

CITY OF APOPKA
DEVELOPMENT REVIEW COMMITTEE

DATE: July 19, 2017
TIME: 9:00 AM Development Review Committee Meeting
LOCATION: 120 E. Main Street (City Hall Conference Room – 1st Floor)

I. Staff Comments on the following:

A. Special Events:

1. Event: Back to School Event (Antuan Bibbs)
Date: August 8, 2017
Time: Noon - 4:00 p.m.
Location: Kit-Land Nelson Park
Project Manager: Recreation Department
2. Event: City of Apopka 1st Responders 5K Run
Date: September 16, 2017
Time: 7:00a.m. - 9:00 a.m.
Location: Northwest Recreation Complex
Project Manager: Recreation Department
3. Event: The Apopka Summer BBQ Showdown
Date: September 8-9, 2017
Time: 7:00a.m. - 7:00 p.m.
Location: Northwest Recreation Complex
Project Manager: Recreation Department

B. Concept Plan:

None

C. Site Plans:

- | | |
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| 4. Adams Bros. Construction (Site Plan)
Final Development Plan
42,068 Sq. Ft. Industrial Building
Location: 644 E. 13th Street
Parcel ID #(s): 15-21-28-0000-00-210
Project Manager: Pam Richmond | SPR17-07 |
| 5. Meadow View Apartments (Site Plan)
Preliminary Development Plan
Location: West of Vick Road and Welch Road Intersection
Parcel ID #(s): 32-20-28-0000-00-042
Project Manager: Pam Richmond | PR17-11 |
| 6. John's Corner - Grocery Store
Final Development Plan, Re-Submittal
2,400 sq. ft. Retail Building
Location: 41 E. Michael Gladden Blvd
Parcel ID #(s): 09-21-28-0196-80-511
Project Manager: Pam Richmond | SPR17-05 |

D. Subdivisions/Plats:

None

E. Street Name Review:

None

F. FLUM / Rezoning:

- | | |
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| 7. Mullinax Ford of Central Florida
PUD MASTER PLAN 2ND AMENDMENT/INSUBSTANTIAL
AMENDMENT/FINAL DEVELOPMENT PLAN
Parcel No.: 11-21-28-0000-00-065, 066, & 068
Location: 1551, 1431, 1405 E. Semoran Blvd
Project Manager: Pam Richmond | SPR17-19 |
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G. Special Exception: None

H. Annexations: None

II. Other Business:

A. Public Hearing: None

B. Vacate/Variance: None

C. Request for Extension: None

D. Discussion: None

E. Peddlers Permit: None

F. Lot Split: None

G. Plan Final Review and Sign-off: **Projects at "Zoning Counter"**

Please direct any comments or questions concerning the items scheduled for this meeting to the Community Development Department at (407) 703-1739.

A handwritten signature in blue ink, reading "David B. Moon".

David B. Moon, AICP,
Planning Manager