



APOPKA CITY COUNCIL MEETING AGENDA

SEPTEMBER 08, 2021 1:30 PM

Apopka City Hall Council Chambers

APOPKA CITY COUNCIL MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT:

<https://www.youtube.com/CityofApopkaFL>

CALL TO ORDER INVOCATION PLEDGE

APPROVAL OF MINUTES

1. Regular City Council Meeting Minutes of August 18, 2021

PROCLAMATION

1. Harvey Caldwell, Apopka Historical Society Recognition
Presented by: Mayor Nelson

PRESENTATION

1. Apopka Youth Works Presentation
Presented by: Shakenya Harris-Jackson and Jason Lietz
2. Youth Fire and Police Camps Recap
Presented by: Lieutenant Maynard and Officer Wiggins
3. Officer Robert Campbell Recognition for his 2020 Drug Recognition Expert of the Year Award
Presented by: Chief McKinley
4. 2022 Legislative Preview with Representative Kamia Brown and Representative Keith Truenow
Presented by: Mayor Nelson

AGENDA REVIEW

PUBLIC COMMENT PERIOD

The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2016-16 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

CONSENT (Action Item)

1. Authorize the Police Department to apply for the Bureau of Justice Assistance Grant Program funding and intended use of the awarded grant funds.
2. Authorize the Police Department to apply for the Bureau of Justice Assistance Grant Program funding and explain the intended use for the awarded grant funds to upgrade the current body worn police cameras.
3. Approve the re-appointment of Robert Ryan to the Planning Commission.
4. Authorize the renewal of the franchise agreement with JJ's Waste & Recycling LLC. for an additional term of two (2) years.
5. Approve the first one (1) year extension, of the gasoline and diesel fuel agreement with Petroleum Traders Corporation.
6. Award a contract for ITB 2021-08: Golden Gem Rd. Construction of a Water Main, Reclaim Water Main, and Sewer Force Main.

7. Authorize the issuance of evaluated and sole source memos.

BUSINESS (Action Item)

1. Major Development Plan – Crossroads 429 Industrial Park
Owner: Summit Real Estate Group
Applicant: Stock & Associates Consulting Engineers, Inc. c/o George M. Stock, P.E. President
Location: 2800 General Electric Road
Project: 50.28 +/- acres
Project Manager: Jean Sanchez

PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)

1. Ordinance No. 2842 – Second Reading – Large Scale – Future Land Use Amendment – Oaks at Kelly Park Ph 3
From: “County” Rural
To: “City” Mixed-Use
Owner: Lee Lee Kyun, Lee Myung Ja, Nam Ki Yeon and Lee Jong Dan Nam
Applicant: Toll Brothers, Inc., c/o Geoff Summitt, P.E.
Location: North side of Kelly Park Road and east of Dowman Drive
Project: 30.19 +/- acres; 5 dwelling units per acre max per KPI neighborhood character zone
Project Manager: Bobby Howell
2. Ordinance No. 2843 – Second Reading – Large Scale - Future Land Use Amendment – Emerson Point Ph II
From: Residential Medium (10 DU/AC), Commercial (.25 FAR), Future Land Use-in progress
To: Mixed-Use (15 DU/1.0 FAR)
Owner: Emerson Point Phase II, LLC, c/o Mary L. Demetree
Applicant: M/I Homes of Florida c/o Ricardo Diaz and Appian Engineering c/o Jimmy O. Palm, P.E.
Location: 1801 Marden Road, 1890 and 1900 S Hawthorne Avenue
Project: 69.65 +/- acres
Project Manager: Allyson Williams
3. Ordinance No. 2849 – Second Reading – Change of Zoning – Marden Road
From: Residential Multi Family (RMF), Community Commercial (C-C) and Transitional (T)
To: Planned Development (PD)
Owner: Emerson Point Phase II, LLC, c/o Mary L. Demetree
Applicant: M/I Homes of Florida c/o Ricardo Diaz and Appian Engineering c/o Luke M. Classon, P.E.
Location: 1801 Marden Road, 1890 and 1900 S Hawthorne Avenue
Project: 69.65 +/- acres, 225 SFR and townhomes
Project Manager: Allyson Williams
4. Ordinance No. 2853 – Second Reading – Small Scale – Future Land Use Amendment – CHS Management
From: County Rural
To: Mixed-Use (Max 2 dwelling units per acre and 1.00 floor area ratio)
Owner/Applicant: CHS Management Corp.
Location: North of Ponkan Pines Road and East of Plymouth Sorrento Road
Project: 8.85 +/- acres; 17 dwelling units max per code and 385,506 non-residential sq. ft
Project Manager: Phil Martinez
5. Ordinance No. 2854 – Second Reading - Change of Zoning – CHS Management
From: (T) Transitional
To: MU-ES-GT (Mixed-Use – East Shore Gateway Subdistrict)
Owner/Applicant: CHS Management Corp.
Location: North of Ponkan Pines Road and East of Plymouth Sorrento Road
Project: 15.82 +/- acres; 31 dwelling units max per code and 689,119 non-residential sq ft.
Project Manager: Phil Martinez
6. Ordinance No. 2859 - Second Reading - Establishing and naming The Ridge Community Development District.
Presented by: Michael Rodriguez

7. Ordinance No. 2866 – Second Reading - Annexation – North Orange Animal Hospital
Owner/Applicant: Lloyd B. Bearden
Location: South of West Orange Blossom Trail and west of Lake Doe Boulevard
Project: 2.3 +/- acres
Project Manager: Allyson Williams
8. Ordinance No. 2867 – First Reading - Amendment to Ordinance No. 2780 – Rubright Planned Development (PD)
Owners: Alterna Mortgage Fund, LLC, Cypress Business Park, LLC (65%) & American Land Apopka Industrial, LLC (35%), & Exeter Wesley Land, LLC
Applicant: Poulos & Bennett, c/o Kathy Hattaway
Location: West of North Orange Blossom Trail and north of Hogshead Road
Project: 424.34 +/- acres
Project Manager: Bobby Howell
9. Resolution No. 2021-42 - FY20/21 Budget Amendment
Presented by: Gladymir Ortega
10. Resolution No. 2021-43 - Adjusting the non-ad valorem special assessment rate for the Cimarron Hills neighborhood improvement special district.
Presented by: Chuck Vavrek

CITY COUNCIL REPORTS

CITY ADMINISTRATOR REPORT

1. Financial Update

CITY ATTORNEY'S REPORT

MAYOR'S REPORT

1. Lowe's Volunteer Days at Camp Wewa
2. Farmer's Market Update
3. COVID / PTO Days
4. September 11th Events

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.