025.**
11. **Accept the disbursement report for October 2025.**

BUSINESS (Action Item)

PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)

1. **Ordinance No. 3130 - Second Reading - Charter Amendments**
Approval of Ordinance No. 3130
Presented by: Cliff Shepard, City Attorney
2. **Ordinance No. 3121 – First Reading Small-Scale Future Land Use Amendment – 155 M A Board Street (Continuation)**
Owner(s): Magic Houses LLC
Applicant(s): Amr Gawad
Location: 155 M A Board Street
Project: Small-Scale Future Land Use Amendment
Existing Density: 10 DU/AC
Proposed Density: 15 DU/AC - maximum permitted per Mixed Use future land use designation
Proposed Number of Units: 3 Townhome Units
Project Manager: Jun Sohn, Ph.D.
3. **Ordinance No. 3137 — First Reading — Annexation — Sadler Road Assemblage**
Owner(s): Ernest and Sandra Trussell; Josandi Bautista; Jose Felix; Shirley Anderson; Mitchell Allen Rice; Rice Properties, LLC; Jeffery Miller; Jesse and Patricia Renteria; Howard Kevin and Teresa Marcum
Applicant(s): Lowndes c/o Jonathan P. Huels, Esq.
Location: West of Golden Gem Road, east of Round Lake Road and south of Sadler Road.
Project: 79.95 +/- acre(s)
Density: N/A (this application only proposes annexation of the subject parcels into the City, density will be determined at a future date)
Project Manager: Jean Sanchez
Presented by: Jean Sanchez, Senior Planner
4. **Ordinance No. 3145- First Reading Police and Fire Impact Fees**

Presented by: Blanche Sherman and Shawn Ocasio
5. **Ordinance No. 3146- First Reading Parks & Recreation Impact Fees**

Presented by: Blanche Sherman, Finance Director
6. **Resolution No. 2025-44 Establishing Water, Wastewater, and Reclaimed Rates, Fees, and Fines**

Presented by: Blanche Sherman, Finance Director
7. **Resolution No. 2026-01 Amending the budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026.**
Resolution No. 2026-01 Amending the budget for the fiscal year beginning October 1, 2025, and ending September 30,

2026.

Presented by: Blanche Sherman, Finance Director

CITY COUNCIL REPORTS

CITY ADMINISTRATOR'S REPORT

CITY ATTORNEY'S REPORT

MAYOR'S REPORT

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.