

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: October 25, 2017
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (City Hall Conference Room – 1st Floor)

I. Staff Comments on the following:

A. Special Events:

1. **Event:** Grand Opening for Piedmont Plaza
Date: October 27, 2017
Time: 10:00 A.M. thru 1:30 P.M.
Location: 2300-2444 E. Semoran Boulevard (Parking Lot)
Project Manager: Recreation Department

B. Concept Plan:

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| 2. | <p>San Sebastian Reserve</p> <p>Conceptual Master Plan (114 Lots)</p> <p>Parcel I.D. No.: 28-20-28-0000-00-040 (Portion of)</p> <p>Location: 213 West Lester Road</p> <p>Parcel I.D. No.: 28-20-28-0000-00077</p> <p>Location: 2122 Rock Springs Road</p> <p>Parcel I.D. No.: 28-20-28-0000-00-084</p> <p>Location: 251 W. Lester Road</p> <p>Project Manager: Jean Sanchez</p> | PR17-25C |
| 3. | <p>Church's Chicken (Restaurant)</p> <p>Concept Plan</p> <p>Parcel I.D. No.: 11-21-28-0206-00-070</p> <p>Location: 845 S. Orange Blossom Trail</p> <p>Project Manager: Jean Sanchez</p> | SPR17-47C |

C. Site Plans:

- | | |
|---|----------|
| 4. Adams Brothers Construction (Re-submittal)
Final Development Plan
42,068 SF Industrial Building
Parcel I.D.No.: 15-21-28-0000-00-210
Location: 644 E. 13th Street
Project Manager: Pam Richmond | SPR17-07 |
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D. Subdivisions/Plats:

- | | | |
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| 5. | Farish Enterprises - Hotel & Storage Unit (Re-submittal)
Preliminary Development Plan /Re-plat
Parcel I.D. No.: 11-21-28-5600-03-000
Location: 1616 E. Semoran Boulevard
Project Manager: Phil Martinez | PR17-15 |
| 6. | Binion Reserve (Re-submittal)
Final Development Plan/Plat (44 Lots)
Parcel I.D. No.: 18-21-28-0000-00-057
Location: 1078 S. Binion Road
Project Manager: David Moon | PR17-22 |

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| E. | Street Name Review: | None |
| F. | Annexation: | None |
| G. | FLUM / Rezoning: | None |
| H. | Special Exception: | None |

II. Other Business:

- | | | |
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| A. | Public Hearing: | None |
| B. | Vacate/Variance: | None |
| C. | Request for Extension: | None |
| D. | Lot Split: | None |
| E. | Discussion: | None |
| F. | Peddlers Permit: | None |
| G. | Plan Final Review and Sign-off: | Projects at "Zoning Counter" |

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.



David B. Moon, AICP,
Planning Manager