

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: July 27, 2016
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (Administration Conference Room – 1st Floor)

I. Staff Comments on the following:

A. Special Events:

1. Event: Harbor Freight Tools
Dates: August 19-21, 2016
October 14-16, 2016
Time: 8:00 A.M. thru 9:00 P.M.
Location: 1045 S. Orange Blossom Trail
2. Event: Campaña para Jóvenes al Aire Libre
Dates: September 30, 2016
Time: 6:30 PM – 10:00 PM
Location: 420 S. Park Avenue

B. Concept Plan:

3. Oak Pointe PR16-14C
Small Lot Overlay District - Concept Plan
Parcel ID #: 29-21-28-0000-00-011; -016; -033; -038 & 32-21-28-0000-00-030

C. Site Plans:

4. Southland Construction Renovation SPR16-18R
Redevelopment Site Plan
Parcel ID #: 09-21-28-0196-10-340
Location: 179 W. 4th Street

D. Subdivisions/Plats:

5. Emerson North Townhomes PR16-13
Master Plan/Preliminary Development Plan
Location: 1701 Ocoee-Apopka Road
Parcel No. 20-21-28-0000-00-001

- E. Street Name Review: None
F. FLUM / Rezoning: None
G. Special Exception: None

II. Other Business:

A. Public Hearing:

6. Height Limitation Ordinance – Apopka Draft

- B. Vacate/Variance: None
C. Request for Extension: None
D. Discussion: None
E. Peddlers Permit: None
F. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1712.



David B. Moon, AICP,
Planning Manager

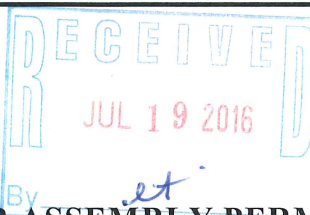
Backup material for agenda item:

1. Event: Harbor Freight Tools
Dates: August 19-21, 2016
October 14-16, 2016
Time: 8:00 A.M. thru 9:00 P.M.
Location: 1045 S. Orange Blossom Trail



EDITH TORRES
MY COMMISSION # FF 089751
EXPIRES: February 13, 2018
Bonded Thru Budget Notary Services

CITY OF APOPKA



APPLICATION FOR SPECIAL EVENT/OUTDOOR ASSEMBLY PERMIT

APPLICANT'S NAME: Harbor Freight Tools

MAILING ADDRESS: 1045 OBT Apoka FL 32712
PO BOX OR STREET CITY STATE ZIP+4

PHONE: CELL _____ HOME _____ WORK 407-464-0046

NAME OF GROUP/ORGANIZATION: Harbor Freight Tools

MAILING ADDRESS: 1045 OBT Apoka FL 32712
PO BOX OR STREET CITY STATE ZIP+4

PHONE: 407-464-0046 CONTACT PERSON: Richard Hrestt

CHAIRPERSON OF PARADE: _____

MAILING ADDRESS: _____

PO BOX OR STREET CITY STATE ZIP+4
PHONE: CELL _____ HOME _____ WORK _____

DATE(S) OF EVENT: August 19-21 2016 / October 14-16 2016

HOURS OF EVENT (BEGIN): 0800 (END): 2100

EXACT LOCATION OF EVENT: In front of store in parking lot.

(ATTACH MAP)

PUBLIC FACILITIES OR EQUIPMENT TO BE USED: 20'x40' Tent

ANTICIPATED # OF DAILY PARTICIPANTS: _____ ANTICIPATED # OF DAILY SPECTATORS: _____

DESCRIBE ALL ACTIVITIES WHICH WILL OCCUR DURING THE EVENT: _____

Company Tent Sale

WILL ALCOHOLIC BEVERAGES BE SOLD? YES _____ NO X IF YES, EXPLAIN: _____

DESCRIPTION OF ANY EQUIPMENT AND/OR PRODUCTS, TO BE USED: (TENTS, AMPLIFIERS, BANNERS, SIGNS, ANIMALS, ETC.): One 20'x40' Tent.

APPLICANT MUST PROVIDE ADEQUATE RESTROOM FACILITIES DURING EVENT, APPLICANT IS RESPONSIBLE TO PROVIDE POLICE AND FIRE PROTECTION IF DEEMED NECESSARY BY THE POLICE CHIEF AND/OR FIRE CHIEF. APPLICANT MUST PROVIDE WRITTEN AUTHORIZATION FOR APPLICANT TO APPLY FOR PERMIT ON BEHALF OF GROUP OR ORGANIZATION.

PLEASE CONTINUE ON REVERSE SIDE.

Special Events Permit
Checklist

- ☒ Completed Special Event Permit Application.
- ☒ A site plan (MAP) or Parade/Race Route *MUST* be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms.
- ☒ A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Other insurance coverage may be required.
- ☐ A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted.
- ☒ Letter from the property owner granting permission for use of their property.
- ☐ Signed and notarized hold harmless agreement.
- ☐ A list of all concessionaries and vendors (if applicable).
- ☐ Copies of flyers and advertisements (if applicable).

-All applications must be submitted 60 days prior to the event date.

-All required documentation must be attached with the application. A partial application submission will not be accepted.

Special Events Permit

Applicants Information

Name of Applicant: Harbor Freight Tools Phone: 407-464-0046Address: 1045 OBT City: ApopkaZIP: 32712 Email address: _____Secondary Contact: Rick Hieatt Phone: 407-464-0046*If Special Event is for an organization, please also complete below*Name of Organization: Harbor Freight Tools

Tax Exempt: Yes: _____ No: _____ State of Florida Tax Number: _____

If claiming tax exemption a copy of 501-C3 and tax exemption certificates must be provided. Taxes will be charged if not provided.

Type of Event

Name of the Event: Harbor Freight Tools Parking Lot SaleDate(s) of the Event: August 19-21 2016 Hours of Event: 0800 - 2100Location of the Event: In front of the store in parking lot.Does the location of the event take place on Public or Private Property? Private

Briefly describe the event and all activities that will occur during the event: _____

Company Tent SaleExpected attendance: General PublicWill there be admission, vendor, participant or other fees: Yes: _____ No: XWill you be serving alcohol: Yes: _____ No: X**If yes for serving alcohol, you will be required to obtain approval from City Council. Upon final approval you will need to provide a copy of the liquor license.*

Special Events Permit (Continued)

Type of Event

Description of any equipment being used (Tents, Banners, Signs, Animals, Etc.): _____

Tent Sale

One 20' x 40' Tent.

Will you have any street, lane, or sidewalk closures?

Yes: _____ No: X

If yes, explain: _____

Once your completed event permit is received the following will happen:

- The event calendar will be checked to make sure there are no conflicting events (if so, you will be notified immediately).
- Your application will be submitted and reviewed by DRC (Development & Review Committee).
- If approved the event may require additional approval from the City Council if there are any street closures or alcohol sales.
- If the location of the event takes place on City Property, you will be required to complete the Facility Use Agreement.
- You may be required to hire off-duty Apopka Police and Fire Fighters depending upon the size of the event.
- Temporary event signage will require a weekend directional sign permit from the Building Department.
- Any tents 200 square feet or larger will require the following:
 - Copy of Certificate of Flame Resistance for tent.
 - City Inspection Sheet signed by Fire/Building Department Officials
 - Copy of tent permit from Building Department
- Applicants must provide adequate restroom facilities during event.
- Meetings are scheduled, if need be, to solve any conflicts or concerns. A meeting will be required for events with more than 1,000 people in attendance.
- If approved, your final permit will be sent to you.
- You must have your final permit with you on the day of your event. If you don't provide it when asked, your event may be shut down.

For further information, to determine if the event location is in the City limits, or to inquire about special requirements for your event, please contact the Community Relations and Events Coordinator, at 407-703-1809, or visit us at 120 E. Main Street, 1st Floor, Apopka, Florida, Monday through Friday, 8:30 a.m. until 4:30 p.m.

HOLD HARMLESS AGREEMENT

I, Richard Hiatt on behalf of Huber Frey, Inc. agree to indemnify and hold harmless the City of Apopka, its agents, employees or any other person against loss or expense including attorneys' fees, by reason of the liability imposed by law upon the City of Apopka except in the case of the City of Apopka's sole negligence, for damage because of bodily injury, including death at any time resulting therefrom, sustained by any person or persons, or on account of damage to property arising out of or in consequence of the issuance of the permit or conduct of the assembly or any of its participants, in whole or in part, whether such injuries to persons or damage to property are due or claim to be due to any passive negligence of its employees or agents or any other person. It is further understood and agreed that _____ shall, at the option of the City of Apopka, defend the City of Apopka with appropriate counsel and shall further bear all costs and expenses, including the expense of counsel, in the defense of any suit arising hereunder.

Richard Hiatt
PRINTED NAME OF APPLICANT

[Signature]
SIGNATURE OF APPLICANT

7/19/2016
DATE SUBMITTED

EVENT NAME / EVENT DATE / LOCATION OF EVENT

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 19 DAY OF July, 2016 BY Richard Hiatt, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED D L # H300-759-63-295-0 AS IDENTIFICATION.

Edith Torres
NOTARY PUBLIC SIGNATURE

Edith Torres
NOTARY PUBLIC PRINTED NAME



EDITH TORRES
MY COMMISSION # FF 089751
EXPIRES: February 13, 2018
Bonded Thru Budget Notary Services

Special Event Permit Application 2016

FOR OFFICIAL USE ONLY

DRC APPROVAL: _____ DATE: _____

DRC COMMENTS:

FIRE APPROVAL: _____ DATE: _____

FIRE COMMENTS:

POLICE APPROVAL: _____ DATE: _____

POLICE COMMENTS:

EVENTS APPROVAL: _____ DATE: _____

EVENTS COMMENTS:

RISK MANAGEMENT APPROVAL: _____ DATE: _____

RISK MANAGEMENT COMMENTS:

RECREATION APPROVAL: _____ DATE: _____

RECREATION COMMENTS:

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

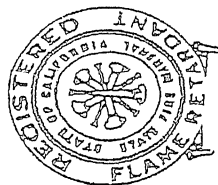
MEETING DATE: _____ APPROVED: _____ DENIED: _____

PERMIT FEE: \$50.00 DATE PAID: 7/19/16 REC'D BY: et DATE EXEMPTED: _____

Credit Card

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER



F23126

Issued by

TOPTEC PRODUCTS, LLC
1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

06/22/10

*This is to certify that the materials described
are inherently flame retardant.*

Name NATION WIDE TENTS & EVENTS

Address 101 LOVEJOY RD. N.W.

City FORT WALTON BEACH

State FL

Zip 32548

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: EXPRESS 20x20 BLACKOUT WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.
TOPTEC PRODUCTS, LLC.

MODEL TTFE202005

SERIAL # 2102837A

Frederic E. Cole
Name of Production Superintendent

Victoria Plaza Inc.

921 West Orange Blossom Trail Apopka, FL 32712

(Mailing address) 2113 Venetian Way

Winter Park, FL 32789

(407) 679-2281 Fax: (407) 645-1563

Date: 7.15.2016

To: City of Apopka Bldg. & Zoning Dept.

I hereby authorize HARBOR FREIGHT
to pull a temporary sign permit for 1045 West Orange
Blossom Trail Apopka, FL. If you need any further information
regarding this matter please contact me at (407) 679-2281

~~August 19-21~~

August 19-21 OCTOBER 14-16

Sincerely,



Joe Keiran, President
Victoria Plaza, Inc.

Sworn to and subscribed before me

This 15th day of July, 2016

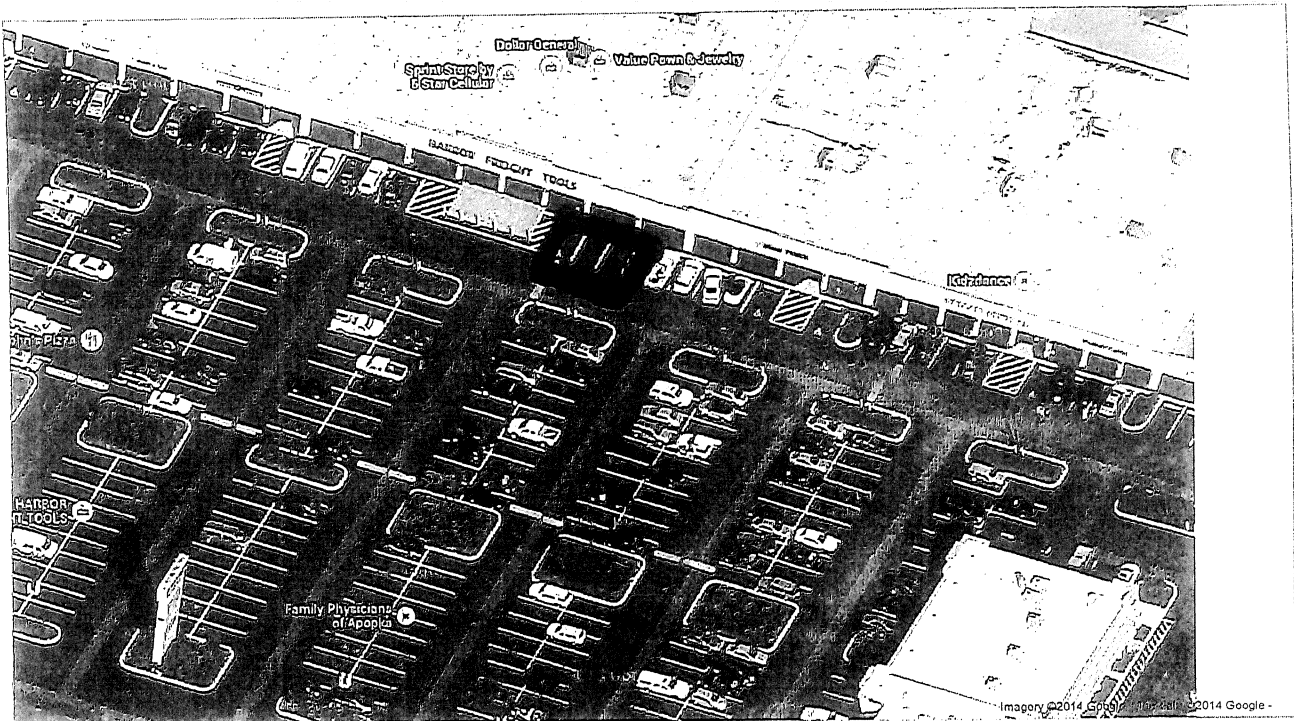
Lisa D Lewis
(Signature of Notary Public)

Notary's Name LISA D LEWIS



Google

To see all the details that are visible on the screen, use the "Print" link next to the map.



Harbor Freight Tools
1045 Orange Blossom Trail
Apopka FL 32712



CERTIFICATE OF LIABILITY INSURANCE

9/1/2016

DATE (MM/DD/YYYY)
9/3/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Insurance Brokers, LLC
725 S. Figueroa Street, 35th Fl.
CA License #0F15767
Los Angeles CA 90017
(213) 689-0065

CONTACT

NAME:

PHONE

(A/C, No, Ext):

FAX

(A/C, No):

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A : Safety National Casualty Corporation

15105

INSURER B :

INSURER C :

INSURER D :

INSURER E :

INSURER F :

INSURED HFT Holdings, Inc.
1308886 Central Purchasing, LLC
Harbor Freight Tools USA, Inc.
26541 Agoura Rd.
Calabasas CA 91302

COVERAGES CENPU02

CERTIFICATE NUMBER: 11201980

REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Ded. \$250,000 GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER	Y	N	GLA4042605	9/1/2015	9/1/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐	N/A	NOT APPLICABLE			PER STATUTE E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: New Location: Store #354 - 1045 Orange Blossom Trail, Apopka FL 32712-3482. Victoria Plaza Inc., is an Additional Insured to the extent provided by the policy language or endorsement issued or approved by the insurance carrier.

CERTIFICATE HOLDER

CANCELLATION See Attachment

11201980

Victoria Plaza Inc.
Attn: Joseph M Keiran
2113 Venetian Way
Winter Park FL 32789

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

HOLD HARMLESS AGREEMENT

I, Richard Hiatt, HEREBY REPRESENT, STIPULATE CONTRACT AND AGREE THAT Harbor Freight Tools WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY OF APOPKA HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEY'S FEES, AND INCLUDING ATTORNEY'S FEES FOR AN APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ASSEMBLY OR ANY OF ITS PARTICIPANTS.

[Signature]
SIGNATURE OF APPLICANT

Richard Hiatt
PRINTED NAME OF APPLICANT

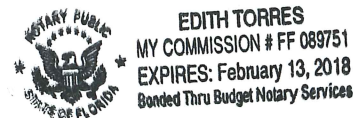
7/19/2016
DATE SUBMITTED

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 19 DAY OF July, 2016 BY Richard Hiatt, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED DL # H300-759-63-295-0 AS IDENTIFICATION.

[Signature]
NOTARY PUBLIC SIGNATURE

Edith Torres
NOTARY PUBLIC PRINTED NAME

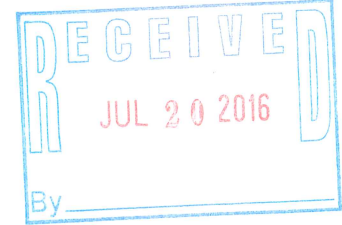
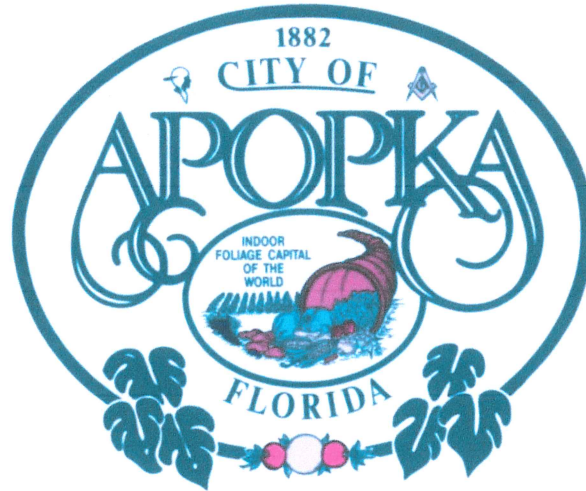


2016/2017 Parking Lot Sale Calendar

March Parking Lot Sale (2016)	Mar 11 – Mar 13
June Parking Lot Sale (2016)	Jun 10 – Jun 12
August Parking Lot Sale (2016)	Aug 19 – Aug 21
October Parking Lot Sale (2016)	Oct 14 – Oct 16
Black Friday Sale (2016)	Nov 25 – Nov 27
January Parking Lot Sale (2017)	Jan 13 – Jan 15
March Parking Lot Sale (2017)	Mar 10 – Mar 12
June Parking Lot Sale (2017)	Jun 9 – Jun 11

Backup material for agenda item:

2. Event: Campaña para Jóvenes al Aire Libre
Dates: September 30, 2016
Time: 6:30 PM – 10:00 PM
Location: 420 S. Park Avenue



City of Apopka

Special Events Permit Application

Point of Contact:

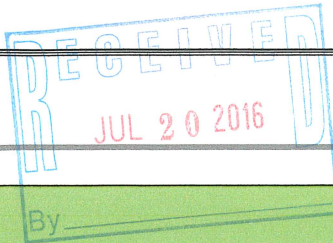
Sarah Ryan
City Events Coordinator
407-703-1809
SRyan@apopka.net

Special Events Permit
Checklist

- ☒ Completed Special Event Permit Application.
- ☒ A site plan (MAP) or Parade/Race Route *MUST* be submitted with your application. Map must identify location of staging, tents, parking, barricades, vendors, and restrooms.
- ☒ A certificate of general liability insurance listing the "City of Apopka" as 'Additional Insured' must be submitted. Other insurance coverage may be required.
- ☐ A non-refundable application fee of \$50.00 or completed application for waiver of permit fee is due when application is submitted.
- ☒ Letter from the property owner granting permission for use of their property.
- ☒ Signed and notarized hold harmless agreement.
Magda
- ☒ A list of all concessionaries and vendors (if applicable).
- ☐ Copies of flyers and advertisements (if applicable).

-All applications must be submitted 60 days prior to the event date.

-All required documentation must be attached with the application. A partial application submission will not be accepted.



Special Event Permit Application 2016

By _____

Special Events Permit

Applicants Information

Name of Applicant: Kharyna Maldonado Phone: 352-693-7194

Address: 3650 W. Ponkan Rd. City: Apopka

ZIP: 32712 Email address: Anyrah2005@yahoo.com

Secondary Contact: Angel Pacheco Phone: 407-335-1364

If Special Event is for an organization, please also complete below

Name of Organization: Iglesia Casa del Alfarero

Tax Exempt: Yes: ☒ No: _____ State of Florida Tax Number: 85-8016088811C-4

If claiming tax exemption a copy of 501-C3 and tax exemption certificates must be provided. Taxes will be charged if not provided.

Type of Event

Name of the Event: Campana de Jovenes al aire libre 2016

Date(s) of the Event: Sept. 30, 2016 Hours of Event: 6:30 - 10:00 PM

Location of the Event: 420 S. Park Ave. Apopka FL 32712

Does the location of the event take place on Public or Private Property? Private

Briefly describe the event and all activities that will occur during the event: We will have a religious ^(revival) campaign in which involve live music (worship), and a preacher. Our goal is to spread the Word to those in need.

Expected attendance: 150

Will there be admission, vendor, participant or other fees: Yes: ☒ No: _____

Will you be serving alcohol: Yes: _____ No: ☒

**If yes for serving alcohol, you will be required to obtain approval from City Council. Upon final approval you will need to provide a copy of the liquor license.*

Special Events Permit (Continued)

Type of Event

Description of any equipment being used (Tents, Banners, Signs, Animals, Etc.): We are going to use tents to protect music instruments, a banner with the name of activity and one tent for the food vendor.

Will you have any street, lane, or sidewalk closures?

Yes: _____ No: X

If yes, explain: _____

Once your completed event permit is received the following will happen:

- The event calendar will be checked to make sure there are no conflicting events (if so, you will be notified immediately).
- Your application will be submitted and reviewed by DRC (Development & Review Committee).
- If approved the event may require additional approval from the City Council if there are any street closures or alcohol sales.
- If the location of the event takes place on City Property, you will be required to complete the Facility Use Agreement.
- You may be required to hire off-duty Apopka Police and Fire Fighters depending upon the size of the event.
- Temporary event signage will require a weekend directional sign permit from the Building Department.
- Any tents 200 square feet or larger will require the following:
 - Copy of Certificate of Flame Resistance for tent.
 - City Inspection Sheet signed by Fire/Building Department Officials
 - Copy of tent permit from Building Department
- Applicants must provide adequate restroom facilities during event.
- Meetings are scheduled, if need be, to solve any conflicts or concerns. A meeting will be required for events with more than 1,000 people in attendance.
- If approved, your final permit will be sent to you.
- You must have your final permit with you on the day of your event. If you don't provide it when asked, your event may be shut down.

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HOLD HARMLESS AGREEMENT

I, Kharyna Maldonado, on behalf of Cosci del Affaro, agree to indemnify and hold harmless the City of Apopka, its agents, employees or any other person against loss or expense including attorneys' fees, by reason of the liability imposed by law upon the City of Apopka except in the case of the City of Apopka's sole negligence, for damage because of bodily injury, including death at any time resulting therefrom, sustained by any person or persons, or on account of damage to property arising out of or in consequence of the issuance of the permit or conduct of the assembly or any of its participants, in whole or in part, whether such injuries to persons or damage to property are due or claim to be due to any passive negligence of its employees or agents or any other person. It is further understood and agreed that Kharyna Maldonado shall, at the option of the City of Apopka, defend the City of Apopka with appropriate counsel and shall further bear all costs and expenses, including the expense of counsel, in the defense of any suit arising hereunder.

Kharyna Maldonado
PRINTED NAME OF APPLICANT

[Signature]
SIGNATURE OF APPLICANT

7-1-16
DATE SUBMITTED

(Youth Revival)
Campaña de Jóvenes 2016 / Sept. 30. 16 / 420 S. Park Ave. Apopka
EVENT NAME / EVENT DATE / LOCATION OF EVENT

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 1 DAY OF July, 2016 BY Kharyna Maldonado, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED personally known AS IDENTIFICATION.

[Signature]
NOTARY PUBLIC SIGNATURE



Magda L. Pietri
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF987028
Expires 4/27/2020

Magda L. Pietri
NOTARY PUBLIC PRINTED NAME

FOR OFFICIAL USE ONLY

DRC APPROVAL: _____ **DATE:** _____

DRC COMMENTS:

FIRE APPROVAL: _____ **DATE:** _____

FIRE COMMENTS:

POLICE APPROVAL: _____ **DATE:** _____

POLICE COMMENTS:

EVENTS APPROVAL: _____ **DATE:** _____

EVENTS COMMENTS:

RISK MANAGEMENT APPROVAL: _____ **DATE:** _____

RISK MANAGEMENT COMMENTS:

RECREATION APPROVAL: _____ **DATE:** _____

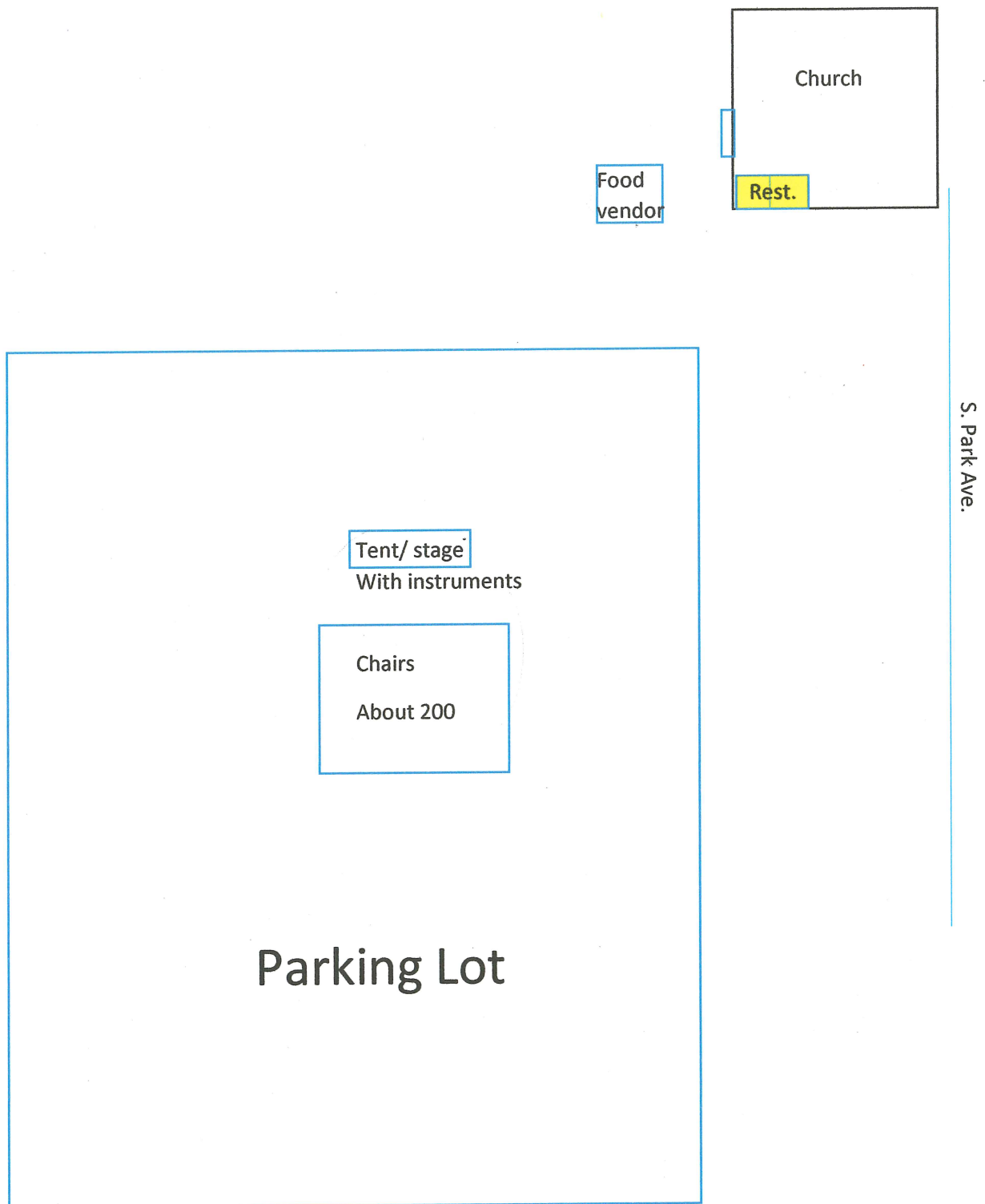
RECREATION COMMENTS:

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

MEETING DATE: _____ APPROVED: _____ DENIED: _____

PERMIT FEE: \$50.00 DATE PAID: _____ REC'D BY: _____ DATE EXEMPTED: _____

site plan (MAP)





Imagery ©2016 Google, Map data ©2016 Google 20 ft

420 S Park Ave
Apopka, FL 32703

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

06/13/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Jean Arthur Associates, Inc. 5626 Red Bug Lake Rd Winter Springs, FL 32708 Bill McClelland	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
INSURED Casa del Alfarero La Luz del M Pastor Luis Rivera Po Box 267 Apopka, FL 32704-0267	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : Travelers Commercial	
	INSURER B :	
	INSURER C :	
	INSURER D :	
INSURER E :		
INSURER F :		
NAIC # 40282		

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			660-1D681770	04/22/2015	04/22/2016	EACH OCCURRENCE	\$ 1,000,000
	☒ COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	☐ CLAIMS-MADE ☒ OCCUR						MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
								\$
								\$
								\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	☐ ANY AUTO						BODILY INJURY (Per person)	\$
	☐ ALL OWNED AUTOS	☐ SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
	☐ HIRED AUTOS	☐ NON-OWNED AUTOS					PROPERTY DAMAGE (PER ACCIDENT)	\$
								\$
	UMBRELLA LIAB	☐ OCCUR					EACH OCCURRENCE	\$
	EXCESS LIAB	☐ CLAIMS-MADE					AGGREGATE	\$
	DED	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS	OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	☐ Y ☐ N	N/A				E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

FOR SEPTEMBER 30TH

CERTIFICATE HOLDER**CANCELLATION**

CITYOAP

City of Apopka
Building Department
PO Box 1229
Apopka, FL 32704

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

June 4, 2016

To whom it may concern;

I Gayle Sciacca attest that I am giving Casa del Alfarero, La Luz del Mundo Inc. the authorization to have a youth revival outdoors in our parking facilities on Friday September 30th, 2016. If you have any questions or concerns feel free to contact me at (407) 886-0792.

Thank You,



Gayle Sciacca
Park Avenue Gold & Pawn

All concessionaries and vendors

- Iglesia Casa del Alfarero, La Luz del Mundo
- Youth group of the church would be selling sodas and Empanadas to raise funds

JÓVENES A PRUEBA DE FUEGO

CAMPAÑA DE JÓVENES AL AIRE LIBRE 2016

¡El
REY
ya Viene!

SEPTIEMBRE 30

7:00PM



EN LA ADORACIÓN:

Solaris Ayala

PARA MÁS INFO:

KHARYMA MALDONADO (352) 693-7194

ANGEL DACHECO (407) 335-1364

27

IGLESIA CASA DEL ALFARERO, LA LUZ DEL MUNDO

420 S. PARK AVE. APOPKA FL 32712

PASTORES ILLIS Y BERENIDA RIVERA (407) 860-9990

CITY OF APOPKA
WAIVER OF SPECIAL EVENT FEES FOR
NOT-FOR-PROFIT ORGANIZATIONS AND CHURCHES

APPLICANT: Kharyna Maldonado
MAILING ADDRESS: 5650 W. Ponkan Rd Apopka FL 32712
PO BOX OR STREET CITY STATE ZIP

HOME PHONE# none WORK # none cel: 352-693-7194

NAME OF ORGANIZATION: Iglesia Casa del Alfarero (Church)

MAILING ADDRESS: _____
PO BOX OR STREET CITY STATE ZIP

CONTACT PERSON: Kharyna Maldonado PHONE # 352-693-7194

NAME OF EVENT: Revival Youth Service

DATE(S) OF EVENT: Sept. 30 TIME(S) OF EVENT: 6:30 - 10:00pm

LOCATION OF EVENT: 420 S. Park Ave. Apopka FL 32703

APPLICANT MUST SUBMIT PROOF OF NOT-FOR-PROFIT STATUS WITH THE IRS (501-C3)

[Signature]
SIGNATURE OF APPLICANT

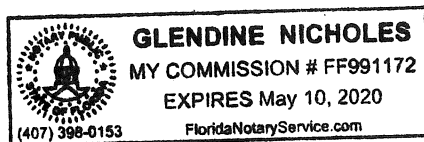
7-15-16
DATE SUBMITTED TO COMMUNITY DEVELOPMENT

Kharyna Maldonado
PRINTED NAME OF APPLICANT

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 15th DAY OF July, 2016,
BY KHARYNA MALDONADO REGUERO WHO IS PERSONALLY KNOWN TO ME OR HAS
PRODUCED FL DL AS IDENTIFICATION.

(SEAL)



[Signature]
NOTARY PUBLIC SIGNATURE
Glendine Nicholes
NOTARY PUBLIC PRINTED NAME

OFFICIAL USE ONLY

DATE APPROVED: _____

Glenn Irby, City Manager

DATE DENIED: _____



Consumer's Certificate of Exemption

DR-14
R. 04/11

Issued Pursuant to Chapter 212, Florida Statutes

85-8016088811C-4	01/31/2013	01/31/2018	RELIGIOUS-PHYSICAL PLACE
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

CASA DEL ALFARERO LA LUZ DEL MUNDO INC
420 S PARK AVE
APOPKA FL 32703-5262

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 04/11

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

CITY OF APOPKA
WAIVER OF SPECIAL EVENT FEES FOR
NOT-FOR-PROFIT ORGANIZATIONS AND CHURCHES

APPLICANT: Kharyna Maldonado
MAILING ADDRESS: 51050 W. Ponkan Rd Apopka FL 32712
PO BOX OR STREET CITY STATE ZIP

HOME PHONE# None WORK # None Cel: 352-693-7194

NAME OF ORGANIZATION: Iglesia Casadel Alfarero (Church)

MAILING ADDRESS: _____
PO BOX OR STREET CITY STATE ZIP

CONTACT PERSON: Kharyna Maldonado PHONE # 352-693-7194

NAME OF EVENT: Revival Youth Service

DATE(S) OF EVENT: Sept. 30 TIME(S) OF EVENT: 6:30 - 10:00pm

LOCATION OF EVENT: 420 S. Park Ave. Apopka FL 32703

APPLICANT MUST SUBMIT PROOF OF NOT-FOR-PROFIT STATUS WITH THE IRS (501-C3)

[Signature]
SIGNATURE OF APPLICANT

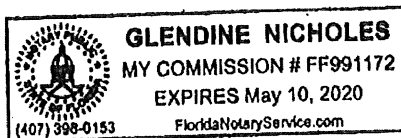
7.15.16
DATE SUBMITTED TO COMMUNITY DEVELOPMENT

Kharyna Maldonado
PRINTED NAME OF APPLICANT

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 15th DAY OF July, 2016,
BY KHARYNA MALDONADO REGUERO WHO IS PERSONALLY KNOWN TO ME OR HAS
PRODUCED FL DL AS IDENTIFICATION.

(SEAL)



[Signature]
NOTARY PUBLIC SIGNATURE
Glendine Nicholes
NOTARY PUBLIC PRINTED NAME

OFFICIAL USE ONLY

DATE APPROVED: _____

[Signature]
Glenn Irby, City Manager

DATE DENIED: _____

Backup material for agenda item:

6. Height Limitation Ordinance – Apopka Draft

ORDINANCE NO. 2504

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE CITY OF APOPKA LAND DEVELOPMENT CODE TO ALLOW BUILDING HEIGHTS IN EXCESS OF 35 FEET WHEN EXPRESSLY PERMITTED BY SPECIAL EXCEPTION OR PLANNED UNIT DEVELOPMENT, PROVIDING FOR EXCEPTIONS, AND PROVIDING CRITERIA; PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Apopka finds it in the best interest of the City of Apopka to allow building heights in excess of 35 feet when expressly permitted by special exception.

LEGISLATIVE UNDERSCORING: Underlined words constitute additions to the City of Apopka Land Development Code, ~~strike through~~ constitutes deletions from the original, and asterisks (***) indicate an omission from the existing text which is intended to remain unchanged.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, as follows:

SECTION 1. Article II, Sec. 2.02.01 of the City of Apopka Land Development Code is amended as follows:

B. There are several standards which are applied within all zoning districts. They are:

1. *Accessory structures and uses.* Accessory structures and uses shall conform to article VII, section 7.01.00 of this code.
2. *Additional development requirements:*
 - a. The city council, may impose additional requirements which in their judgment are required as a result of unique circumstances with respect to site, the district in which it is located, and the type of development proposed.

If these additional standards are found necessary as part of a rezoning, zoning districts which are subject to such additional conditions, restrictions, or requirements shall include additional performance standards in the rezoning ordinance, the performance standards shall run with the land. Such conditions shall be in line with the intent and purpose of this code.

- b. When a change of occupancy classification as determined by the Standard Building Code, or a change of permitted use as determined by the community development director, and/or the number of persons in a building significantly increases the entire site shall, as much as practicable, comply with the requirements of this code. The specific provisions of the code with which the site will be required to comply shall be in accordance with the redevelopment standards included in article XII of this code.

3. *Building height:*

- a. ~~No structure shall exceed 35 feet in height. Building height in excess of 35 feet is unlawful unless expressly permitted by special exception issued pursuant to the requirements of Article II, Sec. 2.02.01(B)(3)(c) of this Code or addressed through a Planned Unit Development zoning. 'Building height' is defined in Article I, Sec. 1.08.13 of this Code.~~
- b. ~~Exclusions. Exceptions.~~
 - (1) ~~The building height limitations contained in this code do not apply to, nor is a special exception required for: spires, belfries, cupolas, antennas, water tanks, ventilators, chimneys, or to other appurtenances usually required to be placed above the roof level and not intended for human occupancy provided; however, the heights of these structures or appurtenances thereto shall not exceed any height limitations prescribed by the FAA or when there is conflict in other sections of this code.~~
 - (2) ~~For non-residential development, a building's facade may extend up to a maximum of five feet above the building's height (as calculated according to Article I, Sec. 1.08.13 of this Code) to a maximum of forty feet without the need for a special exception, if the facade is utilized to conceal and/or screen roof top equipment, including, but not limited to: air conditioning equipment, antennas, etc...~~
- c. Special Exception for Building Height.
 - (1) The special exception criteria and requirements specified in Article II, Sec. 2.02.01(B)(5) of this Code are not applicable to building height.
 - (2) Special exceptions may only be applied for and granted for Residential Multiple-Family (R-3) development and non-residential development.
 - (3) All special exception applications for building height shall include a development plan and shall be reviewed by the planning commission for approval to ensure that the application meets all requirements of this Code and the following criteria:
 - (a) Whether the height exception will have an adverse effect on land uses in adjacent areas.
 - (b) Whether the height exception will severely reduce light and air in adjacent areas.
 - (c) Whether the height exception will be a deterrent to the improvement or development of adjacent property in accord with existing regulations.
 - (d) Whether the height exception will adversely affect property values in adjacent areas.
 - (e) Whether the height exception will adversely influence living conditions in adjacent areas.
 - (f) Whether the height exception is compatible with adjacent areas, neighborhoods, and urban form.
 - (f) Whether the height exception will impair scenic views.

SECTION 2. CODIFICATION. It is the intention of the City Council that the provisions of this

ordinance shall become and be made a part of the Code of Ordinances of the City of Apopka; and the City Clerk is directed to take the necessary steps to effect codification into the Code, and Sections of this ordinance may be numbered or renumbered or lettered or re-lettered and the word "ordinance" may be changed to "chapter ", "section ", "article", or such other appropriate word or phrase in order to accomplish such codification. Typographical errors which do not affect the intent may be authorized by the Mayor, without need of public hearing, by filing a corrected or re-codified copy of same with the City Clerk.

SECTION 3. CONFLICTS. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. SEVERABILITY. If any section, subsection, sentence, clause, phrase of this ordinance, or the particular application thereof shall be held invalid by any court, administrative agency, or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases under application shall not be affected thereby.

SECTION 5. EFFECTIVE DATE. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall take effect and be in full force and effect immediately upon its passage and adoption.

READ FIRST TIME:

READ SECOND TIME
AND ADOPTED:

Joseph E. Kilsheimer, Mayor

ATTEST:

Linda G. Goff, City Clerk

APPROVED as to form and legality for
use and reliance by the City of Apopka,
Florida.

Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING:
