



## **APOPKA CITY COUNCIL AGENDA**

**January 21, 2026 7:00 PM**

**Apopka City Hall Council Chambers**

**APOPKA CITY COUNCIL MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:**

<https://www.youtube.com/CityofApopkaFL>

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE**

### **PUBLIC COMMENT PERIOD**

The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2025-19 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

### **APPROVAL OF MINUTES**

1. **Approval of Regular City Council Meeting Minutes of January 7, 2026.**

### **AGENDA REVIEW**

1. **REMOVED: Staff and applicant have agreed to PULL the advertised ordinances below, which were originally advertised for this meeting, due to the need for re-advertisement of the items for a later City Council meeting:**
  - **Ordinance No. 3118 - Land Development Code (LDC) Text Amendment - Town Center Overlay District (Wyld Oaks)**
  - **Ordinance No. 3150 - Comprehensive Plan, Future Land Use Element Text Amendment - Wyld Oaks**

### **PRESENTATION**

1. **Recap of Apopka High School & Wekiva High School Band Trips**  
Presented by: Bryan Nelson, Mayor

### **CONSENT (Action Item)**

1. **Execute Release of Code Enforcement Lien for 1120 Dunbridge Street**
2. **Execute Authorization of Settlement Agreement for 2140 Wekiwa Oaks Drive**
3. **Authorization for event street closure for the 5th Street Car Show**
4. **Authorize the Execution of Interagency Agreement (Orange County Sheriff's Office and Apopka Police Department)**
5. **Authorize the execution of piggyback contracts for the assigned terms: Cacique Utilities, LLC, and Advanced Data Solutions, Inc.**

6. **Accept the disbursement report for December 2025.**
7. **City of Apopka FY2026 Budget-to-Actual for Three Months Ending December 31, 2025.**

**BUSINESS (Action Item)**

1. **BerryDunn Presentation of Final Strategic Plan**

Presented by: Radley Williams, Interim City Administrator, Karen Whichard, BerryDunn

2. **Naming Consideration for the new Inclusive Playground at the Northwest Recreation Complex**

Presented by: Radley Williams, Interim City Administrator

3. **Non-Profit Grant Program Selection Committee Recommended Awards for the second FY26 Grant Application Window**

Presented by: Radley Williams, Interim City Administrator

4. **Utility Services Territorial Transfer Agreement for Zellwood Water Users, Inc.**

Presented by: Vladimir Simonovski, Public Works Director

**PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)**

1. **Ordinance No. 3140 - Second Reading - Future Land Use Amendment - 1030 E. Sandpiper Street**

Owner(s): Lincoln Douglas Haynes and Lauren Elizabeth Haynes

Applicant(s): Lincoln Douglas Haynes

Location: 1030 E. Sandpiper Street

Project: 1.79 +/- Acres

Density: N/A

Project Manager: Amer Hamza

Presented by: Amer Hamza, Planner

2. **Ordinance No. 3141 - Second Reading - Change of Zoning - 1030 E. Sandpiper Street**

Owner(s): Lincoln Douglas Haynes and Lauren Elizabeth Haynes

Applicant(s): Lincoln Douglas Haynes

Location: 1030 E. Sandpiper Street

Project: 1.79 +/- Acres

Density: N/A

Project Manager: Amer Hamza

Presented by: Amer Hamza, Planner

3. **Ordinance No. 3147 - Second Reading - Paulucci Acres Planned Development (PD) Rezoning, PD Master Plan, and PD Agreement**

Owner(s): Paulucci Acres, LLC.

Applicant(s): Daniel O'Keefe, Shutts & Bowen, LLP

Location: Generally located east of Vick Road, East of Jason Dwelley Parkway, North and South of Ponkan Road, South and East of Pittman Road, and East of Ponkan Summitt Drive

Project: Paulucci Acres

Density: 1.67 du/ac

Project Manager: Bobby Howell, AICP

4. **Ordinance No. 3151 - Second Reading - Amendment to the City of Apopka General Employees' Retirement System**

Presented by: John Hanson, Building Official

5. **Ordinance No. 3152 - Second Reading - Revising Ordinance No. 2933 - Chapter 78, Utilities, Article II, Water & Sewer Systems by Creating Division 1.5 Industrial & Commercial Pretreatment.**

Presented by: Glen Brooks

6. **Resolution No. 2026-02 Amending the budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026.**

Presented by: Blanche Sherman, Finance Director

7. **Resolution No. 2026-03 Emerson Park Subdivision Acceptance of the Dedication of the Right of Way**

Presented by: Blanche Sherman, Finance Director

8. **Resolution No. 2026-04 State Revolving Fund Loan Clean Water (CW) Program authorizing the Loan Application, Loan Agreement, and Establishing Pledged Revenues**

Presented by: Blanche Sherman, Finance Director

9. **Resolution No. 2026-05 State Revolving Fund Loan Drinking Water (DW) Program authorizing the Loan Application, Loan Agreement, and Establishing Pledged Revenues**

Presented by: Blanche Sherman, Finance Director

10. **Resolution No. 2026-06 Establishing a policy authorizing the advancement of City funds to the Mayor or City Commissioners for legal expenses in certain non-criminal actions or proceedings**

Presented by: Cliff Shepard, City Attorney

## **CITY COUNCIL REPORTS**

### **CITY ADMINISTRATOR'S REPORT**

### **CITY ATTORNEY'S REPORT**

### **MAYOR'S REPORT**

### **ADJOURNMENT**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.