



APOPKA DEVELOPMENT REVIEW COMMITTEE AGENDA

January 21, 2026 9:00 AM

Apopka City Hall Council Chambers

SPECIAL EVENTS

1. **Apopka/Altamonte Springs Veterans Of Foreign Wars Post 10147 - The Greg Warren Country Band Dinner and Show - Apopka Community Center - 519 South Central Avenue - February 21, 2026 5:00pm - 9:00pm**
Owner(s): Apopka/Altamonte Springs Veterans of Foreign Wars Post 10147
Applicant(s): Michael McFadden
Location: Apopka Community Center - 519 South Central Avenue
Proposed use: Dinner/Show Fundraiser
Project Manager: Carolyn Ray
2. **Madison Recruiting Firm - Central Florida Community BBQ - Kitland Nelson Park - 10 N Forest Avenue - June 13, 2026 - 11:00am - 5:00pm**
Owner(s): Madison Recruiting Firm
Applicant(s): Matthew Madison
Location: Kit Land Nelson Park - 10 North Park Avenue
Proposed Use: Neighborhood Block Party
Project Manager: Carolyn Ray
3. **The Apopka Serves Foundation - 5th Street Car Show - 5th Street between Central and Park - February 1st 2026 - 3:00pm - 6:00pm**
Owner(s): The Apopka Serves Foundation
Applicant(s): The Apopka Serves Foundation
Location: 5th Street Between Central and Park
Proposed Use: Car Show
Project Manager: Carolyn Ray

SITE PLAN:

MAJOR DEVELOPMENT PLAN

1. **MDP-25-15 Joy Child Academy - Major Development Plan (MDP), 1st Submittal**
Owner(s): Richard O Chandler
Applicant(s): Mitch Collins, P.E., Inc. - Mitch Collins, P.E.
Location: South of Chandler Road, West of Jason Dwelley Parkway and North of Silver Break Street
Proposed Use: Child Care Facility
Project Manager: Jun Sohn

CONSTRUCTION SITE PLAN

1. **CSP-25-49 Hermit Smith Industrial - Construction Site Plan (CSP), 1st Submittal**
Owner(s): Boughan Marilyn S. Trust
Applicant(s): 1828 Engineering LLC - Luke Classon
Location: 135 Hermit Smith Road
Proposed Use: Auto Repair Garage/Warehouse/Industrial Outdoor Storage
Project Manager: Amer Hamza

DISCUSSION

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

City of Apopka Special Events Application

01/08/2026 9:50 AM (EST)



Community Center

DRC: 1/21

Special Event Permit Application

Welcome! A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Note: Special event permit applications must be submitted at least 60 days before the event.

Incomplete applications will not be reviewed and will be denied. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Contact Events:

events@apopka.net

407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60 to 90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00.
- A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name	Apopka / Altamonte Springs Veterans of Foreign Wars Post 10147
Name of Applicant	MICHAEL T MCFADDEN
Mailing Address	1910 Orchard Dr. Apopka, FL 32712

City	Apopka
State	FL-USA
Zip Code	32712
Cell Phone	4073107946
Email	mtmcfaddenfla@yahoo.com
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
State of Florida Tax ID Number	85-8013734909C-1

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate	 Post 10147 501C 19 Letters good for five years.pdf
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 Business Tax Information 2025.pdf
	 VFW Congressional Charter.pdf
Name of the Event	The Greg Warren Country Band Dinner & Show
Date(s) of the Event	21 February 2026
Hours of the Event	1700-2100
Location of the Event	Apopka Community Center / VFW Post 10147
Does the location of the event take place on Public or Private Property?	Yes
Anticipated attendance:	275
Briefly describe the event and all activities that will occur during the event:	Dinner, music and dancing.
Event Category	• Other
Please specify	Fundraiser
Are there flyers or advertisements for this event?	Yes
Attach Flyer or Advertisement 1	 Greg Warren Group Feb 2026 - Flyer.pdf
Will there be admission fees to your event?	Yes
Will you be serving alcohol?	Yes

Copy of your liquor license & insurance



2025-2026 Liquor License.pdf



2025-2026 Certificate Of Insurance.pdf



United States Liability Insurance Group Liquor Liability BINDER.pdf

If yes for serving alcohol, a copy of your liquor license & insurance is required.

City Council approval is also required.

Is your event open to the public?	Yes
Does your event include food concession?	No
Do you intend to have food trucks at your event?	No
Will there be merchandising vending at your event?	No
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Please attach a list of all stage performance schedules.



Greg Warren Schedule.pdf

Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	No
Will inflatables be used at your event?	No
Will your event include any fireworks or pyrotechnics?	No

Layout map for event



Blank Seating Chart.pdf

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	02/21/2026
Start Time	11:00 AM (EST)
End Time	11:00 PM (EST)

Event Dates

Date	02/21/2026
Start Time	5:00 PM (EST)
End Time	9:00 PM (EST)

Take Down/Load Out

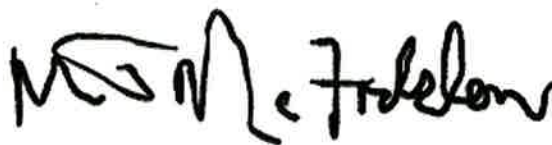
Date	02/21/2026
Start Time	9:00 PM (EST)
End Time	11:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant	MICHAEL T MCFADDEN
Title of Applicant	Events Chairman - VFW Post 10147
Date Submitted	01/08/2026

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

Please provide a copy of your certificate of insurance.



25-26 CERT - City of Apopka Attn Building Department Rev 102825.pdf

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate

shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.

- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

MICHAEL T MCFADDEN

Title of Applicant

Events Chairman - VFW Post 10147

Sponsoring Organization Name

Veterans of Foreign Wars Post 10147



APOPSR-01

ALUNSFORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hatcher Insurance, LLC PO Box 540689 Orlando, FL 32854	CONTACT NAME: Ali Lunsford	
	PHONE (A/C, No, Ext): (407) 901-7336 FAX (A/C, No):	
	E-MAIL ADDRESS: ALunsford@hatcherins.com	
INSURED Apopka/Altamonte Springs VFW Of The United States Post 10147, Inc. 519 S Central Avenue Apopka, FL 32703	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Century Surety	36951
	INSURER B: Mount Vernon Fire Insurance Co	26522
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	X		CCP-1321632	6/1/2025	6/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Liquor Liability	X		LQ 2004421D	6/1/2025	6/1/2026	Occurrence 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: 519 S. Central Avenue, Apopka, FL 32703. The GL policy includes a blanket Additional Insured endorsement for the Certificate Holder if required by written contract. Liability is limited to loss or damage arising out of negligent acts of the insured. Additional Insured on Liquor liability

CERTIFICATE HOLDER

CANCELLATION

City of Apopka
120 E Main Street
Apopka, FL 32703

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

This endorsement modifies insurance provided under the following:

LIQUOR LIABILITY COVERAGE FORM

ADDITIONAL INSURED - MANAGER OR LESSORS OF PREMISES

SCHEDULE*

Name of Person or Organization (Additional Insured):

Effective Date: 06/01/2023
CITY OF APOPKA
120 E MAIN ST
APOPKA, FL 32703

Designated Premises (Part Leased To You):

519 S. CENTRAL AVE
APOPKA, FL 32703

Additional Premium: _____

(*If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the SCHEDULE but only with respect to liability arising out of the ownership, maintenance or use of that part of the premises leased to you and shown in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization shown in the Schedule.

All other terms and conditions of this Policy remain unchanged. This endorsement is a part of your Policy and takes effect on the effective date of your Policy unless another effective date is shown.



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

DIV OF ALCOHOLIC BEVERAGES & TOBACCO

THE RETAILER OF ALCOHOLIC BEVERAGES HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 561, FLORIDA STATUTES

SERIES: 11C

CONSUMPTION ON PREMISES ONLY

APOPKA/ALTAMONTE SPRINGS VFW OF THE OF THE US POST

VFW POST 10147

519 S CENTRAL AVE

APOPKA FL 32703

LICENSE NUMBER: BEV5813268

EXPIRATION DATE: SEPTEMBER 30, 2026

Always verify licenses online at MyFloridaLicense.com



ISSUED: 09/13/2025

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

June 24, 2024

To Whom It May Concern:

Apopka/Altamonte Spring Post, VFW Post 10147, Apopka, Florida is an active post in good standing with the Veterans of Foreign Wars.

Post 10147 is under the Department of Florida, Veterans of Foreign Wars 501c (19) group exemption. Tax identification number is 59-2917986.

This letter is good for five years from this date.

If you need any further information, please do not hesitate to call the office.

Respectfully,



Eugene "Gene" Perrino Sr.
State Quartermaster

EP:rb

VFW DEPARTMENT OF FLORIDA

543 N.E. Sanchez Ave.
Ocala, FL 34470

Office 352.622.5126
Fax 352.622.3869

statecg@vfwfl.org
<http://vfwfl.org>

June 24, 2024

To Whom It May Concern:

This will certify the Apopka/Altamonte Springs Post, VFW Post 10147 located at 519 So. Central Avenue, Apopka, FL 32703, with a date of muster being April 2, 1988 chartered and a constituted body of the Veterans of Foreign Wars of the United States, a corporation chartered by Congress in 1936 for fraternal, patriotic, historical and educational purposes, and that the programs, purposes and activities of VFW Post 10147 are consistent with the exemption provisions under Section 501c (19) of the Internal Revenue Service Code.

***This Letter is good for five years to the date above.**

Sincerely,



Eugene "Gene" Perrino Sr.
State Quartermaster

EP:rb

VFW DEPARTMENT OF FLORIDA

543 N.E. Sanchez Ave.
Ocala, FL 34470

Office 352.622.5126
Fax 352.622.3869

statecg@vfwfl.org
<http://vfwfl.org>

In order to conduct business in the City of Apopka, you must have a city-issued local business tax receipt, even for those businesses which are based from your home. If you have general questions, please call 407-703-1712 or send an email to btreceipts@apopka.net.

This new system is designed to save you time and effort, eliminating the need for an in-person visit.

As of July 1, 2024, the City will no longer send Business Tax Receipt (BTR) renewal invoices by mail nor accept paper applications for BTR.

Apply Online

Business Tax Receipt Application & Renewal

Welcome to OpenGov! This application is for any business that is considered commercial, home based or a mobile food vendor. If you have any questions, you will also be able to send a message to us through your OpenGov account or you can email us at btreceipts@apopka.net.

Select

12. What type of businesses are exempt from the Business Tax Receipt fees?

For the most up-to-date answer to this question, we recommend that you consult with your CPA, Attorney or check out the latest published [Florida Statute \(FS-205\)](#).

205.192 Charitable, etc., organizations; occasional sales, fundraising; exemption.—A business tax receipt is not required of any charitable, religious, fraternal, youth, civic, service, or other similar organization that makes occasional sales or engages in fundraising projects that are performed exclusively by the members, and the proceeds derived from the activities are used exclusively in the charitable, religious, fraternal, youth, civic, and service activities of the organization.

CONGRESSIONAL CHARTER

VETERANS OF FOREIGN WARS OF THE UNITED STATES

Incorporated May 28, 1936 (Public—No. 630—74th Congress) (H. R. 11454)
(Chapter 471, Sections 1 to 10, 49 Stat. 1390, 1391)
(Title 36, U.S.C. Chapter 7A, Sections 111 to 120)
(Amended 83rd Congress, May 29, 1953; 104th Congress, March 7, 1995; 107th Congress October 16, 2002; 109th Congress January 2, 2006)

The Charter was amended December 4, 2014 by the 113th Congress, Title 36 United States Code, Chapter 2301, Sections 230101 and 230102 as follows:

Sec. 230101 - Organization.

- (a) **Federal Charter.** Veterans of Foreign Wars of the United States (in this chapter, the "corporation"), a national association of veterans who as soldiers, sailors, marines, and airmen served this Nation in wars, campaigns, and expeditions on foreign soil or in hostile waters, is a federally chartered corporation.
- (b) **Perpetual Existence.** Except as otherwise provided, the corporation has perpetual existence.

Sec. 230102 - Purposes.

The purposes of the corporation are fraternal, patriotic, historical, charitable, and educational, and are:

1. to preserve and strengthen comradeship among its members;
2. to assist worthy comrades;
3. to perpetuate the memory and history of our dead, and to assist their surviving spouses and orphans;
4. to maintain true allegiance to the Government of the United States, and fidelity to its Constitution and laws;
5. to foster true patriotism;
6. to maintain and extend the institutions of American freedom; and
7. to preserve and defend the United States from all enemies.

Sec. 230103 - Membership.

An individual is eligible for membership in the corporation only if the individual served honorably as a member of the Armed Forces of the United States-

1. in a foreign war, insurrection, or expedition in service that –
 - a. has been recognized as campaign-medal service; and
 - b. is governed by the authorization of the award of a campaign badge by the United States Government;
2. on the Korean peninsula or in territorial waters for at least 30 consecutive days, or a total of 60 days, after June 30, 1949; or
3. in an area which entitled the individual to receive special pay for duty subject to hostile fire or imminent danger under section 310 of title 37.

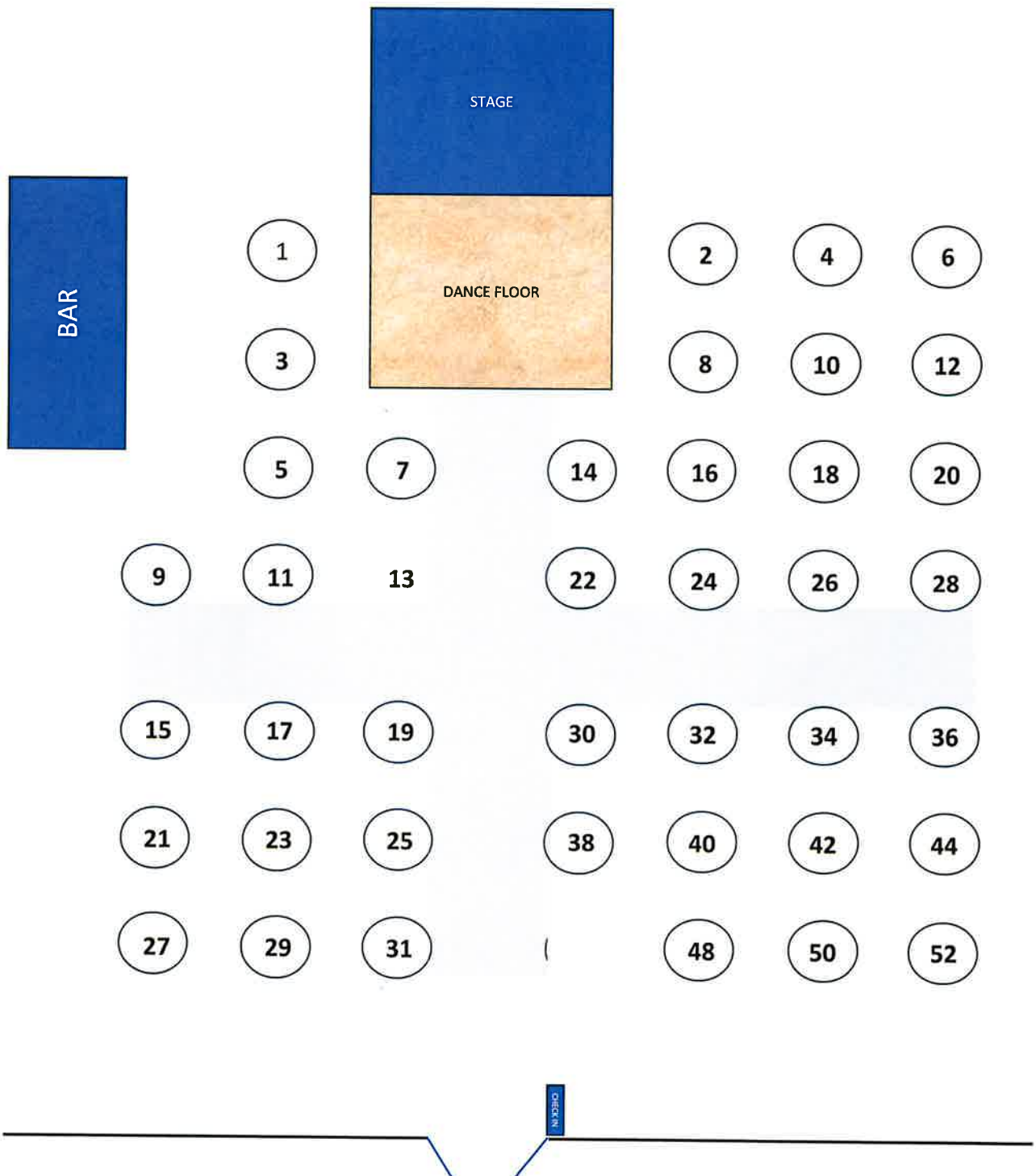
Schedule

The Greg Warren Country Band | Feb 21, 5:00 PM – 9:00 PM VFW Post 10147 / Apopka Community Center, 519 S Central Ave, Apopka, FL 32703, USA

[Go Back](#)

Sat, Feb 21

5:00 PM - 6:00 PM	Doors Open
6:00 PM - 7:00 PM	Dinner
7:00 PM - 9:00 PM	Music and Dancing



VFW POST 10147 PRESENTS

THE GREG WARREN COUNTRY BAND

Dinner & Show

Saturday - 21 February 2026



\$40 ONLINE AT

**VFWPOST10147.ORG/
EVENTS**

**DOORS OPEN AT 5 PM,
DINNER AT 6 PM,
SHOW AT 7 PM.**



**VFW POST 10147
519 S CENTRAL AVE
APOPKA, FL 32704**

City of Apopka Special Events Application

12/29/2025 4:44 PM (EST)



KLNP

DRC: 1/21

Special Event Permit Application

Welcome! A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

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- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name	Madison Recruiting Firm
Name of Applicant	Matthew Madison
Mailing Address	581 N Park Ave #2654

City	Apopka		
State	Florida		
Zip Code	32712		
Cell Phone	3213151372		
Email	contact@madisonrecruit.com		
Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	No		
State of Florida Tax ID Number	33-4047567.		
Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 BizTaxReceiptMRF2025.pdf		
Name of the Event	Madison Recruiting Firm presents Central FL Community BBQ		
Date(s) of the Event	06-13-2026		
Hours of the Event	11 am - 5 pm		
Location of the Event	Kitland Nelson Park		
Does the location of the event take place on Public or Private Property?	Yes		
Anticipated attendance:	200		
Briefly describe the event and all activities that will occur during the event:	Community event offering resources for the community such as: Blood pressure checks as well as other community services. The event would feature 20-25 business vendors that provide services to the community. Event will also include: Bounce houses Live music band & musicians Popcorn machine		
Event Category	Neighborhood Block Party		
Are there flyers or advertisements for this event?	No		
Will there be admission fees to your event?	No		
Will you be serving alcohol?	No		
Is your event open to the public?	Yes		
Does your event include food concession?	Yes		
Do you intend to have food trucks at your event?	Yes		

How many?	5
Will there be merchandising vending at your event?	Yes
How many vendors?	30
Will they need electric?	No
Will you be hiring a private security company for the event?	No
Do you require overnight security?	No
Are there musical entertainment features related to your event?	Yes

Please attach a list of all stage performance schedules.

Will amplified sound be used during the event?	Yes
Will any streets be closed or will the flow of traffic be affected by the event?	No
Does your event include the use of tents?	Yes

Please indicate tent location & size on layout. Permits and ground locates may be required.

What size of tents?	8x8
Will inflatables be used at your event?	Yes
Will your event include any fireworks or pyrotechnics?	No

Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In	
Date	06/13/2025
Start Time	10:00 AM (EST)
End Time	11:00 AM (EST)

Event Dates	
Date	06/13/2026

Start Time 11:00 AM (EST)

End Time 5:00 PM (EST)

Take Down/Load Out

Date 06/13/2026

Start Time 5:00 PM (EST)

End Time 6:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant Matthew Madison

Title of Applicant Owner

Date Submitted 12/29/2025

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.

- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant



Name of Applicant

Matthew Madison

Title of Applicant

Owner

Sponsoring Organization Name

Madison Recruiting Firm



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company
MADISON RECRUITING FIRM LLC

Filing Information

Document Number L25000115599
FEI/EIN Number NONE
Date Filed 03/10/2025
Effective Date 04/07/2025
State FL
Status ACTIVE

Principal Address

581 N. PARK AVE
 #2654
 APOPKA, FL 32712 UN

Mailing Address

581 N. PARK AVE
 #2654
 APOPKA, FL 32712 UN

Registered Agent Name & Address

MADISON, MATTHEW, JR
 581 N. PARK AVE
 #2654
 APOPKA, FL 32712

Authorized Person(s) Detail

Name & Address

Title MGR

MADISON, MATTHEW J
 581 N. PARK AVE, #2654
 APOPKA, FL 32703 UN

Annual Reports

No Annual Reports Filed

Document Images

[03/10/2025 -- Florida Limited Liability](#)

[View image in PDF format](#)

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L25000115599
FILED 8:00 AM
March 10, 2025
Sec. Of State
wlawrence

Article I

The name of the Limited Liability Company is:
MADISON RECRUITING FIRM LLC

Article II

The street address of the principal office of the Limited Liability Company is:
581 N. PARK AVE
#2654
APOPKA, FL. UN 32712

The mailing address of the Limited Liability Company is:
581 N. PARK AVE
#2654
APOPKA, FL. UN 32712

Article III

The name and Florida street address of the registered agent is:
MATTHEW MADISON JR
581 N. PARK AVE
#2654
APOPKA, FL. 32712

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: MATTHEW J MADISON

Article IV

The name and address of person(s) authorized to manage LLC:

Title: MGR
MATTHEW J MADISON
581 N. PARK AVE, #2654
APOPKA, FL. 32703 UN

L25000115599
FILED 8:00 AM
March 10, 2025
Sec. Of State
wlawrence

Article V

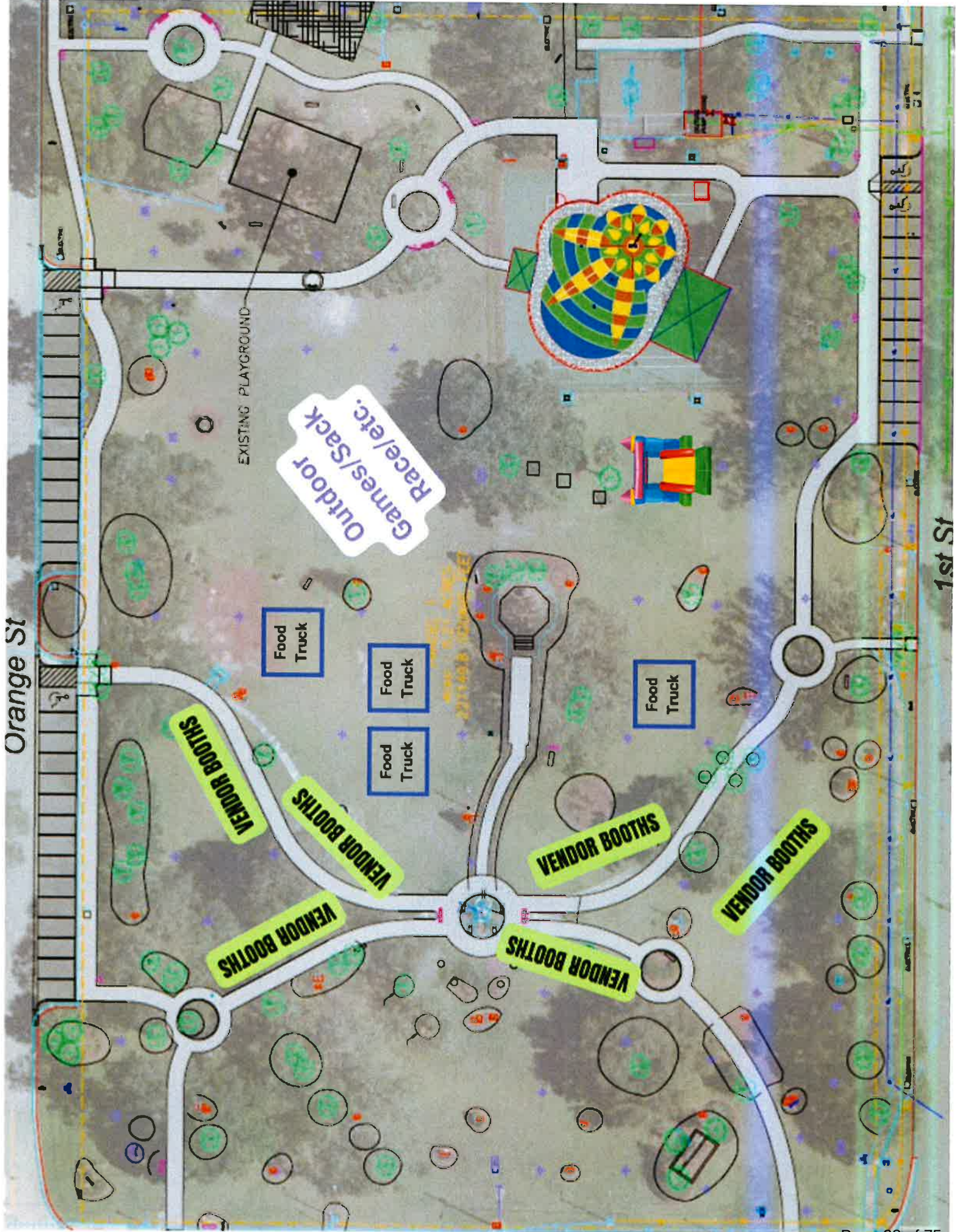
The effective date for this Limited Liability Company shall be:

04/07/2025

Signature of member or an authorized representative

Electronic Signature: MATTHEW MADISON

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.





Special Event Permit Application

Welcome! A completed Special Event Permit application is required for all events with the City of Apopka. All events will be reviewed by our Development Review Committee for approval. The City of Apopka has the exclusive right to permit or deny an individual or organization facility use.

Note: Special event permit applications must be submitted at least 60 days before the event.

Incomplete applications will not be reviewed and will be denied. After approval, an estimation of fees forms for your event based on the application and the approval is applicable.

Contact Events:
events@apopka.net
407-703-1812

You must submit all required documents with your application.

Special Event Permit Application Checklist

Remember, we suggest that all applications submitted at least 60 to 90 days prior to the event.

Please review this checklist and make sure you have the items requested below available during this application process.

- Completed Special Event Permit Application
- Event Description
- A non-refundable application fee of \$50.00.
- A certificate of general liability insurance listing the “City of Apopka” as ‘Additional Insured’ must be submitted. Copy of the declaration sheet and endorsement page must be included. Additional insurance may be required, please see the event insurance requirements.
- A site plan (Map) or Parade/Race Route **MUST** be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms and must be to scale.
- Letter from the property owner granting permission for use of their property. (if on private property)
- If alcohol will be served at your event you must include the alcohol permit and insurance with the completed permit
- Copies of flyers and advertisements.
- Policies and protocols in regards to CDC Guidelines/COVID-19 & social distancing
- All renters and vendors must have a listing with the Florida Department of State Division of Corporations. Visit www.sunbiz.org for more information about the process of registering a business.
- All businesses must also must submit a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.

Applicant must be present for duration of event.

Organization Name	The Apopka Serves Foundation
Name of Applicant	Apopka Serves Foundation
Mailing Address	72 E Main Street

City	Apopka
State	fl
Zip Code	32703
Cell Phone	4079889103
Email	CHAD@APOPKASERVES.ORG

Is your organization a Non – Profit (501C3) OR Tax Exempt Organization?	Yes
---	-----

State of Florida Tax ID Number	88-2250866
--------------------------------	------------

A copy of your 501C3 non-profit certificate is required for non-profit status. Otherwise taxes will be charged.

Please attach a copy of your 501C3 non-profit certificate	 apk serves.pdf
---	--

Please attach a copy of your Business Tax Receipt for the municipality/county that your business/organization is registered in.	 apk serves.pdf
---	--

Name of the Event	5Th Street Car Show
Date(s) of the Event	2/1/2026
Hours of the Event	3PM TO 6PM
Location of the Event	5TH STREET BETWEEN CENTRAL AND PARK

Does the location of the event take place on Public or Private Property?	Yes
--	-----

Anticipated attendance:	150
-------------------------	-----

Briefly describe the event and all activities that will occur during the event:	A wide variety of Classic, Sports and Antique Cars.
---	---

Event Category	Street Festival
----------------	---

Are there flyers or advertisements for this event?	Yes
--	-----

Attach Flyer or Advertisement 1



Will there be admission fees to your event?

No

Will you be serving alcohol?

No

Is your event open to the public?

Yes

Does your event include food concession?

No

Do you intend to have food trucks at your event?

No

Will there be merchandising vending at your event?

No

Will they need electric?

No

Will you be hiring a private security company for the event?

No

Do you require overnight security?

No

Are there musical entertainment features related to your event?

No

Will amplified sound be used during the event?

No

Will any streets be closed or will the flow of traffic be affected by the event?

Yes

Please indicate the road names

5th street just after the entrance to the VFW and Farm City.
To follow the exact Farmers Market Setup.

Does your event include the use of tents?

No

Will inflatables be used at your event?

No

Will your event include any fireworks or pyrotechnics?

No

Layout map for event



Date/Time (on site load in and load out)

For events that are held on City Property, set up days and load out days may require additional fees.

Setup/Load In

Date	02/01/2026
Start Time	2:00 PM (EST)
End Time	2:30 PM (EST)

Event Dates

Date	02/01/2026
Start Time	3:00 AM (EST)
End Time	6:00 AM (EST)

Take Down/Load Out

Date	02/01/2026
Start Time	6:00 PM (EST)
End Time	7:00 PM (EST)

I, Being the Applicant/Event Organizer, have read and understand the guidelines contained within the City of Apopka's Special Event Permit Application and agree to conduct my event in accordance. I further understand that failure to abide by these guidelines may result in the denial or forfeiture of my Special Event Permit.

The City of Apopka is not responsible for lost, stolen or damaged items.

I acknowledge that the information contained in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature



Name of Applicant

Apopka Serves Foundation

Title of Applicant

Apopka Serves Board

Date Submitted

01/08/2026

The Applicant/Event Organizer shall maintain at all times throughout the duration of the event, a current insurance policy naming the City of Apopka as an additional insured providing coverage for all approved event activities and must be active on the date(s) of the event, including the set-up and break-down period. Failure to provide proof of adequate coverage will result in the denial of the special event permit or cancellation of the event. The City may require subcontractors acting on behalf of the Applicant/Event Organizer to provide proof of insurance or other related documents depending on the scope or location of the event.

- Comprehensive listing of all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers must be submitted no later than forty-five (45) business days prior to the event.
- All certificates of insurance, required extensions to said insurance certificates, copies of insurance policies and insurance agreements must be submitted no later than thirty (30) business days prior to the event.

If insurance requirements are not met at least twenty (20) business days prior to the date of the event, your event will be cancelled!

The City of Apopka defines an Applicant/Event Organizer as any individual or organization that is responsible for all aspects of an event to include advertising, marketing, talent costs, insurance, hold harmless agreement contracts, along with all the revenues and expenses for the event. The Applicant/Event Organizer agrees to conduct this event in accordance with the City of Apopka Code of Ordinances (Chapters 46 and 62).

REQUIREMENTS

- Applicant/Event Organizer recognizes the City's authority to halt the operation of the above listed event due to inclement weather or any other safety concern that may arise.
- The City is not responsible or liable for any damage, loss or theft to any vendor or event participant.
- Applicant/Event Organizer agrees that the City may use photographic images and video taken at the event in promotions and publications. These images may be used online or provided to media outlets and/or used in social media applications.

INSURANCE

Before activity setup, or any other site activity begins, Applicant/Event Organizer must have a Certificate of Liability Insurance **(including all extensions to the insurance certificate—to also include a copy of the complete insurance policy)** on file with the City's Risk Management Division. The cost of such insurance shall be the responsibility of the Applicant/Event Organizer and must meet ALL requirements as directed by the City of Apopka. The City reserves the right to increase coverage as determined for higher risk events or activities. This insurance policy must remain in effect throughout the entire duration of the property use beginning with load-in and ending at the conclusion of load-out.

- Applicant/Event Organizer shall, at its sole cost and expense, procure and maintain throughout the term of this agreement, Commercial General Liability and Workers' Compensation insurance, including Employer Liability insurance, with minimum policy limits of \$1,000,000 Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida Law. If such GL insurance contains a general aggregate limit, it shall apply separately to this event in the amount of \$2,000,000. Products and completed operations aggregate shall be \$1,000,000. Damage to rented premises shall be included at \$100,000. The event Applicant/Event Organizer and their representatives who wish to drive on City property to set up or tear down for events, and/or Food Trucks and/or any vehicle that functions as the workplace or is used to perform contracted work must provide an Automobile Liability insurance policy in the minimum amount of \$300,000 Combined Single Limit. If alcohol is being served, the Applicant/Event Organizer shall provide evidence of coverage for liquor liability in the minimum amount of \$1,000,000. The insurance policy must not exclude Personal Injury/Advertising Injury, Medical, volunteer coverage or spectator liability.
- All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate or otherwise modify the terms and conditions of said policies except upon thirty days written notice to the City's contract administrator; 2) be evidenced by an endorsed Certificate of Insurance generated and executed by a licensed insurance broker, brokerage, or similar licensed insurance professional evidencing such coverage, and naming the City of Apopka as a named additional insured, as well as furnishing the City with a certified copy, or copies, of said insurance policies; and 3) be approved as to form and sufficiency by the City's contract administrator. The original insurance certificate(s) and all extensions to the insurance certificate(s) should be sent to: City of Apopka, Risk Management, 120 East Main Street, Apopka, FL 32703 or e-mailed to riskmanagement@apopka.net. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII.
- Applicant/Event Organizer is solely responsible for all applicable policy premiums, deductibles, and/or self-insured retention attached to any required coverages. Said insurance coverages procured by the Applicant/Event Organizer as required herein, including but not limited to any excess and/or umbrella coverages, shall be considered, and the Applicant/Event Organizer agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to the City, and that any other insurance, or self-insurance available to the City shall be considered secondary to, or in excess of, the insurance coverage(s) procured by the Applicant/Event Organizer as required herein.
- Applicant/Event Organizer shall require and verify that all subcontractors, including but not limited to concessionaires, vendors, exhibitors, and entertainers, maintain insurance meeting all of the requirements stated herein. Furthermore, the insurance policy held by the Applicant/Event Organizer shall have no endorsement(s) restricting, limiting or excluding the subcontractors or work on behalf of the Applicant/Event Organizer by a subcontractor. The Certificate of Insurance submitted by the Applicant/Event Organizer must clearly state that all such subcontractors are "Named Insureds".

Nothing herein shall be construed to extend the City of Apopka's liability beyond that provided in section 768.28, Florida Statutes.

By signing below, I acknowledge that I have read and understand the insurance requirements contained herein. I further understand that my permit application may be declined if I fail to provide the appropriate insurance coverage.

Signature of Applicant

A handwritten signature in black ink, consisting of a series of connected loops and a long horizontal stroke extending to the right.

Name of Applicant

Apopka Serves Foundation

Title of Applicant

Apopka Serves Board

Sponsoring Organization Name

The Apopka Serves Foundation

CONSTRUCTION PLANS FOR JOY CHILD ACADEMY

18-20-28-0000-00-030 AND 18-20-28-0000-00-063

APOPKA, FLORIDA 32712



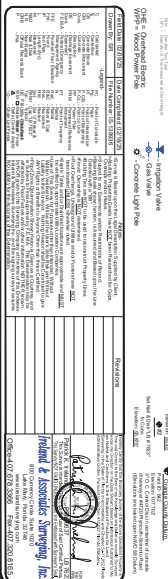
LOCATION MAP

SECTION 18, TOWNSHIP 20, RANGE 28

OWNER:
RICHARD O CHANDLER
4410 CHANDLER ROAD
APOPKA, FL 32712
--
4410 CHANDLER ROAD
APOPKA, FL 32712
DEVELOPER:
JOY CHILD ACADEMY, LLC
MS. CAMILLA NEIRA
4410 AND 4420 CHANDLER ROAD
APOPKA, FL 32712
(407) 848-9294

LEGAL DESCRIPTION:

Property 1
The East 1/2 of the 18-20-28-0000-00-030 and the Northeast corner of the Southeast 1/4 of Section 18, Township 20 South, Range 28 East in Orange County, Florida, and more particularly described as Parcel 14, 40, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 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DATE	REVISION	BY



JASON DWELLEY PARKWAY
FOR
JOY CHILD ACADEMY
GRADING AND DRAINAGE PLAN

DATE: 08/25/2024
PROJECT NO: 225-024
SHEET NO: 1 OF 40
SCALE: 1" = 40'

DESIGNED BY: M.C.
CHECKED BY: M.C.
DATE: 8-19-25

JOY CHILD ACADEMY
STATE OF FLORIDA
P.E. NO. 54608
JASON M. COLLINS
CIVIL ENGINEER

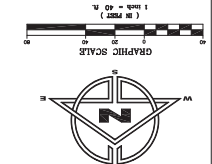
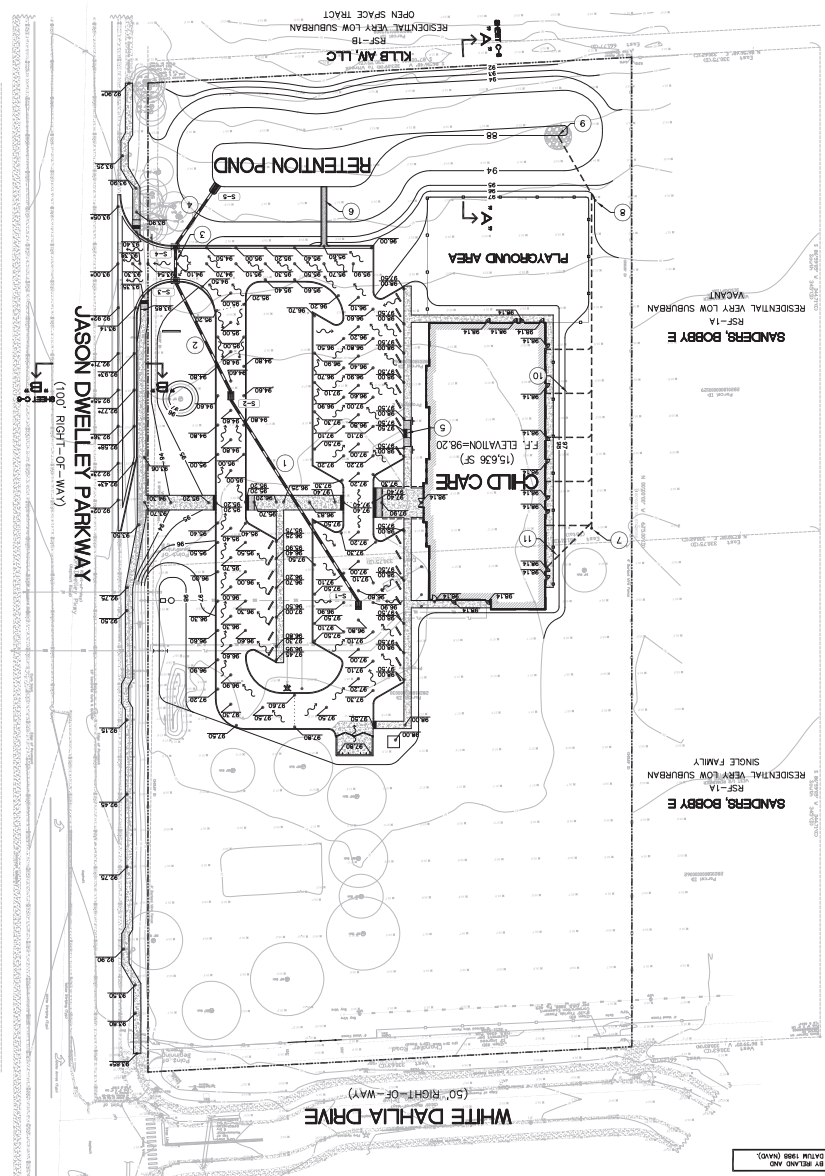
THIS SEAL IS VALID FOR THE STATE OF FLORIDA ONLY. IT DOES NOT GUARANTEE THE ACCURACY OR COMPLETENESS OF THE DESIGN OR THE QUALITY OF THE CONSTRUCTION. THE USER OF THIS SEAL ASSUMES ALL LIABILITY FOR THE DESIGN AND CONSTRUCTION. THE SEAL IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE SEAL IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE SEAL IS NOT TO BE USED FOR ANY OTHER PURPOSES.

NOTE: REMEDIATION OF THIS PLAN IS INVALID UNLESS CONTAINING ORIGINAL SIGNATURE AND

STRUCTURE	TYPE OF STRUCTURE	GRADE E.L.	N. INV.	S. INV.	E. INV.	W. INV.	NOTES
S - 1	TYPE "E"	96.70	---	---	92.60	---	(FDOT INDEX 425-052)
S - 2	TYPE "E"	94.50	---	---	91.00	---	(FDOT INDEX 425-052)
S - 3	TYPE "9"	93.90	---	---	90.00	---	(FDOT INDEX 430-024)
S - 4	TYPE "9"	89.80	---	---	88.80	---	(FDOT INDEX 425-024)
S - 5	MCS	88.00	---	---	---	---	(FDOT INDEX 430-021)

- KEY NOTES (#)
- PROPOSED 16" LF OF 18" RCP AT 1.00%
 - PROPOSED 83" LF OF 18" RCP AT 1.00%
 - PROPOSED 19" LF OF 18" RCP AT 1.00%
 - PROPOSED 49" LF OF 18" RCP AT 1.00%
 - SEWERAGE LEVEL WITH ADJUST IN THIS AREA (SEE COMB OUT RAMP DETAIL)
 - PROPOSED DRAINAGE FLUME (SEE DETAIL SHEET C10)
 - PROPOSED OFF-LINE CLEANOUT AT INVERT ELEVATION 93.00 AND 228" LF OF 12" HP STORM PIPE AT 8.00%
 - PROPOSED 44" LF OF 8" HP STORM PIPE WITH WYE CONNECTION AT DOWNSTREAM END CONNECTION TO DOWNSTREAM SLEAVE DETAIL (SLEAVE MUST BE INSTALLED)
 - PROPOSED 30" LF OF 8" HP STORM PIPE WITH WYE CONNECTION AT DOWNSTREAM END CONNECTION TO DOWNSTREAM SLEAVE DETAIL (SLEAVE MUST BE INSTALLED)
 - PROPOSED 44" LF OF 8" HP STORM PIPE WITH WYE CONNECTION AT DOWNSTREAM END CONNECTION TO DOWNSTREAM SLEAVE DETAIL (SLEAVE MUST BE INSTALLED)

PROPOSED CONCRETE PAVEMENT (SEE DETAIL)	3-1
STORM SEWER STRUCTURE ID	1-1
FINISHED FLOOR	F.F.
RECONSTRUCTED CONCRETE PIPE	RCP
HIGH-PERFORMANCE POLYMER/PLASTIC PIPE	HP
SURFACE STORMWATER FLOW	~
PROPOSED EXISTENT (OCCUPIED ON PLAN)	---
EXISTING PPE	---
INTERED END SECTION	D
DRAINAGE H/LT	10.00
PROPOSED SHORT ELEVATION (TOP OF SEWER/ADJUST)	10.00
PROPOSED SHORT ELEVATION BASED ON EXISTING GROUND	10.00
PROPOSED SHORT ELEVATION	10.00
EXISTING ELEVATION	10.00
INVERT ELEVATION	10.00
CLEANOUT	+
STORM MANHOLE	⊙
LINEAR FEET	LF
TYPICAL	TYP.
ELEVATION	E.L.



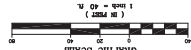
ALL GEOSPATIAL INFORMATION IS BASED ON A GRACEY BY BELMONT AND ASSOCIATES SURVEYING, INC. DATED 3-19-2025, USING DATUM 1983 (NAD83).

801 West 10th St. Ste. 200
Oklahoma City, OK 73106
Tel: (405) 550-8557
Fax: (405) 550-8557
www.mitchellinc.com

I HEREBY CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND AND SHALL COMPLY WITH THE TERMS AND CONDITIONS OF THE ORDER OF REMEDIATION FOR POLLUTION PREVENTION PLAN PREPARED HEREUNDER.

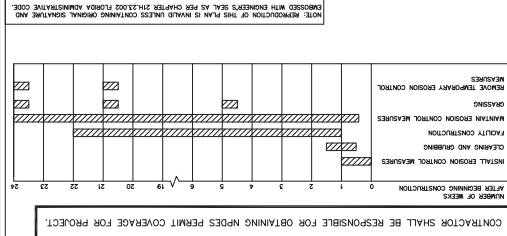
DATE

STABILIZED CONSTRUCTION ENTRANCE



JOY CHILD ACADEMY

MASON DOWELL PARKWAY



JASON DWELLEY PARKWAY
(100' RIGHT-OF-WAY)



SINGLE FAMILY

[illegible][illegible]

DATE	REVISION	BY



JASON DWELLEY PARKWAY
FOR
SANITARY UTILITY PLAN
FOR
JOY CHILD ACADEMY
 APOKA, FLORIDA

DATE

WITH COPIES, P.E. 54608

STATE OF FLORIDA, C.A.# 5023

THIS PLAN HAS BEEN DIGITALLY SIGNED

AND SIGNED BY MY DIGITAL SIGNATURE

AND THE SIGNATURE SHALL BE VALID FOR

THE PURPOSES OF THIS PLAN AND SHALL

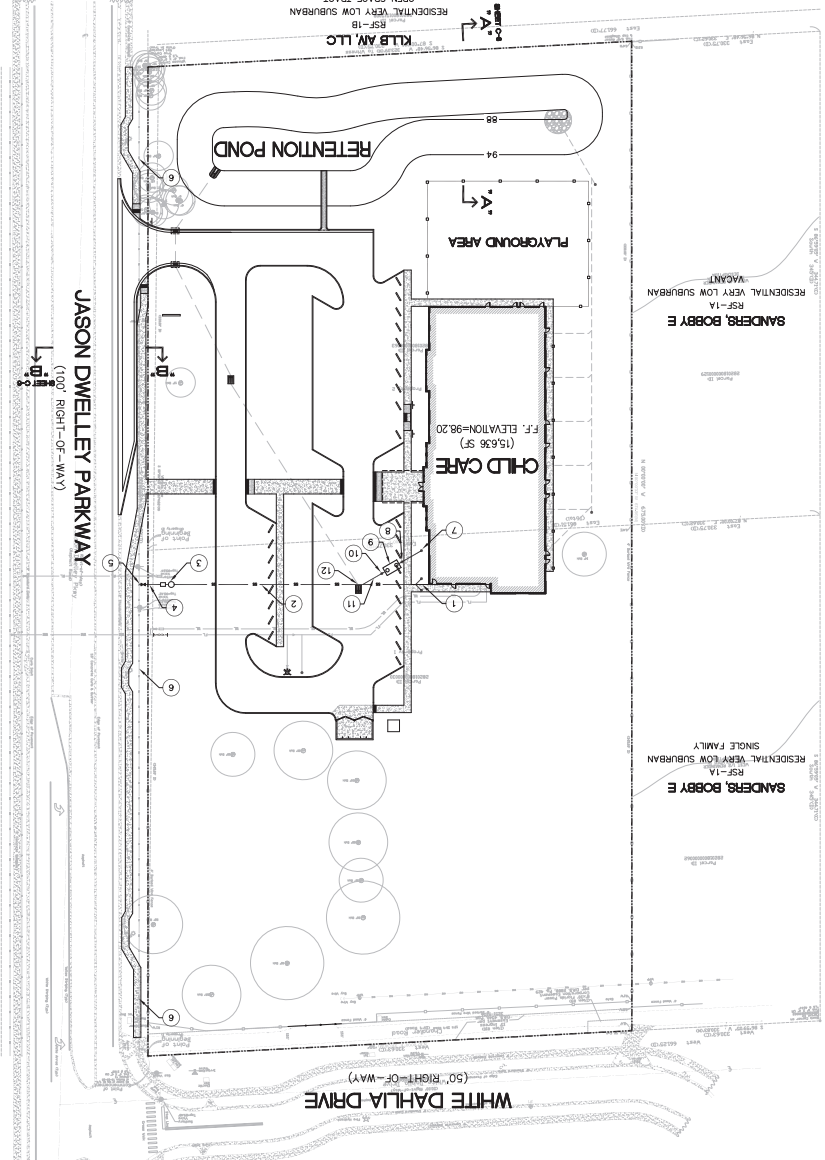
BE VALID FOR THE PURPOSES OF THIS PLAN

ON ANY ELECTRONIC COPIES.

SCALE	1" = 40'
DRAWN BY	M.C.
CHECKED BY	M.C.
DATE	2-25-24
PROJECT NO.	CS

NOTE: REMEDIATION OF THIS PLAN IS INVALID UNLESS CONTAINING ORIGINAL SIGNATURE AND

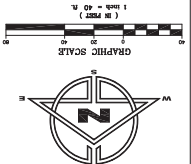
IMPOSED WITH ENGINEER'S SEAL AS PER CHAPTER 311.002 FLORIDA ADMINISTRATIVE CODE.



KEY NOTES (SEE SHEET #)

1. PROPOSED DOUBLE RISE WITH IN-LINE CLEANOUTS AT INVERT ELEVATION 92.00 (SEE DETAIL, SHEET 04)
2. PROPOSED 16S 12" OF 8" PVC SANITARY LINE AT 2.42S
3. PROPOSED SANITARY LIFT STATION (TOP ELEVATION=92.00, INVERT ELEVATION=88.00) (SEE DETAIL, SHEET 04)
4. PROPOSED 15 12" OF 8" PVC SANITARY FORCE MAIN
5. PROPOSED 12" OF 8" PVC SANITARY FORCE MAIN (SEE DETAIL, SHEET 04)
6. EXISTING 12" PVC SANITARY FORCE MAIN
7. PROPOSED IN-LINE CLEANOUT AT INVERT ELEVATION 92.00 (SEE DETAIL, SHEET 04)
8. AND 18 12" (DOUBLE RISE) OF 8" PVC SANITARY LINE AT 2.22S
9. PROPOSED SANITARY POINT (INVERT ELEVATION=92.00) (SEE DETAIL, SHEET 04)
10. PROPOSED 12S 12" OF 8" PVC SANITARY LINE AT 2.22S (SEE DETAIL, SHEET 04)
11. PROPOSED SAMPLE POINT (INVERT ELEVATION=92.00) (SEE DETAIL, SHEET 04)
12. PROPOSED 12" OF 8" PVC SANITARY LINE AT 7.65S WITH WRE CONNECTION AT BOTTOM OF STORM PIPE ELEVATION=92.00, CLEANOUT=92.00

SS	SANITARY STRUCTURE
●	PROPOSED SANITARY MANHOLE
+	PROPOSED CLEANOUT
SS-1	PROPOSED SANITARY STRUCTURE D
	PROPOSED FIRE HYDRANT
LINE	LINE
---	PROPOSED EXISTENT (DEPICTED ON PLAN)
---	PROPOSED EXISTENT (DEPICTED ON PLAN)
<u>UTILITY LEGEND</u>	



717-438-0128
mitchcollinspe.com

JASON DWILEY PARKWAY

APOLKA, FLORIDA

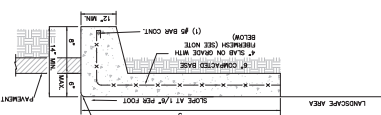


DATE _____
STATE OF FLORIDA, C.A.# 9023
NATCH COLLINS, P.C.# 54608

AS SHOWN	
DATE	
EXAM BY	M.C.
DATE	8-18-25
ORDERED BY	M.C.
JOB NO	225-024
SHEET NO. C6	
OF 08	

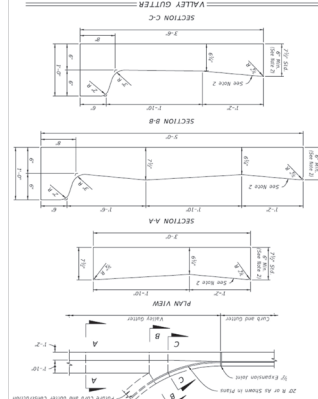
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HANDICAP PARKING SPACE DETAIL (KEYNOTE #11, SHEET C1)



(ALL CONCRETE IN R/W SHALL BE 3000 PSI)

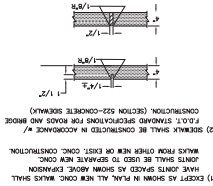
(KEYNOTE #6, SHEET C1)



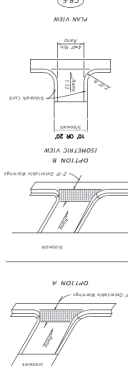
(KEYNOTE #4, SHEET C1)
(PER FOOT STANDARD INDEX 520-001)
NTA



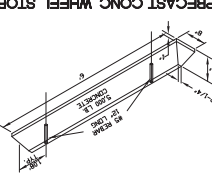
SIDEWALK DETAIL (TYP)
KEYNOTES #7, #9, #31 SHEET C1)



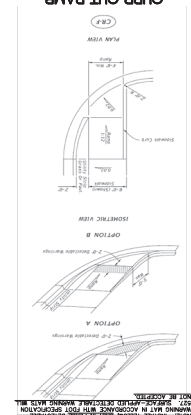
CONTRACT HAMP
(KEYNOTE #15, #17, SHEET C1)
(PER FOOT STANDARD INDEX 522-002)
NT



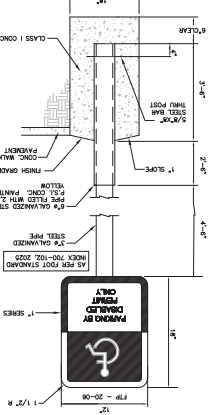
(KEYNOTE #12, SHEET C1)



CONTRACT HAMP
(KEYNOTE #18, SHEET C1)
(PER FDOT STANDARD INDEX 522-002)



HANDICAP SIGN DETAIL
(KEYNOTE #11, SHEET C1)



701 KOSTERMAN STREET
MIDLAND, TEXAS 79701
409.488.5557
FAX 409.488.5557
WWW.MIDCOLLINS.COM

JASON DWELLEY PARKWAY
APOPKA, FLORIDA

AS SHOWN	
DATE	
DATE	8-18-25
DRAWN BY	M.C.
CHECKED BY	M.C.
JOB NO.	225-024
SHEET NO. C7	
OF 08	

CITY OF APPAPA
DESIGN ENGINEERING DIVISION

FIG. 116 JANUARY 2014

TYPICAL VALVE BOX COVER DETAILS

POTABLE WATER

RECLAIMED WATER

SEWER

CITY OF APOPKA CONTRACT NUMBER 014-0000000000									
JANUARY 2014									
RESERVED FOR FUTURE USE									
RESERVED FOR FUTURE USE									
RESERVED FOR FUTURE USE									
RESERVED FOR FUTURE USE									
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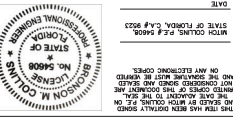
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JASON DWELLE, P.E.

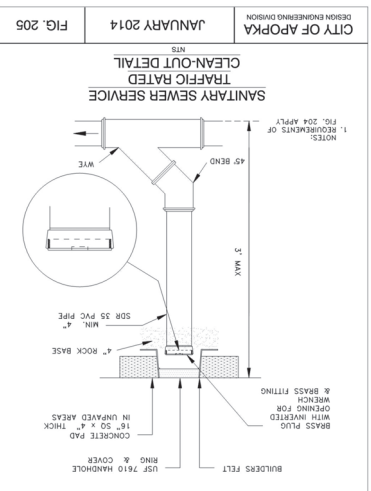
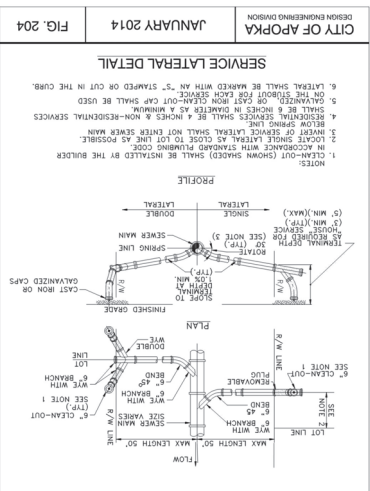
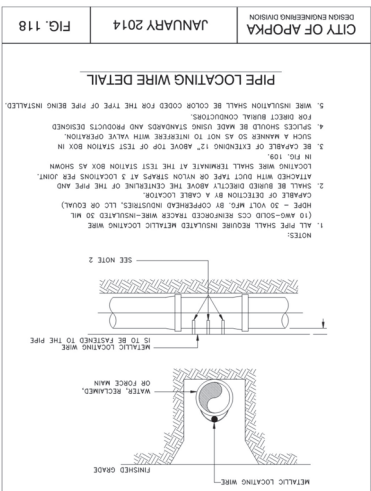
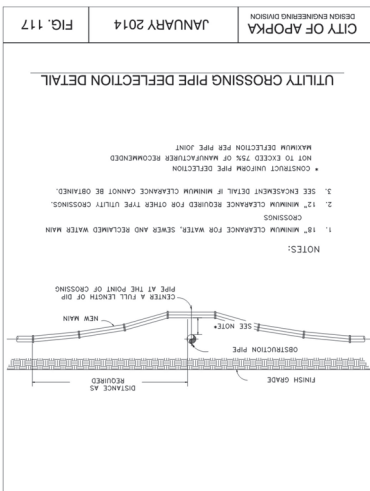
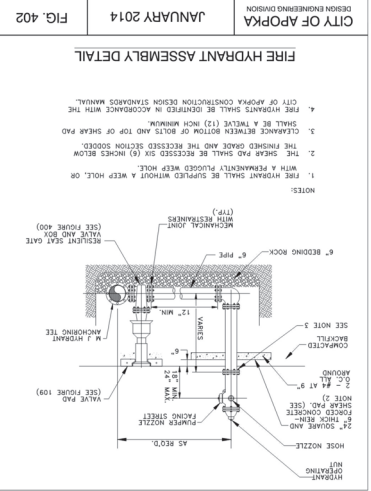
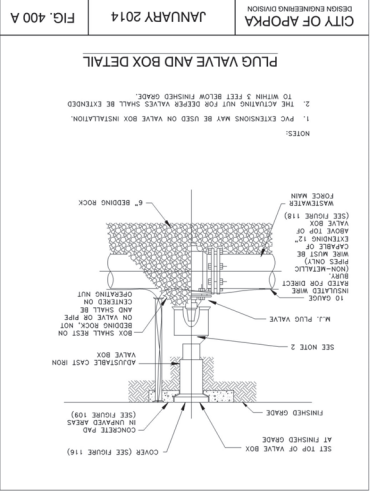
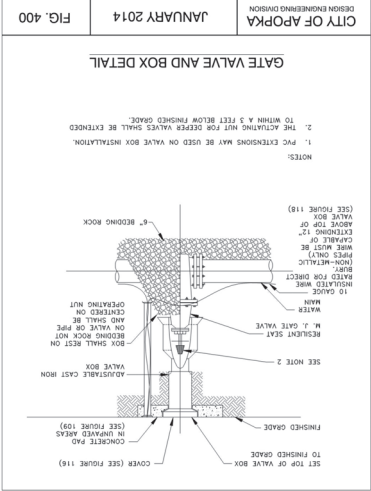
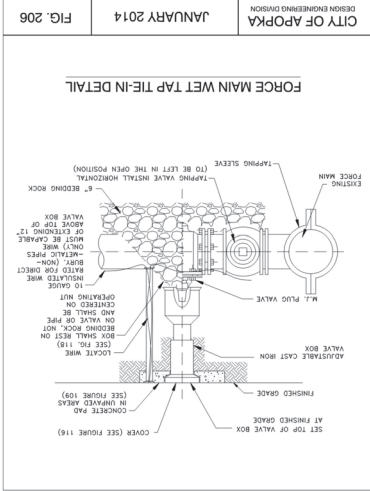
JOY CHILD ACADEMY FOR DETAILS AND NOTES

APOPKA, FLORIDA



AS SHOWN
DATE 8-19-25
DESIGNED BY M.C.
CHECKED BY M.C.
PROJECT NO. 225-024
SHEET NO. C8

NOTES: REPRODUCTION OF THIS PLAN IS UNLAWFUL UNLESS CONTAINING ORIGINAL SIGNATURE AND

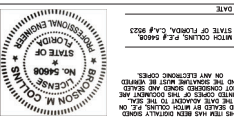


DATE	REVISION	BY
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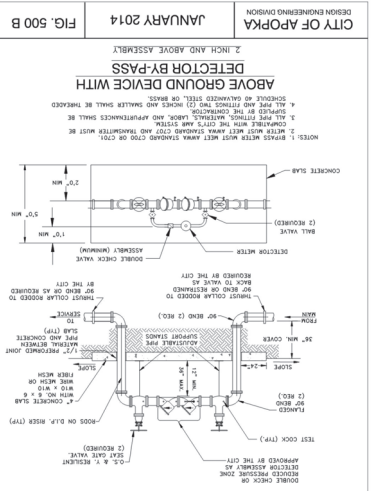
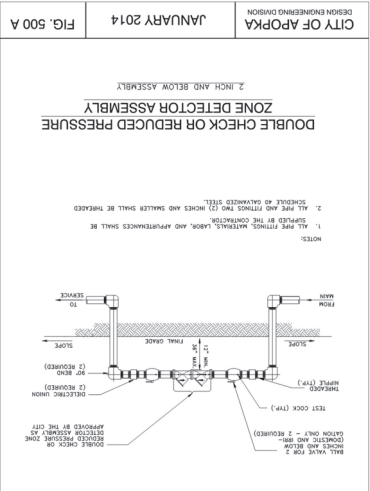
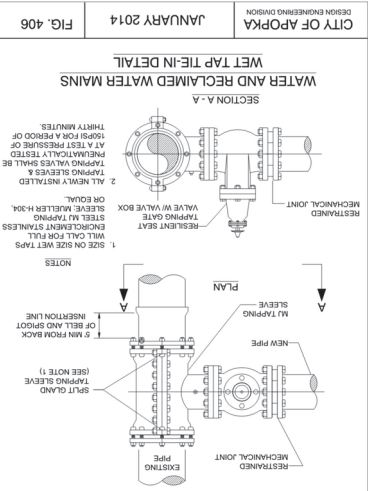
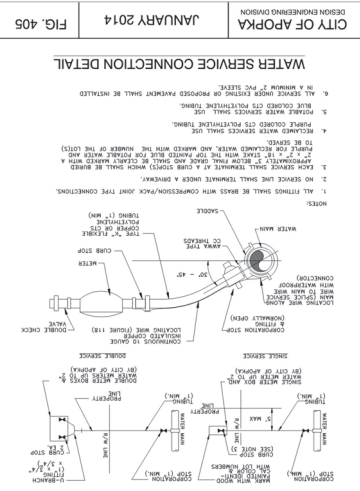
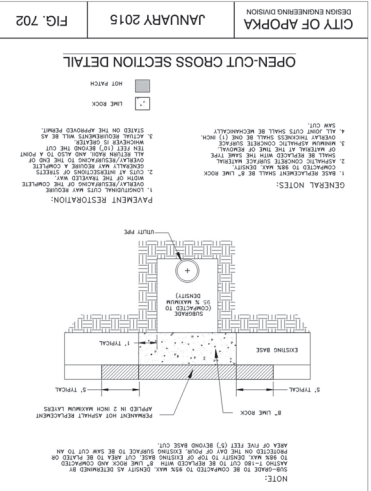
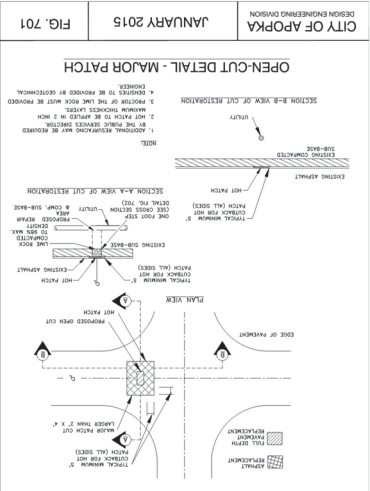
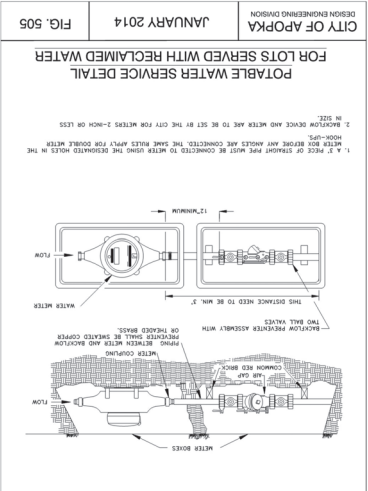
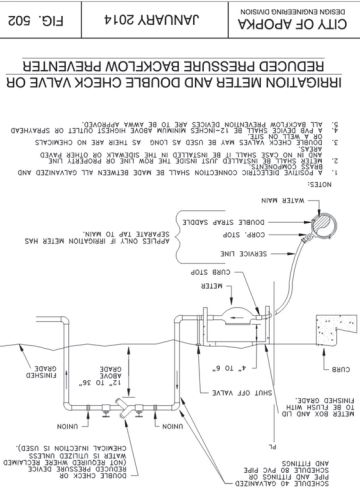
JOY CHILD ACADEMY FOR DETAILS AND NOTES

APOPKA, FLORIDA



AS SHOWN
DATE 8-19-25
DESIGNED BY M.C. 225-024
CHECKED BY M.C. 225-024
SCALE 1/8" = 1'-0"

NOTES: REPRODUCTION OF THIS PLAN IS UNLAWFUL UNLESS CONTAINING ORIGINAL SIGNATURE AND
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001 West 10th Street, 2nd Floor, New York, NY 10011
 Mitch Collins, P.E., Inc.
 Tel: 212.448.8979 Fax: 212.448.8978
 Email: mitch@mcpe.com

APOLKA, FLORIDA

[illegible]

RILEY & COMPANY, INC. / GUARD PRO IV MONITORING SYSTEM:
GUARD PRO IV offers a remote control and maintenance solution which allows you to create a decentralized system to monitor and control devices. Up to eight (8) different lift station inputs can be monitored and up to eight (8) outputs can be controlled remotely. The GUARD PRO IV can also notify up to eight (8) different recipients via sms text and/or email.

UMPS: SPECIFICATION

Submersible grout pumps shall be installed in the 10-PF- wet well utilizing a dual slide rail system.

CONTROL PANEL: The enclosure shall be NEMA 4X minimum 30" high x 20" wide x 10" deep

The enclosure shall have external mounting feet to allow for wall mounting with a 3 point latching system.

1-aa, red Alarm Beacon (light) LED 360 Degree viewable range, NEMA 4x
1-Alarm horn (minimum 95 dBA), ROHS 3 Compliance, NEMA 4x
1-Alarm Horn Receiver w/ Weather cover 60mm diameter, Shall meet UL 8262 UL 1766 and UL66 compliance

aluminum. All components shall be mounted by machined stainless steel screws. The following components shall be mounted to back panel:

- 1- a. Guard Post 41 Monitoring Unit
- 2- a. IEC Spine Motor Connectors (3 Ph) w/2 N.O. & 1 N.C Contacts
- 3- a. VEC Spine Motor Connectors
- 4- a. Motor Winding (1 Ph) Phase Smoother (3 Ph) w/2 N.O. & 1 N.C Contacts
- 5- a. Control Transformer (480 Volt, 500VA)
- 6- a. Motor (NEMA3100) Single Phase
- 7- a. Terminals For Motor Connections (Single Phase Only)
- 8- a. Grounding Lug
- 9- a. Lighting and Surge Protection shall meet the UL 1449 2nd Edition
- 10- a. The inner door shall have a continuous aluminum band

[illegible][illegible]

22/25 SR

LIFT STATION WILL BE PRIVATELY OWNED AND MAINTAINED

24"

18"

PRIVATE

SAINTMARY SEWER
PUMP STATION

FACILITY OWNED BY:

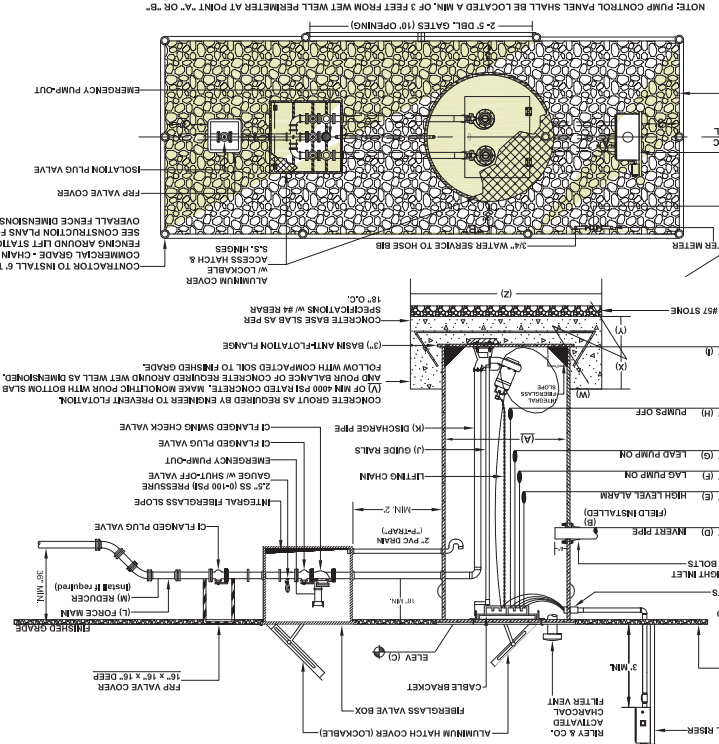
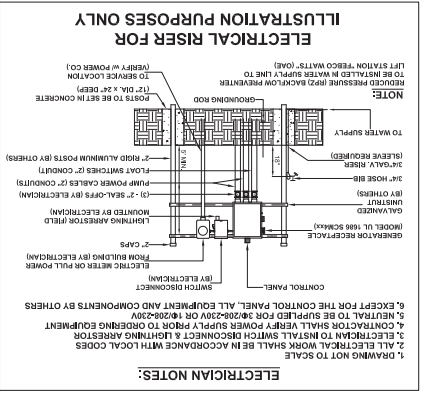
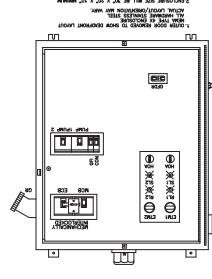
FACILITY MAINTAINED BY?

PHONE NUMBER:

METER NUMBER:

STATION NUMBER:

NOTE: CONNECTION MUST BE SUPPLY
INFORMATION SHOWN AT STATION

[illegible]

For Lift Station Proposal:
Please Contact Chris Janz
(407) 265-9963
c.janz@rileyandco.com

C-11 SHEET NO. 225-024 JOB NO. 8-16-25 DATE AS SHOWN SCALE	M.C. DESIGNED BY M.C. DRAWN BY	PROFESSIONAL ENGINEER STATE OF FLORIDA No. 54600 LICENSE	L. A. J. 9222 L. A. J. 54600 DATE OF EXPIRATION NONE THIS DOCUMENT MAY BE REPRODUCED AND COPIED IN FULL OR IN PART FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE BOARD OF PROFESSIONAL ENGINEERS OF THE STATE OF FLORIDA
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NOTE: REPRODUCTION OF THIS PLAN IS INVALID UNLESS CONTAINING ORIGINAL SIGNATURE AND EMBOSSED WITH ENGINEER'S SEAL AS PER CHAPTER 21H.23.002 FLORIDA ADMINISTRATIVE CODE.

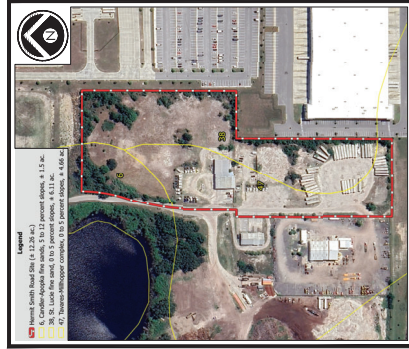


RILEY
& COMPANY

MINOR DEVELOPMENT PLAN/ CONSTRUCTION SITE PLAN

CITY OF AOPKA, FLORIDA
OCPA ID# 01-21-27-0000-00-029 & 01-21-27-0000-00-081

SHEET INDEX	
C0.0	COVER SHEET
C1.0	GENERAL NOTES
C1.1	ABBREVIATIONS & SYMBOLS
C2.0	OVERALL EXISTING CONDITIONS
C2.1	EXISTING CONDITIONS - NORTH
C2.2	EXISTING CONDITIONS - SOUTH
C2.3	OVERALL EROSION CONTROL, MOT AND DEMO PLAN
C2.4	EROSION CONTROL, MOT AND DEMO PLAN - NORTH
C2.5	EROSION CONTROL, MOT AND DEMO PLAN - SOUTH
C2.6	OVERALL EROSION CONTROL AND MOT DETAILS
C3.0	OVERALL GEOMETRY PLAN
C3.1	GEOMETRY PLAN - NORTH
C3.2	GEOMETRY PLAN - SOUTH
C3.3	CROSS SECTIONS
C4.0	UTILITY NOTES
C4.1	OVERALL UTILITY PLAN
C4.2	UTILITY PLAN - NORTH
C4.3	UTILITY PLAN - SOUTH
C4.4	FREE TRUCK & TRUCK ROUTING PLAN
C5.0	OVERALL PAVING GRADING AND DRAINAGE PLAN
C5.1	PAVING GRADING AND DRAINAGE PLAN - NORTH
C5.2	PAVING GRADING AND DRAINAGE PLAN - SOUTH
C6.0	CIVIL DETAILS
C7.0	DRAINAGE DETAILS
C8.0	UTILITY DETAILS
C8.1	UTILITY DETAILS
C9.0	LIFT STATION DETAILS
C9.1	IRROT -
C9.2	IRRIGATION PLANS
C9.3	LANDSCAPE PLANS
L9-03	ALTA BOUNDARY SURVEY

[illegible]

1828 ENGINEERING
2400 MATLAIN DRIVE, SUITE 107
JANUARY, FLORIDA 32721
(407) 558-2228

BOARD OF PROFESSIONAL
ENGINEERING
REGISTERED
NO. 39060

[illegible]

PROJECT TEAM:

ENVIRONMENTAL CONSULTANT
ENVIRONMENTALIST-JOSEPH GALLETTI
10000 W. 11TH AVE., SUITE 215
WAYNE, PENNSA. 4809-1108
PHONE: (408) 485-5460
FAX: (408) 485-5461
EMAIL: JGALLETT@ENVCON.COM

ENGINEER
1428 N. GUNSHAWING, LLC
ENGINEER LUKE CLANSON, P.E.
2400
MAYFIELD AVE., SUITE 107
MAYLAND, FLORIDA 32751
PHONE: (407) 253-1100
EMAIL: LUKE@GUNSHAWING.COM

GEOTECHNICAL ENGINEER
ENGINEER ROBERT A. TROMPPE, P.E.
ONE OLANIA, FLORIDA 33489
PHONE: (407) 384-5200
FAX: (407) 384-5201
EMAIL: ROBERT.TROMPPE@ENTERTEK.COM

SURVEYOR
WRIGHTS LLC
SURVEYOR JAMES WRIGHT, P.S.M.
2725 53RD AVE.
VERO BEACH, FL 32966
PHONE: (772) 233-4444
EMAIL: JFW@WRIGHTS.COM

UTILITY PROVIDERS

WATERS&WATERGAS&SEWER 708 E. CLAYLAND STREET TALLAHASSEE, FLORIDA 32301 CONTACT: NANCY WATERS PHONE: (907) 750-1751	TELEPHONE SERVICE 1325 BLAIRSTONE DRIVE #113 TALLAHASSEE, FLORIDA 32301 CONTACT: JIMMY WATERS PHONE: (850) 851-3144
SOLID WASTE COLLECTION 748 EAST CLAYLAND STREET APOPKA, FLORIDA 32703 PHONE: (407) 762-3163	LAKE APOPKA WASTE TREATMENT PLANT 1325 WINTER GARDEN, FLORIDA 32787 CONTACT: JIMMY WATERS PHONE: (407) 624-5724
CHARGE COMPANY CONNECTIONS (A.K.A. SPECTRUM) 7800 E. CENTRAL AVENUE STE. 6 ST. PETERSBURG, FLORIDA 33716 CONTACT: GARY BRADSHAW PHONE: (813) 624-1800	POWER DUKE ENERGY 1000 W. CENTRAL AVENUE LAKE MARY, FLORIDA 32746 PHONE: (407) 624-1800

Sunshine 811 

Call 811 or visit sunshine811.com two full business days before digging to have buried facilities located and marked.

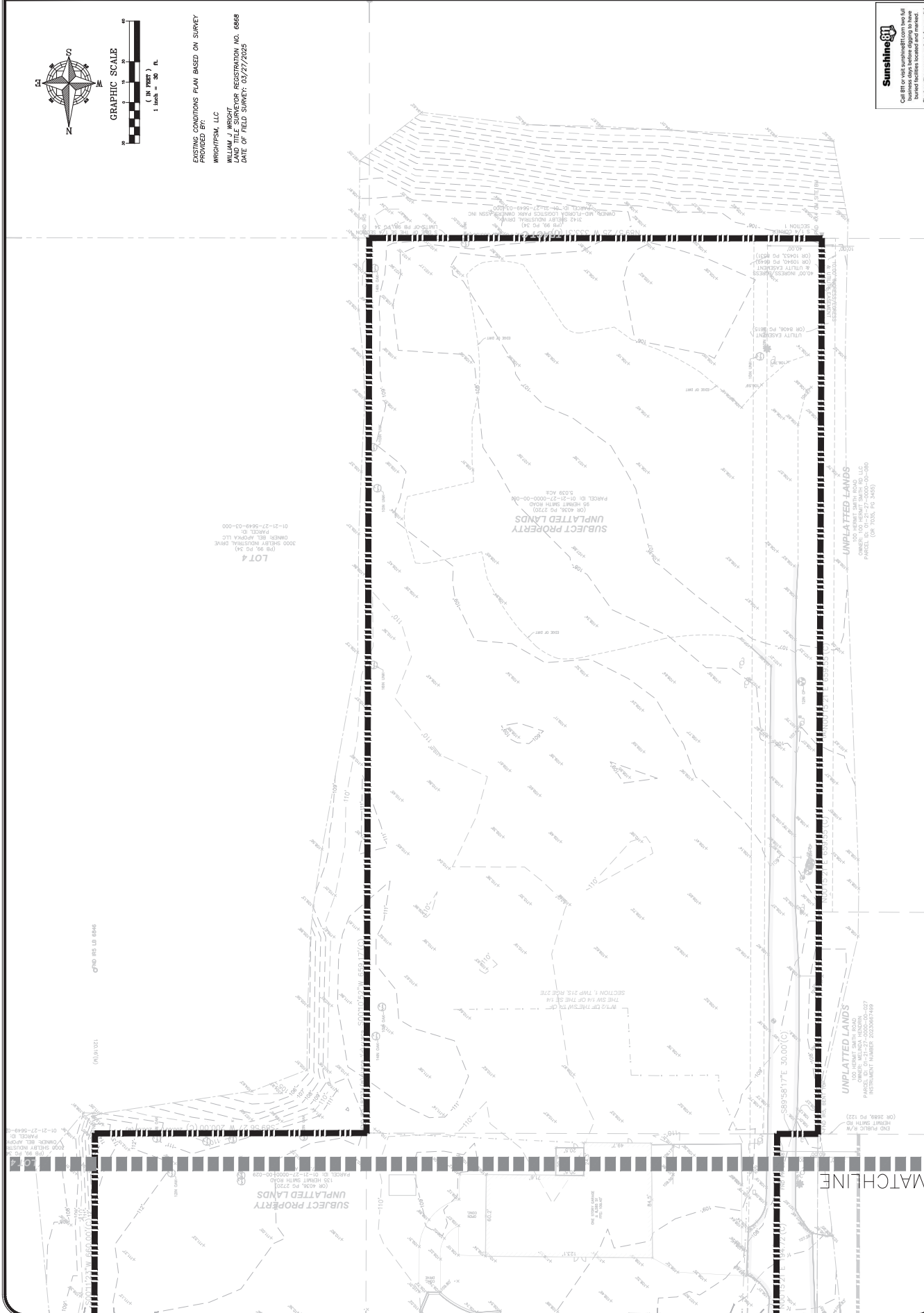
Check positive response codes before you dig!



[illegible]

EXISTING CONDITIONS - SOUTH
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN

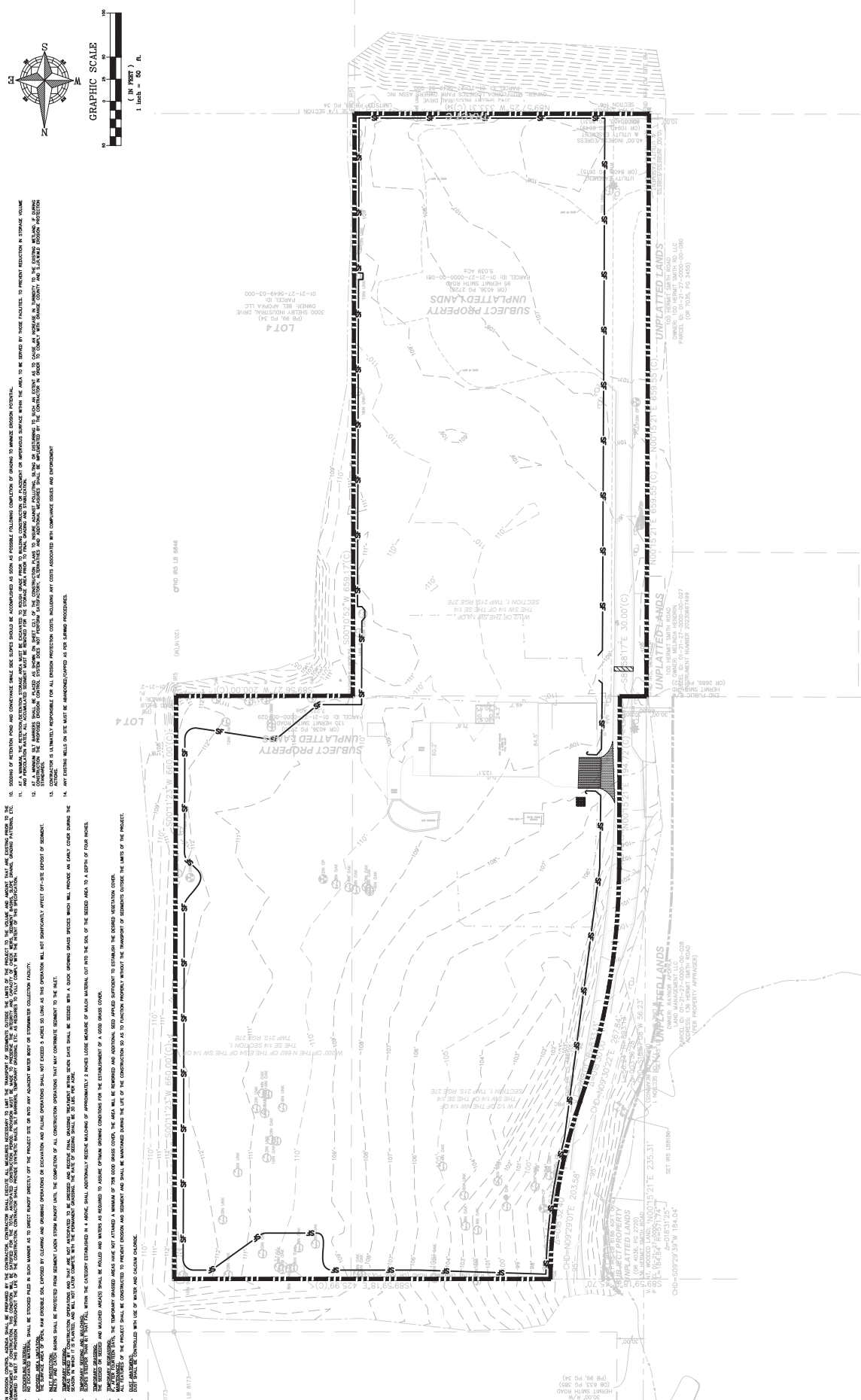
HERMIT SMITH INDUSTRIAL
CITY OF APOPKA, FLORIDA

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DESIGNED:	K. GOMEZ	DESIGNED:	T. MOORE	CHECKED:	L. CLASSON
DATE:	12/15/2025	DATE:	12/15/2025		

HERMIT SMITH INDUSTRIAL CITY OF APOPKA, FLORIDA	MINOR DEVELOPMENT PLAN/ CONSTRUCTION SITE PLAN
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1828 ENGINEERING

[illegible]

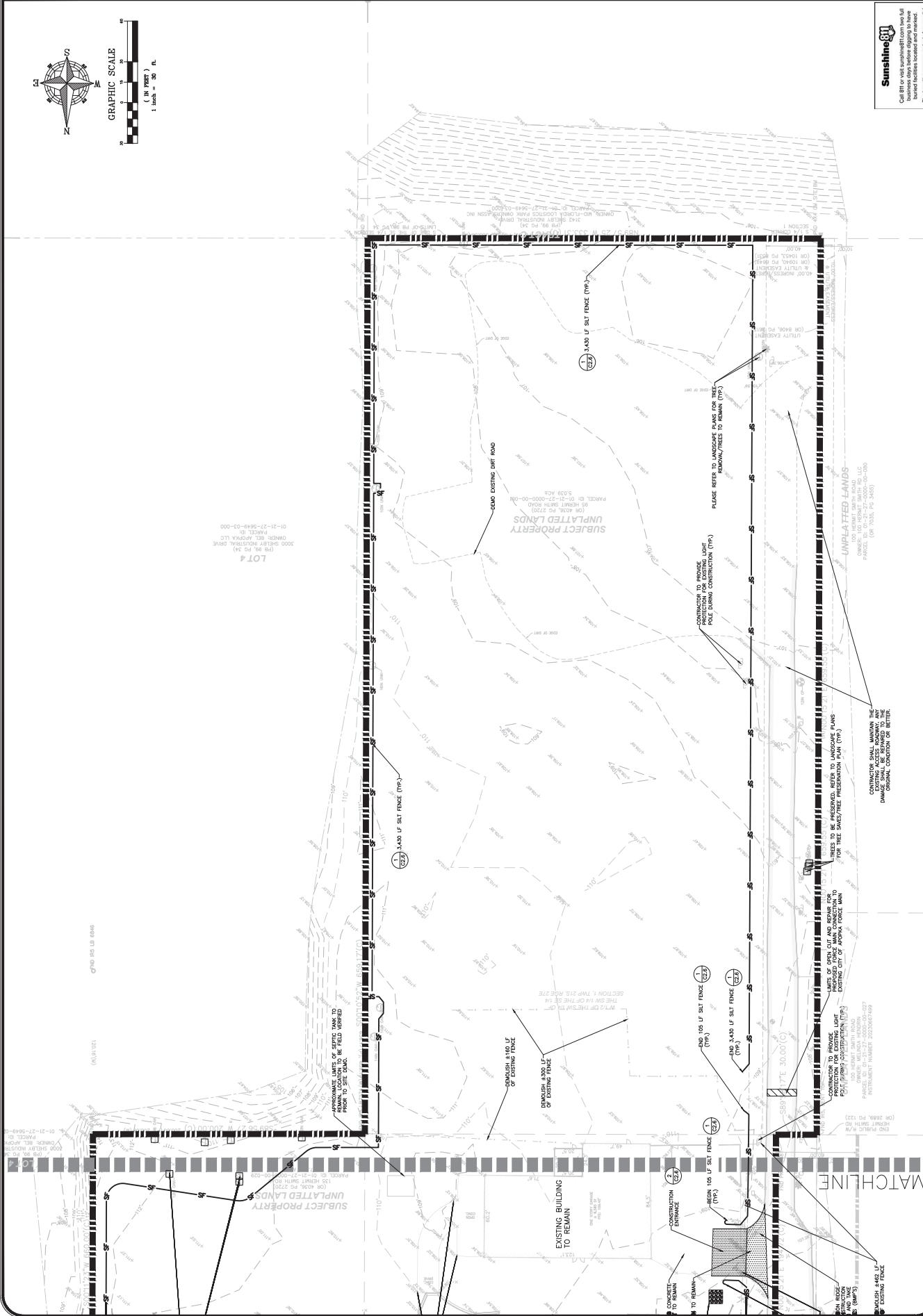
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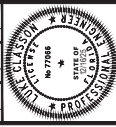
CONTROL MOT AND DEMO PLAN - NORTH	MINOR DEVELOPMENT PLAN/ CONSTRUCTION SITE PLAN	HERMIT SMITH INDUSTRIAL CITY OF APOPKA, FLORIDA
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SCALE	1" = 30'	DESIGNED:	T. MOORE	CHECKED:	L. CLASSON	DATE:	12/15/2025
PROJECT	DAL-001	SHEET	C2.5				

1828 ENGINEERING	2400 MALLARD CENTER PKWY, SUITE 107 MAYLAND, FLORIDA 32751 (407) 558-2238 BOARD OF PROFESSIONAL ENGINEERING REGISTRY NO. 58900	HERMIT SMITH INDUSTRIAL CITY OF APOPKA, FLORIDA	PROSION CONTROL MOT AND DEMO PLAN - SOUTH MINOR DEVELOPMENT SITE PLAN/ CONSTRUCTION SITE PLAN
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[illegible]

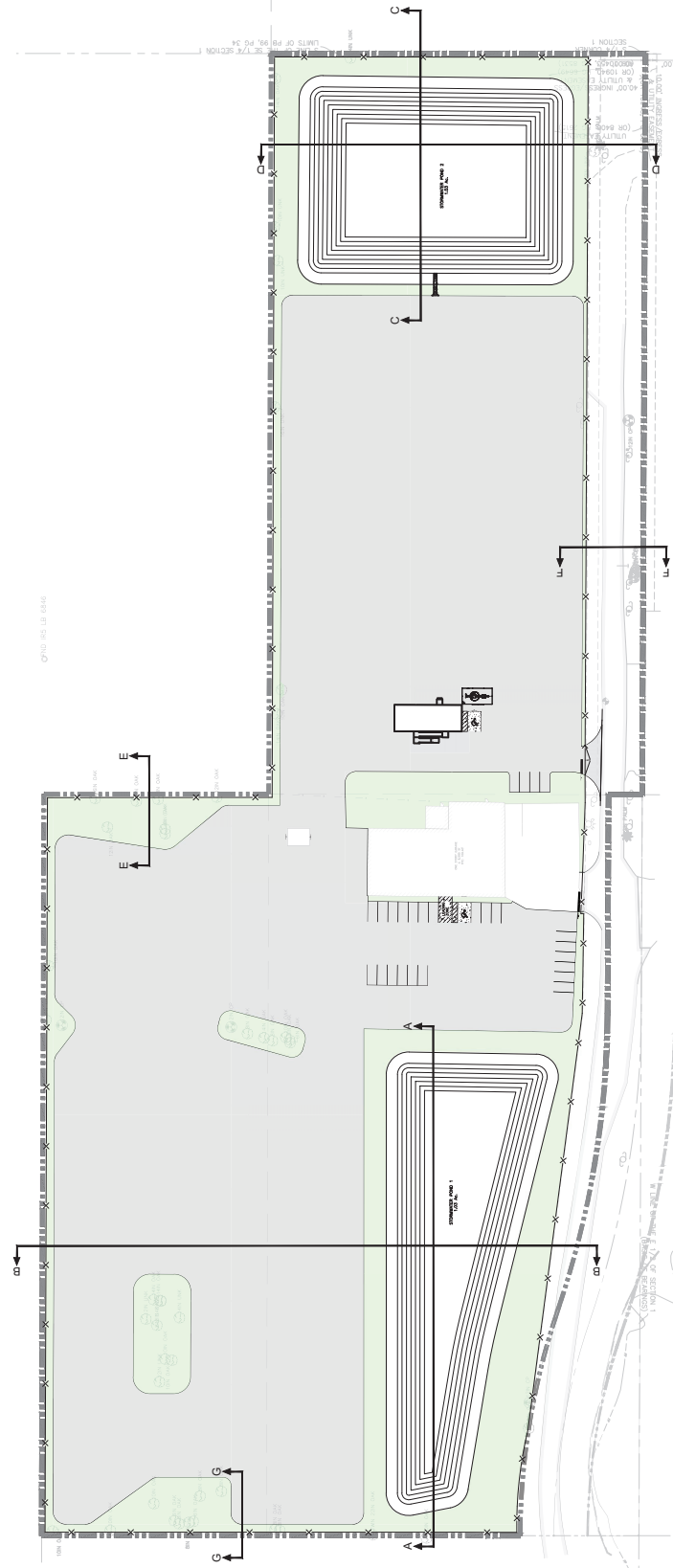
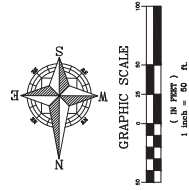


SCALE	1" = 50'
SHEET	C3.0
PROJECT	DAL-001
DESIGNED	T. MOORE
CHECKED	L. CLASSON
DATE	12/16/2025

OVERALL GEOMETRY PLAN
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN
CITY OF APOPKA, FLORIDA
HERMIT SMITH INDUSTRIAL
2400 WATLAND CENTER HWY., SUITE 107
APOPKA, FLORIDA 32017
NO. 39060
BOARD OF PROFESSIONAL
ENGINEERING

1828 ENGINEERING

Sunshine
Call Bill or visit sunshineeng.com for full
business days before signing to have
your business located and marked.
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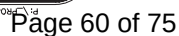
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PROPERTY ADDRESS:	US HERMIT INDUSTRIAL APOPKA, FL 32776
TOTAL PROPERTY AREA:	12.26 AC
EXISTING FUTURE LAND USE:	INDUSTRIAL
EXISTING ZONING:	IL (LIGHT INDUSTRIAL)
MAXIMUM BUILDING HEIGHT:	45 ft.
FLOOR AREA RATIO:	0.40
FLOOR AREA RATIO:	1,000 SQ. FT. / 43,560 SQ. FT. (2.3% AC)
REQUIRED OPEN SPACE:	(12.26 AC) * 5% =
PROVIDED OPEN SPACE:	0.62 AC
CONSTRUCTION (5% MAX)	0.62 AC
OTHER OPEN SPACE:	0.62 AC
TOTAL:	3.27 AC (27.5%)

PROPOSED GREEN BUILDING STANDARDS:	
APCA - PARCEL ID #:	01-21-27-0000-00-02 01-21-27-0000-00-01
PROPERTY ADDRESS:	US HERMIT INDUSTRIAL APOPKA, FL 32776
TOTAL PROPERTY AREA:	12.26 AC
EXISTING FUTURE LAND USE:	INDUSTRIAL
EXISTING ZONING:	IL (LIGHT INDUSTRIAL)
MAXIMUM BUILDING HEIGHT:	45 ft.
FLOOR AREA RATIO:	0.40
FLOOR AREA RATIO:	1,000 SQ. FT. / 43,560 SQ. FT. (2.3% AC)
REQUIRED OPEN SPACE:	(12.26 AC) * 5% =
PROVIDED OPEN SPACE:	0.62 AC
CONSTRUCTION (5% MAX)	0.62 AC
OTHER OPEN SPACE:	0.62 AC
TOTAL:	3.27 AC (27.5%)

GEOMETRY PLAN - NORTH
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN

1828 ENGINEERING

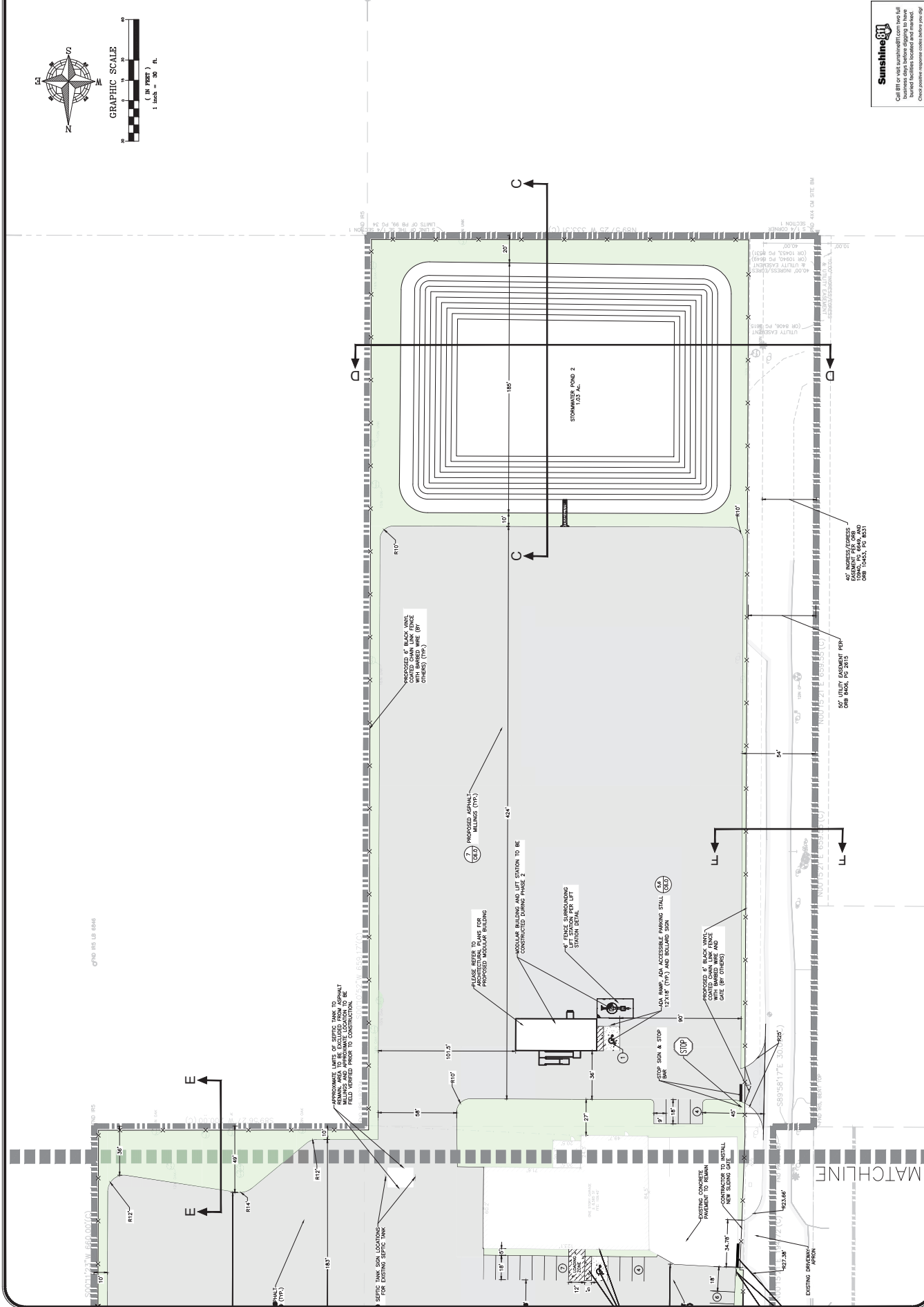
2400 MATTLAND CENTER PKWY, SUITE 107
MAYLAND, FLORIDA 32751
(407) 558-2228
NO. 59000
BOARD OF PROFESSIONAL
ENGINEERING REGISTRY



SCALE	1" = 30'
PROJECT	DAL-001
SHEET	C3.2
DRAWN:	K. GOMEZ
DESIGNED:	T. MOORE
CHECKED:	L. CLASSON
DATE:	12/16/2025

GEOMETRY PLAN - SOUTH
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN

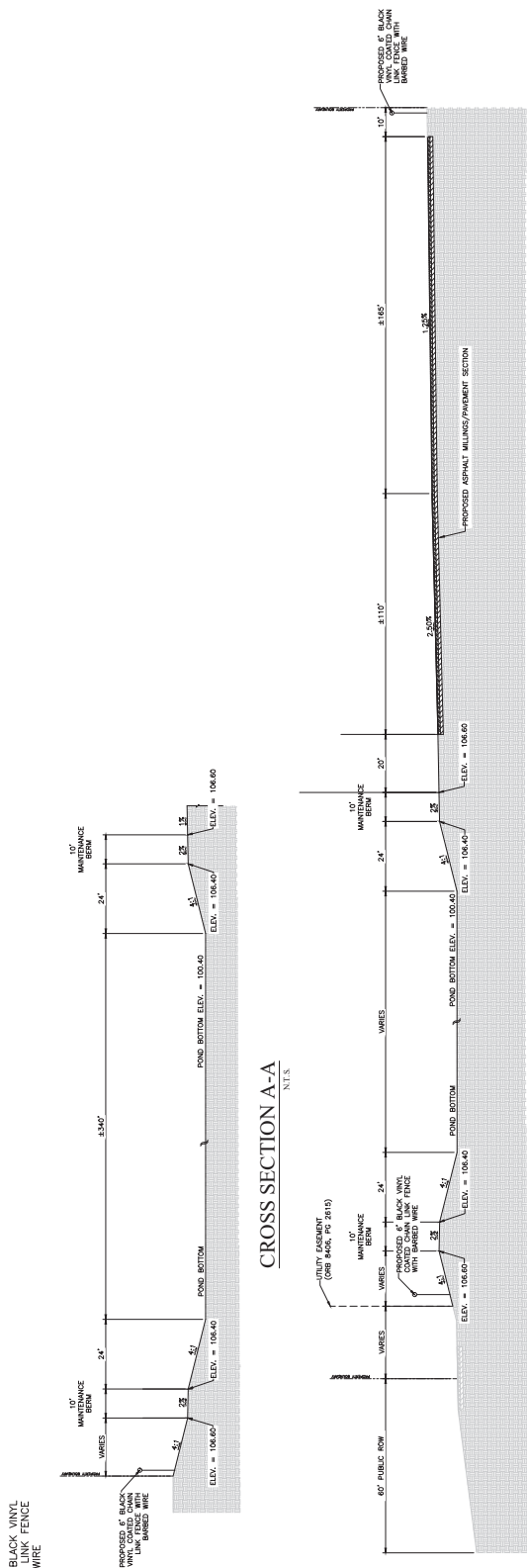
1828 ENGINEERING

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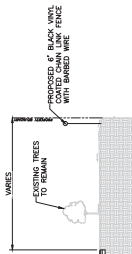
SCALE	N.T.S	PROJECT	T. MOORE	DESIGNED:	K. GOMEZ	DRAWN:
DAL-001	CHECKED:	L. CLASSON	DATE:	12/15/2025		
SHEET						
C3.3						

CROSS SECTIONS
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN
HERMIT SMITH INDUSTRIAL
CITY OF APOKA, FLORIDA

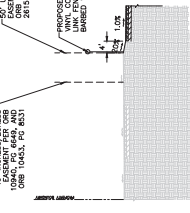
1828 ENGINEERING

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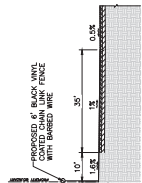
CROSS SECTION A-A



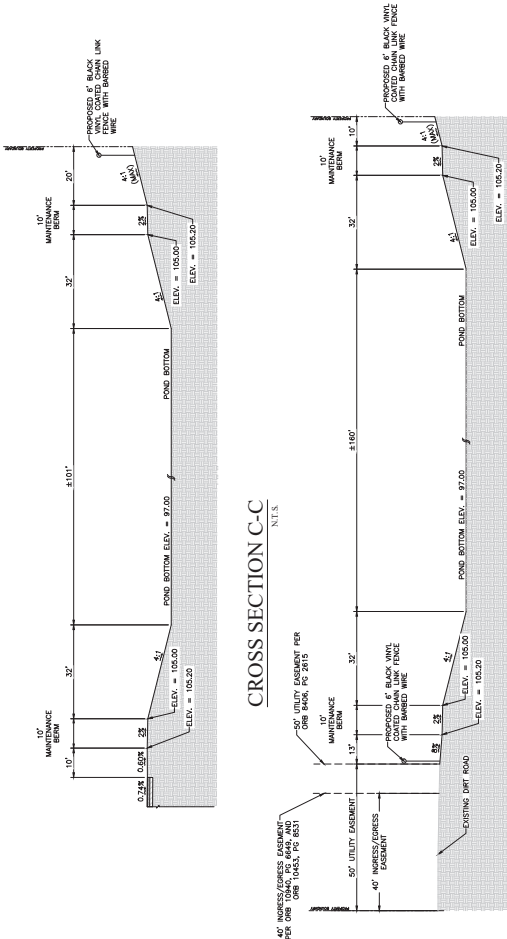
CROSS SECTION E-E



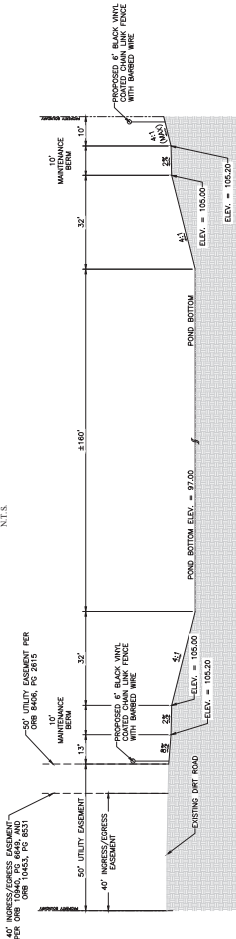
CROSS SECTION F-F



CROSS SECTION G-G



CROSS SECTION C-C



CROSS SECTION D-D

4. BACTERIOLOGICAL TESTS WITH CHLORINE RESIDUALS INDICATED (TAKEN ON TWO CONSECUTIVE DAYS) SHALL BE CONDUCTED AT EACH POTABLE WATER TOWER FOR EVERY BUILDING, AT EVERY WET-TAP CONNECTION AND EVERY LOCATION INDICATED WITHIN THESE PLANS. RESULTS OF THE BACTERIOLOGICAL TESTS SHALL BE PROVIDED TO THE ENGINEER IMMEDIATELY UPON COMPLETION. BACTERIOLOGICAL TEST RESULTS SHALL BE CONSIDERED UNACCEPTABLE IF THE TESTS WERE COMPLETED MORE THAN 30 DAYS BEFORE THE ENGINEER RECEIVED THE RESULTS.

2. ALL WATERMANS SHALL BE INSTALLED A MINIMUM OF 36" BELOW FINISHED GRADE.
3. WATERMANS PVC MUST BE 12" MINIMUM. WORKERS MUST COMPLY WITH THE SPECIFICATIONS OF ASTM 1785.
4. WATERMANS SHALL BE 120" LONG. 120" LONG. 120" LONG. 120" LONG. 120" LONG. 120" LONG. 120" LONG. 120" LONG.
5. UNDERGROUND MAINING LAY FOR ALL SANITARY FOREMANS SHALL BE INSTALLED A TO A HIGHER BOLD
6. THE FINISHED GRADE SURFACE DIRECTLY OVER THE PIPELINE. MARKER NAIL SHALL BE MADE OF AN NEUT POLY-ETHYLENE MATERIAL HAVING A MINIMUM THICKNESS OF 1/4 INCHES AND BE COLOR CODED "SAFETY GREEN".
7. CONTRACTOR SHALL CONDUCT AND PROVIDE RESULTS IMMEDIATELY TO THE ENGINEER OF RECORD FOR APPROVAL AND PARTIALLY BACKFILLED. FINAL BACKFILL AND COMPACTION SHALL NOT COME UNTIL
8. INSTALLATION OF THE PRESSURE AND LEAKAGE TESTS HAVE BEEN PROVIDED BY THE ENGINEER OF RECORD.
9. FOLLOWING SATISFACTORY PRESSURE TEST RESULTS, THE CONTRACTOR SHALL DISINFECT ALL SECTIONS OF THE PIPING SYSTEM AND SEND TO RECEIVE APPROVAL THEREOF FROM APPROPRIATE AGENCIES PRIOR TO
10. FIVE HYDRANTS SHALL BE PLACED A MINIMUM OF 3 FEET, AND A MAXIMUM OF 4 FT. FROM THE CURB OR PAVED ROAD SURFACES UNLESS OTHERWISE APPROVED. NO TIE, TREE, POST, SUIRUB, OR OTHER OBJECT WHICH COULD BLOCK THE HYDRANT FROM NORMAL VIEW OR OBSTRUCT THE HYDRANTS USE SHALL BE LOCATED
11. CONNECTION SHALL FACE THE NEAREST ROADWAY. THE CENTER OF THE STEAMER PORT SHALL BE 18 INCHES
12. ALL FIRE AND HYDRANT LEADS SHALL HAVE AN INSIDE DIAMETER OF AT LEAST SIX INCHES AND INCLUDE AUXILIARY VALVES.
13. IF NECESSARY, COUNTERSINKING SHALL BE PROVIDED TO KEEP THE GROUNDWATER ELEVATION A MINIMUM OF 6 INCHES ABOVE THE FINISHED GRADE.
14. ALL UTILITIES SHALL BE Laid ON A CLEAN FOUNDATION WITH ALL UNSUITABLE MATERIAL (MUCK, ROCK, COQUINA, TRENCHES) REMOVED AND REPLACED WITH CLEAN GRANULAR MATERIAL.
15. COMPACTION OF 94% IN PAVED AREAS AND 95% IN UNPAVED AREAS IN ACCORDANCE WITH AASHTO T-150 SHALL BE THE CONTRACTORS RESPONSIBILITY TO ENSURE THAT THROUGH COMPACTION TESTS BE PROVIDED
16. AT A MINIMUM SPACING OF EVERY 300 FEET.
17. ALL WATER SERVICE ENDINGS SHALL BE MARKED WITH A 2" X 4" LUMBER (PRESSURE TREATED) EXTENDING 4 FEET ABOVE GRADE, WITH WATER SERVICES SECURED 12" MINIMUM ABOVE THE GROUND.
18. ALL WATER VALVES, INCLUDING CONCRETE COLLAR (WITH GERRIS CAP), SHALL BE ADJUSTED TO FINISHED GRADE AND THE VALVE BOX LID, PAINTED BLUE TO MAKE THEM PLAINLY VISIBLE.
19. UPON FINAL ACCEPTANCE OF NEW WATER SYSTEMS, WATER VALVES SHALL BE COMPLETELY OGDENED BY PUBLIC WORKS INSPECTOR PRESENT.
20. ALL WATER MAINS SHALL BE NSF-APPROVED FOR POTABLE WATER USE.
21. PIPE USED IN WATER DISTRIBUTION SYSTEMS SHALL BE EITHER POLYVINYL CHLORIDE (PVC), OR DUCTILE IRON PIPE (DIP).
22. ALL WATER MAINS SHALL BE MANUFACTURED IN ACCORDANCE WITH ANSWI STANDARD 2000. LATEST EDITION. THE PVC PIPE SHALL HAVE A MINIMUM WALL THICKNESS OF 1/2 INCHES AND A MINIMUM STRENGTH OF 150PSI AND SHALL HAVE A DIMENSION RATIO (DR) OF 18.
23. ALL DUCTILE IRON PIPE SHALL HAVE A MINIMUM 150PSI STRENGTH AND SHALL HAVE A DIMENSION RATIO (DR) OF 18.
24. ALL DUCTILE IRON PIPE SHALL HAVE A MINIMUM 150PSI STRENGTH AND SHALL HAVE A DIMENSION RATIO (DR) OF 18.

(7) PVC GRAVITY SEWER PIPE (4 INCH - 15 INCH), ASTM D3034, SDR 35 - UNIFORM MINIMUM TENSILE STRENGTH AT FIVE (5) PERCENT DEFLECTION SHALL BE 48PSI. THE JOINTS SHALL BE INTEGRAL BELL AND GASKET JOINTS MANUFACTURED IN ACCORDANCE WITH ASTM D3122 AND ASTM 4747, APPLICABLE TO ALL SIZES OF PIPE. THE MINIMUM LENGTH OF EACH JOINT SHALL BE THIRTEEN (13) FEET.

(8) DUCTILE IRON PIPE CONFORM TO ANSI/AWWA A21.5-91/JIS, CLASS THICKNESS DESIGNED PER ANSI/AWWA A21.50/C150, WITH MECHANICAL OR PUSH ON JOINTS, AN INTERIOR PROTECTIVE LINING OF COAL TAR ENAMEL, AND AN EXTERIOR SURFACE OF ZINC METAL FLAKE. THE JOINTS SHALL BE WRAPPED WITH POLYETHYLENE FILM, AWSA C165, SEE APPENDIX C. THE MINIMUM STANDARD LENGTH OF PIPE SHALL BE TWENTY (20) FEET.

1. THE CONTRACTOR SHALL PERFORM HYDROSTATIC TESTING OF ALL WATER DISTRIBUTION SYSTEMS, AS SET FORTH IN THE FOLLOWING AND SHALL CONDUCT SAID TESTS IN THE PRESENCE OF REPRESENTATIVES FROM CITY OF APOPKA AND/OR OTHER AUTHORIZED AGENCIES. THE CONTRACTOR SHALL PROVIDE 48 HOURS ADVANCED NOTICE PRIOR TO TESTING OF THE WATER DISTRIBUTION SYSTEM.

2. ALL TESTING REQUIRED BY CITY OF APOPKA SHALL BE PAID FOR BY THE DEVELOPER / CONTRACTOR.
3. ALL PROPOSED WATER MAINS SHALL BE TESTED AND CURED FOR SERVICE IN ACCORDANCE WITH THE LATEST AMERICAN STANDARDS AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION REQUIREMENTS.
- PRIOR TO HYDROSTATIC TESTING A PRELIMINARY FLUSHING SHALL BE REQUIRED THROUGH FULL DIAMETER PIPES TO REMOVE ALL DEBRIS FROM THE SYSTEM. ALL PIPING SHALL BE THOROUGHLY CLEANED AND FLUSHED TO MEET THE STANDARD "CONJECTURING WATER MAINS".
- ALL TESTS TO BE CONDUCTED ON THE REQUIRED WATER MAINS SHALL BE PERFORMED FROM EXTREMES ALONG THE WATER MAIN. CARE SHALL BE EXPENDED TO PREVENT ANY DAMAGE TO EXISTING UTILITIES ALONG THE TEST SECTION.
- HYDROSTATIC TESTING SHALL CONSIST OF PRESSURE TEST, LEAKAGE TEST, FIRING AND APPURTENANCES TESTING. THE TESTING SHALL BE CONDUCTED IN ACCORDANCE WITH THE CITY OF APOPKA TESTING SCHEDULE. IF NECESSARY, ALTERNATE METHODS HAVE RECEIVED PRIOR APPROVAL FROM CITY OF APOPKA.
- TESTING SHALL BE CONDUCTED AFTER ALL REPAIRS ARE MADE AND ALL RESTRAINING DEVICES INSTALLED. ALL CONCRETE THROAT BLOCKS ARE IN PLACE AND CURED, OR OTHER RESTRAINING DEVICES ARE IN PLACE AND CURED.
- HYDROSTATIC TESTING SHALL BE PERFORMED AT 150. POUNDS PER SQUARE INCH PRESSURE, UNLESS OTHERWISE APPROVED BY CITY OF APOPKA, FOR A PERIOD OF NOT LESS THAN TWO (2) HOURS.
- THE ALLOWABLE RATE OF LEAKAGE SHALL BE LESS THAN THE NUMBER OF GALLONS PER HOUR DETERMINED BY THE FOLLOWING FORMULA:
- $$L = \frac{W}{T} \times 7000$$
- UNITS:
L = ALLOWABLE LEAKAGE IN GALLONS PER HOUR
W = WEIGHT OF WATER IN POUNDS
P = NOMINAL DIAMETER OF PIPE IN INCHES
T = TIME IN MINUTES
P = POUNDS PER SQUARE INCH (GAUGE)
- SHOULD THE TEST FAIL, NECESSARY REPAIRS SHALL BE ACCOMPANIED BY THE CONTRACTOR AND THE TEST REPEATED UNTIL WITHIN PASSING LIMITS. THE CONTRACTOR SHALL FURNISH ALL THE NECESSARY LABOR, MATERIALS AND EQUIPMENT NECESSARY TO CONDUCT THE REQUIRED WATER MAIN REBUILDING, TESTING AND PERFORMANCE TESTING.

1. THE CONTRACTOR SHALL PERFORM TESTING OF ALL SANITARY SEWAGE GRAVITY COLLECTION SYSTEMS, AS SET FORTH IN THE FOLLOWING AND SHALL CONDUCT SAID TESTS IN THE PRESENCE OF REPRESENTATIVES FROM CITY OF APOPKA AND/OR OTHER AUTHORIZED AGENCIES. THE CONTRACTOR SHALL PROVIDE 48 HOURS ADVANCED NOTICE PRIOR TO TESTING OF THE WASTEWATER DISTRIBUTION SYSTEM.

- ALL TESTING REQUIRED BY CITY OF APOKA SHALL BE PAID FOR BY THE DEVELOPER / CONTRACTOR. ALL GRAVITY MAINS SHALL BE INSPECTED WITH CCTV FOR ALIGNMENT, GRADE VARIATIONS, SEPARATED PIPES, LEAKS, DETECTION CHARGED, BROKEN OR OTHERWISE DEFECTIVE PIPE TO ENSURE OVERALL PIPE INTEGRITY. THE DEVELOPER / CONTRACTOR SHALL SUBMIT THE REPORT TO THE UTILITIES DEPARTMENT AS REQUIRED.
- LEAKAGE TESTING FOR GRAVITY MAINS SHALL BE BY LOW-PRESSURE AIR TEST. LEAKAGE TESTING SHALL BE CONDUCTED IN ACCORDANCE WITH THE PROCEDURE FOR "RECOMMENDED PRACTICE FOR LOW PRESSURE AIR TESTING OF INSTALLED SEWER PIPE" AS ESTABLISHED BY THE UN-BELL PIPE ASSOCIATION.
- EAST OF THE EXISTING SEWER MAINS, THE SECTION SHALOWED 400 FEET IN LENGTH AND SHALL BE INSTALLED WITH AN INVERT ELEVATION OF 100.00 FEET.

[illegible]

(1) Water main should cross above other pipe. When water main must be below other pipe, the minimum separation is 12 inches.

(4) Reclaimed water not regulated under Part III of Chapter 62-610, F.A.C.

1. THE UTILITY: PURSUANT TO 62-555.345; DO NOT PROVIDE WATER SERVICE TO THIS PROJECT (OTHER THAN FLUSHING/TESTING) UNTIL THE DEPARTMENT OF ENVIRONMENTAL PROTECTION HAS ISSUED A LETTER OF CLEARANCE OR THE UTILITY SHALL BE SUBJECT TO ENFORCEMENT ACTION.
2. THE PERMITTEE WILL PROMPTLY NOTIFY THE DEPARTMENT UPON SALE OR LEGAL TRANSFER OF THE PERMITTED FACILITY

3. ALL WATER MAINS AND APPURTENANCES SHALL BE DISINFECTED AND BACTERIOLOGICALLY EVALUATED IN ACCORDANCE WITH RULE 62-555.340, F.A.C.

(62-555.314, F.A.C. LOCATION OF PUBLIC WATER SYSTEM MAINS)

FOR THE PURPOSE OF THIS SECTION, THE PHRASE "WATER MAINS" SHALL MEAN MAINS, INCLUDING TREATMENT PLANT PROCESS PIPING, CONVEYING EITHER RAW, PARTIALLY TREATED, OR FINISHED DRINKING WATER; FIRE HYDRANT LEADS; AND SERVICE LINES THAT ARE UNDER THE CONTROL OF A PUBLIC WATER SYSTEM AND THAT HAVE AN INSIDE DIAMETER OF THREE INCHES OR GREATER.

- [illegible]

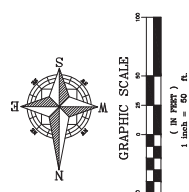
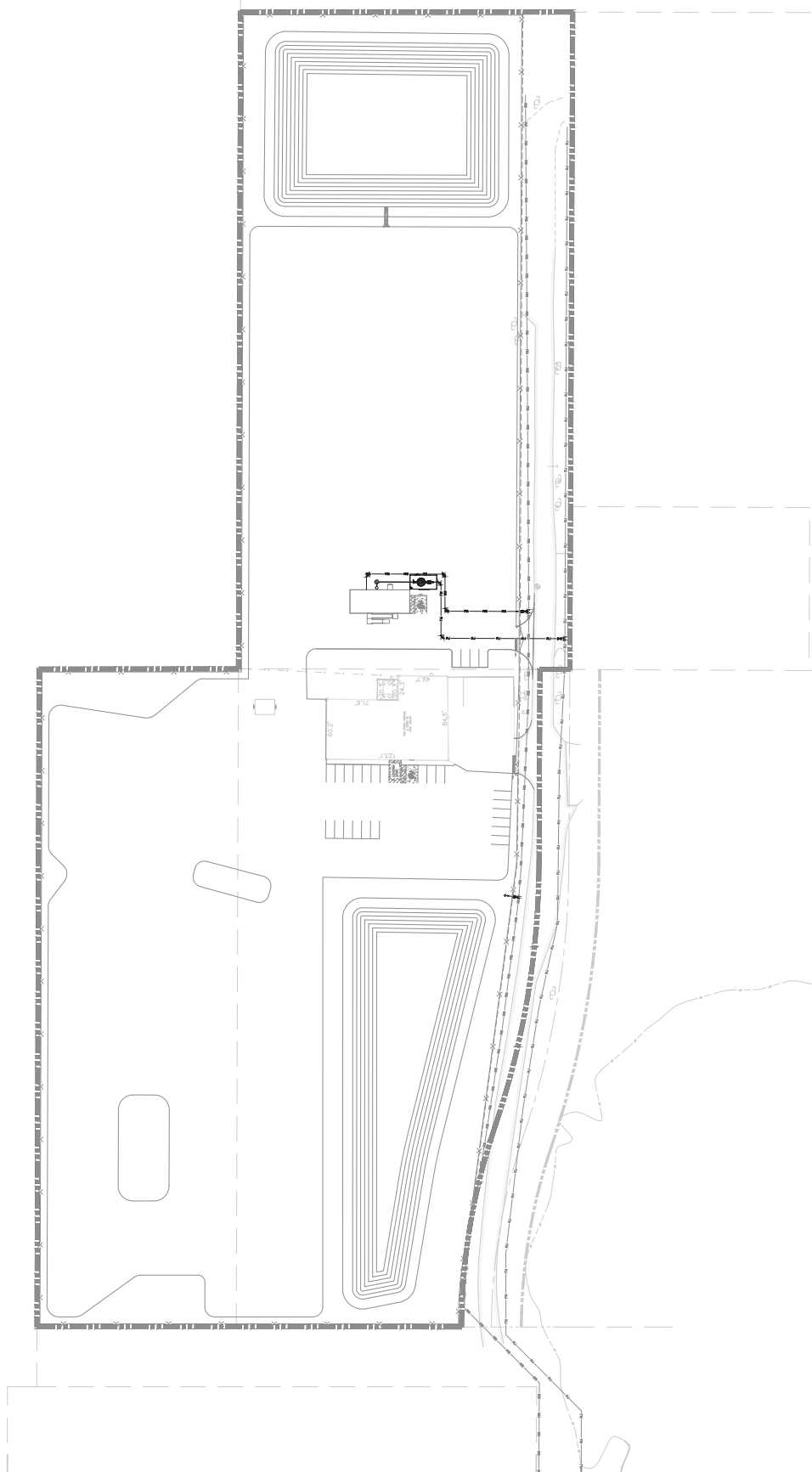
(2) VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, AND RECLAIMED WATER PIPELINES

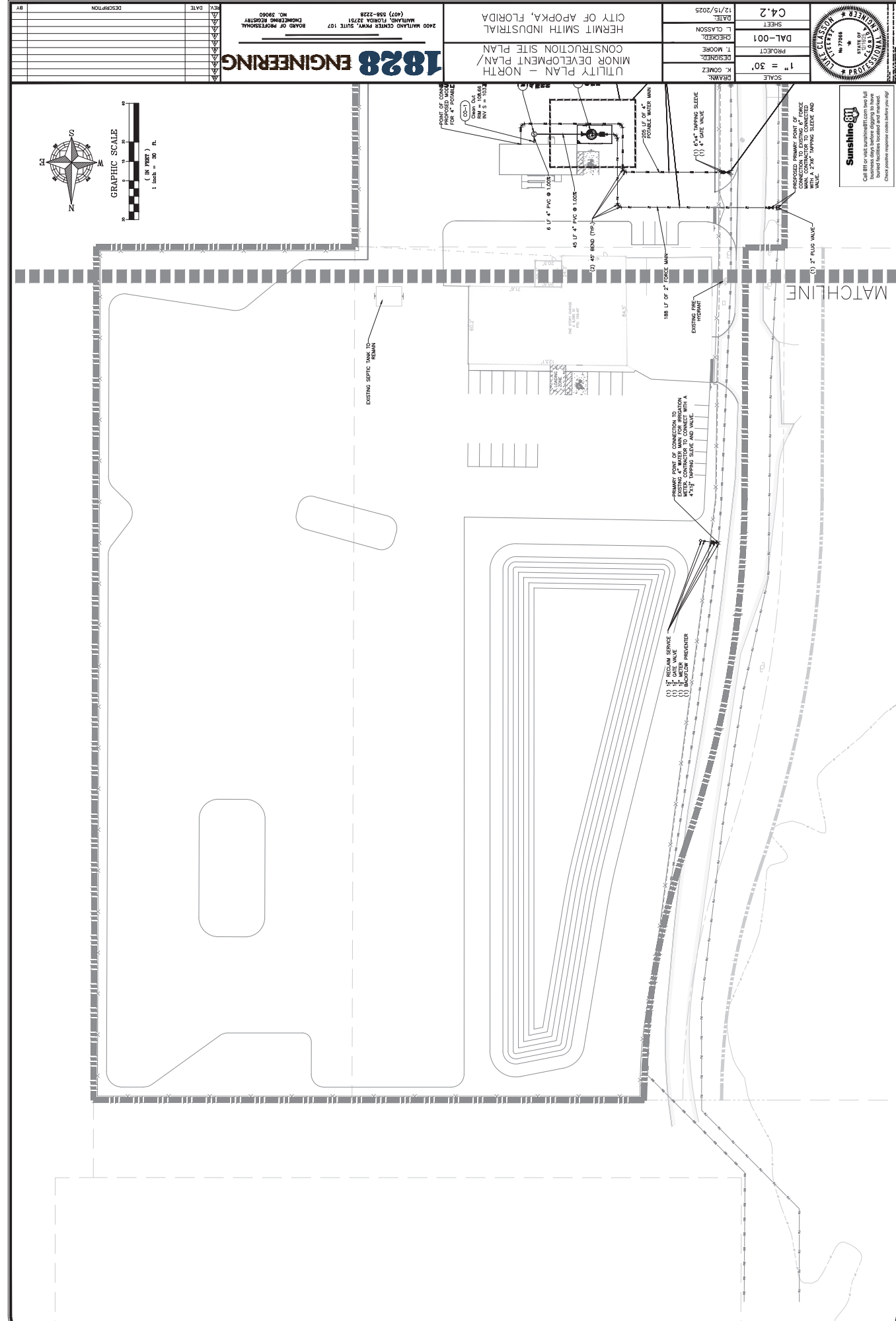
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OVERALL UTILITY PLAN
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN
HERMIT SMITH INDUSTRIAL
CITY OF APOKA, FLORIDA

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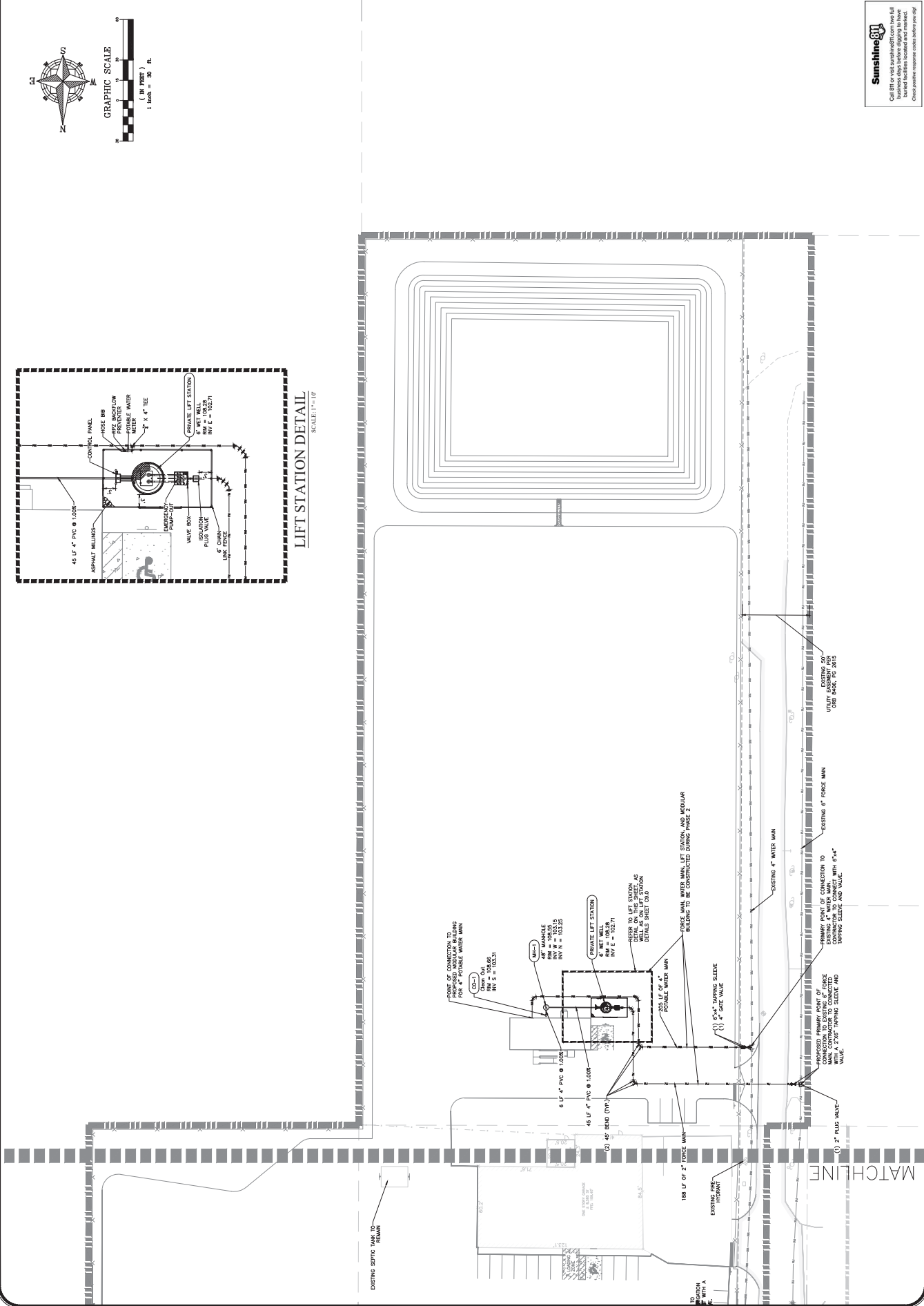


SCALE	1" = 30'	PROJECT	DAL-001	SHEET	C4.3
DRAWN:	K. GOMEZ	DESIGNED:	T. MOORE	CHECKED:	L. CLASSON
DATE:			12/15/2025		

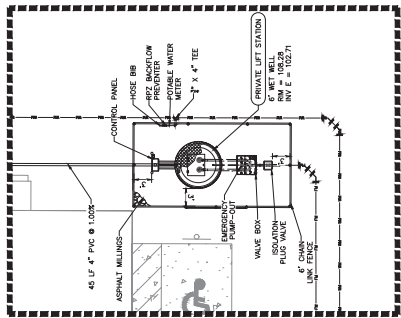
UTILITY PLAN - SOUTH
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN

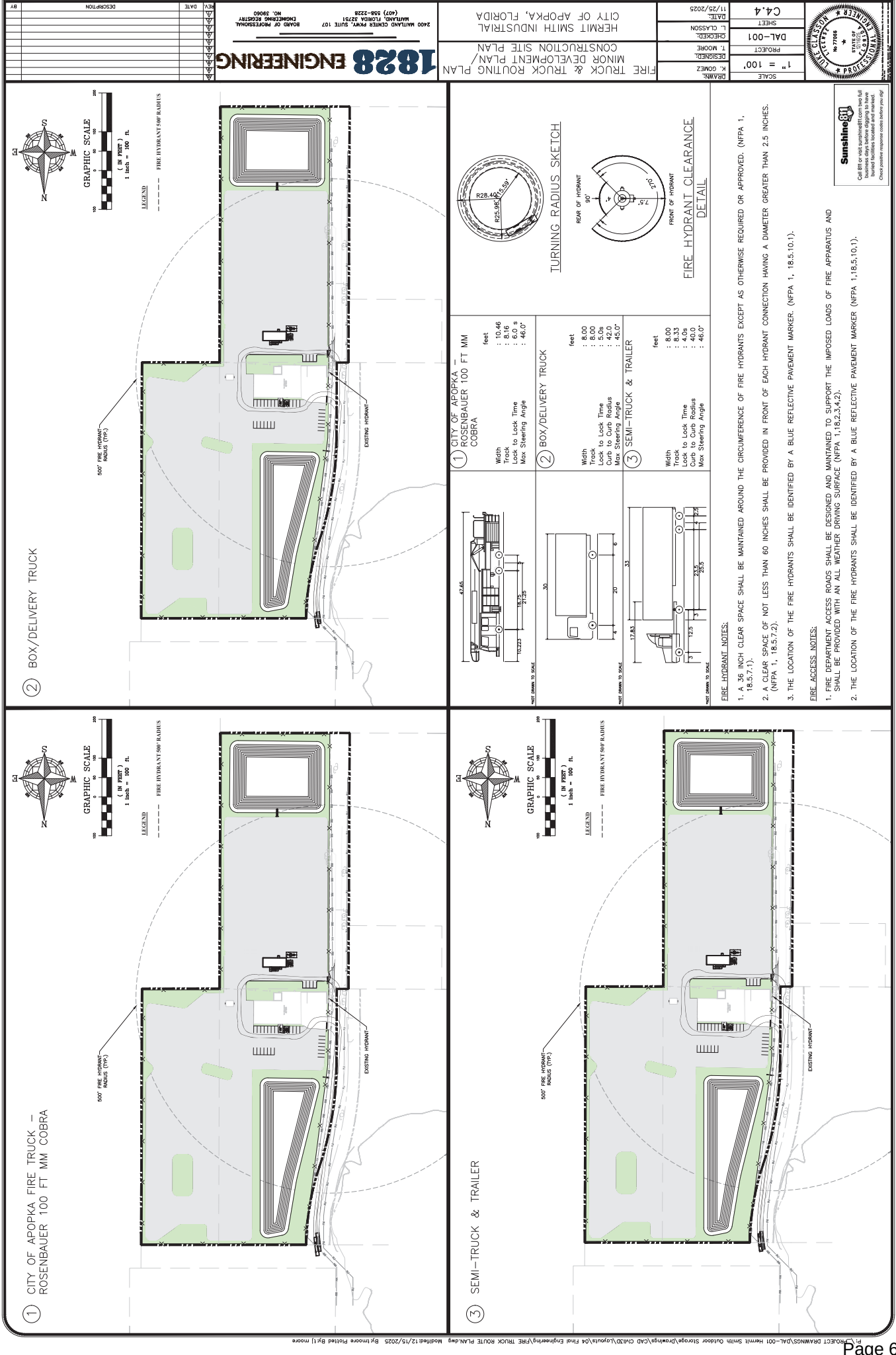
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2400 MAITLAND CENTER PKWY, SUITE 107
MAITLAND, FLORIDA 32751
(407) 558-2228
NO. 39000
BOARD OF PROFESSIONAL
ENGINEERING REGISTRY

[illegible]

LIFT STATION DETAIL
SCALE: 1" = 10'





1828 ENGINEERING

2400 MIDLAND CENTER PARKWAY, SUITE 107
MIDLAND, TEXAS 79705
(407) 558-3228
FIRE TRUCK ROUTE
NO. 39000

REVISIONS

DATE

BY

HERMIT SMITH INDUSTRIAL
CITY OF APOPKA, FLORIDA
MINOR DEVELOPMENT SITE PLAN
CONSTRUCTION SITE PLAN
FIRE TRUCK & TRUCK ROUTING PLAN

DATE: 11/25/2025
SHEET: C4.4
CHECKED: L. CLASSEN
DESIGNED: T. MOORE
DRAWN: K. GOMEZ

SCALE: 1" = 100'
PROJECT: DAL-001
CLASS: 1000

STATE OF FLORIDA
No. 77068
Professional Engineer
CLASS: 1000

SunshineFL

Call Bill or visit sunshinefl.com for full
business days before signing to have
board location located and marked
on-site. Approved for use on 11/25/2025

② BOX/DELIVERY TRUCK

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

LEGEND

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

① CITY OF APOPKA FIRE TRUCK – ROSENBAUER 100 FT MM COBRA

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

LEGEND

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

③ SEMI-TRUCK & TRAILER

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

LEGEND

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

② BOX/DELIVERY TRUCK

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

LEGEND

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

500' FIRE HYDRANT RADIUS (TYP.)

EXISTING HYDRANT

TURNING RADIUS SKETCH

REAR OF HYDRANT

FRONT OF HYDRANT

FIRE HYDRANT CLEARANCE DETAIL

① CITY OF APOPKA – ROSENBAUER 100 FT MM COBRA	② BOX/DELIVERY TRUCK	③ SEMI-TRUCK & TRAILER
Width : 10.46 Track : 8.16 Lock to Lock Time : 6.0 s Max Steering Angle : 46.0°	Width : 8.00 Track : 8.00 Lock to Lock Time : 5.0s Curb to Curb Radius : 42.0 Max Steering Angle : 45.0°	Width : 8.00 Track : 8.33 Lock to Lock Time : 4.0s Curb to Curb Radius : 46.0° Max Steering Angle : 46.0°

FIRE HYDRANT NOTES:

- A 36 INCH CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS EXCEPT AS OTHERWISE REQUIRED OR APPROVED. (NFPA 1, 18.5.7.1).
- A CLEAR SPACE OF NOT LESS THAN 60 INCHES SHALL BE PROVIDED IN FRONT OF EACH HYDRANT CONNECTION HAVING A DIAMETER GREATER THAN 2.5 INCHES. (NFPA 1, 18.5.7.2).
- THE LOCATION OF THE FIRE HYDRANTS SHALL BE IDENTIFIED BY A BLUE REFLECTIVE PAVEMENT MARKER. (NFPA 1, 18.5.10.1).

FIRE ACCESS NOTES:

- FIRE DEPARTMENT ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS AND SHALL BE PROVIDED WITH AN ALL WEATHER DRIVING SURFACE (NFPA 1, 18.2.3.4.2).
- THE LOCATION OF THE FIRE HYDRANTS SHALL BE IDENTIFIED BY A BLUE REFLECTIVE PAVEMENT MARKER (NFPA 1, 18.5.10.1).

PROJECT: DAL-001 Hermit Smith Industrial Fire Truck Route Plan.dwg Modified: 12/15/2025 By: Moore, Potted, Bf1, Moore

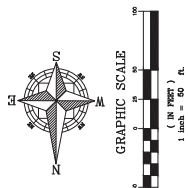
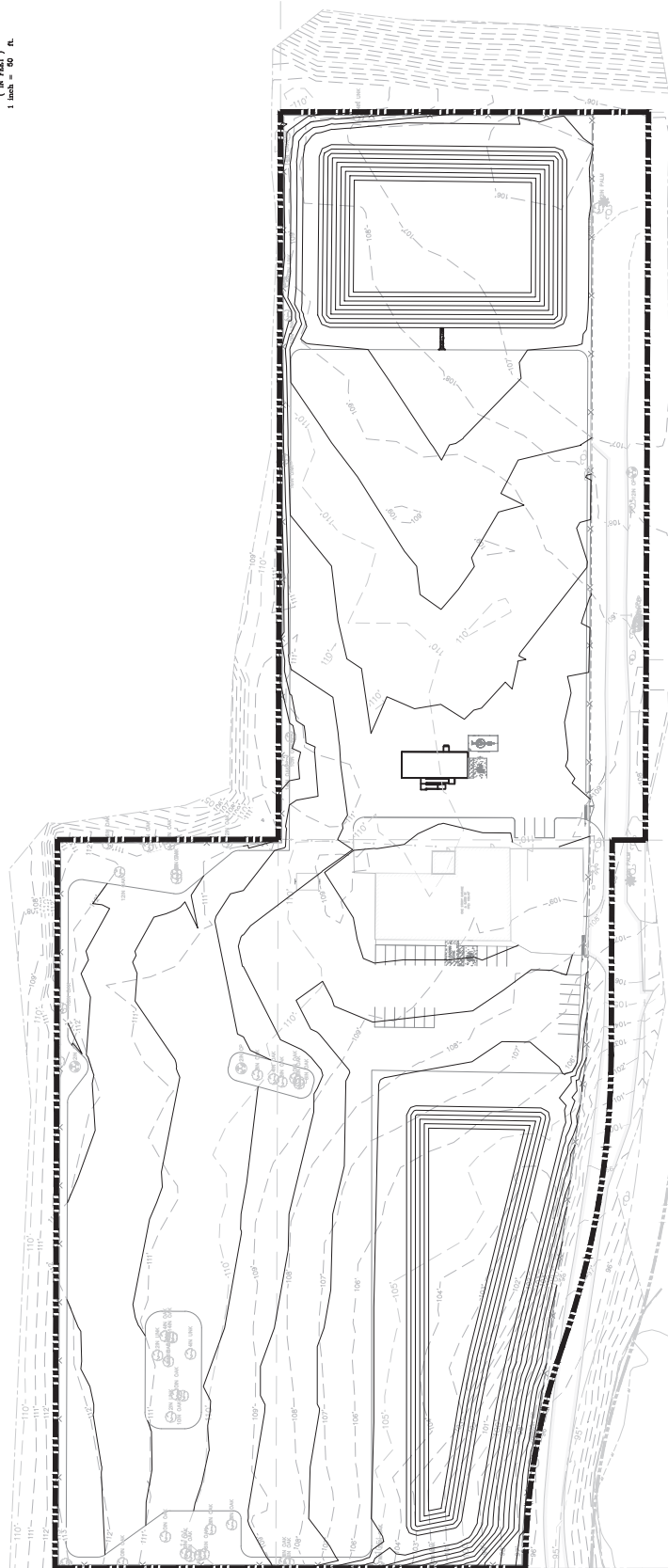
Page 67 of 75

SCALE	1" = 50'
PROJECT	T. MOORE
DESIGNED:	K. GOMEZ
DRAWN:	
CHECKED:	L. CLASSON
SHEET	DATE: 12/15/2025
DAL-001	C5.0

OVERALL PAVING GRADING AND
DRAINAGE PLAN/
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN

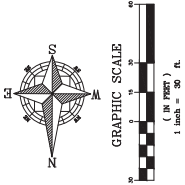
HERMIT SMITH INDUSTRIAL
CITY OF APOPKA, FLORIDA

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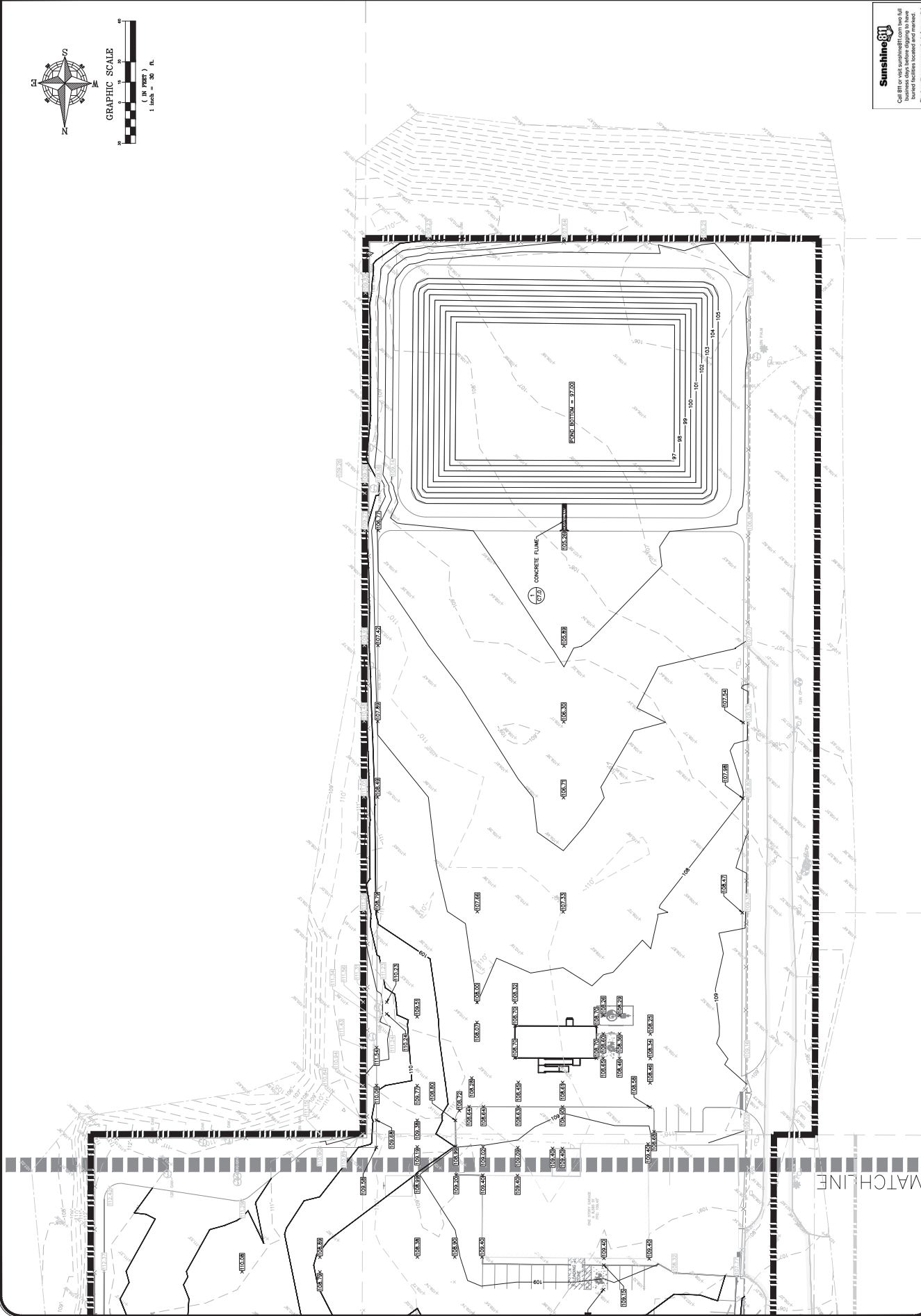
PAVING GRADING AND DRAINAGE
MINOR DEVELOPMENT/
NORTH PLAN/
CONSTRUCTION SITE PLAN
HERMIT SMITH INDUSTRIAL
CITY OF APOKA, FLORIDA

[illegible]

PLAN - SOUTH
PAVING GRADING AND DRAINAGE
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN

HERMIT SMITH INDUSTRIAL
CITY OF APOKA, FLORIDA

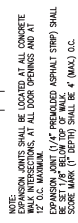
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CIVIL DETAILS
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN

HERMIT SMITH INDUSTRIAL
CITY OF APOPKA, FLORIDA

ENGINEERING 1828

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① CONCRETE WALK
N.T.S.



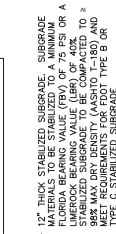
2 STOP SIGN
N.T.S.



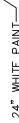
6. INSTALLATION HEIGHT OF SIGN SHALL BE IN ACCORDANCE WITH SECTION 24-23 OF THE MANUAL ON UNIFORM TRAFFIC CONTROL (M.U.T.C.D.).



6 HANDICAP STRIPING N.T.S.



7 ASPHALT MILLINGS SECTION
N.T.S.



3 INTERSECTION CROSSWALK/
STOP BAR DETAIL



4 DETECTABLE WARNING
N.T.S.

[illegible]

DATE:	12/15/2025
CHECKED:	L. CLASSON
DESIGNED:	T. MOORE
DRAWN:	K. GOMEZ

DRAINAGE DETAILS
MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN
HERMIT SMITH INDUSTRIAL
CITY OF APOKA, FLORIDA

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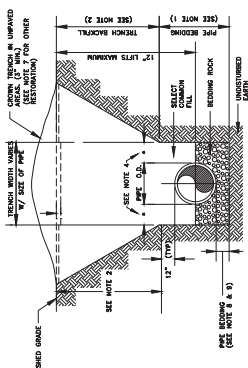
	SCALE	N.T.S.	PROJECT	DAL-001	SHEET	DATE:	11/25/2025
	DRAWN:	K. GOMEZ	DESIGNED:	T. MOORE	CHECKED:	L. CLASSON	

MINOR DEVELOPMENT PLAN/
CONSTRUCTION SITE PLAN
HERMIT SMITH INDUSTRIAL
CITY OF APOPKA, FLORIDA

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MAYTLAND, FLORIDA 32751
(407) 558-2228
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TYPE "A" BEDDING AND OPEN-CUT DETAIL



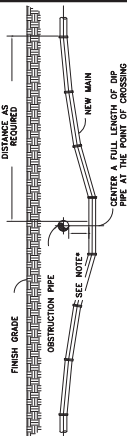
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		HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS									
		POSSIBLE WATER RECLAIM		WATER RECLAIM		SEWAGE TREATMENT PLANT		SEWAGE TREATMENT PLANT		SEWAGE TREATMENT PLANT	
PROPOSED UTILITY	EXISTING UTILITY	FEET	FEET	FEET	FEET	FEET	FEET	FEET	FEET	FEET	FEET
WATER	WATER	-	-	2'	12'	6'	12'	6'	12'	6'	12'
WATER	SEWAGE	-	-	2'	12'	6'	12'	6'	12'	6'	12'
SEWAGE	WATER	5'	12'	-	-	5'	12'	5'	-	-	-
SEWAGE	SEWAGE	5'	12'	-	-	5'	12'	-	-	-	-

GENERAL NOTES:

1. THE TABLE REPRESENTS THE MINIMUM SEPARATION REQUIREMENTS AS DESCRIBED IN F.O.D.P. RULES OF THE FLORIDA ADMINISTRATION CODE (F.A.C.). THESE SEPARATION REQUIREMENTS SHALL APPLY BETWEEN NEWLY PROPOSED UTILITY LINES AND EXISTING OR PROPOSED UTILITY LINES.
2. FOR THE PURPOSE OF THIS TABLE, RECLAIMED WATER SHALL MEAN UNRESTRICTED PUBLIC ACCESS REUSE WATER AS DEFINED BY F.A.C. 17-410. OTHER TYPES OF RECLAIMED WATER ARE CONSIDERED NON-RECLAIMED.

HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS

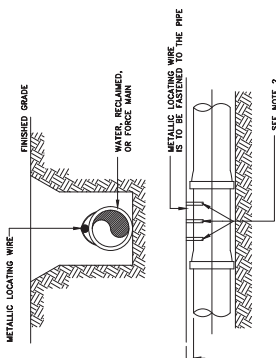


- NOTES:
1. 18" MINIMUM CLEARANCE FOR WATER, SEWER AND RECLAIMED WATER MAIN CROSSINGS
 2. 12" MINIMUM CLEARANCE REQUIRED FOR OTHER TYPE UTILITY CROSSINGS.
 3. SEE ENCLOSURE DETAIL IF MINIMUM CLEARANCE CANNOT BE OBTAINED.
- CONSTRUCT INTERNAL PIPE DEFLECTION NOT TO EXCEED 5% OF MANUFACTURER RECOMMENDED MAXIMUM DEFLECTION PER PIPE JOINT

UTILITY CROSSING PIPE DEFLECTION DETAIL

CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 118
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RESTRAINED PIPE TABLE (PVC)

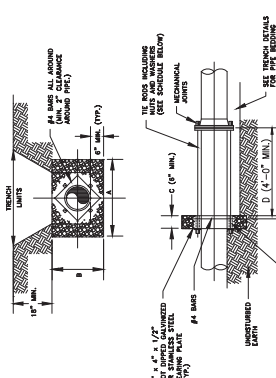


- NOTES:
1. ALL PIPES SHALL REQUIRE INSULATED METALLIC LOCATING WIRE (10 AWG-SOLID OR REINFORCED TRACER WIRE-INSULATED 30 OR 50A HOPE - 30 VOLT VPI BY COPPERHEAD INDUSTRIES, LLC OR EQUAL) ATTACHED BY A CABLE LOCATOR.
 2. THE END OF THE PIPE AND/OR VALVE SHALL BE IDENTIFIABLE BY DETECTION BY THE LOCATOR.
 3. THE LOCATOR SHALL BE IDENTIFIABLE WITH DUCT TAPE OR WELON STRAPS AT 3 LOCATIONS PER JOINT.
- LOCATING WIRE SHALL TERMINATE AT THE TEST STATION BOX AS SHOWN IN FIG. 10B.
1. BE CAPABLE OF EXTENDING 1' ABOVE TOP OF TEST STATION BOX IN SUCH A MANNER SO AS NOT TO INTERFERE WITH VALVE OPERATION.
2. BE IDENTIFIABLE BY THE LOCATOR AND MEET ALL STANDARDS AND PRODUCTS DESIGNED FOR TEST BOXES AND CONDUITS.
3. THE INSULATION SHALL BE COLOR CODED FOR THE TYPE OF PIPE BEING INSTALLED.

PIPE LOCATING WIRE DETAIL

CITY OF AOPKA DESIGN ENGINEERING DIVISION	JANUARY 2014	FIG. 118
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TYPE "B" BEDDING AND OPEN-CUT DETAIL



- | SCHEDULE OF DIMENSIONS AND MATERIALS * | PIPE | | 16 0000 TEST | | | | |
|--|------------|---------------|--------------|-----|-----|------|---------------|
| | NO. (PIPS) | INCHES (P.I.) | A | B | C | D | INCHES (P.I.) |
| 1. ADDITIONAL REINFORCEMENTS SHALL BE AS SHOWN. | 1 | 12 | 3.0 | 3.0 | 1.2 | 3/4" | 3/4" |
| 2. MINIMUM COMPRESSIVE STRENGTH FOR CONCRETE SHALL BE 2500 P.S.I. | 1 | 12 | 3.0 | 3.0 | 1.2 | 3/4" | 3/4" |
| 3. BEFORE BACKFILL AND COMPLETION SHALL BE 100% INSPECTION AND APPROVAL IN THE STANDARD DRAWING. | 1 | 12 | 3.0 | 3.0 | 1.2 | 3/4" | 3/4" |
| 4. ALL PIPES SHALL BE REMOVED PRIOR TO BACKFILL. | 1 | 12 | 3.0 | 3.0 | 1.2 | 3/4" | 3/4" |
| 5. NO ALLOWANCE SHALL BE MADE FOR FRICTION LOSS IN THE PIPE WALL AND THE THROAT | 1 | 12 | 3.0 | 3.0 | 1.2 | 3/4" | 3/4" |
| 6. DESIGN PRESSURE: 100 P.S.I. | 1 | 12 | 3.0 | 3.0 | 1.2 | 3/4" | 3/4" |

WATER MAIN THRUST COLLAR DETAIL

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	SCALE	N.T.S.	DRAWN: K. GOMEZ	UTILITY DETAILS MINOR DEVELOPMENT PLAN/ CONSTRUCTION SITE PLAN HERMIT SMITH INDUSTRIAL CITY OF APOPKA, FLORIDA	2600 MULLAND CENTER HWY, SUITE 107 MAITLAND, FLORIDA 32751 (407) 558-2238 BOARD OF PROFESSIONAL ENGINEERING REGISTRY NO. 39000	1828 ENGINEERING	REV	DATE	DESCRIPTION	

