



## **APOPKA CITY COUNCIL BUDGET WORKSHOP AGENDA**

**JULY 19, 2021 5:00 PM**

**Apopka City Hall Council Chambers**

**APOPKA CITY COUNCIL BUDGET WORKSHOP MEETING WILL BE LIVE-STREAMED ON YOUTUBE. TO WATCH, PLEASE VISIT: <https://www.youtube.com/CityofApopkaFL>**

**CALL TO ORDER  
INVOCATION  
PLEDGE**

### **BUDGET MEETING**

- 1.** Public Safety and Information Technology Budget Review

### **PUBLIC COMMENT PERIOD**

The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2016-16 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

### **ADJOURNMENT**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

# **Fire Department**

**CITY OF APOPKA**  
**FIRE CHIEF**  
2110

**LINE ITEM DETAIL**

|                                      | <u>2020</u><br><u>ACTUAL</u> | <u>2021</u><br><u>BUDGET</u> | <u>2022</u><br><u>PROPOSED</u> | <u>PERCENT</u><br><u>CHANGE</u> |
|--------------------------------------|------------------------------|------------------------------|--------------------------------|---------------------------------|
| <b>PERSONNEL COSTS:</b>              |                              |                              |                                |                                 |
| 1200 REGULAR SALARIES AND WAGES      | 661,232                      | 602,547                      | 620,372                        | 2.96%                           |
| 1210 LONGEVITY PAY                   | -                            | 2,232                        | 2,354                          | 5.45%                           |
| 1225 PROFICIENCY PAY                 | 38,463                       | 40,000                       | 40,000                         | 0.00%                           |
| 1300 OTHER SALARIES AND WAGES        | -                            | -                            | -                              | 0.00%                           |
| 1400 OVERTIME                        | 11                           | -                            | -                              | 0.00%                           |
| 1500 SPECIAL PAY                     | 3,658                        | 4,521                        | 4,521                          | 0.00%                           |
| 1600 OTHER REIMBURSED ALLOWANCES     | 2,308                        | 1,920                        | 1,920                          | 0.00%                           |
| 2100 F.I.C.A.                        | 50,663                       | 49,818                       | 51,191                         | 2.76%                           |
| 2200 RETIREMENT CONTRIBUTION         | 770,385                      | 132,095                      | 155,834                        | 17.97%                          |
| 2300 LIFE AND HEALTH INSURANCE       | 112,834                      | 153,519                      | 153,519                        | 0.00%                           |
| 2400 WORKERS COMPENSATION            | 3,075                        | 5,026                        | 5,026                          | 0.00%                           |
| <b>TOTAL</b>                         | <b>1,642,628</b>             | <b>991,678</b>               | <b>1,034,737</b>               | <b>4.34%</b>                    |
| <b>SUPPLIES AND OTHER SERVICES:</b>  |                              |                              |                                |                                 |
| 3100 PROFESSIONAL SERVICES           | -                            | -                            | -                              | 0.00%                           |
| 4000 TRAVEL & PER DIEM               | -                            | 4,200                        | 8,200                          | 0.00%                           |
| 4100 COMMUNICATIONS                  | -                            | -                            | -                              | 0.00%                           |
| 4200 FREIGHT & POSTAGE               | 436                          | 1,800                        | 1,800                          | 0.00%                           |
| 4300 UTILITIES                       | 101,215                      | 97,500                       | 97,500                         | 0.00%                           |
| 4400 RENTALS & LEASES                | 4,845                        | 29,160                       | 29,160                         | 0.00%                           |
| 4600 REPAIR AND MAINTENANCE          | 1,505                        | 1,500                        | 1,500                          | 0.00%                           |
| 4650 VEHICLE MAINTENANCE             | 2,582                        | 2,500                        | 2,500                          | 0.00%                           |
| 4700 PRINTING AND BINDING            | 258                          | 300                          | 1,900                          | 533.33%                         |
| 4,851 FIRE SUMMER CAMP EXPENSE       | -                            | -                            | -                              | -                               |
| 5100 OFFICE SUPPLIES                 | 3,527                        | 6,000                        | 6,000                          | 0.00%                           |
| 5200 OPERATING SUPPLIES              | 18,459                       | 20,000                       | 22,500                         | 12.50%                          |
| 5210 FALL BBQ - SPECIAL EVENT        | -                            | -                            | -                              | -                               |
| 5250 FUEL & GASOLINE                 | 3,905                        | 4,000                        | 4,000                          | 0.00%                           |
| 5400 BOOKS, PUBS, SUBS & MEMBERSHIPS | 750                          | 3,000                        | 3,000                          | 0.00%                           |
| 8201 DONATIONS                       | 8,315                        | -                            | -                              | 0.00%                           |
| <b>TOTAL</b>                         | <b>145,796</b>               | <b>169,960</b>               | <b>178,060</b>                 | <b>4.77%</b>                    |
| <b>CAPITAL OUTLAY:</b>               |                              |                              |                                |                                 |
| 6200 BUILDINGS                       | -                            | -                            | -                              | 0.00%                           |
| 6300 IMPROV OTHER THAN BUILDING      | -                            | -                            | -                              | 0.00%                           |
| 6400 EQUIPMENT                       | -                            | -                            | -                              | 0.00%                           |
| <b>TOTAL</b>                         | <b>-</b>                     | <b>-</b>                     | <b>-</b>                       | <b>0.00%</b>                    |
| <b>TOTAL COST</b>                    | <b>1,788,423</b>             | <b>1,161,638</b>             | <b>1,212,797</b>               | <b>4.40%</b>                    |

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                       |
|------------------------------|---------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>             |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u> |
| <b>Line Item #</b>           | <u>3100</u>                           |
| <b>Line Item Description</b> | <u>Professional Services</u>          |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

**Fund**  
**Department**  
**Line Item #**  
**Line Item Description**

General Fund - 001  
Fire - Chief's Office 2110-522  
4000  
Travel and Per Diem

| Item | Description             | Justification                                                                                                                                                                                                  | Estimated Cost |
|------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | ESO- EMS Seminar        | AFD will be in attendance with other local agencies who use the ESO Software along with the Orange County Medical Director. Participation includes best hands on training and industry standard practices.     | 3,000          |
|      | EMS Quarterly Meeting   | Florida Department of Health holds quarterly meetings throughout the state. The EMS Chiefs attending discuss the implementation of new state rules as they pertain to local EMS standard operating procedures. | 1,200          |
|      | CACO Training (Florida) | Travel 3 days for the CACO Compliance certification which is held in Florida, includes hotel.                                                                                                                  | 500            |
|      | CAPO Training (Florida) | Travel 3 days for the CAPO HIPPA certification which is held in Florida, includes hotel.                                                                                                                       | 500            |
|      | Fire Engine 4           | Travel to South Dakota for Fire Engine 4 Final Inspection                                                                                                                                                      | 3,000          |
|      |                         |                                                                                                                                                                                                                |                |

|            |          |
|------------|----------|
| Total Cost | \$ 8,200 |
|------------|----------|

|                              |                                       |
|------------------------------|---------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>             |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u> |
| <b>Line Item #</b>           | <u>4100</u>                           |
| <b>Line Item Description</b> | <u>Communications Services</u>        |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                       |          |
|-----------------------|-----------------------|----------|
| Fund                  | General Fund - 001    |          |
| Department            | Fire - Chief's Office | 2110-522 |
| Line Item #           | 4200                  |          |
| Line Item Description | Freight & Postage     |          |

|            |          |
|------------|----------|
| Total Cost | \$ 1,800 |
|------------|----------|

|                       |                       |          |
|-----------------------|-----------------------|----------|
| Fund                  | General Fund - 001    |          |
| Department            | Fire - Chief's Office | 2110-522 |
| Line Item #           | 4300                  |          |
| Line Item Description | Utility Services      |          |

| Item | Description                                                           | Justification                                                                            | Estimated Cost |
|------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|
|      | Utility bills for the Gilliam training Center and all 6 Fire Stations | Electricity, gas, water and waste disposal.<br>Includes any other utility service needed | 97,500         |
|      |                                                                       |                                                                                          |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 97,500 |
|------------|-----------|

|                       |                                |
|-----------------------|--------------------------------|
| Fund                  | General Fund - 001             |
| Department            | Fire - Chief's Office 2110-522 |
| Line Item #           | 4400                           |
| Line Item Description | Rentals and Leases             |

| Item | Description                               | Justification                                                                                                    | Estimated Cost |
|------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|
|      | <i>Copier</i>                             | <i>Leasing and monthly fee, including maintenance and additional copy charges for Ricoh Copy Machine</i>         | <i>6,000</i>   |
|      | <i>Temporary Housing - Fire Station 6</i> | <i>Yearly cost for lease of a trailer at the Hospital until a permanent facility is in place. \$1,930/month.</i> | <i>23,160</i>  |
|      |                                           |                                                                                                                  |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 29,160 |
|------------|-----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u>     |
| <b>Line Item #</b>           | <u>4500</u>                               |
| <b>Line Item Description</b> | <u>Liability &amp; Casualty Insurance</u> |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                        |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u>            |
| <b>Line Item #</b>           | <u>4600</u>                                      |
| <b>Line Item Description</b> | <u>Repair and Maintenance - Bldg &amp; Equip</u> |

| Item | Description                                  | Justification                                                               | Estimated Cost |
|------|----------------------------------------------|-----------------------------------------------------------------------------|----------------|
|      | <i>Preventive and corrective maintenance</i> | <i>Needed repairs and maintenance (painting) to fire admin office area.</i> | <i>1,500</i>   |
|      |                                              |                                                                             |                |

|            |          |
|------------|----------|
| Total Cost | \$ 1,500 |
|------------|----------|

|                              |                                       |
|------------------------------|---------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>             |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u> |
| <b>Line Item #</b>           | <u>4650</u>                           |
| <b>Line Item Description</b> | <u>Vehicle Maintenance</u>            |

| Item | Description                                      | Justification                                         | Estimated Cost |
|------|--------------------------------------------------|-------------------------------------------------------|----------------|
|      | <i>Preventative care for fire admin vehicles</i> | <i>Maintenance and repairs of all staff vehicles.</i> | <i>2,500</i>   |
|      |                                                  |                                                       |                |

|            |          |
|------------|----------|
| Total Cost | \$ 2,500 |
|------------|----------|

|                       |                       |          |
|-----------------------|-----------------------|----------|
| Fund                  | General Fund - 001    |          |
| Department            | Fire - Chief's Office | 2110-522 |
| Line Item #           | 4700                  |          |
| Line Item Description | Printing Services     |          |

| Item | Description                                                     | Justification                                                          | Estimated Cost |
|------|-----------------------------------------------------------------|------------------------------------------------------------------------|----------------|
|      | <i>Letterhead stationary and envelopes and advertising fees</i> | <i>Printing and other reproduction service for fire administration</i> | <i>300</i>     |
|      | <i>Fire Department Quarterly Newsletter</i>                     | <i>Internal Newsletter for all FD Staff</i>                            | <i>1,600</i>   |
|      |                                                                 |                                                                        |                |

|            |          |
|------------|----------|
| Total Cost | \$ 1,900 |
|------------|----------|

|                       |                       |          |
|-----------------------|-----------------------|----------|
| Fund                  | General Fund - 001    |          |
| Department            | Fire - Chief's Office | 2110-522 |
| Line Item #           | 5100                  |          |
| Line Item Description | Office Supplies       |          |

| Item | Description             | Justification                                                                                                                                 | Estimated Cost |
|------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | General office supplies | Materials and office supplies used for fire administration and fire stations. Paper, pens, pencils, staples, folders, copy paper, printer ink | 6,000          |
|      |                         |                                                                                                                                               |                |

|            |          |
|------------|----------|
| Total Cost | \$ 6,000 |
|------------|----------|

|                              |                                       |
|------------------------------|---------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>             |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u> |
| <b>Line Item #</b>           | <u>5200</u>                           |
| <b>Line Item Description</b> | <u>Operating Supplies</u>             |

| Item | Description                   | Justification                                                                                                                                                      | Estimated Cost |
|------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | Fire Stations Supplies        | Supplies needed to conduct business at each station. Chemicals, truck wash, restroom supplies, household cleaning items and computer supplies at all fire stations | 20,000         |
|      | Employee Recognition Programs | Annual Awards                                                                                                                                                      | 2,500          |
|      |                               |                                                                                                                                                                    |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 22,500 |
|------------|-----------|

|                       |                       |          |
|-----------------------|-----------------------|----------|
| Fund                  | General Fund - 001    |          |
| Department            | Fire - Chief's Office | 2110-522 |
| Line Item #           | 5250                  |          |
| Line Item Description | Fuel and Gasoline     |          |

| Item | Description | Justification                                                                      | Estimated Cost |
|------|-------------|------------------------------------------------------------------------------------|----------------|
|      | <i>Fuel</i> | <i>Cost of fuel required to operate fire administration vehicles and equipment</i> | <i>4,000</i>   |
|      |             |                                                                                    |                |

|            |          |
|------------|----------|
| Total Cost | \$ 4,000 |
|------------|----------|

|                              |                                                |
|------------------------------|------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                      |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u>          |
| <b>Line Item #</b>           | <u>5400</u>                                    |
| <b>Line Item Description</b> | <u>Books, Publications &amp; Subscriptions</u> |

| Item | Description                                     | Justification                                                          | Estimated Cost |
|------|-------------------------------------------------|------------------------------------------------------------------------|----------------|
|      | <i>NFPA annual subscription required by ISO</i> | <i>Membership fee for fire codes access; professional associations</i> | <i>3,000</i>   |
|      |                                                 |                                                                        |                |

|            |          |
|------------|----------|
| Total Cost | \$ 3,000 |
|------------|----------|

|                       |                       |          |
|-----------------------|-----------------------|----------|
| Fund                  | General Fund - 001    |          |
| Department            | Fire - Chief's Office | 2110-522 |
| Line Item #           | 5500                  |          |
| Line Item Description | Training              |          |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                       |          |
|-----------------------|-----------------------|----------|
| Fund                  | General Fund - 001    |          |
| Department            | Fire - Chief's Office | 2110-522 |
| Line Item #           | 6300                  |          |
| Line Item Description | Infrastructure        |          |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                       |
|------------------------------|---------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>             |
| <b>Department</b>            | <u>Fire - Chief's Office 2110-522</u> |
| <b>Line Item #</b>           | <u>6400</u>                           |
| <b>Line Item Description</b> | <u>Equipment &amp; Machinery</u>      |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

# CITY OF APOPKA FIRE SUPPRESSION

2120

## LINE ITEM DETAIL

|                                      | 2020             | 2021             | 2022             | PERCENT        |
|--------------------------------------|------------------|------------------|------------------|----------------|
|                                      | ACTUAL           | BUDGET           | PROPOSED         | CHANGE         |
| <b>PERSONNEL COSTS:</b>              |                  |                  |                  |                |
| 1200 REGULAR SALARIES AND WAGES      | 1,966,378        | 1,775,204        | 2,198,672        | 23.85%         |
| 1210 LONGEVITY PAY                   | 12,166           | 6,071            | 6,910            | 13.82%         |
| 1225 PROFICIENCY PAY                 | -                | -                | -                | 0.00%          |
| 1300 OTHER SALARIES AND WAGES        | 10,546           | -                | -                | 0.00%          |
| 1400 OVERTIME                        | 124,603          | 75,000           | 75,000           | 0.00%          |
| 1500 SPECIAL PAY                     | 2,912            | 3,500            | 4,100            | 17.14%         |
| 2100 F.I.C.A.                        | 155,653          | 142,273          | 174,778          | 22.85%         |
| 2200 RETIREMENT CONTRIBUTION         | 362,130          | 350,774          | 520,562          | 48.40%         |
| 2300 LIFE AND HEALTH INSURANCE       | 330,824          | 352,783          | 436,264          | 23.66%         |
| 2400 WORKERS COMPENSATION            | 8,950            | 30,729           | 30,729           | 0.00%          |
| <b>TOTAL</b>                         | <b>2,974,162</b> | <b>2,736,332</b> | <b>3,447,014</b> | <b>25.97%</b>  |
| <b>SUPPLIES AND OTHER SERVICES:</b>  |                  |                  |                  |                |
| 3400 OTHER CONTRACTUAL SERVICES      | -                | -                | -                | 0.00%          |
| 4000 TRAVEL & PER DIEM               | 1,411            | 2,000            | 2,000            | 0.00%          |
| 4100 COMMUNICATIONS                  | -                | -                | -                | 0.00%          |
| 4200 FREIGHT & POSTAGE               | 1,040            | -                | -                | #DIV/0!        |
| 4400 RENTALS & LEASES                | 18,868           | -                | -                | #DIV/0!        |
| 4600 REPAIR AND MAINTENANCE          | 38,496           | 69,000           | 85,000           | 23.19%         |
| 4650 VEHICLE MAINTENANCE             | 112,100          | 105,000          | 105,000          | 0.00%          |
| 4700 PRINTING AND BINDING            | -                | -                | -                | 0.00%          |
| 4800 PROMOTIONAL ADVERTISING         | -                | -                | -                | 0.00%          |
| 4850 PUBLIC RELATIONS                | 11,498           | 35,000           | 38,000           | 8.57%          |
| 4902 LEGAL ADVERTISING               | -                | -                | -                | 0.00%          |
| 5200 OPERATING SUPPLIES              | 184,728          | 189,100          | 280,200          | 48.18%         |
| 5250 FUEL & GASOLINE                 | 40,932           | 40,000           | 40,000           | 0.00%          |
| 5400 BOOKS, PUBS, SUBS & MEMBERSHIPS | 80               | 3,500            | 6,500            | 85.71%         |
| 5500 TRAINING                        | 400              | 2,000            | 2,000            | 0.00%          |
| 8200 DONATIONS                       | -                | -                | -                | 0.00%          |
| <b>TOTAL</b>                         | <b>409,554</b>   | <b>445,600</b>   | <b>558,700</b>   | <b>25.38%</b>  |
| <b>CAPITAL OUTLAY:</b>               |                  |                  |                  |                |
| 6200 BUILDINGS                       | -                | -                | -                | 0.00%          |
| 6300 IMPROV OTHER THAN BUILDING      | -                | -                | -                | 0.00%          |
| 6400 EQUIPMENT                       | 594,594          | 126,500          | 47,000           | -62.85%        |
| <b>TOTAL</b>                         | <b>594,594</b>   | <b>126,500</b>   | <b>47,000</b>    | <b>-62.85%</b> |
| <b>TOTAL COST</b>                    | <b>3,978,310</b> | <b>3,308,432</b> | <b>4,052,714</b> | <b>22.50%</b>  |

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>3100</u>                        |
| <b>Line Item Description</b> | <u>Professional Services</u>       |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>3400</u>                        |
| <b>Line Item Description</b> | <u>Other Contractual Services</u>  |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>4000</u>                        |
| <b>Line Item Description</b> | <u>Travel &amp; Per Diem</u>       |

| Item | Description                                                              | Justification                                                                                                                                                                                                                                                                             | Estimated Cost |
|------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | Approved Educational Travel National Fire Academy / Educational Expenses | This is mainly for our officers to attend the National Fire College in Emmitsburg, Md. If accepted, our Fire Officers attend this prestigious institution free of charge, travel included. They are however required to purchase a meal ticket for their entire stay, which we reimburse. | 2,000          |
|      |                                                                          |                                                                                                                                                                                                                                                                                           |                |

|            |          |
|------------|----------|
| Total Cost | \$ 2,000 |
|------------|----------|

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>4100</u>                        |
| <b>Line Item Description</b> | <u>Communications Services</u>     |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                             |
|-----------------------|-----------------------------|
| Fund                  | General Fund - 001          |
| Department            | Fire - Suppression 2120-522 |
| Line Item #           | 4200                        |
| Line Item Description | Freight & Postage           |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |  |
|------------|--|
| Total Cost |  |
|------------|--|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>4400</u>                        |
| <b>Line Item Description</b> | <u>Rentals and Leases</u>          |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                           |
|-----------------------|-------------------------------------------|
| Fund                  | <u>General Fund - 001</u>                 |
| Department            | <u>Fire - Suppression 2120-522</u>        |
| Line Item #           | <u>4500</u>                               |
| Line Item Description | <u>Liability &amp; Casualty Insurance</u> |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                       |
|-----------------------|---------------------------------------|
| Fund                  | General Fund - 001                    |
| Department            | Fire - Suppression 2120-522           |
| Line Item #           | 4600                                  |
| Line Item Description | Repair and Maintenance - Bldg & Equip |

|            |           |
|------------|-----------|
| Total Cost | \$ 85,000 |
|------------|-----------|

|                       |                             |
|-----------------------|-----------------------------|
| Fund                  | General Fund - 001          |
| Department            | Fire - Suppression 2120-522 |
| Line Item #           | 4650                        |
| Line Item Description | Vehicle Maintenance         |

| Item | Description                           | Justification                                                                                                                                                                                                      | Estimated Cost |
|------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | Protective and Corrective Maintenance | Emergency Vehicle and Fire Pump repairs and preventative maintenance. Most of this is for preventative maintenance but on the occasion when we have a fire pump or diesel engine fail, repair costs can be costly. | 100,000        |
|      | Re-Striping of FD Apparatus/Units     | Replacement of apparatus decals and striping after years of wear                                                                                                                                                   | 5,000          |
|      |                                       |                                                                                                                                                                                                                    |                |

|            |            |
|------------|------------|
| Total Cost | \$ 105,000 |
|------------|------------|

|                       |                             |
|-----------------------|-----------------------------|
| Fund                  | General Fund - 001          |
| Department            | Fire - Suppression 2120-522 |
| Line Item #           | 4700                        |
| Line Item Description | Printing Services           |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>4850</u>                        |
| <b>Line Item Description</b> | <u>Public Relations</u>            |

| Item | Description                                | Justification                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Estimated Cost |
|------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | <i>Fire Safety Programs</i>                | <i>Schools Fire Prevention<br/>Extinguisher training - gas, certificates etc<br/>Station tour supplies<br/>Senior Outreach at Fran Carlton<br/>Smoke Detector Program<br/>In-home Pool Safety Program</i>                                                                                                                                                                                                                                                                       | <i>10,000</i>  |
|      | <i>Public Relations Programs</i>           | <i>Career Service Academy Fire<br/>Summer Camp Youth<br/>Public Safety Academy<br/>Apopka High School Medical Magnet Program<br/>Apopka HOA Outreach Program<br/>Apopka Resident Fire Department Birthday<br/>Public Relations Program<br/>Recruitment - Job Fairs, Career Days<br/>Public Safety Academy<br/>Explorers -Junior firefighter High School Program<br/>Publications<br/>Events- Public Relations Flyers and other Material<br/>Citizen Emergency Response Team</i> | <i>16,000</i>  |
|      | <i>PIO / Public Relation Media Package</i> | <i>Graphic Design, production, editing Press Releases<br/>Public Service Announcement Videos</i>                                                                                                                                                                                                                                                                                                                                                                                | <i>12,000</i>  |

|                   |                  |
|-------------------|------------------|
| <b>Total Cost</b> | <b>\$ 38,000</b> |
|-------------------|------------------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>4903</u>                        |
| <b>Line Item Description</b> | <u>Temporary Labor</u>             |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>5200</u>                        |
| <b>Line Item Description</b> | <u>Operating Supplies</u>          |

| Item              | Description                                                    | Justification                                                                                                                                                                                                              | Estimated Cost    |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                   | FF Personnel Uniforms/Uniform Boots                            | Employee Work Uniforms                                                                                                                                                                                                     | 40,000            |
|                   | FF Personnel T-shirt/Polo shirts                               | Employee Work Uniforms                                                                                                                                                                                                     | 24,000            |
|                   | FF Personnel Breast CA T-Shirts                                | Employee Work Uniforms-October                                                                                                                                                                                             | 2,000             |
|                   | Firefighting Bunker Boots                                      | As needed replacement                                                                                                                                                                                                      | 8,000             |
|                   | Volunteer / Explorer Program                                   | Work Uniforms                                                                                                                                                                                                              | 3,000             |
|                   | Firefighting PPE                                               | Gloves, Masks, Helmets, Replacements                                                                                                                                                                                       | 11,000            |
|                   | Hand Tools                                                     | New tools fire and rescue operations                                                                                                                                                                                       | 6,000             |
|                   | Batteries                                                      | For SCBA Air Packs                                                                                                                                                                                                         | 1,500             |
|                   | Tech Rescue Equipment                                          | Ropes, Hardware and Equipment                                                                                                                                                                                              | 5,000             |
|                   | HazMat Tools and Equipment                                     | Tools and Electronics for Hazardous Ops                                                                                                                                                                                    | 10,000            |
|                   | Firefighting Foam                                              | Class A and B foam for Fire Ops                                                                                                                                                                                            | 14,000            |
|                   | Engine 4 Equipment                                             | All equipment for Engine 4, hose, tools, TICs                                                                                                                                                                              | 75,000            |
|                   | Nozzles and Hoses                                              | Purchases for damaged or testing failures                                                                                                                                                                                  | 10,000            |
|                   | Bunker gear replacement for 25 firefighters (Pants /Coat Only) | Second set of bunker gear for each firefighter to help reduce the risk of cancer. This is the new industry standard that is currently being met by all surrounding departments. Currently year three of continual program. | 66,000            |
|                   | Trench Rescue Equipment                                        | This is to purchase required trench rescue equipment needed for shoring, and subsurface rescue.                                                                                                                            | 3,500             |
|                   | SCBA Mask Fit Test Recertification                             | Annual servicing and certification                                                                                                                                                                                         | 1,200             |
| <b>Total Cost</b> |                                                                |                                                                                                                                                                                                                            | <b>\$ 280,200</b> |

|                       |                             |
|-----------------------|-----------------------------|
| Fund                  | General Fund - 001          |
| Department            | Fire - Suppression 2120-522 |
| Line Item #           | 5250                        |
| Line Item Description | Fuel and Gasoline           |

| Item | Description                  | Justification                                    | Estimated Cost |
|------|------------------------------|--------------------------------------------------|----------------|
|      | <i>Fire Suppression Fuel</i> | <i>Trucks, vehicles, tools and small engines</i> | <i>40,000</i>  |
|      |                              |                                                  |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 40,000 |
|------------|-----------|

|                       |                                     |
|-----------------------|-------------------------------------|
| Fund                  | General Fund - 001                  |
| Department            | Fire - Suppression 2120-522         |
| Line Item #           | 5400                                |
| Line Item Description | Books, Publications & Subscriptions |

|            |          |
|------------|----------|
| Total Cost | \$ 6,500 |
|------------|----------|

|                       |                             |
|-----------------------|-----------------------------|
| Fund                  | General Fund - 001          |
| Department            | Fire - Suppression 2120-522 |
| Line Item #           | 5500                        |
| Line Item Description | Training                    |

| Item | Description                          | Justification                                                        | Estimated Cost |
|------|--------------------------------------|----------------------------------------------------------------------|----------------|
|      | <i>Props, and training materials</i> | <i>Misc. materials needed throughout the year for training props</i> | <i>2,000</i>   |
|      |                                      |                                                                      |                |

|            |          |
|------------|----------|
| Total Cost | \$ 2,000 |
|------------|----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>6200</u>                        |
| <b>Line Item Description</b> | <u>Building</u>                    |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>          |
| <b>Department</b>            | <u>Fire - Suppression 2120-522</u> |
| <b>Line Item #</b>           | <u>6400</u>                        |
| <b>Line Item Description</b> | <u>Equipment &amp; Machinery</u>   |

| Item | Description                         | Justification                                                                                                          | Estimated Cost |
|------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|
|      | <i>Brush Truck Pump Replacement</i> | <i>This would be the final year of the 3 year phase in program. Includes pump and replacement of flat bed decking.</i> | <i>20,000</i>  |
|      | <i>SCBA Bottles</i>                 | <i>Replacement SCBA Bottles</i>                                                                                        | <i>27,000</i>  |

|            |           |
|------------|-----------|
| Total Cost | \$ 47,000 |
|------------|-----------|

# CITY OF APOPKA

## EMERGENCY MEDICAL SERVICES

2130

### LINE ITEM DETAIL

|                                         | 2020             | 2021             | 2022             | PERCENT       |
|-----------------------------------------|------------------|------------------|------------------|---------------|
|                                         | ACTUAL           | BUDGET           | PROPOSED         | CHANGE        |
| <b>PERSONNEL COSTS:</b>                 |                  |                  |                  |               |
| 1200 REGULAR SALARIES AND WAGES         | 4,536,413        | 5,154,214        | 4,819,099        | -6.50%        |
| 1210 LONGEVITY PAY                      | 49,441           | 17,040           | 18,026           | 5.79%         |
| 1225 PROFICIENCY PAY                    | 522,780          | 584,504          | 528,504          | -9.58%        |
| 1400 OVERTIME                           | 402,825          | 185,000          | 185,000          | 0.00%         |
| 1500 SPECIAL PAY                        | 28,677           | 32,681           | 29,541           | -9.61%        |
| 1600 OTHER REIMBURSED ALLOWANCES        | -                | 480              | 480              | 0.00%         |
| 2100 F.I.C.A.                           | 402,699          | 457,005          | 426,920          | -6.58%        |
| 2200 RETIREMENT CONTRIBUTION            | 949,008          | 1,145,921        | 1,262,808        | 10.20%        |
| 2300 LIFE AND HEALTH INSURANCE          | 708,932          | 954,030          | 881,614          | -7.59%        |
| 2400 WORKERS COMPENSATION               | 23,452           | 53,152           | 16,107           | -69.70%       |
| <b>TOTAL</b>                            | <b>7,624,226</b> | <b>8,584,027</b> | <b>8,168,098</b> | <b>-4.85%</b> |
| <b>SUPPLIES AND OTHER SERVICES:</b>     |                  |                  |                  |               |
| 3400 CONTRACTUAL SERVICES               | 42,957           | 50,778           | 86,309           | 69.97%        |
| 4000 TRAVEL & PER DIEM                  | 2,864            | -                | -                | #DIV/0!       |
| 4200 FREIGHT & POSTAGE                  | -                | -                | -                | 0.00%         |
| 4400 RENTAL & LEASES                    | 15,935           | 14,500           | 15,225           | 5.00%         |
| 4600 REPAIR AND MAINTENANCE             | 5,065            | 25,000           | 26,250           | 5.00%         |
| 4650 VEHICLE MAINTENANCE                | 31,010           | 38,587           | 38,587           | 0.00%         |
| 4700 PRINTING AND BINDING               | 159              | -                | 1,500            | #DIV/0!       |
| 4950 EMS BILLING EXPENSES               | 71,303           | 86,500           | 86,500           | 0.00%         |
| 5100 OFFICE SUPPLIES                    | 1,500            | -                | -                | #DIV/0!       |
| 5200 OPERATING SUPPLIES                 | 222,595          | 215,000          | 256,000          | 19.07%        |
| 5250 FUEL & GASOLINE                    | 33,264           | 40,000           | 40,000           | 0.00%         |
| 5400 BOOKS, PUBLICATIONS, SUBSCRIPTIONS | 1,133            | 1,600            | 1,500            | 0.00%         |
| 5500 TRAINING                           | 20,424           | 28,800           | 28,800           | 0.00%         |
| <b>TOTAL</b>                            | <b>448,210</b>   | <b>500,765</b>   | <b>580,671</b>   | <b>15.96%</b> |
| <b>CAPITAL OUTLAY:</b>                  |                  |                  |                  |               |
| 6200 BUILDINGS                          |                  | -                | -                | 0.00%         |
| 6300 IMPROV OTHER THAN BUILDING         |                  | 17,000           | -                | 0.00%         |
| 6400 EQUIPMENT                          | 154,937          | 373,830          | 356,109          | -4.74%        |
| <b>TOTAL</b>                            | <b>154,937</b>   | <b>390,830</b>   | <b>356,109</b>   | <b>-8.88%</b> |
| <b>TRANSFERS:</b>                       |                  |                  |                  |               |
| 9300 TRANSFER TO GRANT FUND             | -                | -                | -                | 0.00%         |
| <b>TOTAL</b>                            | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>0.00%</b>  |
| <b>TOTAL COST</b>                       | <b>8,227,372</b> | <b>9,475,622</b> | <b>9,104,878</b> | <b>-3.91%</b> |

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>3400</u>                                   |
| <b>Line Item Description</b> | <u>Other Contractual Services</u>             |

| Item | Description                                              | Justification                                                                                                                                                                              | Estimated Cost |
|------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | Bio Hazard Waste Disposal (local preference Stericycle). | Bio hazard waste disposal of contaminated materials such as EMS supplies and waste, disposal of needles from EMS calls and the public dropping off sharps boxes at all area fire stations. | 53,327         |
|      | Stryker Procure Monitors                                 | (Protection Warranty) 3 yr x 13                                                                                                                                                            | 22,757         |
|      | Waste Disposal                                           | Control Substance Disposal                                                                                                                                                                 | 1,000          |
|      | Stryker Procure Battery                                  | (Protection Warranty) 2 yr x 36                                                                                                                                                            | 7,000          |
|      | CODE STAT                                                | Essential CODE STAT                                                                                                                                                                        | 2,225          |
|      |                                                          |                                                                                                                                                                                            |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 86,309 |
|------------|-----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>4000</u>                                   |
| <b>Line Item Description</b> | <u>Travel &amp; Per Diem</u>                  |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>4100</u>                                   |
| <b>Line Item Description</b> | <u>Communications Services</u>                |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                        |
|-----------------------|----------------------------------------|
| Fund                  | General Fund - 001                     |
| Department            | Fire - Emergency Medical Svcs 2130-526 |
| Line Item #           | 4200                                   |
| Line Item Description | Freight & Postage                      |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

| Fund | Department | Line Item # | Line Item Description |
|------|------------|-------------|-----------------------|
|------|------------|-------------|-----------------------|

## Rentals and Leases

|            |           |
|------------|-----------|
| Total Cost | \$ 15,225 |
|------------|-----------|

| Fund | Department | Line Item # | Line Item Description |
|------|------------|-------------|-----------------------|
|------|------------|-------------|-----------------------|

### Liability & Casualty Insurance

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|



| Fund | Department | Line Item # | Line Item Description |
|------|------------|-------------|-----------------------|
|------|------------|-------------|-----------------------|

### Vehicle Maintenance

|            |           |
|------------|-----------|
| Total Cost | \$ 38,587 |
|------------|-----------|

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>4700</u>                                   |
| <b>Line Item Description</b> | <u>Printing Services</u>                      |

| Item | Description                             | Justification                                          | Estimated Cost |
|------|-----------------------------------------|--------------------------------------------------------|----------------|
|      | <i>EMS Narcotic Drug Logs</i>           | <i>Daily Tracking of all EMS Controlled Substances</i> | <i>1,000</i>   |
|      | <i>HIPAA and Paper Run Report Forms</i> | <i>Catastrophic Event/Connectivity Issues</i>          | <i>500</i>     |
|      |                                         |                                                        |                |

|            |          |
|------------|----------|
| Total Cost | \$ 1,500 |
|------------|----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>4902</u>                                   |
| <b>Line Item Description</b> | <u>Legal Advertising</u>                      |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                        |
|-----------------------|----------------------------------------|
| Fund                  | General Fund - 001                     |
| Department            | Fire - Emergency Medical Svcs 2130-526 |
| Line Item #           | 4950                                   |
| Line Item Description | EMS Billing Expenses                   |

| Item | Description              | Justification                                                                                                                                          | Estimated Cost |
|------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | EMS billing              | EMS billing is based on a <b>5.5%</b> fee for the collection of Ambulance services. This collection rate will most likely rise as fee's are collected. | 84,000         |
|      | ESO Health Data Exchange | Health Data Exchange Between the Hospital and Patient Care Records                                                                                     | 2,500          |
|      |                          |                                                                                                                                                        |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 86,500 |
|------------|-----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>5100</u>                                   |
| <b>Line Item Description</b> | <u>Office Supplies</u>                        |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                        |
|-----------------------|----------------------------------------|
| Fund                  | General Fund - 001                     |
| Department            | Fire - Emergency Medical Svcs 2130-526 |
| Line Item #           | 5200                                   |
| Line Item Description | Operating Supplies                     |

|            |            |
|------------|------------|
| Total Cost | \$ 256,000 |
|------------|------------|

|                       |                                        |
|-----------------------|----------------------------------------|
| Fund                  | General Fund - 001                     |
| Department            | Fire - Emergency Medical Svcs 2130-526 |
| Line Item #           | 5250                                   |
| Line Item Description | Fuel and Gasoline                      |

|            |           |
|------------|-----------|
| Total Cost | \$ 40,000 |
|------------|-----------|

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <i>General Fund - 001</i>                     |
| <b>Department</b>            | <i>Fire - Emergency Medical Svcs 2130-526</i> |
| <b>Line Item #</b>           | <i>5400</i>                                   |
| <b>Line Item Description</b> | <i>Books, Publications,Subscriptions</i>      |

| Item | Description                                              | Justification                                                                                                                       | Estimated Cost |
|------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | <i>Handtevy Custom Dosage Calculation Digital Access</i> | <i>Digital solutions that gives our medic's rapid access to customized, lifesaving medication dosing and equipment information.</i> | <i>1,500</i>   |
|      |                                                          |                                                                                                                                     |                |

|            |          |
|------------|----------|
| Total Cost | \$ 1,500 |
|------------|----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>5500</u>                                   |
| <b>Line Item Description</b> | <u>Training</u>                               |

| Item | Description                                | Justification                                                                                                                                                                                                                                                                      | Estimated Cost |
|------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | <i>EMS training for department members</i> | <i>Continued education is required by the State for all department members (EMT's and Paramedics). Certifications are required by the State to operate, Advanced Cardiac Life Support, Basic Life Support for Health Care Providers and Pediatric Life Support Certifications.</i> | <i>18,000</i>  |
|      | <i>Handtevy Instructor Certification</i>   | <i>Train the trainer program. Training AFD staff to become Pediatric Life Support Instructors under the Handtevy Certifications.</i>                                                                                                                                               | <i>3,000</i>   |
|      | <i>Narrative CMS Training</i>              | <i>Outside company to offer inhouse training and host all three shifts on narrative writing to improve quality documentation and billing revenue, per CMS regulations.</i>                                                                                                         | <i>3,000</i>   |
|      | <i>CACO</i>                                | <i>Ambulance Compliance Officer Certification</i>                                                                                                                                                                                                                                  | <i>2,400</i>   |
|      | <i>CAPO</i>                                | <i>Ambulance HIPPA Compliance Certification</i>                                                                                                                                                                                                                                    | <i>2,400</i>   |
|      |                                            |                                                                                                                                                                                                                                                                                    |                |

|                   |                  |
|-------------------|------------------|
| <b>Total Cost</b> | <b>\$ 28,800</b> |
|-------------------|------------------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>6300</u>                                   |
| <b>Line Item Description</b> | <u>Infrastructure</u>                         |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                     |
| <b>Department</b>            | <u>Fire - Emergency Medical Svcs 2130-526</u> |
| <b>Line Item #</b>           | <u>6400</u>                                   |
| <b>Line Item Description</b> | <u>Equipment</u>                              |

| Item | Description                                                                                                                                          | Justification                                                                                                                                                                                                                                                                                                                                                                              | Estimated Cost |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | Replacement Ambulance                                                                                                                                | The replacement of an ambulance will decrease the cost of maintenance and repairs to the aging ambulance fleet and allow for a rotation of ambulances relieving the increased wear and tear by strategically cycling units.                                                                                                                                                                | 205,000        |
|      |                                                                                                                                                      | Required additional items for the replacement Ambulance.                                                                                                                                                                                                                                                                                                                                   |                |
|      | Motorola APX 8500                                                                                                                                    | State required EMS radio to communicate with hospital and AFD Dispatch                                                                                                                                                                                                                                                                                                                     | 8,500          |
|      | FireComm headset system with APX Hardware & Mobile Radio for New Ambulance                                                                           | Paramedics communicate with each other and area hospitals through a radio headset system installed in each ambulance. This also offers the crew hearing protection from the sirens.                                                                                                                                                                                                        | 5,500          |
|      | Stryker Power Load System with Stretcher, Stair Stretcher and a seven year service plan                                                              | All newly constructed ambulances must comply with new DOT standards for patient and crew restraint systems including Stretcher Systems. The system in the old Ambulance will not meet current safety specifications.                                                                                                                                                                       | 55,650         |
|      | LUCAS Chest Compression System, designed to help improve the outcome of sudden cardiac arrest victims and improve operations for medical responders. | Performing 102 compressions per minute with a depth of 2.1", LUCAS can be deployed quickly with minimal interruption to patient care. Apopka Fire Department currently has every front run ambulance responding with a LUCAS device to use in a cardiac arrest emergency. The implementation of the LUCAS device has increased survival chances of our residents by 38% in cardiac arrest. | 16,459         |
|      | Physio Lifepak 15                                                                                                                                    | Cardiac Monitor Defibrillator required to operate an ALS ambulance                                                                                                                                                                                                                                                                                                                         | 39,000         |
|      | Modem Replacement                                                                                                                                    | Lifepak has discontinued the current modems that transmit EKG's. The current system has been used for the past 10 years. This amount includes 14 Lifepak monitors.                                                                                                                                                                                                                         | 21,000         |
|      | Ambulance Mount System                                                                                                                               | Technimount brackets for Lifepak placement on stretchers. This Includes the base which will prevent injury during a transport accident.                                                                                                                                                                                                                                                    | 5,000          |
|      |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                            |                |

|            |            |
|------------|------------|
| Total Cost | \$ 356,109 |
|------------|------------|

### Budget Requests (Wish List)

**Department** *Fire Department*  
**Division** *2110- Fire Chief's Office*

| ACCOUNT DESCRIPTION            | DESCRIPTION/JUSTIFICATION                             | AMOUNT         |
|--------------------------------|-------------------------------------------------------|----------------|
| REG. SALARIES & WAGES          | EMS Quality Assurance Specialist                      | 40000          |
| REG. SALARIES & WAGES          | Fire Inspector                                        | 50000          |
| LONGEVITY PAY                  |                                                       |                |
| PROFICENCY PAY                 | Paramedic Pay- EMS QA Specialist                      | 8000           |
| PROFICENCY PAY                 | Inspector Pay- Fire Inspector                         | 500            |
| OTHER SALARIES & WAGES         |                                                       |                |
| OVERTIME                       |                                                       |                |
| SPECIAL PAY                    |                                                       |                |
| <b>SALARIES &amp; WAGES</b>    | <b>TOTAL</b>                                          | <b>98500</b>   |
| PROFESSIONAL SERVICES          |                                                       |                |
| OTHER CONTRACTUAL SERVICES     |                                                       |                |
| TRAVEL & PER DIEM              |                                                       |                |
| COMMUNICATION SERVICES         |                                                       |                |
| FREIGHT & POSTAGE              |                                                       |                |
| RENTALS & LEASES               |                                                       |                |
| LIABILITY & CASUALTY INSURANCE |                                                       |                |
| REPAIR & MAINT - BLDG & EQUIP  | Paint and Update Training Tower                       | 15000          |
| REPAIR & MAINT - BLDG & EQUIP  | New Flooring Station 1 Upstairs                       | 9000           |
| VEHICLE MAINTENANCE            |                                                       |                |
| PRINTING SERVICES              | Business Cards for Stations                           | 500            |
| PROMOTIONAL ADVERTISING        |                                                       |                |
| PUBLIC RELATIONS               |                                                       |                |
| LEGAL ADVERTISING              |                                                       |                |
| OPERATING SUPPLIES             | Replace Mattresses and beds in all Stations x 35 beds | 20000          |
| FUEL & GASOLINE                |                                                       |                |
| BOOKS,PUBS,SUBS & MEMBSHP      |                                                       |                |
| TRAINING                       | Class for each Fire Admin Staff                       | 1500           |
| <b>OPERATING EXPENSES</b>      | <b>TOTAL</b>                                          | <b>46000</b>   |
| CAPITAL - BUILDING             | Station 6 - Permanent Build Out                       | 2,014,623      |
| CAPITAL - EQUIPMENT            |                                                       |                |
| <b>CAPITAL OUTLAY</b>          | <b>TOTAL</b>                                          | <b>2014623</b> |
| <b>GRAND TOTAL</b>             |                                                       | <b>2159123</b> |

**Budget Requests (Wish List)**

**Department**  
**Division**

*Fire Department*  
*2120- Fire Suppression*

| ACCOUNT DESCRIPTION            | DESCRIPTION/JUSTIFICATION                                          | AMOUNT         |
|--------------------------------|--------------------------------------------------------------------|----------------|
| REG. SALARIES & WAGES          | Firefighter Position x 3 personnel                                 | 139,000        |
| LONGEVITY PAY                  |                                                                    |                |
| PROFICENCY PAY                 |                                                                    |                |
| OTHER SALARIES & WAGES         |                                                                    |                |
| OVERTIME                       |                                                                    |                |
| SPECIAL PAY                    |                                                                    |                |
| <b>SALARIES &amp; WAGES</b>    | <b>TOTAL</b>                                                       | <b>139000</b>  |
| PROFESSIONAL SERVICES          |                                                                    |                |
| OTHER CONTRACTUAL SERVICES     |                                                                    |                |
| TRAVEL & PER DIEM              |                                                                    |                |
| COMMUNICATION SERVICES         |                                                                    |                |
| FREIGHT & POSTAGE              |                                                                    |                |
| RENTALS & LEASES               |                                                                    |                |
| LIABILITY & CASUALTY INSURANCE |                                                                    |                |
| REPAIR & MAINT - BLDG & EQUIP  | Fume-A-Vent System x 5 Stations                                    | 120,000        |
| REPAIR & MAINT - BLDG & EQUIP  |                                                                    |                |
| VEHICLE MAINTENANCE            |                                                                    |                |
| PRINTING SERVICES              |                                                                    |                |
| PROMOTIONAL ADVERTISING        |                                                                    |                |
| PUBLIC RELATIONS               | Fire Safety Trailer                                                | 171,000        |
| PUBLIC RELATIONS               | Truck Wrap for PEO/PIO                                             | 2000           |
| LEGAL ADVERTISING              |                                                                    |                |
| OPERATING SUPPLIES             | Therma Imaging Cameras x 10                                        | 22000          |
| OPERATING SUPPLIES             | Replacement Recliners for Stations 1 and 4                         | 15400          |
| OPERATING SUPPLIES             | HURST E-Draulic Extrication Tool Set                               | 34000          |
| FUEL & GASOLINE                |                                                                    |                |
| BOOKS,PUBS,SUBS & MEMBSHP      |                                                                    |                |
| TRAINING                       | Forcible Entry Door Prob                                           | 7,300          |
| TRAINING                       | \$300 per firefighter to attend Fire Related Training Class/Course | 30600          |
| <b>OPERATING EXPENSES</b>      | <b>TOTAL</b>                                                       | <b>402300</b>  |
| CAPITAL - BUILDING             | Butler Building for Storage-Training Center                        | 100,000        |
| CAPITAL - EQUIPMENT            | District Chief Vehicle                                             | 50,000         |
| CAPITAL - EQUIPMENT            | Fire Engine Replacement for E11 (1998)                             | 648,900        |
| CAPITAL - EQUIPMENT            | Fire Engine Replacement for E51 (2001)                             | 800000         |
| <b>CAPITAL OUTLAY</b>          | <b>TOTAL</b>                                                       | <b>1598900</b> |
| <b>GRAND TOTAL</b>             |                                                                    | <b>2001200</b> |

### Budget Requests (Wish List)

**Department**  
**Division**

*Fire Department*  
*2130- Emergency Medical Services*

| ACCOUNT DESCRIPTION            | DESCRIPTION/JUSTIFICATION            | AMOUNT        |
|--------------------------------|--------------------------------------|---------------|
| REG. SALARIES & WAGES          | District Chief Position x 3          | 285000        |
| LONGEVITY PAY                  |                                      |               |
| PROFICENCY PAY                 | Paramedic Pay for District Chief x 3 | 24000         |
| OTHER SALARIES & WAGES         |                                      |               |
| OVERTIME                       |                                      |               |
| SPECIAL PAY                    |                                      |               |
| <b>SALARIES &amp; WAGES</b>    | <b>TOTAL</b>                         | <b>309000</b> |
| PROFESSIONAL SERVICES          |                                      |               |
| OTHER CONTRACTUAL SERVICES     |                                      |               |
| TRAVEL & PER DIEM              |                                      |               |
| COMMUNICATION SERVICES         |                                      |               |
| FREIGHT & POSTAGE              |                                      |               |
| RENTALS & LEASES               |                                      |               |
| LIABILITY & CASUALTY INSURANCE |                                      |               |
| REPAIR & MAINT - BLDG & EQUIP  |                                      |               |
| VEHICLE MAINTENANCE            |                                      |               |
| PRINTING SERVICES              |                                      |               |
| PROMOTIONAL ADVERTISING        |                                      |               |
| PUBLIC RELATIONS               |                                      |               |
| LEGAL ADVERTISING              |                                      |               |
| OPERATING SUPPLIES             |                                      |               |
| FUEL & GASOLINE                |                                      |               |
| BOOKS,PUBS,SUBS & MEMBSHP      |                                      |               |
| TRAINING                       | Paramedic School for 9 employees     | 72000         |
| <b>OPERATING EXPENSES</b>      | <b>TOTAL</b>                         | <b>72000</b>  |
| CAPITAL - BUILDING             |                                      |               |
| CAPITAL - EQUIPMENT            |                                      |               |
| <b>CAPITAL OUTLAY</b>          | <b>TOTAL</b>                         | <b>0</b>      |
| <b>GRAND TOTAL</b>             |                                      | <b>381000</b> |

# **Police Department**

# CITY OF APOPKA POLICE CHIEF

2210

## LINE ITEM DETAIL

|                                      | 2020             | 2021           | 2022           | PERCENT       |
|--------------------------------------|------------------|----------------|----------------|---------------|
|                                      | ACTUAL           | BUDGET         | PROPOSED       | CHANGE        |
| <b>PERSONNEL COSTS:</b>              |                  |                |                |               |
| 1200 REGULAR SALARIES AND WAGES      | 298,191          | 406,535        | 543,505        | 33.69%        |
| 1210 LONGEVITY PAY                   | -                | 1,301          | 1,742          | 33.93%        |
| 1225 PROFICIENCY PAY                 | 500              | 500            | 500            | 0.00%         |
| 1400 OVERTIME                        | 3,976            | 500            | 500            | 0.00%         |
| 1500 SPECIAL PAY                     | 3,120            | 6,240          | 6,240          | 0.00%         |
| 1600 OTHER REIMBURSED ALLOWANCES     | 249              | 480            | 960            | 99.99%        |
| 2100 F.I.C.A.                        | 21,471           | 31,790         | 42,339         | 33.18%        |
| 2200 RETIREMENT CONTRIBUTION         | 1,067,947        | 99,092         | 144,440        | 45.76%        |
| 2300 LIFE AND HEALTH INSURANCE       | 43,284           | 86,381         | 83,375         | -3.48%        |
| 2400 WORKERS COMPENSATION            | 1,002            | 954            | 954            | 0.00%         |
| <b>TOTAL</b>                         | <b>1,439,742</b> | <b>633,772</b> | <b>824,555</b> | <b>30.10%</b> |
| <b>SUPPLIES AND OTHER SERVICES:</b>  |                  |                |                |               |
| 3100 PROFESSIONAL SERVICES           | 6,763            | 17,600         | 17,600         | 0.00%         |
| 3400 OTHER CONTRACTUAL SERVICES      |                  | -              | -              | 0.00%         |
| 4000 TRAVEL & PER DIEM               |                  | 11,500         | 12,500         | 8.70%         |
| 4200 FREIGHT & POSTAGE               | 3,072            | 10,000         | 10,000         | 0.00%         |
| 4300 UTILITIES                       | 59,793           | 50,000         | 50,000         | 0.00%         |
| 4600 REPAIR AND MAINTENANCE          | 1,641            | 26,800         | 26,800         | 0.00%         |
| 4650 VEHICLE MAINTENANCE             | 1,834            | 7,000          | 7,000          | 0.00%         |
| 4700 PRINTING AND BINDING            | 1,750            | 1,750          | 1,750          | 0.00%         |
| 4900 OTHER CHARGES                   | -                | 2,000          | 2,000          | 0.00%         |
| 4902 LEGAL ADVERTISING               | 93               | 1,000          | 1,000          | 0.00%         |
| 5100 OFFICE SUPPLIES                 | 653              | 3,250          | 3,250          | 0.00%         |
| 5200 OPERATING SUPPLIES              | 4,866            | 9,600          | 10,400         | 8.33%         |
| 5202 OPERATING - GRANTS              | 12,332           | -              | 8,500          | 0.00%         |
| 5250 FUEL & GASOLINE                 | 2,559            | 8,500          | 8,500          | 0.00%         |
| 5400 BOOKS, PUBS, SUBS & MEMBERSHIPS | 3,440            | 4,200          | 5,200          | 23.81%        |
| 5500 TRAINING                        | 1,415            | 1,500          | 2,000          | 33.33%        |
| <b>TOTAL</b>                         | <b>100,210</b>   | <b>154,700</b> | <b>166,500</b> | <b>7.63%</b>  |
| <b>CAPITAL OUTLAY:</b>               |                  |                |                |               |
| 6200 BUILDINGS                       |                  | -              | -              | 0.00%         |
| 6300 IMPROV OTHER THAN BUILDING      |                  | -              | -              | 0.00%         |
| 6400 EQUIPMENT                       | 3,750            |                | -              | 0.00%         |
| 6402 EQUIPMENT - GRANTS              |                  |                |                |               |
| 6500 CONSTRUCTION IN PROGRESS        | 28,196           |                |                |               |
| 6800 INTANGIBLES                     |                  | -              | -              | 0.00%         |
| <b>TOTAL</b>                         | <b>31,946</b>    | <b>-</b>       | <b>-</b>       | <b>0.00%</b>  |
| <b>TOTAL COST</b>                    | <b>1,571,898</b> | <b>788,472</b> | <b>991,055</b> | <b>25.69%</b> |

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>3100</u>                             |
| <b>Line Item Description</b> | <u>Professional Services</u>            |

| Item | Description                                    | Justification                                                                            | Estimated Cost |
|------|------------------------------------------------|------------------------------------------------------------------------------------------|----------------|
| 1    | Clerk of the Court Filings                     | Code Enforcement/Municipal Code Violations. <b>No change for FY21/22.</b>                | 2,600          |
| 2    | FDLE Background (Fingerprinting fees citywide) | City Background Fingerprinting Costs (for all departments) <b>No change for FY21/22.</b> | 9,000          |
| 3    | Comptroller Filings                            | Violations (Code Enforcement Filings) <b>No change for FY21/22.</b>                      | 6,000          |
|      |                                                |                                                                                          |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 17,600 |
|------------|-----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>3400</u>                             |
| <b>Line Item Description</b> | <u>Other Contractual Services</u>       |

[illegible]

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Chief's Office 2210-521 |
| Line Item #           | 4000                             |
| Line Item Description | Travel & Per Diem                |

|            |           |
|------------|-----------|
| Total Cost | \$ 12,500 |
|------------|-----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>4100</u>                             |
| <b>Line Item Description</b> | <u>Communications Services</u>          |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>4200</u>                             |
| <b>Line Item Description</b> | <u>Freight &amp; Postage</u>            |

| Item | Description      | Justification                                 | Estimated Cost |
|------|------------------|-----------------------------------------------|----------------|
| 1    | Postage/Frinking | Department wide <b>No change for FY21/22.</b> | 10,000         |
|      |                  |                                               |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 10,000 |
|------------|-----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>4300</u>                             |
| <b>Line Item Description</b> | <u>Utility Services</u>                 |

| Item | Description      | Justification                                                           | Estimated Cost |
|------|------------------|-------------------------------------------------------------------------|----------------|
| 1    | Utility Services | Water and Electric for Police Department. <b>No change for FY21/22.</b> | 50,000         |
|      |                  | Duke Energy - Electric                                                  |                |
|      |                  | City of Apopka - Water                                                  |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 50,000 |
|------------|-----------|

**CITY OF AOPKA**  
**OPERATING BUDGET JUSTIFICATION FORM**  
**FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u>   |
| <b>Line Item #</b>           | <u>4500</u>                               |
| <b>Line Item Description</b> | <u>Liability &amp; Casualty Insurance</u> |

| Item       | Description | Justification | Estimated Cost |
|------------|-------------|---------------|----------------|
|            |             |               |                |
| Total Cost |             |               | \$ -           |

|                       |                                        |
|-----------------------|----------------------------------------|
| Fund                  | General Fund - 001                     |
| Department            | Police - Chief's Office 2210-521       |
| Line Item #           | 4600                                   |
| Line Item Description | Repair and Maintenance - Bldg. & Equip |

|            |           |
|------------|-----------|
| Total Cost | \$ 26,800 |
|------------|-----------|

|                       |                         |          |
|-----------------------|-------------------------|----------|
| Fund                  | General Fund - 001      |          |
| Department            | Police - Chief's Office | 2210-521 |
| Line Item #           | 4650                    |          |
| Line Item Description | Vehicle Maintenance     |          |

| Item | Description         | Justification                                                                   | Estimated Cost |
|------|---------------------|---------------------------------------------------------------------------------|----------------|
| 1    | Vehicle Maintenance | Maintain police Fleet assigned to Chief's Office. <b>No change for FY21/22.</b> | 7,000          |
|      |                     |                                                                                 |                |

|            |          |
|------------|----------|
| Total Cost | \$ 7,000 |
|------------|----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>4700</u>                             |
| <b>Line Item Description</b> | <u>Printing Services</u>                |

| Item | Description    | Justification                                           | Estimated Cost |
|------|----------------|---------------------------------------------------------|----------------|
| 1    | Business Cards | Replacement Card Printing <b>No change for FY21/22.</b> | 250            |
| 2    | Stationary     | Replacement Stationary <b>No change for FY21/22.</b>    | 1,000          |
| 3    | Envelopes      | Replacement Envelopes <b>No change for FY21/22.</b>     | 500            |
|      |                |                                                         |                |

|            |          |
|------------|----------|
| Total Cost | \$ 1,750 |
|------------|----------|

|                       |                         |          |
|-----------------------|-------------------------|----------|
| Fund                  | General Fund - 001      |          |
| Department            | Police - Chief's Office | 2210-521 |
| Line Item #           | 4900                    |          |
| Line Item Description | Other Charges           |          |

| Item | Description              | Justification                                                                                                                                                                                                                                  | Estimated Cost |
|------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Code Enforcement Charges | Costs incurred in curing miscellaneous code enforcement violations, if necessary, by the city. These costs are charged back as a lien on the property. Used for mowing properties, tearing down buildings, etc . <b>No change for FY21/22.</b> | 2,000          |
|      |                          |                                                                                                                                                                                                                                                |                |

|            |          |
|------------|----------|
| Total Cost | \$ 2,000 |
|------------|----------|

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Chief's Office 2210-521 |
| Line Item #           | 4902                             |
| Line Item Description | Legal Advertising                |

| Item | Description   | Justification                                                                                                                  | Estimated Cost |
|------|---------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Legal Notices | Required Legal Notices to include evidence/unclaimed property disposals, and assessment notices. <b>No change for FY21/22.</b> | 1,000          |
|      |               |                                                                                                                                |                |

|            |          |
|------------|----------|
| Total Cost | \$ 1,000 |
|------------|----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>5100</u>                             |
| <b>Line Item Description</b> | <u>Office Supplies</u>                  |

[illegible]

|            |          |
|------------|----------|
| Total Cost | \$ 3,250 |
|------------|----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>5200</u>                             |
| <b>Line Item Description</b> | <u>Operating Supplies</u>               |

|            |           |
|------------|-----------|
| Total Cost | \$ 10,400 |
|------------|-----------|

| Fund | Department | Line Item # | Line Item Description |
|------|------------|-------------|-----------------------|
| 100  | 000        | 0000        | Salaries              |
| 100  | 000        | 0001        | Salaries              |
| 100  | 000        | 0002        | Salaries              |
| 100  | 000        | 0003        | Salaries              |
| 100  | 000        | 0004        | Salaries              |
| 100  | 000        | 0005        | Salaries              |
| 100  | 000        | 0006        | Salaries              |
| 100  | 000        | 0007        | Salaries              |
| 100  | 000        | 0008        | Salaries              |
| 100  | 000        | 0009        | Salaries              |
| 100  | 000        | 0010        | Salaries              |
| 100  | 000        | 0011        | Salaries              |
| 100  | 000        | 0012        | Salaries              |
| 100  | 000        | 0013        | Salaries              |
| 100  | 000        | 0014        | Salaries              |
| 100  | 000        | 0015        | Salaries              |
| 100  | 000        | 0016        | Salaries              |
| 100  | 000        | 0017        | Salaries              |
| 100  | 000        | 0018        | Salaries              |
| 100  | 000        | 0019        | Salaries              |
| 100  | 000        | 0020        | Salaries              |
| 100  | 000        | 0021        | Salaries              |
| 100  | 000        | 0022        | Salaries              |
| 100  | 000        | 0023        | Salaries              |
| 100  | 000        | 0024        | Salaries              |
| 100  | 000        | 0025        | Salaries              |
| 100  | 000        | 0026        | Salaries              |
| 100  | 000        | 0027        | Salaries              |
| 100  | 000        | 0028        | Salaries              |
| 100  | 000        | 0029        | Salaries              |
| 100  | 000        | 0030        | Salaries              |
| 100  | 000        | 0031        | Salaries              |
| 100  | 000        | 0032        | Salaries              |
| 100  | 000        | 0033        | Salaries              |
| 100  | 000        | 0034        | Salaries              |
| 100  | 000        | 0035        | Salaries              |
| 100  | 000        | 0036        | Salaries              |
| 100  | 000        | 0037        | Salaries              |
| 100  | 000        | 0038        | Salaries              |
| 100  | 000        | 0039        | Salaries              |
| 100  | 000        | 0040        | Salaries              |
| 100  | 000        | 0041        | Salaries              |
| 100  | 000        | 0042        | Salaries              |
| 100  | 000        | 0043        | Salaries              |
| 100  | 000        | 0044        | Salaries              |
| 100  | 000        | 0045        | Salaries              |
| 100  | 000        | 0046        | Salaries              |
| 100  | 000        | 0047        | Salaries              |
| 100  | 000        | 0048        | Salaries              |
| 100  | 000        | 0049        | Salaries              |
| 100  | 000        | 0050        | Salaries              |
| 100  | 000        | 0051        | Salaries              |
| 100  | 000        | 0052        | Salaries              |
| 100  | 000        | 0053        | Salaries              |
| 100  | 000        | 0054        | Salaries              |
| 100  | 000        | 0055        | Salaries              |
| 100  | 000        | 0056        | Salaries              |
| 100  | 000        | 0057        | Salaries              |
| 100  | 000        | 0058        | Salaries              |
| 100  | 000        | 0059        | Salaries              |
| 100  | 000        | 0060        | Salaries              |
| 100  | 000        | 0061        | Salaries              |
| 100  | 000        | 0062        | Salaries              |
| 100  | 000        | 0063        | Salaries              |
| 100  | 000        | 0064        | Salaries              |
| 100  | 000        | 0065        | Salaries              |
| 100  | 000        | 0066        | Salaries              |
| 100  | 000        | 0067        | Salaries              |
| 100  | 000        | 0068        | Salaries              |
| 100  | 000        | 0069        | Salaries              |
| 100  | 000        | 0070        | Salaries              |
| 100  | 000        | 0071        | Salaries              |
| 100  | 000        | 0072        | Salaries              |
| 100  | 000        | 0073        | Salaries              |
| 100  | 000        | 0074        | Salaries              |
| 100  | 000        | 0075        | Salaries              |
| 100  | 000        | 0076        | Salaries              |
| 100  | 000        | 0077        | Salaries              |
| 100  | 000        | 0078        | Salaries              |
| 100  | 000        | 0079        | Salaries              |
| 100  | 000        | 0080        | Salaries              |
| 100  | 000        | 0081        | Salaries              |
| 100  | 000        | 0082        | Salaries              |
| 100  | 000        | 0083        | Salaries              |
| 100  | 000        | 0084        | Salaries              |
| 100  | 000        | 0085        | Salaries              |
| 100  | 000        | 0086        | Salaries              |
| 100  | 000        | 0087        | Salaries              |
| 100  | 000        | 0088        | Salaries              |
| 100  | 000        | 0089        | Salaries              |
| 100  | 000        | 0090        | Salaries              |
| 100  | 000        | 0091        | Salaries              |
| 100  | 000        | 0092        | Salaries              |
| 100  | 000        | 0093        | Salaries              |

5202

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>5250</u>                             |
| <b>Line Item Description</b> | <u>Fuel and Gasoline</u>                |

|            |          |
|------------|----------|
| Total Cost | \$ 8,500 |
|------------|----------|

|                       |                                     |
|-----------------------|-------------------------------------|
| Fund                  | General Fund - 001                  |
| Department            | Police - Chief's Office 2210-521    |
| Line Item #           | 5400                                |
| Line Item Description | Books, Publications & Subscriptions |

|            |          |
|------------|----------|
| Total Cost | \$ 5,200 |
|------------|----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>5500</u>                             |
| <b>Line Item Description</b> | <u>Training</u>                         |

| Item | Description              | Justification                                                                                                                     | Estimated Cost |
|------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Professional Development | Conferences / Professional Courses (FPCA Annual Conference, FBINA) <b>Increase due to increase in FPCA mid-winter conference.</b> | 1,500          |
| 2    | FLA-PAC Conference Fees  | Three accreditation conferences per year. <b>No increase for FY21/22.</b>                                                         | 500            |
|      |                          |                                                                                                                                   |                |

|            |          |
|------------|----------|
| Total Cost | \$ 2,000 |
|------------|----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Chief's Office 2210-521</u> |
| <b>Line Item #</b>           | <u>6300</u>                             |
| <b>Line Item Description</b> | <u>Infrastructure</u>                   |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Chief's Office 2210-521 |
| Line Item #           | 6400                             |
| Line Item Description | Equipment & Machinery            |

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# CITY OF AOPKA POLICE FIELD SERVICES

2220

## LINE ITEM DETAIL

|                                     |                                 | 2020             | 2021             | 2022             | PERCENT        |
|-------------------------------------|---------------------------------|------------------|------------------|------------------|----------------|
|                                     |                                 | ACTUAL           | BUDGET           | PROPOSED         | CHANGE         |
| <b>PERSONNEL COSTS:</b>             |                                 |                  |                  |                  |                |
| 1200                                | REGULAR SALARIES AND WAGES      | 4,038,175        | 4,592,080        | 4,467,091        | -2.72%         |
| 1210                                | LONGEVITY PAY                   | 7,363            | 14,121           | 14,101           | -0.14%         |
| 1225                                | PROFICIENCY PAY                 | 18,163           | 47,003           | 17,002           | -63.83%        |
| 1400                                | OVERTIME                        | 200,789          | 190,000          | 190,000          | 0.00%          |
| 1500                                | SPECIAL PAY                     | 43,514           | 48,881           | 55,722           | 13.99%         |
| 1600                                | OTHER REIMBURSED ALLOWANCES     | 980              | 1,460            | 980              | -32.87%        |
| 2100                                | F.I.C.A.                        | 313,891          | 359,821          | 348,450          | -3.16%         |
| 2200                                | RETIREMENT CONTRIBUTION         | 1,004,934        | 1,179,616        | 1,261,031        | 6.90%          |
| 2300                                | LIFE AND HEALTH INSURANCE       | 624,871          | 815,571          | 801,261          | -1.75%         |
| 2400                                | WORKERS COMPENSATION            | 13,324           | 33,099           | 33,099           | 0.00%          |
|                                     |                                 |                  |                  | -                | 0.00%          |
| <b>TOTAL</b>                        |                                 | <b>6,266,004</b> | <b>7,281,654</b> | <b>7,188,736</b> | <b>-1.28%</b>  |
| <b>SUPPLIES AND OTHER SERVICES:</b> |                                 |                  |                  |                  |                |
| 3100                                | PROFESSIONAL SERVICES           | 6,081            | 14,400           | 19,650           | 36.46%         |
| 3400                                | OTHER CONTRACTUAL SERVICES      | 2,778            | 3,200            | 3,200            | 0.00%          |
| 4000                                | TRAVEL & PER DIEM               | 2,512            | 8,500            | 8,500            | 0.00%          |
| 4100                                | COMMUNICATIONS                  | 3,495            | 3,500            | 3,500            | 0.00%          |
| 4200                                | FREIGHT & POSTAGE SERVICES      |                  | -                | -                | 0.00%          |
| 4400                                | RENTAL & LEASES                 | 7,896            | 13,500           | -                | 0.00%          |
| 4600                                | REPAIR AND MAINTENANCE          | 39,924           | 69,550           | 72,050           | 3.59%          |
| 4650                                | VEHICLE MAINTENANCE             | 93,180           | 120,000          | 120,000          | 0.00%          |
| 4700                                | PRINTING AND BINDING            | 3,717            | 5,000            | 8,000            | 60.00%         |
| 5100                                | OFFICE SUPPLIES                 | 4,995            | 10,750           | 10,750           | 0.00%          |
| 5200                                | OPERATING SUPPLIES              | 198,126          | 254,800          | 455,350          | 78.71%         |
| 5250                                | FUEL & GASOLINE                 | 131,997          | 192,000          | 192,000          | 0.00%          |
| 5400                                | BOOKS, PUBS, SUBS & MEMBERSHIPS | 300              | 3,000            | 3,000            | 0.00%          |
| 5450                                | POLICE-SPECIAL EDUCATION        |                  | -                | -                | 0.00%          |
| 5500                                | TRAINING                        | 9,957            | 15,500           | 28,500           | 0.00%          |
| <b>TOTAL</b>                        |                                 | <b>504,958</b>   | <b>713,700</b>   | <b>924,500</b>   | <b>29.54%</b>  |
| <b>CAPITAL OUTLAY:</b>              |                                 |                  |                  |                  |                |
| 6300                                | IMPROV OTHER THAN BUILDING      |                  |                  |                  | 0.00%          |
| 6400                                | EQUIPMENT                       | 3,648            | 400,000          | 1,112,000        | 178.00%        |
| 6500                                | CONSTRUCTION IN PROGRESS        | 77,147           |                  |                  |                |
| 6,800                               | INTANGIBLES                     |                  |                  |                  |                |
| <b>TOTAL</b>                        |                                 | <b>80,794</b>    | <b>400,000</b>   | <b>1,112,000</b> | <b>178.00%</b> |
| 9300                                | CITY MATCH TRANSFER OUT         |                  | -                |                  | 0.00%          |
| <b>TOTAL COST</b>                   |                                 | <b>6,851,756</b> | <b>8,395,354</b> | <b>9,225,236</b> | <b>9.89%</b>   |

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Field Services 2220-521 |
| Line Item #           | 3100                             |
| Line Item Description | Professional Services            |

| Item | Description            | Justification                                                                                              | Estimated Cost |
|------|------------------------|------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Pre Employment Exams   | New hires/ attrition (25 @ \$350) <b>Increase due to increase in number of exams completed in FY20/21.</b> | 8,750          |
| 2    | Pre Employment Exams   | <b>Pre Employment Exams for 10 New Officers through COPS Grant or FY21/22 budget.. (10 @ \$350)</b>        | 3,500          |
| 3    | Fitness for Duty Exams | Exams for Patrol (4 @ 350.00) <b>No increase for FY21/22.</b>                                              | 1,400          |
| 4    | Transcript Services    | Internal Affairs investigations / Case Prosecution. <b>No increase for FY21/22.</b>                        | 6,000          |
|      |                        |                                                                                                            |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 19,650 |
|------------|-----------|

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Field Services 2220-521 |
| Line Item #           | 3400                             |
| Line Item Description | Other Contractual Services       |

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|                       |                         |          |
|-----------------------|-------------------------|----------|
| Fund                  | General Fund - 001      |          |
| Department            | Police - Field Services | 2220-521 |
| Line Item #           | 4000                    |          |
| Line Item Description | Travel & Per Diem       |          |

| Item | Description         | Justification                                                                                                                                                                              | Estimated Cost |
|------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Travel and Per Diem | School related, Staff Level Professional Development, Senior Leadership, Professional Standards, SWAT, Officer Discipline Class, Certified Public Manager<br><b>No change for FY21/22.</b> | 8,500          |
|      |                     |                                                                                                                                                                                            |                |

|            |          |
|------------|----------|
| Total Cost | \$ 8,500 |
|------------|----------|



|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u> |
| <b>Line Item #</b>           | <u>4200</u>                             |
| <b>Line Item Description</b> | <u>Freight &amp; Postage</u>            |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Field Services 2220-521 |
| Line Item #           | 4400                             |
| Line Item Description | Rentals & Leases                 |

| Item | Description                    | Justification                                               | Estimated Cost |
|------|--------------------------------|-------------------------------------------------------------|----------------|
| 1    | Seminole Office Solutions, Inc | PD Copier Lease & Overages . <b>No changes for FY21/22.</b> | 13,500         |
|      |                                |                                                             |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 13,500 |
|------------|-----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u>   |
| <b>Line Item #</b>           | <u>4500</u>                               |
| <b>Line Item Description</b> | <u>Liability &amp; Casualty Insurance</u> |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                                   |
|------------------------------|---------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                         |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u>           |
| <b>Line Item #</b>           | <u>4600</u>                                       |
| <b>Line Item Description</b> | <u>Repair and Maintenance - Bldg. &amp; Equip</u> |

| Item | Description                                                        | Justification                                                                                                          | Estimated Cost |
|------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Copy Machine Printing Overages                                     | Payment for Printing above Maintenance Agreement. <b>No change for FY21/22.</b>                                        | 5,000          |
| 2    | Enforcement Electronic Services - Calibration Services             | Annual software maintenance - RADAR / LASER recertification / Vehicle Calibrations . <b>No change for FY21/22.</b>     | 6,100          |
| 3    | Equipment Repairs                                                  | Simulators, Weapons, Laser Radar Repairs, etc. <b>No change for FY21/22.</b>                                           | 4,000          |
| 4    | iRECORD (Word Systems)                                             | Annual software maintenance - Repairs of Video Equipment / Maintenance Software. <b>No change for FY21/22.</b>         | 3,600          |
| 5    | In car / External Camera Repairs                                   | Maintenance and repair of video camera systems. <b>No change for FY21/22.</b>                                          | 5,000          |
| 6    | Gym Repair / Maintenance                                           | Equipment Repair for City Gym. <b>No change for FY21/22.</b>                                                           | 1,500          |
| 7    | Patrol Bike Repairs                                                | Misc. Patrol Bike Repairs and Maintenance <b>No change for FY21/22.</b>                                                | 2,400          |
| 8    | Crash Data Recorder                                                | Annual Software Maintenance Used for Traffic Homicide Investigations. <b>No change for FY21/22.</b>                    | 1,250          |
| 9    | Crash Data Group                                                   | Annual Software Maintenance Used for Traffic Homicide Investigations <b>No change for FY21/22.</b>                     | 1,500          |
| 10   | GATR Technologies, Ikena Spotlight - Motion DSP Redaction Software | Annual software maintenance - Redaction of BWC video (public records) - GATR Technology. <b>No change for FY21/22.</b> | 1,700          |
| 11   | Cover Your Assets Off-Duty Software                                | Annual Maintenance Software Services. <b>No change for FY21/22.</b>                                                    | 2,700          |
| 12   | Unifirst Corporation                                               | Mats, maintenance services. <b>No change for FY21/22.</b>                                                              | 1,000          |
| 13   | Honor Guard Uniform Cleaning                                       | Professional Cleaning for Honor Guard Uniforms. <b>No change for FY21/22.</b>                                          | 1,000          |
| 14   | Platesmart Maintenance Agreement                                   | Annual Software and Hardware maintenance (LPR). <b>No change for FY21/22.</b>                                          | 9,500          |
| 15   | Reveal Body Camera Agreement                                       | Body Camera Software Maintenance Agreement. <b>Increase due to vendor cost increase.</b>                               | 17,000         |
| 16   | Replacement Body Cameras                                           | Funding to purchase damaged/lost body worn cameras. (4 @ \$800.00/ea.) <b>No change for FY21/22.</b>                   | 3,200          |
| 17   | IT Upgrades                                                        | Funds for misc. upgrades required on servers and other IT equipment. <b>No change for FY21/22.</b>                     | 3,000          |
| 18   | Maintenance/Repairs for Sniper Rifles                              | Sniper rifles annual repair and maintenance. <b>New due to aging sniper rifles.</b>                                    | 1,500          |
| 19   | Trancite Logistic Systems                                          | Annual Maintenance and Software Agreement. <b>No change for FY21/22.</b>                                               | 1,100          |

|                   |                  |
|-------------------|------------------|
| <b>Total Cost</b> | <b>\$ 72,050</b> |
|-------------------|------------------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u> |
| <b>Line Item #</b>           | <u>4650</u>                             |
| <b>Line Item Description</b> | <u>Vehicle Maintenance</u>              |

[illegible]

|            |            |
|------------|------------|
| Total Cost | \$ 120,000 |
|------------|------------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u> |
| <b>Line Item #</b>           | <u>4700</u>                             |
| <b>Line Item Description</b> | <u>Printing Services</u>                |

| Item | Description             | Justification                                                                                                          | Estimated Cost |
|------|-------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Stationary/Police Forms | Department Member Cards, Letterhead, Envelopes, Police Forms, Recruiting Materials, etc. <b>No change for FY21/22.</b> | 5,000          |
| 2    | Victim Rights Brochures | Printing of Vicitim Rights Brochures (English/Spanish). <b>New due to requirement to print.</b>                        | 3,000          |
|      |                         |                                                                                                                        |                |

|            |          |
|------------|----------|
| Total Cost | \$ 8,000 |
|------------|----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u> |
| <b>Line Item #</b>           | <u>5100</u>                             |
| <b>Line Item Description</b> | <u>Office Supplies</u>                  |

|            |           |
|------------|-----------|
| Total Cost | \$ 10,750 |
|------------|-----------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u> |
| <b>Line Item #</b>           | <u>5200</u>                             |
| <b>Line Item Description</b> | <u>Operating Supplies</u>               |

|    | Description                                                                          | Justification                                                                                                                                                                                                                                     | Estimated Cost |
|----|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1  | Accoutrements                                                                        | Collar Brass, Badges, Name Tags. <b>No change for FY21/22.</b>                                                                                                                                                                                    | 3,500          |
| 2  | Ammunition                                                                           | Training and Carry ammo. <b>Increased due to increase in ammo cost.</b>                                                                                                                                                                           | 50,000         |
| 3  | Duty Uniforms                                                                        | Replacement Shirts, Trousers, Coats, etc. <b>No change for FY21/22.</b>                                                                                                                                                                           | 35,000         |
| 4  | Employee Awards                                                                      | Certificates, Plaques, Medals, Annual Awards Banquet, etc. <b>No change for FY21/22.</b>                                                                                                                                                          | 5,000          |
| 5  | Expiring Equipment                                                                   | Gas Masks, Canisters, Less Lethal Devices. <b>No change for FY21/22.</b>                                                                                                                                                                          | 5,000          |
| 6  | Footwear                                                                             | Annual Replacement footwear (Whole Department) <b>No change for FY21/22.</b>                                                                                                                                                                      | 14,000         |
| 7  | Leather Gear                                                                         | Replacement Leather Gear <b>No change for FY21/22.</b>                                                                                                                                                                                            | 12,000         |
| 8  | Patrol Less Lethal Munitions                                                         | Training munitions, Bean Bag rounds for annual recertification. <b>No change for FY21/22.</b>                                                                                                                                                     | 7,500          |
| 9  | Radio Services                                                                       | Replacement Batteries, Ear Buds, Public Safety Mics. <b>No change for FY21/22.</b>                                                                                                                                                                | 5,000          |
| 10 | Range Supplies                                                                       | Cleaning supplies, Targets, Metal targets, target backers, tools, etc. <b>No change for FY21/22.</b>                                                                                                                                              | 3,500          |
| 11 | Replace / New Related Hand Held Duty Equipment                                       | Impact Weapons, Handcuffs, Hobbles <b>No change for FY21/22.</b>                                                                                                                                                                                  | 3,000          |
| 12 | Stop Sticks                                                                          | 2 @ \$300 Spares and retro existing vehicles. <b>No increase from FY21/22.</b>                                                                                                                                                                    | 600            |
| 13 | Chemical Agents                                                                      | Replacement of expired rounds. Chemical Weapons, Barricade Penetrators, React Rounds, Muzzle Blasts, etc. <b>No increase for FY21/22.</b>                                                                                                         | 5,000          |
| 14 | Traffic Homicide / Code Enforcement Investigations                                   | Paint, Tape, Hardware. <b>No change for FY21/22.</b>                                                                                                                                                                                              | 2,500          |
| 15 | Training Center Supplies                                                             | Public Safety Academy, Youth Academy, Female Defense, Citizens Public Safety Academy. <b>No change for FY21/22.</b>                                                                                                                               | 3,000          |
| 16 | Training Items                                                                       | Simunition, Weapon systems, munitions. <b>No change for FY21/22.</b>                                                                                                                                                                              | 18,000         |
| 17 | Training munitions                                                                   | Training munitions, Bean bag rounds for annual recert. Simunition. <b>Increase due to increase in cost in FY20/21.</b>                                                                                                                            | 7,500          |
| 18 | Uniforms for Honor Guard                                                             | New uniforms for new members (replace damaged uniforms and equipment) <b>No change for FY21/22.</b>                                                                                                                                               | 2,000          |
| 19 | Ballistic Vests                                                                      | Replacement of Expiring Ballistic Vests. Twenty-five vest expiring in FY20/21. (25 x 950.00/vest.)                                                                                                                                                | 23,750         |
| 20 | Ballistic Vests                                                                      | Purchase of vest for vacant sworn positions to be filled in next fiscal year. (10 vacancies x \$950.00/vest.)                                                                                                                                     | 9,500          |
| 21 | Replace Expiring SWAT Vests                                                          | Entry Vests (3 @ \$4000) <b>Must be replaced due to current vest expiring.</b>                                                                                                                                                                    | 12,000         |
| 22 | Traffic Unit / THI Equipment                                                         | Traffic Cones / Wands / Replacement Barricades. <b>No change for FY21/22.</b>                                                                                                                                                                     | 3,500          |
| 23 | Kevlar Helmets and Level IV Ballistic Vests                                          | Officer Protection / Replacement Items <b>No change for FY21/22.</b>                                                                                                                                                                              | 2,500          |
| 24 | Supplies                                                                             | Supplies for Retirements/ Recognitions/ Assessments/ Events etc. <b>No change for FY21/22.</b>                                                                                                                                                    | 3,000          |
| 25 | First Aid Supplies                                                                   | Replenish expiring first aid/PPE supplies. <b>No change for FY21/22.</b>                                                                                                                                                                          | 6,000          |
| 26 | New Gym Equipment                                                                    | Replace old gym equipment as it breaks or wears out. <b>No change for FY21/22.</b>                                                                                                                                                                | 5,000          |
| 27 | IT Computer Equipment Purchases                                                      | Purchase of cables/RSA tokens/printers/computer related equipment, etc. <b>No change for FY21/22.</b>                                                                                                                                             | 8,000          |
| 28 | Equipment for Ten New Officers being requested through COPS Grant of FY21/22 budget. | 10 New Officers - Related Equipment - Body Armor, Firearm, Uniforms/Rain Gear etc. Leather Gear, Body Camera, ECV, Laptop, Rifle, Active Shooter Gear, Radio etc.. (Complete list available if needed.) [\$20,000] <b>New for FY21/22 budget.</b> | 200,000        |

**\$ 455,350**

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u> |
| <b>Line Item #</b>           | <u>5250</u>                             |
| <b>Line Item Description</b> | <u>Fuel and Gasoline</u>                |

|            |            |
|------------|------------|
| Total Cost | \$ 192,000 |
|------------|------------|

|                              |                                                |
|------------------------------|------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                      |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u>        |
| <b>Line Item #</b>           | <u>5400</u>                                    |
| <b>Line Item Description</b> | <u>Books, Publications &amp; Subscriptions</u> |

|            |          |
|------------|----------|
| Total Cost | \$ 3,000 |
|------------|----------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>               |
| <b>Department</b>            | <u>Police - Field Services 2220-521</u> |
| <b>Line Item #</b>           | <u>5450</u>                             |
| <b>Line Item Description</b> | <u>Special Education</u>                |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Field Services 2220-521 |
| Line Item #           | 5500                             |
| Line Item Description | Training                         |

|            |           |
|------------|-----------|
| Total Cost | \$ 28,500 |
|------------|-----------|

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Fund</b>                  | <i>General Fund - 001</i>               |
| <b>Department</b>            | <i>Police - Field Services 2220-521</i> |
| <b>Line Item #</b>           | <i>6300</i>                             |
| <b>Line Item Description</b> | <i>Infrastructure</i>                   |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                  |
|-----------------------|----------------------------------|
| Fund                  | General Fund - 001               |
| Department            | Police - Field Services 2220-521 |
| Line Item #           | 6400                             |
| Line Item Description | Equipment & Machinery            |

|            |              |
|------------|--------------|
| Total Cost | \$ 1,112,000 |
|------------|--------------|

**CITY OF APOPKA  
STAFFING REQUEST FORM  
FISCAL YEAR 2021-22**

**Fund**  
**Department**  
**Division**

General Fund - 001  
Police - Field Services 2220-521

| Position Title    | Justification                                                                                                                                                                                                                                                                                                                                                                                                                        | Anticipated Salary/Grade                                             |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Police Officer(s) | Ten additional Police Officers will be applied for in the COPS grant. If the City does not receive funding for the additional 10 officer through the COPS grant funding will need to allocated from the general fund to fund 10 additional officers. The officers are needed to deal with City growth over the past three years. Requesting ten new authorized police officer positions either through COPS grant or FY21/22 budget. | Approximately \$76,200.00/officer with benefits. \$762,000.00 total. |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |

FT = Regular Full Time  
PT = Regular Part Time  
PTT = Temporary

ATTACH JOB DESCRIPTION TO THIS FORM

Coord: \_\_\_\_\_  
\_\_\_\_\_

# CITY OF APOPKA POLICE SUPPORT SERVICES

2230

## LINE ITEM DETAIL

|                                     |                                         | 2020             | 2021             | 2022             | PERCENT       |
|-------------------------------------|-----------------------------------------|------------------|------------------|------------------|---------------|
|                                     |                                         | ACTUAL           | BUDGET           | PROPOSED         | CHANGE        |
| <b>PERSONNEL COSTS:</b>             |                                         |                  |                  |                  |               |
| 1200                                | REGULAR SALARIES AND WAGES              | 3,036,512        | 3,221,570        | 3,586,986        | 11.34%        |
| 1210                                | LONGEVITY PAY                           | 9,293            | 12,880           | 14,446           | 12.16%        |
| 1225                                | PROFICIENCY PAY                         | 13,506           | 14,004           | 15,504           | 10.71%        |
| 1400                                | OVERTIME                                | 163,240          | 145,000          | 145,000          | 0.00%         |
| 1500                                | SPECIAL PAY                             | 33,616           | 29,408           | 32,168           | 9.39%         |
| 1600                                | OTHER REIMBURSED ALLOWANCES             | 9,325            | 19,741           | 21,661           | 9.73%         |
| 2100                                | F.I.C.A.                                | 233,138          | 263,359          | 291,906          | 10.84%        |
| 2200                                | RETIREMENT CONTRIBUTION                 | 691,495          | 823,954          | 992,849          | 20.50%        |
| 2300                                | LIFE AND HEALTH INSURANCE               | 480,137          | 567,864          | 612,938          | 7.94%         |
| 2400                                | WORKERS COMPENSATION                    | 10,609           | 17,082           | 7,776            | -54.48%       |
| <b>TOTAL</b>                        |                                         | <b>4,680,871</b> | <b>5,114,862</b> | <b>5,721,233</b> | <b>11.86%</b> |
| <b>SUPPLIES AND OTHER SERVICES:</b> |                                         |                  |                  |                  |               |
| 3100                                | PROFESSIONAL SERVICES                   | 5,874            | 13,400           | 13,400           | 0.00%         |
| 4000                                | TRAVEL & PER DIEM                       | 689              | 7,750            | 7,750            | 0.00%         |
| 4100                                | COMMUNICATIONS                          | 3,790            | 10,000           | 10,000           | 0.00%         |
| 4200                                | FREIGHT & POSTAGE SERVICES              |                  |                  |                  |               |
| 4400                                | RENTAL & LEASES                         | 13,400           | 17,500           | 17,500           | 0.00%         |
| 4600                                | REPAIR AND MAINTENANCE                  | 25,880           | 44,750           | 43,600           | -2.57%        |
| 4650                                | VEHICLE MAINTENANCE                     | 53,908           | 50,000           | 50,000           | 0.00%         |
| 4700                                | PRINTING AND BINDING                    | -                | 4,000            | 5,000            | 25.00%        |
| 4902                                | LEGAL ADVERTISING                       | 56               | 500              | 500              | 0.00%         |
| 5100                                | OFFICE SUPPLIES                         | 1,662            | 6,000            | 6,000            | 0.00%         |
| 5200                                | OPERATING SUPPLIES                      | 25,368           | 63,750           | 65,750           | 3.14%         |
| 5250                                | FUEL & GASOLINE                         | 50,097           | 63,000           | 75,000           | 19.05%        |
| 5400                                | BOOKS, PUBS, SUBS & MEMBERSHIPS         | 930              | 2,700            | 2,700            | 0.00%         |
| 5500                                | TRAINING                                | 8,869            | 14,700           | 17,500           | 19.05%        |
| <b>TOTAL</b>                        |                                         | <b>190,523</b>   | <b>298,050</b>   | <b>314,700</b>   | <b>5.59%</b>  |
| <b>CAPITAL OUTLAY:</b>              |                                         |                  |                  |                  |               |
| 6300                                | IMPROV OTHER THAN BUILDING              | -                | -                | -                | 0.00%         |
| 6400                                | EQUIPMENT                               | 12,370           | 152,000          | 169,500          | 11.51%        |
| 6500                                | CONSTRUCTION IN PROGRESS                | 79,563           | -                | -                | 0.00%         |
| <b>TOTAL</b>                        |                                         | <b>91,933</b>    | <b>152,000</b>   | <b>169,500</b>   | <b>11.51%</b> |
| <b>TRANSFERS:</b>                   |                                         |                  |                  |                  |               |
| 9150                                | Transfer to Grant Fund (City Match BPV) | -                | -                |                  | 0.00%         |
| <b>TOTAL COST</b>                   |                                         | <b>4,963,327</b> | <b>5,564,912</b> | <b>6,205,433</b> | <b>11.51%</b> |

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>3100</u>                               |
| <b>Line Item Description</b> | <u>Professional Services</u>              |

| Item | Description         | Justification                                                                        | Estimated Cost |
|------|---------------------|--------------------------------------------------------------------------------------|----------------|
| 1    | Psychological exams | Specialized unit assignments, 4 exams @ \$350.00 each. <b>No change for FY21/22.</b> | 1,400          |
| 2    | Transcripts         | Detective cases for SAO. <b>No change for FY21/22.</b>                               | 4,500          |
| 3    | K9 vet care         | 4 K9's at \$1,500 Veterinarian services <b>No change for FY21/22.</b>                | 7,500          |
|      |                     |                                                                                      |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 13,400 |
|------------|-----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>3400</u>                               |
| <b>Line Item Description</b> | <u>Other Contractual Services</u>         |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>4000</u>                               |
| <b>Line Item Description</b> | <u>Travel &amp; Per Diem</u>              |

|            |          |
|------------|----------|
| Total Cost | \$ 7,750 |
|------------|----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>4100</u>                               |
| <b>Line Item Description</b> | <u>Communications Services</u>            |

| Item | Description       | Justification                                                                                                                                          | Estimated Cost |
|------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | CID data services | GPS tracking services (trackers/bait car/remote cameras) Communications services for undercover investigative equipment) <b>No change for FY21/22.</b> | 10,000         |
|      |                   |                                                                                                                                                        |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 10,000 |
|------------|-----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>4300</u>                               |
| <b>Line Item Description</b> | <u>Utility Services</u>                   |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                           |          |
|-----------------------|---------------------------|----------|
| Fund                  | General Fund - 001        |          |
| Department            | Police - Support Services | 2230-521 |
| Line Item #           | 4400                      |          |
| Line Item Description | Rentals and Leases        |          |

| Item | Description       | Justification                                                                                                                                         | Estimated Cost |
|------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Equipment rentals | Night vision goggles, vehicles, equipment. (Patrol Night Vision, Pocket Scope, Thermal Imager, SWAT Night Vision, etc.) <b>No change for FY21/22.</b> | 10,000         |
| 2    | HIDTA / DEA Lease | Vehicle lease for DEA task force agent. This is a reimbursable/pass through lease paid for by the HIDTA task force. <b>No change for FY21/22.</b>     | 7,500          |
|      |                   |                                                                                                                                                       |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 17,500 |
|------------|-----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>4500</u>                               |
| <b>Line Item Description</b> | <u>Liability &amp; Casualty Insurance</u> |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

**Fund**  
**Department**  
**Line Item #**  
**Line Item Description**

*General Fund - 001*  
*Police - Support Services 2230-521*  
*4600*  
*Repair and Maintenance - Bldg. & Equip*

| Item | Description                                                   | Justification                                                                                                                                   | Estimated Cost |
|------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Ocean Systems                                                 | Annual software maintenance video enhancements. <b>No change for FY21/22..</b>                                                                  | 2,000          |
| 2    | Investigative Equipment                                       | Repair / maintenance of investigative equipment - covert wires, etc. <b>No change for FY21/22.</b>                                              | 1,500          |
| 3    | Data Works - Booking Photo Software                           | Annual software maintenance -booking photo software maintenance. <b>No change for FY21/22.</b>                                                  | 3,100          |
| 4    | Power DMS Software                                            | Annual software maintenance - subscription / maintenance. <b>According to Mr. Vavrek on 4/19/2021, bill is being transferred to HR.</b>         |                |
| 5    | IAPro                                                         | Annual software maintenance - for internal affairs, employee tracking. <b>No change for FY21/22.</b>                                            | 2,000          |
| 6    | CelleBrite                                                    | Annual software maintenance - Cellular download maintenance subscription service. <b>No change for FY21/22.</b>                                 | 4,000          |
| 7    | ADORE                                                         | Annual software maintenance - Field Training Program patrol subscription. <b>No change from FY21/22.</b>                                        | 1,500          |
| 8    | Finger Print Readers                                          | Annual software maintenance. <b>Increase due to increase from vendor. Due again in FY24/25 if new readers purchased.</b>                        | 3,500          |
| 9    | Blue Team annual maintenance                                  | Annual software maintenance. <b>No change for FY21/22.</b>                                                                                      | 1,500          |
| 10   | Fire Extinguisher Services                                    | Fire Extinguisher Inspections / Fire Sprinkler Inspections (Vehicle Ext). <b>No change for FY21/22.</b>                                         | 2,500          |
| 11   | Quetel Corporation Digital Evidence Management Software       | Annual software maintenance. <b>Increase due to increase in vendor cost.</b>                                                                    | 5,000          |
| 12   | Packtrack (Canine, training, tracking, and call out software) | Annual software maintenance. <b>No change for FY21/22.</b>                                                                                      | 400            |
| 13   | Faro                                                          | Annual software maintenance. <b>Increase due to maintenance agreement starting in FY20/21.</b>                                                  | 7,500          |
| 14   | Canine Legal Updates/Opinions                                 | Annual subscription <b>No change for FY21/22.</b>                                                                                               | 50             |
| 15   | LETS - Law Enforcement Technologies                           | Body wire equipment and services for UC operations. Maintains visual and audio files captured during UC operations. <b>No change for 21/22.</b> | 4,200          |
| 16   | Cross Match Fingerprinting Machine maintenance.               | Annual maintenance agreement. <b>No change for FY21/22.</b>                                                                                     | 2,000          |
| 17   | ZETX Program                                                  | Advanced and accurate forensic tower mapping system, and geo-location mapping system. <b>No change for FY21/22.</b>                             | 2,850          |
|      |                                                               |                                                                                                                                                 |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 43,600 |
|------------|-----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>4650</u>                               |
| <b>Line Item Description</b> | <u>Vehicle Maintenance</u>                |

|            |           |
|------------|-----------|
| Total Cost | \$ 50,000 |
|------------|-----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>4700</u>                               |
| <b>Line Item Description</b> | <u>Printing Services</u>                  |

[illegible]

|            |          |
|------------|----------|
| Total Cost | \$ 5,000 |
|------------|----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>4902</u>                               |
| <b>Line Item Description</b> | <u>Legal Advertising</u>                  |

| Item | Description | Justification                                                                       | Estimated Cost |
|------|-------------|-------------------------------------------------------------------------------------|----------------|
| 1    | Legal Ads   | Legal ads for property disposal and code enforcement. <b>No change for FY21/22.</b> | 500            |
|      |             |                                                                                     |                |

|            |        |
|------------|--------|
| Total Cost | \$ 500 |
|------------|--------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>5100</u>                               |
| <b>Line Item Description</b> | <u>Office Supplies</u>                    |

[illegible]

|            |          |
|------------|----------|
| Total Cost | \$ 6,000 |
|------------|----------|

| Fund | Department | Line Item # | Line Item Description |
|------|------------|-------------|-----------------------|
|------|------------|-------------|-----------------------|

### Operating Supplies

|            |           |
|------------|-----------|
| Total Cost | \$ 65,750 |
|------------|-----------|

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>5250</u>                               |
| <b>Line Item Description</b> | <u>Fuel and Gasoline</u>                  |

| Item | Description | Justification                                                                                       | Estimated Cost |
|------|-------------|-----------------------------------------------------------------------------------------------------|----------------|
| 1    | Fuel        | Vehicle fuel. <i>Increased due to projected rise in fuel cost. (approx 30000 milles x 2.50/gal)</i> | 75,000         |
|      |             |                                                                                                     |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 75,000 |
|------------|-----------|

|                              |                                                |
|------------------------------|------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                      |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u>      |
| <b>Line Item #</b>           | <u>5400</u>                                    |
| <b>Line Item Description</b> | <u>Books, Publications &amp; Subscriptions</u> |

[illegible]

|            |          |
|------------|----------|
| Total Cost | \$ 2,700 |
|------------|----------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>5450</u>                               |
| <b>Line Item Description</b> | <u>Police - Special Education</u>         |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                           |          |
|-----------------------|---------------------------|----------|
| Fund                  | General Fund - 001        |          |
| Department            | Police - Support Services | 2230-521 |
| Line Item #           | 5500                      |          |
| Line Item Description | Training                  |          |

| Item | Description                        | Justification                                                                                                    | Estimated Cost |
|------|------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Specialized Training               | School Resource Officers, Detectives, Code Enforcement <b>Increased due to increase in specialized training.</b> | 10,000         |
| 2    | Command Officer Development Course | Professional development, 2 Supervisors @ \$3600/each. <b>Increase due to vendor increase.</b>                   | 7,500          |
|      |                                    |                                                                                                                  |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 17,500 |
|------------|-----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>6300</u>                               |
| <b>Line Item Description</b> | <u>Infrastructure</u>                     |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Support Services 2230-521</u> |
| <b>Line Item #</b>           | <u>6400</u>                               |
| <b>Line Item Description</b> | <u>Equipment &amp; Machinery</u>          |

| Item | Description                                                                               | Justification                                                                                                                          | Estimated Cost |
|------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Vehicle Replacement                                                                       | <b>Replace Vehicle 1583</b> - 2013 Unmarked Ford Explorer with 112K miles, purchase unmarked CID vehicle (make/model to be determined) | 38,000         |
| 2    | Vehicle Replacement                                                                       | <b>Replace Vehicle 1593</b> - 2013 Dodge Journey with 111K miles, purchase unmarked CID vehicle (make/model to be determined)          | 38,000         |
| 3    | Vehicle Replacement                                                                       | <b>Replace Vehicle 1255</b> - 2013 Ford Fusion with 103K miles, purchase unmarked CID vehicle (make and model to be determined)        | 38,000         |
| 4    | Vehicle Replacement                                                                       | <b>Replace Vehicle 1244</b> - 2012 Unmarked Ford F-150 with 100K miles, purchase unmarked CID vehicle (make/model to be determined)    | 38,000         |
| 5    | New Finger Print Readers                                                                  | Replace Five Finger Print Readers Current Finger Print Readers have become obsolete. (3500.00/ea. x 5)                                 | 17,500         |
|      | <b>Cost includes vehicle purchase and outfitting of vehicle with emergency equipment.</b> |                                                                                                                                        |                |

|                   |                   |
|-------------------|-------------------|
| <b>Total Cost</b> | <b>\$ 169,500</b> |
|-------------------|-------------------|

**Fund**  
**Department**  
**Division**

***Police - Support Services 2230-521***

FT = Regular Full Time  
PT = Regular Part Time  
PTT = Temporary

Coord:

**CITY OF AOPKA**  
**CROSSING GUARDS**  
2235

**LINE ITEM DETAIL**

|                                     | <u>2020</u>        | <u>2021</u>        | <u>2022</u>        | <u>PERCENT</u>   |
|-------------------------------------|--------------------|--------------------|--------------------|------------------|
|                                     | <u>ACTUAL</u>      | <u>BUDGET</u>      | <u>PROPOSED</u>    | <u>CHANGE</u>    |
| <b>PERSONNEL COSTS:</b>             |                    |                    |                    |                  |
| 1200 REGULAR SALERIES AND WAGES     |                    | -                  | -                  | 0.00%            |
| 1210 LONGEVITY PAY                  |                    | -                  | -                  | 0.00%            |
| 1300 OTHER SALARIES AND WAGES       | 96,031             | 146,467            | 146,467            | 0.00%            |
| 2100 F.I.C.A.                       | 7,346              | 11,205             | 11,205             | 0.00%            |
| 2400 WORKERS COMPENSATION           | 422                | 6,527              | 6,527              | 0.00%            |
|                                     | <hr/>              | <hr/>              | <hr/>              |                  |
| <b>TOTAL</b>                        | <b>103,800</b>     | <b>164,199</b>     | <b>164,199</b>     | <b>0.00%</b>     |
| <b>SUPPLIES AND OTHER SERVICES:</b> |                    |                    |                    |                  |
| 4500 LIABILITY & CASUALTY INSURANCE | -                  | -                  | -                  | 0.00%            |
| 5200 OPERATING SUPPLIES             | 2,365              | 2,500              | 2,500              | 0.00%            |
|                                     | <hr/>              | <hr/>              | <hr/>              |                  |
| <b>TOTAL</b>                        | <b>2,365</b>       | <b>2,500</b>       | <b>2,500</b>       | <b>0.00%</b>     |
| <br><b>TOTAL COST</b>               | <br><b>106,165</b> | <br><b>166,699</b> | <br><b>166,699</b> | <br><b>0.00%</b> |

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                                 |
|------------------------------|-------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                       |
| <b>Department</b>            | <u>Police - School Crossing Guards 2235-521</u> |
| <b>Line Item #</b>           | <u>4500</u>                                     |
| <b>Line Item Description</b> | <u>Liability &amp; Casualty Insurance</u>       |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                                 |
|------------------------------|-------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                       |
| <b>Department</b>            | <u>Police - School Crossing Guards 2235-521</u> |
| <b>Line Item #</b>           | <u>5200</u>                                     |
| <b>Line Item Description</b> | <u>Operating Supplies</u>                       |

| Item | Description          | Justification                                                           | Estimated Cost |
|------|----------------------|-------------------------------------------------------------------------|----------------|
| 1    | Uniforms / Equipment | Replace Worn Equipment - Equip new Members <b>No change for FY21/22</b> | 2,500          |
|      |                      |                                                                         |                |

|            |          |
|------------|----------|
| Total Cost | \$ 2,500 |
|------------|----------|

**CITY OF APOPKA**  
**DISPATCH**  
2250

**LINE ITEM DETAIL**

|                                      | <u>2020</u>      | <u>2021</u>      | <u>2022</u>      | <u>PERCENT</u> |
|--------------------------------------|------------------|------------------|------------------|----------------|
|                                      | <u>ACTUAL</u>    | <u>BUDGET</u>    | <u>PROPOSED</u>  | <u>CHANGE</u>  |
| <b>PERSONNEL COSTS:</b>              |                  |                  |                  |                |
| 1200 REGULAR SALARIES AND WAGES      | 1,118,845        | 1,338,054        | 1,364,163        | 1.95%          |
| 1210 LONGEVITY PAY                   | -                | 4,067            | 4,685            | 15.21%         |
| 1225 PROFICIENCY PAY                 | 606              |                  | 4,000            |                |
| 1300 OTHER SALARIES AND WAGES        | 957              | -                | -                | 0.00%          |
| 1400 OVERTIME                        | 316,677          | 45,000           | 45,000           | 0.00%          |
| 1500 SPECIAL PAY                     |                  | -                | -                | 0.00%          |
| 1600 OTHER REIMBURSED ALLOWANCES     | 480              | 480              | 480              | 0.00%          |
| 2100 F.I.C.A.                        | 104,235          | 106,457          | 108,502          | 1.92%          |
| 2200 RETIREMENT CONTRIBUTION         | 250,545          | 251,147          | 233,508          | -7.02%         |
| 2300 LIFE AND HEALTH INSURANCE       | 226,269          | 310,387          | 302,904          | -2.41%         |
| 2400 WORKERS COMPENSATION            | 991              | 455              | 455              | 0.00%          |
|                                      |                  |                  |                  | 0.00%          |
| <b>TOTAL</b>                         | <b>2,019,604</b> | <b>2,056,047</b> | <b>2,063,697</b> | <b>0.37%</b>   |
| <b>SUPPLIES AND OTHER SERVICES:</b>  |                  |                  |                  |                |
| 3100 PROFESSIONAL SERVICES           | 2,135            | 4,250            | 4,250            | 0.00%          |
| 3400 OTHER CONTRACTUAL SERVICES      | -                | 3,500            | 5,500            | 57.14%         |
| 4000 TRAVEL & PER DIEM               | -                | 3,400            | 3,400            | 0.00%          |
| 4100 COMMUNICATIONS                  | 16,814           | 14,500           | 14,500           | 0.00%          |
| 4300 UTILITY SERVICES                | 33,627           | 36,500           | 36,500           | 0.00%          |
| 4600 REPAIR AND MAINTENANCE          | 22,118           | 28,700           | 15,700           | -45.30%        |
| 5100 OFFICE SUPPLIES                 | 1,752            | 7,000            | 7,000            | 0.00%          |
| 5200 OPERATING SUPPLIES              | 11,190           | 5,000            | 6,500            | 30.00%         |
| 5400 BOOKS, PUBS, SUBS & MEMBERSHIPS | 830              | 2,600            | 2,600            | 0.00%          |
| 5500 TRAINING                        | 100              | 5,500            | 15,900           | 189.09%        |
|                                      |                  |                  |                  |                |
| <b>TOTAL</b>                         | <b>88,566</b>    | <b>110,950</b>   | <b>111,850</b>   | <b>0.81%</b>   |
| <b>CAPITAL OUTLAY:</b>               |                  |                  |                  |                |
| 6300 IMPROV OTHER THAN BUILDING      | -                | -                | -                | 0.00%          |
| 6400 EQUIPMENT                       | -                | -                | 60,000           | 0.00%          |
|                                      |                  |                  |                  |                |
| <b>TOTAL</b>                         | <b>-</b>         | <b>-</b>         | <b>60,000</b>    | <b>0.00%</b>   |
| <b>TOTAL COST</b>                    | <b>2,108,170</b> | <b>2,166,997</b> | <b>2,235,547</b> | <b>3.16%</b>   |

|                       |                            |
|-----------------------|----------------------------|
| Fund                  | General Fund - 001         |
| Department            | Police - Dispatch 2250-519 |
| Line Item #           | 3100                       |
| Line Item Description | Professional Services      |

|            |          |
|------------|----------|
| Total Cost | \$ 4,250 |
|------------|----------|

|                              |                                   |
|------------------------------|-----------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>         |
| <b>Department</b>            | <u>Police - Dispatch 2250-519</u> |
| <b>Line Item #</b>           | <u>3400</u>                       |
| <b>Line Item Description</b> | <u>Other Contractual Services</u> |

| Item | Description                  | Justification                                                                                    | Estimated Cost |
|------|------------------------------|--------------------------------------------------------------------------------------------------|----------------|
| 1    | Radio consultation services  | Radio system/FCC consultation, engineering.<br><b>No change for FY21/22 .</b>                    | 1,000          |
| 2    | Electronics Console Cleaning | Specialty cleaning service of electronic equipment in Comm Center. <b>No change for FY21/22.</b> | 2,500          |
| 3    | Monthly Printing Services    | Monthly printing services for comm center printer. <b>Added due to new printer contract.</b>     | 2,000          |
|      |                              |                                                                                                  |                |

|            |          |
|------------|----------|
| Total Cost | \$ 5,500 |
|------------|----------|

|                       |                    |          |
|-----------------------|--------------------|----------|
| Fund                  | General Fund - 001 |          |
| Department            | Police - Dispatch  | 2250-519 |
| Line Item #           | 4000               |          |
| Line Item Description | Travel & Per Diem  |          |

| Item | Description                         | Justification                                                            | Estimated Cost |
|------|-------------------------------------|--------------------------------------------------------------------------|----------------|
| 1    | FDLE/CJIS Conference                | FDLE/CJIS hotel and per diem/Director <b>No change for FY21/22.</b>      | 1,000          |
| 2    | IPTM Leadership/Supervisor Training | Dispatch Management/Supervisor Training<br><b>No change for FY21/22.</b> | 2,400          |
|      |                                     |                                                                          |                |

|            |          |
|------------|----------|
| Total Cost | \$ 3,400 |
|------------|----------|

|                       |                            |
|-----------------------|----------------------------|
| Fund                  | General Fund - 001         |
| Department            | Police - Dispatch 2250-519 |
| Line Item #           | 4100                       |
| Line Item Description | Communications Services    |

| Item | Description              | Justification                                                                                  | Estimated Cost |
|------|--------------------------|------------------------------------------------------------------------------------------------|----------------|
| 1    | Direct TV                | Annual software maintenance - satellite services <b>No change for FY21/22.</b>                 | 3,000          |
| 2    | Satellite Communications | Annual software maintenance - disaster command vehicle services. <b>No change for FY21/22.</b> | 1,500          |
| 3    | Reverse 911              | Annual software maintenance - Swiftreach Communication Services. <b>No change for FY21/22.</b> | 10,000         |
|      |                          |                                                                                                |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 14,500 |
|------------|-----------|

|                       |                    |          |
|-----------------------|--------------------|----------|
| Fund                  | General Fund - 001 |          |
| Department            | Police - Dispatch  | 2250-519 |
| Line Item #           | 4200               |          |
| Line Item Description | Freight & Postage  |          |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                    |          |
|-----------------------|--------------------|----------|
| Fund                  | General Fund - 001 |          |
| Department            | Police - Dispatch  | 2250-519 |
| Line Item #           | 4300               |          |
| Line Item Description | Utility Services   |          |

|            |           |
|------------|-----------|
| Total Cost | \$ 36,500 |
|------------|-----------|

|                       |                    |          |
|-----------------------|--------------------|----------|
| Fund                  | General Fund - 001 |          |
| Department            | Police - Dispatch  | 2250-519 |
| Line Item #           | 4400               |          |
| Line Item Description | Rentals and Leases |          |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Police - Dispatch 2250-519</u>         |
| <b>Line Item #</b>           | <u>4500</u>                               |
| <b>Line Item Description</b> | <u>Liability &amp; Casualty Insurance</u> |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                        |
|-----------------------|----------------------------------------|
| Fund                  | General Fund - 001                     |
| Department            | Police - Dispatch 2250-519             |
| Line Item #           | 4600                                   |
| Line Item Description | Repair and Maintenance - Bldg. & Equip |

| Item | Description             | Justification                                                                                                         | Estimated Cost |
|------|-------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Tower maintenance       | Paint / Lights / General Tower Services and maintenance. <b>No Change for FY21/22.</b>                                | 13,500         |
| 2    | UPS Maintenance         | Preventative Maintenance of Harmon Site UPS <b>Paid through 4/2024, under new agreement.</b>                          |                |
| 3    | Mutual Link Maintenance | Annual Software and Hardware maintenance. <b>No change for FY21/22.</b>                                               | 2,200          |
| 4    | Eaton Corporation       | Service Contract and Battery Replacement. <b>Removed due to contract with new company. Covered under line 2 above</b> |                |
|      |                         |                                                                                                                       |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 15,700 |
|------------|-----------|

|                       |                    |          |
|-----------------------|--------------------|----------|
| Fund                  | General Fund - 001 |          |
| Department            | Police - Dispatch  | 2250-519 |
| Line Item #           | 5100               |          |
| Line Item Description | Office Supplies    |          |

| Item | Description             | Justification                                                           | Estimated Cost |
|------|-------------------------|-------------------------------------------------------------------------|----------------|
| 1    | Desk/Office items       | Pens/pencils, highlighters, folders, etc. <b>No change for FY21/22.</b> | 1,500          |
| 2    | Copy paper              | Copy paper <b>No change for FY21/22.</b>                                | 2,500          |
| 3    | Printer/Copier supplies | Toner/Cartridges <b>No change for FY21/22.</b>                          | 3,000          |
|      |                         |                                                                         |                |

|            |          |
|------------|----------|
| Total Cost | \$ 7,000 |
|------------|----------|

|                       |                            |
|-----------------------|----------------------------|
| Fund                  | General Fund - 001         |
| Department            | Police - Dispatch 2250-519 |
| Line Item #           | 5200                       |
| Line Item Description | Operating Supplies         |

|            |          |
|------------|----------|
| Total Cost | \$ 6,500 |
|------------|----------|

|                              |                                                |
|------------------------------|------------------------------------------------|
| <b>Fund</b>                  | <i>General Fund - 001</i>                      |
| <b>Department</b>            | <i>Police - Dispatch 2250-519</i>              |
| <b>Line Item #</b>           | <i>5400</i>                                    |
| <b>Line Item Description</b> | <i>Books, Publications &amp; Subscriptions</i> |

| Item | Description                                | Justification                                                                                                                                                                                            | Estimated Cost |
|------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | APCO memberships for Director & Team Leads | Provides monthly training opportunities, discounts for classes, access to APCO 911 standards blog and questions and answers from various professionals in the industry.<br><b>No change for FY21/22.</b> | 900            |
| 2    | Communications Literature                  | Professional educational materials <b>No change for FY21/22.</b>                                                                                                                                         | 700            |
| 3    | Employment Exams                           | Lead dispatcher exams/employment exams/materials <b>No change for FY21/22.</b>                                                                                                                           | 1,000          |
|      |                                            |                                                                                                                                                                                                          |                |

|            |          |
|------------|----------|
| Total Cost | \$ 2,600 |
|------------|----------|

|                       |                    |          |
|-----------------------|--------------------|----------|
| Fund                  | General Fund - 001 |          |
| Department            | Police - Dispatch  | 2250-519 |
| Line Item #           | 5500               |          |
| Line Item Description | Training           |          |

|            |           |
|------------|-----------|
| Total Cost | \$ 15,900 |
|------------|-----------|

|                       |                    |          |
|-----------------------|--------------------|----------|
| Fund                  | General Fund - 001 |          |
| Department            | Police - Dispatch  | 2250-519 |
| Line Item #           | 6300               |          |
| Line Item Description | Infrastructure     |          |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                              |                                   |
|------------------------------|-----------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>         |
| <b>Department</b>            | <u>Police - Dispatch 2250-519</u> |
| <b>Line Item #</b>           | <u>6400</u>                       |
| <b>Line Item Description</b> | <u>Equipment &amp; Machinery</u>  |

| Item | Description               | Justification                                                                                                        | Estimated Cost |
|------|---------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|
| 1    | Dispatch Computer Console | Add additional dispatch/computer console to communications center to increase dispatch and call taking capabilities. | 60,000         |
|      |                           |                                                                                                                      |                |

|            |           |
|------------|-----------|
| Total Cost | \$ 60,000 |
|------------|-----------|

| Budget Requests (Wish List)                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                          |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| FY2021-22                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          |             |
| Department                                                                                                                                                                                                                                                                                                                                                                                                       | Police - Chief's Office                                                                                                                                                                                                                                                                  |             |
| Division                                                                                                                                                                                                                                                                                                                                                                                                         | 2210                                                                                                                                                                                                                                                                                     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |             |
| ACCOUNT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION/JUSTIFICATION                                                                                                                                                                                                                                                                | AMOUNT      |
| REG. SALARIES & WAGES<br>LONGEVITY PAY<br>PROFICENCY PAY<br>OTHER SALARIES & WAGES<br>OVERTIME                                                                                                                                                                                                                                                                                                                   | Increase overtime for community policing officer. Community policing officer is responsible for community engagement, community events, Civilian Police Academy Alumni Association, camps, and agency training,<br><i>Continually have to transfer funds to cover overtime expenses.</i> | \$ 5,000.00 |
| SPECIAL PAY                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                          |             |
| <b>SALARIES &amp; WAGES</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                          | \$ 5,000.00 |
| PROFESSIONAL SERVICES<br>OTHER CONTRACTUAL SERVICES<br>TRAVEL & PER DIEM<br>COMMUNICATION SERVICES<br>FREIGHT & POSTAGE<br>RENTALS & LEASES<br>LIABILITY & CASUALTY INSURANCE<br>REPAIR & MAINT - BLDG & EQUIP<br>VEHICLE MAINTENANCE<br>PRINTING SERVICES<br>PROMOTIONAL ADVERTISING<br>PUBLIC RELATIONS<br>LEGAL ADVERTISING<br>OPERATING SUPPLIES<br>FUEL & GASOLINE<br>BOOKS,PUBS,SUBS & MEMBSHP<br>TRAINING |                                                                                                                                                                                                                                                                                          |             |
| <b>OPERATING EXPENSES</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          | \$ -        |
| CAPITAL - BUILDING<br>CAPITAL - EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          |             |
| <b>CAPITAL OUTLAY</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                          | \$ -        |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |             |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                          | \$ 5,000.00 |

| Budget Requests (Wish List)         |                                                                                                                                          |                      |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| FY21-22                             |                                                                                                                                          |                      |
| <b>Department</b>                   | <b>Police - Field Services</b>                                                                                                           |                      |
| <b>Division</b>                     | <b>2220</b>                                                                                                                              |                      |
|                                     |                                                                                                                                          |                      |
| <b>ACCOUNT DESCRIPTION</b>          | <b>DESCRIPTION / JUSTIFICATION</b>                                                                                                       | <b>AMOUNT</b>        |
| REG. SALARIES & WAGES               |                                                                                                                                          |                      |
| LONGEVITY PAY                       |                                                                                                                                          |                      |
| PROFICENCY PAY                      |                                                                                                                                          |                      |
| OTHER SALARIES & WAGES              |                                                                                                                                          |                      |
| OVERTIME                            |                                                                                                                                          |                      |
| SPECIAL PAY                         | Cell phone stipen for all Sergeants and above in agency. (18 @ 500.00/yr)                                                                | \$ 9,000.00          |
| <b>SALARIES &amp; WAGES</b>         |                                                                                                                                          | <b>\$ 9,000.00</b>   |
| PROFESSIONAL SERVICES               |                                                                                                                                          |                      |
| OTHER CONTRACTUAL SERVICES          |                                                                                                                                          |                      |
| TRAVEL & PER DIEM                   |                                                                                                                                          |                      |
| COMMUNICATION SERVICES              |                                                                                                                                          |                      |
| FREIGHT & POSTAGE                   |                                                                                                                                          |                      |
| RENTALS & LEASES                    |                                                                                                                                          |                      |
| LIABILITY & CASUALTY INSURANCE      |                                                                                                                                          |                      |
| REPAIR & MAINT - BLDG & EQUIP       |                                                                                                                                          |                      |
| Server for Intersection Cameras     | Server to store intersection camera data. Server should be capable of holding up to sixty cameras.                                       | \$ 35,000.00         |
| Additional Bicycles for Bike Patrol | Purchase five additional bicycles to add to bike patrol capabilities                                                                     | \$ 10,000.00         |
| PRINTING SERVICES                   |                                                                                                                                          |                      |
| PROMOTIONAL ADVERTISING             |                                                                                                                                          |                      |
| PUBLIC RELATIONS                    |                                                                                                                                          |                      |
| LEGAL ADVERTISING                   |                                                                                                                                          |                      |
| OPERATING SUPPLIES                  |                                                                                                                                          |                      |
| FUEL & GASOLINE                     |                                                                                                                                          |                      |
| BOOKS,PUBS,SUBS & MEMBSHP           |                                                                                                                                          |                      |
| TRAINING                            |                                                                                                                                          |                      |
| EQUIPMENT AND MACHINERY             |                                                                                                                                          |                      |
| Intersection Traffic Cameras        | Twenty cameras and associated hardware/electronics. Five intersections with four cameras per intersection. \$16,000.00 per intersection. | \$ 80,000.00         |
| <b>OPERATING EXPENSES</b>           |                                                                                                                                          | <b>\$ 125,000.00</b> |
| CAPITAL - BUILDING                  |                                                                                                                                          |                      |
| CAPITAL - EQUIPMENT                 |                                                                                                                                          |                      |
| Range Fence                         | Range Compound Fence (Perimeter fence to better secure range.)                                                                           | \$ 12,000.00         |
| <b>CAPITAL OUTLAY</b>               |                                                                                                                                          | <b>\$ 12,000.00</b>  |
|                                     |                                                                                                                                          |                      |
| <b>TOTAL</b>                        |                                                                                                                                          | <b>\$ 146,000.00</b> |

**Budget Requests (Wish List)**

**FY2021-22**

|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|
| <b>Department</b>                                                                                                                                                                                                                                                                                                                                                                                                | <i>Police Department</i>                                                                |               |
| <b>Division</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2230</b>                                                                             |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |               |
| <b>ACCOUNT DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>DESCRIPTION/JUSTIFICATION</b>                                                        | <b>AMOUNT</b> |
| REG. SALARIES & WAGES<br>LONGEVITY PAY<br>PROFICENCY PAY<br>OTHER SALARIES & WAGES<br>OVERTIME<br><br>SPECIAL PAY                                                                                                                                                                                                                                                                                                |                                                                                         |               |
| <b>SALARIES &amp; WAGES</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         | \$ -          |
| PROFESSIONAL SERVICES<br>OTHER CONTRACTUAL SERVICES<br>TRAVEL & PER DIEM<br>COMMUNICATION SERVICES<br>FREIGHT & POSTAGE<br>RENTALS & LEASES<br>LIABILITY & CASUALTY INSURANCE<br>REPAIR & MAINT - BLDG & EQUIP<br>VEHICLE MAINTENANCE<br>PRINTING SERVICES<br>PROMOTIONAL ADVERTISING<br>PUBLIC RELATIONS<br>LEGAL ADVERTISING<br>OPERATING SUPPLIES<br>FUEL & GASOLINE<br>BOOKS,PUBS,SUBS & MEMBSHP<br>TRAINING |                                                                                         |               |
| <b>OPERATING EXPENSES</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         | \$ -          |
| CAPITAL - BUILDING<br>CAPITAL - EQUIPMENT<br><br>Golf Carts                                                                                                                                                                                                                                                                                                                                                      | Replace two aging golf carts for SRO's for Apopka High and Apopka Middle. \$7500.00 x 2 | \$ 15,000.00  |
| <b>CAPITAL OUTLAY</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         | \$ 15,000.00  |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         | \$ 15,000.00  |

| Budget Requests (Wish List)<br>FY 2021-22             |                                                                                             |               |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|
| <b>Department</b><br><b>Division</b>                  | <b>Police - Dispatch</b><br><b>2250</b>                                                     |               |
| <b>ACCOUNT DESCRIPTION</b>                            | <b>DESCRIPTION/JUSTIFICATION</b>                                                            | <b>AMOUNT</b> |
| REG. SALARIES & WAGES<br>Two New Authorized Positions | Two new communications personnel authorized positions (54,765.00 x 2, includes benefits)    | \$ 109,530.00 |
| LONGEVITY PAY                                         |                                                                                             |               |
| PROFICENCY PAY                                        |                                                                                             |               |
| OTHER SALARIES & WAGES                                |                                                                                             |               |
| OVERTIME                                              |                                                                                             |               |
| SPECIAL PAY                                           |                                                                                             |               |
| <b>SALARIES &amp; WAGES</b>                           |                                                                                             | \$ 109,530.00 |
| PROFESSIONAL SERVICES                                 |                                                                                             |               |
| OTHER CONTRACTUAL SERVICES                            |                                                                                             |               |
| TRAVEL & PER DIEM                                     |                                                                                             |               |
| COMMUNICATION SERVICES                                |                                                                                             |               |
| FREIGHT & POSTAGE                                     |                                                                                             |               |
| RENTALS & LEASES                                      |                                                                                             |               |
| LIABILITY & CASUALTY INSURANCE                        |                                                                                             |               |
| REPAIR & MAINT - BLDG & EQUIP                         |                                                                                             |               |
| VEHICLE MAINTENANCE                                   |                                                                                             |               |
| PRINTING SERVICES                                     |                                                                                             |               |
| PROMOTIONAL ADVERTISING                               |                                                                                             |               |
| PUBLIC RELATIONS                                      |                                                                                             |               |
| LEGAL ADVERTISING                                     |                                                                                             |               |
| OPERATING SUPPLIES                                    |                                                                                             |               |
| FUEL & GASOLINE                                       |                                                                                             |               |
| BOOKS,PUBS,SUBS & MEMBSHP                             |                                                                                             |               |
| TRAINING                                              |                                                                                             |               |
| 2 New Communication Technicians                       | Training, Equipment, Background Investigations for 2 New Personnel 2<br>@ \$1,000 = \$2,000 | \$ 2,000.00   |
| <b>OPERATING EXPENSES</b>                             |                                                                                             | \$ 2,000.00   |
| CAPITAL - BUILDING                                    |                                                                                             |               |
| CAPITAL - EQUIPMENT                                   |                                                                                             |               |
| <b>CAPITAL OUTLAY</b>                                 |                                                                                             | \$ -          |
| <b>TOTAL</b>                                          |                                                                                             | \$ 111,530.00 |

# **Information Technology Department**

# CITY OF AOPKA INFORMATION TECHNOLOGY

5110

## LINE ITEM DETAIL

|                                     |                                     | 2020             | 2021             | 2022             | PERCENT        |
|-------------------------------------|-------------------------------------|------------------|------------------|------------------|----------------|
|                                     |                                     | ACTUAL           | BUDGET           | PROPOSED         | CHANGE         |
| <b>PERSONNEL COSTS:</b>             |                                     |                  |                  |                  |                |
| 1200                                | REGULAR SALARIES AND WAGES          | 530,934          | 526,929          | 538,970          | 2.28%          |
| 1210                                | LONGEVITY PAY                       | -                | 1,361            | 1,746            | 28.36%         |
| 1400                                | OVERTIME                            | 1,289            | 15,000           | 15,000           | 0.00%          |
| 1600                                | OTHER REIMBURSED ALLOWANCES         | 480              | 480              | 480              | 0.00%          |
| 2100                                | F.I.C.A.                            | 38,021           | 41,598           | 42,549           | 2.29%          |
| 2200                                | RETIREMENT CONTRIBUTION             | 92,903           | 99,510           | 92,829           | -6.71%         |
| 2300                                | LIFE AND HEALTH INSURANCE           | 84,749           | 99,447           | 99,447           | 0.00%          |
| 2400                                | WORKERS COMPENSATION                | 374              | 152              | 152              | 0.00%          |
| 2500                                | UNEMPLOYMENT COMPENSATION           | -                | -                |                  |                |
| <b>TOTAL</b>                        |                                     | <b>748,750</b>   | <b>784,477</b>   | <b>791,173</b>   | <b>0.85%</b>   |
| <b>SUPPLIES AND OTHER SERVICES:</b> |                                     |                  |                  |                  |                |
| 3100                                | PROFESSIONAL SERVICES               |                  | -                | -                |                |
| 3400                                | OTHER CONTRACTUAL SERVICES          | 236,852          | 273,750          | 284,150          | 3.80%          |
| 4000                                | TRAVEL & PER DIEM                   | -                | -                | -                | 0.00%          |
| 4100                                | COMMUNICATIONS SERVICES             | 210,970          | 231,580          | 234,080          | 1.08%          |
| 4200                                | FREIGHT & POSTAGE                   | 231              | 400              | 400              | 0.00%          |
| 4400                                | RENTALS AND LEASES                  | 16,278           | 2,850            | -                | -100.00%       |
| 4600                                | REPAIR AND MAINTENANCE              | 1,221,009        | 1,386,493        | 1,427,018        | 2.92%          |
| 4650                                | VEHICLE MAINTENANCE                 | 1,483            | 500              | 500              | 0.00%          |
| 5100                                | OFFICE SUPPLIES                     | 2,385            | 3,000            | 3,000            | 0.00%          |
| 5200                                | OPERATING SUPPLIES                  | 75,990           | 43,200           | 46,390           | 7.38%          |
| 5250                                | FUEL & GASOLINE                     | 488              | 300              | 300              | 0.00%          |
| 5400                                | BOOKS, PUBLICATIONS & SUBSCRIPTIONS | 200              | 700              | 700              | 0.00%          |
| 5500                                | TRAINING                            | 11,816           | 2,500            | 2,500            | 0.00%          |
| <b>TOTAL</b>                        |                                     | <b>1,777,701</b> | <b>1,945,273</b> | <b>1,999,038</b> | <b>2.76%</b>   |
| <b>CAPITAL OUTLAY:</b>              |                                     |                  |                  |                  |                |
| 6300                                | INFRASTRUCTURE                      | 136,082          | 23,000           | -                | -100.00%       |
| 6400                                | EQUIPMENT & MACHINERY               | 195,998          | 140,500          | 169,000          | 20.28%         |
| 6800                                | INTANGIBLES                         | 31,534           | -                | 168,000          | 100.00%        |
| <b>TOTAL</b>                        |                                     | <b>363,615</b>   | <b>163,500</b>   | <b>337,000</b>   | <b>106.12%</b> |
| <b>TOTAL COST</b>                   |                                     | <b>2,890,066</b> | <b>2,893,250</b> | <b>3,127,211</b> | <b>8.09%</b>   |

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                        |
|------------------------------|----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>              |
| <b>Department</b>            | <u>Information Technology 5110-519</u> |
| <b>Line Item #</b>           | <u>3100</u>                            |
| <b>Line Item Description</b> | <u>Professional Services</u>           |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                 |
|-----------------------|---------------------------------|
| Fund                  | General Fund - 001              |
| Department            | Information Technology 5110-519 |
| Line Item #           | 3400                            |
| Line Item Description | Other Contractual Services      |

|            |            |
|------------|------------|
| Total Cost | \$ 284,150 |
|------------|------------|

|                       |                                 |
|-----------------------|---------------------------------|
| Fund                  | General Fund - 001              |
| Department            | Information Technology 5110-519 |
| Line Item #           | 4000                            |
| Line Item Description | Travel & Per Diem               |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

|                       |                                 |
|-----------------------|---------------------------------|
| Fund                  | General Fund - 001              |
| Department            | Information Technology 5110-519 |
| Line Item #           | 4100                            |
| Line Item Description | Communications Services         |

|            |            |
|------------|------------|
| Total Cost | \$ 234,080 |
|------------|------------|

|                       |                        |          |
|-----------------------|------------------------|----------|
| Fund                  | General Fund - 001     |          |
| Department            | Information Technology | 5110-519 |
| Line Item #           | 4200                   |          |
| Line Item Description | Freight & Postage      |          |

| Item | Description | Justification                               | Estimated Cost |
|------|-------------|---------------------------------------------|----------------|
| 1    | Shipping    | Returns For Repair & Maintenance Agreements | 400            |

|            |        |
|------------|--------|
| Total Cost | \$ 400 |
|------------|--------|

|                              |                                        |
|------------------------------|----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>              |
| <b>Department</b>            | <u>Information Technology 5110-519</u> |
| <b>Line Item #</b>           | <u>4400</u>                            |
| <b>Line Item Description</b> | <u>Rentals and Leases</u>              |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                           |
|------------------------------|-------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                 |
| <b>Department</b>            | <u>Information Technology 5110-519</u>    |
| <b>Line Item #</b>           | <u>4500</u>                               |
| <b>Line Item Description</b> | <u>Liability &amp; Casualty Insurance</u> |

| Item | Description | Justification | Estimated Cost |
|------|-------------|---------------|----------------|
|      |             |               |                |

|            |      |
|------------|------|
| Total Cost | \$ - |
|------------|------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                        |
| <b>Department</b>            | <u>Information Technology 5110-519</u>           |
| <b>Line Item #</b>           | <u>4600</u>                                      |
| <b>Line Item Description</b> | <u>Repair and Maintenance - Bldg &amp; Equip</u> |

| Item | Description                         | Justification                                                                          | Estimated Cost |
|------|-------------------------------------|----------------------------------------------------------------------------------------|----------------|
| 1    | VMWare Maintenance                  | Virtual Machine Infrastructure Maintenance                                             | 23,000         |
| 2    | ObserveIT                           | User Management Software                                                               | 25,000         |
| 3    | Splunk Software                     | Annual Maintenance (Used For System Log Storage From Monitoring Systems)               | 5,000          |
| 4    | Orange County Property Appraiser    | Annual Digital Parcel Maintenance                                                      | 5,100          |
| 5    | Meraki AP's                         | Annual Maintenance For Access Points                                                   | 1,000          |
| 6    | ESRI Support                        | GIS Mapping Software Maintenance                                                       | 14,000         |
| 7    | XIO VDI Storage                     | Annual Renewal - Shared Storage For Our Virtual Servers/Computers)                     | 10,000         |
| 8    | Server Maintenance                  | Annual Renewal For Our HP And Dell Servers                                             | 7,000          |
| 9    | Brocade Hardware                    | Annual Renewal For Our Brocade Switches                                                | 12,500         |
| 10   | PaloAlto Firewall Hardware/Software | Annual Renewal For Our Network Firewalls (Core Network & WRF Network)                  | 25,000         |
| 11   | PepLink Routers                     | Annual Renewal For Our PepLink Routers                                                 | 3,500          |
| 12   | Mitel Software Assurance            | Annual Renewal For Our Mitel Phone System                                              | 3,200          |
| 13   | SCSO Café RMS                       | Annual Renewal For The PD's CAD Software                                               | 100,000        |
| 14   | Mimecast Email Archiving            | Annual Renewal For Email Archiving/AntiVirus/Attachment Sandboxing Service (403 Users) | 27,500         |

|    |                                                                                                              |                                                                                                                      |        |
|----|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------|
| 15 | Laserfiche Software                                                                                          | Annual Renewal For Document Management Software                                                                      | 10,000 |
| 16 | HR - Hosted Kronos Software                                                                                  | Annual Renewal For Employee Time Keeping Software                                                                    | 24,000 |
| 17 | HR - Hosted Kronos Timeclock                                                                                 | Annual Renewal For City Wide Time Clock Maintenance                                                                  | 7,500  |
| 18 | BIS Digital Recording Software                                                                               | Annual Renewal For Council Audio Recording Software                                                                  | 1,200  |
| 19 | Priority Dispatch Software                                                                                   | Annual Renewal - Used By Dispatch For EMS Call Triage                                                                | 9,500  |
| 20 | SolarWinds Virtualization Software                                                                           | Annual Renewal For Virtualization Monitoring And Remote Management Software                                          | 3,000  |
| 21 | Emergency Phone Support                                                                                      | Support For Our Mitel Phone System                                                                                   | 2,500  |
| 22 | Cisco Hardware                                                                                               | Annual Renewal For Our Cisco Switches                                                                                | 3,500  |
| 23 | Microsoft AD Support                                                                                         | Emergency Remote Support For Our Microsoft Active Directory Environment                                              | 2,500  |
| 24 | SQL Database Support                                                                                         | Emergency Remote SQL Database Support                                                                                | 2,000  |
| 25 | Lightning/Cable Cuts/Hardware Failures - Computers/Keyboards/Printers/Scanners/Laptops/Tablets/Cameras/UPS's | Unforeseen Acts Of Nature & Unexpected Hardware Failures From City Owned Buildings                                   | 55,000 |
| 26 | Creative Cloud Licenses                                                                                      | Annual Adobe Creative Cloud License Renewals                                                                         | 2,100  |
| 27 | ArchiveSocial                                                                                                | Renewal - Archiving Service For Social Media                                                                         | 4,800  |
| 28 | Public Services - AllMax Software                                                                            | AllMax Antero Software Maintenance Renewal - Preventive Maintenance Software Used By The Water And Wastewater Plants | 1,500  |
| 29 | Public Services - SynTech Software                                                                           | Fuel Island and Airport Software Maintenance Renewal                                                                 | 1,850  |
| 30 | Communications Center Adore Software                                                                         | Adore Software Annual Maintenance Renewal. Used For Documenting New Hires Training Progress.                         | 2,000  |

|    |                                                        |                                                                                                                                                                                                            |         |
|----|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 31 | RemitPlus UB/Finance Software                          | Annual Software Maintenance For RemitPlus                                                                                                                                                                  | 3,500   |
| 32 | Public Services Grounds Software                       | Annual Maintenance Renewal For PS Grounds Pro Contractor Studio - Irrigation & Landscape CAD Design                                                                                                        | 1,300   |
|    | iWorQ Public Services Work Order Software              | Work Order Software For Facilities Management, Fleet Management, Sewer Management and Stormwater Management - Replacing WebQA For Their Work Orders.                                                       | -       |
| 33 | Finder Maintenance                                     | Annual Maintenance For Police Department Finder System                                                                                                                                                     | 5,000   |
| 34 | MobileGuard Maintenance                                | Annual Maintenance For Cell Phone Text Archiving                                                                                                                                                           | 2,000   |
| 35 | KnowBe4                                                | Employee Internet Security Awareness Training                                                                                                                                                              | 6,000   |
| 36 | Word Systems                                           | iRecord PD Interview Room Camera Maintenance                                                                                                                                                               | 4,000   |
| 37 | ThorGuard                                              | Lightning Prediction Software Maintenance                                                                                                                                                                  | 1,000   |
| 38 | Castlerock SNMPC                                       | Maintenance                                                                                                                                                                                                | 3,500   |
| 39 | Dell/EMC Maintenance                                   | All Flash Storage Array & VXRail (BCDR)                                                                                                                                                                    | 22,000  |
| 40 | Adobe                                                  | Acrobat Pro Subscription Licenses                                                                                                                                                                          | 4,000   |
| 41 | Motorola Service Contract (P25 & Wireless Maintenance) | Dispatch, Tech Support, Onsite Infrastructure Response, Network Monitoring, Security Update Service, Infrastructure Repair W/ Advanced Replacement, Wireless Tech Support, Onsite Response and Maintenance | 668,128 |
| 42 | Motorola SUAll Agreement                               | Motrola SUAll Agreement (System Upgrade Agreement II - Year 5 of 10 Year Agreement)                                                                                                                        | 261,340 |
| 43 | Motorola Radio Hardware                                | Replacement Radio Mics & Hardware                                                                                                                                                                          | 5,000   |
| 44 | ADA Section 508 Document Remediation Services          | PDF Remediation Servcies For Complex Documents That Must Be on The City Website                                                                                                                            | 5,000   |

|            |                                  |                                                                                        |               |
|------------|----------------------------------|----------------------------------------------------------------------------------------|---------------|
|            |                                  |                                                                                        |               |
| 45         | <i>CommonLook PDF Remediator</i> | <i>PDF Remediation Software For Website Documents to ensure they are ADA Compliant</i> | <i>3,500</i>  |
|            |                                  |                                                                                        |               |
| 46         | <i>CrowdStrike</i>               | <i>NextGen Anti-Virus Solution For All Computers, Servers &amp; Laptops</i>            | <i>37,000</i> |
|            |                                  |                                                                                        |               |
|            |                                  |                                                                                        |               |
|            |                                  |                                                                                        |               |
| Total Cost |                                  |                                                                                        | \$ 1,427,018  |

|                       |                        |          |
|-----------------------|------------------------|----------|
| Fund                  | General Fund - 001     |          |
| Department            | Information Technology | 5110-519 |
| Line Item #           | 4650                   |          |
| Line Item Description | Vehicle Maintenance    |          |

| Item | Description         | Justification                      | Estimated Cost |
|------|---------------------|------------------------------------|----------------|
| 1    | Vehicle Maintenance | Yearly Projected Maintenance Costs | 500            |

|            |        |
|------------|--------|
| Total Cost | \$ 500 |
|------------|--------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                        |
|------------------------------|----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>              |
| <b>Department</b>            | <u>Information Technology 5110-519</u> |
| <b>Line Item #</b>           | <u>5100</u>                            |
| <b>Line Item Description</b> | <u>Office Supplies</u>                 |

| Item | Description     | Justification                                 | Estimated Cost |
|------|-----------------|-----------------------------------------------|----------------|
| 1    | Office Supplies | Plotter Paper/Ink, Copy Paper, Batteries, Etc | 3,000          |

|            |          |
|------------|----------|
| Total Cost | \$ 3,000 |
|------------|----------|

**CITY OF APOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                        |
|------------------------------|----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>              |
| <b>Department</b>            | <u>Information Technology 5110-519</u> |
| <b>Line Item #</b>           | <u>5200</u>                            |
| <b>Line Item Description</b> | <u>Operating Supplies</u>              |

| Item | Description                                   | Justification                                                                                       | Estimated Cost |
|------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------|
| 1    | Hosted Fax Services                           | Internet Based Fax Services                                                                         | 3,900          |
| 2    | SSL Certificates                              | *.Apopka.net & Secure2 Certificate Renewals                                                         | 1,000          |
| 3    | Backup Archive Drives                         | Archive Drives For Data Retention                                                                   | 2,500          |
| 4    | Network Copper/Fiber Cables                   | Replacement Network Cables For Data Center & Site Racks                                             | 1,000          |
| 5    | Hardware - New Requests                       | Computers/Printers/Monitors/UPS's/Keyboards/Mice/ Speakers - For All Departmental Needs (Projected) | 20,000         |
| 6    | Community Meeting Equipment Rentals           | Audio/Video Equipment For Community Meetings                                                        | 2,500          |
| 7    | Microsoft Licensing And New Software Requests | User Software Licenses For New Hires And Other Software Requests                                    | 10,000         |
| 8    | Jotforms                                      | Online Form Creation License                                                                        | 600            |
| 9    | iStock Images                                 | Stock Images For Social Media Content.                                                              | 840            |
| 10   | Zoom Meetings                                 | Virtual Meeting Hosting Service                                                                     | 750            |
| 11   | IT Printer                                    | Annual Cost For IT Department Printer/Copier/Scanner                                                | 1,200          |
| 12   | Clinic Printer                                | Annual Maintenance Cost For Clinic Printer/Copier/Scanner                                           | 350            |
| 13   | Encrypted Email Clients                       | Rpost Encrypted Email Licenses (Fire, Police, Legal & HR)                                           | 750            |
| 14   | Facebook Post Boosting                        | Used To Reach A Larger Audience On Facebook                                                         | 1,000          |

|                   |                  |
|-------------------|------------------|
| <b>Total Cost</b> | <b>\$ 46,390</b> |
|-------------------|------------------|

|                              |                                        |
|------------------------------|----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>              |
| <b>Department</b>            | <u>Information Technology 5110-519</u> |
| <b>Line Item #</b>           | <u>5250</u>                            |
| <b>Line Item Description</b> | <u>Fuel and Gasoline</u>               |

| Item | Description     | Justification                  | Estimated Cost |
|------|-----------------|--------------------------------|----------------|
| 1    | IT Vehicle Fuel | Projected Fuel Operating Costs | 300            |

|            |        |
|------------|--------|
| Total Cost | \$ 300 |
|------------|--------|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                                |
|------------------------------|------------------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>                      |
| <b>Department</b>            | <u>Information Technology 5110-519</u>         |
| <b>Line Item #</b>           | <u>5400</u>                                    |
| <b>Line Item Description</b> | <u>Books, Publications &amp; Subscriptions</u> |

| Item | Description        | Justification                                                                       | Estimated Cost |
|------|--------------------|-------------------------------------------------------------------------------------|----------------|
| 1    | VMUG Subscriptions | WMWare User Group                                                                   | 500            |
| 2    | FLGISA             | Annual Membership Dues For Florida Local Government Information Systems Association | 200            |

|            |    |     |
|------------|----|-----|
| Total Cost | \$ | 700 |
|------------|----|-----|

**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                        |
|------------------------------|----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>              |
| <b>Department</b>            | <u>Information Technology 5110-519</u> |
| <b>Line Item #</b>           | <u>5500</u>                            |
| <b>Line Item Description</b> | <u>Training</u>                        |

| Item | Description                        | Justification                                                  | Estimated Cost |
|------|------------------------------------|----------------------------------------------------------------|----------------|
| 1    | WMware/Microsoft/Security Training | Web Based And Local Classroom Lead Training For IT Technicians | 2,500          |

|            |          |
|------------|----------|
| Total Cost | \$ 2,500 |
|------------|----------|

|                       |                        |          |
|-----------------------|------------------------|----------|
| Fund                  | General Fund - 001     |          |
| Department            | Information Technology | 5110-519 |
| Line Item #           | 6300                   |          |
| Line Item Description | Infrastructure         |          |

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**CITY OF AOPKA  
OPERATING BUDGET JUSTIFICATION FORM  
FISCAL YEAR 2021-22**

|                              |                                        |
|------------------------------|----------------------------------------|
| <b>Fund</b>                  | <u>General Fund - 001</u>              |
| <b>Department</b>            | <u>Information Technology 5110-519</u> |
| <b>Line Item #</b>           | <u>6400</u>                            |
| <b>Line Item Description</b> | <u>Equipment &amp; Machinery</u>       |

| Item       | Description                   | Justification                                                                                        | Estimated Cost |
|------------|-------------------------------|------------------------------------------------------------------------------------------------------|----------------|
| 1          | Replacement Desktop Computers | Replacement Computers For City Admin & Community Development Positions                               | 30,000         |
| 2          | Utility Van                   | Replacement IT Vehicle - Unable To Transport Mobile Sound System Without Using Our Personal Vehicles | 25,000         |
| 3          | PD Laptop Replacements        | Replacement Laptops For PD, Current Machines Are 5+ Years Old. Replacing 33% (40 Laptops) Each Year  | 84,000         |
| 4          | FD Ambulance Laptops          | Ruggedized Laptops For FD Ambulances (10)                                                            | 30,000         |
| Total Cost |                               |                                                                                                      | \$ 169,000     |

|                       |                        |          |
|-----------------------|------------------------|----------|
| Fund                  | General Fund - 001     |          |
| Department            | Information Technology | 5110-519 |
| Line Item #           | 6800                   |          |
| Line Item Description | Intangibles            |          |

|            |            |
|------------|------------|
| Total Cost | \$ 168,000 |
|------------|------------|

### Budget Requests (Wish List)

**Department**

*IT*

**Division**

*Enter division here*

| ACCOUNT DESCRIPTION            | DESCRIPTION/JUSTIFICATION                                                                                                                               | AMOUNT        |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| REG. SALARIES & WAGES          |                                                                                                                                                         |               |
| LONGEVITY PAY                  |                                                                                                                                                         |               |
| PROFICENCY PAY                 |                                                                                                                                                         |               |
| OTHER SALARIES & WAGES         |                                                                                                                                                         |               |
| OVERTIME                       |                                                                                                                                                         |               |
| SPECIAL PAY                    |                                                                                                                                                         |               |
| <b>SALARIES &amp; WAGES</b>    |                                                                                                                                                         | <b>0</b>      |
| PROFESSIONAL SERVICES          |                                                                                                                                                         |               |
| OTHER CONTRACTUAL SERVICES     |                                                                                                                                                         |               |
| TRAVEL & PER DIEM              |                                                                                                                                                         |               |
| COMMUNICATION SERVICES         |                                                                                                                                                         |               |
| FREIGHT & POSTAGE              |                                                                                                                                                         |               |
| RENTALS & LEASES               |                                                                                                                                                         |               |
| LIABILITY & CASUALTY INSURANCE |                                                                                                                                                         |               |
| REPAIR & MAINT - BLDG & EQUIP  |                                                                                                                                                         |               |
| VEHICLE MAINTENANCE            |                                                                                                                                                         |               |
| PRINTING SERVICES              |                                                                                                                                                         |               |
| PROMOTIONAL ADVERTISING        |                                                                                                                                                         |               |
| PUBLIC RELATIONS               |                                                                                                                                                         |               |
| LEGAL ADVERTISING              |                                                                                                                                                         |               |
| OPERATING SUPPLIES             |                                                                                                                                                         |               |
| FUEL & GASOLINE                |                                                                                                                                                         |               |
| BOOKS,PUBS,SUBS & MEMBSHP      |                                                                                                                                                         |               |
| TRAINING                       |                                                                                                                                                         |               |
| <b>OPERATING EXPENSES</b>      |                                                                                                                                                         | <b>0</b>      |
| CAPITAL - BUILDING             |                                                                                                                                                         |               |
| CAPITAL - EQUIPMENT            |                                                                                                                                                         |               |
|                                | <i>Council Audio/Video Upgrade To Include Streaming Capabilities</i>                                                                                    | 250,000       |
|                                | <i>Camera Data Storage</i>                                                                                                                              | 25,000        |
|                                | <i>Replacement KVM's For Dispatching Positions</i>                                                                                                      | 17,500        |
|                                | <i>Replacement IT Vehicle - Unable To Transport Mobile Sound System Without Using Our Personal Vehicles. Current Vehilce Is PD K9 Retired Explorer.</i> | 25,000        |
|                                | <i>Second Live Stream Camera Rig</i>                                                                                                                    | 12,000        |
|                                | <i>Flash Array Storage</i>                                                                                                                              | 75,000        |
|                                | <i>Replacement Network Switches</i>                                                                                                                     | 6000          |
|                                | <i>Desktop Replacements</i>                                                                                                                             | 30,000        |
|                                | <i>Network Penetration Testing</i>                                                                                                                      | 25,000        |
|                                | <i>Motorola NICE Logger Upgrade</i>                                                                                                                     | 168,000       |
| <b>CAPITAL OUTLAY</b>          |                                                                                                                                                         | <b>633500</b> |
| <b>TOTAL</b>                   |                                                                                                                                                         | <b>633500</b> |