



## **APOPKA CITY COMMISSION AGENDA**

**July 27, 2026 5:15 PM**

**Apopka City Hall Commission Chambers**

**APOPKA CITY COMMISSION MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:**

**<https://www.youtube.com/CityofApopkaFL>**

### **CALL TO ORDER**

### **PUBLIC COMMENT PERIOD**

### **PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)**

- 1. Approve and Set the Proposed Fiscal Year 2026-27 Millage Rate.**

Presented by: Blanche Sherman, Finance Director

### **ADJOURNMENT**