

**CITY OF AOPKA**  
**DEVELOPMENT REVIEW COMMITTEE**

**DATE:** September 20, 2017  
**TIME:** 9:00 AM Development Review Committee Meeting  
**LOCATION:** 120 E. Main Street (City Hall Conference Room – 1<sup>st</sup> Floor)

I. Staff Comments on the following:

A. Special Events:

1. Event: Chantel & Grant – Wedding Ceremony  
Date: September 30, 2017 - Hours: 11:00am – 3:30pm  
Location: Kit Land Nelson Park – Gazebo
2. Event: Auto Tent Sale Event – David Maus Nissan via Dealer1stop  
Date: November 3-12, 2017 - Hours: 9:00am – 8:00pm  
Location: Walmart – 1700 S. Orange Blossom Trail
3. Event: Flapjack Dash 5K  
Date: March 17, 2018 - Hours: 6:00am – 10:00am  
Location: Northwest Recreation Complex including Pavilion
4. Event: Run 4 Mom 5K – Trinity Christian School Jr. Beta Club  
Date: May 12, 2018 – Hours 6:00am – 11:00am  
Location: Northwest Recreation Complex

B. Concept Plan:

5. Clarcona Warehouse-Office Site Plan SPR17-35C  
Location: 2200 Clarcona Road  
Parcel ID #: 22-21-28-0000-00-066  
Project Manager: David Moon
6. Bridle Path Mixed KPI SPR17-36C  
Locations: 5502 & 5526 Plymouth Sorrento Rd  
Parcel ID #s: 12-20-27-0000-00-032; 12-20-27-0000-00-090  
Project Manager: David Moon

C. Site Plans:

7. Self Help Federal Credit Union SPR17-34  
Final Development Plan/Replat  
Location: 667 W Orange Blossom Trail  
Parcel ID #: 09-21-28-5900-04-010  
Project Manager: Pam Richmond

D. Subdivisions/Plats:

8. Northwest Distribution Center II (Warehouse) SPR17-27  
Final Development Plan / Re-plat - Resubmittal  
Location: 1501 Ocoee Apopka Road  
Parcel ID #s: 28-21-17-5953-03-000; 28-21-17-5953-04-000  
Project Manager: Pam Richmond
9. Lake Marshall Subdivision Phase 1 PR17-19  
Preliminary Development/Master Plan  
Location: Johns Road  
Parcel ID #s: 28-21-08-0000-00-005; 28-21-08-0000-00-043  
Project Manager: Pam Richmond
10. Lake Marshall Subdivision Phase 2 PR17-20  
Preliminary Development/Master Plan  
Location: Johns Road  
Parcel ID #s: 28-21-17-000-00-014; 28-21-08-0000-00-005; 28-21-08-0000-00-043  
Project Manager: Pam Richmond

E. Street Name Review: None

F. Annexations: None

- |                     |                                                           |                                     |
|---------------------|-----------------------------------------------------------|-------------------------------------|
| G.                  | FLUM / Rezoning:                                          | None                                |
| H.                  | Special Exception:                                        | None                                |
| II. Other Business: |                                                           |                                     |
| A.                  | Public Hearing:                                           | None                                |
| B.                  | Vacate/Variance:                                          |                                     |
|                     | 11. Jason Alicea                                          | VAC17-03                            |
|                     | Requesting a Vacate - 6' Utility Easement to Build a Pool |                                     |
|                     | Location: Vick Road / Errol Golfside Village              |                                     |
|                     | Parcel ID #: 32-20-28-2536-00-720                         |                                     |
|                     | Project Manager: David Moon                               |                                     |
| C.                  | Request for Extension:                                    | None                                |
| D.                  | Discussion:                                               | None                                |
| E.                  | Lot Split:                                                | None                                |
| F.                  | Peddlers Permit:                                          |                                     |
| G.                  | Plan Final Review and Sign-off:                           | <b>Projects at "Zoning Counter"</b> |

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1712.



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David B. Moon, AICP,  
Planning Manager